

[REDACTED]

1986

DECEMBER

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

1987

MARCH

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

JUNE

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

SEPTMBER

| S | M | T | W | T | F | S |
|----|----|----|----|----|----|----|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |



Water Resources Data Indiana

Water Year 1987

by Dale R. Glatfelter, Ronald E. Thompson, Jr., and Graham E. Neale



U.S. GEOLOGICAL SURVEY WATER-DATA REPORT IN-87-1
Prepared in cooperation with the State of Indiana
and with other agencies

DEPARTMENT OF THE INTERIOR
DONALD PAUL HODEL, Secretary
U.S. GEOLOGICAL SURVEY
Dallas L. Peck, Director

For additional information, write to
District Chief, Water Resources Division
U.S. Geological Survey
5957 Lakeside Boulevard
Indianapolis, Indiana 46278

PREFACE

This volume of the annual hydrologic data report of Indiana is one of a series of annual reports that document hydrologic data gathered from the U.S. Geological Survey's surface- and ground-water data-collection networks in each State, Puerto Rico, and the Trust Territories. These records of streamflow, stage, lake levels, ground-water levels, and quality of water provide the hydrologic information needed by State, local, and Federal agencies, and the private sector for developing and managing our Nation's land and water resources.

This report is the culmination of a concerted effort by dedicated personnel of the U.S. Geological Survey who collected, compiled, analyzed, verified, and organized the data, and who typed, edited, and assembled the report. In addition to the authors, who had primary responsibility for assuring that the information contained herein is accurate, complete, and adheres to Geological Survey policy and established guidelines, the following individuals contributed significantly to the collection, processing, and tabulation of the data:

| | |
|----------------|---------------|
| D. V. Arvin | L. E. Hammil |
| G. K. Butch | R. E. Hoggatt |
| R. A. Craig | J. H. Ibsen |
| C. G. Crawford | C. R. Keeton |
| J. R. Davis | R. R. Ondrish |
| C. E. Deiwert | J. G. Schuler |
| J. E. Dick | W. A. Skinner |
| K. K. Fowler | J. A. Stewart |
| W. F. Hadley | |

The following individuals contributed significantly to the typing, drafting, and assembling of the report:

| | |
|--------------|---------------|
| E. L. Beagle | M. I. La Lond |
|--------------|---------------|

This report was prepared in cooperation with the State of Indiana and with other agencies under the general supervision of D. K. Stewart, District Chief, Indiana, and S. P. Sauer, Regional Hydrologist, Northeastern Region.

| | | | |
|--|--|---|--|
| REPORT DOCUMENTATION PAGE | 1. REPORT NO. USGS/WRD/HD-88/255 | 2. | 3. Recipient's Accession No. |
| 4. Title and Subtitle Water Resources Data--Indiana, Water Year 1987 | | | 5. Report Date June 1988 |
| 7. Author(s) D. R. Glatfelter, R. E. Thompson, Jr., and G. E. Nell | | | 8. Performing Organization Rept. No. USGS-WDR-IN-87-1 |
| 9. Performing Organization Name and Address U.S. Geological Survey, Water Resources Division 5957 Lakeside Boulevard Indianapolis, Indiana 46278 | | | 10. Project/Task/Work Unit No. |
| 12. Sponsoring Organization Name and Address U.S. Geological Survey, Water Resources Division 5957 Lakeside Boulevard Indianapolis, Indiana 46278 | | | 11. Contract(C) or Grant(G) No. (C) (G) |
| | | | 13. Type of Report & Period Covered Annual - Oct. 1, 1986 to Sept. 30, 1987 |
| 15. Supplementary Notes Prepared in cooperation with the State of Indiana and with other agencies. | | | 14. |
| 16. Abstract (Limit: 200 words) Water resources data for the 1987 water year for Indiana consist of records of discharge, stage, and water quality of streams and wells; reservoir stage and contents; and water levels in lakes and wells. This report contains records of discharge for 187 stream-gaging stations, stage for 1 stream station, stage and contents for 1 reservoir, water quality for 3 streams and 3 observation wells, and water levels for 79 lakes and 87 observation wells. Also included are records of peak flows for 23 crest-stage, partial-record stations. Additional water data were collected at various sites, not part of the systematic data-collection program, and are shown as miscellaneous measurements. These data represent that part of the National Water Data System operated by the U.S. Geological Survey in Indiana in cooperation with State and Federal agencies. | | | |
| 17. Document Analysis a. Descriptors *Indiana, *Hydrologic data, *Surface water, *Ground water, *Water quality, Flow rates, Gaging stations, Lakes, Reservoirs, Chemical analyses, Sediments, Water temperatures, Water levels, Water analyses. b. Identifiers/Open-Ended Terms Sampling sites c. COSATI Field/Group | | | |
| 18. Availability Statement: No restriction on distribution. This report may be purchased from: National Technical Information Service Springfield, VA 22161 | | 19. Security Class (This Report) Unclassified | 21. No. of Pages 450 |
| | | 20. Security Class (This Page) Unclassified | 22. Price |

| | Page |
|---|------|
| Preface..... | 111 |
| Streamflow stations, in downstream order, for which records are published..... | vi1 |
| List of lake-level stations for which records are published..... | xi1 |
| List of ground-water well stations for which records are published..... | xiv |
| Introduction..... | 1 |
| Cooperation..... | 2 |
| Summary of hydrologic conditions..... | 3 |
| Special networks and programs..... | 10 |
| Explanation of the records..... | 11 |
| Station identification numbers..... | 11 |
| Downstream order system..... | 11 |
| Latitude-longitude system..... | 12 |
| Records of stage and water discharge..... | 13 |
| Data collection and computation..... | 13 |
| Data presentation..... | 14 |
| Identifying estimated daily discharge..... | 17 |
| Accuracy of the records..... | 17 |
| Other records available..... | 18 |
| Records of surface-water quality..... | 18 |
| Classification of records..... | 19 |
| Arrangement of records..... | 19 |
| Onsite measurements and sample collection..... | 19 |
| Water temperature..... | 20 |
| Sediment..... | 21 |
| Laboratory measurements..... | 22 |
| Data presentation..... | 22 |
| Remark codes..... | 24 |
| Records of lake levels..... | 24 |
| Data collection and computation..... | 24 |
| Data presentation..... | 25 |
| Records of ground-water levels..... | 26 |
| Data collection and computation..... | 26 |
| Data presentation..... | 27 |
| Access to WATSTORE Data..... | 28 |
| Definition of terms..... | 29 |
| Publications on techniques of water-resources investigations..... | 44 |
| Other selected references..... | 47 |
| Records of water-resources data..... | 50 |
| Index..... | 431 |

ILLUSTRATIONS

| | Page |
|--|------|
| Figure 1. Average annual precipitation in Indiana, 1951-80..... | 4 |
| 2. Average annual runoff in Indiana, 1951-80..... | 5 |
| 3. Departure of precipitation from normal in Indiana, October 1986 to September 1987..... | 6 |
| 4. Departure of runoff from normal in Indiana, October 1986 to September 1987..... | 7 |
| 5. Mean discharges at Indiana index stations during 1987 water year and median discharges for period 1951-80..... | 8 |
| 6. Location of streamflow and water-quality gaging stations in Indiana..... | 49 |
| 7. Location of crest-stage partial-record stations in Indiana..... | 251 |
| 8. Number of lakes by county having 1987 water-level records..... | 255 |
| 9. Location of ground-water observation wells..... | 340 |

TABLES

| | |
|---|----|
| Table 1. Degrees Celsius (°C) to degrees Fahrenheit (°F) temperature reported to nearest 0.5 °C..... | 21 |
| 2. Factors for conversion of chemical constituents in milligrams or micrograms per liter to milliequiva- lents per liter..... | 42 |
| 3. Factors for conversion of sediment concentrations in milligrams per liter to parts per million..... | 43 |

STREAMFLOW STATIONS, IN DOWNSTREAM ORDER,
FOR WHICH RECORDS ARE PUBLISHED

v11

(d-discharge, e-gage heights, c-chemical, t-temperature, s-sediment,
v-contents)

Page

OHIO RIVER BASIN

GREAT MIAMI RIVER BASIN

| | |
|---|----|
| Whitewater River near Economy (d)..... | 50 |
| Whitewater River near Hagerstown (d)..... | 51 |
| Little Williams Creek at Connersville (d)..... | 52 |
| Whitewater River near Alpine (d,c,t,s)..... | 53 |
| East Fork Whitewater River at Abington (d)..... | 56 |
| East Fork Whitewater River at Brookville (d)..... | 57 |
| Whitewater River at Brookville (d)..... | 58 |

HOGAN CREEK BASIN

| | |
|---|----|
| South Hogan Creek near Dillsboro (d,c,t,s)..... | 59 |
|---|----|

INDIAN-KENTUCK CREEK BASIN

| | |
|---|----|
| Indian-Kentuck Creek near Canaan (d)..... | 62 |
|---|----|

SILVER CREEK BASIN

| | |
|--|----|
| Silver Creek near Sellersburg (d)..... | 63 |
|--|----|

BUCK CREEK BASIN

| | |
|---|----|
| Buck Creek near New Middletown (d)..... | 64 |
|---|----|

INDIAN CREEK BASIN

Indian Creek:

| | |
|--|----|
| Little Indian Creek near Galena (d)..... | 65 |
| Indian Creek near Corydon (d)..... | 66 |

BLUE RIVER BASIN

Blue River:

| | |
|--|----|
| West Fork Blue River at Salem (d)..... | 67 |
| Blue River at Fredericksburg (d)..... | 68 |
| Whiskey Run at Marengo (d)..... | 69 |
| Blue River near White Cloud (d)..... | 70 |

ANDERSON RIVER BASIN

Anderson River:

| | |
|--|----|
| Middle Fork Anderson River at Bristow (d)..... | 71 |
|--|----|

CROOKED CREEK BASIN

| | |
|---|----|
| Crooked Creek near Santa Claus (d)..... | 72 |
|---|----|

PIGEON CREEK BASIN

| | |
|--|----|
| Pigeon Creek near Fort Branch (d)..... | 73 |
|--|----|

WABASH RIVER BASIN

| | |
|--|----|
| Wabash River near New Corydon (d)..... | 74 |
| Wabash River at Linn Grove (d)..... | 75 |
| Wabash River at Huntington (d)..... | 76 |
| Little River near Huntington (d)..... | 77 |
| Salamonie River at Portland (d)..... | 78 |
| Salamonie River near Warren (d)..... | 79 |
| Salamonie River at Dora (d)..... | 80 |
| Wabash River at Wabash (d)..... | 81 |

Mississinewa River:

| | |
|--|----|
| Little Mississinewa River at Union City (d)..... | 82 |
| Mississinewa River near Ridgeville (d)..... | 83 |
| Big Lick Creek near Hartford City (d)..... | 84 |

OHIO RIVER BASIN--Continued

WABASH RIVER BASIN--Continued

| | |
|--|-----|
| Mississinewa River at Marion (d)..... | 85 |
| Mississinewa River at Peoria (d)..... | 86 |
| Wabash River at Peru (d)..... | 87 |
| Pipe Creek near Bunker Hill (d)..... | 88 |
| Eel River at North Manchester (d)..... | 89 |
| Weesau Creek near Deedsville (d)..... | 90 |
| Eel River near Logansport (d)..... | 91 |
| Wabash River at Logansport (d)..... | 92 |
| Rattlesnake Creek near Patton (d)..... | 93 |
| Deer Creek near Delphi (d)..... | 94 |
| Tippecanoe River at North Webster (d)..... | 95 |
| Tippecanoe River at Oswego (d)..... | 96 |
| Walnut Creek near Warsaw (d)..... | 97 |
| Tippecanoe River near Ora (d)..... | 98 |
| Tippecanoe River near Delphi (d)..... | 99 |
| Wildcat Creek near Jerome (d)..... | 100 |
| Kokomo Creek near Kokomo (d)..... | 101 |
| Wildcat Creek at Kokomo (d)..... | 102 |
| South Fork Wildcat Creek near Lafayette (d)..... | 103 |
| Wildcat Creek near Lafayette (d)..... | 104 |
| Wabash River at Lafayette (d)..... | 105 |
| Big Pine Creek: | |
| Mud Pine Creek near Oxford (d)..... | 106 |
| Big Pine Creek near Williamsport (d)..... | 107 |
| Wabash River at Covington (d)..... | 108 |
| Vermilion River near Danville, IL (d)..... | 109 |
| Coal Creek: | |
| East Fork Coal Creek near Hillsboro (d)..... | 110 |
| Sugar Creek at Crawfordsville (d)..... | 111 |
| Wabash River at Montezuma (d)..... | 112 |
| Big Raccoon Creek near Fincastle (d)..... | 113 |
| Big Raccoon Creek at Ferndale (d)..... | 114 |
| Big Raccoon Creek at Coxville (d)..... | 115 |
| Wabash River at Terre Haute (d)..... | 116 |
| Wabash River at Riverton (d)..... | 117 |
| Busseron Creek near Hymera (d)..... | 118 |
| Big Branch: | |
| Mud Creek near Cass (d)..... | 124 |
| Busseron Creek near Carlisle (d)..... | 125 |
| Wabash River at Vincennes (d)..... | 126 |
| Embarras River at Ste. Marie, IL (d)..... | 127 |
| North Fork Embarras River near Oblong, IL (d)..... | 128 |
| White River at Muncie (d)..... | 129 |
| Buck Creek near Muncie (d)..... | 130 |
| White River at Anderson (d)..... | 131 |
| Killbuck Creek near Gaston (d)..... | 132 |
| Pipe Creek at Frankton (d)..... | 133 |
| White River at Noblesville (d)..... | 134 |
| Cicero Creek at Noblesville (d)..... | 135 |

OHIO RIVER BASIN--Continued

WABASH RIVER BASIN--Continued

White River--Continued

| | |
|---|-----|
| Stony Creek near Noblesville (d)..... | 136 |
| White River near Nora (d)..... | 137 |
| Crooked Creek at Indianapolis (d)..... | 138 |
| Fall Creek: | |
| Sugar Creek near Middletown (d)..... | 139 |
| Fall Creek near Fortville (d)..... | 140 |
| Fall Creek at Millersville (d)..... | 141 |
| Fall Creek at 16th Street at Indianapolis (d)..... | 142 |
| White River at Indianapolis (d)..... | 143 |
| Pleasant Run at Arlington Avenue at Indianapolis (d)..... | 144 |
| Bean Creek at Indianapolis (d)..... | 145 |
| Eagle Creek at Zionsville (d)..... | 146 |
| Eagle Creek Reservoir near Indianapolis (v)..... | 147 |
| Eagle Creek at Indianapolis (d)..... | 148 |
| Little Eagle Creek at Speedway (d)..... | 149 |
| Lick Creek at Indianapolis (d)..... | 150 |
| White River at Waverly (d)..... | 151 |
| White Lick Creek: | |
| West Fork White Lick Creek at Danville (d)..... | 152 |
| White Lick Creek at Mooresville (d)..... | 153 |
| White River near Centerton (d,c,t,s)..... | 154 |
| Beanblossom Creek at Beanblossom (d)..... | 157 |
| Big Walnut Creek (head of Eel River): | |
| Plum Creek near Bainbridge (d)..... | 158 |
| Big Walnut Creek near Reelsville (d)..... | 159 |
| Mill Creek near Cataract (d)..... | 160 |
| Mill Creek near Manhattan (d)..... | 161 |
| Eel River at Bowling Green (d)..... | 162 |
| White River at Newberry (d)..... | 163 |
| Big Blue River (head of East Fork White River) at | |
| Carthage (d)..... | 164 |
| Big Blue River at Shelbyville (d)..... | 165 |
| Sugar Creek at New Palestine (d)..... | 166 |
| Buck Creek at Acton (d)..... | 167 |
| Youngs Creek near Edinburgh (d)..... | 168 |
| Sugar Creek near Edinburgh (d)..... | 169 |
| Driftwood River (continuation of Big Blue River) near | |
| Edinburgh (d)..... | 170 |
| Flatrock River at St. Paul (d)..... | 171 |
| Flatrock River at Columbus (d)..... | 172 |
| East Fork White River (continuation of Driftwood River) | |
| at Columbus (d)..... | 173 |
| Haw Creek near Clifford (d)..... | 174 |
| Clifty Creek at Hartsville (d)..... | 175 |
| East Fork White River at Seymour (d)..... | 176 |
| Graham Creek (head of Muscatatuck River): | |
| Big Creek: | |
| Harberts Creek near Madison (d)..... | 177 |

OHIO RIVER BASIN--ContinuedWABASH RIVER BASIN--ContinuedWhite River--ContinuedEast Fork White River--Continued

| | |
|--|-----|
| Muscatatuck River near Deputy (d)..... | 178 |
|--|-----|

Vernon Fork Muscatatuck River:

| | |
|------------------------------------|-----|
| Brush Creek near Nebraska (d)..... | 179 |
|------------------------------------|-----|

| | |
|---|-----|
| Vernon Fork Muscatatuck River near Butlerville (d)..... | 180 |
|---|-----|

| | |
|--|-----|
| Vernon Fork Muscatatuck River at Vernon (d)..... | 181 |
|--|-----|

| | |
|---|-----|
| East Fork White River near Bedford (d)..... | 182 |
|---|-----|

Guthrie Creek:

| | |
|----------------------------------|-----|
| Back Creek at Leesville (d)..... | 183 |
|----------------------------------|-----|

Salt Creek:

Middle Fork Salt Creek:

| | |
|--|-----|
| Stephens Creek near Bloomington (d)..... | 184 |
|--|-----|

| | |
|--------------------------------------|-----|
| Salt Creek near Harrodsburg (d)..... | 185 |
|--------------------------------------|-----|

| | |
|--|-----|
| East Fork White River at Shoals (d)..... | 186 |
|--|-----|

| | |
|---|-----|
| Lost River near West Baden Springs (d)..... | 187 |
|---|-----|

| | |
|---------------------------------------|-----|
| White River above Petersburg (d)..... | 188 |
|---------------------------------------|-----|

| | |
|------------------------------------|-----|
| White River at Petersburg (d)..... | 189 |
|------------------------------------|-----|

| | |
|--|-----|
| Patoka River near Hardinsburg (d)..... | 190 |
|--|-----|

| | |
|-----------------------------------|-----|
| Patoka River near Guasco (d)..... | 191 |
|-----------------------------------|-----|

| | |
|---------------------------------|-----|
| Patoka River at Jasper (d)..... | 192 |
|---------------------------------|-----|

Straight River:

| | |
|---|-----|
| Hall Creek (head of Straight River) near St. Anthony (d)..... | 193 |
|---|-----|

| | |
|----------------------------------|-----|
| Patoka River at Winslow (d)..... | 194 |
|----------------------------------|-----|

| | |
|--------------------------------------|-----|
| Patoka River near Princeton (d)..... | 195 |
|--------------------------------------|-----|

| | |
|---|-----|
| Wabash River at Mount Carmel, IL (d)..... | 196 |
|---|-----|

| | |
|-------------------------------------|-----|
| Bonpas Creek at Browns, IL (d)..... | 197 |
|-------------------------------------|-----|

| | |
|------------------------------------|-----|
| Big Creek near Wadesville (d)..... | 198 |
|------------------------------------|-----|

| | |
|---|-----|
| Little Wabash River at Carmi, IL (d)..... | 199 |
|---|-----|

STREAMS TRIBUTARY TO LAKE MICHIGANBURNS WATERWAY

Deep River (head of Burns Waterway) at Lake George outlet

| | |
|--------------------|-----|
| at Hobart (d)..... | 200 |
|--------------------|-----|

| | |
|---------------------------------------|-----|
| Little Calumet River at Gary (e)..... | 201 |
|---------------------------------------|-----|

| | |
|---|-----|
| Burns ditch (continuation of Deep River) at Gary (d)..... | 202 |
|---|-----|

| | |
|---|-----|
| Little Calumet River at Porter (d)..... | 203 |
|---|-----|

| | |
|---------------------------------|-----|
| Salt Creek near McCool (d)..... | 204 |
|---------------------------------|-----|

TRAIL CREEK BASIN

| | |
|---------------------------------------|-----|
| Trail Creek at Michigan City (d)..... | 205 |
|---------------------------------------|-----|

GALIEN RIVER BASIN

South Branch Galien River:

| | |
|------------------------------------|-----|
| Galena River near LaPorte (d)..... | 206 |
|------------------------------------|-----|

STREAMS TRIBUTARY TO LAKE MICHIGAN--ContinuedST. JOSEPH RIVER BASIN

| | |
|---|-----|
| St. Joseph River at Mottville, MI (d)..... | 207 |
| Pigeon Creek near Angola (d)..... | 208 |
| Pigeon River near Scott (d)..... | 209 |
| Little Elkhart River at Middlebury (d)..... | 210 |
| Pine Creek near Elkhart (d)..... | 211 |
| North Branch Elkhart River (head of Elkhart River) at Cosperville (d)..... | 212 |
| South Branch Elkhart River: | |
| Forker Creek near Burr Oak (d)..... | 213 |
| Rimmell Branch (head of Craft ditch) near Albion (d)..... | 214 |
| Turkey Creek at Syracuse (d)..... | 215 |
| Elkhart River at Goshen (d)..... | 216 |
| St. Joseph River at Elkhart (d)..... | 217 |
| St. Joseph River at Niles, MI (d)..... | 218 |

STREAMS TRIBUTARY TO LAKE ERIEMAUMEE RIVER BASIN

| | |
|---|-----|
| St. Joseph River (head of Maumee River): | |
| Fish Creek at Hamilton (d)..... | 219 |
| St. Joseph River near Newville (d)..... | 220 |
| Cedar Creek near Cedarville (d)..... | 221 |
| St. Joseph River near Fort Wayne (d)..... | 222 |
| St. Marys River at Decatur (d)..... | 223 |
| St. Marys River near Fort Wayne (d)..... | 224 |
| Harber ditch at Fort Wayne (d)..... | 225 |
| Spy Run Creek at Fort Wayne (d)..... | 226 |
| Maumee River at New Haven (d)..... | 227 |

UPPER MISSISSIPPI RIVER BASINILLINOIS RIVER BASIN

| | |
|---|-----|
| Kankakee River (head of Illinois River) near North Liberty (d)..... | 228 |
| Kankakee River at Davis (d)..... | 229 |
| Yellow River at Plymouth (d)..... | 230 |
| Yellow River at Knox (d)..... | 231 |
| Kankakee River at Dunns Bridge (d)..... | 232 |
| Kankakee River near Kouts (d)..... | 233 |
| Cobb ditch near Kouts (d)..... | 234 |
| Kankakee River at Shelby (d)..... | 235 |
| Singleton ditch at Schneider (d)..... | 236 |
| Kankakee River at Momence, IL (d)..... | 237 |
| Iroquois River at Rosebud (d)..... | 238 |
| Iroquois River near North Marion (d)..... | 239 |
| Iroquois River at Rensselaer (d)..... | 240 |
| Slough Creek: | |
| Bice ditch near South Marion (d)..... | 241 |

UPPER MISSISSIPPI RIVER BASIN--Continued

ILLINOIS RIVER BASIN--Continued

Kankakee River--Continued

| | |
|---|-----|
| Iroquois River near Foresman (d)..... | 242 |
| Iroquois River at Iroquois, IL (d)..... | 243 |

DES PLAINES RIVER BASIN

Chicago Sanitary and Ship Canal

| | |
|--|-----|
| Little Calumet River (western portion): | |
| Hart ditch at Munster (d)..... | 244 |
| Little Calumet River at Munster (d,s)..... | 245 |
| Thorn Creek at Thornton, IL (d)..... | 246 |
| Little Calumet River at South Holland, IL (d)..... | 247 |

LAKE-LEVEL STATIONS FOR WHICH RECORDS ARE PUBLISHED

| | |
|--|-----|
| Adams Lake near Wolcottville..... | 256 |
| Ball Lake near Hamilton..... | 257 |
| Bass Lake at Bass Lake..... | 258 |
| Bear Lake near Wolflake..... | 259 |
| Big Chapman Lake near Warsaw..... | 260 |
| Big Lake near Wolflake..... | 261 |
| Big Long Lake near Stroh..... | 262 |
| Bixler Lake at Kendallville..... | 263 |
| Blue Lake near Churubusco..... | 264 |
| Bower Lake near Pleasant Lake..... | 265 |
| Cass Lake near Shipshewana..... | 266 |
| Cedar Lake at Cedar Lake..... | 267 |
| Center Lake at Warsaw..... | 268 |
| Clear Lake at Clear Lake..... | 269 |
| Clear Lake at LaPorte..... | 270 |
| Crooked Lake at Crooked Lake..... | 271 |
| Dewart Lake near Leesburg..... | 272 |
| Diamond Lake near Silver Lake..... | 273 |
| Diamond Lake near Wawaka..... | 274 |
| Engle Lake near Ligonier..... | 275 |
| Fish Lake near Plato..... | 276 |
| Fish Lake near Scott..... | 277 |
| Flint Lake near Valparaiso..... | 278 |
| Gilbert Lake near Washington Center..... | 279 |
| Hackenburg Lake near Wolcottville..... | 280 |
| Hamilton Lake at Hamilton..... | 281 |
| Heaton Lake near Elkhart..... | 282 |
| High Lake near Wolflake..... | 283 |
| Hill Lake near Silver Lake..... | 284 |
| Hogback Lake near Angola..... | 285 |
| Hudson Lake at Hudson Lake..... | 286 |
| Jimmerson Lake at Nevada Mills..... | 287 |
| King Lake at Delong..... | 288 |

--Continued

| | Page |
|--|------|
| Knapp Lake near Washington Center..... | 289 |
| Koontz Lake at Koontz Lake..... | 290 |
| Lake Eliza near Beatrice..... | 291 |
| Lake Gage at Panama..... | 292 |
| Lake George at Hobart..... | 293 |
| Lake George at Jamestown..... | 294 |
| Lake Manitou at Rochester..... | 295 |
| Lake Maxinkuckee at Culver..... | 296 |
| Lake of the Woods near Bremen..... | 297 |
| Lake of the Woods near Helmer..... | 298 |
| Lake Pleasant near Nevada Mills..... | 299 |
| Little Long Lake at Kendallville..... | 300 |
| Long Lake at Laketon..... | 301 |
| Long Lake at Moonlight..... | 302 |
| Lost Lake near Culver..... | 303 |
| Lukens Lake near Disko..... | 304 |
| Muncie Lake near Burr Oak..... | 305 |
| North Twin Lake near Howe..... | 306 |
| Nyona Lake at Greenoak..... | 307 |
| Ogle Lake near Nashville..... | 308 |
| Oliver Lake near Valentine..... | 309 |
| Palestine Lake at Palestine..... | 310 |
| Pike Lake at Warsaw..... | 311 |
| Pine Lake at LaPorte..... | 312 |
| Riddles Lake near Lakeville..... | 313 |
| Ridinger Lake near Pierceton..... | 314 |
| Sawmill Lake near North Webster..... | 315 |
| Sherburn Lake near Pierceton..... | 316 |
| Shipshewana Lake near Shipshewana..... | 317 |
| Shoe Lake near Oswego..... | 318 |
| Shriner Lake at Tri-Lakes..... | 319 |
| Silver Lake at Silver Lake..... | 320 |
| Simonton Lake near Elkhart..... | 321 |
| Skinner Lake near Albion..... | 322 |
| Smalley Lake near Washington Center..... | 323 |
| Stone Lake near Scott..... | 324 |
| Sylvan Lake at Rome City..... | 325 |
| Syracuse Lake at Syracuse..... | 326 |
| Tippecanoe Lake at Oswego..... | 327 |
| Upper Long Lake near Wolflake..... | 328 |
| Versailles Lake near Versailles..... | 329 |
| Waldron Lake near Cosperville..... | 330 |
| Wauhob Lake near Valparaiso..... | 331 |
| Webster Lake at North Webster..... | 332 |
| Wharton Lake near South Bend..... | 333 |
| Winona Lake at Warsaw..... | 334 |

| | Page |
|---------------------|------|
| Allen 5..... | 341 |
| Allen 6..... | 342 |
| Bartholomew 3..... | 343 |
| Bartholomew 4..... | 344 |
| Bartholomew 8..... | 345 |
| Bartholomew 9..... | 346 |
| Bartholomew 10..... | 347 |
| Bartholomew 13..... | 348 |
| Benton 4..... | 349 |
| Boone 17..... | 350 |
| Cass 3..... | 351 |
| Clay 6..... | 352 |
| Decatur 2..... | 353 |
| Delaware 4..... | 354 |
| Elkhart 4..... | 355 |
| Elkhart 5..... | 356 |
| Elkhart 6..... | 357 |
| Elkhart 7..... | 358 |
| Elkhart 8..... | 359 |
| Fountain 3..... | 360 |
| Franklin 5..... | 361 |
| Fulton 7..... | 362 |
| Grant 8..... | 363 |
| Grant 10..... | 364 |
| Hamilton 5..... | 366 |
| Harrison 8..... | 367 |
| Hendricks 4..... | 368 |
| Jasper 4..... | 369 |
| Jasper 7..... | 370 |
| Jasper 8..... | 371 |
| Jasper 9..... | 372 |
| Jasper 11..... | 373 |
| Jasper 12..... | 374 |
| Jasper 13..... | 375 |
| Jefferson 5..... | 376 |
| Jennings 3..... | 377 |
| Knox 7..... | 378 |
| Kosciusko 6..... | 379 |
| Kosciusko 7..... | 380 |
| Kosciusko 9..... | 381 |
| Lagrange 2..... | 382 |
| Lagrange 3..... | 383 |
| Lake 12..... | 384 |
| Lake 13..... | 385 |
| LaPorte 8..... | 386 |
| LaPorte 9..... | 387 |
| LaPorte 10..... | 388 |
| LaPorte 11..... | 389 |
| LaPorte 12..... | 390 |
| Marion 32..... | 391 |
| Marion 33..... | 392 |

GROUND-WATER WELL STATIONS FOR WHICH RECORDS ARE PUBLISHED
--Continued

xv

| | Page |
|--------------------|------|
| Marion 34..... | 393 |
| Marion 35..... | 394 |
| Marion 36..... | 396 |
| Martin 5..... | 398 |
| Montgomery 7..... | 399 |
| Morgan 4..... | 400 |
| Newton 6..... | 401 |
| Newton 7..... | 402 |
| Newton 8..... | 403 |
| Newton 9..... | 404 |
| Newton 10..... | 405 |
| Newton 11..... | 406 |
| Newton 14..... | 407 |
| Noble 8..... | 408 |
| Noble 9..... | 409 |
| Parke 6..... | 410 |
| Posey 3..... | 411 |
| Posey 4..... | 412 |
| Pulaski 6..... | 413 |
| Pulaski 7..... | 414 |
| Pulaski 8..... | 415 |
| Randolph 3..... | 416 |
| St. Joseph 30..... | 417 |
| St. Joseph 31..... | 418 |
| Shelby 2..... | 419 |
| Starke 2..... | 420 |
| Steuben 6..... | 421 |
| Vanderburgh 6..... | 422 |
| Vanderburgh 7..... | 423 |
| Vigo 7..... | 424 |
| Wabash 3..... | 425 |
| Warrick 4..... | 426 |
| Wayne 6..... | 427 |
| Wells 4..... | 428 |
| White 4..... | 429 |
| Whitley 3..... | 430 |

INTRODUCTION

The Water Resources Division of the U.S. Geological Survey, in cooperation with State and Federal agencies, obtains a large amount of data pertaining to the water resources of Indiana each water year. These data, accumulated during many water years, constitute a valuable data base for developing an improved understanding of the water resources of the State. To make these data readily available to interested parties outside the U.S. Geological Survey, the data are published annually in this report series entitled "Water Resources Data - Indiana."

Water-resources data for the 1987 water year for Indiana consist of record of discharge, stage, and water quality of streams, and water levels of lakes and ground-water wells. This volume contains records for water discharge at 187 gaging stations, stage at 1 gaging station, stage and contents at 1 reservoir, water quality at 3 stream sites and 3 observation wells, water levels at 79 lakes, peak flows at 23 crest-stage partial-record sites, and water levels at 87 observation wells. Locations of the streamflow and water-quality sites, crest-stage partial-record sites, and ground-water observation wells are shown on figures 6, 7, and 9. The number of lakes by county having 1987 water-level records are shown on figure 8. Additional water data were collected at various sites not involved in the systematic data-collection program and are published as miscellaneous measurements. A systematic collection of stages on selected lakes was begun in 1943 in cooperation with the State of Indiana, Department of Natural Resources. The data collected since the beginning of record have not been published previously in the annual water data reports for Indiana. They are available in the Indiana District Office. A selected amount of lake data was published in Water-Supply Paper 1363, "Hydrology of Indiana Lakes," by J. I. Perrey and D. M. Corbett (1956). These data represent that part of the National Water Data System collected by the U.S. Geological Survey and cooperating State and Federal agencies in Indiana.

This series of annual reports for Indiana began with the 1961 water year with a report that contained only data relating to the quantities of surface water. For the 1964 water year, a similar report was introduced that contained only data relating to water quality. Beginning with the 1975 water year, the report format was changed to present, in one volume, data on quantities and quality of surface water, and ground-water levels.

Prior to introduction of this series and for several water years concurrent with it, water-resources data for Indiana were published in U.S. Geological Survey Water-Supply Papers. Data on stream discharge and stage and on lake or reservoir contents and stage, through September 1960, were published annually under the title "Surface-Water Supply of the United States." Stream discharge and stage data were published in four compilation reports (through 1950, 1951-60, 1961-65, and 1966-70 water years). Data on chemical quality, temperature, and suspended sediment for the 1941 through 1970 water years were published annually under the title "Quality of Surface Waters of

the United States," and water levels for the 1935 through 1974 water years were published under the title "Ground-Water Levels in the United States." The above-mentioned Water-Supply Papers may be consulted in the libraries of the principal cities of the United States and may be purchased from U.S. Geological Survey, Books and Open-File Reports, Federal Center, Building 41, Box 25425, Denver, CO 80225.

Publications similar to this report are published annually by the U.S. Geological Survey for all States. These official U.S. Geological Survey reports have an identification number consisting of the two-letter State abbreviation, the last two digits of the water year, and the volume number. For example, this volume is identified as "U.S. Geological Survey Water-Data Report IN-87-1." For archiving and general distribution, the reports for 1971-74 water years also are identified as water-data reports. These water-data reports are for sale in paper copy or in microfiche by the National Technical Information Service, U.S. Department of Commerce, Springfield, VA 22161.

Every five years since 1950 the Geological Survey has coalesced data on water use in the United States. During 1987 this effort was completed again for 1985 use in Indiana primarily through the auspices of the Water Management Branch, Division of Water, Indiana Department of Natural Resources. The Water Management Branch found that in 1985 more than 8 billion gallons per day were withdrawn from the surface- and ground-water resources of Indiana to meet the needs of its citizens. Approximately 92 percent of this withdrawal was from surface-water sources. The largest single source was Lake Michigan, which accounted for about 40 percent of the water withdrawn.

Additional information, including current prices, for ordering specific reports may be obtained from the District Chief at the address given on the back of the title page or by telephone (317) 290-3333.

COOPERATION

The U.S. Geological Survey and organizations of the State of Indiana have had cooperative agreements for the systematic collection of streamflow records since 1930, for ground-water levels since 1940, for lake stages since 1943, and for water-quality records since 1951. Organizations that supplied data are acknowledged in station manuscripts. Organizations that assisted in collecting data in this report through cooperative agreement with the U.S. Geological Survey are:

State of Indiana, Department of Natural Resources, James M. Ridenour,
Director, through the Bureau of Water and Mineral Resources, Thomas
M. Bruns, Deputy Director

State of Indiana, Department of Environmental Management, Nancy A. Maloley, Commissioner, and David M. Wagner, Deputy Commissioner

State of Indiana, Department of Highways, John P. Isenbarger, Director

Assistance in the form of funds or services was given by the U.S. Army Corps of Engineers in collecting records for surface-water gaging stations published in this report.

The following organizations aided in collecting records: The cities of Carmel, Columbus, Elkhart, Fort Wayne, and Indianapolis; Indianapolis Water Co.; Indianapolis Power and Light Co.; Public Service Company of Indiana; Container Corporation of America; Prudential Insurance Co.; Northern Indiana Public Service Co.; and Hoosier Energy.

SUMMARY OF HYDROLOGIC CONDITIONS

Precipitation patterns in Indiana vary both seasonally and geographically. Although some precipitation falls each month, the greatest amounts usually fall during late winter and spring. Average annual amounts (fig. 1) range from about 34 inches in northeastern Indiana to about 46 inches in south-central Indiana. Consumption due to evapotranspiration is relatively uniform throughout the State and averages 26 inches per year (Clark, 1980).

Runoff generally follows the precipitation patterns. Average annual amounts (fig. 2) range from about 12 inches in northern and central Indiana to about 18 inches in the extreme south.

Precipitation amounts during water year 1987 departed significantly from normal over much of Indiana. The departures ranged from about -12 inches in the south to about +2 inches in the north (fig. 3). Runoff also departed significantly from normal over much of the State. Departures ranged from about -8 inches in west-central Indiana to about normal in northwestern Indiana (fig. 4).

New record precipitation totals for September and October fell during 1986 over many areas in Indiana. For example, Indianapolis received 13.5 inches during these months, the most since records began in 1871 and 13 percent more than the previous record set in 1926. October 1986 monthly mean discharges at the three Indiana index stations (fig. 5)--Mississinewa River at Marion (03326500); East Fork White River at Shoals (03373500); and Wabash River at Mount Carmel, IL (03377500)--all were much greater than their 1951-80 medians. Mean flows at these sites ranged from slightly more than three times the median at Mount Carmel to almost six and one-half times the median at Marion.

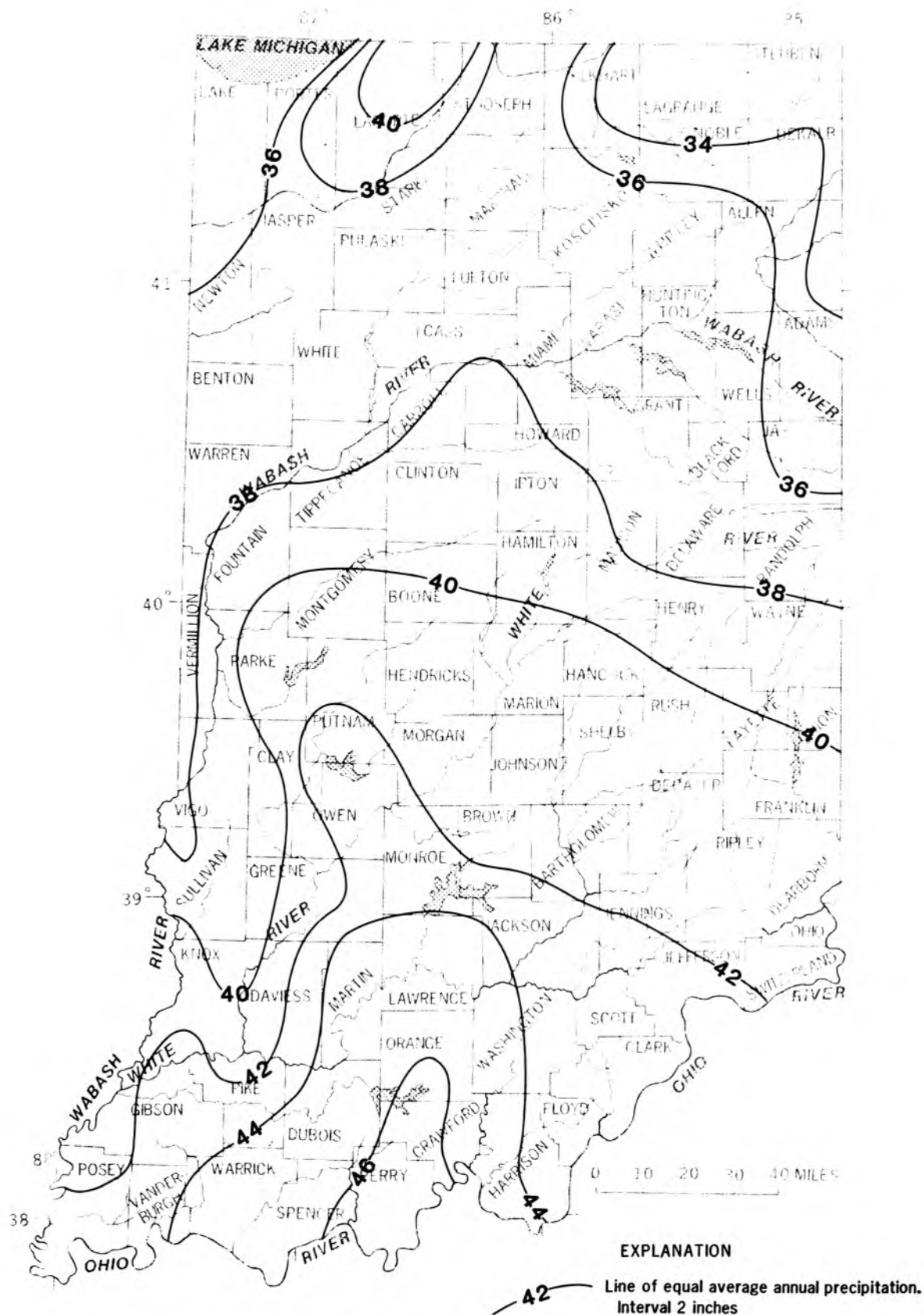


Figure 1.- Average annual precipitation in Indiana, 1951-80.

(Data from National Oceanic and Atmospheric Administration, 1983.)

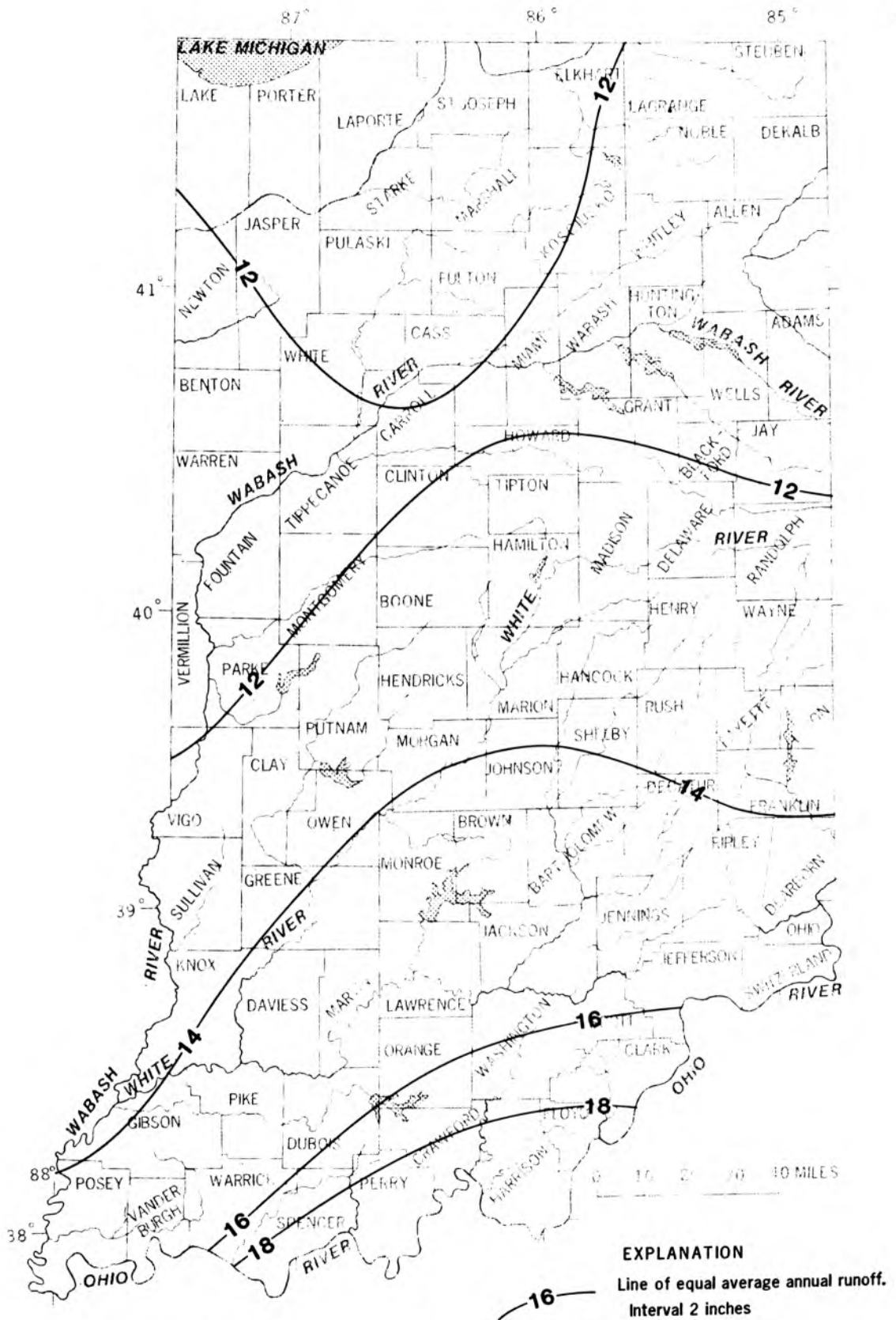


Figure 2.- Average annual runoff in Indiana, 1951-80.

