HMA-172 (Prod. loan) withdrawn
9/13/51 in favor of an exploration
project HMA-2072.

UNITED STATES
DEPARTMENT OF THE INTERIOR
DEFENSE MINERALS ADMINISTRATION
WASHINGTON 25, D. C.

AUG 30 1951

DEPARTMENT OF INTERIOR
BUREAU OF MINES
REGION III
RECEIVED
SEP - 5 1951
SAN FRANCISCO, CALIFORNIA

To	Notes	
	Mell	9/5
Answered		

DMA Docket 172

Mr. E. F. Schultz
115 West Street
Colonial Hotel
Reno, Nevada

Dear Mr. Schultz

In reviewing your application for a loan we find that you have not submitted sufficient information to enable us to determine the merits of your request. In order to expedite the handling of this matter and to enable us to evaluate your request, it is requested that you fill in completely the attached loan application form and return it to this office within 60 days from the date of this letter.

In the event we do not hear from you regarding this matter within 60 days we will assume that you are not now interested in such a loan. Should we not receive the additional information requested herein we will record your application for a loan as withdrawn.

This action will not, however, preclude you from submitting at a later date a completed application for a loan or an application for any other type of assistance that may be available under the provisions of the Defense Production Act.

Sincerely yours,

copy to Bailey 9/5

Tom Lyon
Tom Lyon, Director
Supply Division

Attch.

Copy to: Administrator's Working File
Reports and Records Branch
Field Team Region III
Copper Branch
Files-DMA Docket

UNITED STATES
DEPARTMENT OF THE INTERIOR
DEFENSE MINERALS ADMINISTRATION
WASHINGTON 25, D. C.

DEPARTMENT OF INTERIOR
BUREAU OF MINES
REGION III
RECEIVED
JAN 2 1951
SAN FRANCISCO, CALIFORNIA

December 22, 1950

Re: Docket No. DMA-172
Buckskin Mine
Douglas County, Nevada

Refer to	Noted	Date
	NCH	1/2
Answered		

Mr. E. R. Schultz
Colonial Hotel
118 West Street
Reno, Nevada

My dear Mr. Schultz:

This acknowledges receipt of your application for a loan in connection with the development of the Buckskin Mining Company, Douglas County, Nevada. The application has been assigned Docket No. DMA-172 and reference should be made to that number in any future correspondence.

The application will receive the earliest possible consideration.

Very truly yours,

/s/ C. H. Johnson
for J. K. Richardson, Chairman
Copper Committee
Defense Minerals Administration

CHJohnson:ldw

Copy to: H. C. Miller, San Francisco, California
J. K. Richardson
C. H. Johnson, Room 3425
F i l e s

999.538.02