

BERKELEY COUNTY

WELL NUMBER.--331022080021801. Local number, BRK-431.

LOCATION.--Lat 33°10'22'', long 80°02'17'', Hydrologic Unit 03050201, Near Moncks Corner, S C. in Conifer Hall Subdivision at the end of Resinwood Dr, approximately 100 yds from Hwy 17A. Owner: Berkeley County Water and Sewer Authority.

AQUIFER.--Middendorf Formation.

WELL CHARACTERISTICS.--Drilled observation test well, diameter 5 inches from the surface to 1419 ft, 3 inches from 1419 to 1704 ft, depth 1704 ft, screened intervals 1602 to 1607 ft.

INSTRUMENTATION.--Data collection platform--60 minute collection interval.

DATUM.--Land-surface datum is 67 ft above sea level. Measuring point: Top of casing, 1.58 (revised) ft above land-surface datum.

REMARKS.--Flowing well in 1982. Geophysical logs available in U.S. Geological Survey District files.

PERIOD OF RECORDS.--October 1989 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 1.18 ft below land-surface datum, Oct. 4, 1989; lowest water level, 57.56 ft below land-surface datum, Sep. 22, 23, 2004.

Depth to water level, feet below land surface
WATER YEAR OCTOBER 2003 TO SEPTEMBER 2004
DAILY MEAN VALUES

DAY	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP
1	53.06	---	---	---	---	---	---	---	---	---	---	---
2	53.05	---	---	---	---	---	---	---	---	---	---	57.23
3	53.06	---	---	---	---	---	---	---	---	---	---	57.26
4	53.06	---	---	---	---	---	---	---	---	---	---	57.26
5	53.07	---	---	---	---	---	---	---	---	---	---	57.26
6	53.08	---	---	---	---	---	---	---	---	---	---	57.20
7	53.08	---	---	---	---	---	---	---	---	---	---	57.15
8	53.08	---	---	---	---	---	---	---	---	---	---	57.14
9	---	---	---	---	---	---	---	---	---	---	---	57.22
10	---	---	---	---	---	---	---	---	---	---	---	57.30
11	---	---	---	---	---	---	---	---	---	---	---	57.33
12	---	---	---	---	---	---	---	---	---	---	---	57.34
13	---	---	---	---	---	---	---	---	---	---	---	57.37
14	---	---	---	---	---	---	---	---	---	---	---	57.38
15	---	---	---	---	---	---	---	---	---	---	---	57.39
16	---	---	---	---	---	---	---	---	---	---	---	57.37
17	---	---	---	---	---	---	---	---	---	---	---	57.30
18	---	---	---	---	---	---	---	---	---	---	---	57.33
19	---	---	---	---	---	---	---	---	---	---	---	57.43
20	---	---	---	---	---	---	---	---	---	---	---	57.49
21	---	---	---	---	---	---	---	---	---	---	---	57.52
22	---	---	---	---	---	---	---	---	---	---	---	57.54
23	---	---	---	---	---	---	---	---	---	---	---	57.54
24	---	---	---	---	---	---	---	---	---	---	---	57.53
25	---	---	---	---	---	---	---	---	---	---	---	57.52
26	---	---	---	---	---	---	---	---	---	---	---	57.51
27	---	---	---	---	---	---	---	---	---	---	---	57.43
28	---	---	---	---	---	---	---	---	---	---	---	57.39
29	---	---	---	---	---	---	---	---	---	---	---	57.47
30	---	---	---	---	---	---	---	---	---	---	---	57.53
31	---	---	---	---	---	---	---	---	---	---	---	---
MEAN	---	---	---	---	---	---	---	---	---	---	---	---
MAX	---	---	---	---	---	---	---	---	---	---	---	---
MIN	---	---	---	---	---	---	---	---	---	---	---	---