(Data from Gebert, Graczyk, and Krug, 1985)

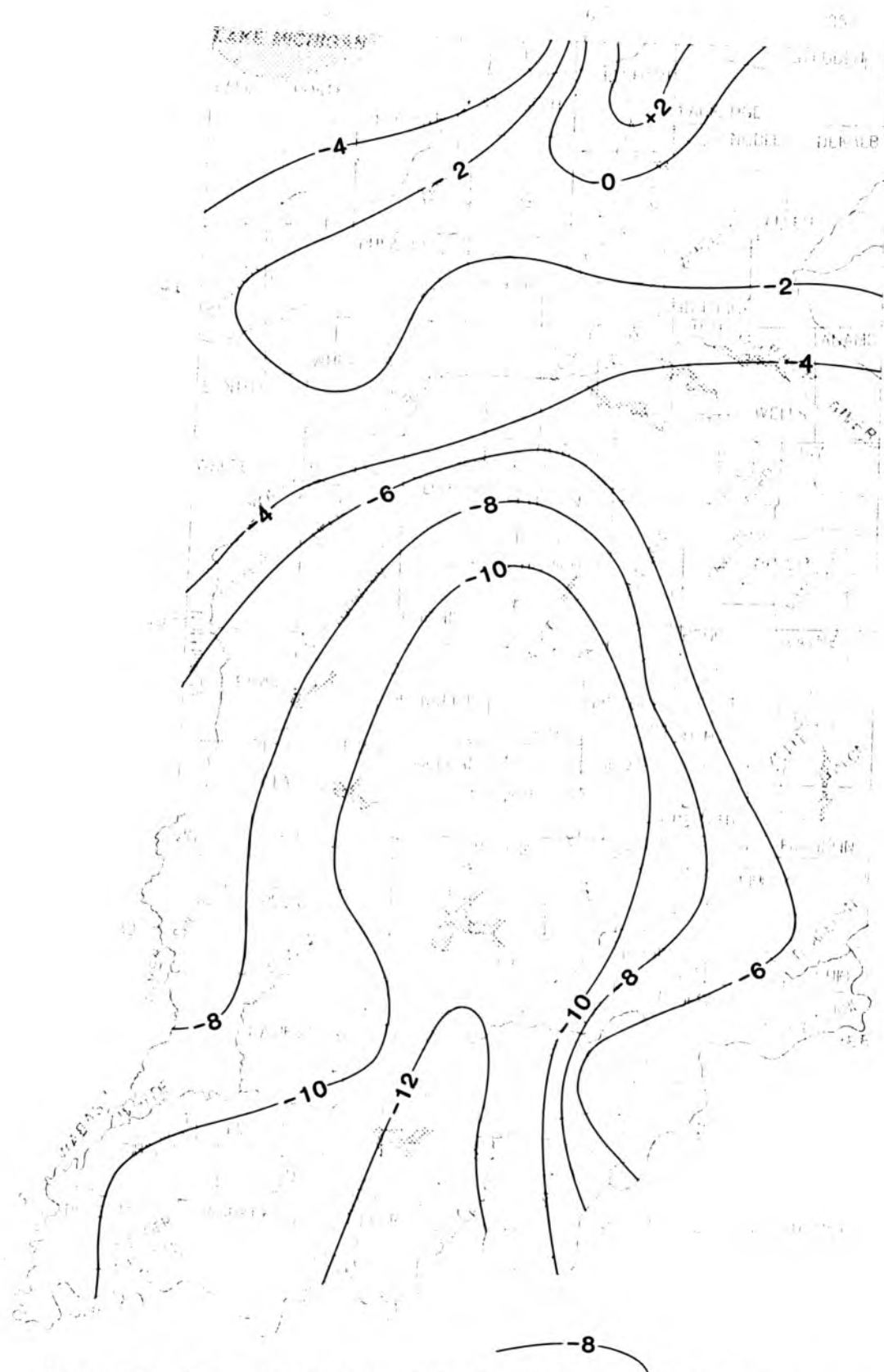


Figure 3.- Departure of precipitation from normal in Indiana,
October 1986 to September 1987.
(Data from National Atmospheric Administration, 1986-87)

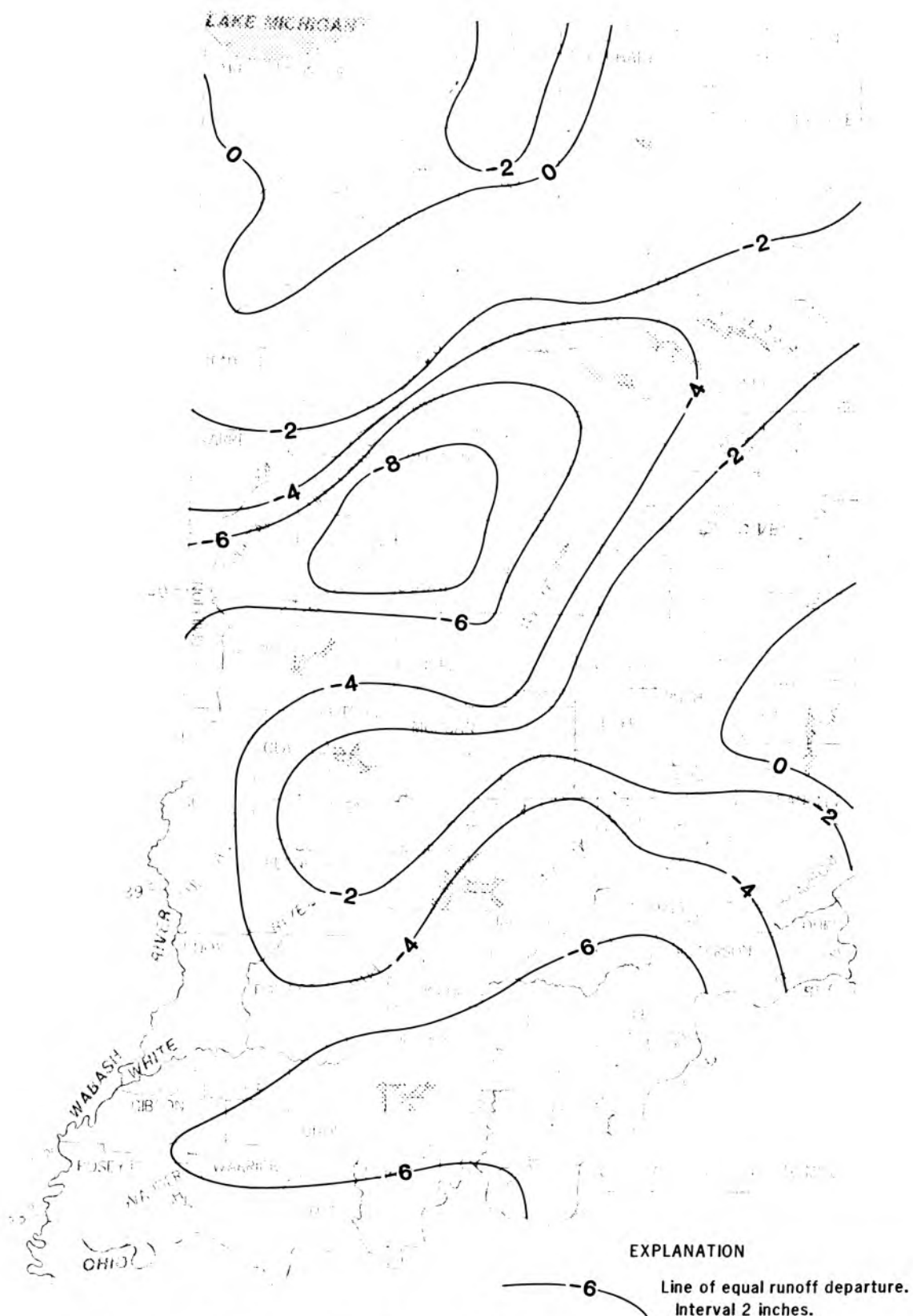


Figure 4.— Departure of runoff from normal in Indiana,
October 1986 to September 1987.

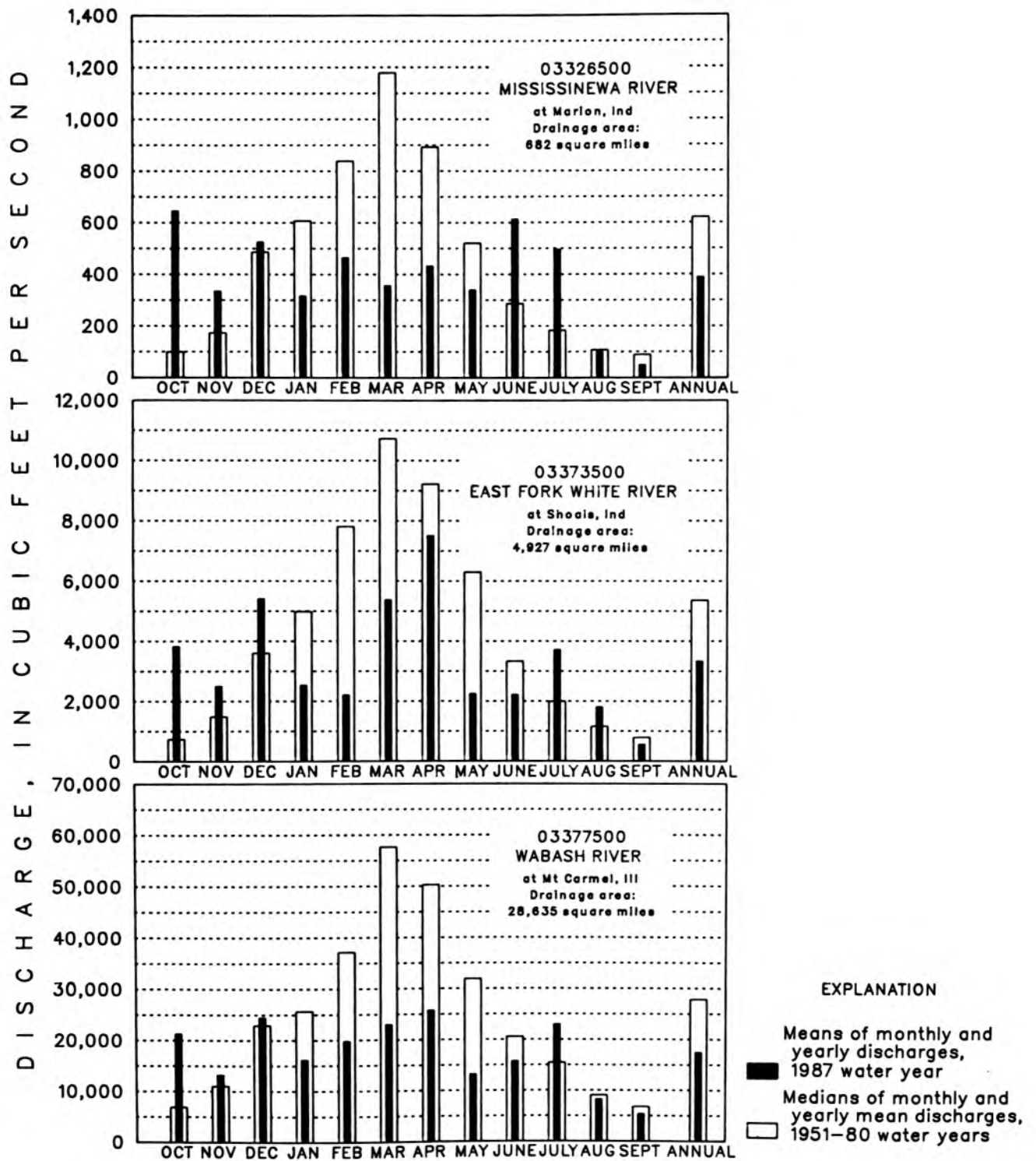


Figure 5. — Mean discharges at Indiana index stations during 1987 water year and median discharges for period 1951-80.

November was much drier than October and had precipitation amounts closer to normal statewide. Precipitation departures from normal ranged from about -1.3 inches in west-central Indiana to about +0.5 inch in southeastern Indiana. Monthly mean discharges at all three index stations were greater than their medians, ranging from slightly more than the median at Mount Carmel to slightly less than two times the median at Marion.

December was drier than November and had precipitation amounts below normal throughout the State. Departures from normal ranged from about -1.3 inches in south-central Indiana to about -0.4 inch in southeastern Indiana. Mean flows at Marion and Mount Carmel were very close to their medians, while the mean at Shoals was one and one-half times its median.

Precipitation during January 1987 varied from much below normal to near normal in a south-to-north trend. Departures ranged from about -2.3 inches in south-central Indiana to about +0.9 inch in north-central Indiana. Monthly mean flows at the index stations were all approximately one-half of their medians.

February precipitation departures from normal were similar to those of January; however, the variability had no distinct geographical trend. Departures ranged from about -1.7 inches in east-central to about normal in southwestern Indiana. Mean flows at the index stations ranged from about one-quarter of the median at Shoals to about one-half of the median at both Marion and Mount Carmel.

Precipitation amounts during March were all below normal except for one area of the State. Departures ranged from about -1.9 inches in southwestern Indiana to about +0.1 inch in southeastern Indiana. The index station monthly mean flows ranged from about one-third of the median at Marion to one-half of the median at Shoals.

April precipitation amounts were all below normal statewide. Departures from normal ranged from about -1.5 inches in several areas to about -0.7 inch in west-central Indiana. Index station mean flows ranged from about one-half of the median at both Marion and Mount Carmel to about three-quarters of the median at Shoals.

Precipitation departures from normal during May varied once again in a south-to-north trend. The departures ranged from about -2.2 inches in southeastern Indiana to about +2.3 inches in northwestern Indiana. Monthly mean flows at the index stations ranged from about one-third of the median at Shoals to almost two-thirds of the median at Marion.

During June the monthly precipitation departures from normal were dependent on whether each area had been the recipient of thunderstorm downpours. For example, Winchester, in east-central Indiana, received about 6 inches in a 2-hour period. Area precipitation departures from normal ranged from about -0.6 inch in southeastern Indiana to about +1.3 inches in west-central Indiana. Index station mean flows ranged from about two-thirds of the median at Shoals to more than twice the median at Marion.

July precipitation was also of the thunderstorm type over most of the State. Departures from normal ranged from about -0.7 inch in northeastern Indiana to about +2.4 inches in east-central Indiana. Mean flows at all three index stations were greater than their medians, ranging from about one and one-half times the median at Mount Carmel to more than two and one-half times the median at Marion.

Area precipitation departures from normal during August returned to the south-to-north trend. Departures ranged from about -2.9 inches in south-central Indiana to about +2.7 inches in northwestern Indiana. All of the central and southern areas received below normal amounts of precipitation, while all of the northern areas received above normal amounts. Index station mean flows ranged from slightly less than the median at Marion and Mount Carmel to about one and one-half times the median at Shoals.

September precipitation amounts were all below normal. Departures ranged from about -2.1 inches in east-central Indiana to about -0.2 inch in northwestern Indiana. Mean flows at the index stations also were below normal, ranging from about one-half of the median at Marion to about three-quarters of the median at Mount Carmel. The annual mean flows at the index stations reflected the generally dry year and all were about 60 percent of their respective medians.

SPECIAL NETWORKS AND PROGRAMS

Hydrologic Bench-Mark Network is a network of 57 sites in small drainage basins around the country whose purpose is to provide consistent data on the hydrology, including water quality, and related factors in representative undeveloped watersheds nationwide, and to provide analyses on a continuing basis to compare and contrast conditions observed in basins more obviously affected by the activities of man.

National Stream Quality Accounting Network (NASQAN) is a nationwide data-collection network designed by the U.S. Geological Survey to meet many of the information needs of government agencies and other groups involved in natural or regional water-quality planning and management. The 500 or so sites in NASQAN are generally located at the downstream ends of hydrologic accounting units designated by the U.S. Geological Survey Office of Water Data Coordination in consultation with the Water Resources Council. The objectives of NASQAN are: (1) To obtain information on the quality and quantity of water moving within and from the United States through a systematic and uniform process of data collection, summarization, analysis, and reporting such that the data may be used for; (2) describing the areal variability of water quality in the Nation's rivers through analysis of data from this and other programs; (3) detecting changes or trends with time in the pattern of occurrence of water-quality characteristics; and (4) providing a nationally consistent data base useful for water-quality assessment and hydrologic research.

Radiochemical Program is a network of regularly sampled water-quality stations where samples are collected to be analyzed for radioisotopes. The streams that are sampled represent major drainage basins in the conterminous United States.

EXPLANATION OF THE RECORDS

The surface-water and ground-water records published in this report are for the 1987 water year that began October 1, 1986, and ended September 30, 1987. A calendar of the water year is provided on the inside of the front cover. The records contain streamflow and stage data, stage and content data for a reservoir, water-quality data for surface water, lake-level data, peak-flow data, and ground-water-level data. The following sections of the introductory text are presented to provide users with a more detailed explanation of how the hydrologic data published in this report were collected, analyzed, computed, and arranged for presentation.

Station Identification Numbers

Each data station, whether streamsite or well, in this report is assigned a unique identification number. This number is unique in that it applies specifically to a given station and to no other. The number usually is assigned when a station is first established and is retained for that station indefinitely. The systems used by the U.S. Geological Survey to assign identification numbers for surface-water stations and for ground-water well sites differ, but both are based on geographic location. The "downstream order" system is used for regular surface-water stations and for surface-water stations where only miscellaneous measurements are made; the "latitude-longitude" system is used for wells.

Downstream Order System

Since October 1, 1950, the order of listing hydrologic-station records in U.S. Geological Survey reports is in a downstream direction along the main stream. All stations on a tributary entering upstream from a mainstream station are listed before that station. A station on a tributary that enters between two mainstream stations is listed between them. A similar order is followed in listing stations on first rank, second rank, and other ranks of

tributaries. The rank of any tributary with respect to the stream to which it is immediately tributary is indicated by an indentation in the "List of Stations" in the front of this report. Each indentation represents one rank. This downstream order and system of indentation show which stations are on tributaries between any two stations and the rank of the tributary on which each station is situated.

The station-identification number is assigned according to downstream order. In assigning station numbers, no distinction is made between partial-record stations and other stations; therefore, the station number for a partial-record station indicates downstream-order position in a list made up of both types of stations. Gaps are left in the series of numbers to allow for new stations that may be established; hence, the numbers are not consecutive. The complete 8-digit number for each station, such as 03335500, which appears just to the left of the station name, includes the 2-digit Part number "03" plus the 6-digit downstream-order number "335500." The Part number designates the major river basin; for example, Part "03" is the Ohio River basin.

Records in this report are in Part 03 (Ohio River basin), Part 04 (St. Lawrence River basin), and Part 5 (Upper Mississippi River basin). All records for a drainage basin encompassing more than one State can be arranged in downstream order by assembling pages from the various State reports by station number to include all records in the basin.

Latitude-Longitude System

The identification numbers for wells are assigned according to the grid system of latitude and longitude. The number consists of 15 digits. The first six digits denote the degrees, minutes, and seconds of latitude, the next seven digits denote degrees, minutes, and seconds of longitude, and the last two digits (assigned sequentially) identify the wells or other sites within a 1-second grid. This site-identification number, once assigned, is a pure number and has no locational significance. In the rare instance where the initial determination of latitude and longitude are found to be in error, the station will retain its initial identification number; however, its true latitude and longitude will be listed in the LOCATION paragraph of the station description.

In addition, each well in Indiana carries dual-identification numbers. The second system is by county name with a sequential number of the well; that is, number one is the first well in that county for which records were obtained.

Records of Stage and Water Discharge

Records of stage and water discharge may be complete or partial. Complete records of discharge are those obtained using a continuous stage-recording device through which either instantaneous or mean daily discharges may be computed for any time, or any period of time, during the period of record.

By contrast, partial records are obtained through discrete measurements without using a continuous stage-recording device and pertain only to a few flow characteristics, or perhaps only one. The nature of the partial record is indicated by table titles such as "Crest-stage partial records" or "Low-flow partial records." Records of miscellaneous discharge measurements or of measurements from special studies, such as low-flow seepage studies, may be considered as partial records, but they are presented separately in this report.

Data Collection and Computation

The data obtained at a complete-record gaging station on a stream or canal consist of a continuous record of stage, individual measurements of discharge throughout a range of stages, and notations regarding factors that may affect the relations between stage and discharge. These data, together with supplemental information, such as weather records, are used to compute daily discharges.

Continuous records of stage are obtained with analog recorders that trace continuous graphs of stage or with digital recorders that punch stage values on paper tapes at selected time intervals. Measurements of discharge are made with current meters using methods adopted by the U.S. Geological Survey as a result of experience accumulated since 1880. These methods are described in standard textbooks, in Water-Supply Paper 2175, and in U.S. Geological Survey Techniques of Water-Resources Investigations, Book 3, Chapter A6.

In computing discharge records, results of individual measurements are plotted against the corresponding stages, and stage-discharge relation curves are then constructed. From these curves, rating tables indicating the approximate discharge for any stage within the range of the measurements are prepared. If it is necessary to define extremes of discharge outside the range of the current-meter measurements, the curves are extended using: (1) Logarithmic plotting; (2) velocity-area studies; (3) results of indirect measurements of peak discharge, such as slope-area or contracted-opening measurements, and computations of flow over dams or weirs; or (4) step-backwater techniques.

Daily mean discharges are computed by applying the instantaneous stages (gage heights) to the stage-discharge curves or tables and then assigning the arithmetic mean. If the stage-discharge relation is subject to change because of frequent or continual change in the physical features that form the control, the daily mean discharge is determined by the shifting-control method, in which correction factors based on the individual discharge measurements and notes of the personnel making the measurements are applied to the gage heights before the discharges are determined from the curves or tables. This shifting-control method also is used if the stage-discharge relation is changed temporarily because of aquatic growth or debris on the control. For some stations, formation of ice in the winter may so obscure the stage-discharge relations that daily mean discharges must be estimated from other information such as temperature and precipitation records, notes of observations, and records for other stations in the same or nearby basins for comparable periods.

At some stream-gaging stations, the stage-discharge relation is affected by the backwater from reservoirs, tributary streams, or other sources. This necessitates the use of the slope method in which the slope or fall in a reach of the stream is a factor in computing discharge. The slope or fall is obtained by means of an auxiliary gage set at some distance from the base gage. At some stations the stage-discharge relation is affected by changing stage; at these stations the rate of change in stage is used as a factor in computing discharge.

For some gaging stations, there are periods when no gage-height record is obtained, or the recorded gage height is so faulty that it cannot be used to compute daily discharge or contents. This happens when the recorder stops or otherwise fails to operate properly, intakes are plugged, the float is frozen in the well, or for various other reasons. For such periods, the daily discharges are estimated from the recorded range in stage, previous or following record, discharge measurements, weather records, and comparison with other station records from the same or nearby basins. Information explaining how estimated daily-discharge values are identified in station records is included in the next two sections, "Data Presentation" (REMARKS paragraph) and "Identifying Estimated Daily Discharge."

Data Presentation

The records published for each gaging station consist of two parts, the manuscript or station description and the data table for the current water year. The manuscript provides, under various headings, descriptive information, such as station location, period of record, average discharge, historical extremes, record accuracy, and other remarks pertinent to station operation and regulation. The following information, as appropriate, is provided with each continuous record of discharge. Comments that follow clarify information presented under the various headings of the station description.

LOCATION.--Information on locations is obtained from the most accurate maps available. The location of the gage with respect to the cultural and physical features in the vicinity and with respect to the reference place mentioned in the station name is given. River mileages were determined by methods given in "River Mileage Measurement," Bulletin 14, revision of October 1968, prepared by the Water Resources Council or were provided by the U.S. Army Corps of Engineers.

DRAINAGE AREA.--Drainage areas are measured using the most accurate maps available.

PERIOD OF RECORD.--This indicates the period for which there are published records for the station or for an equivalent station. An equivalent station is one that was in operation at a time that the present station was not, and whose location was such that records from it can reasonably be considered equivalent with records from the present station.

REVISED RECORDS.--Published records, because of new information, occasionally are found to be incorrect, and revisions are printed in later reports. Listed under this heading are all the reports in which revisions have been published for the station and the water years to which the revisions apply. If a revision did not include daily, monthly, or annual figures of discharge, that fact is noted after the year dates as follows: "(M)" means that only the instantaneous maximum discharge was revised; "(m)" that only the instantaneous minimum was revised; and "(P)" that only peak discharges were revised. If the drainage area has been revised, the report in which the most recently revised figure was first published is given.

GAGE.--The type of gage in current use, the datum of the current gage referred to National Geodetic Vertical Datum of 1929 (see glossary), and a condensed history of the types, locations, and datums of previous gages are given under this heading.

REMARKS.--All periods of estimated daily-discharge record will either be identified by date in this paragraph of the station description for water-discharge stations or flagged in the daily-discharge table. (See next section, "Identifying Estimated Daily Discharge.") If a remarks statement is used to identify estimated record, the paragraph will begin with this information presented as the first entry. The paragraph is also used to present information relative to the accuracy of the records, to special methods of computation, to conditions that affect natural flow at the station and, possibly, to other pertinent items. For reservoir stations, information is given on the dam forming the reservoir, the capacity, outlet works and spillway, and purpose and use of the reservoir.

COOPERATION.--Records provided by a cooperating organization or obtained for the U.S. Geological Survey by a cooperating organization are identified here.

AVERAGE DISCHARGE.--The discharge value given is the arithmetic mean of the water-year mean discharges. It is computed only for stations having at

least 5 water years of complete record, and only water years of complete record are included in the computation. It is not computed for stations where diversions, storage, or other water-use practices cause the value to be meaningless. If water developments significantly altering flow at a station are put into use after the station has been in operation for a period of years, a new average is computed as soon as 5 water years of record have accumulated following the development. The median of yearly mean discharges also is given under this heading for stations having 10 or more water years of record, if the median differs from the average given by more than 10 percent.

EXTREMES FOR PERIOD OF RECORD.--Extremes include maximum stages and maximum instantaneous discharges and minimum daily discharge. The maximum discharge is the instantaneous maximum corresponding to the highest stage that occurred. The higher stage may have been obtained from a graphic or digital recorder, a crest-stage gage, or by direct observation of a nonrecording gage. If the maximum stage did not occur on the same day as the maximum discharge or content, it is given separately.

EXTREMES OUTSIDE PERIOD OF RECORD.--Included here is information concerning major floods or unusually low flows that occurred outside the stated period of record. The information may or may not have been obtained by the U.S. Geological Survey.

EXTREMES FOR CURRENT YEAR.--Extremes given here are similar to those for the period of record, except the peak discharge listing may include secondary peaks. For stations meeting certain criteria, all peak discharges and stages occurring during the water year and greater than a selected base discharge are presented under this heading. The peaks greater than the base discharge, excluding the highest one, are referred to as secondary peaks. Peak discharges are not published for canals, ditches, drains, or streams for which the peaks are subject to substantial control by man. The time of occurrence for peaks is expressed in 24-hour local standard time. For example, 12:30 a.m. is 0030, and 1:30 p.m. is 1330. The minimum for the current water year appears below the table of peak data.

REVISIONS.--If a critical error in published records is discovered, a revision is included in the first report published following discovery of the error.

Although rare, occasionally the records of a discontinued gaging station may need revision. Because for these stations there would be no current or, possibly, future station manuscript published to document the revision in a "Revised Records" entry, users of data for these stations who obtained the record from previously published data reports may wish to contact the offices whose addresses are given on the back of the title page of this report to determine if the published records were ever revised after the station was discontinued. Of course, if the data were obtained by computer retrieval, the data would be current and there would be no need to check because any published revision of data is always accompanied by revision of the corresponding data in computer storage.

The daily table for stream-gaging stations gives mean discharge for each day and is followed by monthly and yearly summaries. In the monthly summary below the daily table, the line headed "TOTAL" gives the sum of the daily figures. The line headed "MEAN" gives the average flow in cubic feet per second during the month. The lines headed "MAX" and "MIN" give the maximum and minimum daily discharges, respectively, for the month. Discharge for the month also is usually expressed in cubic feet per second per square mile (line headed "CFSM"), or in inches (line headed "IN."). Figures for cubic feet per second per square mile and runoff in inches are omitted if there is extensive regulation or diversion or if the drainage area includes large noncontributing areas. In the yearly summary below the monthly summary, the figures shown are the appropriate discharges for the calendar and water years.

Data collected at partial-record stations follow the information for continuous-record sites. Data for partial-record discharge stations are presented in two tables. The first is a table of annual maximum stage and discharge at crest-stage stations, and the second is a table of discharge measurements at miscellaneous sites. The measurements at miscellaneous sites are generally made in times of drought or flood to give better areal coverage to those events. Those measurements and others collected for some special reason are called measurements at miscellaneous sites.

Identifying Estimated Daily Discharge

Estimated daily-discharge values published in the water-discharge tables of annual State data reports are identified either by flagging individual daily values with the letter symbol "e" and printing a table footnote, "Estimated," or by listing the dates of the estimated record in the REMARKS paragraph of the station description.

Accuracy of the Records

The accuracy of streamflow records depends primarily on: (1) The stability of the stage-discharge relation or, if the control is unstable, the frequency of discharge measurements; and (2) the accuracy of measurements of stage, measurements of discharge, and interpretation of records.

The accuracy attributed to the records is indicated under "REMARKS." "Excellent" means that about 95 percent of the daily discharges are within 5 percent of their true values; "good," within 10 percent; and "fair," within 15 percent. Records that do not meet the criteria mentioned are rated "poor." Different accuracies may be attributed to different parts of a given record.

Daily mean discharges in this report are given to the nearest hundredth of a cubic foot per second for values less than 1 ft³/s; to the nearest tenth between 1.0 and 10 ft³/s; to whole numbers between 10 and 1,000 ft³/s; and to 3 significant figures for more than 1,000 ft³/s. The number of significant figures used is based solely on the magnitude of the discharge value. The same rounding rules apply to discharges listed for partial-record stations and miscellaneous sites.

Discharge at many stations, as indicated by the monthly mean, may not reflect natural runoff due to the effects of diversion, consumption, regulation by storage, increase or decrease in evaporation due to artificial causes, or to other factors. For such stations, figures of cubic feet per second per square mile and of runoff, in inches, are not published unless satisfactory adjustments can be made for diversions, for changes in contents of reservoirs, or for other changes incident to use and control. Evaporation from a reservoir is not included in the adjustments for changes in reservoir contents, unless it is so stated. Even at those stations where adjustments are made, large errors in computed runoff may occur if adjustments or losses are large in comparison with the observed discharge.

Other Records Available

Information used in the preparation of the records in this publication, such as discharge-measurement notes, gage-height records, temperature measurements, and rating tables is on file in the Indiana District Office. Also, most of the daily mean discharges are in computer-readable form and have been analyzed statistically. Information on the availability of the unpublished information or on the results of statistical analyses of the published records may be obtained from the Indiana District Office.

Records of Surface-Water Quality

Records of surface-water quality ordinarily are obtained at or near stream-gaging stations because interpretation of records of surface-water quality nearly always requires corresponding discharge data. Records of surface-water quality in this report may involve a variety of types of data and measurement frequencies.

Classification of Records

Water-quality data for surface-water sites are grouped into one of three classifications. A continuing-record station is a site where data are collected on a regularly scheduled basis. Frequency may be one or more times daily, weekly, monthly, or quarterly. A partial-record station is a site where limited water-quality data are collected systematically over a period of years. Frequency of sampling is usually less than quarterly. A miscellaneous sampling site is a location other than a continuing or partial-record station where random samples are collected to give better areal coverage to define water-quality conditions in the river basin.

A careful distinction needs to be made between "continuing records," as used in this report, and "continuous recordings," which refers to a continuous graph or a series of discrete values punched at short intervals on a paper tape. Some records of water quality, such as temperature and specific conductance, may be obtained through continuous recordings; however, because of costs, most data are obtained only monthly or less frequently. Locations of stations for which records on the quality of surface water appear in this report are shown on figure 6.

Arrangement of Records

Water-quality records collected at a surface-water daily record station are published immediately following that record, regardless of the frequency of sample collection. Station number and name are the same for both records. Where a surface-water daily record station is not available or where the water quality differs significantly from that at the nearby surface-water station, the continuing water-quality record is published with its own station number and name in the regular downstream-order sequence. Water-quality data for partial-record stations and for miscellaneous sampling sites appear in separate tables following the table of discharge measurements at miscellaneous sites.

Onsite Measurements and Sample Collection

In obtaining water-quality data, a major concern needs to be assuring that the data obtained represent the in situ quality of the water. To assure this, certain measurements, such as water temperature, pH, and dissolved oxygen, need to be made onsite when the samples are taken. To assure that

measurements made in the laboratory also represent the in situ water, carefully prescribed procedures need to be followed in collecting the samples, in treating the samples to prevent changes in quality pending analysis, and in shipping the samples to the laboratory. Procedures for onsite measurements and for collecting, treating, and shipping samples are given in publications on "Techniques of Water-Resources Investigations," Book 1, Chap. D2; Book 3, Chap. C2; Book 5, Chap. A1, A3, and A4. All of these references are listed under "PUBLICATIONS ON TECHNIQUES OF WATER-RESOURCES INVESTIGATIONS" which appears at the end of the introductory text. Also, detailed information on collecting, treating, and shipping samples may be obtained from the U.S. Geological Survey, Indiana District Office.

One sample can define adequately the water quality at a given time if the mixture of solutes throughout the stream cross section is homogeneous. However, the concentration of solutes at different locations in the cross section may vary widely with different rates of water discharge, depending on the source of material and the turbulence and mixing of the stream. Some streams must be sampled through several vertical sections to obtain a representative sample needed for an accurate mean concentration and for use in calculating load. All samples obtained for the National Stream Quality Accounting Network (see definitions) are obtained from at least several verticals. Whether samples are obtained from the centroid of flow or from several verticals depends on flow conditions and other factors which must be evaluated by the collector.

Chemical-quality data published in this report are considered to be the most representative values available for the stations listed. The values reported represent water-quality conditions at the time of sampling as much as possible, consistent with available sampling techniques and methods of analysis. In the rare case where an apparent inconsistency exists between a reported pH value and the relative abundance of carbon dioxide species (carbonate and bicarbonate), the inconsistency is the result of a slight uptake of carbon dioxide from the air by the sample between measurement of pH in the field and determination of carbonate and bicarbonate in the laboratory.

For chemical-quality stations equipped with digital monitors, the records consist of daily maximum, minimum, and mean values for each constituent measured and are based upon hourly punches beginning at 0100 hours and ending at 2400 hours for the day of record. More detailed records (hourly values) may be obtained from the U.S. Geological Survey, Indiana District Office, whose address is given on the back of the title page of this report.

Water Temperature

Water temperatures are measured at most of the water-quality stations. Large streams have a small diurnal temperature change; shallow streams may have a daily range of several degrees and may follow closely the changes in

air temperature. Some streams may be affected by waste-heat discharges. At stations where recording instruments are used, mean, maximum, and minimum temperatures for each day are published.

Table 1.--Degrees Celsius (°C) to degrees Fahrenheit (°F)*
(Temperature reported to nearest 0.5 °C)

| °C | °F | °C | °F | °C | °F | °C | °F | °C | °F |
|-----|----|------|----|------|----|------|-----|------|-----|
| 0.0 | 32 | 10.0 | 50 | 20.0 | 68 | 30.0 | 86 | 40.0 | 104 |
| .5 | 33 | 10.5 | 51 | 20.5 | 69 | 30.5 | 87 | 40.5 | 105 |
| 1.0 | 34 | 11.0 | 52 | 21.0 | 70 | 31.0 | 88 | 41.0 | 106 |
| 1.5 | 35 | 11.5 | 53 | 21.5 | 71 | 31.5 | 89 | 41.5 | 107 |
| 2.0 | 36 | 12.0 | 54 | 22.0 | 72 | 32.0 | 90 | 42.0 | 108 |
| 2.5 | 36 | 12.5 | 54 | 22.5 | 72 | 32.5 | 90 | 42.5 | 108 |
| 3.0 | 37 | 13.0 | 55 | 23.0 | 73 | 33.0 | 91 | 43.0 | 109 |
| 3.5 | 38 | 13.5 | 56 | 23.5 | 74 | 33.5 | 92 | 43.5 | 110 |
| 4.0 | 39 | 14.0 | 57 | 24.0 | 75 | 34.0 | 93 | 44.0 | 111 |
| 4.5 | 40 | 14.5 | 58 | 24.5 | 76 | 34.5 | 94 | 44.5 | 112 |
| 5.0 | 41 | 15.0 | 59 | 25.0 | 77 | 35.0 | 95 | 45.0 | 113 |
| 5.5 | 42 | 15.5 | 60 | 25.5 | 78 | 35.5 | 96 | 45.5 | 114 |
| 6.0 | 43 | 16.0 | 61 | 26.0 | 79 | 36.0 | 97 | 46.0 | 115 |
| 6.5 | 44 | 16.5 | 62 | 26.5 | 80 | 36.5 | 98 | 46.5 | 116 |
| 7.0 | 45 | 17.0 | 63 | 27.0 | 81 | 37.0 | 99 | 47.0 | 117 |
| 7.5 | 45 | 17.5 | 63 | 27.5 | 81 | 37.5 | 99 | 47.5 | 117 |
| 8.0 | 46 | 18.0 | 64 | 28.0 | 82 | 38.0 | 100 | 48.0 | 118 |
| 8.5 | 47 | 18.5 | 65 | 28.5 | 83 | 38.5 | 101 | 48.5 | 119 |
| 9.0 | 48 | 19.0 | 66 | 29.0 | 84 | 39.0 | 102 | 49.0 | 120 |
| 9.5 | 49 | 19.5 | 67 | 29.5 | 85 | 39.5 | 103 | 49.5 | 121 |

*°C = 5/9 (°F - 32) or °F = 9/5 °C + 32.

Sediment

Suspended-sediment concentrations are determined from samples collected by using depth-integrating samplers. Samples usually are obtained at several verticals in the cross section, or a single sample may be obtained at a fixed point and a coefficient applied to determine the mean concentration in the cross sections.

During periods of rapidly changing flow or rapidly changing concentration, samples may have been collected more frequently (twice daily or, in some instances, hourly). The published sediment discharges for days of rapidly changing flow or concentration were computed by the subdivided-day method

(time-discharge weighted average). Therefore, for those days when the published sediment discharge value differs from the value computed as the product of discharge times mean concentration times 0.0027, the reader can assume that the sediment discharge for that day was computed by the subdivided-day method. For periods when no samples were collected, daily discharges of suspended sediment were estimated on the basis of water discharge, sediment concentrations observed immediately before and after the periods, and suspended-sediment loads for other periods of similar discharge.

At other stations, suspended-sediment samples were collected periodically at many verticals in the stream cross section. Although data collected periodically may represent conditions only at the time of observations, such data are useful in establishing seasonal relations between quality and streamflow and in predicting long-term sediment-discharge characteristics of the stream.

In addition to the records of suspended-sediment discharge, records of the periodic measurements of the particle-size distribution of the suspended sediment and bed material are included for some stations.

Laboratory Measurements

Sediment samples, samples for biochemical-oxygen demand (BOD), samples for indicator bacteria, and daily samples for specific conductance are analyzed locally. All other samples are analyzed in the U.S. Geological Survey laboratory in Arvada, Colorado. Methods used in analyzing sediment samples and computing sediment records are given in TWRI, Book 5, Chap. C1. Methods used by the U.S. Geological Survey laboratory are given in TWRI, Book 1, Chap. D2; Book 3, Chap. C2; Book 5, Chap. A1, A3, and A4.

Data Presentation

For continuing-record stations, information pertinent to the history of station operation is provided in descriptive headings preceding the tabular data. These descriptive headings give details regarding location, drainage area, period of record, type of data available, instrumentation, general remarks, cooperation, and extremes for parameters currently measured daily. Tables of chemical, physical, biological, radiochemical data, and so forth, obtained at a frequency less than daily are presented first. Tables of "daily values" of specific conductance, pH, water temperature, dissolved oxygen, and suspended sediment then follow in sequence.

In the descriptive headings, if the location is identical to that of the discharge gaging station, neither the LOCATION nor the DRAINAGE AREA statements are repeated. The following information, as appropriate, is provided with each continuous-record station. Comments that follow clarify information presented under the various headings of the station description.

LOCATION.--See "Data Presentation" under "Records of Stage and Water Discharge."

DRAINAGE AREA.--See "Data Presentation" under "Records of Stage and Water Discharge."

PERIOD OF RECORD.--This indicates the periods for which there are published water-quality records for the station. The periods are shown separately for records of parameters measured daily or continuously and those measured less than daily. For those measured daily or continuously, periods of record are given for the parameters individually.

INSTRUMENTATION.--Information on instrumentation is given only if a water-quality monitor temperature record, sediment pumping sampler, or other sampling device is in operation at a station.

REMARKS.--Remarks provide added information pertinent to the collection, analysis, or computation of the records.

COOPERATION.--Records provided by a cooperating organization or obtained for the U.S. Geological Survey by a cooperating organization are identified here.

EXTREMES.--Maximums and minimums are given only for parameters measured daily or more frequently. None are given for parameters measured weekly or less frequently, because the true maximums or minimums may not have been sampled. Extremes, when given, are provided for both the period of record and for the current water year.

REVISIONS.--If errors in published water-quality records are discovered after publication, appropriate updates are made to the Water-Quality File in the U.S. Geological Survey's computerized data system, WATSTORE, and subsequently by monthly transfer of update transactions to the U.S. Environmental Protection Agency's STORET system. Because the usual volume of updates makes it impractical to document individual changes in the State data-report series or elsewhere, potential users of U.S. Geological Survey water-quality data are encouraged to obtain all required data from the appropriate computer file to ensure the most recent updates.

The surface-water-quality records for partial-record stations and miscellaneous sampling sites are published in separate tables following the table of discharge measurements at miscellaneous sites. No descriptive statements are given for these records. Each station is published with its own station number and name in the regular downstream-order sequence.

Remark Codes

The following remark codes may appear with the water-quality data in this report:

| PRINTED OUTPUT | REMARK |
|----------------|--|
| E | Estimated value |
| > | Actual value is known to be greater than the value shown |
| < | Actual value is known to be less than the value shown |
| K | Results based on colony count outside the acceptance range (nonideal colony count) |
| L | Biological organism count less than 0.5 percent (organism may be observed rather than counted) |
| D | Biological organism count equal to or greater than 15 percent (dominant) |
| & | Biological organism estimated as dominant |

Records of Lake Levels

Water-level data from a network of lake gaging stations are given in this report. These data are intended to provide a historical record of water-level changes in lakes where established average legal levels have been designated by the State. Numbers of lakes by county having current water-level records are shown on figure 8.

Data Collection and Computation

Measurements of water levels are made under varying conditions, but the methods are standardized to the extent possible. The equipment and measuring techniques used at each lake gage will ensure that the measurements are of consistent accuracy and reliability.

Tables of water-level data are presented by lake names arranged in alphabetical order. The prime identification number for a given lake is the "downstream-order" number previously discussed in this report and appears to the left of the lake name.

Lake-level records are obtained from direct measurement with a steel tape, from observation of steel staff gages, or from punched tape in a water-stage recorder. The water-level measurements in this report are given in feet above gage datum. Gage datum is a datum plane above the National Geodetic Vertical Datum of 1929. Water levels are reported to a hundredth of a foot.

Data Presentation

Each lake record consists of three parts, the station description, the data table of water levels observed during the year, and a yearly hydrograph. The description of the lake gage is presented first through use of descriptive headings preceding the tabular data which precedes the hydrograph. Comments that follow clarify information presented under the various headings.

LOCATION.--See "Data Presentation" under "Records of Stage and Water Discharge."

SURFACE AREA.--This entry specifies the surface area of the lake at its established legal level.

DRAINAGE AREA.--See "Data Presentation" under "Records of Stage and Water Discharge."

PERIOD OF RECORD.--This entry indicates the periods for which lake-level records at the site have been collected.

DATUM OF GAGE.--This entry indicates the datum of the current gage referred to the National Geodetic Vertical Datum of 1929 (see glossary).

GAGE.--The type of gage in current use and a condensed history of the types, locations, and datums of previous gages are given under this heading.

ESTABLISHED LEGAL LEVEL.--This entry indicates the average level in feet above gage datum and National Geodetic Vertical Datum of 1929 at which the lake is to be maintained, the date of decree, and court specifying the decreed level.

LAKE-LEVEL CONTROL.--This entry indicates the type of structure used to maintain the lake level.

INLET AND OUTLET.--This entry, if appropriate, describes where surface inflow comes into the lake and where outflow departs. Some lakes may have neither inlets, outlets, nor both; in such cases parts or all of this heading may not appear.

EXTREMES FOR PERIOD OF RECORD.--Extremes include maximum and minimum levels and the dates of occurrence.

REVISIONS.--If a critical error in published records is discovered, a revision is included in the first report published following discovery of the error.

A table of water levels follows the station description for each lake gage. Water levels are reported in feet above gage datum. Only abbreviated tables are published; water-levels at midnight (2400) are listed for every fifth day and at the end of the month (EOM). The highest and lowest 2400 levels with dates of occurrence and mean of the water year are shown on a line below the abbreviated table. Because all values are not published, the extremes may be values not listed in the table. Missing records are indicated by dashes in place of the water level.

A hydrograph of the water levels follows the table. The continuous solid line is a plot of the 2400 level for each day in the water year. Breaks in the plot indicate missing or invalid data.

Records of Ground-Water Levels

Only water-level data from a representative network of observation wells are given in this report. These data are intended to provide a sampling and historical record of water-level changes in the State's most important aquifers. Locations of the observation wells in this network in Indiana are shown on figure 9.

Data Collection and Computation

Measurements of water levels are made in many types of wells under varying conditions, but the methods of measurement are standardized to the extent possible. The equipment and measuring techniques used at each observation well ensure that measurements at each well are of consistent accuracy and reliability.

Tables of water-level data are presented by counties arranged in alphabetical order. The prime identification number for a given well is the 15-digit number that appears in the upper left corner of the table. The secondary identification number is the local well number.

Water-level records are obtained from direct measurements with a steel tape or punched tape of a water-stage recorder. The water-level measurements in this report are given in feet with reference to land-surface datum (lsd). Land-surface datum is a datum plane that is approximately at land surface at each well. If known, the elevation of the land-surface datum is given in the well description. The height of the measuring point (MP) above or below land-surface datum is given in each well description.

Water levels are reported to as many significant figures as can be justified by the local conditions. For example, in a measurement of a depth to water of several hundred feet, the error of determining the absolute value of the total depth to water may be a few tenths of a foot, whereas the error in determining the net change of water level between successive measurements may be only a hundredth or a few hundredths of a foot. For lesser depths to water, the accuracy is greater. Accordingly, most measurements are reported to a hundredth of a foot, but some are given to a tenth of a foot or a larger unit.

Data Presentation

Each well record consists of two parts, the station description and the data table of water levels observed during the water year. The description of the well is presented first through use of descriptive headings preceding the tabular data. The comments that follow clarify information presented under the various headings.

LOCATION.--This paragraph follows the well-identification number and reports the latitude and longitude (given in degrees, minutes, and seconds), a landline location designation, the hydrologic-unit number, the distance and direction from a geographic point of reference, and the owner's name.

AQUIFER.--This entry designates by name (if a name exists) and geologic age the aquifer(s) open to the well.

WELL CHARACTERISTICS.--This entry describes the well in terms of depth, diameter, casing depth and/or screened interval, method of construction, use, and additional information such as casing breaks, collapsed screen, and other changes since construction.

INSTRUMENTATION.--This paragraph provides information on both the frequency of measurement and the collection method used, allowing the user to better evaluate the reported water-level extremes by knowing whether they are based on weekly, monthly, or some other frequency of measurement.

DATUM.--This entry describes both the measuring point and the land-surface elevation at the well. The measuring point is described physically (such as top of collar, notch in top of casing, plug in pump base and so on), and in relation to land surface (such as 1.3 ft above land-surface datum). The elevation of the land-surface datum is described in feet above (or below) National Geodetic Vertical Datum of 1929 (NGVD of 1929); it is reported with a precision depending on the method of determination.

REMARKS.--This entry describes factors that may influence the water level in a well or the measurement of the water level. It should identify wells that also are water-quality observation wells and may be used to acknowledge the assistance of local (non-U.S. Geological Survey) observers.

PERIOD OF RECORD.--This entry indicates the period for which there are published records for the well. It reports the month and year of the start of publication of water-level records by the U.S. Geological Survey and the words "to current year" if the records are to be continued into the following year. Periods for which water-level records are available but are not published by the U.S. Geological Survey may be noted.

EXTREMES FOR PERIOD OF RECORD.--This entry contains the highest and lowest water levels of the period of published record, with respect to land-surface datum, and the dates of their occurrence.

Tables of water levels follow the station description for each well. Water levels are reported in feet below land-surface datum. Only abbreviated tables are published; water-level highs and lows are listed for every fifth day and at the end of the month (eom). The highest and lowest water levels of the water year and their dates of occurrence are shown on a line below the abbreviated tables. Because all values are not published, the extremes may be values that are not listed in the tables. Missing records are indicated by dashes in place of the water level.

A hydrograph of the water levels follows the tables. The continuous solid line is a plot of the highest water level for each day in the water year; the dashed line is a plot of the lowest water level for each day. Breaks in either line indicate missing or invalid data.

ACCESS TO WATSTORE DATA

The National WATER Data STorage and REtrieval System (WATSTORE) was established for handling water data collected through the activities of the U.S. Geological Survey and to provide for more effective and efficient means of releasing the data to the public. The system is operated and maintained on the central computer facilities of the U.S. Geological Survey at its National Center in Reston, Virginia.

WATSTORE can provide a variety of useful products ranging from simple data tables to complex statistical analyses. A minimal fee, plus the actual computer cost incurred in producing a desired product, is charged to the requester. Information about the availability of specific types of data, the acquisition of data or products, and user charges can be obtained locally from the offices whose addresses are given on the back of the title page.

General inquiries about WATSTORE may be directed to:

Chief Hydrologist
U.S. Geological Survey
437 National Center
Reston, Virginia 22092

DEFINITION OF TERMS

Terms related to streamflow, water-quality, and other hydrologic data, as used in this report, are defined below. See also table for converting English units to International System (SI) units on the inside of the back cover.

Acre-foot (AC-FT, ac-ft) is the quantity of water required to cover 1 acre to a depth of 1 foot and is equal to 43,560 cubic feet or about 326,000 gallons or 1,233 cubic meters.

Adenosine triphosphate (ATP) is an organic, phosphate-rich, compound important in the transfer of energy in organisms. Its central role in living cells makes it an excellent indicator of the presence of living material in water. A measure of ATP therefore provides a sensitive and rapid estimate of biomass. ATP is reported in micrograms per liter of the original water sample.

Algae are mostly aquatic single-celled, colonial, or multi-celled plants, containing chlorophyll and lacking roots, stems, and leaves.

Algal growth potential (AGP) is the maximum algal dry weight biomass that can be produced in a natural water sample under standardized laboratory conditions. The growth potential is the algal biomass present at stationary phase and is expressed as milligrams dry weight of algae produced per liter of sample.

Aquifer is a geologic formation, group of formations, or part of a formation that contains sufficient saturated permeable material to yield significant quantities of water to wells and springs.

Artesian means confined and is used to describe a well in which the water level stands above the top of the aquifer tapped by the well. A flowing artesian well is one in which the water level is above the land surface.

Bacteria are microscopic unicellular organisms, typically spherical, rod-like, or spiral and threadlike in shape, often clumped into colonies. Some bacteria cause disease, while others perform an essential role in nature in the recycling of materials; for example, by decomposing organic matter into a form available for reuse by plants.

Total coliform bacteria are a particular group of bacteria that are used as indicators of possible sewage pollution. They are characterized as aerobic or facultative anaerobic, gram-negative, nonspore-forming, rod-shaped bacteria which ferment lactose with gas formation within 48 hours at 35 °C. In the laboratory these bacteria are defined as all the organisms that produce colonies with a golden-green metallic sheen within 24 hours when incubated at 35 °C plus or minus 1.0 °C on M-Endo medium (nutrient medium for bacterial growth). Their concentrations are expressed as number of colonies per 100 mL of sample.

Fecal coliform bacteria are bacteria that are present in the intestine or feces of warm-blooded animals. They are often used as indicators of the sanitary quality of the water. In the laboratory they are defined as all organisms that produce blue colonies within 24 hours when incubated at 44.5 °C \pm 0.2 °C on M-FC medium (nutrient medium for bacterial growth). Their concentrations are expressed as number of colonies per 100 mL of sample.

Fecal streptococcal bacteria are bacteria found also in the intestine of warm-blooded animals. Their presence in water is considered to verify fecal pollution. They are characterized as Gram-positive, cocci bacteria which are capable of growth in brain-heart infusion broth. In the laboratory they are defined as all the organisms which produce red or pink colonies within 48 hours at 35 °C \pm 1.0 °C on KF-streptococcus medium (nutrient medium for bacterial growth). Their concentrations are expressed as number of colonies per 100 mL of sample.

Bed material is the sediment mixture of which a streambed, lake, pond, reservoir, or estuary bottom is composed.

Biochemical oxygen demand (BOD) is a measure of the quantity of dissolved oxygen, in milligrams per liter, necessary for the decomposition of organic matter by micro-organisms, such as bacteria.

Biomass is the amount of living matter present at any given time, expressed as the mass per unit area or volume of habitat.

Ash mass is the mass or amount of residue present after the residue from the dry mass determination has been ashed in a muffle furnace at a temperature of 500 °C for 1 hour. The ash mass values of zooplankton and phytoplankton are expressed in grams per cubic meter (g/m^3), and periphyton and benthic organisms in grams per square meter (g/m^2).

Dry mass refers to the mass of residue present after drying in an oven at 105 °C for zooplankton and periphyton, until the mass remains unchanged. This mass represents the total organic matter, ash and sediment, in the sample. Dry-mass values are expressed in the same units as ash mass.

Organic mass or volatile mass of the living substance is the difference between the dry mass and ash mass and represents the actual mass of the living matter. The organic mass is expressed in the same units as for ash mass and dry mass.

Wet mass is the mass of living matter plus contained water.

Bottom material: See Bed material.

Cells/volume refers to the number of cells of any organism which is counted by using a microscope and grid or counting cell. Many planktonic organisms are multicelled and are counted according to the number of contained cells per sample, usually milliliters (mL) or liters (L).

Chemical oxygen demand (COD) is a measure of the chemically oxidizable material in the water and furnishes an approximation of the amount of organic and reducing material present. The determined value may correlate with natural water color or with carbonaceous organic pollution from sewage or industrial wastes.

Chlorophyll refers to the green pigments of plants. Chlorophyll a and b are the two most common green pigments in plants.

Color unit is produced by 1 milligram per liter of platinum in the form of the chloro-platinate ion. Color is expressed in units of the platinum-cobalt scale.

Contents is the volume of water in a reservoir or lake. Unless otherwise indicated, volume is computed on the basis of a level pool and does not include bank storage.

Control designates a feature downstream from the gage that determines the stage-discharge relation at the gage. This feature may be a natural constriction of the channel, an artificial structure, or a uniform cross section over a long reach of the channel.

Control structure as used in this report is a structure on a stream or canal that is used to regulate the flow or stage of the stream or to prevent the intrusion of salt water.

Cubic foot per second (ft³/s) is the rate of discharge representing a volume of 1 cubic foot passing a given point during 1 second and is equivalent to 7.48 gallons per second or 448.8 gallons per minute or 0.02832 cubic meters per second.

Cubic foot per second-day is the volume of water represented by a flow of 1 cubic foot per second for 24 hours. It is equivalent to 86,400 cubic feet, approximately 1.9835 acre-feet, about 646,000 gallons, or 2,445 cubic meters.

Cubic feet per second per square mile [$(\text{ft}^3/\text{s})/\text{mi}^2$] is the average number of cubic feet of water flowing per second from each square mile of area drained, assuming that the runoff is distributed uniformly in time and area.

Discharge is the volume of water (or more broadly, volume of fluid plus suspended sediment) that passes a given point within a given period of time.

Mean discharge (MEAN) is the arithmetic mean of individual daily mean discharges during a specific period.

Instantaneous discharge is the discharge at a particular instant of time.

Dissolved refers to that material in a representative water sample which passes through a 0.45-micron (μm) membrane filter. This is a convenient operational definition used by Federal agencies that collect water data. Determinations of "dissolved" constituents are made on subsamples of the filtrate.

Dissolved-solids concentration of water is determined either analytically by the "residue-on-evaporation" method, or mathematically by totaling the concentrations of individual constituents reported in a comprehensive chemical analysis. During the analytical determination of dissolved solids, the bicarbonate (generally a major dissolved component of water) is converted to carbonate. Therefore, in the mathematical calculation of dissolved-solids concentration, the bicarbonate value, in milligrams per liter, is multiplied by 0.492 to reflect the change.

Drainage area of a stream at a specified location is that area, measured in a horizontal plane, enclosed by a topographic divide from which direct surface runoff from precipitation normally drains by gravity into the stream above the specified point. Figures of drainage area given herein include all closed basins, or noncontributing areas, within the area unless otherwise specified.

Drainage basin is a part of the surface of the earth that is occupied by a drainage system, which consists of a surface stream or a body of impounded surface water together with all tributary surface streams and bodies of impounded surface water.

Gage height (G.H.) is the water-surface elevation referred to some arbitrary gage datum. Gage height is often used interchangeably with the more general term "stage," although gage height is more appropriate when used with a reading on a gage.

Gaging station is a particular site on a stream, canal, lake, or reservoir where systematic observations of hydrologic data are obtained.

Hardness of water is a physical-chemical characteristic that is commonly recognized by the increased quantity of soap required to produce lather. It is computed as the sum of equivalents of polyvalent cations and is expressed as the equivalent concentration of calcium carbonate (CaCO_3).

Hydrologic unit is a geographic area representing part or all of a surface drainage basin or distinct hydrologic feature as delineated by the Office of Water Data Coordination on the State Hydrologic Unit Maps; each hydrologic unit is identified by an 8-digit number.

Land-surface datum (lsd) is a datum plane that is approximately at land surface at each ground-water observation well.

Measuring point (MP) is an arbitrary permanent reference point from which the distance to the water surface in a well is measured to obtain the water level.

Metamorphic stage refers to the stage of development that an organism exhibits during its transformation from an immature form to an adult form. This developmental process exists for most insects, and the degree of difference from the immature stage to the adult form varies from relatively slight to pronounced, with many intermediates. Examples of metamorphic stages of insects are egg-larva-adult or egg-nymph-adult.

Methylene blue active substances (MBAS) are apparent detergents. The determination depends on the formation of a blue color when methylene blue dye reacts with synthetic anionic detergent compounds.

Micrograms per gram ($\mu\text{g/g}$) is a unit expressing the concentration of a chemical constituent as the mass (micrograms) of the element per unit mass (gram) of material analyzed.

Micrograms per liter ($\mu\text{g/L}$, $\mu\text{g/L}$) is a unit expressing the concentration of chemical constituents in solution as mass (micrograms) of solute per unit volume (liter) of water. One thousand micrograms per liter is equivalent to one milligram per liter.

Milligrams per liter (mg/L , mg/L) is a unit for expressing the concentration of chemical constituents in solution. Milligrams per liter represents the mass of solute per unit volume (liter) of water. Concentration of suspended sediment also is expressed in mg/L and is based on the mass of dry sediment per liter of water-sediment mixture.

National Geodetic Vertical Datum of 1929 (NGVD of 1929) is a geodetic datum derived from a general adjustment of the first order level nets of both the United States and Canada. It was formerly called "Sea Level Datum of 1929" or "mean sea level" in this series of reports. Although the datum was derived from the average sea level over a period of many years at 26 tide stations along the Atlantic, Gulf of Mexico, and Pacific Coasts, it does not necessarily represent local mean sea level at any particular place.

The National Trends Network (NTN) is a 150-station network for sampling atmospheric deposition in the United States. The purpose of the network is to determine the variability, both in location and in time, of the composition of atmospheric deposition, which includes snow, rain, dust particles, aerosols, and gases. The core from which the NTN was built was the already-existing deposition-monitoring network of the National Atmospheric Deposition Program (NADP).

Organism is any living entity.

Organism count/area refers to the number of organisms collected and enumerated in a sample and adjusted to the number per area habitat, usually square meter (m^2), acre, or hectare. Periphyton, benthic organisms, and macrophytes are expressed in these terms.

Organism count/volume refers to the number of organisms collected and enumerated in a sample and adjusted to the number per sample volume, usually milliliter (mL) or liter (L). Numbers of planktonic organisms can be expressed in these terms.

Total organism count is the total number of organisms collected and enumerated in any particular sample.

Parameter code is a 5-digit number used in the U.S. Geological Survey computerized data system, WATSTORE, to uniquely identify a specific constituent. The codes used in WATSTORE are the same as those used in the U.S. Environmental Protection Agency data system, STORET. The U.S. Environmental Protection Agency assigns and approves all requests for new codes.

Partial-record station is a particular site where limited streamflow and/or water-quality data are collected systematically over a period of years for use in hydrologic analyses.

Particle size is the diameter, in millimeters (mm), of a particle determined by either sieve or sedimentation methods. Sedimentation methods (pipet, bottom-withdrawal tube, visual-accumulation tube) determine fall diameter of particles in either distilled water (chemically dispersed) or in native water (the river water at the time and point of sampling).

Particle-size classification used in this report agrees with the recommendation made by the American Geophysical Union Subcommittee on Sediment Terminology. The classification is as follows:

| <u>Classification</u> | <u>Size (mm)</u> | <u>Method of analysis</u> |
|-----------------------|------------------|---------------------------|
| Clay..... | 0.00024 - 0.004 | Sedimentation |
| Silt..... | .004 - .062 | Sedimentation |
| Sand..... | .062 - 2.0 | Sedimentation or sieve |
| Gravel..... | 2.0 - 64.0 | Sieve |

The particle-size distributions given in this report are not necessarily representative of all particles in transport in the stream. Most of the organic matter is removed, and the sample is subjected to mechanical and chemical dispersion before analysis in distilled water. Chemical dispersion is not used for native-water analysis.

Percent composition is a unit for expressing the ratio of a particular part of a sample or population to the total sample or population, in terms of types, numbers, mass, or volume.

Periphyton is the assemblage of micro-organisms attached to and living upon submerged solid surfaces. While primarily consisting of algae, they also include bacteria, fungi, protozoa, rotifers, and other small organisms.

Pesticides are chemical compounds used to control undesirable organisms. Major categories of pesticides include insecticides, miticides, fungicides, herbicides, and rodenticides.

Picocurie (PC, pCi) is one trillionth (1×10^{-12}) of the amount of radioactivity represented by a curie (Ci). A curie is the amount of radioactivity that yields 3.7×10^{10} radioactive disintegrations per second (dpm). A picocurie yields 2.22 dpm.

Plankton is the community of suspended, floating, or weakly swimming organisms that live in the open water of lakes and rivers.

Phytoplankton is the plant part of the plankton. They are usually microscopic and their movement is subject to the water currents. Phytoplankton growth is dependent upon solar radiation and nutrient substances. Because they are able to incorporate as well as release materials to the surrounding water, the phytoplankton have a profound effect upon the quality of the water. They are the primary food producers in the aquatic environment and are commonly known as algae.

Blue-green algae are a group of phytoplankton organisms having a blue pigment, in addition to the green pigment called chlorophyll. Blue-green algae often cause nuisance conditions in water.

Diatoms are the unicellular or colonial algae having a siliceous shell. Their concentrations are expressed as number of cells per milliliter (cells/mL) of sample.

Green algae have chlorophyll pigments similar in color to those of higher green plants. Some forms produce algae mats or floating "moss" in lakes. Their concentrations are expressed as number of cells per milliliter (cells/mL) of sample.

Zooplankton is the animal part of the plankton. Zooplankton are capable of extensive movements within the water column and are often large enough to be seen with the unaided eye. Zooplankton are secondary consumers feeding upon bacteria, phytoplankton, and detritus. Because they are the grazers in the aquatic environment, the zooplankton are a vital part of the aquatic food web. The zooplankton community is dominated by small crustaceans and rotifers.

Primary productivity is a measure of the rate at which new organic matter is formed and accumulated through photosynthetic and chemosynthetic activity of producer organisms (chiefly, green plants). The rate of primary production is estimated by measuring the amount of oxygen released (oxygen method) or the amount of carbon assimilated by the plants (carbon method).

Milligrams of carbon per area or volume per unit time [mg C/(m².time)] for periphyton and macrophytes and [mg C/(m³.time)] for phytoplankton are units for expressing primary productivity. They define the amount of carbon dioxide consumed as measured by radioactive carbon (carbon 14). The carbon 14 method is of greater sensitivity than the oxygen light and dark bottle method and is preferred for use in unenriched waters. Unit time may be either the hour or day, depending on the incubation period.

Milligrams of oxygen per area or volume per unit time [mg O/(m².time)] for periphyton and macrophytes and [mg O/(m³.time)] for phytoplankton are the units for expressing primary productivity. They define production and respiration rates as estimated from changes in the measured dissolved-oxygen concentration. The oxygen light and dark bottle method is preferred if the rate of primary production is sufficient for accurate measurements to be made within 24 hours. Unit time may be either the hour or day, depending on the incubation period.

Recoverable from bottom material is the amount of a given constituent that is in solution after a representative sample of bottom material has been digested by a method (usually using an acid or mixture of acids) that results in dissolution of readily soluble substances. Complete dissolution of all bottom material is not achieved by the digestion treatment and thus the determination represents less than the total amount (that is, less than 95 percent) of the constituent in the sample. To achieve comparability of analytical data, equivalent digestion procedures would be required of all laboratories performing such analyses because different digestion procedures are likely to produce different analytical results.

Return period is the average time interval between occurrences of a hydrological event of a given or greater magnitude, usually expressed in years. May also be called recurrence interval.

Runoff in inches (IN., in) shows the depth to which the drainage area would be covered if all the runoff for a given time period were uniformly distributed on it.

Sediment is solid material that originates mostly from disintegrated rocks and is transported by, suspended in, or deposited from water; it includes chemical and biochemical precipitates and decomposed organic material, such as humus. The quantity, characteristics, and cause of the occurrence of sediment in streams are influenced by environmental factors. Some major factors are degree of slope, length of slope, soil characteristics, land usage, and quantity and intensity of precipitation.

Bed load is the sediment that is transported in a stream by rolling, sliding, or skipping along the bed and very close to it. In this report, bed load is considered to consist of particles in transit within 0.25 ft of the streambed.

Bed load discharge (tons per day) is the quantity of bed load measured by dry weight that moves past a section as bed load in a given time.

Suspended sediment is the sediment that at any given time is maintained in suspension by the upward components of turbulent currents or that exists in suspension as a colloid.

Suspended-sediment concentration is the velocity-weighted concentration of suspended sediment in the sampled zone (from the water surface to a point approximately 0.3 ft above the bed) expressed as milligrams of dry sediment per liter of water-sediment mixture (mg/L).

Mean concentration is the time-weighted concentration of suspended sediment passing a stream section during a 24-hour day.

Suspended-sediment discharge (tons/day) is the rate at which dry mass of sediment passes a section of a stream or is the quantity of sediment, as measured by dry mass or volume, that passes a section in a given time. It is calculated in units of tons per day as follows: $\text{Concentration (mg/L)} \times \text{discharge (ft}^3/\text{s)} \times 0.0027$.

Suspended-sediment load is a general term that refers to material in suspension. It is not synonymous with either discharge or concentration.

Total-sediment discharge (tons/day) is the sum of the suspended-sediment discharge and the bed-load discharge. It is the total quantity of sediment, as measured by dry mass or volume, that passes a section during a given time.

Total-sediment load or total load is a term which refers to the total sediment (bed load plus suspended-sediment load) that is in transport. It is not synonymous with total-sediment discharge.

7-day 10-year low flow ($7 Q_{10}$) is the discharge at the 10-year recurrence interval taken from a frequency curve of annual values of the lowest mean discharge for 7 consecutive days (the 7-day low flow).

Sodium-adsorption-ratio (SAR) is the expression of relative activity of sodium ions in exchange reactions within soil and is an index of sodium or alkali hazard to the soil. Waters range in respect to sodium hazard from those which can be used for irrigation on almost all soils to those which are generally unsatisfactory for irrigation.

Solute is any substance that is dissolved in water.

Specific conductance is a measure of the ability of a water to conduct an electrical current. It is expressed in microsiemens per centimeter at 25 °C. Specific conductance is related to the type and concentration of ions in solution and can be used for approximating the dissolved-solids content of the water. Commonly, the concentration of dissolved solids (in milligrams per liter) is about 65 percent of the specific conductance (in microsiemens). This relation is not constant from stream to stream, and it may vary in the same source with changes in the composition of the water.

Stage-discharge relation is the relation between gage height (stage) and volume of water, per unit of time, flowing in a channel.

Streamflow is the discharge that occurs in a natural channel. Although the term "discharge" can be applied to the flow of a canal, the word "streamflow" uniquely describes the discharge in a surface stream course. The term "streamflow" is more general than "runoff," as streamflow may be applied to discharge whether or not it is affected by diversion or regulation.

Substrate is the physical surface upon which an organism lives.

Natural substrate refers to any naturally occurring emersed or submerged solid surface, such as a rock or tree, upon which an organism lives.

Artificial substrate is a device which is purposely placed in a stream or lake for colonization of organisms. The artificial substrate simplifies the community structure by standardizing the substrate from which each sample is taken. Examples of artificial substrates are basket samplers (made of wire cages filled with clean streamside rocks), multiple plate samplers (made of hardboard) for benthic organism collection, and plexiglass strips for periphyton collection.

Surface area of a lake is that area outlined on the latest U.S. Geological Survey topographic map as the boundary of the lake and measured by a planimeter in acres. In localities not covered by topographic maps, the areas are computed from the best maps available at the time planimetered. All areas shown are those for the stage when the planimetered map was made.

Surficial bed material is the part (0.1 to 0.2 ft) of the bed material that is sampled using U.S. Series Bed-Material Samplers.

Suspended (as used in tables of chemical analyses) refers to the amount (concentration) of undissolved material in a water-sediment mixture. It is associated with the material retained on a 0.45- μ m filter.

Suspended, recoverable is the amount of a given constituent that is in solution after the part of a representative water-suspended sediment sample that is retained on a 0.45- μ m membrane filter has been digested by a method (usually using a dilute acid solution) that results in dissolution of only readily soluble substances. Complete dissolution of all the particulate matter is not achieved by the digestion treatment and thus the determination represents something less than the "total" amount (that is, less than 95 percent) of the constituent present in the sample. To achieve comparability of analytical data, equivalent digestion procedures are required of all laboratories performing such analyses because different digestion procedures are likely to produce different analytical results.

Determinations of "suspended, recoverable" constituents are made either by analyzing portions of the material collected on the filter or, more commonly, by difference, based on determinations of: (1) Dissolved, and (2) total recoverable concentrations of the constituent.

Suspended, total is the total amount of a given constituent in the part of a representative water-suspended sediment sample that is retained on a 0.45- μ m membrane filter. This term is used only when the analytical procedure assures measurement of at least 95 percent of the constituent determined. A knowledge of the expected form of the constituent in the sample, as well as the analytical methodology used, is required to determine when the results should be reported as "suspended, total."

Determinations of "suspended, total" constituents are made either by analyzing portions of the material collected on the filter or, more commonly, by difference, based on determinations of: (1) Dissolved; and (2) total concentrations of the constituent.

Taxonomy is the division of biology concerned with the classification and naming of organisms. The classification of organisms is based upon a hierarchical scheme beginning with Kingdom and ending with Species at the base. The higher the classification level, the fewer features the organisms have in common. For example, the taxonomy of a particular mayfly, Hexagenia limbata, is the following:

| | |
|--------------|--------------------------|
| Kingdom..... | Animal |
| Phylum..... | Arthropoda |
| Class..... | Insecta |
| Order..... | Ephemeroptera |
| Family..... | Ephemeridae |
| Genus..... | <u>Hexagenia</u> |
| Species..... | <u>Hexagenia limbata</u> |

Thermograph is an instrument that continuously records variations of temperature on a chart. The more general term "temperature recorder" is used in the table headings and refers to any instrument that records temperature whether on a chart, a tape, or any other medium.

Time-weighted average is computed by multiplying the number of days in the sampling period by the concentrations of individual constituents for the corresponding period and dividing the sum of the products by the total number of days. A time-weighted average represents the composition of water that would be contained in a vessel or reservoir that had received equal quantities of water from the stream each day for the year.

Tons per acre-foot indicates the dry mass of dissolved solids in 1 acre-foot of water. It is computed by multiplying the concentration of the constituent, in milligrams per liter, by 0.00136.

Tons per day (T/DAY) is the quantity of a substance in solution or suspension that passes a stream section during a 24-hour period.

Total is the total amount of a given constituent in a representative water-suspended sediment sample, regardless of the constituent's physical or chemical form. This term is used only when the analytical procedure assures measurement of at least 95 percent of the constituent present in both the dissolved and suspended phases of the sample. A knowledge of the expected form of the constituent in the sample, as well as the analytical methodology used, is required to judge when the results should be reported as "total." (Note that the word "total" does double duty here, indicating both that the sample consists of a water-suspended sediment mixture and that the analytical method determined all of the constituent in the sample.)

Total discharge is the total quantity of any individual constituent, as measured by dry mass or volume, that passes through a stream cross section per unit of time. This term needs to be qualified, such as "total sediment discharge," "total chloride discharge," and so on.

Total, recoverable is the amount of a given constituent that is in solution after a representative water-suspended sediment sample has been digested by a method (usually using a dilute acid solution) that results in dissolution of only readily soluble substances. Complete dissolution of all particulate matter is not achieved by the digestion treatment, and thus the determination represents something less than the "total" amount (that is, less than 95 percent) of the constituent present in the dissolved and suspended phases of the sample. To achieve comparability of analytical data, equivalent digestion procedures are required of all laboratories performing such analyses because different digestion procedures are likely to produce different analytical results.

Water year in U.S. Geological Survey reports dealing with surface-water supply is the 12-month period October 1 through September 30. The water year is designated by the calendar year in which it ends and which includes 9 of the 12 months. Thus, the year ending September 30, 1985, is called the "1985 water year."

WDR is used as an abbreviation for "Water-Data Report" in the REVISED RECORDS paragraph to refer to State annual hydrologic-data reports (WRD was used as an abbreviation for "Water-Resources Data" in reports published prior to 1976).

Weighted average is used in this report to indicate discharge-weighted average. It is computed by multiplying the discharge for a sampling period by the concentrations of individual constituents for the corresponding period and dividing the sum of the products by the sum of the discharges. A discharge-weighted average approximates the composition of water that would be found in a reservoir containing all the water passing a given location during the water year after thorough mixing in the reservoir.

WSP is used as an abbreviation for "Water-Supply Paper" in reference to previously published reports.

Table 2.--Factors for conversion of chemical constituents in milligrams or micrograms per liter to milliequivalents per liter

| Ion | Multi- ply by | Ion | Multi- ply by |
|-------------------------------------|------------------|----------------------------------|------------------|
| Aluminum (Al^{+3}) | 0.11119 | Iodide (I^{-1}) | 0.00788 |
| Ammonia as NH_4^{+1} | .05544 | Iron (Fe^{+3})* | .05372 |
| Barium (Ba^{+2}) | .01456 | Lead (Pb^{+2})* | .00965 |
| Bicarbonate (HCO_3^{-1}) | .01639 | Lithium (Li^{+1})* | .14411 |
| Bromide (Br^{-1}) | .01251 | Magnesium (Mg^{+2}) | .08226 |
| Calcium (Ca^{+2}) | .04990 | Manganese (Mn^{+2})* | .03640 |
| Carbonate (CO_3^{-2}) | .03333 | Nickel (Ni^{+2})* | .03406 |
| Chloride (Cl^{-1}) | .02821 | Nitrate (NO_3^{-1}) | .01613 |
| Chromium (Cr^{+6})* | .11539 | Nitrite (NO_2^{-1}) | .02174 |
| Cobalt (Co^{+2})* | .03394 | Phosphate (PO_4^{-3}) | .03159 |
| Copper (Cu^{+2})* | .03148 | Potassium (K^{+1}) | .02557 |
| Cyanide (CN^{-1}) | .03844 | Sodium (Na^{+1}) | .04350 |
| Fluoride (F^{-1}) | .05264 | Strontium (Sr^{+2})* | .02283 |
| Hydrogen (H^{+1}) | .99209 | Sulfate (SO_4^{-2}) | .02082 |
| Hydroxide (OH^{-1}) | .05880 | Zinc (Zn^{+2})* | .03060 |

*Constituent reported in micrograms per liter; multiply by factor and divide results by 1,000.

Table 3.--Factors for conversion of sediment concentrations in milligrams per liter to parts per million*
(All values calculated to three significant figures)

| Range of concentration in 1,000 mg/L | Divide by | Range of concentration in 1,000 mg/L | Divide by | Range of concentration in 1,000 mg/L | Divide by | Range of concentration in 1,000 mg/L | Divide by |
|--------------------------------------|-----------|--------------------------------------|-----------|--------------------------------------|-----------|--------------------------------------|-----------|
| 0 - 8 | 1.00 | 201-217 | 1.13 | 411-424 | 1.26 | 619-634 | 1.39 |
| 8.05- 24 | 1.01 | 218-232 | 1.14 | 427-440 | 1.27 | 636-650 | 1.40 |
| 24.2 - 40 | 1.02 | 234-248 | 1.15 | 443-457 | 1.28 | 652-666 | 1.41 |
| 40.5 - 56 | 1.03 | 250-264 | 1.16 | 460-473 | 1.29 | 668-682 | 1.42 |
| 56.5 - 72 | 1.04 | 266-280 | 1.17 | 476-489 | 1.30 | 684-698 | 1.43 |
| 72.5 - 88 | 1.05 | 282-297 | 1.18 | 492-508 | 1.31 | 700-715 | 1.44 |
| 88.5 -104 | 1.06 | 299-313 | 1.19 | 508-522 | 1.32 | 717-730 | 1.45 |
| 105 -120 | 1.07 | 315-329 | 1.20 | 524-538 | 1.33 | 732-747 | 1.46 |
| 121 -136 | 1.08 | 331-345 | 1.21 | 540-554 | 1.34 | 749-762 | 1.47 |
| 137 -152 | 1.09 | 347-361 | 1.22 | 556-570 | 1.35 | 765-780 | 1.48 |
| 153 -169 | 1.10 | 363-378 | 1.23 | 572-585 | 1.36 | 782-796 | 1.49 |
| 170 -185 | 1.11 | 380-393 | 1.24 | 587-602 | 1.37 | 798-810 | 1.50 |
| 186 -200 | 1.12 | 395-409 | 1.25 | 604-617 | 1.38 | | |

*Based on water density of 1.000 g/mL and a specific gravity of sediment of 2.65.

The U.S. Geological Survey publishes a series of manuals describing procedures for planning and conducting specialized work in water-resources investigations. The material is grouped under major subject headings called books and is further divided into sections and chapters. For example, Section A of Book 3 (Applications of Hydraulics) pertains to surface water. The chapter, the unit of publication, is limited to a narrow field of subject matter. This format permits flexibility in revision and publication as the need arises.

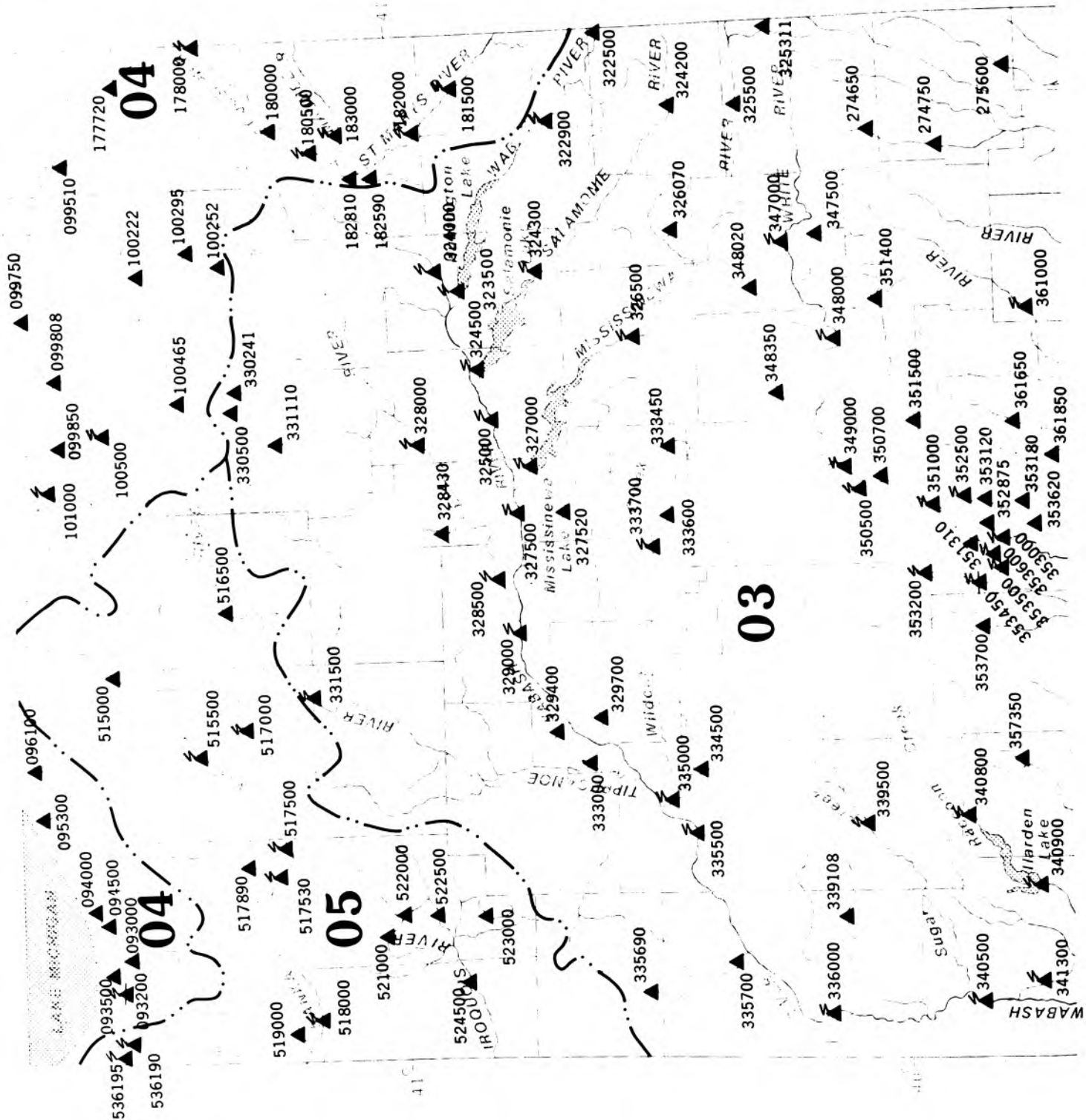
The reports listed below are for sale by the U.S. Geological Survey, Books and Open-File Reports Section, Federal Center, Box 25425, Denver, Colorado 80225 (authorized agent of the Superintendent of Documents, Government Printing Office). Prepayment is required. Remittance should be sent by check or money order payable to the U.S. Geological Survey. Prices are not included because they are subject to change. Current prices can be obtained by writing to the above address. When ordering or inquiring about prices for any of these publications, please give the title, book number, chapter number, and "U.S. Geological Survey Techniques of Water-Resources Investigations."

- 1-D1. *Water temperature--influential factors, field measurement, and data presentation*, by H. H. Stevens, Jr., J. F. Ficke, and G. F. Smoot: USGS--TWRI Book 1, Chapter D1. 1975. 65 pages.
- 1-D2. *Guidelines for collection and field analysis of ground-water samples for selected unstable constituents*, by W. W. Wood: USGS--TWRI Book 1, Chapter D2. 1976. 24 pages.
- 2-D1. *Application of surface geophysics to ground-water investigations*, by A. A. R. Zohdy, G. P. Eaton, and D. R. Mabey: USGS--TWRI Book 2, Chapter D1. 1974. 116 pages.
- 2-E1. *Application of borehole geophysics to water-resources investigations*, by W. S. Keys and L. M. MacCary: USGS--TWRI Book 2, Chapter E1. 1971. 126 pages.
- 3-A1. *General field and office procedures for indirect discharge measurements*, by M. A. Benson and Tate Dalrymple: USGS--TWRI Book 3, Chapter A1. 1967. 30 pages.
- 3-A2. *Measurement of peak discharge by the slope-area method*, by Tate Dalrymple and M. A. Benson: USGS--TWRI Book 3, Chapter A2. 1967. 12 pages.
- 3-A3. *Measurement of peak discharge at culverts by indirect methods*, by G. L. Bodhaine: USGS--TWRI Book 3, Chapter A3. 1968. 60 pages.
- 3-A4. *Measurement of peak discharge at width contractions by indirect methods*, by H. F. Matthai: USGS--TWRI Book 3, Chapter A4. 1967. 44 pages.
- 3-A5. *Measurement of peak discharge at dams by indirect methods*, by Harry Hulsing: USGS--TWRI Book 3, Chapter A5. 1967. 29 pages.
- 3-A6. *General procedure for gaging streams*, by R. W. Carter and Jacob Davidian: USGS--TWRI Book 3, Chapter A6. 1968. 13 pages.
- 3-A7. *Stage measurements at gaging stations*, by T. J. Buchanan and W. P. Somers: USGS--TWRI Book 3, Chapter A7. 1968. 28 pages.
- 3-A8. *Discharge measurements at gaging stations*, by T. J. Buchanan and W. P. Somers: USGS--TWRI Book 3, Chapter A8. 1969. 65 pages.
- 3-A9. *Measurement of time of travel and dispersion in streams by dye tracing*, by E. F. Hubbard, F. A. Kilpatrick, L. A. Martens, and J. F. Wilson, Jr.: USGS--TWRI Book 3, Chapter A9. 1982. 44 pages.
- 3-A10. *Discharge ratings at gaging stations*, by E. J. Kennedy: USGS--TWRI Book 3, Chapter A10. 1984. 59 pages.
- 3-A11. *Measurement of discharge by moving-boat method*, by G. F. Smoot and C. E. Novak: USGS--TWRI Book 3, Chapter A11. 1969. 22 pages.
- 3-A13. *Computation of continuous records of streamflow*, by E. J. Kennedy: USGS--TWRI Book 3, Chapter A13. 1983. 53 pages.
- 3-A14. *Use of flumes in measuring discharge*, by F. A. Kilpatrick and V. R. Schneider: USGS--TWRI Book 3, Chapter A14. 1983. 46 pages.
- 3-A15. *Computation of water-surface profiles in open channels*, by Jacob Davidian: USGS--TWRI Book 3, Chapter A15. 1984. 48 pages.
- 3-B1. *Aquifer-test design, observation, and data analysis*, by R. W. Stallman: USGS--TWRI Book 3, Chapter B1. 1971. 26 pages.
- 3-B2. *Introduction to ground-water hydraulics, a programed text for self-instruction*, by G. D. Bennett: USGS--TWRI Book 3, Chapter B2. 1976. 172 pages.
- 3-B3. *Type curves for selected problems of flow to wells in confined aquifers*, by J. E. Reed: USGS--TWRI Book 3, Chapter B3. 1980. 106 pages.

- 3-C1. *Fluvial sediment concepts* by H. P. Guy: USGS--TWRI Book 3, Chapter C1. 1970. 55 pages.
- 3-C2. *Field methods for measurement of fluvial sediment* by H. P. Guy and V. W. Norman: USGS--TWRI Book 3, Chapter C2. 1970. 59 pages.
- 3-C3. *Computation of fluvial-sediment discharge*, by George Porterfield: USGS--TWRI Book 3, Chapter C3. 1972. 66 pages.
- 4-A1. *Some statistical tools in hydrology*, by H. C. Riggs: USGS--TWRI Book 4, Chapter A1. 1968. 39 pages.
- 4-A2. *Frequency curves*, by H. C. Riggs: USGS--TWRI Book 4, Chapter A2. 1968. 15 pages.
- 4-B1. *Low-flow investigations*, by H. C. Riggs: USGS--TWRI Book 4, Chapter B1. 1972. 18 pages.
- 4-B2. *Storage analyses for water supply*, by H. C. Riggs and C. H. Hardison: USGS--TWRI Book 4, Chapter B2. 1973. 20 pages.
- 4-B3. *Regional analyses of streamflow characteristics*, by H. C. Riggs: USGS--TWRI Book 4, Chapter B3. 1973. 15 pages.
- 4-D1. *Computation of rate and volume of stream depletion by wells* by C. T. Jenkins: USGS--TWRI Book 4, Chapter D1. 1970. 17 pages.
- 5-A1. *Methods for determination of inorganic substances in water and fluvial sediments* by M. W. Skougstad and others, editors: USGS--TWRI Book 5, Chapter A1. 1979. 626 pages.
- 5-A2. *Determination of minor elements in water by emission spectroscopy*, by P. R. Barnett and E. C. Mallory, Jr.: USGS--TWRI Book 5, Chapter A2. 1971. 31 pages.
- 5-A3. *Methods for analysis of organic substances in water*, by D. F. Goerlitz and Eugene Brown: USGS--TWRI Book 5, Chapter A3. 1972. 40 pages.
- 5-A4. *Methods for collection and analysis of aquatic biological and microbiological samples*, edited by P. E. Greeson, T. A. Ehke, G. A. Irwin, B. W. Lium, and K. V. Slack: USGS--TWRI Book 5, Chapter A4. 1977. 332 pages.
- 5-A5. *Methods for determination of radioactive substances in water and fluvial sediments*, by L. L. Thatcher, V. J. Janzer, and K. W. Edwards: USGS--TWRI Book 5, Chapter A5. 1977. 95 pages.
- 5-A6. *Quality assurance practices for the chemical and biological analyses of water and fluvial sediments*, by L. C. Friedman and D. E. Erdmann: USGS--TWRI Book 5, Chapter A6. 1982. 181 pages.
- 5-C1. *Laboratory theory and methods for sediment analysis*, by H. P. Guy: USGS--TWRI Book 5, Chapter C1. 1969. 58 pages.
- 7-C1. *Finite difference model for aquifer simulation in two dimensions with results of numerical experiments*, by P. C. Trescott, G. F. Pinder, and S. P. Larson: USGS--TWRI Book 7, Chapter C1. 1976. 116 pages.
- 7-C2. *Computer model of two-dimensional solute transport and dispersion in ground water*, by L. F. Konikow and J. D. Bredehoeft: USGS--TWRI Book 7, Chapter C2. 1978. 90 pages.
- 7-C3. *A model for simulation of flow in singular and interconnected channels* by R. W. Schaffranek, R. A. Baltzer, and D. E. Goldberg: USGS--TWRI Book 7, Chapter C3. 1981. 110 pages.
- 8-A1. *Methods of measuring water levels in deep wells*, by M. S. Garber and F. C. Koopman: USGS--TWRI Book 8, Chapter A1. 1968. 23 pages.
- 8-A2. *Installation and service manual for U.S. Geological Survey manometers* by J. D. Craig: USGS--TWRI Book 8, Chapter A2. 1983. 57 pages.
- 8-B2. *Calibration and maintenance of vertical-axis type current meters*, by G. F. Smoot and C. E. Novak: USGS--TWRI Book 8, Chapter B2. 1968. 15 pages.

OTHER SELECTED REFERENCES

- Clark, G. D., ed., 1980, The Indiana water resource: Availability, uses, and needs: Indianapolis, Indiana Department of Natural Resources, 1508 p.
- Gebert, W. A., Graczy, D. J., and Krug, W. R., 1985, Average annual runoff in the United States, 1951-80: U.S. Geological Survey Open-File Report 85-627.
- Glatfelter, D. R., 1984, Techniques for estimating magnitude and frequency of floods on streams in Indiana: U.S. Geological Survey Water-Resources Investigations Report 84-4134, 110 p.
- Indiana Department of Natural Resources, 1986, Coordinated discharges of selected streams in Indiana: Indiana Department of Natural Resources, Division of Water.
- National Oceanic and Atmospheric Administration, 1983, Monthly normals of temperature, precipitation, and heating and cooling days, 1951-80: no. 81.
- National Oceanic and Atmospheric Administration, 1986-87, Climatological data, Indiana: Asheville, N.C., National Climatic Center, v. 90, nos. 10-12, and v. 91, nos. 1-9.
- Perrey, J. I., and Corbett, D. M., 1956, Hydrology of Indiana lakes: U.S. Geological Survey Water-Supply Paper 1363, 347 p.
- Rantz, S. E., and others, 1982, Volume 1, Measurement of stage and discharge: U.S. Geological Survey Water-Supply Paper 2175, 284 p.
- Rantz, S. E., and others, 1982, Volume 2, Computation of discharge: U.S. Geological Survey Water-Supply Paper 2175, 631 p.
- Stewart, J. A., 1983, Low-flow characteristics of Indiana streams: U.S. Geological Survey Open-File Report 82-1007, 277 p.
- Stewart, J. A., Miller, R. L., and Butch, G. R., 1986, Cost-effectiveness of the U.S. Geological Survey stream-gaging program in Indiana: U.S. Geological Survey Water-Resources Investigations Report 85-4343, 92 p.



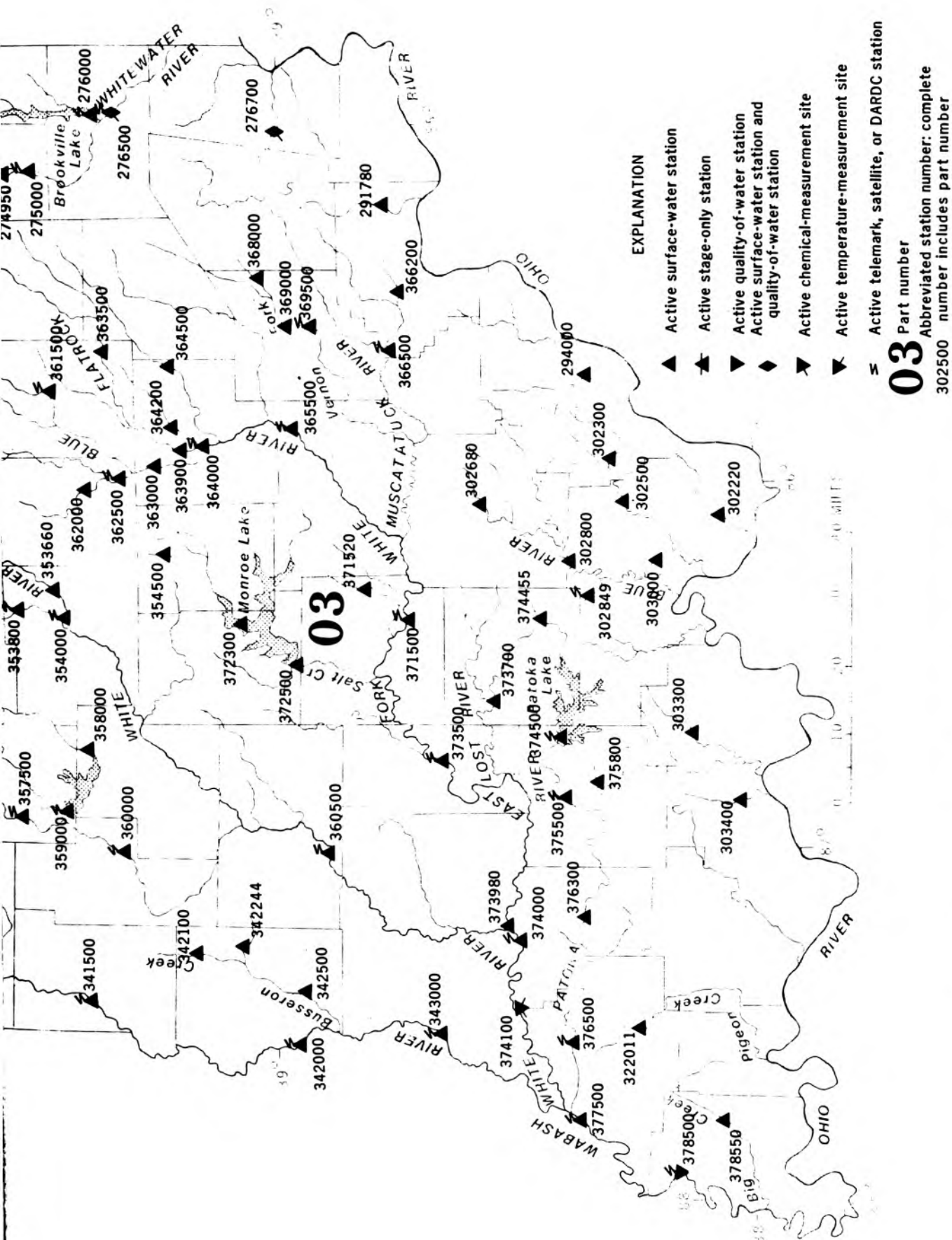


Figure 6.- Locations of stream flow and water-quality gaging stations in Indiana.

03274650 WHITEWATER RIVER NEAR ECONOMY, IN

LOCATION.--Lat 40°00'05", long 85°06'56", in NW¼ sec.19, T.18 N., R.13 E., Wayne County, Hydrologic Unit 05080003, on right bank 6 ft downstream from bridge on Wayne County Line Road, 1.7 mi upstream from Little Creek, 2.4 mi northwest of Economy, and at mile 91.9.

DRAINAGE AREA.--10.4 mi².

PERIOD OF RECORD.--October 1970 to current year.

REVISED RECORDS.--WRD IN 83-1: 1982.

GAGE.--Water-stage recorder. Datum of gage is 1,066.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 22-27 and Feb. 16. Records good except for estimated daily discharges, which are fair.

AVERAGE DISCHARGE.--17 years, 11.2 ft³/s, 14.62 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 1,100 ft³/s Aug. 20, 1979, gage height, 8.85 ft; minimum daily, 0.28 ft³/s Jan. 17, 1977.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 200 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|---------|------|-----------------------------------|---------------------|
| Oct. 1 | 1200 | 949 | 8.37 | July 1 | 2000 | 330 | 5.89 |
| Oct. 4 | 0300 | *1,060 | *8.73 | July 13 | 2200 | 221 | 5.24 |
| May 21 | 1500 | 415 | 6.33 | | | | |

Minimum daily discharge, 0.58 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 214 | 5.6 | 11 | 4.7 | 7.8 | 28 | 8.1 | 4.3 | 7.2 | 100 | 2.2 | .88 | |
| 2 | 81 | 5.1 | 50 | 4.7 | 12 | 15 | 7.3 | 4.6 | 7.5 | 75 | 2.1 | .88 | |
| 3 | 73 | 4.9 | 25 | 4.0 | 13 | 9.6 | 5.3 | 4.2 | 43 | 33 | 2.6 | .84 | |
| 4 | 430 | 5.7 | 14 | 3.9 | 9.6 | 7.6 | 4.8 | 3.8 | 18 | 21 | 1.9 | .82 | |
| 5 | 114 | 6.1 | 10 | 3.8 | 8.2 | 7.6 | 4.7 | 3.7 | 10 | 12 | 1.7 | .81 | |
| 6 | 49 | 6.4 | 8.7 | 4.2 | 7.5 | 6.8 | 4.3 | 3.8 | 7.2 | 10 | 1.5 | .83 | |
| 7 | 33 | 5.8 | 8.1 | 4.3 | 7.6 | 6.3 | 4.1 | 3.9 | 5.8 | 8.3 | 1.4 | .78 | |
| 8 | 26 | 5.8 | 8.1 | 3.8 | 7.6 | 6.1 | 3.8 | 3.6 | 4.6 | 6.0 | 1.4 | .77 | |
| 9 | 22 | 5.3 | 13 | 3.7 | 6.1 | 5.5 | 3.4 | 3.5 | 3.9 | 4.8 | 1.5 | .75 | |
| 10 | 17 | 4.5 | 13 | 4.4 | 5.2 | 4.1 | 3.2 | 3.5 | 3.3 | 4.2 | 1.5 | .73 | |
| 11 | 14 | 4.7 | 9.1 | 3.6 | 5.0 | 3.8 | 3.6 | 3.5 | 3.0 | 38 | 1.4 | .75 | |
| 12 | 11 | 4.5 | 7.6 | 3.2 | 5.3 | 3.6 | 3.4 | 3.9 | 3.6 | 43 | 1.4 | 1.1 | |
| 13 | 11 | 3.6 | 5.6 | 3.1 | 4.5 | 3.5 | 2.8 | 3.3 | 3.0 | 52 | 1.4 | .86 | |
| 14 | 17 | 3.1 | 5.4 | 5.3 | 4.7 | 3.7 | 6.1 | 3.3 | 2.6 | 104 | 1.3 | .92 | |
| 15 | 11 | 3.7 | 5.1 | 9.8 | 3.7 | 3.5 | 48 | 3.2 | 2.2 | 38 | 1.2 | .84 | |
| 16 | 9.1 | 3.8 | 5.1 | 7.3 | 3.0 | 3.1 | 33 | 2.9 | 2.1 | 26 | 1.2 | .82 | |
| 17 | 7.9 | 3.5 | 5.3 | 5.7 | 3.2 | 2.8 | 18 | 2.9 | 1.9 | 20 | 1.1 | .79 | |
| 18 | 6.9 | 3.1 | 5.9 | 5.8 | 3.1 | 3.0 | 12 | 3.2 | 1.8 | 14 | 1.1 | .79 | |
| 19 | 6.2 | 3.0 | 5.1 | 6.5 | 2.9 | 4.5 | 9.6 | 3.3 | 1.6 | 8.6 | 1.1 | .75 | |
| 20 | 5.8 | 3.6 | 4.7 | 4.9 | 2.8 | 3.6 | 8.1 | 2.8 | 1.8 | 5.8 | .99 | .74 | |
| 21 | 5.5 | 5.3 | 4.2 | 4.4 | 3.1 | 3.4 | 7.3 | 93 | 1.9 | 4.5 | .99 | .73 | |
| 22 | 5.1 | 4.2 | 3.9 | 3.9 | 3.2 | 3.1 | 7.1 | 54 | 1.9 | 3.6 | 1.0 | .73 | |
| 23 | 4.9 | 3.6 | 4.0 | 3.4 | 3.2 | 3.1 | 9.1 | 24 | 1.6 | 3.0 | 1.0 | .72 | |
| 24 | 4.8 | 2.8 | 5.8 | 3.0 | 2.8 | 3.1 | 7.0 | 15 | 1.4 | 2.6 | .94 | .70 | |
| 25 | 6.6 | 3.2 | 8.7 | 2.7 | 2.8 | 3.2 | 5.9 | 32 | 1.3 | 2.3 | 1.1 | .71 | |
| 26 | 10 | 40 | 7.4 | 2.5 | 2.7 | 2.8 | 5.4 | 53 | 1.2 | 2.7 | 1.2 | .63 | |
| 27 | 10 | 21 | 6.1 | 2.5 | 2.9 | 2.5 | 5.2 | 22 | 1.1 | 3.0 | 1.1 | .59 | |
| 28 | 8.7 | 13 | 5.4 | 2.6 | 8.3 | 2.5 | 4.8 | 12 | 1.1 | 2.3 | 1.1 | .58 | |
| 29 | 7.7 | 9.9 | 5.1 | 3.0 | --- | 2.5 | 4.8 | 8.4 | 1.3 | 2.0 | 1.0 | .65 | |
| 30 | 6.5 | 8.3 | 5.0 | 5.7 | --- | 7.5 | 4.6 | 7.2 | 7.9 | 2.0 | .99 | .65 | |
| 31 | 6.1 | --- | 4.5 | 5.3 | --- | 7.5 | --- | 7.3 | --- | 2.5 | .94 | --- | |
| TOTAL | 1234.8 | 203.1 | 279.9 | 135.5 | 151.8 | 172.9 | 254.8 | 399.1 | 154.8 | 654.2 | 41.35 | 23.14 | |
| MEAN | 39.8 | 6.77 | 9.03 | 4.37 | 5.42 | 5.58 | 8.49 | 12.9 | 5.16 | 21.1 | 1.33 | .77 | |
| MAX | 430 | 40 | 50 | 9.8 | 13 | 28 | 48 | 93 | 43 | 104 | 2.6 | 1.1 | |
| MIN | 4.8 | 2.8 | 3.9 | 2.5 | 2.7 | 2.5 | 2.8 | 2.8 | 1.1 | 2.0 | .94 | .58 | |
| CFSM | 3.83 | .65 | .87 | .42 | .52 | .54 | .82 | 1.24 | .50 | 2.03 | .13 | .07 | |
| IN. | 4.42 | .73 | 1.00 | .48 | .54 | .62 | .91 | 1.43 | .55 | 2.34 | .15 | .08 | |
| CAL YR 1986 | TOTAL | 5457.63 | | MEAN | 15.0 | MAX | 430 | MIN | .69 | CFSM | 1.44 | IN. | 19.52 |
| WTR YR 1987 | TOTAL | 3705.39 | | MEAN | 10.2 | MAX | 430 | MIN | .58 | CFSM | .98 | IN. | 13.25 |

0J274750 WHITEWATER RIVER NEAR HAGERSTOWN, IN

LOCATION.--Lat 39°52'25", long 85°09'47", in NE¼NE¼ sec.3, T.16 N., R.12 E., Wayne County, Hydrologic Unit 05080003, on left bank at downstream side of bridge on Jerry Meyers Road, 1.0 mi upstream from Pronghorn Run, 1.5 mi north of Interstate 70, 2.0 mi downstream from Nettle Creek, 2.6 mi south of Hagerstown, and at mile 84.9.

DRAINAGE AREA.--58.7 mi².

PERIOD OF RECORD.--October 1970 to current year.

GAGE.--Water-stage recorder. Datum of gage is 950.00 ft above National Geodetic Vertical Datum of 1929 (Indiana Flood Control and Water Resources Commission bench mark).

REMARKS.--No estimated daily discharges. Records good.

AVERAGE DISCHARGE.--17 years, 68.3 ft³/s, 15.80 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 2,300 ft³/s Jan. 26, 1976, gage height, 10.89 ft; maximum gage height, 11.31 ft Oct. 4, 1986; minimum daily discharge, 5.3 ft³/s Aug. 5, 1977.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 1,200 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|---------|------|-----------------------------------|---------------------|
| Oct. 1 | 2100 | 1,700 | 9.82 | May. 21 | 2200 | 1,720 | 9.87 |
| Oct. 4 | 1100 | *2,230 | *11.31 | July 1 | 2400 | 1,520 | 9.33 |

Minimum daily discharge, 13 ft³/s Sept. 25-28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|------|------|------|------|------|------|------|------|------|-------|
| 1 | 926 | 41 | 63 | 39 | 41 | 168 | 48 | 33 | 69 | 744 | 31 | 16 |
| 2 | 385 | 39 | 287 | 39 | 59 | 89 | 50 | 33 | 79 | 633 | 30 | 16 |
| 3 | 373 | 39 | 140 | 37 | 67 | 62 | 41 | 32 | 267 | 146 | 29 | 16 |
| 4 | 1720 | 42 | 93 | 36 | 52 | 52 | 37 | 30 | 95 | 97 | 27 | 15 |
| 5 | 502 | 42 | 73 | 36 | 46 | 50 | 37 | 29 | 69 | 75 | 27 | 15 |
| 6 | 234 | 40 | 65 | 37 | 44 | 47 | 36 | 29 | 57 | 80 | 25 | 14 |
| 7 | 167 | 39 | 61 | 36 | 42 | 42 | 36 | 29 | 50 | 68 | 24 | 14 |
| 8 | 132 | 38 | 59 | 36 | 42 | 41 | 33 | 28 | 45 | 59 | 23 | 15 |
| 9 | 109 | 37 | 83 | 35 | 36 | 40 | 32 | 27 | 42 | 55 | 23 | 15 |
| 10 | 93 | 34 | 87 | 37 | 36 | 36 | 31 | 26 | 38 | 52 | 23 | 15 |
| 11 | 81 | 36 | 65 | 35 | 35 | 36 | 32 | 26 | 36 | 55 | 23 | 14 |
| 12 | 75 | 34 | 58 | 34 | 35 | 35 | 41 | 29 | 41 | 87 | 22 | 17 |
| 13 | 73 | 32 | 49 | 33 | 33 | 34 | 34 | 26 | 37 | 90 | 21 | 16 |
| 14 | 91 | 31 | 47 | 36 | 32 | 33 | 51 | 25 | 33 | 276 | 21 | 15 |
| 15 | 72 | 32 | 47 | 53 | 30 | 33 | 270 | 25 | 32 | 88 | 20 | 15 |
| 16 | 64 | 31 | 46 | 46 | 29 | 33 | 136 | 23 | 30 | 70 | 19 | 15 |
| 17 | 59 | 31 | 45 | 40 | 30 | 31 | 94 | 23 | 29 | 59 | 19 | 15 |
| 18 | 54 | 31 | 46 | 41 | 31 | 32 | 71 | 24 | 27 | 53 | 18 | 15 |
| 19 | 50 | 29 | 44 | 44 | 30 | 42 | 60 | 26 | 28 | 45 | 17 | 15 |
| 20 | 48 | 31 | 42 | 40 | 29 | 36 | 53 | 36 | 28 | 42 | 17 | 14 |
| 21 | 45 | 33 | 41 | 37 | 29 | 33 | 49 | 603 | 37 | 39 | 17 | 14 |
| 22 | 44 | 31 | 39 | 37 | 30 | 32 | 49 | 371 | 38 | 37 | 18 | 14 |
| 23 | 42 | 31 | 39 | 33 | 30 | 32 | 57 | 118 | 29 | 35 | 16 | 14 |
| 24 | 42 | 30 | 44 | 28 | 29 | 31 | 47 | 87 | 27 | 34 | 16 | 14 |
| 25 | 48 | 30 | 51 | 25 | 29 | 33 | 42 | 166 | 25 | 32 | 19 | 13 |
| 26 | 59 | 227 | 46 | 24 | 29 | 31 | 40 | 251 | 24 | 36 | 21 | 13 |
| 27 | 61 | 121 | 43 | 23 | 29 | 31 | 39 | 109 | 23 | 49 | 19 | 13 |
| 28 | 53 | 81 | 41 | 23 | 50 | 29 | 37 | 81 | 22 | 35 | 19 | 13 |
| 29 | 48 | 68 | 40 | 25 | --- | 29 | 36 | 67 | 23 | 32 | 18 | 14 |
| 30 | 45 | 59 | 41 | 36 | --- | 49 | 35 | 128 | 33 | 32 | 17 | 14 |
| 31 | 42 | --- | 39 | 34 | --- | 46 | --- | 98 | --- | 30 | 17 | --- |
| TOTAL | 5837 | 1420 | 1964 | 1095 | 1034 | 1348 | 1654 | 2638 | 1413 | 3265 | 656 | 438 |
| MEAN | 188 | 47.3 | 63.4 | 35.3 | 36.9 | 43.5 | 55.1 | 85.1 | 47.1 | 105 | 21.2 | 14.6 |
| MAX | 1720 | 227 | 287 | 53 | 67 | 168 | 270 | 603 | 267 | 744 | 31 | 17 |
| MIN | 42 | 29 | 39 | 23 | 29 | 29 | 31 | 23 | 22 | 30 | 16 | 13 |
| CFSM | 3.20 | .81 | 1.08 | .60 | .63 | .74 | .94 | 1.45 | .80 | 1.79 | .36 | .25 |
| IN. | 3.70 | .90 | 1.24 | .69 | .66 | .85 | 1.05 | 1.67 | .90 | 2.07 | .42 | .28 |
| CAL YR 1986 | TOTAL | 29173 | MEAN | 79.9 | MAX | 1720 | MIN | 14 | CFSM | 1.36 | IN. | 18.49 |
| WTR YR 1987 | TOTAL | 22762 | MEAN | 62.4 | MAX | 1720 | MIN | 13 | CFSM | 1.06 | IN. | 14.42 |

03274950 LITTLE WILLIAMS CREEK AT CONNERSVILLE, IN

LOCATION.--Lat 39°38'16", long 85°10'20", in SW¼ sec.27, T.14 N., R.12 E., Fayette County, Hydrologic Unit 05080003, on downstream left bank wingwall of bridge on State Highway 44, 1 mi west of Connerville, and 2.6 mi upstream from mouth.

DRAINAGE AREA.--9.16 mi².

PERIOD OF RECORD.--September 1968 to current year.

GAGE.--Water-stage recorder. Datum of gage is 842.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Oct. 2-15, Jan. 22 to Feb. 5, and June 4-9. Records fair except for estimated daily discharges, which are poor. Peak flows affected by ponding at abandoned railroad culvert 0.5 mi upstream.

AVERAGE DISCHARGE.--19 years, 10.1 ft³/s, 14.97 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 3,560 ft³/s June 22, 1974, gage height, 10.13 ft; minimum daily, 0.24 ft³/s Sept. 26, 28, 1987.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 400 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Oct. 1 | 1100 | *811 | *6.11 |

Minimum daily discharge, 0.24 ft³/s Sept. 26, 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|-------|-------|-------|-------|-------|------|------|-------|-------|-------|-------|
| 1 | 194 | 3.9 | 9.5 | 4.9 | 5.5 | 21 | 10 | 4.0 | 2.0 | 52 | 1.4 | .55 | |
| 2 | 20 | 3.8 | 36 | 4.9 | 6.0 | 9.8 | 13 | 3.8 | 2.8 | 6.9 | 1.4 | .51 | |
| 3 | 10 | 3.8 | 13 | 4.7 | 7.0 | 7.0 | 9.7 | 4.1 | 16 | 3.7 | 1.4 | .50 | |
| 4 | 40 | 4.4 | 9.3 | 4.6 | 5.5 | 6.4 | 8.8 | 3.9 | 4.5 | 3.2 | 1.3 | .47 | |
| 5 | 15 | 4.7 | 7.5 | 4.5 | 5.0 | 6.2 | 8.4 | 3.7 | 3.8 | 2.8 | 1.2 | .46 | |
| 6 | 10 | 4.4 | 6.8 | 4.6 | 4.7 | 6.0 | 8.1 | 3.6 | 3.3 | 4.3 | 1.1 | .48 | |
| 7 | 7.5 | 3.8 | 6.6 | 4.6 | 4.7 | 5.8 | 7.6 | 3.6 | 2.9 | 3.4 | 1.1 | .45 | |
| 8 | 6.0 | 3.7 | 6.2 | 4.6 | 4.7 | 5.5 | 7.2 | 3.5 | 2.7 | 2.9 | 1.1 | .72 | |
| 9 | 5.0 | 3.6 | 8.1 | 4.7 | 4.4 | 5.6 | 6.5 | 3.4 | 2.5 | 2.7 | 1.1 | .49 | |
| 10 | 4.5 | 3.3 | 7.7 | 5.0 | 4.4 | 5.4 | 5.9 | 3.2 | 2.4 | 2.7 | 1.1 | .39 | |
| 11 | 4.0 | 4.1 | 6.6 | 4.7 | 4.4 | 5.2 | 6.9 | 3.1 | 2.2 | 2.7 | 1.0 | .41 | |
| 12 | 3.9 | 4.0 | 6.2 | 4.6 | 4.6 | 4.9 | 16 | 3.3 | 2.4 | 2.6 | 1.0 | .52 | |
| 13 | 4.2 | 3.5 | 5.4 | 4.6 | 4.2 | 5.1 | 10 | 2.8 | 2.3 | 2.6 | .98 | .49 | |
| 14 | 4.5 | 3.1 | 5.4 | 5.1 | 4.3 | 5.2 | 31 | 2.8 | 2.0 | 2.8 | .89 | .38 | |
| 15 | 4.0 | 3.3 | 5.4 | 5.2 | 4.1 | 5.3 | 58 | 2.8 | 2.0 | 2.4 | .87 | .33 | |
| 16 | 3.7 | 3.3 | 5.4 | 4.9 | 3.9 | 5.0 | 23 | 2.6 | 1.9 | 2.3 | .87 | .41 | |
| 17 | 3.6 | 3.1 | 5.5 | 4.9 | 4.1 | 4.8 | 14 | 2.6 | 1.8 | 2.1 | .87 | .50 | |
| 18 | 3.3 | 3.1 | 5.3 | 5.1 | 4.1 | 6.1 | 9.7 | 2.5 | 1.6 | 2.0 | .79 | .44 | |
| 19 | 3.3 | 3.0 | 5.0 | 5.2 | 3.9 | 7.5 | 7.9 | 3.0 | 1.7 | 2.0 | .73 | .41 | |
| 20 | 3.3 | 3.4 | 4.9 | 4.8 | 4.0 | 6.1 | 6.7 | 2.8 | 1.9 | 1.9 | .73 | .38 | |
| 21 | 3.3 | 3.3 | 4.7 | 4.5 | 4.1 | 5.7 | 6.1 | 3.2 | 1.8 | 1.9 | .81 | .37 | |
| 22 | 3.3 | 2.8 | 4.6 | 3.9 | 4.3 | 5.5 | 5.8 | 3.3 | 2.0 | 1.8 | .81 | .32 | |
| 23 | 3.3 | 3.0 | 4.5 | 3.5 | 4.3 | 5.3 | 5.6 | 2.5 | 1.7 | 1.7 | .82 | .29 | |
| 24 | 3.3 | 2.8 | 5.6 | 3.1 | 4.0 | 5.4 | 5.1 | 2.4 | 1.6 | 1.7 | .69 | .26 | |
| 25 | 4.5 | 2.8 | 5.5 | 2.8 | 4.0 | 5.7 | 4.9 | 3.1 | 1.5 | 1.7 | .77 | .25 | |
| 26 | 5.4 | 52 | 5.1 | 2.6 | 3.9 | 5.1 | 4.8 | 5.0 | 1.5 | 2.5 | .91 | .24 | |
| 27 | 5.2 | 11 | 4.9 | 2.6 | 4.1 | 4.9 | 4.8 | 2.5 | 1.4 | 18 | .75 | .25 | |
| 28 | 4.7 | 8.1 | 4.9 | 2.8 | 5.0 | 4.7 | 4.5 | 2.2 | 1.4 | 2.2 | .81 | .24 | |
| 29 | 4.6 | 7.1 | 4.7 | 3.3 | --- | 4.6 | 4.3 | 2.0 | 1.7 | 1.4 | .76 | .37 | |
| 30 | 4.3 | 6.6 | 4.9 | 6.0 | --- | 9.2 | 4.1 | 2.7 | 3.6 | 1.5 | .71 | .40 | |
| 31 | 4.0 | --- | 4.7 | 5.0 | --- | 9.1 | --- | 2.8 | --- | 1.4 | .61 | --- | |
| TOTAL | 395.7 | 172.8 | 219.9 | 136.3 | 127.2 | 199.1 | 318.4 | 96.8 | 80.9 | 143.8 | 29.38 | 12.28 | |
| MEAN | 12.8 | 5.76 | 7.09 | 4.40 | 4.54 | 6.42 | 10.6 | 3.12 | 2.70 | 4.64 | .95 | .41 | |
| MAX | 194 | 52 | 36 | 6.0 | 7.0 | 21 | 58 | 5.0 | 16 | 52 | 1.4 | .72 | |
| MIN | 3.3 | 2.8 | 4.5 | 2.6 | 3.9 | 4.6 | 4.1 | 2.0 | 1.4 | 1.4 | .61 | .24 | |
| CFSM | 1.40 | .63 | .77 | .48 | .50 | .70 | 1.16 | .34 | .29 | .51 | .10 | .04 | |
| IN. | 1.61 | .70 | .89 | .55 | .52 | .81 | 1.29 | .39 | .33 | .58 | .12 | .05 | |
| CAL YR 1986 | TOTAL | 3230.77 | | MEAN | 8.85 | MAX | 194 | MIN | .42 | CFSM | .97 | IN. | 13.12 |
| WTR YR 1987 | TOTAL | 1932.56 | | MEAN | 5.29 | MAX | 194 | MIN | .24 | CFSM | .58 | IN. | 7.85 |

03275000 WHITEWATER RIVER NEAR ALPINE, IN
(National stream-quality accounting network station)

LOCATION.--Lat 39°34'46", long 85°09'29", in SE¼NW¼ sec.14, T.13 N., R.12 E., Fayette County, Hydrologic Unit 05080003, on right bank at Mulltown, 400 ft upstream from Wilson Creek, 0.4 mi upstream from bridge on County Road 480 South, 2.0 mi northeast of Alpine, 5.1 mi upstream from Bear Creek, and at mile 54.8.

DRAINAGE AREA.--522 mi².

WATER-DISCHARGE RECORDS

PERIOD OF RECORD.--October 1928 to current year. Prior to October 1936, published as West Fork Whitewater River near Alpine.

REVISED RECORDS.--WSP 1143: 1943-44(M), 1947 (M). WSP 1335: 1929-30, 1932(M), 1938, 1946-47(M), 1949-50. WSP 1505: 1942(P). WSP 1908: 1937(M), 1944, 1949(M), drainage area. WDR IN-79-1: 1975 (P).

GAGE.--Water-stage recorder and crest-stage gage. Datum of gage is 750.19 ft above National Geodetic Vertical Datum of 1929. Prior to Nov. 9, 1928, nonrecording gage and Nov. 10, 1928, to Sept. 30, 1982, at site 0.5 mi downstream at same datum.

REMARKS.--Estimated daily discharges: Jan. 22-29 and Feb. 9, 10. Records good except for estimated daily discharges, which are fair.

AVERAGE DISCHARGE.--59 years, 556 ft³/s, 14.27 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 37,100 ft³/s Jan. 14, 1937, gage height, 16.61 ft (at site then in use); maximum gage height 17.50 ft, Oct. 5, 1986; minimum daily discharge, 6.0 ft³/s Sept. 8, 9, 1964.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 6,500 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 2 | 1200 | 10,900 | 16.02 | July 2 | 1800 | 10,200 | 15.71 |
| Oct. 5 | 1100 | *15,000 | *17.50 | | | | |

Minimum daily discharge, 100 ft³/s Sept. 27.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|------|------|-------|-------|-------|-------|-------|------|------|-------|
| 1 | 3840 | 328 | 599 | 354 | 345 | 1330 | 478 | 345 | 910 | 1570 | 245 | 126 | |
| 2 | 8510 | 316 | 2670 | 354 | 419 | 1270 | 685 | 335 | 700 | 8200 | 232 | 125 | |
| 3 | 1900 | 307 | 2130 | 348 | 524 | 800 | 583 | 331 | 2160 | 2880 | 615 | 121 | |
| 4 | 8130 | 312 | 1300 | 339 | 468 | 597 | 476 | 317 | 1380 | 1320 | 350 | 118 | |
| 5 | 12000 | 316 | 899 | 337 | 405 | 515 | 428 | 302 | 870 | 855 | 262 | 117 | |
| 6 | 3180 | 314 | 722 | 338 | 388 | 475 | 407 | 293 | 600 | 795 | 225 | 117 | |
| 7 | 1760 | 309 | 641 | 341 | 378 | 432 | 386 | 289 | 490 | 765 | 206 | 117 | |
| 8 | 1300 | 302 | 589 | 330 | 377 | 407 | 366 | 283 | 390 | 561 | 193 | 123 | |
| 9 | 1000 | 296 | 644 | 322 | 320 | 388 | 348 | 270 | 350 | 459 | 186 | 119 | |
| 10 | 840 | 285 | 1010 | 339 | 320 | 351 | 333 | 262 | 340 | 409 | 182 | 117 | |
| 11 | 700 | 284 | 762 | 330 | 322 | 332 | 329 | 255 | 313 | 383 | 177 | 115 | |
| 12 | 630 | 288 | 627 | 314 | 316 | 324 | 711 | 261 | 302 | 1130 | 170 | 119 | |
| 13 | 620 | 280 | 520 | 308 | 306 | 313 | 627 | 256 | 303 | 728 | 163 | 118 | |
| 14 | 630 | 271 | 469 | 313 | 295 | 306 | 697 | 246 | 278 | 1370 | 159 | 117 | |
| 15 | 680 | 274 | 454 | 356 | 286 | 303 | 3150 | 242 | 264 | 865 | 154 | 112 | |
| 16 | 593 | 275 | 435 | 410 | 260 | 301 | 2170 | 233 | 247 | 592 | 150 | 112 | |
| 17 | 533 | 273 | 421 | 371 | 272 | 285 | 1740 | 227 | 234 | 469 | 144 | 115 | |
| 18 | 475 | 267 | 420 | 360 | 274 | 281 | 1180 | 227 | 223 | 387 | 142 | 115 | |
| 19 | 427 | 260 | 403 | 372 | 266 | 368 | 900 | 246 | 228 | 340 | 140 | 111 | |
| 20 | 397 | 261 | 383 | 367 | 263 | 347 | 747 | 247 | 223 | 300 | 137 | 107 | |
| 21 | 374 | 266 | 370 | 330 | 260 | 315 | 648 | 252 | 216 | 275 | 132 | 108 | |
| 22 | 348 | 265 | 359 | 305 | 262 | 296 | 578 | 2650 | 254 | 256 | 133 | 108 | |
| 23 | 333 | 267 | 350 | 280 | 267 | 289 | 575 | 877 | 236 | 240 | 132 | 107 | |
| 24 | 324 | 263 | 373 | 250 | 260 | 285 | 507 | 548 | 215 | 228 | 131 | 107 | |
| 25 | 331 | 258 | 415 | 225 | 255 | 320 | 472 | 451 | 201 | 218 | 130 | 104 | |
| 26 | 386 | 2490 | 433 | 215 | 252 | 294 | 430 | 1780 | 194 | 224 | 142 | 102 | |
| 27 | 448 | 2130 | 407 | 210 | 253 | 282 | 421 | 961 | 189 | 413 | 136 | 100 | |
| 28 | 438 | 1170 | 384 | 210 | 336 | 271 | 397 | 607 | 182 | 302 | 134 | 102 | |
| 29 | 392 | 828 | 369 | 240 | --- | 263 | 377 | 464 | 188 | 238 | 130 | 107 | |
| 30 | 361 | 659 | 378 | 325 | --- | 338 | 362 | 360 | 245 | 255 | 128 | 104 | |
| 31 | 340 | --- | 366 | 344 | --- | 454 | --- | 1880 | --- | 241 | 126 | --- | |
| TOTAL | 52220 | 14414 | 20302 | 9837 | 8949 | 13132 | 21508 | 16297 | 12925 | 27268 | 5686 | 3390 | |
| MEAN | 1685 | 480 | 655 | 317 | 320 | 424 | 717 | 526 | 431 | 880 | 183 | 113 | |
| MAX | 12000 | 2490 | 2670 | 410 | 524 | 1330 | 3150 | 2650 | 2160 | 8200 | 615 | 126 | |
| MIN | 324 | 258 | 350 | 210 | 252 | 263 | 329 | 227 | 182 | 218 | 126 | 100 | |
| CFSM | 3.19 | .91 | 1.24 | .60 | .60 | .80 | 1.36 | .99 | .81 | 1.66 | .35 | .21 | |
| IN. | 3.67 | 1.01 | 1.43 | .69 | .63 | .92 | 1.51 | 1.15 | .91 | 1.92 | .40 | .24 | |
| CAL YR 1986 | TOTAL | 249579 | | MEAN | 684 | MAX | 12000 | MIN | 100 | CFSM | 1.29 | IN. | 17.55 |
| WTR YR 1987 | TOTAL | 205928 | | MEAN | 564 | MAX | 12000 | MIN | 100 | CFSM | 1.07 | IN. | 14.48 |

GREAT MIAMI RIVER BASIN

03275000 WHITEWATER RIVER NEAR ALPINE, IN--Continued
(National stream-quality accounting network station)

WATER-QUALITY RECORDS

PERIOD OF RECORD---

CHEMICAL ANALYSIS: October 1986 to current year.

SEDIMENT DISCHARGE: July 1968 to September 1976, October 1986 to current year (partial-record station).

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | TIME | STREAM- FLOW, INSTAN- TANEOUS (CFS) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | TUR- BID- ITY (NTU) | OXYGEN, DIS- SOLVED (MG/L) | BARO- METRIC PRES- SURE (MM OF HG) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|--------------|------|---|---|--------------------------------|------------------------------------|--------------------------------------|------------------------------|-------------------------------------|--|--|--|
| OCT 29... | 1100 | 408 | 659 | 7.90 | 22.0 | 12.5 | 0.70 | 8.9 | 739 | 310 | K130 |
| DEC 04... | 1315 | 1290 | 547 | 8.20 | 5.5 | 5.0 | 13 | 11.1 | 243 | 2700 | 7100 |
| FEB 18... | 1230 | 276 | 637 | 8.50 | 10.0 | 303.0 | 0.60 | 13.2 | 740 | 600 | <1 |
| APR 30... | 0930 | 356 | 638 | 8.05 | 16.5 | 14.5 | 2.2 | 9.1 | 748 | 25 | K63 |
| JUN 30... | 1300 | 266 | 588 | 8.10 | -- | 22.5 | -- | 8.7 | 753 | K11000 | 20000 |
| AUG 18... | 1000 | 154 | 662 | 8.00 | -- | 21.0 | 1.1 | 8.5 | 759 | 440 | 89 |

| DATE | HARD- NESS (MG/L AS CACO3) | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | PERCENT SODIUM | SODIUM AD- SORP- TION RATIO | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | ALKA- LINITY, CARBON- ATE IT-FLD (MG/L - CACO3) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) |
|--------------|--|--|--|--|-------------------|---|---|---|--|---|
| OCT 29... | 360 | 90 | 32 | 9.5 | 5 | 0.2 | 2.4 | 302 | 369 | 0 |
| DEC 04... | 300 | 77 | 27 | 6.6 | 4 | 0.2 | 2.6 | 243 | 297 | 0 |
| FEB 18... | 350 | 85 | 33 | 13 | 7 | 0.3 | 1.7 | 281 | 343 | 0 |
| APR 30... | 340 | 82 | 32 | 9.2 | 6 | 0.2 | 1.7 | 0 | 0 | 0 |
| JUN 30... | -- | -- | -- | -- | -- | -- | -- | 257 | 314 | 0 |
| AUG 18... | 330 | 82 | 31 | 13 | 8 | 0.3 | 2.3 | 268 | 327 | 0 |

| DATE | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SiO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | SOLIDS, DIS- SOLVED (TONS PER AC-FT) | SOLIDS, DIS- SOLVED (TONS PER DAY) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) |
|--------------|---|---|---|--|---|--|---|---|---|---|
| OCT 29... | 302 | 43 | 20 | 0.20 | 8.1 | 312 | 390 | 0.42 | 344 | 3.60 |
| DEC 04... | 243 | 37 | 19 | 0.20 | 8.7 | 334 | 320 | 0.45 | 1160 | -- |
| FEB 18... | 281 | 49 | 27 | 0.20 | 4.4 | 392 | 380 | 0.53 | 292 | 3.80 |
| APR 30... | 277 | 44 | 20 | 0.20 | 3.5 | 372 | 360 | 0.51 | 358 | 3.20 |
| JUN 30... | 257 | -- | -- | -- | -- | -- | -- | -- | -- | 2.60 |
| AUG 18... | 267 | 44 | 22 | 0.20 | 5.9 | 373 | 360 | 0.51 | 155 | 2.90 |

03275000 WHITEWATER RIVER NEAR ALPINE, IN--Continued
(National stream-quality accounting network station)

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS NH4) | NITRO- GEN,AM- MONIA + ORGANIC TOTAL (MG/L AS N) | PHOS- PHORUS, TOTAL (MG/L AS P) | PHOS- PHORUS, DIS- SOLVED (MG/L AS P) | PHOS- PHORUS, ORTHO, DIS- SOLVED (MG/L AS P) | PHOS- PHATE, ORTHO, DIS- SOLVED (MG/L AS PO4) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) |
|-----------|---|---|--|--|--|--|---|---|---|---|
| OCT 29... | 0.040 | 0.05 | <0.20 | 0.070 | 0.060 | 0.040 | 0.12 | <10 | 2 | 87 |
| DEC 04... | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| FEB 18... | 0.020 | 0.03 | 1.0 | 0.060 | 0.040 | 0.040 | 0.12 | <10 | 1 | 83 |
| APR 30... | 0.030 | 0.04 | 1.0 | 0.060 | 0.040 | 0.030 | 0.09 | -- | -- | -- |
| JUN 30... | 0.060 | 0.08 | 1.1 | 0.140 | 0.050 | 0.030 | 0.09 | -- | -- | -- |
| AUG 18... | 0.100 | 0.13 | 1.0 | 0.130 | 0.110 | 0.080 | 0.25 | <10 | <1 | 81 |
| DATE | BERYL- LIUM, DIS- SOLVED (UG/L AS BE) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | COBALT, DIS- SOLVED (UG/L AS CO) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) | LITHIUM DIS- SOLVED (UG/L AS LI) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | MERCURY DIS- SOLVED (UG/L AS HG) |
| OCT 29... | <0.5 | 1 | 7 | <3 | 2 | 17 | 7 | 10 | 6 | <0.1 |
| DEC 04... | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| FEB 18... | <0.5 | <1 | <1 | <3 | 2 | 12 | <5 | 11 | 14 | <0.1 |
| APR 30... | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| JUN 30... | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| AUG 18... | <0.5 | 1 | <1 | <3 | 3 | 10 | <5 | <4 | 18 | 1.6 |
| DATE | MOLYB- DENUM, DIS- SOLVED (UG/L AS MO) | NICKEL, DIS- SOLVED (UG/L AS NI) | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SILVER, DIS- SOLVED (UG/L AS AG) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | VANA- DIUM, DIS- SOLVED (UG/L AS V) | ZINC, DIS- SOLVED (UG/L AS ZN) | SEDI- MENT, SUS- PENDE (MG/L) | SEDI- MENT, DIS- CHARGE, SUS- PENDE (T/DAY) | SED. SUSP. SIEVE DIAM. % FINER THAN .062 MM |
| OCT 29... | <10 | 7 | <1 | <1 | 410 | <6 | 9 | 47 | 52 | 16 |
| DEC 04... | -- | -- | -- | -- | -- | -- | -- | 74 | 258 | 78 |
| FEB 18... | <10 | 8 | 1 | <1 | 390 | <6 | 8 | 18 | 13 | 6 |
| APR 30... | -- | -- | -- | -- | -- | -- | -- | 20 | 19 | 90 |
| JUN 30... | -- | -- | -- | -- | -- | -- | -- | 70 | 50 | 77 |
| AUG 18... | <10 | 16 | <1 | <1 | 360 | <6 | 14 | 59 | 25 | 85 |

03275600 EAST FORK WHITEWATER RIVER AT ABINGTON, IN

LOCATION.--Lat 39°43'57", long 84°57'35", in NE¼SW¼ sec.2, T.12 N., R.2 W., Wayne County, Hydrologic Unit 05080003, at downstream side of center pier of bridge on county road at Abington, 3 mi downstream from Elkhorn Creek, 8 mi southwest of Richmond, and at mile 26.7.

DRAINAGE AREA.--200 mi².

PERIOD OF RECORD.--October 1965 to current year.

REVISED RECORDS.--WSP 2108: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 791.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 22-28. Records good.

AVERAGE DISCHARGE.--22 years, 231 ft³/s, 15.68 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 13,400 ft³/s July 20, 1969, gage height, 16.18 ft; minimum daily, 14 ft³/s Sept. 11, 15, 1983.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 3,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|---------|------|-----------------------------------|---------------------|
| Oct. 1 | 1600 | *8,240 | *14.74 | Nov. 26 | 1200 | 4,230 | 10.78 |
| Oct. 4 | 1300 | 6,460 | 13.09 | | | | |

Minimum daily discharge, 21 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|-------|------|------|------|------|------|------|------|------|------|------|-------|
| 1 | 4340 | 125 | 285 | 139 | 139 | 605 | 201 | 124 | 195 | 929 | 119 | 32 | |
| 2 | 1950 | 116 | 1470 | 139 | 169 | 410 | 431 | 120 | 309 | 1530 | 78 | 30 | |
| 3 | 759 | 111 | 1010 | 133 | 187 | 255 | 265 | 119 | 1800 | 355 | 68 | 29 | |
| 4 | 4900 | 134 | 486 | 130 | 158 | 202 | 209 | 112 | 427 | 296 | 62 | 28 | |
| 5 | 1800 | 137 | 333 | 126 | 142 | 184 | 192 | 98 | 245 | 210 | 57 | 26 | |
| 6 | 697 | 138 | 279 | 126 | 137 | 169 | 186 | 96 | 193 | 236 | 53 | 24 | |
| 7 | 441 | 132 | 256 | 126 | 136 | 157 | 179 | 95 | 162 | 205 | 48 | 24 | |
| 8 | 324 | 132 | 244 | 118 | 136 | 152 | 166 | 91 | 139 | 160 | 47 | 25 | |
| 9 | 266 | 128 | 387 | 117 | 116 | 149 | 153 | 88 | 122 | 139 | 45 | 27 | |
| 10 | 227 | 111 | 469 | 132 | 113 | 129 | 143 | 85 | 107 | 124 | 45 | 26 | |
| 11 | 204 | 123 | 297 | 123 | 109 | 117 | 144 | 82 | 93 | 225 | 45 | 25 | |
| 12 | 193 | 127 | 251 | 112 | 112 | 116 | 471 | 90 | 109 | 1400 | 43 | 29 | |
| 13 | 211 | 117 | 213 | 109 | 104 | 110 | 286 | 80 | 102 | 332 | 41 | 31 | |
| 14 | 221 | 105 | 198 | 115 | 98 | 110 | 244 | 78 | 88 | 595 | 40 | 26 | |
| 15 | 197 | 108 | 191 | 132 | 93 | 113 | 1070 | 78 | 84 | 279 | 37 | 26 | |
| 16 | 179 | 109 | 182 | 133 | 83 | 106 | 877 | 72 | 79 | 265 | 35 | 26 | |
| 17 | 167 | 105 | 179 | 122 | 89 | 93 | 563 | 69 | 74 | 193 | 37 | 27 | |
| 18 | 153 | 101 | 178 | 127 | 93 | 94 | 355 | 71 | 68 | 157 | 36 | 26 | |
| 19 | 141 | 97 | 168 | 145 | 88 | 144 | 277 | 80 | 65 | 131 | 34 | 27 | |
| 20 | 135 | 105 | 161 | 139 | 84 | 114 | 238 | 73 | 69 | 109 | 33 | 23 | |
| 21 | 130 | 118 | 153 | 121 | 85 | 105 | 212 | 319 | 70 | 92 | 33 | 23 | |
| 22 | 120 | 111 | 149 | 110 | 87 | 99 | 196 | 753 | 76 | 84 | 37 | 24 | |
| 23 | 116 | 114 | 145 | 100 | 88 | 94 | 204 | 230 | 70 | 78 | 40 | 24 | |
| 24 | 115 | 112 | 164 | 92 | 84 | 92 | 182 | 160 | 64 | 72 | 32 | 24 | |
| 25 | 137 | 102 | 170 | 84 | 83 | 140 | 163 | 271 | 60 | 67 | 36 | 23 | |
| 26 | 163 | 2860 | 163 | 78 | 82 | 114 | 154 | 627 | 56 | 86 | 50 | 22 | |
| 27 | 181 | 1100 | 154 | 78 | 84 | 103 | 151 | 241 | 52 | 123 | 38 | 22 | |
| 28 | 168 | 531 | 148 | 85 | 166 | 97 | 143 | 169 | 49 | 81 | 37 | 21 | |
| 29 | 152 | 362 | 144 | 94 | --- | 92 | 136 | 135 | 49 | 69 | 35 | 31 | |
| 30 | 142 | 295 | 148 | 148 | --- | 172 | 132 | 173 | 86 | 68 | 32 | 29 | |
| 31 | 132 | --- | 142 | 134 | --- | 190 | --- | 339 | --- | 130 | 35 | --- | |
| TOTAL | 19061 | 8066 | 8917 | 3667 | 3145 | 4827 | 8323 | 5218 | 5162 | 8820 | 1408 | 780 | |
| MEAN | 615 | 269 | 288 | 118 | 112 | 156 | 277 | 168 | 172 | 285 | 45.4 | 26.0 | |
| MAX | 4900 | 2860 | 1470 | 148 | 187 | 605 | 1070 | 753 | 1800 | 1530 | 119 | 32 | |
| MIN | 115 | 97 | 142 | 78 | 82 | 92 | 132 | 69 | 49 | 67 | 32 | 21 | |
| CFSM | 3.07 | 1.34 | 1.44 | .59 | .56 | .78 | 1.38 | .84 | .86 | 1.42 | .23 | .13 | |
| IN. | 3.55 | 1.50 | 1.66 | .68 | .58 | .90 | 1.55 | .97 | .96 | 1.64 | .26 | .15 | |
| CAL YR 1986 | TOTAL | 97916 | | MEAN | 268 | MAX | 4900 | MIN | 26 | CFSM | 1.34 | IN. | 18.21 |
| WTR YR 1987 | TOTAL | 77394 | | MEAN | 212 | MAX | 4900 | MIN | 21 | CFSM | 1.06 | IN. | 14.40 |

03276000 EAST FORK WHITEWATER RIVER AT BROOKVILLE, IN

LOCATION.--Lat 39°26'02", long 85°00'12", in NE¼NE¼ sec.20, T.9 N., R.2 W., Franklin County, Hydrologic Unit 05080003, on right bank 100 ft upstream from bridge on State Highway 101, at Brookville, 0.4 mi downstream from Brookville Lake, and 1.8 mi upstream from mouth.

DRAINAGE AREA.--380 mi².

PERIOD OF RECORD.--March 1954 to current year.

REVISED RECORDS.--WSP 1555: 1954(M), 1955(P). WSP 1908: 1955, drainage area.

GAGE.--Water-stage recorder. Datum of gage is 621.76 ft above National Geodetic Vertical Datum of 1929. Prior to May 22, 1954, nonrecording gage at site 100 ft downstream at datum 2.00 ft higher. May 22, 1954 to Aug. 20, 1965, water-stage recorder at site 165 ft downstream at datum 2.00 ft higher. Aug. 21, 1965 to Sept. 30, 1981, water-stage recorder at same site and datum. Oct. 1, 1981 to Sept. 30, 1986, daily discharge provided by U.S. Army Corps of Engineers.

REMARKS.--No estimated daily discharges. Records good. Water temperature probe connected to a Data Collection Platform since Nov. 5, 1986. Flow regulated by Brookville Lake since January 1974.

AVERAGE DISCHARGE.--33 years, 403 ft³/s, 14.40 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 36,100 ft³/s Jan. 21, 1959; maximum gage height, 17.35 ft May 24, 1968; no flow, July 27, 1982.

EXTREMES FOR CURRENT YEAR.--Maximum daily discharge, 2,610 ft³/s Oct. 9; minimum daily, 13 ft³/s July 26.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|-------|------|------|------|------|------|------|-------|------|------|
| 1 | 101 | 776 | 996 | 143 | 114 | 745 | 62 | 210 | 444 | 88 | 73 | 28 |
| 2 | 791 | 776 | 1320 | 143 | 100 | 1070 | 62 | 235 | 725 | 1200 | 72 | 28 |
| 3 | 1140 | 776 | 1520 | 143 | 100 | 1060 | 58 | 239 | 639 | 2250 | 773 | 28 |
| 4 | 1140 | 776 | 1520 | 143 | 134 | 1050 | 57 | 230 | 2140 | 761 | 1150 | 28 |
| 5 | 1140 | 580 | 1520 | 143 | 159 | 785 | 56 | 236 | 998 | 77 | 1040 | 28 |
| 6 | 1500 | 811 | 1520 | 190 | 159 | 243 | 56 | 236 | 227 | 460 | 391 | 28 |
| 7 | 1930 | 811 | 1510 | 227 | 159 | 52 | 56 | 238 | 229 | 650 | 45 | 28 |
| 8 | 2330 | 810 | 1500 | 227 | 159 | 53 | 56 | 236 | 230 | 635 | 45 | 28 |
| 9 | 2610 | 808 | 1500 | 227 | 164 | 53 | 56 | 235 | 231 | 353 | 45 | 28 |
| 10 | 1600 | 805 | 1500 | 231 | 458 | 53 | 56 | 155 | 231 | 125 | 38 | 28 |
| 11 | 1220 | 805 | 1500 | 231 | 648 | 53 | 56 | 111 | 114 | 35 | 32 | 28 |
| 12 | 2040 | 804 | 1500 | 231 | 644 | 53 | 61 | 112 | 79 | 35 | 32 | 29 |
| 13 | 2030 | 804 | 1490 | 231 | 355 | 53 | 57 | 112 | 79 | 650 | 33 | 28 |
| 14 | 1440 | 804 | 961 | 232 | 157 | 54 | 75 | 112 | 80 | 1130 | 33 | 28 |
| 15 | 500 | 804 | 302 | 444 | 155 | 53 | 68 | 112 | 80 | 1120 | 33 | 41 |
| 16 | 190 | 803 | 143 | 630 | 162 | 54 | 62 | 113 | 80 | 1120 | 26 | 41 |
| 17 | 187 | 800 | 143 | 456 | 157 | 54 | 59 | 96 | 79 | 402 | 31 | 46 |
| 18 | 187 | 797 | 143 | 187 | 155 | 54 | 57 | 89 | 77 | 40 | 29 | 46 |
| 19 | 129 | 797 | 143 | 192 | 156 | 64 | 55 | 90 | 78 | 41 | 29 | 43 |
| 20 | 41 | 711 | 143 | 192 | 127 | 57 | 55 | 90 | 78 | 41 | 29 | 45 |
| 21 | 92 | 661 | 143 | 191 | 106 | 57 | 54 | 85 | 80 | 41 | 29 | 53 |
| 22 | 179 | 659 | 143 | 192 | 107 | 57 | 105 | 106 | 79 | 41 | 29 | 61 |
| 23 | 171 | 658 | 143 | 197 | 107 | 57 | 139 | 114 | 77 | 26 | 29 | 61 |
| 24 | 365 | 654 | 143 | 196 | 107 | 58 | 138 | 115 | 78 | 14 | 29 | 55 |
| 25 | 623 | 655 | 143 | 198 | 107 | 61 | 183 | 152 | 79 | 14 | 29 | 46 |
| 26 | 623 | 855 | 143 | 198 | 108 | 57 | 190 | 674 | 79 | 13 | 29 | 46 |
| 27 | 871 | 994 | 142 | 198 | 108 | 57 | 190 | 1290 | 79 | 26 | 29 | 46 |
| 28 | 1060 | 993 | 141 | 197 | 113 | 57 | 190 | 764 | 79 | 50 | 29 | 46 |
| 29 | 1050 | 993 | 141 | 165 | --- | 56 | 190 | 102 | 81 | 72 | 29 | 47 |
| 30 | 956 | 994 | 142 | 146 | --- | 58 | 189 | 104 | 71 | 72 | 29 | 47 |
| 31 | 777 | --- | 142 | 146 | --- | 59 | --- | 103 | --- | 72 | 29 | --- |
| TOTAL | 29013 | 23774 | 22440 | 6867 | 5285 | 6347 | 2748 | 6896 | 7700 | 11654 | 4298 | 1163 |
| MEAN | 936 | 792 | 724 | 222 | 189 | 205 | 91.6 | 222 | 257 | 376 | 139 | 38.8 |
| MAX | 2610 | 994 | 1520 | 630 | 648 | 1070 | 190 | 1290 | 2140 | 2250 | 1150 | 61 |
| MIN | 41 | 580 | 141 | 143 | 100 | 52 | 54 | 85 | 71 | 13 | 26 | 28 |
| CAL YR 1986 | TOTAL | 182232 | | MEAN | 499 | MAX | 2610 | MIN | 41 | | | |
| WTR YR 1987 | TOTAL | 128185 | | MEAN | 351 | MAX | 2610 | MIN | 13 | | | |

03276500 WHITEWATER RIVER AT BROOKVILLE, IN

LOCATION.--Lat 39°24'24", long 85°00'46", in NE¼NW¼ sec.32, T.9 N., R.2 W., Franklin County, Hydrologic Unit 05080003, on right bank at downstream side of highway bridge, 0.3 mi downstream from East Fork Whitewater River, 1.1 mi south of Brookville, and at mile 29.3.

DRAINAGE AREA.--1,224 mi².

PERIOD OF RECORD.--June 1915 to September 1917, October 1917 to May 1920 (gage heights only), and July 1923 to current year. Monthly discharge only for some periods, published in WSP 1305.

REVISED RECORDS.--WSP 1335: 1915-17, 1929, 1930(M), 1933(M), 1934, 1935(M), 1936. WSP 1505: 1916(M). WSP 1908: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 595.71 ft above National Geodetic Vertical Datum of 1929. Prior to July 1923, nonrecording gage at same site at datum 1.5 ft higher. July 1923 to Sept. 27, 1928, nonrecording gage at same site and datum.

REMARKS.--No estimated daily discharges. Records good. Flow regulated by Brookville Lake since January 1974.

AVERAGE DISCHARGE.--66 years (water years 1916-17, 1924 to current year), 1,276 ft³/s, 14.16 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 81,800 ft³/s Jan. 21, 1959, gage height, 27.78 ft, from rating curve extended above 45,000 ft³/s on basis of contracted-opening measurement of peak flow; minimum daily, 60 ft³/s July 27, 1934.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of Mar. 25, 1913, reached a stage of 39.0 ft, at present datum, from floodmarks (discharge not determined).

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 12,900 ft³/s Oct. 5, gage height, 9.77 ft; minimum daily, 152 ft³/s Sept. 8, 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|-------|
| 1 | 1160 | 1100 | 1750 | 612 | 548 | 3420 | 1300 | 784 | 1720 | 766 | 412 | 171 | |
| 2 | 6790 | 1080 | 4590 | 614 | 592 | 2990 | 2180 | 810 | 1580 | 6110 | 404 | 169 | |
| 3 | 3660 | 1070 | 4380 | 606 | 710 | 2260 | 1380 | 822 | 3240 | 6030 | 2750 | 167 | |
| 4 | 4780 | 1070 | 3170 | 588 | 755 | 1930 | 1060 | 800 | 4040 | 2270 | 1870 | 164 | |
| 5 | 10800 | 894 | 2670 | 572 | 702 | 1560 | 909 | 770 | 2110 | 1280 | 1460 | 160 | |
| 6 | 5390 | 1150 | 2440 | 611 | 684 | 1010 | 841 | 749 | 1090 | 1500 | 773 | 156 | |
| 7 | 3440 | 1150 | 2320 | 655 | 658 | 723 | 783 | 736 | 923 | 1640 | 378 | 154 | |
| 8 | 3270 | 1140 | 2250 | 646 | 651 | 670 | 712 | 726 | 817 | 1370 | 339 | 152 | |
| 9 | 3230 | 1130 | 2340 | 635 | 635 | 640 | 656 | 719 | 723 | 1010 | 317 | 164 | |
| 10 | 2310 | 1120 | 2720 | 664 | 759 | 585 | 612 | 665 | 673 | 704 | 296 | 157 | |
| 11 | 1820 | 1120 | 2490 | 676 | 962 | 539 | 594 | 553 | 534 | 556 | 279 | 157 | |
| 12 | 2460 | 1130 | 2310 | 635 | 962 | 516 | 1370 | 534 | 481 | 948 | 266 | 153 | |
| 13 | 2420 | 1120 | 2160 | 626 | 835 | 497 | 1290 | 529 | 486 | 1480 | 256 | 155 | |
| 14 | 1940 | 1100 | 1610 | 636 | 559 | 485 | 1440 | 525 | 455 | 2040 | 250 | 156 | |
| 15 | 1210 | 1090 | 985 | 798 | 538 | 483 | 7300 | 519 | 433 | 2170 | 242 | 159 | |
| 16 | 840 | 1090 | 815 | 1030 | 518 | 555 | 3640 | 515 | 413 | 1750 | 228 | 160 | |
| 17 | 772 | 1090 | 789 | 908 | 498 | 520 | 2810 | 497 | 396 | 1040 | 224 | 168 | |
| 18 | 720 | 1090 | 776 | 652 | 498 | 484 | 1980 | 449 | 377 | 569 | 213 | 169 | |
| 19 | 619 | 1080 | 740 | 699 | 498 | 1900 | 1550 | 439 | 366 | 498 | 207 | 165 | |
| 20 | 480 | 1000 | 708 | 779 | 495 | 1080 | 1310 | 439 | 466 | 448 | 202 | 161 | |
| 21 | 507 | 952 | 678 | 662 | 478 | 782 | 1130 | 439 | 428 | 413 | 195 | 171 | |
| 22 | 590 | 953 | 650 | 668 | 468 | 650 | 1060 | 1750 | 623 | 386 | 195 | 179 | |
| 23 | 562 | 954 | 624 | 618 | 464 | 586 | 1060 | 1340 | 447 | 356 | 194 | 176 | |
| 24 | 700 | 960 | 655 | 538 | 464 | 550 | 1000 | 834 | 382 | 324 | 187 | 168 | |
| 25 | 947 | 957 | 730 | 510 | 459 | 1080 | 966 | 693 | 352 | 308 | 182 | 157 | |
| 26 | 983 | 5960 | 733 | 497 | 455 | 796 | 909 | 1900 | 333 | 314 | 188 | 154 | |
| 27 | 1280 | 3550 | 702 | 492 | 455 | 638 | 879 | 2300 | 316 | 631 | 191 | 153 | |
| 28 | 1490 | 2440 | 668 | 516 | 672 | 575 | 855 | 1540 | 304 | 704 | 187 | 152 | |
| 29 | 1440 | 2060 | 631 | 501 | --- | 530 | 816 | 694 | 300 | 447 | 182 | 158 | |
| 30 | 1320 | 1850 | 649 | 542 | --- | 769 | 795 | 631 | 339 | 415 | 178 | 159 | |
| 31 | 1130 | --- | 631 | 590 | --- | 1100 | --- | 1760 | --- | 506 | 176 | --- | |
| TOTAL | 69060 | 42450 | 49364 | 19776 | 16972 | 30903 | 43187 | 26461 | 25147 | 38983 | 13421 | 4844 | |
| MEAN | 2228 | 1415 | 1592 | 638 | 606 | 997 | 1440 | 854 | 838 | 1258 | 433 | 161 | |
| MAX | 10800 | 5960 | 4590 | 1030 | 962 | 3420 | 7300 | 2300 | 4040 | 6110 | 2750 | 179 | |
| MIN | 480 | 894 | 624 | 492 | 455 | 483 | 594 | 439 | 300 | 308 | 176 | 152 | |
| CFSM | 1.82 | 1.16 | 1.30 | .52 | .50 | .81 | 1.18 | .70 | .68 | 1.03 | .35 | .13 | |
| IN. | 2.10 | 1.29 | 1.50 | .60 | .52 | .94 | 1.31 | .80 | .76 | 1.18 | .41 | .15 | |
| CAL YR 1986 | TOTAL | 508461 | | MEAN | 1393 | MAX | 11400 | MIN | 152 | CFSM | 1.14 | IN. | 15.45 |
| WTR YR 1987 | TOTAL | 380568 | | MEAN | 1043 | MAX | 10800 | MIN | 152 | CFSM | .85 | IN. | 11.57 |

03276700 SOUTH HOGAN CREEK NEAR DILLSBORO, IN
(Hydrologic bench-mark station)

LOCATION.--Lat 39°01'47", long 85°02'17", in SW¼NW¼ sec.7, T.4 N., R.2 W., Dearborn County, Hydrologic Unit 05090203, on left downstream abutment of bridge on county road at Dillsboro Station, 1.2 mi northeast of Dillsboro, and 1.5 mi downstream from Whitaker Creek.

DRAINAGE AREA.--38.1 mi².

WATER-DISCHARGE RECORDS

PERIOD OF RECORD.--July 1961 to current year. Occasional low-flow measurements, water year 1960.

REVISED RECORDS.--WDR IN-72-1: Drainage area.

GAGE.--Water-stage recorder and crest-stage gage. Datum of gage is 571.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Dec. 13-15 and Jan. 21-30. Records fair except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--26 years, 42.6 ft³/s, 15.18 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 13,000 ft³/s Apr. 29, 1970, maximum gage height, 12.7 ft, from floodmarks Apr. 29, 1970 and from crest-stage gage June 10, 1981; no flow at times most years.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of Jan. 21, 1959, reached a stage of 14.00 ft, discharge, 16,300 ft³/s on basis of contracted-opening measurement.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 2,500 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Nov. 26 | 0230 | *3,620 | *7.55 | Aug. 4 | 1930 | 3,180 | 7.13 |
| Apr. 14 | 2400 | 3,000 | 6.94 | | | | |

Minimum daily discharge, no flow for many days.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|--------|----------|------|-------|-------|------|--------|-------|--------|--------|--------|-----------|
| 1 | 71 | 6.9 | 145 | 14 | 19 | 305 | 231 | 7.5 | 6.4 | 89 | 1.0 | .00 |
| 2 | 70 | 6.0 | 635 | 16 | 29 | 91 | 305 | 6.9 | 10 | 43 | 14 | .00 |
| 3 | 22 | 5.6 | 189 | 13 | 26 | 44 | 74 | 6.6 | 68 | 11 | 65 | .00 |
| 4 | 188 | 5.0 | 76 | 13 | 16 | 31 | 46 | 6.3 | 21 | 3.4 | 466 | .00 |
| 5 | 125 | 18 | 40 | 9.2 | 11 | 27 | 36 | 5.3 | 6.4 | 1.4 | 139 | .00 |
| 6 | 31 | 57 | 29 | 11 | 14 | 22 | 31 | 4.8 | 2.9 | 1.5 | 33 | .00 |
| 7 | 15 | 24 | 24 | 12 | 12 | 19 | 27 | 4.6 | 1.7 | 1.4 | 9.2 | .00 |
| 8 | 7.2 | 17 | 21 | 9.5 | 8.7 | 18 | 24 | 4.3 | 1.2 | 1.0 | 3.7 | .03 |
| 9 | 4.3 | 16 | 149 | 9.2 | 7.8 | 16 | 23 | 3.8 | .72 | .78 | 2.8 | .07 |
| 10 | 2.9 | 12 | 101 | 10 | 9.7 | 12 | 21 | 3.5 | .50 | .96 | 2.2 | .02 |
| 11 | 2.1 | 9.0 | 48 | 13 | 7.8 | 11 | 18 | 3.2 | .44 | 1.6 | 1.6 | .01 |
| 12 | 2.2 | 14 | 32 | 12 | 11 | 12 | 36 | 3.1 | .56 | 1.9 | 1.3 | .02 |
| 13 | 3.0 | 18 | 25 | 11 | 9.7 | 10 | 29 | 2.9 | .62 | .96 | .96 | .04 |
| 14 | 3.3 | 15 | 22 | 12 | 8.7 | 10 | 265 | 2.7 | .72 | .86 | .83 | .03 |
| 15 | 2.6 | 9.8 | 19 | 11 | 9.2 | 26 | 728 | 18 | .76 | 1.3 | .69 | .01 |
| 16 | 2.2 | 9.8 | 18 | 10 | 7.4 | 74 | 111 | 12 | .52 | .96 | .60 | .02 |
| 17 | 1.8 | 9.6 | 17 | 10 | 6.1 | 29 | 80 | 5.2 | .37 | .70 | .56 | .01 |
| 18 | 1.6 | 7.7 | 16 | 10 | 5.4 | 23 | 51 | 3.7 | .28 | .63 | .41 | .00 |
| 19 | 1.2 | 6.0 | 13 | 31 | 6.5 | 286 | 37 | 3.9 | .22 | .44 | .20 | .00 |
| 20 | .97 | 5.4 | 12 | 31 | 7.4 | 67 | 29 | 3.7 | .20 | .19 | .12 | .00 |
| 21 | .81 | 6.1 | 12 | 13 | 7.8 | 46 | 24 | 4.0 | .26 | .09 | .08 | .00 |
| 22 | .76 | 8.3 | 12 | 9.5 | 8.7 | 31 | 21 | 6.0 | 23 | .06 | .06 | .00 |
| 23 | .68 | 9.8 | 12 | 8.6 | 8.7 | 27 | 22 | 6.7 | 10 | .02 | .04 | .00 |
| 24 | .68 | 9.8 | 16 | 8.3 | 6.9 | 22 | 19 | 3.4 | 2.8 | .00 | .03 | .00 |
| 25 | 9.9 | 36 | 25 | 8.0 | 5.4 | 154 | 15 | 2.6 | 1.6 | .00 | .02 | .00 |
| 26 | 44 | 958 | 21 | 7.8 | 6.5 | 53 | 13 | 2.2 | 1.1 | .00 | .01 | .00 |
| 27 | 24 | 85 | 16 | 7.8 | 8.7 | 35 | 13 | 2.9 | .56 | 53 | .00 | .00 |
| 28 | 13 | 44 | 14 | 7.8 | 266 | 26 | 11 | 3.2 | .32 | 21 | .00 | .00 |
| 29 | 10 | 31 | 14 | 8.5 | --- | 22 | 10 | 1.9 | .33 | 3.2 | .00 | .00 |
| 30 | 7.7 | 26 | 13 | 10 | --- | 53 | 8.8 | 1.9 | .43 | 2.4 | .00 | .00 |
| 31 | 6.9 | --- | 14 | 14 | --- | 91 | --- | 9.2 | --- | 1.5 | .00 | --- |
| TOTAL | 675.80 | 1485.8 | 1800 | 371.2 | 551.1 | 1693 | 2358.8 | 156.0 | 163.91 | 244.25 | 743.41 | .26 |
| MEAN | 21.8 | 49.5 | 58.1 | 12.0 | 19.7 | 54.6 | 78.6 | 5.03 | 5.46 | 7.88 | 24.0 | .01 |
| MAX | 188 | 958 | 635 | 31 | 266 | 305 | 728 | 18 | 68 | 89 | 466 | .07 |
| MIN | .68 | 5.0 | 12 | 7.8 | 5.4 | 10 | 8.8 | 1.9 | .20 | .00 | .00 | .00 |
| CFSM | .57 | 1.30 | 1.52 | .31 | .52 | 1.43 | 2.06 | .13 | .14 | .21 | .63 | .00 |
| IN. | .66 | 1.45 | 1.76 | .36 | .54 | 1.65 | 2.30 | .15 | .16 | .24 | .73 | .00 |
| CAL YR 1986 | TOTAL | 13234.53 | | MEAN | 36.3 | MAX | 958 | MIN | .00 | CFSM | .95 | IN. 12.92 |
| WTR YR 1987 | TOTAL | 10243.53 | | MEAN | 28.1 | MAX | 958 | MIN | .00 | CFSM | .74 | IN. 10.00 |

03276700 SOUTH HOGAN CREEK NEAR DILLSBORO, IN--Continued
(Hydrologic bench-mark station)

WATER-QUALITY RECORDS

PERIOD OF RECORD.--

CHEMICAL ANALYSES: October 1968 to current year.

SEDIMENT DISCHARGE: August 1969 to current year (partial-record station).

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | TIME | STREAM- FLOW, INSTAN- TANEOUS (CFS) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | TUR- BID- ITY (NTU) | OXYGEN, DIS- SOLVED (MG/L) | BARO- METRIC PRES- SURE (MM OF HG) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | CALCIUM DIS- SOLVED (MG/L AS CA) | |
|--------------|--------|---|---|--|---|---|--|---|---|--|--|---|--|
| DEC 03... | 1430 | 130 | 298 | 8.30 | 4.0 | 6.5 | 37 | 10.7 | 742 | K1800 | K17000 | 46 | |
| MAR 19... | 1200 | 496 | 246 | 7.90 | 10.5 | 7.5 | 110 | -- | 744 | -- | K13000 | 30 | |
| JUN 30... | 0830 | 0.35 | 399 | 7.90 | -- | 24.0 | 4.6 | 6.7 | 757 | K1200 | 4200 | 55 | |
| AUG 19... | 1020 | 0.89 | 427 | 7.96 | 28.0 | 25.0 | 3.5 | 6.6 | 760 | 72 | 380 | 59 | |
| DATE | | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | ALKA- LITY, CARBON- ATE IT-FLD (MG/L - CACO3) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LITY WH WAT TOTAL FIELD (MG/L AS CACO3) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SiO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) |
| DEC 03... | 7.5 | 4.9 | 5.3 | 118 | 144 | 0 | 118 | 35 | 10 | 0.20 | 7.2 | 189 | |
| MAR 19... | 4.9 | 3.3 | 3.7 | 74 | 90 | 0 | 74 | 30 | 8.5 | 0.20 | 5.0 | 151 | |
| JUN 30... | 11 | 12 | 4.8 | 152 | 185 | 0 | 152 | 36 | 15 | 0.20 | 6.3 | 233 | |
| AUG 19... | 12 | 12 | 5.0 | 148 | 181 | 0 | <148 | 47 | 16 | 0.20 | 4.4 | 248 | |
| DATE | | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN,AM- MONIA + ORGANIC TOTAL (MG/L AS N) | PHOS- PHORUS, TOTAL (MG/L AS P) | PHOS- PHATE, ORTHO, DIS- SOLVED (MG/L AS PO4) | PHOS- PHORUS, ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BERYL- LIUM, DIS- SOLVED (UG/L AS BE) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) |
| DEC 03... | -- | -- | -- | -- | -- | -- | -- | 280 | 2 | 37 | <0.5 | <1 | 1 |
| MAR 19... | -- | -- | -- | 1.3 | 0.370 | -- | -- | 210 | 1 | 26 | <0.5 | <1 | 1 |
| JUN 30... | 0.110 | 0.030 | 1.0 | 0.090 | 0.03 | 0.010 | 10 | 1 | 44 | <0.5 | <1 | <1 | <1 |
| AUG 19... | <0.100 | <0.010 | 0.70 | 0.070 | 0.03 | 0.010 | <10 | <1 | 42 | <0.5 | <1 | <1 | <1 |
| DATE | | COBALT, DIS- SOLVED (UG/L AS CO) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) | LITHIUM DIS- SOLVED (UG/L AS LI) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | MERCURY DIS- SOLVED (UG/L AS HG) | MOLYB- DENUM, DIS- SOLVED (UG/L AS MO) | NICKEL, DIS- SOLVED (UG/L AS NI) | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SILVER, DIS- SOLVED (UG/L AS AG) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) |
| DEC 03... | <3 | 3 | 130 | <5 | 5 | 12 | 0.1 | <10 | 1 | <1 | <1 | <1 | 110 |
| MAR 19... | <3 | 3 | 170 | <5 | <4 | 12 | 0.5 | <10 | 1 | <1 | <1 | <1 | 68 |
| JUN 30... | <3 | 2 | 6 | <5 | 5 | 24 | 0.2 | <10 | <1 | <1 | <1 | <1 | 180 |
| AUG 19... | <3 | 2 | 14 | <5 | <4 | 23 | 0.1 | <10 | 3 | <1 | <1 | <1 | 200 |

03276700 SOUTH HOGAN CREEK NEAR DILLSBORO, IN--Continued
(Hydrologic bench-mark station)

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | VANA- DIUM, DIS- SOLVED (UG/L AS V) | ZINC, DIS- SOLVED (UG/L AS ZN) | GROSS ALPHA, DIS- SOLVED (UG/L AS U-MAT) | GROSS ALPHA, SUSP. TOTAL (UG/L AS U-MAT) | GROSS BETA, DIS- SOLVED (PCI/L AS CS-137) | GROSS BETA, SUSP. TOTAL (PCI/L AS CS-137) | GROSS BETA, DIS- SOLVED (PCI/L AS SR/ YT-90) | GROSS BETA, SUSP. TOTAL (PCI/L AS SR/ YT-90) | RADIUM 226, DIS- SOLVED, RADON METHOD (PCI/L) | SEDI- MENT, SUS- PENDE (MG/L) | SEDI- MENT, DIS- CHARGE, SUS- PENDE (T/DAY) | SED. SUSP. SIEVE DIAM. % FINER THAN .062 MM |
|--------------|--|--|--|--|---|---|--|--|---|---|---|---|
| DEC 03... | <6 | 9 | -- | -- | -- | -- | -- | -- | -- | 43 | 15 | 99 |
| MAR 19... | <6 | 6 | <0.4 | 1.3 | 3.4 | 0.6 | 2.8 | 0.6 | 0.05 | 244 | 327 | 99 |
| JUN 30... | <6 | 8 | -- | -- | -- | -- | -- | -- | -- | 14 | 0.01 | 95 |
| AUG 19... | <6 | 23 | -- | -- | -- | -- | -- | -- | -- | 8 | 0.02 | 100 |

03291780 INDIAN-KENTUCK CREEK NEAR CANAAN, IN

LOCATION.--Lat 38°52'41", long 85°15'26", in SW¼NW¼ sec.13, T.5 N., R.11 E., Jefferson County, Hydrologic Unit 05140101, on downstream end of left pier of bridge on State Highway 62, 1,500 ft upstream from Wilson Fork, 2.0 mi northeast of Canaan, and at mile 16.7.

DRAINAGE AREA.--27.5 mi².

PERIOD OF RECORD.--October 1969 to current year.

GAGE.--Water-stage recorder. Elevation of gage is 590 ft above National Geodetic Vertical Datum of 1929, from topographic map.

REMARKS.--Estimated daily discharges: Dec. 13-15 and Jan. 20-31. Records good except for Jan. 20-31 and days when daily discharge was below 0.5 ft³/s, which are poor.

AVERAGE DISCHARGE.--18 years, 34.2 ft³/s, 16.89 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 7,240 ft³/s June 10, 1981, maximum gage height, 11.27 ft Aug. 1, 1979; no flow for many days in many years.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 1,800 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|---------|------|-----------------------------------|---------------------|
| Nov. 26 | 0215 | *3,960 | *9.01 | Apr. 14 | 2245 | 1,870 | 7.15 |

Minimum daily discharge, no flow for many days.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|--------|-------|-------|--------|--------|--------|--------|--------|--------|-----|-------|
| 1 | 7.7 | 2.8 | 104 | 7.1 | 11 | 217 | 147 | 6.9 | 4.1 | 49 | 1.8 | .00 | |
| 2 | 8.9 | 2.5 | 333 | 8.0 | 17 | 89 | 268 | 6.6 | 13 | 11 | 7.9 | .00 | |
| 3 | 4.0 | 2.3 | 125 | 6.8 | 16 | 46 | 73 | 5.9 | 66 | 3.9 | 99 | .00 | |
| 4 | 149 | 2.3 | 57 | 6.6 | 13 | 29 | 46 | 5.2 | 11 | 2.3 | 119 | .00 | |
| 5 | 19 | 6.8 | 31 | 6.5 | 13 | 23 | 34 | 4.6 | 5.2 | 10 | 56 | .00 | |
| 6 | 7.6 | 15 | 22 | 7.0 | 10 | 19 | 27 | 4.3 | 3.3 | 3.2 | 13 | .00 | |
| 7 | 4.4 | 7.4 | 19 | 6.8 | 9.3 | 16 | 23 | 4.2 | 2.4 | 5.8 | 7.3 | .00 | |
| 8 | 3.1 | 7.4 | 17 | 6.0 | 8.8 | 15 | 20 | 3.9 | 1.8 | 2.8 | 4.4 | .00 | |
| 9 | 2.3 | 7.5 | 124 | 5.6 | 6.8 | 13 | 18 | 3.5 | 1.3 | 1.4 | 3.1 | .00 | |
| 10 | 1.8 | 5.7 | 89 | 8.2 | 8.3 | 11 | 16 | 3.0 | .72 | 1.0 | 2.3 | .00 | |
| 11 | 1.4 | 7.4 | 42 | 8.2 | 8.1 | 9.2 | 16 | 2.7 | .47 | 1.0 | 1.8 | .00 | |
| 12 | 1.5 | 8.2 | 27 | 6.3 | 7.1 | 8.6 | 20 | 2.4 | .81 | 1.5 | 1.3 | .00 | |
| 13 | 2.2 | 6.2 | 18 | 6.6 | 5.8 | 7.5 | 17 | 2.2 | 1.2 | 11 | .98 | .00 | |
| 14 | 2.2 | 5.2 | 15 | 6.4 | 5.6 | 7.5 | 256 | 1.8 | .78 | 20 | .65 | .00 | |
| 15 | 1.6 | 5.0 | 14 | 6.2 | 5.3 | 8.1 | 394 | 3.5 | .41 | 4.9 | .42 | .00 | |
| 16 | 1.2 | 4.7 | 13 | 5.5 | 4.3 | 19 | 102 | 3.3 | .27 | 2.6 | .25 | .00 | |
| 17 | 1.1 | 4.2 | 12 | 5.0 | 4.4 | 12 | 64 | 1.9 | .21 | 1.6 | .41 | .00 | |
| 18 | .88 | 3.7 | 11 | 8.5 | 4.8 | 19 | 41 | 1.4 | .16 | 1.0 | .31 | .00 | |
| 19 | .82 | 3.3 | 9.0 | 28 | 4.8 | 270 | 31 | 1.3 | .12 | .61 | .53 | .00 | |
| 20 | .74 | 3.5 | 8.0 | 15 | 4.8 | 70 | 24 | 1.3 | .15 | .32 | .23 | .00 | |
| 21 | .73 | 4.1 | 7.7 | 8.0 | 5.0 | 40 | 20 | 105 | .11 | .21 | .16 | .00 | |
| 22 | .77 | 3.5 | 7.2 | 5.6 | 5.1 | 31 | 18 | 20 | .45 | .16 | .11 | .00 | |
| 23 | .89 | 3.3 | 7.6 | 5.2 | 4.8 | 24 | 19 | 7.4 | 1.3 | .10 | .03 | .00 | |
| 24 | 1.1 | 3.3 | 10 | 4.9 | 4.1 | 21 | 15 | 4.3 | .58 | .04 | .00 | .00 | |
| 25 | 5.2 | 8.1 | 13 | 4.8 | 3.9 | 167 | 13 | 3.2 | .23 | .00 | .00 | .00 | |
| 26 | 9.9 | 797 | 10 | 4.6 | 3.8 | 48 | 12 | 3.0 | .15 | 28 | .00 | .00 | |
| 27 | 7.2 | 107 | 8.3 | 4.6 | 5.3 | 33 | 12 | 3.1 | .06 | 55 | .00 | .00 | |
| 28 | 5.0 | 60 | 7.5 | 4.7 | 242 | 25 | 9.7 | 2.2 | .01 | 5.7 | .00 | .00 | |
| 29 | 3.9 | 36 | 7.6 | 5.2 | --- | 21 | 8.9 | 1.5 | .00 | 2.4 | .00 | .00 | |
| 30 | 3.5 | 26 | 8.4 | 7.0 | --- | 72 | 8.1 | .90 | .02 | 1.5 | .00 | .00 | |
| 31 | 3.1 | --- | 7.1 | 9.0 | --- | 93 | --- | .77 | --- | 1.4 | .00 | --- | |
| TOTAL | 262.73 | 1159.4 | 1184.4 | 227.9 | 442.2 | 1483.9 | 1772.7 | 221.27 | 116.31 | 229.44 | 320.98 | .00 | |
| MEAN | 8.48 | 38.6 | 38.2 | 7.35 | 15.8 | 47.9 | 59.1 | 7.14 | 3.88 | 7.40 | 10.4 | .00 | |
| MAX | 149 | 797 | 333 | 28 | 242 | 270 | 394 | 105 | 66 | 55 | 119 | .00 | |
| MIN | .73 | 2.3 | 7.1 | 4.6 | 3.8 | 7.5 | 8.1 | .77 | .00 | .00 | .00 | .00 | |
| CFSM | .31 | 1.40 | 1.39 | .27 | .57 | 1.74 | 2.15 | .26 | .14 | .27 | .38 | .00 | |
| IN. | .36 | 1.57 | 1.60 | .31 | .60 | 2.01 | 2.40 | .30 | .16 | .31 | .43 | .00 | |
| CAL YR 1986 | TOTAL | 8407.24 | | MEAN | 23.0 | MAX | 797 | MIN | .00 | CFSM | .84 | IN. | 11.37 |
| WTR YR 1987 | TOTAL | 7421.23 | | MEAN | 20.3 | MAX | 797 | MIN | .00 | CFSM | .74 | IN. | 10.04 |

SILVER CREEK BASIN

63

03294000 SILVER CREEK NEAR SELLERSBURG, IN

LOCATION.--Lat 38°22'15", long 85°43'35", in lot 68, Clark Military Grant, Clark County, Hydrologic Unit 05150101, on downstream side of Straws Mill bridge on Watson Road, 0.3 mi downstream from Pleasant Run, 2.4 mi southeast of Sellersburg, and 12.2 mi upstream from mouth.

DRAINAGE AREA.--189 mi².

PERIOD OF RECORD.--October 1954 to current year.

REVISED RECORDS.--WSP 1705: 1955-58. WDR IN-72-1: Drainage area.

GAGE.--Water-stage recorder and crest-stage gage. Datum of gage is 429.78 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). Prior to Oct. 6, 1976, and Feb. 15 to Sept. 20, 1984 nonrecording gage and crest-stage gage at same site and datum.

REMARKS.--Estimated daily discharges: Oct. 21-24, Jan. 19-30, and Aug. 9 to Sept. 7. Records good except for Aug. 9 to Sept. 7, which are poor. Some regulation by Deam Lake.

AVERAGE DISCHARGE.--33 years, 220 ft³/s, 15.81 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 19,600 ft³/s Jan. 22, 1959, gage height, 30.89 ft, from floodmarks, from rating curve extended above 6,300 ft³/s on basis of contracted-opening measurements of peak flow, at site 5.2 mi upstream, drainage area, 165 mi², adjusted to gage site; no flow at times in most years.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 3,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Mar. 1 | 1100 | *3,450 | *17.34 |

Minimum daily discharge, 0.53 ft³/s Sept. 8.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|----------|------|------|------|-------|-------|------|------|--------|-------|-------|-------|
| 1 | 34 | 13 | 362 | 70 | 57 | 3090 | 697 | 69 | 26 | 128 | 17 | 1.3 | |
| 2 | 26 | 13 | 1370 | 69 | 126 | 976 | 1690 | 64 | 25 | 420 | 11 | 1.0 | |
| 3 | 31 | 12 | 578 | 65 | 151 | 516 | 741 | 68 | 45 | 132 | 9.4 | .90 | |
| 4 | 203 | 11 | 337 | 58 | 114 | 369 | 466 | 505 | 34 | 74 | 8.6 | .80 | |
| 5 | 88 | 25 | 230 | 55 | 95 | 319 | 351 | 172 | 23 | 73 | 210 | .70 | |
| 6 | 32 | 106 | 179 | 54 | 89 | 266 | 289 | 101 | 16 | 62 | 54 | .64 | |
| 7 | 17 | 68 | 153 | 54 | 84 | 219 | 242 | 79 | 13 | 78 | 25 | .58 | |
| 8 | 12 | 111 | 142 | 52 | 83 | 189 | 203 | 65 | 12 | 69 | 15 | .53 | |
| 9 | 9.7 | 112 | 404 | 49 | 77 | 167 | 168 | 57 | 10 | 45 | 9.4 | .61 | |
| 10 | 8.3 | 69 | 479 | 55 | 65 | 140 | 140 | 48 | 10 | 57 | 6.8 | .67 | |
| 11 | 8.5 | 60 | 282 | 64 | 65 | 126 | 130 | 39 | 10 | 83 | 5.5 | .70 | |
| 12 | 13 | 72 | 219 | 59 | 68 | 117 | 139 | 36 | 33 | 235 | 4.8 | .70 | |
| 13 | 15 | 58 | 157 | 53 | 68 | 108 | 143 | 31 | 205 | 281 | 5.1 | .76 | |
| 14 | 12 | 47 | 124 | 51 | 64 | 105 | 948 | 28 | 87 | 663 | 5.0 | .93 | |
| 15 | 9.8 | 44 | 115 | 50 | 67 | 101 | 1750 | 25 | 52 | 179 | 4.4 | .92 | |
| 16 | 8.5 | 47 | 108 | 49 | 65 | 142 | 667 | 21 | 32 | 105 | 3.7 | .90 | |
| 17 | 7.8 | 38 | 108 | 43 | 62 | 137 | 485 | 21 | 21 | 77 | 3.3 | 1.1 | |
| 18 | 9.7 | 33 | 105 | 53 | 65 | 105 | 363 | 20 | 17 | 59 | 2.9 | 1.6 | |
| 19 | 10 | 31 | 90 | 110 | 72 | 280 | 289 | 17 | 16 | 47 | 2.8 | 1.3 | |
| 20 | 9.3 | 30 | 80 | 130 | 74 | 279 | 232 | 16 | 83 | 33 | 3.7 | 1.0 | |
| 21 | 6.4 | 30 | 73 | 100 | 102 | 181 | 190 | 15 | 84 | 25 | 3.6 | .84 | |
| 22 | 5.7 | 32 | 67 | 80 | 178 | 142 | 162 | 67 | 400 | 20 | 3.3 | .82 | |
| 23 | 5.4 | 34 | 64 | 64 | 176 | 119 | 251 | 40 | 195 | 17 | 2.9 | .76 | |
| 24 | 5.2 | 28 | 74 | 56 | 135 | 106 | 191 | 24 | 82 | 14 | 2.5 | .79 | |
| 25 | 14 | 30 | 137 | 50 | 113 | 604 | 157 | 109 | 54 | 13 | 2.2 | .90 | |
| 26 | 48 | 1780 | 120 | 45 | 100 | 401 | 125 | 307 | 39 | 13 | 1.9 | .92 | |
| 27 | 53 | 562 | 94 | 41 | 296 | 264 | 110 | 86 | 29 | 9.7 | 1.7 | .95 | |
| 28 | 40 | 280 | 85 | 40 | 1240 | 205 | 99 | 68 | 21 | 9.7 | 2.1 | .98 | |
| 29 | 25 | 194 | 77 | 43 | --- | 163 | 88 | 43 | 18 | 12 | 2.7 | 1.4 | |
| 30 | 18 | 144 | 75 | 50 | --- | 547 | 79 | 39 | 20 | 12 | 2.2 | 1.6 | |
| 31 | 17 | --- | 75 | 55 | --- | 730 | --- | 35 | --- | 18 | 1.8 | --- | |
| TOTAL | 802.3 | 4114 | 6563 | 1867 | 3951 | 11213 | 11585 | 2315 | 1712 | 3063.4 | 434.3 | 27.60 | |
| MEAN | 25.9 | 137 | 212 | 60.2 | 141 | 362 | 386 | 74.7 | 57.1 | 98.8 | 14.0 | .92 | |
| MAX | 203 | 1780 | 1370 | 130 | 1240 | 3090 | 1750 | 505 | 400 | 663 | 210 | 1.6 | |
| MIN | 5.2 | 11 | 64 | 40 | 57 | 101 | 79 | 15 | 10 | 9.7 | 1.7 | .53 | |
| CFSM | .14 | .72 | 1.12 | .32 | .75 | 1.92 | 2.04 | .40 | .30 | .52 | .07 | .00 | |
| IN. | .16 | .81 | 1.29 | .37 | .78 | 2.21 | 2.28 | .46 | .34 | .60 | .09 | .01 | |
| CAL YR 1986 | TOTAL | 54134.3 | | MEAN | 148 | MAX | 2960 | MIN | 1.8 | CFSM | .78 | IN. | 10.66 |
| WTR YR 1987 | TOTAL | 47647.60 | | MEAN | 131 | MAX | 3090 | MIN | .53 | CFSM | .69 | IN. | 9.38 |

BUCK CREEK BASIN

03302220 BUCK CREEK NEAR NEW MIDDLETOWN, IN

LOCATION.--Lat 38°07'13", long 86°05'16", in SE 1/4 sec. 32, T.4 S., R.4 E., Harrison County, Hydrologic Unit 05140104, at downstream end of pier of bridge on State Highway 337, 0.6 mi downstream from South Fork Buck Creek, 3.6 mi southwest of New Middletown, and 14.4 mi upstream from mouth.

DRAINAGE AREA.--65.2 mi², of which 28.1 mi² does not contribute directly to surface runoff.

PERIOD OF RECORD.--October 1969 to current year.

REVISED RECORDS.--WDR IN-72-1: 1971(P).

GAGE.--Water-stage recorder. Datum of gage is 501.63 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources).

REMARKS.--Estimated daily discharges: Oct. 16-25, Dec. 13-16, Jan. 6 to Feb. 1., Feb. 7, 8, 11-20, and Aug. 5 to Sept. 30. Records fair except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--18 years, 77.7 ft³/s, 16.18 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 12,700 ft³/s Apr. 2, 1970, gage height, 14.40 ft; minimum daily, 0.62 ft³/s Sept. 25-28, 1987.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 1,600 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|
| Feb. 28 | 1715 | *2,750 | *7.86 |

Minimum daily discharge, 0.62 ft³/s Sept. 25-28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|----------|------|------|------|------|------|-------|-------|-------|-------|-------|------|
| 1 | 4.0 | 3.2 | 151 | 14 | 12 | 654 | 187 | 29 | 7.8 | 6.1 | 3.1 | .84 | |
| 2 | 4.6 | 3.2 | 302 | 14 | 39 | 347 | 480 | 26 | 8.4 | 6.5 | 4.4 | .81 | |
| 3 | 3.9 | 3.0 | 157 | 14 | 34 | 223 | 232 | 24 | 9.8 | 5.3 | 5.1 | .79 | |
| 4 | 9.2 | 3.4 | 102 | 13 | 27 | 171 | 158 | 47 | 8.4 | 4.6 | 9.1 | .78 | |
| 5 | 33 | 14 | 75 | 12 | 23 | 148 | 122 | 32 | 6.6 | 4.3 | 4.5 | .77 | |
| 6 | 6.1 | 24 | 58 | 11 | 21 | 128 | 96 | 30 | 5.8 | 6.4 | 3.0 | .76 | |
| 7 | 3.2 | 10 | 46 | 11 | 19 | 106 | 76 | 32 | 5.4 | 11 | 2.3 | .75 | |
| 8 | 2.5 | 33 | 42 | 11 | 18 | 74 | 60 | 24 | 5.0 | 7.5 | 2.0 | .74 | |
| 9 | 2.2 | 24 | 338 | 12 | 17 | 66 | 52 | 21 | 5.1 | 5.6 | 2.2 | .80 | |
| 10 | 1.9 | 12 | 215 | 13 | 16 | 52 | 45 | 19 | 17 | 5.4 | 2.6 | .87 | |
| 11 | 2.2 | 12 | 160 | 14 | 15 | 47 | 44 | 17 | 7.7 | 6.5 | 2.1 | .76 | |
| 12 | 2.7 | 13 | 117 | 12 | 15 | 44 | 40 | 17 | 16 | 12 | 1.8 | .70 | |
| 13 | 3.6 | 9.7 | 70 | 11 | 14 | 45 | 36 | 15 | 18 | 28 | 1.6 | .69 | |
| 14 | 3.2 | 7.9 | 54 | 11 | 14 | 45 | 504 | 14 | 16 | 75 | 1.5 | .68 | |
| 15 | 2.6 | 7.5 | 46 | 10 | 15 | 47 | 452 | 14 | 11 | 24 | 1.5 | .67 | |
| 16 | 2.2 | 6.8 | 38 | 10 | 14 | 96 | 241 | 12 | 9.0 | 17 | 1.4 | .66 | |
| 17 | 2.3 | 6.1 | 34 | 10 | 14 | 82 | 163 | 12 | 19 | 12 | 1.3 | .65 | |
| 18 | 2.0 | 5.2 | 30 | 17 | 14 | 76 | 108 | 11 | 9.5 | 9.2 | 1.3 | .90 | |
| 19 | 1.8 | 4.2 | 27 | 30 | 14 | 73 | 93 | 11 | 21 | 6.9 | 1.7 | .72 | |
| 20 | 1.7 | 4.8 | 25 | 40 | 16 | 65 | 78 | 11 | 21 | 5.5 | 1.3 | .67 | |
| 21 | 1.6 | 5.1 | 20 | 32 | 57 | 64 | 66 | 11 | 14 | 4.6 | 1.2 | .64 | |
| 22 | 1.5 | 4.4 | 18 | 29 | 152 | 64 | 61 | 11 | 21 | 3.9 | 1.1 | .64 | |
| 23 | 1.5 | 4.5 | 17 | 17 | 146 | 62 | 65 | 9.6 | 15 | 3.4 | 1.1 | .63 | |
| 24 | 1.5 | 4.2 | 19 | 14 | 102 | 61 | 57 | 9.1 | 11 | 3.1 | 1.0 | .63 | |
| 25 | 5.0 | 5.0 | 20 | 13 | 81 | 59 | 49 | 14 | 8.1 | 2.6 | 1.0 | .62 | |
| 26 | 11 | 340 | 18 | 11 | 65 | 53 | 43 | 27 | 6.5 | 2.5 | .98 | .62 | |
| 27 | 8.1 | 115 | 16 | 10 | 163 | 42 | 42 | 12 | 5.4 | 3.0 | .96 | .62 | |
| 28 | 5.4 | 70 | 16 | 10 | 936 | 37 | 37 | 11 | 4.6 | 4.0 | 1.5 | .62 | |
| 29 | 3.9 | 45 | 15 | 11 | --- | 32 | 34 | 9.0 | 4.3 | 2.8 | 1.0 | .70 | |
| 30 | 3.4 | 35 | 16 | 11 | --- | 99 | 33 | 8.5 | 3.9 | 2.4 | .92 | 1.0 | |
| 31 | 3.4 | --- | 15 | 11 | --- | 129 | --- | 8.2 | --- | 2.6 | .87 | --- | |
| TOTAL | 141.2 | 835.2 | 2277 | 459 | 2073 | 3291 | 3754 | 548.4 | 321.3 | 293.7 | 65.43 | 21.73 | |
| MEAN | 4.55 | 27.8 | 73.5 | 14.8 | 74.0 | 106 | 125 | 17.7 | 10.7 | 9.47 | 2.11 | .72 | |
| MAX | 33 | 340 | 338 | 40 | 936 | 654 | 504 | 47 | 21 | 75 | 9.1 | 1.0 | |
| MIN | 1.5 | 3.0 | 15 | 10 | 12 | 32 | 33 | 8.2 | 3.9 | 2.4 | .87 | .62 | |
| CFSM | .07 | .43 | 1.13 | .23 | 1.13 | 1.63 | 1.92 | .27 | .16 | .15 | .03 | .01 | |
| IN. | .08 | .48 | 1.30 | .26 | 1.18 | 1.88 | 2.14 | .31 | .18 | .17 | .04 | .01 | |
| CAL YR 1986 | TOTAL | 16403.9 | | MEAN | 44.9 | MAX | 614 | MIN | 1.3 | CFSM | .69 | IN. | 9.36 |
| WTR YR 1987 | TOTAL | 14080.96 | | MEAN | 38.6 | MAX | 936 | MIN | .62 | CFSM | .59 | IN. | 8.03 |

03302300 LITTLE INDIAN CREEK NEAR GALENA, IN

LOCATION.--Lat 38°19'19", long 85°55'53", in NE¼SW¼ sec.23, T.2 S., R.5 E., Floyd County, Hydrologic Unit 05140104, on right bank at downstream side of county road bridge, 2 mi south of Galena, 3.6 mi upstream from mouth, and 7.0 mi northwest of New Albany.

DRAINAGE AREA.--16.1 mi².

PERIOD OF RECORD.--October 1968 to current year.

GAGE.--Water-stage recorder. Datum of gage is 703.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 22 to Feb. 1, May 27 to June 9, and Aug. 21-27. Records fair except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--19 years, 23.2 ft³/s, 19.57 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 5,500 ft³/s July 21, 1973, gage height, 9.30 ft; from rating curve extended above 3,100 ft³/s on basis of contracted-opening measurement at 7.34 ft; no flow for many days in 1969, 1975, 1976, 1983, 1984, 1985, and 1987.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 1,500 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Nov. 26 | 0330 | 1,930 | 6.37 | May 25 | 1900 | 2,160 | 6.59 |
| Feb. 28 | 1530 | *3,570 | *7.71 | | | | |

Minimum daily discharge, no flow for many days in August and September.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|-------|-------|--------|-------|--------|-------|--------|--------|------|-----|-------|
| 1 | 9.7 | 3.5 | 114 | 7.9 | 12 | 191 | 82 | 6.2 | 2.7 | 12 | .30 | .00 | |
| 2 | 3.7 | 2.9 | 151 | 7.6 | 28 | 78 | 242 | 5.6 | 4.0 | 5.0 | .21 | .00 | |
| 3 | 2.0 | 2.8 | 56 | 7.1 | 20 | 49 | 72 | 62 | 6.5 | 3.4 | .24 | .00 | |
| 4 | 4.3 | 2.7 | 31 | 6.7 | 16 | 30 | 47 | 40 | 3.5 | 18 | .20 | .00 | |
| 5 | 8.2 | 14 | 21 | 6.2 | 13 | 24 | 31 | 15 | 2.5 | 14 | .08 | .00 | |
| 6 | 3.1 | 13 | 17 | 6.0 | 12 | 19 | 24 | 11 | 1.7 | 20 | .01 | .00 | |
| 7 | 2.1 | 7.1 | 14 | 6.0 | 11 | 17 | 21 | 8.4 | 1.4 | 16 | .00 | .00 | |
| 8 | 1.7 | 25 | 14 | 5.7 | 9.3 | 15 | 18 | 6.8 | 1.3 | 8.3 | .00 | .00 | |
| 9 | 1.5 | 14 | 83 | 5.6 | 8.2 | 13 | 16 | 5.6 | 1.2 | 41 | .01 | .00 | |
| 10 | 1.1 | 9.0 | 50 | 7.8 | 8.0 | 11 | 14 | 4.9 | 1.1 | 21 | .16 | .00 | |
| 11 | 1.0 | 11 | 29 | 6.9 | 7.3 | 10 | 14 | 4.1 | .82 | 12 | .01 | .00 | |
| 12 | 1.2 | 9.3 | 21 | 6.3 | 7.2 | 9.0 | 15 | 3.8 | 5.2 | 9.5 | .00 | .00 | |
| 13 | 2.4 | 7.2 | 16 | 6.2 | 6.4 | 8.2 | 13 | 3.4 | 7.4 | 48 | .00 | .00 | |
| 14 | 1.8 | 6.2 | 15 | 6.1 | 7.6 | 7.8 | 204 | 2.9 | 4.3 | 25 | .00 | .00 | |
| 15 | 1.3 | 6.0 | 12 | 6.3 | 7.4 | 8.7 | 124 | 2.7 | 2.4 | 15 | .00 | .00 | |
| 16 | 1.1 | 6.0 | 11 | 5.7 | 7.7 | 21 | 64 | 2.4 | 1.9 | 11 | .00 | .00 | |
| 17 | 1.0 | 5.5 | 10 | 5.6 | 7.5 | 14 | 49 | 2.3 | 1.5 | 7.7 | 1.4 | .00 | |
| 18 | .86 | 5.1 | 9.2 | 11 | 7.8 | 14 | 35 | 2.2 | 33 | 5.7 | 1.5 | .00 | |
| 19 | .76 | 4.5 | 8.3 | 16 | 7.8 | 16 | 25 | 2.1 | 19 | 4.2 | .10 | .00 | |
| 20 | .70 | 4.7 | 7.5 | 14 | 8.1 | 13 | 21 | 2.6 | 7.6 | 3.3 | .00 | .00 | |
| 21 | .64 | 5.1 | 7.0 | 13 | 20 | 12 | 19 | 7.7 | 5.9 | 2.4 | .00 | .00 | |
| 22 | .68 | 4.6 | 6.5 | 11 | 35 | 11 | 19 | 10 | 8.4 | 2.0 | .00 | .00 | |
| 23 | .76 | 4.5 | 6.3 | 9.2 | 35 | 9.9 | 19 | 4.3 | 9.1 | 1.6 | .00 | .00 | |
| 24 | .93 | 4.2 | 9.7 | 8.0 | 24 | 10 | 17 | 2.6 | 6.9 | 1.2 | .00 | .00 | |
| 25 | 15 | 4.5 | 12 | 7.0 | 20 | 15 | 14 | 172 | 5.7 | 1.0 | .00 | .00 | |
| 26 | 11 | 327 | 10 | 6.5 | 17 | 12 | 12 | 37 | 4.8 | .85 | .00 | .00 | |
| 27 | 8.5 | 43 | 9.6 | 6.0 | 117 | 12 | 12 | 10 | 3.8 | .76 | .00 | .00 | |
| 28 | 5.6 | 23 | 9.2 | 5.8 | 766 | 10 | 9.5 | 6.5 | 3.2 | .87 | .44 | .00 | |
| 29 | 4.5 | 17 | 8.4 | 6.0 | --- | 9.5 | 8.2 | 4.5 | 3.8 | .50 | .02 | .00 | |
| 30 | 4.0 | 13 | 8.7 | 6.5 | --- | 57 | 7.2 | 3.5 | 2.9 | .42 | .00 | .00 | |
| 31 | 3.7 | --- | 8.2 | 8.0 | --- | 61 | --- | 3.0 | --- | .42 | .00 | --- | |
| TOTAL | 104.83 | 605.4 | 785.6 | 237.7 | 1246.3 | 788.1 | 1267.9 | 455.1 | 163.52 | 312.12 | 4.68 | .00 | |
| MEAN | 3.38 | 20.2 | 25.3 | 7.67 | 44.5 | 25.4 | 42.3 | 14.7 | 5.45 | 10.1 | .15 | .00 | |
| MAX | 15 | 327 | 151 | 16 | 766 | 191 | 242 | 172 | 33 | 48 | 1.5 | .00 | |
| MIN | .64 | 2.7 | 6.3 | 5.6 | 6.4 | 7.8 | 7.2 | 2.1 | .82 | .42 | .00 | .00 | |
| CFSM | .21 | 1.25 | 1.57 | .48 | 2.76 | 1.58 | 2.63 | .91 | .34 | .63 | .01 | .00 | |
| IN. | .24 | 1.40 | 1.82 | .55 | 2.88 | 1.82 | 2.93 | 1.05 | .38 | .72 | .01 | .00 | |
| CAL YR 1986 | TOTAL | 5378.43 | | MEAN | 14.7 | MAX | 327 | MIN | .03 | CFSM | .91 | IN. | 12.43 |
| WTR YR 1987 | TOTAL | 5971.25 | | MEAN | 16.4 | MAX | 766 | MIN | .00 | CFSM | 1.02 | IN. | 13.80 |

03302500 INDIAN CREEK NEAR CORYDON, IN

LOCATION.--Lat 38°16'35", long 86°06'35", in SW¼SE¼ sec.6, T.3 S., R.4 E., Harrison County, Hydrologic Unit 05140104, on upstream side of bridge on State Highway 335, 0.6 mi upstream from Raccoon Branch, 4.5 mi north of Corydon, and at mile 33.7.

DRAINAGE AREA.--129 mi², of which 10.6 mi² does not contribute directly to surface runoff.

PERIOD OF RECORD.--October 1943 to current year. Prior to October 1961, published as Big Indian Creek near Corydon.

REVISED RECORDS.--WSP 1275: Drainage area. WSP 1385: 1951(M).

GAGE.--Water-stage recorder. Datum of gage is 577.12 ft above National Geodetic Vertical Datum of 1929. Prior to Dec. 9, 1948, nonrecording gage, and Dec. 9, 1948, to June 12, 1952, recorder records for stages above 6.3 ft at same site and datum.

REMARKS.--Estimated daily discharges: Nov. 23 to Dec. 10, Jan. 23-31, and July 31 to Sept. 6. Records fair except for Nov. 23 to Dec. 10 and July 21 to Sept. 6, which are poor.

AVERAGE DISCHARGE.--44 years, 169 ft³/s, 17.79 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 26,700 ft³/s Mar. 5, 1964, gage height, 22.64 ft; no flow at times during 1943-44, 1951-54, 1959, 1965, 1972-73, 1976, and 1987.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 4,500 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Mar. 1 | 0100 | *4,750 | *13.84 |

Minimum daily discharge, no flow Sept. 16, 19-28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|--------|----------|------|------|------|------|------|------|------|--------|-------|-----------|
| 1 | 20 | 30 | 700 | 54 | 47 | 2190 | 466 | 59 | 29 | 117 | 6.2 | .70 |
| 2 | 103 | 27 | 1000 | 54 | 174 | 762 | 1210 | 56 | 32 | 160 | 5.0 | .62 |
| 3 | 41 | 25 | 500 | 51 | 149 | 467 | 594 | 55 | 46 | 68 | 3.8 | .56 |
| 4 | 116 | 24 | 300 | 47 | 113 | 340 | 373 | 203 | 52 | 44 | 4.0 | .50 |
| 5 | 222 | 32 | 200 | 45 | 94 | 280 | 277 | 97 | 34 | 51 | 4.2 | .47 |
| 6 | 95 | 134 | 150 | 44 | 85 | 237 | 217 | 71 | 27 | 52 | 3.1 | .45 |
| 7 | 52 | 89 | 120 | 44 | 80 | 197 | 178 | 61 | 24 | 101 | 2.4 | .43 |
| 8 | 36 | 127 | 110 | 42 | 76 | 176 | 148 | 53 | 22 | 70 | 2.1 | .44 |
| 9 | 28 | 175 | 450 | 40 | 65 | 159 | 122 | 48 | 23 | 50 | 1.8 | .70 |
| 10 | 22 | 111 | 375 | 43 | 58 | 134 | 105 | 44 | 35 | 181 | 1.7 | .58 |
| 11 | 18 | 95 | 252 | 49 | 58 | 117 | 102 | 40 | 29 | 89 | 1.6 | .43 |
| 12 | 18 | 102 | 189 | 44 | 57 | 107 | 96 | 39 | 33 | 59 | 1.6 | .41 |
| 13 | 28 | 80 | 137 | 42 | 54 | 97 | 92 | 37 | 111 | 312 | 1.6 | .35 |
| 14 | 36 | 64 | 106 | 41 | 53 | 92 | 655 | 34 | 243 | 313 | 1.4 | .29 |
| 15 | 26 | 60 | 98 | 41 | 59 | 90 | 1030 | 32 | 85 | 147 | 1.3 | .08 |
| 16 | 21 | 59 | 86 | 40 | 54 | 158 | 446 | 30 | 51 | 105 | 1.2 | .00 |
| 17 | 17 | 52 | 81 | 38 | 54 | 142 | 334 | 28 | 40 | 65 | 2.3 | .12 |
| 18 | 15 | 46 | 74 | 44 | 55 | 123 | 264 | 27 | 33 | 47 | 3.0 | .02 |
| 19 | 13 | 41 | 66 | 84 | 54 | 126 | 215 | 27 | 139 | 37 | 2.1 | .00 |
| 20 | 12 | 37 | 61 | 106 | 53 | 117 | 181 | 25 | 209 | 30 | 1.8 | .00 |
| 21 | 11 | 40 | 56 | 92 | 68 | 106 | 156 | 25 | 82 | 24 | 1.9 | .00 |
| 22 | 9.8 | 38 | 52 | 88 | 211 | 98 | 137 | 75 | 61 | 21 | 1.4 | .00 |
| 23 | 9.5 | 36 | 50 | 66 | 225 | 92 | 138 | 79 | 66 | 18 | 1.1 | .00 |
| 24 | 9.4 | 35 | 57 | 58 | 175 | 90 | 124 | 39 | 45 | 15 | 1.0 | .00 |
| 25 | 17 | 34 | 76 | 50 | 142 | 340 | 105 | 33 | 36 | 12 | .96 | .00 |
| 26 | 100 | 1700 | 69 | 45 | 119 | 241 | 92 | 264 | 31 | 10 | .91 | .00 |
| 27 | 102 | 800 | 64 | 42 | 320 | 188 | 85 | 88 | 27 | 9.0 | .88 | .00 |
| 28 | 76 | 250 | 61 | 40 | 1560 | 158 | 78 | 55 | 24 | 9.4 | 1.5 | .00 |
| 29 | 53 | 150 | 59 | 42 | --- | 136 | 71 | 42 | 23 | 8.9 | 1.3 | .19 |
| 30 | 42 | 110 | 60 | 43 | --- | 285 | 66 | 35 | 25 | 8.9 | 1.1 | .51 |
| 31 | 35 | --- | 57 | 45 | --- | 435 | --- | 32 | --- | 7.7 | .85 | --- |
| TOTAL | 1403.7 | 4603 | 5716 | 1604 | 4312 | 8280 | 8157 | 1833 | 1717 | 2241.9 | 65.10 | 7.85 |
| MEAN | 45.3 | 153 | 184 | 51.7 | 154 | 267 | 272 | 59.1 | 57.2 | 72.3 | 2.10 | .26 |
| MAX | 222 | 1700 | 1000 | 106 | 1560 | 2190 | 1210 | 264 | 243 | 313 | 6.2 | .70 |
| MIN | 9.4 | 24 | 50 | 38 | 47 | 90 | 66 | 25 | 22 | 7.7 | .85 | .00 |
| CFSM | .35 | 1.19 | 1.43 | .40 | 1.19 | 2.07 | 2.11 | .46 | .44 | .56 | .02 | .00 |
| IN. | .40 | 1.33 | 1.65 | .46 | 1.24 | 2.39 | 2.35 | .53 | .50 | .65 | .02 | .00 |
| CAL YR 1986 | TOTAL | 40083.41 | | MEAN | 110 | MAX | 1790 | MIN | .08 | CFSM | .85 | IN. 11.56 |
| WTR YR 1987 | TOTAL | 39940.55 | | MEAN | 109 | MAX | 2190 | MIN | .00 | CFSM | .84 | IN. 11.52 |

03302680 WEST FORK BLUE RIVER AT SALEM, IN

LOCATION.--Lat 38°36'19", long 86°05'40", in SW¼SE¼ sec.17, T.2 N., R.4 E., Washington County, Hydrologic Unit 05140104, on left bank at downstream side of bridge on East Market Street, 0.35 mi east of County Court House in Salem, 6.0 mi upstream from Hoggatt Branch, and 6.9 mi upstream from mouth.

DRAINAGE AREA.--19.0 mi².

PERIOD OF RECORD.--July 1970 to current year. Prior to December 10, 1970, nonrecording gage at site 0.55 mi downstream at datum 5.04 ft lower. Low-flow records not equivalent due to effluent from factory entering stream from right bank between sites.

GAGE.--Water-stage recorder. Datum of gage is 713.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Oct. 21-24, Oct. 31 to Nov. 4, Jan. 23-30, Aug. 10-26, and Sept. 1-7, 13-16, 19-28. Records fair.

AVERAGE DISCHARGE.--17 years, 24.1 ft³/s, 17.23 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 5,400 ft³/s May 1, 1983, gage height, 13.14 ft from rating curve extended above 900 ft³/s by a step-backwater analysis; minimum daily, 0.02 ft³/s Sept. 24, 1970.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 900 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|
| Nov. 26 | 0400 | *1,010 | *6.70 |

Minimum daily discharge, 0.04 ft³/s Aug. 25, 26, Sept. 4-7.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|-------|-------|-------|-------|-------|-------|--------|--------|------|-------|-------|
| 1 | 3.9 | 3.1 | 71 | 10 | 9.5 | 246 | 26 | 7.4 | 3.7 | 68 | .62 | .05 | |
| 2 | 4.4 | 2.9 | 147 | 9.9 | 9.2 | 114 | 65 | 7.1 | 2.8 | 13 | .45 | .05 | |
| 3 | 3.2 | 2.8 | 74 | 8.6 | 7.2 | 65 | 38 | 8.0 | 7.5 | 7.8 | .34 | .05 | |
| 4 | 154 | 2.7 | 43 | 8.1 | 5.9 | 44 | 27 | 8.5 | 3.9 | 5.8 | .24 | .04 | |
| 5 | 41 | 8.3 | 29 | 7.6 | 5.5 | 34 | 21 | 5.9 | 2.7 | 5.0 | .22 | .04 | |
| 6 | 16 | 9.2 | 24 | 7.7 | 5.2 | 27 | 17 | 5.2 | 2.0 | 130 | .19 | .04 | |
| 7 | 9.7 | 6.9 | 20 | 7.5 | 5.3 | 22 | 15 | 4.7 | 1.7 | 38 | .16 | .04 | |
| 8 | 6.8 | 7.8 | 18 | 6.9 | 5.5 | 19 | 14 | 4.3 | 1.3 | 16 | .13 | 15 | |
| 9 | 5.0 | 7.6 | 44 | 7.0 | 5.1 | 17 | 12 | 3.8 | 1.1 | 11 | .12 | 3.2 | |
| 10 | 3.9 | 6.7 | 43 | 8.8 | 5.2 | 13 | 11 | 3.2 | 1.0 | 8.8 | .11 | .65 | |
| 11 | 3.4 | 8.3 | 32 | 7.5 | 5.2 | 11 | 11 | 2.7 | .82 | 7.0 | .09 | .21 | |
| 12 | 3.6 | 7.6 | 26 | 6.8 | 5.2 | 10 | 10 | 2.9 | 5.3 | 5.5 | .09 | .23 | |
| 13 | 4.1 | 6.7 | 19 | 6.5 | 4.9 | 9.1 | 8.6 | 2.5 | 8.4 | 6.1 | .08 | .12 | |
| 14 | 3.4 | 5.8 | 16 | 6.7 | 4.7 | 8.7 | 45 | 2.7 | 3.6 | 6.0 | .08 | .10 | |
| 15 | 2.7 | 6.1 | 14 | 6.7 | 4.8 | 9.0 | 60 | 3.0 | 2.0 | 4.1 | .08 | .09 | |
| 16 | 2.3 | 5.8 | 13 | 5.9 | 4.3 | 10 | 42 | 2.0 | 1.6 | 3.7 | .07 | .08 | |
| 17 | 2.1 | 5.3 | 11 | 5.6 | 4.8 | 8.1 | 34 | 1.6 | 1.5 | 2.9 | .07 | .29 | |
| 18 | 1.8 | 4.7 | 10 | 8.5 | 5.2 | 8.0 | 28 | 1.5 | 1.1 | 2.3 | .06 | .11 | |
| 19 | 1.8 | 4.1 | 9.0 | 12 | 4.9 | 8.1 | 24 | 1.5 | 1.2 | 1.8 | .06 | .09 | |
| 20 | 1.6 | 4.4 | 8.0 | 13 | 4.9 | 7.1 | 20 | 3.7 | 1.6 | 1.6 | .06 | .11 | |
| 21 | 1.5 | 4.2 | 7.1 | 12 | 5.9 | 6.8 | 18 | 4.7 | 1.9 | 1.3 | .05 | .09 | |
| 22 | 1.5 | 3.5 | 6.6 | 12 | 8.1 | 6.6 | 17 | 4.1 | 86 | 1.2 | .05 | .08 | |
| 23 | 1.5 | 3.5 | 6.3 | 8.6 | 8.3 | 6.3 | 16 | 2.4 | 11 | 1.0 | .05 | .07 | |
| 24 | 1.6 | 3.4 | 11 | 7.2 | 7.7 | 7.1 | 14 | 1.7 | 6.6 | .85 | .05 | .07 | |
| 25 | 9.5 | 13 | 15 | 6.4 | 7.5 | 10 | 12 | 15 | 4.6 | .68 | .04 | .07 | |
| 26 | 9.9 | 361 | 13 | 5.8 | 7.2 | 7.6 | 11 | 8.7 | 3.6 | .54 | .04 | .06 | |
| 27 | 7.7 | 83 | 12 | 5.5 | 13 | 7.3 | 10 | 4.4 | 2.5 | .79 | .13 | .06 | |
| 28 | 6.1 | 47 | 12 | 5.5 | 177 | 7.1 | 9.4 | 8.8 | 2.0 | 1.4 | .12 | .06 | |
| 29 | 4.7 | 31 | 12 | 5.6 | --- | 6.9 | 8.7 | 4.8 | 2.0 | .80 | .08 | .45 | |
| 30 | 3.9 | 23 | 12 | 7.0 | --- | 18 | 8.1 | 3.6 | 1.6 | 1.5 | .07 | .15 | |
| 31 | 3.4 | --- | 10 | 8.5 | --- | 20 | --- | 3.1 | --- | .82 | .07 | --- | |
| TOTAL | 326.0 | 689.4 | 788.0 | 245.4 | 347.2 | 793.8 | 652.8 | 143.5 | 176.62 | 355.28 | 4.07 | 21.75 | |
| MEAN | 10.5 | 23.0 | 25.4 | 7.92 | 12.4 | 25.6 | 21.8 | 4.63 | 5.89 | 11.5 | .13 | .72 | |
| MAX | 154 | 361 | 147 | 13 | 177 | 246 | 65 | 15 | 86 | 130 | .62 | 15 | |
| MIN | 1.5 | 2.7 | 6.3 | 5.5 | 4.3 | 6.3 | 8.1 | 1.5 | .82 | .54 | .04 | .04 | |
| CFSM | .55 | 1.21 | 1.34 | .42 | .65 | 1.35 | 1.15 | .24 | .31 | .61 | .01 | .04 | |
| IN. | .64 | 1.35 | 1.54 | .48 | .68 | 1.55 | 1.28 | .28 | .35 | .70 | .01 | .04 | |
| CAL YR 1986 | TOTAL | 5840.46 | | MEAN | 16.0 | MAX | 361 | MIN | .04 | CFSM | .84 | IN. | 11.44 |
| WTR YR 1987 | TOTAL | 4543.82 | | MEAN | 12.4 | MAX | 361 | MIN | .04 | CFSM | .65 | IN. | 8.90 |

03302800 BLUE RIVER AT FREDERICKSBURG, IN

LOCATION.--Lat 38°26'02", long 86°11'31", in NE¼NW¼ sec.16, T.1 S., R.3 E., Washington County, Hydrologic Unit 05140104, on downstream side of bridge on U.S. Highway 150 at Fredericksburg, 0.5 mi downstream from South Fork Blue River, and at mile 57.1.

DRAINAGE AREA.--283 mi², of which 76.9 mi² does not contribute directly to surface runoff.

PERIOD OF RECORD.--June 1968 to current year.

GAGE.--Water-stage recorder. Datum of gage is 590.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 22-31. Records good.

AVERAGE DISCHARGE.--19 years, 327 ft³/s, 15.69 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 13,500 ft³/s May 2, 1983, gage height, 24.37 ft; minimum daily, 3.2 ft³/s Sept. 28, 1987.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of Jan. 21, 1959, reached a stage of 29.20 ft, from floodmark, on left upstream wingwall.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 5,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Mar. 1 | 0400 | *5,180 | *14.14 |

Minimum daily discharge, 3.2 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|------|------|------|-------|-------|------|------|------|-------|-------|------|
| 1 | 21 | 41 | 242 | 108 | 75 | 3960 | 500 | 92 | 35 | 264 | 26 | 6.9 | |
| 2 | 28 | 39 | 1140 | 105 | 108 | 1610 | 1180 | 87 | 37 | 320 | 173 | 6.0 | |
| 3 | 38 | 36 | 788 | 100 | 126 | 895 | 786 | 83 | 39 | 163 | 55 | 6.0 | |
| 4 | 189 | 35 | 499 | 91 | 107 | 615 | 512 | 179 | 47 | 96 | 35 | 5.6 | |
| 5 | 415 | 44 | 357 | 86 | 92 | 488 | 394 | 123 | 38 | 89 | 27 | 5.6 | |
| 6 | 141 | 114 | 274 | 83 | 87 | 402 | 318 | 92 | 31 | 107 | 23 | 5.4 | |
| 7 | 84 | 126 | 231 | 83 | 86 | 330 | 272 | 84 | 27 | 724 | 20 | 5.6 | |
| 8 | 58 | 92 | 206 | 79 | 85 | 292 | 236 | 73 | 24 | 261 | 17 | 6.0 | |
| 9 | 47 | 102 | 243 | 74 | 80 | 260 | 206 | 67 | 23 | 153 | 15 | 5.1 | |
| 10 | 40 | 89 | 481 | 81 | 68 | 210 | 183 | 62 | 31 | 196 | 14 | 28 | |
| 11 | 36 | 81 | 353 | 88 | 67 | 180 | 176 | 58 | 24 | 124 | 12 | 12 | |
| 12 | 32 | 83 | 289 | 80 | 70 | 162 | 171 | 55 | 24 | 97 | 11 | 10 | |
| 13 | 34 | 80 | 223 | 74 | 69 | 145 | 163 | 54 | 77 | 187 | 11 | 11 | |
| 14 | 41 | 69 | 180 | 72 | 66 | 136 | 573 | 51 | 98 | 457 | 11 | 10 | |
| 15 | 38 | 62 | 169 | 73 | 65 | 131 | 1360 | 57 | 54 | 232 | 9.5 | 7.1 | |
| 16 | 32 | 62 | 152 | 69 | 66 | 143 | 718 | 51 | 39 | 156 | 8.9 | 6.3 | |
| 17 | 28 | 62 | 144 | 65 | 64 | 137 | 533 | 45 | 35 | 113 | 8.6 | 6.5 | |
| 18 | 27 | 58 | 135 | 70 | 64 | 121 | 409 | 41 | 48 | 85 | 8.2 | 6.0 | |
| 19 | 26 | 52 | 121 | 106 | 64 | 120 | 330 | 37 | 38 | 69 | 8.4 | 6.3 | |
| 20 | 25 | 50 | 109 | 165 | 61 | 118 | 279 | 36 | 70 | 57 | 7.3 | 5.6 | |
| 21 | 24 | 49 | 100 | 146 | 69 | 110 | 242 | 197 | 61 | 49 | 6.5 | 4.7 | |
| 22 | 23 | 48 | 93 | 120 | 149 | 103 | 215 | 95 | 554 | 43 | 6.5 | 4.3 | |
| 23 | 24 | 46 | 89 | 98 | 174 | 98 | 199 | 73 | 260 | 39 | 5.8 | 4.9 | |
| 24 | 24 | 44 | 96 | 86 | 143 | 97 | 179 | 51 | 128 | 35 | 5.8 | 4.7 | |
| 25 | 32 | 45 | 146 | 78 | 125 | 435 | 158 | 43 | 82 | 31 | 5.3 | 4.4 | |
| 26 | 73 | 2060 | 151 | 73 | 120 | 351 | 140 | 56 | 62 | 29 | 5.3 | 3.8 | |
| 27 | 83 | 877 | 133 | 69 | 158 | 233 | 128 | 66 | 49 | 27 | 6.4 | 3.5 | |
| 28 | 70 | 477 | 126 | 67 | 1110 | 188 | 119 | 48 | 41 | 29 | 12 | 3.2 | |
| 29 | 56 | 339 | 121 | 69 | --- | 156 | 109 | 42 | 41 | 31 | 10 | 4.6 | |
| 30 | 46 | 259 | 121 | 73 | --- | 221 | 101 | 40 | 38 | 29 | 12 | 6.2 | |
| 31 | 43 | --- | 117 | 75 | --- | 436 | --- | 38 | --- | 30 | 8.8 | --- | |
| TOTAL | 1878 | 5621 | 7629 | 2706 | 3618 | 12883 | 10889 | 2176 | 2155 | 4322 | 585.3 | 251.2 | |
| MEAN | 60.6 | 187 | 246 | 87.3 | 129 | 416 | 363 | 70.2 | 71.8 | 139 | 18.9 | 8.37 | |
| MAX | 415 | 2060 | 1140 | 165 | 1110 | 3960 | 1360 | 197 | 554 | 724 | 173 | 51 | |
| MIN | 21 | 35 | 89 | 65 | 61 | 97 | 101 | 36 | 23 | 27 | 5.3 | 3.2 | |
| CFSM | .21 | .66 | .87 | .31 | .46 | 1.47 | 1.28 | .25 | .25 | .49 | .07 | .03 | |
| IN. | .25 | .74 | 1.00 | .36 | .48 | 1.69 | 1.43 | .29 | .28 | .57 | .08 | .03 | |
| CAL YR 1986 | TOTAL | 71332.8 | | MEAN | 195 | MAX | 3040 | MIN | 9.0 | CFSM | .69 | IN. | 9.38 |
| WTR YR 1987 | TOTAL | 54713.5 | | MEAN | 150 | MAX | 3960 | MIN | 3.2 | CFSM | .53 | IN. | 7.19 |

03302849 WHISKEY RUN AT MORENGO, IN

LOCATION.--Lat 38°22'32", long 86°20'41", in SW¼SW¼ sec.6, T.2 S., R.2 E., Crawford County, Hydrologic Unit 05140104, on left (north) bank about 100 ft upstream from bridge and intersection of North Main Street and North Water Street in Marengo, known as Old Town.

DRAINAGE AREA.--7.02 mi².

PERIOD OF RECORD.--October 1986 to current year.

GAGE.--Water-stage recorder. Datum of gage is 561.446 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Aug. 8-30. Records good except for estimated daily discharges, which are fair.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 494 ft³/s Feb. 28, 1987, gage height, 4.51 ft; no flow at times.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of August 1979 appears to be highest known from reports of local residents, and reached a stage of 15.89 ft from levels of high-water mark located in Old Town grocery store just downstream and across bridge from gage.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 494 ft³/s Feb. 28, gage height, 4.51 ft; minimum daily, no flow many days.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|-------|-------|--------|-------|-------|------|------|-------|-----|------|
| 1 | .02 | .07 | 12 | .85 | .53 | 43 | 13 | .77 | .06 | .03 | .02 | .00 |
| 2 | .05 | .06 | 21 | .86 | 5.8 | 18 | 29 | .65 | .06 | .04 | .02 | .00 |
| 3 | .04 | .06 | 8.9 | .66 | 3.9 | 10 | 13 | .62 | .28 | .04 | .02 | .00 |
| 4 | 3.4 | .06 | 4.9 | .55 | 2.5 | 6.8 | 8.1 | .62 | .08 | .03 | .02 | .00 |
| 5 | 1.8 | .51 | 3.2 | .54 | 1.9 | 5.3 | 6.0 | .42 | .07 | .03 | .02 | .00 |
| 6 | .23 | .62 | 2.3 | .55 | 1.7 | 4.2 | 4.6 | .36 | .06 | .07 | .01 | .00 |
| 7 | .07 | .59 | 1.9 | .55 | 1.5 | 3.5 | 3.8 | .29 | .06 | .14 | .01 | .00 |
| 8 | .06 | .63 | 1.7 | .43 | 1.4 | 3.1 | 3.2 | .18 | .05 | .06 | .01 | .00 |
| 9 | .05 | .59 | 6.1 | .40 | .88 | 2.7 | 2.6 | .14 | .05 | .06 | .00 | .00 |
| 10 | .05 | .44 | 6.1 | .69 | .65 | 2.1 | 2.3 | .14 | .05 | .05 | .00 | .00 |
| 11 | .05 | .50 | 4.0 | .76 | .50 | 1.9 | 2.4 | .11 | .04 | .05 | .00 | .00 |
| 12 | .06 | .39 | 2.9 | .62 | .47 | 1.7 | 2.4 | .10 | .06 | .05 | .00 | .00 |
| 13 | .10 | .23 | 2.0 | .57 | .19 | 1.5 | 2.2 | .10 | .08 | 17 | .00 | .00 |
| 14 | .09 | .15 | 1.6 | .55 | .36 | 1.4 | 32 | .09 | .06 | 2.6 | .00 | .00 |
| 15 | .05 | .17 | 1.3 | .54 | .45 | 1.5 | 24 | .09 | .05 | .77 | .00 | .00 |
| 16 | .05 | .13 | 1.3 | .34 | .53 | 4.1 | 13 | .08 | .05 | .22 | .00 | .00 |
| 17 | .04 | .10 | 1.2 | .20 | .43 | 3.4 | 8.9 | .08 | .04 | .09 | .00 | .00 |
| 18 | .04 | .09 | 1.1 | .70 | .30 | 3.0 | 6.3 | .07 | .04 | .07 | .00 | .00 |
| 19 | .04 | .08 | .85 | 2.1 | .13 | 2.7 | 4.9 | .07 | .03 | .06 | .00 | .00 |
| 20 | .04 | .09 | .69 | 2.2 | .15 | 2.4 | 3.9 | .08 | .03 | .06 | .00 | .00 |
| 21 | .03 | .09 | .54 | 1.8 | 1.3 | 2.1 | 3.3 | .12 | .03 | .05 | .00 | .00 |
| 22 | .03 | .08 | .45 | 1.6 | 5.3 | 1.9 | 2.8 | .91 | .03 | .04 | .00 | .00 |
| 23 | .03 | .08 | .39 | 1.2 | 5.6 | 1.8 | 2.6 | .10 | .03 | .04 | .00 | .00 |
| 24 | .03 | .08 | .92 | .76 | 4.9 | 2.1 | 2.4 | .09 | .03 | .03 | .00 | .00 |
| 25 | .83 | 2.9 | 2.2 | .64 | 3.8 | 6.4 | 2.1 | .25 | .02 | .03 | .00 | .00 |
| 26 | 1.1 | 59 | 1.7 | .42 | 3.1 | 4.4 | 1.8 | .09 | .02 | .03 | .00 | .00 |
| 27 | .62 | 7.6 | 1.4 | .21 | 14 | 3.7 | 1.6 | .08 | .02 | .03 | .00 | .00 |
| 28 | .21 | 4.0 | 1.3 | .15 | 111 | 3.1 | 1.3 | .07 | .02 | .02 | .00 | .00 |
| 29 | .09 | 2.6 | 1.2 | .10 | --- | 2.7 | 1.2 | .06 | .02 | .02 | .00 | .00 |
| 30 | .08 | 1.8 | 1.1 | .12 | --- | 9.7 | 1.0 | .06 | .02 | .02 | .00 | .00 |
| 31 | .07 | --- | .93 | .13 | --- | 11 | --- | .06 | --- | .02 | .00 | --- |
| TOTAL | 9.45 | 83.79 | 97.17 | 21.79 | 173.27 | 171.2 | 205.7 | 6.95 | 1.54 | 21.85 | .13 | .00 |
| MEAN | .30 | 2.79 | 3.13 | .70 | 6.19 | 5.52 | 6.86 | .22 | .05 | .70 | .00 | .00 |
| MAX | 3.4 | 59 | 21 | 2.2 | 111 | 43 | 32 | .91 | .28 | 17 | .02 | .00 |
| MIN | .02 | .06 | .39 | .10 | .13 | 1.4 | 1.0 | .06 | .02 | .02 | .00 | .00 |
| CFSM | .04 | .40 | .45 | .10 | .88 | .79 | .98 | .03 | .01 | .10 | .00 | .00 |
| IN. | .05 | .44 | .51 | .12 | .92 | .91 | 1.09 | .04 | .01 | .12 | .00 | .00 |
| WTR YR 1987 | TOTAL | 792.84 | MEAN | 2.17 | MAX | 111 | MIN | .00 | CFSM | .31 | IN. | 4.20 |

03303000 BLUE RIVER NEAR WHITE CLOUD, IN

LOCATION.--Lat 38°14'15", long 86°13'42", in NW¼SE¼ sec.19, T.3 S., R.3 E., Harrison County, Hydrologic Unit 05140104, on left bank 400 ft downstream from Spring Creek, 600 ft upstream from bridge on Interstate 64, 0.2 mi upstream from bridge on State Highway 62, 0.8 mi north of White Cloud, and at mile 14.7.

DRAINAGE AREA.--476 mi², of which 192 mi² does not contribute directly to surface runoff. Also, part of flow from Indian Creek, downstream from Corydon, IN, enters Blue River via solution channel in Karst area through Harrison Spring.

PERIOD OF RECORD.--October 1930 to current year. Monthly figures only for some periods, published in WSP 1305.

REVISED RECORDS.--WSP 1335: 1921-32, 1933(M), 1935-38(M), 1944. WSP 1385: Drainage area. WSP 1555: 1953. WDR IN-75-1: 1973.

GAGE.--Water-stage recorder. Datum of gage is 434.26 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). Prior to Nov. 16, 1938, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Jan. 23-29. Records good.

AVERAGE DISCHARGE.--57 years, 632 ft³/s, 18.03 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 28,500 ft³/s Jan. 22, 1959, gage height, 23.07 ft; minimum daily, 9.6 ft³/s Oct. 17, 1964.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 7,500 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Mar. 1 | 1300 | *7,930 | *11.07 |

Minimum daily discharge, 18 ft³/s Sept. 27, 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|-------|------|-------|-------|-------|------|------|------|------|-------|
| 1 | 79 | 85 | 766 | 277 | 218 | 6820 | 1210 | 339 | 140 | 184 | 150 | 27 |
| 2 | 103 | 74 | 1930 | 267 | 374 | 4160 | 2130 | 318 | 135 | 450 | 208 | 26 |
| 3 | 125 | 66 | 1990 | 258 | 392 | 2290 | 2270 | 306 | 187 | 473 | 267 | 25 |
| 4 | 190 | 63 | 1320 | 245 | 365 | 1580 | 1390 | 656 | 170 | 310 | 148 | 23 |
| 5 | 681 | 82 | 947 | 228 | 319 | 1230 | 1020 | 469 | 153 | 213 | 95 | 22 |
| 6 | 569 | 189 | 729 | 217 | 292 | 1040 | 813 | 377 | 126 | 237 | 74 | 21 |
| 7 | 260 | 227 | 595 | 209 | 279 | 873 | 682 | 315 | 104 | 589 | 64 | 20 |
| 8 | 171 | 302 | 520 | 204 | 276 | 756 | 598 | 287 | 90 | 806 | 56 | 20 |
| 9 | 117 | 267 | 682 | 195 | 259 | 686 | 527 | 258 | 161 | 457 | 53 | 24 |
| 10 | 88 | 239 | 969 | 199 | 246 | 593 | 470 | 231 | 183 | 358 | 48 | 25 |
| 11 | 71 | 228 | 963 | 206 | 230 | 500 | 436 | 208 | 134 | 391 | 44 | 72 |
| 12 | 63 | 208 | 766 | 214 | 224 | 443 | 413 | 200 | 146 | 299 | 41 | 57 |
| 13 | 80 | 191 | 618 | 203 | 222 | 407 | 394 | 182 | 187 | 383 | 38 | 40 |
| 14 | 75 | 183 | 497 | 191 | 226 | 380 | 805 | 170 | 228 | 755 | 36 | 32 |
| 15 | 74 | 174 | 429 | 187 | 226 | 368 | 2600 | 160 | 265 | 696 | 35 | 27 |
| 16 | 68 | 163 | 400 | 182 | 225 | 427 | 1980 | 150 | 213 | 435 | 33 | 26 |
| 17 | 57 | 154 | 370 | 174 | 224 | 417 | 1380 | 152 | 169 | 349 | 33 | 30 |
| 18 | 47 | 146 | 350 | 185 | 219 | 389 | 1120 | 136 | 137 | 278 | 33 | 29 |
| 19 | 40 | 130 | 326 | 230 | 212 | 368 | 918 | 126 | 138 | 226 | 35 | 26 |
| 20 | 36 | 119 | 301 | 298 | 212 | 350 | 790 | 122 | 181 | 182 | 30 | 24 |
| 21 | 32 | 112 | 277 | 362 | 261 | 337 | 704 | 148 | 183 | 151 | 27 | 22 |
| 22 | 29 | 106 | 259 | 343 | 515 | 320 | 639 | 301 | 210 | 130 | 27 | 21 |
| 23 | 26 | 101 | 246 | 280 | 706 | 304 | 592 | 234 | 727 | 115 | 25 | 20 |
| 24 | 26 | 95 | 251 | 240 | 606 | 304 | 552 | 213 | 411 | 101 | 23 | 20 |
| 25 | 52 | 93 | 276 | 220 | 498 | 704 | 504 | 173 | 259 | 91 | 22 | 19 |
| 26 | 114 | 2730 | 335 | 210 | 432 | 1010 | 462 | 178 | 189 | 83 | 24 | 19 |
| 27 | 169 | 2830 | 333 | 205 | 678 | 715 | 432 | 169 | 141 | 80 | 24 | 18 |
| 28 | 186 | 1250 | 307 | 200 | 2710 | 565 | 409 | 194 | 115 | 92 | 32 | 18 |
| 29 | 164 | 869 | 294 | 210 | --- | 475 | 384 | 170 | 108 | 111 | 31 | 20 |
| 30 | 133 | 658 | 290 | 215 | --- | 555 | 362 | 133 | 122 | 82 | 27 | 25 |
| 31 | 102 | --- | 283 | 215 | --- | 901 | --- | 125 | --- | 72 | 27 | --- |
| TOTAL | 4027 | 12134 | 18619 | 7069 | 11646 | 30267 | 26986 | 7200 | 5712 | 9179 | 1810 | 798 |
| MEAN | 130 | 404 | 601 | 228 | 416 | 976 | 900 | 232 | 190 | 296 | 58.4 | 26.6 |
| MAX | 681 | 2830 | 1990 | 362 | 2710 | 6820 | 2600 | 656 | 727 | 806 | 267 | 72 |
| MIN | 26 | 63 | 246 | 174 | 212 | 304 | 362 | 122 | 90 | 72 | 22 | 18 |
| CFSM | .27 | .85 | 1.26 | .48 | .87 | 2.05 | 1.89 | .49 | .40 | .62 | .12 | .06 |
| IN. | .31 | .95 | 1.46 | .55 | .91 | 2.37 | 2.11 | .56 | .45 | .72 | .14 | .06 |
| CAL YR 1986 | TOTAL | 174124 | MEAN | 477 | MAX | 4980 | MIN | 26 | CFSM | 1.00 | IN. | 13.61 |
| WTR YR 1987 | TOTAL | 135447 | MEAN | 371 | MAX | 6820 | MIN | 18 | CFSM | .78 | IN. | 10.59 |

03303300 MIDDLE FORK ANDERSON RIVER AT BRISTOW, IN

LOCATION.--Lat 38°08'19", long 86°43'16", in SW¼ sec. 27, T.4 S., R.3 W., Perry County, Hydrologic Unit 05140201, on left bank at downstream side of bridge on State Highway 145 at Bristow, 2.0 mi downstream from Coon Branch, 5.8 mi upstream from Sulphur Fork Creek, and at mile 14.1.

DRAINAGE AREA.--39.8 mi².

PERIOD OF RECORD.--August 1961 to current year.

REVISED RECORDS.--WDR IN-72-1: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 395.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 22-30 and Sept. 2-10. Records good except for estimated daily discharges, which are poor. Flow regulated by Forest Service and Middle Fork Anderson River Conservancy District control structures beginning June 1967.

AVERAGE DISCHARGE.--26 years, 58.2 ft³/s, 19.86 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 6,360 ft³/s Mar. 9, 1964; maximum gage height, 19.33 ft Mar. 4, 1964; no flow at times most years.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of Jan. 21, 1959, reached a stage of 20.0 ft, from floodmark, discharge, 15,000 ft³/s, from rating curve extended above 7,000 ft³/s. This is the maximum flood since 1905, from information by local resident.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 831 ft³/s Feb. 28, gage height, 14.01 ft; minimum daily, no flow Sept. 24-28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|----------|------|------|------|------|------|-------|-------|-------|------|-------|
| 1 | 3.7 | 9.9 | 96 | 16 | 20 | 497 | 143 | 14 | 2.6 | 8.8 | 5.6 | 1.8 |
| 2 | 4.0 | 10 | 210 | 17 | 75 | 405 | 273 | 13 | 9.8 | 8.0 | 4.9 | 1.7 |
| 3 | 4.2 | 9.6 | 147 | 14 | 69 | 367 | 213 | 13 | 24 | 7.7 | 4.5 | 1.6 |
| 4 | 9.5 | 9.2 | 90 | 13 | 50 | 271 | 131 | 13 | 16 | 7.1 | 4.2 | 1.6 |
| 5 | 28 | 17 | 60 | 13 | 38 | 119 | 89 | 11 | 11 | 6.9 | 3.8 | 1.5 |
| 6 | 22 | 30 | 44 | 13 | 31 | 69 | 69 | 10 | 8.8 | 8.1 | 3.6 | 1.4 |
| 7 | 15 | 26 | 36 | 12 | 27 | 52 | 57 | 9.3 | 8.5 | 11 | 3.3 | 1.4 |
| 8 | 11 | 33 | 34 | 12 | 24 | 44 | 47 | 8.6 | 8.3 | 9.9 | 3.1 | 1.4 |
| 9 | 9.0 | 33 | 165 | 12 | 21 | 38 | 40 | 8.0 | 7.8 | 9.9 | 3.1 | 2.0 |
| 10 | 7.8 | 26 | 153 | 14 | 19 | 34 | 35 | 7.8 | 7.7 | 9.7 | 3.0 | 1.5 |
| 11 | 7.0 | 24 | 95 | 15 | 18 | 31 | 36 | 7.7 | 8.2 | 9.0 | 3.4 | 1.3 |
| 12 | 8.6 | 23 | 66 | 14 | 17 | 28 | 34 | 7.9 | 13 | 9.5 | 3.1 | 1.9 |
| 13 | 16 | 20 | 48 | 14 | 16 | 25 | 31 | 7.7 | 46 | 144 | 2.9 | 1.6 |
| 14 | 15 | 17 | 37 | 13 | 20 | 24 | 175 | 7.5 | 85 | 219 | 2.7 | 1.5 |
| 15 | 13 | 17 | 32 | 14 | 26 | 25 | 270 | 7.2 | 60 | 77 | 2.7 | 5.1 |
| 16 | 11 | 16 | 29 | 13 | 28 | 137 | 207 | 6.8 | 30 | 38 | 2.6 | 3.2 |
| 17 | 9.3 | 15 | 27 | 12 | 27 | 118 | 136 | 6.4 | 18 | 23 | 4.1 | 2.1 |
| 18 | 8.2 | 14 | 25 | 16 | 28 | 85 | 94 | 6.3 | 12 | 16 | 2.8 | 1.2 |
| 19 | 7.5 | 13 | 22 | 26 | 29 | 65 | 71 | 6.1 | 9.7 | 13 | 2.0 | .80 |
| 20 | 6.7 | 14 | 20 | 30 | 32 | 51 | 56 | 6.7 | 8.9 | 11 | 1.9 | .47 |
| 21 | 6.2 | 17 | 18 | 27 | 47 | 42 | 46 | 6.2 | 8.9 | 9.4 | 1.9 | .30 |
| 22 | 5.9 | 17 | 17 | 21 | 79 | 35 | 38 | 6.0 | 27 | 8.9 | 2.6 | .20 |
| 23 | 6.4 | 16 | 16 | 17 | 77 | 31 | 34 | 5.8 | 67 | 8.9 | 1.9 | .04 |
| 24 | 7.0 | 15 | 19 | 14 | 63 | 29 | 32 | 5.7 | 37 | 8.7 | 2.1 | .00 |
| 25 | 19 | 22 | 21 | 12 | 50 | 38 | 28 | 5.7 | 20 | 8.6 | 3.4 | .00 |
| 26 | 25 | 340 | 20 | 11 | 41 | 35 | 24 | 5.6 | 13 | 8.4 | 3.2 | .00 |
| 27 | 22 | 248 | 19 | 10 | 104 | 32 | 22 | 2.8 | 10 | 8.4 | 3.0 | .00 |
| 28 | 18 | 128 | 18 | 10 | 427 | 28 | 19 | 2.1 | 8.7 | 8.6 | 3.0 | .00 |
| 29 | 15 | 68 | 16 | 11 | --- | 26 | 17 | 2.0 | 8.5 | 7.8 | 2.5 | .05 |
| 30 | 13 | 46 | 16 | 12 | --- | 83 | 16 | 2.2 | 8.2 | 7.3 | 2.1 | .03 |
| 31 | 11 | --- | 15 | 14 | --- | 131 | --- | 2.7 | --- | 6.4 | 2.0 | --- |
| TOTAL | 365.0 | 1293.7 | 1631 | 462 | 1503 | 2995 | 2483 | 224.8 | 603.6 | 738.0 | 95.0 | 35.69 |
| MEAN | 11.8 | 43.1 | 52.6 | 14.9 | 53.7 | 96.6 | 82.8 | 7.25 | 20.1 | 23.8 | 3.06 | 1.19 |
| MAX | 28 | 340 | 210 | 30 | 427 | 497 | 273 | 14 | 85 | 219 | 5.6 | 5.1 |
| MIN | 3.7 | 9.2 | 15 | 10 | 16 | 24 | 16 | 2.0 | 2.6 | 6.4 | 1.9 | .00 |
| CFSM | .30 | 1.08 | 1.32 | .37 | 1.35 | 2.43 | 2.08 | .18 | .51 | .60 | .08 | .03 |
| IN. | .34 | 1.21 | 1.52 | .43 | 1.40 | 2.80 | 2.32 | .21 | .56 | .69 | .09 | .03 |
| CAL YR 1986 | TOTAL | 15080.94 | MEAN | 41.3 | MAX | 502 | MIN | .23 | CFSM | 1.04 | IN. | 14.10 |
| WTR YR 1987 | TOTAL | 12429.79 | MEAN | 34.1 | MAX | 497 | MIN | .00 | CFSM | .86 | IN. | 11.62 |

03303400 CROOKED CREEK NEAR SANTA CLAUS, IN

LOCATION.--Lat 38°07'05", long 86°53'24", 1n SW¼SE¼ sec.31, T.4 S., R.4 W., Spencer County, Hydrologic Unit 05140201, on right bank at upstream side of bridge on county road, 1.3 mi east of Santa Claus Post Office, and 1.8 mi upstream from unnamed right-bank tributary.

DRAINAGE AREA.--7.86 mi².

PERIOD OF RECORD.--October 1969 to current year.

GAGE.--Water-stage recorder. Datum of gage is 404.34 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 22-29, May 7 to June 10, June 25 to July 5, July 8-12, 16-27, 29-31, Aug. 2-17, 27, and Sept. 15, 29, 30. Records fair except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--18 years, 11.3 ft³/s, 19.52 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 4,100 ft³/s Apr. 28, 1970, gage height, 9.74 ft, from rating curve extended above 450 ft³/s on basis of two indirect measurements of peak flow at site 1.6 mi downstream, drainage area, 16.0 mi², adjusted to gage site; no flow many days most years.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 500 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|---------|------|-----------------------------------|---------------------|
| Feb. 28 | 1515 | *792 | *8.96 | June 12 | 2130 | 786 | 8.95 |
| May 3 | 1830 | 575 | 8.50 | | | | |

Minimum daily discharge, no flow for many days.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|-------|-------|-------|-------|-------|--------|--------|-------|------|-----|-------|
| 1 | 11 | 1.8 | 83 | 2.1 | 15 | 108 | 22 | 1.4 | 1.3 | 1.3 | .49 | .00 | |
| 2 | 7.1 | 1.4 | 48 | 1.9 | 25 | 32 | 62 | 1.3 | 8.0 | .70 | .07 | .00 | |
| 3 | 7.9 | 1.3 | 16 | 1.5 | 11 | 23 | 18 | 61 | 4.0 | .25 | .00 | .00 | |
| 4 | 62 | 3.0 | 8.3 | 1.5 | 5.8 | 15 | 11 | 24 | 2.6 | .13 | .00 | .00 | |
| 5 | 29 | 18 | 5.1 | 1.3 | 4.1 | 14 | 8.3 | 9.9 | 1.8 | .70 | .00 | .00 | |
| 6 | 8.7 | 10 | 3.6 | 1.6 | 3.4 | 13 | 6.3 | 4.7 | 1.4 | 2.5 | .00 | .00 | |
| 7 | 5.6 | 5.4 | 3.0 | 1.3 | 3.4 | 11 | 5.3 | 1.5 | 1.0 | 2.6 | .00 | .00 | |
| 8 | 3.1 | 17 | 4.9 | 1.1 | 3.1 | 11 | 4.0 | 1.0 | .84 | .25 | .00 | .00 | |
| 9 | 1.5 | 10 | 56 | 1.4 | 2.1 | 9.7 | 3.1 | .95 | .70 | .06 | .00 | .00 | |
| 10 | 1.0 | 5.2 | 20 | 2.8 | 2.1 | 4.4 | 2.7 | .93 | .55 | .04 | .00 | .00 | |
| 11 | .79 | 7.3 | 12 | 1.8 | 2.2 | 2.8 | 5.9 | .92 | .42 | .02 | .00 | .00 | |
| 12 | 6.1 | 5.4 | 8.0 | 1.6 | 2.0 | 2.4 | 3.3 | 4.0 | 105 | .35 | .00 | .00 | |
| 13 | 9.2 | 3.0 | 4.9 | 1.4 | 1.4 | 2.2 | 2.4 | 10 | 55 | 11 | .00 | .00 | |
| 14 | 5.3 | 2.5 | 4.3 | 1.6 | 4.4 | 2.0 | 76 | 23 | 26 | 2.9 | .00 | .00 | |
| 15 | 2.8 | 3.1 | 3.9 | 1.5 | 3.6 | 5.4 | 40 | 8.0 | 4.7 | 11 | .00 | .10 | |
| 16 | 1.7 | 2.9 | 3.8 | 1.1 | 4.2 | 41 | 26 | 2.5 | 2.5 | 2.0 | .00 | .00 | |
| 17 | 1.2 | 2.4 | 3.8 | 1.1 | 4.1 | 15 | 18 | 1.0 | 1.6 | .50 | .00 | .00 | |
| 18 | .76 | 2.1 | 2.9 | 7.9 | 6.7 | 11 | 12 | .85 | 1.8 | .11 | .00 | .00 | |
| 19 | .66 | 1.6 | 2.4 | 21 | 9.2 | 8.4 | 8.9 | 10 | 1.2 | .05 | .00 | .00 | |
| 20 | .59 | 3.5 | 2.1 | 9.3 | 13 | 6.6 | 7.3 | 2.5 | 1.2 | .02 | .00 | .00 | |
| 21 | .51 | 2.6 | 1.6 | 6.0 | 28 | 6.0 | 6.6 | 1.0 | 1.0 | .00 | .00 | .00 | |
| 22 | .47 | 2.4 | 1.6 | 3.0 | 21 | 5.0 | 5.9 | .84 | 2.0 | .00 | .00 | .00 | |
| 23 | .41 | 2.6 | 1.7 | 1.5 | 11 | 4.3 | 6.0 | .77 | 41 | .00 | .00 | .00 | |
| 24 | .80 | 1.9 | 6.0 | .90 | 7.5 | 4.1 | 5.4 | .72 | 5.1 | .00 | .00 | .00 | |
| 25 | 31 | 28 | 5.5 | .65 | 5.7 | 4.1 | 3.9 | 15 | 2.6 | .00 | .00 | .00 | |
| 26 | 11 | 107 | 3.6 | .54 | 4.1 | 3.6 | 2.9 | 9.0 | 2.5 | .00 | .00 | .00 | |
| 27 | 5.9 | 21 | 3.0 | .50 | 55 | 3.3 | 2.3 | 5.0 | 1.0 | .10 | .05 | .00 | |
| 28 | 3.6 | 11 | 2.6 | .70 | 264 | 2.9 | 2.1 | 2.5 | .60 | .28 | .00 | .00 | |
| 29 | 2.6 | 7.7 | 2.5 | 1.2 | --- | 2.6 | 1.8 | 1.4 | .40 | .05 | .00 | .20 | |
| 30 | 2.1 | 6.0 | 2.4 | 2.3 | --- | 12 | 1.6 | 7.4 | .27 | .01 | .00 | .05 | |
| 31 | 1.9 | --- | 2.0 | 1.7 | --- | 22 | --- | 2.0 | --- | .00 | .00 | --- | |
| TOTAL | 226.29 | 297.1 | 328.5 | 83.79 | 522.1 | 407.8 | 381.0 | 215.08 | 278.08 | 36.92 | .61 | .35 | |
| MEAN | 7.30 | 9.90 | 10.6 | 2.70 | 18.6 | 13.2 | 12.7 | 6.94 | 9.27 | 1.19 | .02 | .01 | |
| MAX | 62 | 107 | 83 | 21 | 264 | 108 | 76 | 61 | 105 | 11 | .49 | .20 | |
| MIN | .41 | 1.3 | 1.6 | .50 | 1.4 | 2.0 | 1.6 | .72 | .27 | .00 | .00 | .00 | |
| CFSM | .93 | 1.26 | 1.35 | .34 | 2.37 | 1.68 | 1.62 | .88 | 1.18 | .15 | .00 | .00 | |
| IN. | 1.07 | 1.41 | 1.55 | .40 | 2.47 | 1.93 | 1.80 | 1.02 | 1.32 | .17 | .00 | .00 | |
| CAL YR 1986 | TOTAL | 4069.94 | | MEAN | 11.2 | MAX | 399 | MIN | .01 | CFSM | 1.42 | IN. | 19.26 |
| WTR YR 1987 | TOTAL | 2777.62 | | MEAN | 7.61 | MAX | 264 | MIN | .00 | CFSM | .97 | IN. | 13.15 |

03322011 PIGEON CREEK NEAR FORT BRANCH, IN

LOCATION.--Lat 30°15'07", long 87°31'11", in NW¼SW¼ sec.15, T.3 S., R.10 W., Gibson County, Hydrologic Unit 05140202, on right bank 20 ft downstream from bridge on State Highway 168, 1.1 mi upstream from West Fork Pigeon Creek and 1.6 mi east of intersection of U.S. Highway 41 at Fort Branch.

DRAINAGE AREA.--35.4 mi².

PERIOD OF RECORD.--October 1986 to current year.

GAGE.--Water-stage recorder. Datum of gage is 400.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Oct. 4-8 and Jan. 21-30. Records fair except for estimated daily discharges and discharges above 200 ft³/s, which are poor.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 1,350 ft³/s Feb. 28, 1987, gage height, 13.77 ft; minimum daily, 0.79 ft³/s Sept. 21, 1987.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 700 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|---------|------|-----------------------------------|---------------------|
| Oct. 4 | ---- | 860 | 11.1 | June 13 | 0030 | 831 | 10.94 |
| Feb. 28 | 1830 | *1,350 | *13.77 | | | | |

Minimum daily discharge, 0.79 ft³/s Sept. 21.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|
| 1 | 9.8 | 2.5 | 176 | 8.1 | 11 | 340 | 9.8 | 4.9 | 3.7 | 51 | 16 | .84 | |
| 2 | 10 | 2.5 | 149 | 7.7 | 36 | 61 | 16 | 5.0 | 3.6 | 5.4 | 1.4 | .85 | |
| 3 | 20 | 2.5 | 32 | 6.3 | 17 | 34 | 9.4 | 87 | 16 | 2.4 | 1.6 | .85 | |
| 4 | 250 | 3.0 | 21 | 6.2 | 11 | 25 | 7.7 | 61 | 3.1 | 2.0 | 1.7 | .85 | |
| 5 | 70 | 6.0 | 16 | 5.8 | 9.3 | 22 | 7.2 | 9.7 | 2.5 | 112 | 1.2 | .87 | |
| 6 | 10 | 4.4 | 13 | 6.2 | 9.3 | 19 | 7.0 | 7.3 | 2.4 | 22 | 1.2 | .85 | |
| 7 | 5.0 | 3.7 | 11 | 5.5 | 8.7 | 16 | 6.8 | 6.3 | 2.3 | 80 | 1.1 | .85 | |
| 8 | 2.4 | 3.7 | 13 | 4.8 | 8.1 | 15 | 6.3 | 5.5 | 2.2 | 5.8 | 1.1 | .92 | |
| 9 | 2.0 | 3.5 | 70 | 5.3 | 8.5 | 12 | 6.0 | 5.1 | 2.4 | 3.4 | 1.2 | .91 | |
| 10 | 1.9 | 3.2 | 26 | 8.0 | 5.2 | 9.4 | 5.9 | 4.8 | 2.4 | 2.6 | 1.1 | .92 | |
| 11 | 1.9 | 11 | 18 | 6.0 | 5.3 | 8.7 | 13 | 4.7 | 2.3 | 2.2 | 1.1 | .91 | |
| 12 | 27 | 5.9 | 14 | 5.8 | 5.4 | 7.9 | 7.5 | 12 | 59 | 2.0 | 1.1 | 1.1 | |
| 13 | 9.5 | 3.7 | 9.0 | 5.5 | 4.6 | 7.7 | 6.9 | 4.8 | 236 | 2.7 | 1.1 | 1.0 | |
| 14 | 5.9 | 3.3 | 8.2 | 5.7 | 13 | 7.7 | 87 | 4.4 | 96 | 2.2 | 1.1 | .95 | |
| 15 | 3.6 | 3.9 | 8.0 | 5.6 | 11 | 8.7 | 39 | 4.9 | 7.3 | 1.7 | 1.0 | 1.0 | |
| 16 | 3.0 | 3.3 | 8.1 | 4.7 | 8.5 | 50 | 45 | 4.0 | 43 | 1.6 | 1.0 | 1.1 | |
| 17 | 2.6 | 3.1 | 8.5 | 4.6 | 7.2 | 16 | 39 | 5.3 | 11 | 1.5 | 8.2 | 4.5 | |
| 18 | 2.5 | 3.0 | 7.9 | 8.5 | 7.7 | 13 | 21 | 5.6 | 3.7 | 1.5 | 1.3 | 1.1 | |
| 19 | 2.4 | 2.6 | 6.8 | 31 | 12 | 12 | 16 | 5.8 | 3.3 | 1.5 | 1.1 | .86 | |
| 20 | 2.3 | 3.2 | 6.3 | 16 | 15 | 9.6 | 12 | 9.2 | 3.4 | 1.4 | 1.0 | .82 | |
| 21 | 2.3 | 2.7 | 5.5 | 9.5 | 31 | 8.8 | 10 | 3.6 | 3.1 | 1.4 | .97 | .79 | |
| 22 | 2.3 | 2.6 | 5.4 | 7.6 | 29 | 7.8 | 9.3 | 3.3 | 12 | 1.5 | .91 | .80 | |
| 23 | 2.4 | 3.2 | 5.7 | 6.0 | 20 | 7.3 | 9.1 | 3.1 | 287 | 1.5 | .89 | .83 | |
| 24 | 2.7 | 2.8 | 28 | 4.8 | 14 | 7.8 | 8.3 | 3.1 | 12 | 1.4 | .88 | .84 | |
| 25 | 30 | 10 | 21 | 4.2 | 12 | 7.7 | 7.1 | 4.7 | 8.0 | 2.6 | .92 | .83 | |
| 26 | 8.3 | 114 | 15 | 3.6 | 10 | 6.5 | 6.5 | 3.6 | 5.0 | 1.4 | .93 | .83 | |
| 27 | 4.5 | 24 | 11 | 3.3 | 105 | 6.5 | 6.3 | 3.2 | 2.2 | 1.4 | 1.1 | .82 | |
| 28 | 3.5 | 15 | 9.9 | 4.1 | 558 | 6.2 | 5.7 | 3.1 | 1.9 | 1.4 | 1.3 | .84 | |
| 29 | 3.1 | 11 | 9.3 | 4.8 | --- | 6.1 | 5.5 | 3.0 | 1.8 | 1.4 | .94 | 1.9 | |
| 30 | 2.7 | 8.7 | 9.0 | 5.0 | --- | 22 | 5.3 | 14 | 1.7 | 2.7 | .87 | 1.2 | |
| 31 | 2.6 | --- | 7.7 | 5.7 | --- | 12 | --- | 4.2 | --- | 2.2 | .85 | --- | |
| TOTAL | 506.2 | 272.0 | 749.3 | 215.9 | 992.8 | 793.4 | 441.6 | 306.2 | 840.3 | 323.8 | 56.16 | 31.73 | |
| MEAN | 16.3 | 9.07 | 24.2 | 6.96 | 35.5 | 25.6 | 14.7 | 9.88 | 28.0 | 10.4 | 1.81 | 1.06 | |
| MAX | 250 | 114 | 176 | 31 | 558 | 340 | 87 | 87 | 287 | 112 | 16 | 4.5 | |
| MIN | 1.9 | 2.5 | 5.4 | 3.3 | 4.6 | 6.1 | 5.3 | 3.0 | 1.7 | 1.4 | .85 | .79 | |
| CFSM | .46 | .26 | .68 | .20 | 1.00 | .72 | .42 | .28 | .79 | .29 | .05 | .03 | |
| IN. | .53 | .29 | .79 | .23 | 1.04 | .83 | .46 | .32 | .88 | .34 | .06 | .03 | |
| WTR YR 1987 | TOTAL | 5529.39 | | MEAN | 15.1 | MAX | 558 | MIN | .79 | CFSM | .43 | IN. | 5.81 |

03322500 WABASH RIVER NEAR NEW CORYDON, IN

LOCATION.--Lat 40°33'50", long 84°48'10", in NE¼SE¼ sec.3, T.24 N., R.15 E., Jay County, Hydrologic Unit 05120101, on left bank 10 ft downstream from county bridge on Indiana-Ohio State line road, 2 mi east of New Corydon, 2.8 mi downstream from Beaver Creek, and at mile 466.0.

DRAINAGE AREA.--262 mi².

PERIOD OF RECORD.--April 1951 to current year.

REVISED RECORDS.--WSP 1555: 1957(P). WSP 1909: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 830.10 ft above National Geodetic Vertical Datum of 1929. Prior to June 24, 1953, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Jan. 19 to Feb. 3, Feb. 16-21, Aug. 25, and Sept. 5-30. Records good except for Jan. 19 to Feb. 3, and days when discharges were below 15 ft³/s, which are poor. Occasional regulation by Grand Lake, diversion from or into St. Marys River basin, and into Miami and Erie Canals.

AVERAGE DISCHARGE.--36 years, 203 ft³/s, 10.52 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 8,720 ft³/s Jan. 22, 1959; gage height, 20.47 ft, from floodmarks; minimum daily, 0.8 ft³/s Dec. 22, 23, 1963.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 2,500 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| June 3 | 2000 | *2,710 | *16.75 |

Minimum daily discharge, 6.0 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|----------|-------|------|------|------|------|------|------|------|------|-------|-------|
| 1 | 594 | 57 | 363 | 277 | 100 | 319 | 133 | 28 | 161 | 464 | 48 | 11 | |
| 2 | 1170 | 53 | 1220 | 279 | 450 | 370 | 134 | 28 | 202 | 1520 | 53 | 9.6 | |
| 3 | 1190 | 51 | 1160 | 274 | 1000 | 182 | 102 | 29 | 2190 | 883 | 89 | 9.6 | |
| 4 | 1370 | 55 | 640 | 269 | 512 | 105 | 70 | 24 | 1840 | 916 | 62 | 10 | |
| 5 | 709 | 66 | 430 | 268 | 309 | 88 | 74 | 19 | 730 | 240 | 51 | 10 | |
| 6 | 301 | 65 | 372 | 270 | 225 | 103 | 127 | 19 | 273 | 115 | 46 | 9.8 | |
| 7 | 356 | 61 | 351 | 272 | 215 | 89 | 112 | 21 | 141 | 81 | 40 | 9.6 | |
| 8 | 312 | 55 | 363 | 266 | 217 | 80 | 89 | 19 | 95 | 67 | 36 | 9.4 | |
| 9 | 292 | 54 | 632 | 264 | 148 | 72 | 68 | 19 | 68 | 55 | 36 | 9.1 | |
| 10 | 281 | 51 | 912 | 269 | 118 | 55 | 57 | 16 | 51 | 49 | 32 | 8.8 | |
| 11 | 273 | 51 | 474 | 267 | 87 | 47 | 55 | 16 | 40 | 207 | 33 | 9.0 | |
| 12 | 270 | 52 | 375 | 152 | 82 | 47 | 54 | 27 | 119 | 313 | 33 | 9.2 | |
| 13 | 237 | 51 | 334 | 297 | 76 | 42 | 46 | 26 | 173 | 512 | 30 | 9.7 | |
| 14 | 359 | 56 | 318 | 275 | 70 | 41 | 40 | 23 | 70 | 759 | 27 | 11 | |
| 15 | 188 | 262 | 311 | 530 | 59 | 42 | 581 | 19 | 49 | 318 | 25 | 10 | |
| 16 | 103 | 267 | 300 | 411 | 52 | 38 | 798 | 15 | 55 | 456 | 21 | 9.6 | |
| 17 | 76 | 264 | 297 | 138 | 48 | 33 | 487 | 16 | 38 | 205 | 19 | 9.0 | |
| 18 | 59 | 271 | 311 | 95 | 45 | 31 | 234 | 17 | 26 | 129 | 18 | 9.0 | |
| 19 | 51 | 302 | 311 | 64 | 41 | 34 | 144 | 60 | 25 | 104 | 17 | 8.5 | |
| 20 | 45 | 343 | 298 | 50 | 40 | 34 | 104 | 121 | 29 | 89 | 16 | 8.0 | |
| 21 | 43 | 612 | 292 | 42 | 40 | 30 | 87 | 152 | 40 | 80 | 15 | 7.5 | |
| 22 | 44 | 429 | 290 | 38 | 41 | 28 | 77 | 168 | 103 | 75 | 15 | 7.2 | |
| 23 | 42 | 362 | 289 | 35 | 41 | 27 | 108 | 100 | 43 | 69 | 14 | 7.3 | |
| 24 | 43 | 331 | 292 | 33 | 38 | 27 | 79 | 49 | 27 | 64 | 13 | 7.5 | |
| 25 | 105 | 317 | 323 | 31 | 33 | 28 | 58 | 32 | 20 | 60 | 13 | 7.1 | |
| 26 | 431 | 1140 | 334 | 29 | 32 | 25 | 46 | 384 | 18 | 61 | 77 | 6.6 | |
| 27 | 386 | 1460 | 311 | 27 | 32 | 29 | 40 | 307 | 16 | 64 | 158 | 6.2 | |
| 28 | 298 | 708 | 296 | 27 | 40 | 27 | 39 | 103 | 15 | 57 | 82 | 6.0 | |
| 29 | 113 | 458 | 289 | 31 | --- | 21 | 36 | 48 | 15 | 55 | 35 | 7.0 | |
| 30 | 73 | 386 | 287 | 35 | --- | 91 | 34 | 37 | 370 | 52 | 20 | 10 | |
| 31 | 61 | --- | 279 | 47 | --- | 176 | --- | 377 | --- | 49 | 13 | --- | |
| TOTAL | 9875 | 8690 | 13054 | 5362 | 4191 | 2361 | 4113 | 2319 | 7042 | 8168 | 1187 | 262.3 | |
| MEAN | 319 | 290 | 421 | 173 | 150 | 76.2 | 137 | 74.8 | 235 | 263 | 38.3 | 8.74 | |
| MAX | 1370 | 1460 | 1220 | 530 | 1000 | 370 | 798 | 384 | 2190 | 1520 | 158 | 11 | |
| MIN | 42 | 51 | 279 | 27 | 32 | 21 | 34 | 15 | 15 | 49 | 13 | 6.0 | |
| CFSM | 1.22 | 1.11 | 1.61 | .66 | .57 | .29 | .52 | .29 | .90 | 1.00 | .15 | .03 | |
| IN. | 1.40 | 1.23 | 1.85 | .76 | .60 | .34 | .58 | .33 | 1.00 | 1.16 | .17 | .04 | |
| CAL YR 1986 | TOTAL | 102478.5 | | MEAN | 281 | MAX | 2260 | MIN | 9.0 | CFSM | 1.07 | IN. | 14.55 |
| WTR YR 1987 | TOTAL | 66624.3 | | MEAN | 183 | MAX | 2190 | MIN | 6.0 | CFSM | .70 | IN. | 9.46 |

03322900 WABASH RIVER AT LINN GROVE, IN

LOCATION.--Lat 40°39'22", long 85°01'58", in SE¼SE¼ sec.34, T.26 N., R.13 E., Adams County, Hydrologic Unit 05120101, on right bank 10 ft downstream from bridge on State Highway 218, 800 ft downstream from Shoemaker ditch, 0.8 mi north of Linn Grove, and 2.2 mi upstream from Rice ditch.

DRAINAGE AREA.--453 mi².

PERIOD OF RECORD.--September 1964 to current year.

REVISED RECORDS.--WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 808.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Dec. 13-15, Jan. 19 to Feb. 5, and Feb. 9-11, 16-21. Records good. Occasional regulation of Grand Lake, diversion from or into St. Marys River basin, and into Miami and Erie Canals.

AVERAGE DISCHARGE.--23 years, 376 ft³/s, 11.27 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 9,560 ft³/s Mar. 17, 1978, gage height, 13.87 ft; minimum daily, 5.1 ft³/s Oct. 8, 1964.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in April 1964 reached a stage of 13.13 ft, from floodmark, discharge, 6,900 ft³/s.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 1,900 ft³/s and maximum(*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| June 5 | 1600 | *1,860 | *8.28 |

Minimum daily discharge, 12 ft³/s Sept. 30.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|-------|------|------|------|------|------|------|-------|------|-------|
| 1 | 165 | 58 | 506 | 264 | 180 | 493 | 360 | 59 | 499 | 569 | 46 | 27 |
| 2 | 1070 | 52 | 996 | 266 | 800 | 811 | 291 | 54 | 181 | 1580 | 44 | 23 |
| 3 | 1390 | 47 | 1570 | 263 | 1100 | 541 | 244 | 51 | 777 | 1800 | 66 | 21 |
| 4 | 1580 | 45 | 1620 | 254 | 1400 | 282 | 162 | 50 | 1460 | 1800 | 87 | 20 |
| 5 | 1780 | 46 | 1100 | 251 | 1150 | 207 | 123 | 44 | 1730 | 1540 | 57 | 20 |
| 6 | 1250 | 52 | 622 | 251 | 720 | 350 | 135 | 39 | 1440 | 571 | 48 | 20 |
| 7 | 556 | 52 | 460 | 253 | 554 | 264 | 194 | 39 | 472 | 204 | 43 | 18 |
| 8 | 414 | 48 | 443 | 248 | 506 | 199 | 164 | 40 | 181 | 120 | 38 | 18 |
| 9 | 329 | 43 | 651 | 240 | 270 | 169 | 129 | 37 | 114 | 87 | 34 | 17 |
| 10 | 294 | 40 | 1240 | 245 | 200 | 133 | 101 | 34 | 85 | 70 | 33 | 17 |
| 11 | 276 | 38 | 1120 | 251 | 180 | 98 | 91 | 31 | 63 | 70 | 32 | 17 |
| 12 | 267 | 35 | 631 | 261 | 161 | 90 | 90 | 36 | 78 | 566 | 32 | 18 |
| 13 | 285 | 36 | 400 | 162 | 153 | 82 | 82 | 47 | 232 | 519 | 31 | 18 |
| 14 | 404 | 35 | 325 | 257 | 136 | 76 | 75 | 43 | 164 | 1100 | 28 | 20 |
| 15 | 421 | 66 | 315 | 728 | 115 | 75 | 1080 | 36 | 88 | 967 | 26 | 21 |
| 16 | 182 | 230 | 307 | 793 | 93 | 72 | 1610 | 32 | 65 | 519 | 24 | 22 |
| 17 | 108 | 239 | 296 | 417 | 85 | 64 | 1550 | 27 | 63 | 548 | 23 | 21 |
| 18 | 78 | 240 | 318 | 162 | 77 | 58 | 911 | 31 | 49 | 214 | 22 | 20 |
| 19 | 59 | 275 | 346 | 100 | 71 | 59 | 465 | 112 | 36 | 138 | 21 | 19 |
| 20 | 49 | 317 | 318 | 84 | 67 | 62 | 282 | 210 | 40 | 110 | 20 | 18 |
| 21 | 44 | 666 | 298 | 72 | 68 | 60 | 199 | 181 | 131 | 92 | 20 | 17 |
| 22 | 41 | 691 | 291 | 64 | 68 | 56 | 169 | 307 | 393 | 83 | 19 | 16 |
| 23 | 39 | 467 | 288 | 60 | 65 | 51 | 181 | 244 | 186 | 75 | 18 | 15 |
| 24 | 38 | 381 | 288 | 55 | 63 | 51 | 183 | 131 | 80 | 69 | 18 | 14 |
| 25 | 43 | 333 | 348 | 52 | 57 | 53 | 131 | 78 | 49 | 63 | 17 | 14 |
| 26 | 382 | 713 | 384 | 50 | 52 | 54 | 98 | 196 | 39 | 60 | 33 | 14 |
| 27 | 577 | 1520 | 349 | 46 | 50 | 54 | 80 | 658 | 32 | 71 | 247 | 14 |
| 28 | 428 | 1760 | 308 | 46 | 56 | 50 | 72 | 343 | 27 | 65 | 337 | 13 |
| 29 | 268 | 1350 | 287 | 48 | --- | 49 | 67 | 140 | 26 | 57 | 115 | 13 |
| 30 | 113 | 712 | 282 | 60 | --- | 82 | 63 | 79 | 246 | 53 | 54 | 12 |
| 31 | 73 | --- | 271 | 80 | --- | 393 | --- | 162 | --- | 50 | 35 | --- |
| TOTAL | 13003 | 10587 | 16978 | 6383 | 8497 | 5138 | 9382 | 3571 | 9026 | 13830 | 1668 | 537 |
| MEAN | 419 | 353 | 548 | 206 | 303 | 166 | 313 | 115 | 301 | 446 | 53.8 | 17.9 |
| MAX | 1780 | 1760 | 1620 | 793 | 1400 | 811 | 1610 | 658 | 1730 | 1800 | 337 | 27 |
| MIN | 38 | 35 | 271 | 46 | 50 | 49 | 63 | 27 | 26 | 50 | 17 | 12 |
| CFSM | .92 | .78 | 1.21 | .45 | .67 | .37 | .69 | .25 | .66 | .98 | .12 | .04 |
| IN. | 1.07 | .87 | 1.39 | .52 | .70 | .42 | .77 | .29 | .74 | 1.14 | .14 | .04 |
| CAL YR 1986 | TOTAL | 171889 | MEAN | 471 | MAX | 3650 | MIN | 15 | CFSM | 1.04 | IN. | 14.12 |
| WTR YR 1987 | TOTAL | 98600 | MEAN | 270 | MAX | 1800 | MIN | 12 | CFSM | .60 | IN. | 8.10 |

03323500 WABASH RIVER AT HUNTINGTON, IN

LOCATION.--Lat 40°51'20", long 85°29'53", in SW¼NE¼ sec.27, T.28 N., R.9 E., Huntington County, Hydrologic Unit 05120101, on right bank at the Huntington Water and Light Plant, 2 mi south of Huntington, 2.4 mi downstream from Huntington Lake, 3.2 mi upstream from Little River, and at mile 409.0.

DRAINAGE AREA.--721 mi².

PERIOD OF RECORD.--January 1951 to current year.

REVISED RECORDS.--WSP 1909: 1959. WSP 2109: Drainage area.

GAGE.--Data-Collection Platform. Datum of gage was 700.04 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). July 5, 1951, to Sept. 30, 1974, water-stage recorder at site described in "LOCATION" paragraph. Prior to July 5, 1951, nonrecording gage at same site and datum. Data-Collection Platform installed on June 13, 1986.

REMARKS.--Flow regulated by Huntington Lake. Daily discharge computed from relation between discharge, head, and gate openings for Huntington Lake beginning Oct. 1, 1974.

COOPERATION.--Records of daily discharge provided by U.S. Army Corps of Engineers beginning Oct. 1, 1976.

AVERAGE DISCHARGE.--36 years, 599 ft³/s, 11.28 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 14,900 ft³/s Feb. 10, 1959; maximum gage height, 23.20 ft Feb. 10, 1959 (backwater from ice); minimum daily discharge, 2.4 ft³/s Oct. 28, 29, 1964.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in March 1913 reached a stage of 22.7 ft, from high-water mark by U.S. Army Corps of Engineers.

EXTREMES FOR CURRENT YEAR.--Maximum daily discharge, 2,700 ft³/s Feb. 5; minimum daily discharge, 25 ft³/s Apr. 27-29.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|-------|------|-------|------|-------|------|-------|-------|------|------|
| 1 | 460 | 196 | 824 | 266 | 102 | 92 | 195 | 26 | 187 | 331 | 95 | 37 |
| 2 | 909 | 177 | 649 | 283 | 110 | 1250 | 300 | 26 | 319 | 1210 | 89 | 50 |
| 3 | 1080 | 129 | 1260 | 296 | 1020 | 1250 | 340 | 26 | 578 | 1620 | 84 | 53 |
| 4 | 919 | 127 | 1820 | 320 | 1910 | 534 | 244 | 26 | 932 | 1700 | 58 | 47 |
| 5 | 1790 | 119 | 1190 | 300 | 2700 | 265 | 161 | 26 | 1530 | 1490 | 44 | 44 |
| 6 | 2110 | 102 | 491 | 261 | 1900 | 215 | 160 | 27 | 1730 | 1190 | 44 | 44 |
| 7 | 1400 | 80 | 606 | 276 | 494 | 274 | 142 | 27 | 1200 | 542 | 44 | 44 |
| 8 | 658 | 71 | 423 | 282 | 123 | 330 | 140 | 27 | 499 | 234 | 270 | 44 |
| 9 | 528 | 88 | 505 | 267 | 138 | 319 | 179 | 27 | 376 | 181 | 55 | 44 |
| 10 | 320 | 105 | 1140 | 174 | 989 | 188 | 187 | 27 | 193 | 148 | 70 | 32 |
| 11 | 221 | 116 | 1520 | 111 | 1170 | 141 | 106 | 27 | 125 | 126 | 76 | 27 |
| 12 | 311 | 119 | 1220 | 111 | 603 | 106 | 118 | 38 | 140 | 126 | 76 | 27 |
| 13 | 370 | 104 | 702 | 250 | 319 | 82 | 179 | 56 | 241 | 224 | 76 | 27 |
| 14 | 342 | 80 | 344 | 379 | 177 | 87 | 145 | 62 | 398 | 668 | 75 | 27 |
| 15 | 453 | 89 | 384 | 409 | 115 | 92 | 813 | 71 | 377 | 1010 | 68 | 136 |
| 16 | 454 | 95 | 382 | 907 | 79 | 92 | 1900 | 76 | 257 | 739 | 61 | 178 |
| 17 | 376 | 188 | 337 | 443 | 191 | 141 | 2170 | 82 | 111 | 581 | 61 | 176 |
| 18 | 232 | 277 | 312 | 106 | 196 | 161 | 1490 | 109 | 43 | 363 | 61 | 180 |
| 19 | 106 | 262 | 307 | 106 | 103 | 104 | 580 | 173 | 83 | 191 | 52 | 180 |
| 20 | 40 | 251 | 329 | 687 | 110 | 66 | 175 | 677 | 95 | 153 | 32 | 178 |
| 21 | 60 | 417 | 305 | 904 | 99 | 68 | 99 | 996 | 116 | 188 | 27 | 175 |
| 22 | 142 | 688 | 281 | 552 | 94 | 88 | 102 | 1990 | 353 | 175 | 27 | 173 |
| 23 | 186 | 688 | 272 | 226 | 94 | 112 | 99 | 1980 | 435 | 122 | 27 | 170 |
| 24 | 184 | 476 | 307 | 110 | 95 | 117 | 83 | 554 | 223 | 81 | 27 | 177 |
| 25 | 152 | 330 | 352 | 98 | 95 | 116 | 60 | 325 | 126 | 70 | 27 | 89 |
| 26 | 125 | 342 | 382 | 101 | 74 | 85 | 35 | 428 | 93 | 61 | 27 | 131 |
| 27 | 207 | 1000 | 382 | 138 | 86 | 70 | 25 | 656 | 61 | 61 | 65 | 174 |
| 28 | 426 | 1810 | 340 | 161 | 87 | 70 | 25 | 605 | 69 | 77 | 353 | 174 |
| 29 | 542 | 1940 | 300 | 91 | --- | 59 | 25 | 334 | 75 | 84 | 457 | 170 |
| 30 | 526 | 1470 | 300 | 87 | --- | 95 | 26 | 204 | 88 | 92 | 164 | 171 |
| 31 | 378 | --- | 293 | 99 | --- | 216 | --- | 177 | --- | 95 | 27 | --- |
| TOTAL | 16007 | 11936 | 18259 | 8801 | 13273 | 6885 | 10303 | 9885 | 11053 | 13933 | 2719 | 3179 |
| MEAN | 516 | 398 | 589 | 284 | 474 | 222 | 343 | 319 | 368 | 449 | 87.7 | 106 |
| MAX | 2110 | 1940 | 1820 | 907 | 2700 | 1250 | 2170 | 1990 | 1730 | 1700 | 457 | 180 |
| MIN | 40 | 71 | 272 | 87 | 74 | 59 | 25 | 26 | 43 | 61 | 27 | 27 |
| CAL YR 1986 | TOTAL | 232479 | | MEAN | 637 | MAX | 4650 | MIN | 21 | | | |
| WTR YR 1987 | TOTAL | 126233 | | MEAN | 346 | MAX | 2700 | MIN | 25 | | | |

03324000 LITTLE RIVER NEAR HUNTINGTON, IN

LOCATION.--Lat 40°54'14", long 85°24'22", in NE¼NW¼ sec.9, T.28 N., R.10 E., Huntington County, Hydrologic Unit 05120101, on right bank on upstream side of highway bridge, 5 mi east of Huntington, and at mile 7.5.

DRAINAGE AREA.--263 mi².

PERIOD OF RECORD.--October 1943 to current year. Prior to January 1944 monthly discharge only, published in WSP 1305. Published as Little River at Huntington, January 1944 to September 1948, Little River near Huntington, October 1948 to September 1956, and Little Wabash River near Huntington, October 1956 to September 1961.

REVISED RECORDS.--WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 728.10 ft above National Geodetic Vertical Datum of 1929. Prior to Oct. 1, 1948, nonrecording gage 4 mi downstream at datum 8.79 ft lower, and Oct. 1, 1948, to Sept. 5, 1950, nonrecording gage at present site and datum.

REMARKS.--Estimated daily discharges: Dec. 14, 15, Jan. 19 to Feb. 4, and Feb. 14-19. Records good. During periods of extreme high water in St. Marys River, some water leaves the St. Marys River basin through Junk ditch and flows into Little River basin via Graham McCulloch ditch.

AVERAGE DISCHARGE.--44 years, 228 ft³/s, 11.77 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 5,990 ft³/s Jan. 4, 1950; maximum gage height, 19.50 ft Feb. 25, 1985; minimum daily discharge, 1.1 ft³/s Oct. 8, 1946, site then in use.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 2,800 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Oct. 3 | 2400 | *1,990 | *10.76 |

Minimum daily discharge, 15 ft³/s Aug. 21, 25.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|------|------|------|------|------|------|------|------|------|-------|
| 1 | 796 | 79 | 151 | 100 | 150 | 992 | 91 | 59 | 120 | 158 | 26 | 95 |
| 2 | 1040 | 68 | 568 | 109 | 230 | 854 | 79 | 66 | 92 | 229 | 26 | 59 |
| 3 | 1270 | 69 | 639 | 104 | 450 | 390 | 67 | 76 | 497 | 145 | 24 | 44 |
| 4 | 1500 | 72 | 330 | 100 | 580 | 247 | 59 | 71 | 205 | 89 | 23 | 34 |
| 5 | 607 | 67 | 208 | 107 | 638 | 271 | 58 | 57 | 106 | 62 | 22 | 31 |
| 6 | 312 | 64 | 159 | 107 | 457 | 524 | 58 | 52 | 80 | 76 | 21 | 29 |
| 7 | 208 | 58 | 149 | 111 | 607 | 310 | 53 | 51 | 74 | 51 | 18 | 26 |
| 8 | 156 | 57 | 288 | 101 | 940 | 238 | 55 | 49 | 56 | 313 | 19 | 24 |
| 9 | 122 | 54 | 655 | 91 | 465 | 188 | 52 | 45 | 69 | 144 | 50 | 25 |
| 10 | 100 | 49 | 812 | 100 | 278 | 135 | 53 | 45 | 84 | 74 | 42 | 24 |
| 11 | 89 | 47 | 315 | 102 | 230 | 115 | 57 | 41 | 53 | 55 | 26 | 24 |
| 12 | 83 | 48 | 212 | 87 | 300 | 104 | 176 | 78 | 95 | 68 | 21 | 24 |
| 13 | 96 | 45 | 143 | 103 | 341 | 94 | 153 | 61 | 143 | 52 | 20 | 26 |
| 14 | 252 | 44 | 120 | 81 | 260 | 98 | 113 | 47 | 73 | 46 | 20 | 22 |
| 15 | 188 | 44 | 105 | 650 | 180 | 94 | 1430 | 43 | 54 | 37 | 18 | 18 |
| 16 | 128 | 45 | 101 | 711 | 140 | 82 | 1170 | 40 | 41 | 40 | 18 | 22 |
| 17 | 103 | 46 | 99 | 287 | 120 | 75 | 576 | 39 | 38 | 37 | 17 | 53 |
| 18 | 85 | 49 | 116 | 205 | 105 | 71 | 335 | 111 | 36 | 33 | 16 | 41 |
| 19 | 82 | 55 | 110 | 140 | 95 | 76 | 233 | 719 | 29 | 31 | 16 | 26 |
| 20 | 84 | 94 | 98 | 100 | 91 | 72 | 176 | 771 | 28 | 27 | 16 | 26 |
| 21 | 84 | 641 | 90 | 84 | 91 | 67 | 144 | 322 | 326 | 21 | 15 | 24 |
| 22 | 80 | 464 | 87 | 78 | 88 | 64 | 123 | 339 | 193 | 22 | 17 | 20 |
| 23 | 79 | 278 | 86 | 75 | 96 | 63 | 124 | 225 | 91 | 22 | 17 | 20 |
| 24 | 78 | 202 | 94 | 74 | 94 | 61 | 106 | 139 | 64 | 22 | 17 | 20 |
| 25 | 78 | 152 | 134 | 72 | 90 | 64 | 89 | 106 | 50 | 22 | 15 | 20 |
| 26 | 238 | 679 | 134 | 71 | 84 | 64 | 82 | 108 | 43 | 25 | 76 | 20 |
| 27 | 364 | 792 | 117 | 70 | 80 | 59 | 77 | 98 | 39 | 25 | 579 | 20 |
| 28 | 234 | 363 | 107 | 69 | 99 | 56 | 69 | 77 | 38 | 21 | 408 | 20 |
| 29 | 153 | 247 | 99 | 69 | --- | 56 | 67 | 70 | 34 | 22 | 144 | 20 |
| 30 | 114 | 185 | 98 | 90 | --- | 86 | 64 | 75 | 104 | 22 | 80 | 25 |
| 31 | 91 | --- | 96 | 130 | --- | 124 | --- | 192 | --- | 25 | 89 | --- |
| TOTAL | 8894 | 5157 | 6520 | 4378 | 7379 | 5794 | 5989 | 4272 | 2955 | 2016 | 1916 | 882 |
| MEAN | 287 | 172 | 210 | 141 | 264 | 187 | 200 | 138 | 98.5 | 65.0 | 61.8 | 29.4 |
| MAX | 1500 | 792 | 812 | 711 | 940 | 992 | 1430 | 771 | 497 | 313 | 579 | 95 |
| MIN | 78 | 44 | 86 | 69 | 80 | 56 | 52 | 39 | 28 | 21 | 15 | 18 |
| CFSM | 1.09 | .65 | .80 | .54 | 1.00 | .71 | .76 | .52 | .37 | .25 | .23 | .11 |
| IN. | 1.26 | .73 | .92 | .62 | 1.04 | .82 | .85 | .60 | .42 | .29 | .27 | .12 |
| CAL YR 1986 | TOTAL | 109553 | MEAN | 300 | MAX | 2800 | MIN | 23 | CFSM | 1.14 | IN. | 15.50 |
| WTR YR 1987 | TOTAL | 56152 | MEAN | 154 | MAX | 1500 | MIN | 15 | CFSM | .59 | IN. | 7.94 |

03324200 SALAMONIE RIVER AT PORTLAND, IN

LOCATION.--Lat 40°25'40", long 85°02'20", in NE 1/4 sec. 23, T. 23 N., R. 13 E., Jay County, Hydrologic Unit 05120102, on right bank at downstream side of county road bridge, 2.3 mi downstream from Butternut Creek, 3.2 mi west of Portland, 3.7 mi downstream from Little Salamonie River, and at mile 70.5.

DRAINAGE AREA.--85.6 mi².

PERIOD OF RECORD.--September 1959 to current year.

REVISED RECORDS.--WSP 2109: Drainage area. WDR IN-72-1: 1971.

GAGE.--Water-stage recorder. Datum of gage is 877.59 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). Prior to Oct. 1, 1960, nonrecording gage at site 1.4 mi upstream at datum 6.43 ft higher.

REMARKS.--Estimated daily discharges: Dec. 13-15, Jan. 17-29, and Feb. 15-18. Records good except for estimated daily discharges, which are poor. Natural flow partially affected by sewage effluent.

AVERAGE DISCHARGE.--28 years, 73.3 ft³/s, 11.63 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 3,460 ft³/s Mar. 5, 1963, gage height, 16.96 ft; minimum daily, 0.4 ft³/s Sept. 27, 1965.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 1,400 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| June 3 | 1500 | *1,970 | *12.31 |

Minimum daily discharge, 2.6 ft³/s Sept. 4.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|------|------|--------|--------|------|--------|--------|--------|-------|-------|-------|
| 1 | 638 | 9.2 | 33 | 19 | 112 | 253 | 85 | 10 | 39 | 267 | 5.5 | 2.8 | |
| 2 | 201 | 8.2 | 485 | 20 | 295 | 166 | 67 | 10 | 70 | 866 | 5.1 | 2.7 | |
| 3 | 400 | 9.7 | 245 | 17 | 399 | 69 | 43 | 9.3 | 1750 | 179 | 6.3 | 2.7 | |
| 4 | 343 | 11 | 102 | 15 | 185 | 39 | 30 | 8.3 | 328 | 305 | 5.6 | 2.6 | |
| 5 | 81 | 19 | 48 | 14 | 120 | 38 | 29 | 7.5 | 67 | 77 | 4.9 | 2.9 | |
| 6 | 36 | 19 | 33 | 14 | 92 | 64 | 37 | 7.3 | 37 | 38 | 4.3 | 3.2 | |
| 7 | 21 | 17 | 28 | 15 | 88 | 45 | 34 | 7.5 | 26 | 27 | 4.3 | 3.8 | |
| 8 | 15 | 13 | 35 | 13 | 86 | 36 | 30 | 7.3 | 19 | 20 | 4.2 | 3.6 | |
| 9 | 10 | 11 | 196 | 12 | 45 | 31 | 24 | 6.6 | 16 | 15 | 4.8 | 4.2 | |
| 10 | 8.5 | 9.7 | 250 | 14 | 34 | 23 | 21 | 6.2 | 12 | 14 | 4.3 | 3.0 | |
| 11 | 7.6 | 9.9 | 63 | 13 | 26 | 18 | 21 | 6.4 | 10 | 13 | 3.9 | 2.8 | |
| 12 | 10 | 10 | 37 | 13 | 27 | 16 | 19 | 18 | 26 | 12 | 3.4 | 3.8 | |
| 13 | 65 | 11 | 25 | 12 | 25 | 15 | 16 | 9.8 | 37 | 395 | 3.6 | 5.1 | |
| 14 | 140 | 9.3 | 20 | 24 | 23 | 14 | 22 | 7.9 | 17 | 211 | 3.6 | 5.7 | |
| 15 | 43 | 8.0 | 17 | 214 | 19 | 15 | 662 | 6.7 | 11 | 56 | 3.5 | 6.5 | |
| 16 | 23 | 8.4 | 15 | 91 | 18 | 13 | 287 | 6.3 | 9.5 | 39 | 3.2 | 6.3 | |
| 17 | 15 | 8.5 | 16 | 36 | 16 | 11 | 181 | 5.8 | 8.3 | 29 | 5.5 | 6.4 | |
| 18 | 11 | 9.6 | 26 | 28 | 15 | 11 | 90 | 12 | 7.6 | 20 | 3.3 | 6.4 | |
| 19 | 8.7 | 22 | 30 | 22 | 13 | 13 | 55 | 71 | 7.2 | 15 | 3.1 | 6.3 | |
| 20 | 8.0 | 44 | 22 | 19 | 11 | 12 | 39 | 75 | 16 | 12 | 3.1 | 5.9 | |
| 21 | 7.2 | 176 | 19 | 16 | 11 | 10 | 32 | 128 | 49 | 10 | 3.0 | 6.1 | |
| 22 | 7.1 | 67 | 19 | 14 | 11 | 9.7 | 27 | 78 | 87 | 17 | 3.5 | 6.5 | |
| 23 | 6.8 | 40 | 19 | 13 | 12 | 9.4 | 34 | 36 | 21 | 11 | 3.6 | 6.7 | |
| 24 | 9.0 | 32 | 26 | 12 | 11 | 9.5 | 29 | 15 | 11 | 8.7 | 2.9 | 6.4 | |
| 25 | 33 | 24 | 100 | 12 | 9.6 | 10 | 21 | 15 | 8.3 | 7.6 | 3.1 | 5.8 | |
| 26 | 93 | 561 | 69 | 12 | 9.3 | 11 | 17 | 230 | 7.3 | 22 | 9.8 | 5.0 | |
| 27 | 45 | 266 | 36 | 12 | 9.4 | 10 | 15 | 92 | 6.3 | 35 | 17 | 4.3 | |
| 28 | 27 | 94 | 26 | 15 | 21 | 9.6 | 14 | 29 | 5.4 | 13 | 7.2 | 4.7 | |
| 29 | 18 | 56 | 22 | 19 | --- | 9.1 | 13 | 16 | 11 | 8.0 | 4.4 | 5.6 | |
| 30 | 13 | 38 | 21 | 54 | --- | 56 | 12 | 14 | 121 | 7.4 | 3.4 | 5.6 | |
| 31 | 10 | --- | 18 | 74 | --- | 115 | --- | 170 | --- | 5.8 | 3.0 | --- | |
| TOTAL | 2353.9 | 1621.5 | 2101 | 878 | 1743.3 | 1161.3 | 2006 | 1121.9 | 2840.9 | 2755.5 | 146.4 | 143.4 | |
| MEAN | 75.9 | 54.0 | 67.8 | 28.3 | 62.3 | 37.5 | 66.9 | 36.2 | 94.7 | 88.9 | 4.72 | 4.78 | |
| MAX | 638 | 561 | 485 | 214 | 399 | 253 | 662 | 230 | 1750 | 866 | 17 | 6.7 | |
| MIN | 6.8 | 8.0 | 15 | 12 | 9.3 | 9.1 | 12 | 5.8 | 5.4 | 5.8 | 2.9 | 2.6 | |
| CFSM | .89 | .63 | .79 | .33 | .73 | .44 | .78 | .42 | 1.11 | 1.04 | .06 | .06 | |
| IN. | 1.02 | .70 | .91 | .38 | .76 | .50 | .87 | .49 | 1.23 | 1.20 | .06 | .06 | |
| CAL YR 1986 | TOTAL | 32608.2 | | MEAN | 89.3 | MAX | 1860 | MIN | 1.6 | CFSM | 1.04 | IN. | 14.17 |
| WTR YR 1987 | TOTAL | 18873.1 | | MEAN | 51.7 | MAX | 1750 | MIN | 2.6 | CFSM | .60 | IN. | 8.20 |

03324300 SALAMONIE RIVER NEAR WARREN, IN

LOCATION.--Lat 40°42'45", long 85°27'13", in SE¼SE¼ sec.12, T.26 N., R.9 E., Huntington County, Hydrologic Unit 05120102, on right bank at downstream side of bridge on County Road 800 South, 0.4 mi downstream from Detamore ditch, 0.4 mi downstream from Interstate 69, 0.8 mi upstream from concrete and stone dam, 2.4 mi northwest of Warren, and at mile 30.0.

DRAINAGE AREA.--425 mi².

PERIOD OF RECORD.--March 1957 to current year.

REVISED RECORDS.--WSP 2109: Drainage area.

GAGE.--Water-stage recorder and concrete and stone control. Datum of gage is 784.65 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). Prior to July 28, 1960, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Jan. 20-29, Feb. 16-20, June 27-29, July 8-13, 17-29, and Sept. 3-15. Records good except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--30 years, 386 ft³/s, 12.33 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 13,200 ft³/s Feb. 10, 1959, gage height, 17.05 ft; minimum daily, 5.1 ft³/s Jan. 2, 1977.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 3,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Feb. 3 | 1500 | 4,820 | 11.10 | May 21 | 2400 | *8,190 | *13.68 |

Minimum daily discharge, 13 ft³/s Sept. 3.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|----------|------|------|------|------|------|-------|------|------|------|------|-------|
| 1 | 90 | 75 | 163 | 101 | 221 | 914 | 307 | 72 | 240 | 343 | 36 | 28 | |
| 2 | 1170 | 66 | 500 | 110 | 652 | 1080 | 240 | 69 | 197 | 1140 | 58 | 18 | |
| 3 | 810 | 60 | 1320 | 115 | 2200 | 550 | 193 | 67 | 595 | 1390 | 99 | 13 | |
| 4 | 973 | 60 | 670 | 105 | 1330 | 299 | 145 | 61 | 1500 | 836 | 54 | 14 | |
| 5 | 978 | 60 | 335 | 99 | 805 | 226 | 113 | 54 | 695 | 798 | 32 | 16 | |
| 6 | 364 | 63 | 196 | 99 | 557 | 270 | 99 | 50 | 212 | 260 | 24 | 16 | |
| 7 | 167 | 68 | 152 | 100 | 534 | 265 | 97 | 49 | 137 | 127 | 21 | 17 | |
| 8 | 104 | 71 | 154 | 94 | 559 | 212 | 97 | 50 | 105 | 90 | 19 | 14 | |
| 9 | 79 | 66 | 340 | 89 | 368 | 184 | 88 | 48 | 102 | 78 | 29 | 14 | |
| 10 | 61 | 61 | 1190 | 91 | 239 | 144 | 78 | 57 | 84 | 64 | 22 | 15 | |
| 11 | 49 | 56 | 632 | 93 | 194 | 115 | 75 | 69 | 65 | 58 | 19 | 16 | |
| 12 | 46 | 52 | 282 | 74 | 184 | 102 | 99 | 105 | 106 | 70 | 17 | 17 | |
| 13 | 51 | 50 | 153 | 70 | 179 | 92 | 91 | 132 | 233 | 90 | 17 | 17 | |
| 14 | 84 | 49 | 122 | 83 | 165 | 89 | 99 | 116 | 172 | 599 | 20 | 18 | |
| 15 | 326 | 49 | 127 | 751 | 146 | 87 | 1130 | 96 | 101 | 450 | 25 | 19 | |
| 16 | 168 | 50 | 108 | 913 | 96 | 81 | 1750 | 90 | 70 | 126 | 25 | 23 | |
| 17 | 100 | 50 | 98 | 400 | 90 | 72 | 1030 | 97 | 52 | 80 | 25 | 25 | |
| 18 | 71 | 57 | 105 | 240 | 86 | 68 | 608 | 119 | 45 | 64 | 30 | 28 | |
| 19 | 54 | 61 | 142 | 179 | 83 | 72 | 359 | 325 | 38 | 52 | 26 | 28 | |
| 20 | 46 | 74 | 142 | 142 | 82 | 74 | 252 | 465 | 53 | 46 | 24 | 28 | |
| 21 | 44 | 186 | 118 | 130 | 83 | 70 | 197 | 2030 | 140 | 66 | 33 | 26 | |
| 22 | 50 | 394 | 106 | 106 | 78 | 65 | 165 | 4740 | 519 | 48 | 29 | 24 | |
| 23 | 61 | 212 | 109 | 95 | 79 | 61 | 155 | 1120 | 502 | 41 | 30 | 24 | |
| 24 | 66 | 140 | 115 | 87 | 77 | 59 | 150 | 561 | 165 | 50 | 28 | 23 | |
| 25 | 77 | 116 | 159 | 82 | 72 | 62 | 131 | 345 | 94 | 72 | 31 | 20 | |
| 26 | 127 | 334 | 330 | 78 | 68 | 60 | 107 | 345 | 59 | 112 | 55 | 18 | |
| 27 | 359 | 1570 | 231 | 76 | 67 | 58 | 100 | 536 | 36 | 90 | 172 | 19 | |
| 28 | 254 | 742 | 153 | 81 | 91 | 55 | 92 | 302 | 31 | 76 | 213 | 17 | |
| 29 | 150 | 351 | 124 | 83 | --- | 52 | 85 | 187 | 33 | 66 | 122 | 19 | |
| 30 | 108 | 226 | 117 | 98 | --- | 102 | 79 | 144 | 84 | 57 | 64 | 16 | |
| 31 | 86 | --- | 108 | 133 | --- | 276 | --- | 161 | --- | 41 | 43 | --- | |
| TOTAL | 7173 | 5469 | 8601 | 4997 | 9385 | 5916 | 8211 | 12662 | 6465 | 7480 | 1442 | 590 | |
| MEAN | 231 | 182 | 277 | 161 | 335 | 191 | 274 | 408 | 216 | 241 | 46.5 | 19.7 | |
| MAX | 1170 | 1570 | 1320 | 913 | 2200 | 1080 | 1750 | 4740 | 1500 | 1390 | 213 | 28 | |
| MIN | 44 | 49 | 98 | 70 | 67 | 52 | 75 | 48 | 31 | 41 | 17 | 13 | |
| CFSM | .54 | .43 | .65 | .38 | .79 | .45 | .64 | .96 | .51 | .57 | .11 | .05 | |
| IN. | .63 | .48 | .75 | .44 | .82 | .52 | .72 | 1.11 | .57 | .65 | .13 | .05 | |
| CAL YR 1986 | TOTAL | 153673.1 | | MEAN | 421 | MAX | 4560 | MIN | 9.1 | CFSM | .99 | IN. | 13.45 |
| WTR YR 1987 | TOTAL | 78391 | | MEAN | 215 | MAX | 4740 | MIN | 13 | CFSM | .51 | IN. | 6.86 |

03324500 SALAMONIE RIVER AT DORA, IN

LOCATION.--Lat 40°48'42", long 85°41'02", in NE¼NE¼ sec.12, T.27 N., R.7 E., Wabash County, Hydrologic Unit 05120102, on right bank, 0.4 mi downstream from Salamonie Lake, 1.5 mi northwest of Dora, and 3.0 mi upstream from mouth.

DRAINAGE AREA.--557 mi².

PERIOD OF RECORD.--November 1923 to current year. Monthly discharge only for some periods, published in WSP 1305.

REVISED RECORDS.--WSP 1275: 1931(M), 1932, 1933(M), 1935-36(M), 1938-40(M), 1941-42, 1945, 1952. WSP 1335: 1934(M). WSP 1555: 1952, 1955-56(M), 1957. WSP 2109: Drainage area.

GAGE.--Data-Collection Platform. Datum of gage was 673.96 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). Oct. 9, 1961, to Sept. 30, 1974, water-stage recorder at site described in "LOCATION" paragraph. Prior to Oct. 1, 1951, nonrecording gage at site 1.5 mi upstream at datum 688.59 ft National Geodetic Vertical Datum of 1929 (levels by U.S. Army Corps of Engineers) and Oct. 1, 1951, to Oct. 8, 1961, water-stage recorder located on left bank 2,000 ft upstream at datum 679.77 ft National Geodetic Vertical Datum of 1929 (levels by U.S. Army Corps of Engineers). Data-Collection Platform installed on May 1, 1986.

REMARKS.--Flow regulated by Salamonie Lake. Daily discharge computed from relation between discharge, head, and gate openings for Salamonie Lake beginning Oct. 1, 1974.

COOPERATION.--Records of daily discharge provided by U.S. Army Corps of Engineers beginning Oct. 1, 1976.

AVERAGE DISCHARGE.--63 years (1924 to current year), 510 ft³/s.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 16,500 ft³/s May 18, 1943, gage height, 14.75 ft, from graph based on gage readings, site and datum then in use; minimum daily, 0.70 ft³/s Oct. 30, 1968, result of abnormal regulation.

EXTREMES FOR CURRENT YEAR.--Maximum daily discharge, 1,950 ft³/s Feb. 5; minimum daily, 11 ft³/s Oct. 15.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|-------|------|-------|------|------|------|------|------|------|------|
| 1 | 466 | 470 | 678 | 104 | 53 | 53 | 52 | 43 | 117 | 244 | 70 | 55 |
| 2 | 485 | 421 | 314 | 124 | 53 | 624 | 52 | 43 | 173 | 794 | 70 | 48 |
| 3 | 656 | 418 | 582 | 158 | 420 | 1030 | 53 | 43 | 475 | 1510 | 70 | 48 |
| 4 | 491 | 394 | 1070 | 196 | 1540 | 1000 | 53 | 43 | 1150 | 1530 | 70 | 48 |
| 5 | 722 | 373 | 863 | 213 | 1950 | 968 | 54 | 43 | 1210 | 1360 | 70 | 48 |
| 6 | 1120 | 371 | 313 | 195 | 1440 | 1190 | 54 | 43 | 811 | 771 | 70 | 48 |
| 7 | 1360 | 369 | 242 | 186 | 451 | 1030 | 54 | 43 | 356 | 281 | 70 | 48 |
| 8 | 1350 | 366 | 182 | 176 | 55 | 627 | 54 | 43 | 151 | 161 | 55 | 38 |
| 9 | 1330 | 364 | 244 | 160 | 56 | 179 | 55 | 43 | 151 | 96 | 48 | 26 |
| 10 | 1310 | 361 | 321 | 172 | 475 | 43 | 55 | 43 | 151 | 70 | 48 | 26 |
| 11 | 1300 | 358 | 472 | 187 | 983 | 44 | 55 | 43 | 132 | 70 | 34 | 26 |
| 12 | 914 | 355 | 618 | 130 | 951 | 44 | 55 | 43 | 151 | 70 | 26 | 26 |
| 13 | 460 | 352 | 606 | 142 | 916 | 45 | 56 | 43 | 430 | 60 | 26 | 26 |
| 14 | 253 | 349 | 529 | 104 | 396 | 45 | 56 | 43 | 488 | 48 | 26 | 26 |
| 15 | 11 | 346 | 321 | 154 | 52 | 46 | 57 | 43 | 135 | 255 | 26 | 224 |
| 16 | 262 | 342 | 222 | 452 | 52 | 46 | 60 | 43 | 48 | 486 | 26 | 309 |
| 17 | 459 | 339 | 208 | 263 | 164 | 47 | 62 | 43 | 48 | 327 | 26 | 309 |
| 18 | 458 | 336 | 144 | 56 | 314 | 47 | 62 | 43 | 81 | 151 | 42 | 308 |
| 19 | 456 | 334 | 140 | 57 | 322 | 47 | 62 | 44 | 108 | 124 | 23 | 307 |
| 20 | 454 | 364 | 169 | 360 | 202 | 48 | 63 | 44 | 120 | 95 | 21 | 306 |
| 21 | 451 | 407 | 193 | 787 | 104 | 48 | 63 | 44 | 162 | 82 | 21 | 320 |
| 22 | 449 | 504 | 208 | 764 | 51 | 48 | 63 | 46 | 183 | 70 | 21 | 326 |
| 23 | 447 | 666 | 140 | 521 | 51 | 49 | 63 | 47 | 627 | 40 | 138 | 326 |
| 24 | 445 | 654 | 104 | 177 | 52 | 49 | 63 | 47 | 747 | 26 | 21 | 325 |
| 25 | 443 | 509 | 124 | 53 | 52 | 49 | 63 | 47 | 325 | 26 | 21 | 162 |
| 26 | 441 | 442 | 240 | 53 | 70 | 49 | 63 | 47 | 96 | 26 | 21 | 242 |
| 27 | 511 | 723 | 333 | 181 | 100 | 50 | 50 | 48 | 60 | 26 | 21 | 322 |
| 28 | 660 | 1050 | 320 | 307 | 93 | 50 | 43 | 48 | 48 | 26 | 225 | 321 |
| 29 | 755 | 1150 | 205 | 185 | --- | 50 | 43 | 48 | 48 | 26 | 201 | 321 |
| 30 | 690 | 1050 | 155 | 157 | --- | 50 | 43 | 48 | 62 | 55 | 95 | 320 |
| 31 | 564 | --- | 104 | 91 | --- | 51 | --- | 48 | --- | 70 | 70 | --- |
| TOTAL | 20173 | 14537 | 10364 | 6865 | 11418 | 7746 | 1681 | 1380 | 8844 | 8976 | 1772 | 5285 |
| MEAN | 651 | 485 | 334 | 221 | 408 | 250 | 56.0 | 44.5 | 295 | 290 | 57.2 | 176 |
| MAX | 1360 | 1150 | 1070 | 787 | 1950 | 1190 | 63 | 48 | 1210 | 1530 | 225 | 326 |
| MIN | 11 | 334 | 104 | 53 | 51 | 43 | 43 | 43 | 48 | 26 | 21 | 26 |
| CAL YR 1986 | TOTAL | 191363 | MEAN | 524 | MAX | 3510 | MIN | 11 | | | | |
| WTR YR 1987 | TOTAL | 99041 | MEAN | 271 | MAX | 1950 | MIN | 11 | | | | |

03325000 WABASH RIVER AT WABASH, IN

LOCATION.--Lat 40°47'25", long 85°49'13", in SE 1/4 sec. 14, T. 27 N., R. 6 E., Wabash County, Hydrologic Unit 05120101, on right bank on upstream side of Wabash Street bridge in Wabash, 7.1 mi downstream from Salamonie River, and at mile 387.2.

DRAINAGE AREA.--1,768 mi².

PERIOD OF RECORD.--August 1923 to current year. Monthly discharge only for some periods, published in WSP 1305.

REVISED RECORDS.--WSP 1275: 1931-37(M), 1938-39, 1940(M). WSP 1385: 1942. WSP 1505: 1955. WSP 2109: Drainage area. WRD IN-84-1: 1983.

GAGE.--Water-stage recorder. Datum of gage is 642.66 ft above National Geodetic Vertical Datum of 1929. Prior to Sept. 30, 1954, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Jan. 21 to Feb. 2 and Sept. 15, 16. Records good except for estimated daily discharges, which are poor. Flow regulated by Huntington Lake and Salamonie Lake.

AVERAGE DISCHARGE.--64 years, 1,493 ft³/s, 11.47 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 49,600 ft³/s May 18, 1943; maximum gage height, 24.44 ft Feb. 11, 1959 (ice jam); minimum daily discharge, 19 ft³/s July 21, 1936.

EXTREMES OUTSIDE PERIOD OF RECORD.--Maximum stage known, 28.7 ft Mar. 26, 1913, from floodmark, determined by U.S. Army Corps of Engineers, discharge, 90,000 ft³/s, from rating curve extended above 49,000 ft³/s.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 5,700 ft³/s Feb. 5, gage height, 10.21 ft; minimum daily, 69 ft³/s Aug. 22.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 1710 | 915 | 2050 | 731 | 450 | 1810 | 526 | 193 | 782 | 524 | 261 | 323 | |
| 2 | 3030 | 826 | 1970 | 699 | 500 | 2770 | 504 | 190 | 673 | 1710 | 241 | 245 | |
| 3 | 3560 | 755 | 2890 | 754 | 1550 | 3400 | 663 | 196 | 1600 | 3010 | 220 | 202 | |
| 4 | 3780 | 713 | 3480 | 781 | 3960 | 2350 | 641 | 202 | 2160 | 3100 | 221 | 180 | |
| 5 | 3320 | 681 | 3180 | 854 | 5340 | 1900 | 436 | 189 | 2500 | 2850 | 200 | 161 | |
| 6 | 3770 | 664 | 2050 | 805 | 4750 | 2220 | 418 | 174 | 2640 | 2180 | 159 | 146 | |
| 7 | 3260 | 644 | 1350 | 737 | 2580 | 2100 | 421 | 171 | 1960 | 1290 | 152 | 145 | |
| 8 | 2290 | 594 | 1280 | 747 | 1860 | 1680 | 368 | 170 | 1010 | 676 | 205 | 138 | |
| 9 | 2040 | 577 | 1750 | 691 | 1240 | 1110 | 365 | 162 | 737 | 662 | 346 | 116 | |
| 10 | 1820 | 610 | 2680 | 676 | 1330 | 713 | 434 | 154 | 659 | 416 | 202 | 113 | |
| 11 | 1560 | 621 | 2550 | 544 | 2680 | 496 | 446 | 152 | 392 | 348 | 181 | 128 | |
| 12 | 1300 | 628 | 2320 | 443 | 2430 | 475 | 558 | 195 | 427 | 327 | 150 | 99 | |
| 13 | 1020 | 622 | 1800 | 453 | 2090 | 372 | 643 | 236 | 1140 | 327 | 141 | 93 | |
| 14 | 969 | 578 | 1380 | 791 | 1560 | 353 | 657 | 198 | 1110 | 503 | 134 | 91 | |
| 15 | 809 | 549 | 992 | 1400 | 699 | 362 | 2890 | 178 | 830 | 1310 | 128 | 320 | |
| 16 | 1030 | 583 | 1040 | 2470 | 513 | 349 | 3480 | 171 | 528 | 1440 | 123 | 540 | |
| 17 | 1020 | 591 | 896 | 1840 | 532 | 334 | 3170 | 170 | 412 | 1150 | 113 | 504 | |
| 18 | 992 | 798 | 827 | 617 | 978 | 415 | 2320 | 211 | 234 | 775 | 131 | 526 | |
| 19 | 726 | 833 | 775 | 498 | 770 | 427 | 1410 | 1050 | 212 | 512 | 110 | 518 | |
| 20 | 700 | 857 | 833 | 706 | 588 | 295 | 789 | 1640 | 340 | 298 | 95 | 503 | |
| 21 | 592 | 1490 | 832 | 2000 | 490 | 262 | 492 | 1650 | 456 | 319 | 77 | 505 | |
| 22 | 665 | 2010 | 818 | 1200 | 397 | 257 | 441 | 2070 | 704 | 311 | 69 | 515 | |
| 23 | 732 | 2040 | 744 | 700 | 401 | 300 | 445 | 2930 | 1100 | 277 | 162 | 511 | |
| 24 | 763 | 1710 | 694 | 430 | 402 | 324 | 401 | 1240 | 1260 | 194 | 81 | 510 | |
| 25 | 747 | 1310 | 833 | 320 | 390 | 327 | 332 | 576 | 659 | 151 | 71 | 516 | |
| 26 | 888 | 1710 | 1000 | 320 | 391 | 328 | 285 | 627 | 335 | 137 | 159 | 512 | |
| 27 | 1220 | 2890 | 1090 | 400 | 343 | 296 | 249 | 792 | 244 | 137 | 2450 | 510 | |
| 28 | 1430 | 3390 | 1090 | 520 | 436 | 286 | 221 | 970 | 174 | 133 | 1600 | 516 | |
| 29 | 1640 | 3490 | 858 | 480 | --- | 279 | 208 | 695 | 184 | 193 | 1220 | 552 | |
| 30 | 1510 | 3070 | 822 | 420 | --- | 251 | 202 | 527 | 245 | 380 | 736 | 527 | |
| 31 | 1340 | --- | 746 | 400 | --- | 410 | --- | 1440 | --- | 241 | 380 | --- | |
| TOTAL | 50233 | 36749 | 45620 | 24427 | 39650 | 27251 | 24415 | 19519 | 25707 | 25881 | 10518 | 10265 | |
| MEAN | 1620 | 1225 | 1472 | 788 | 1416 | 879 | 814 | 630 | 857 | 835 | 339 | 342 | |
| MAX | 3780 | 3490 | 3480 | 2470 | 5340 | 3400 | 3480 | 2930 | 2640 | 3100 | 2450 | 552 | |
| MIN | 592 | 549 | 694 | 320 | 343 | 251 | 202 | 152 | 174 | 133 | 69 | 91 | |
| CFSM | .92 | .69 | .83 | .45 | .80 | .50 | .46 | .36 | .48 | .47 | .19 | .19 | |
| IN. | 1.06 | .77 | .96 | .51 | .83 | .57 | .51 | .41 | .54 | .54 | .22 | .22 | |
| CAL YR 1986 | TOTAL | 618432 | | MEAN | 1694 | MAX | 7810 | MIN | 91 | CFSM | .96 | IN. | 13.01 |
| WTR YR 1987 | TOTAL | 340235 | | MEAN | 932 | MAX | 5340 | MIN | 69 | CFSM | .53 | IN. | 7.16 |

03325311 LITTLE MISSISSINIEWA RIVER AT UNION CITY, IN

LOCATION.--Lat 40°11'46", long 84°49'45", in SE¼SE¼ sec.26, T.18 N., R.1 W., Randolph County, Hydrologic Unit 05120103, on right bank 85 ft downstream from Westinghouse Road, 0.5 mi downstream from Little ditch, 0.8 mi upstream from City Drain, and 1.2 mi west of the Post Office in Union City.

DRAINAGE AREA.--9.67 mi².

PERIOD OF RECORD.--October 1982 to current year.

GAGE.--Water-stage recorder. Datum of gage is 1075.50 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Dec. 14-16, 29, 30, Jan. 10, 18, 19, 23-30, Feb. 9-11, and 16. Records fair.

AVERAGE DISCHARGE.--5 years, 9.46 ft³/s, 13.29 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 315 ft³/s June 3, 1987, gage height, 8.67 ft; no flow at times in 1983 and 1984 water years.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 140 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|---------|------|-----------------------------------|---------------------|
| Oct. 4 | 0545 | 198 | 6.55 | June 15 | 2130 | 171 | 6.01 |
| June 3 | 0200 | *315 | *8.67 | July 1 | 2230 | 171 | 6.01 |

Minimum daily discharge, 0.05 ft³/s Sept. 1, 4-8, 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|-------|------|-------|-------|-------|-------|-------|--------|------|------|-------|
| 1 | 63 | 2.7 | 11 | 3.0 | 5.9 | 36 | 8.8 | 2.3 | 12 | 64 | .64 | .05 | |
| 2 | 69 | 2.4 | 68 | 3.0 | 14 | 21 | 9.7 | 2.2 | 65 | 125 | .64 | .06 | |
| 3 | 112 | 2.5 | 42 | 2.3 | 15 | 11 | 5.9 | 1.9 | 210 | 68 | .87 | .06 | |
| 4 | 153 | 2.8 | 22 | 2.2 | 8.3 | 7.1 | 4.7 | 1.6 | 76 | 42 | .53 | .05 | |
| 5 | 91 | 3.1 | 12 | 2.2 | 6.5 | 6.7 | 4.7 | 1.5 | 44 | 25 | .44 | .05 | |
| 6 | 51 | 2.6 | 9.7 | 2.7 | 6.1 | 6.1 | 5.2 | 1.8 | 27 | 16 | .39 | .05 | |
| 7 | 32 | 2.3 | 8.3 | 2.4 | 8.0 | 5.6 | 4.8 | 1.7 | 18 | 11 | .35 | .05 | |
| 8 | 20 | 2.6 | 7.9 | 1.9 | 9.2 | 5.7 | 4.4 | 1.4 | 11 | 8.1 | .33 | .05 | |
| 9 | 13 | 2.2 | 17 | 2.2 | 6.1 | 4.8 | 3.5 | 1.4 | 8.1 | 6.8 | .36 | .07 | |
| 10 | 7.9 | 1.6 | 19 | 2.1 | 4.9 | 3.3 | 3.3 | 1.4 | 6.0 | 5.2 | .33 | .07 | |
| 11 | 5.3 | 2.1 | 12 | 2.0 | 4.3 | 3.2 | 3.5 | 1.4 | 4.9 | 13 | .29 | .07 | |
| 12 | 4.2 | 1.7 | 8.3 | 1.9 | 5.1 | 2.7 | 2.9 | 1.5 | 14 | 19 | .27 | .09 | |
| 13 | 4.3 | 1.3 | 5.4 | 1.7 | 4.0 | 2.5 | 2.3 | 1.3 | 9.2 | 12 | .26 | .08 | |
| 14 | 12 | 1.2 | 3.6 | 4.3 | 4.4 | 2.9 | 3.5 | 1.6 | 5.9 | 26 | .25 | .07 | |
| 15 | 7.1 | 1.7 | 3.1 | 10 | 3.3 | 2.6 | 54 | 2.3 | 38 | 10 | .24 | .06 | |
| 16 | 5.1 | 1.5 | 2.8 | 6.3 | 2.5 | 2.1 | 45 | 1.3 | 70 | 7.4 | .22 | .07 | |
| 17 | 3.7 | 1.3 | 4.1 | 5.1 | 3.1 | 1.9 | 27 | 1.2 | 31 | 4.9 | .23 | .08 | |
| 18 | 2.9 | 1.3 | 4.2 | 4.1 | 2.9 | 2.3 | 15 | 5.6 | 16 | 3.6 | .21 | .10 | |
| 19 | 2.5 | 1.0 | 3.3 | 3.5 | 2.4 | 2.3 | 9.9 | 7.4 | 10 | 2.8 | .19 | .09 | |
| 20 | 2.4 | 2.1 | 3.0 | 3.2 | 2.0 | 1.9 | 7.8 | 2.8 | 8.5 | 2.2 | .17 | .08 | |
| 21 | 2.4 | 4.0 | 2.5 | 4.9 | 2.3 | 1.9 | 6.6 | 9.0 | 10 | 1.9 | .17 | .08 | |
| 22 | 2.4 | 3.4 | 2.6 | 3.9 | 2.4 | 1.8 | 5.9 | 37 | 9.2 | 1.7 | .18 | .09 | |
| 23 | 2.9 | 3.1 | 2.8 | 2.5 | 2.2 | 1.8 | 6.3 | 11 | 4.8 | 1.5 | .16 | .09 | |
| 24 | 3.3 | 2.2 | 4.4 | 1.7 | 1.8 | 1.9 | 4.5 | 5.9 | 3.4 | 1.3 | .12 | .08 | |
| 25 | 5.4 | 2.1 | 7.8 | 1.5 | 1.8 | 2.1 | 3.5 | 9.4 | 2.8 | 1.1 | .13 | .07 | |
| 26 | 13 | 65 | 6.3 | 1.4 | 1.7 | 1.8 | 3.2 | 25 | 2.3 | 1.2 | .19 | .07 | |
| 27 | 9.2 | 42 | 5.0 | 1.3 | 1.9 | 1.6 | 3.3 | 8.5 | 1.9 | 1.3 | .29 | .06 | |
| 28 | 6.0 | 22 | 4.2 | 1.3 | 5.8 | 1.5 | 2.8 | 5.2 | 1.6 | 1.1 | .13 | .05 | |
| 29 | 4.9 | 13 | 3.4 | 1.4 | --- | 1.5 | 3.1 | 3.8 | 1.8 | .88 | .09 | .06 | |
| 30 | 3.5 | 9.9 | 3.0 | 1.7 | --- | 10 | 2.4 | 13 | 3.9 | .81 | .07 | .08 | |
| 31 | 2.9 | --- | 2.8 | 2.7 | --- | 7.8 | --- | 32 | --- | .71 | .06 | --- | |
| TOTAL | 717.3 | 206.7 | 311.5 | 90.4 | 137.9 | 165.4 | 267.5 | 203.4 | 726.3 | 485.50 | 8.80 | 2.08 | |
| MEAN | 23.1 | 6.89 | 10.0 | 2.92 | 4.92 | 5.34 | 8.92 | 6.56 | 24.2 | 15.7 | .28 | .07 | |
| MAX | 153 | 65 | 68 | 10 | 15 | 36 | 54 | 37 | 210 | 125 | .87 | .10 | |
| MIN | 2.4 | 1.0 | 2.5 | 1.3 | 1.7 | 1.5 | 2.3 | 1.2 | 1.6 | .71 | .06 | .05 | |
| CFSM | 2.39 | .71 | 1.03 | .30 | .51 | .55 | .92 | .68 | 2.50 | 1.62 | .03 | .01 | |
| IN. | 2.76 | .80 | 1.20 | .35 | .53 | .64 | 1.03 | .78 | 2.79 | 1.87 | .03 | .01 | |
| CAL YR 1986 | TOTAL | 5102.57 | | MEAN | 14.0 | MAX | 153 | MIN | .15 | CFSM | 1.45 | IN. | 19.63 |
| WTR YR 1987 | TOTAL | 3322.78 | | MEAN | 9.10 | MAX | 210 | MIN | .05 | CFSM | .94 | IN. | 12.78 |

03325500 MISSISSINAWA RIVER NEAR RIDGEVILLE, IN

LOCATION.--Lat 40°16'49", long 84°59'44", in SE¼SE¼ sec.7, T.21 N., R.14 E., Randolph County, Hydrologic Unit 05120103, on right bank 30 ft downstream from highway bridge, 0.8 mi downstream from Mud Creek, 2 mi east of Ridgeville, and at mile 99.5.

DRAINAGE AREA.--133 mi².

PERIOD OF RECORD.--August 1946 to current year.

REVISED RECORDS.--WSP 1235: 1948. WSP 1335: 1953. WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 965.28 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). Prior to Oct. 5, 1950, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Dec. 14-16, 29, 30, Jan. 10, 11, 13, 14, 18-29, and Feb. 10, 11, 16. Records fair.

AVERAGE DISCHARGE.--41 years, 127 ft³/s, 12.98 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 13,900 ft³/s June 10, 1958, gage height, 16.25 ft, from rating curve extended above 5,000 ft³/s on basis of contracted-opening measurement of peak flow; minimum daily, 0.1 ft³/s Oct. 24, 1946.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 2,400 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 3 | 1300 | 2,420 | 11.25 | July 2 | 0300 | 2,430 | 11.26 |
| June 3 | 0700 | *6,510 | *13.92 | | | | |

Minimum daily discharge, 3.6 ft³/s, Sept. 29.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|------|------|------|------|------|------|------|------|-------|-------|-------|
| 1 | 977 | 33 | 97 | 45 | 143 | 397 | 124 | 28 | 73 | 656 | 14 | 6.1 | |
| 2 | 950 | 30 | 805 | 46 | 370 | 269 | 130 | 28 | 288 | 1540 | 14 | 6.1 | |
| 3 | 1950 | 29 | 439 | 38 | 400 | 141 | 78 | 25 | 4520 | 427 | 30 | 6.3 | |
| 4 | 1740 | 43 | 222 | 35 | 231 | 86 | 59 | 21 | 1750 | 192 | 17 | 6.1 | |
| 5 | 575 | 50 | 132 | 34 | 174 | 84 | 70 | 20 | 309 | 95 | 13 | 5.9 | |
| 6 | 290 | 51 | 97 | 38 | 157 | 101 | 101 | 21 | 173 | 68 | 11 | 5.3 | |
| 7 | 189 | 39 | 83 | 38 | 157 | 79 | 84 | 21 | 112 | 56 | 10 | 5.0 | |
| 8 | 132 | 37 | 94 | 31 | 159 | 72 | 67 | 20 | 77 | 47 | 9.3 | 4.8 | |
| 9 | 93 | 33 | 341 | 32 | 78 | 63 | 53 | 18 | 61 | 45 | 8.7 | 6.0 | |
| 10 | 71 | 25 | 343 | 31 | 52 | 43 | 46 | 17 | 51 | 48 | 9.0 | 5.9 | |
| 11 | 59 | 28 | 148 | 28 | 46 | 39 | 47 | 15 | 45 | 74 | 9.0 | 5.8 | |
| 12 | 51 | 30 | 99 | 26 | 63 | 37 | 42 | 22 | 142 | 106 | 8.4 | 7.5 | |
| 13 | 73 | 25 | 63 | 24 | 53 | 33 | 33 | 17 | 96 | 377 | 8.4 | 8.7 | |
| 14 | 247 | 22 | 51 | 35 | 51 | 36 | 81 | 15 | 56 | 388 | 8.1 | 5.5 | |
| 15 | 125 | 24 | 46 | 235 | 40 | 34 | 689 | 17 | 76 | 92 | 7.9 | 5.5 | |
| 16 | 81 | 24 | 43 | 118 | 31 | 30 | 407 | 13 | 244 | 65 | 6.9 | 5.9 | |
| 17 | 62 | 22 | 47 | 67 | 38 | 27 | 262 | 12 | 79 | 48 | 6.8 | 5.8 | |
| 18 | 47 | 21 | 60 | 54 | 33 | 28 | 172 | 70 | 52 | 37 | 6.5 | 5.0 | |
| 19 | 41 | 23 | 53 | 44 | 29 | 33 | 119 | 240 | 42 | 29 | 6.5 | 4.8 | |
| 20 | 38 | 56 | 45 | 37 | 26 | 28 | 90 | 158 | 115 | 24 | 6.7 | 4.2 | |
| 21 | 36 | 168 | 40 | 31 | 28 | 27 | 74 | 234 | 120 | 23 | 6.4 | 3.7 | |
| 22 | 32 | 84 | 41 | 28 | 28 | 25 | 65 | 469 | 93 | 27 | 6.4 | 3.8 | |
| 23 | 30 | 62 | 42 | 25 | 28 | 24 | 92 | 159 | 44 | 20 | 5.8 | 4.3 | |
| 24 | 28 | 48 | 65 | 23 | 24 | 25 | 63 | 71 | 34 | 18 | 5.2 | 4.3 | |
| 25 | 42 | 40 | 155 | 22 | 23 | 29 | 48 | 139 | 29 | 16 | 5.7 | 4.2 | |
| 26 | 146 | 950 | 114 | 21 | 23 | 26 | 43 | 712 | 26 | 15 | 10 | 4.5 | |
| 27 | 115 | 431 | 73 | 21 | 24 | 24 | 40 | 194 | 22 | 25 | 12 | 4.0 | |
| 28 | 73 | 224 | 59 | 20 | 50 | 23 | 37 | 91 | 20 | 25 | 13 | 3.7 | |
| 29 | 55 | 151 | 48 | 30 | --- | 22 | 35 | 55 | 18 | 18 | 8.1 | 3.6 | |
| 30 | 42 | 106 | 44 | 72 | --- | 132 | 32 | 143 | 49 | 17 | 6.1 | 4.5 | |
| 31 | 35 | --- | 42 | 80 | --- | 144 | --- | 188 | --- | 16 | 5.4 | --- | |
| TOTAL | 8425 | 2909 | 4031 | 1409 | 2559 | 2161 | 3283 | 3253 | 8816 | 4634 | 295.3 | 156.8 | |
| MEAN | 272 | 97.0 | 130 | 45.5 | 91.4 | 69.7 | 109 | 105 | 294 | 149 | 9.53 | 5.23 | |
| MAX | 1950 | 950 | 805 | 235 | 400 | 397 | 689 | 712 | 4520 | 1540 | 30 | 8.7 | |
| MIN | 28 | 21 | 40 | 20 | 23 | 22 | 32 | 12 | 18 | 15 | 5.2 | 3.6 | |
| CFSM | 2.05 | .73 | .98 | .34 | .69 | .52 | .82 | .79 | 2.21 | 1.12 | .07 | .04 | |
| IN. | 2.36 | .81 | 1.13 | .39 | .72 | .60 | .92 | .91 | 2.47 | 1.30 | .08 | .04 | |
| CAL YR 1986 | TOTAL | 66468.8 | | MEAN | 182 | MAX | 4630 | MIN | 3.1 | CFSM | 1.37 | IN. | 18.59 |
| WTR YR 1987 | TOTAL | 41932.1 | | MEAN | 115 | MAX | 4520 | MIN | 3.6 | CFSM | .86 | IN. | 11.73 |

03326070 BIG LICK CREEK NEAR HARTFORD CITY, IN

LOCATION.--Lat 40°25'20", long 85°21'04", in SE¼SE¼ sec.23, T.23 N., R.10 E., Blackford County, Hydrologic Unit 05120103, on right bank 6 ft downstream from bridge on County Road 100 East, and 2.0 mi southeast of Hartford City.

DRAINAGE AREA.--29.2 mi².

PERIOD OF RECORD.--July 1971 to current year.

GAGE.--Water-stage recorder. Datum of gage is 865.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 19-29 and Feb. 17. Records fair except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--16 years, 27.4 ft³/s, 12.74 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 1,940 ft³/s June 6, 1981, gage height, 16.14 ft; minimum daily, 0.19 ft³/s Oct. 4, 1983.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 450 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Oct. 1 | 1800 | *328 | *9.29 |

Minimum daily discharge, 0.41 ft³/s Sept. 29.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 163 | 3.3 | 13 | 11 | 44 | 214 | 24 | 4.8 | 3.5 | 56 | 3.6 | 1.2 | |
| 2 | 144 | 2.9 | 162 | 12 | 130 | 119 | 19 | 4.7 | 3.5 | 210 | 22 | 1.1 | |
| 3 | 100 | 2.8 | 91 | 9.0 | 170 | 54 | 10 | 4.3 | 51 | 62 | 3.1 | 1.0 | |
| 4 | 148 | 3.9 | 41 | 8.4 | 105 | 28 | 7.1 | 3.9 | 12 | 37 | 1.9 | .97 | |
| 5 | 57 | 5.2 | 19 | 9.1 | 74 | 27 | 6.5 | 4.1 | 5.2 | 13 | 1.5 | .93 | |
| 6 | 14 | 4.3 | 13 | 7.9 | 60 | 32 | 6.1 | 4.1 | 3.8 | 8.2 | 1.2 | .88 | |
| 7 | 6.8 | 3.5 | 11 | 8.6 | 61 | 23 | 5.7 | 4.1 | 3.3 | 6.2 | 1.1 | .87 | |
| 8 | 4.6 | 3.1 | 21 | 6.6 | 62 | 18 | 5.4 | 3.7 | 3.0 | 4.7 | 1.2 | .95 | |
| 9 | 3.5 | 2.8 | 102 | 5.3 | 27 | 15 | 4.9 | 3.6 | 2.9 | 4.0 | 1.5 | .96 | |
| 10 | 2.8 | 2.3 | 113 | 6.0 | 16 | 8.8 | 4.8 | 3.6 | 2.7 | 5.1 | 1.6 | .78 | |
| 11 | 2.6 | 2.2 | 34 | 4.5 | 14 | 7.2 | 5.8 | 3.6 | 2.4 | 3.7 | 1.2 | .78 | |
| 12 | 2.7 | 2.6 | 18 | 3.5 | 17 | 6.8 | 5.9 | 4.9 | 11 | 3.9 | 1.1 | .84 | |
| 13 | 5.8 | 2.1 | 9.3 | 2.9 | 15 | 6.4 | 5.2 | 3.9 | 19 | 6.9 | 1.0 | .66 | |
| 14 | 44 | 1.8 | 7.4 | 18 | 14 | 6.6 | 7.6 | 3.3 | 4.3 | 73 | 1.0 | .65 | |
| 15 | 12 | 1.8 | 6.6 | 182 | 10 | 6.4 | 138 | 2.9 | 2.9 | 18 | .98 | .66 | |
| 16 | 5.0 | 2.1 | 6.1 | 79 | 8.0 | 5.6 | 96 | 2.7 | 3.7 | 9.3 | .96 | .76 | |
| 17 | 3.5 | 2.0 | 7.2 | 35 | 6.4 | 5.1 | 67 | 2.7 | 2.7 | 5.3 | .92 | .67 | |
| 18 | 2.7 | 2.0 | 17 | 24 | 6.2 | 5.1 | 32 | 3.2 | 1.9 | 4.0 | 1.3 | .65 | |
| 19 | 2.4 | 3.1 | 16 | 21 | 5.6 | 7.3 | 18 | 4.9 | 1.8 | 3.5 | 1.1 | .66 | |
| 20 | 2.3 | 6.2 | 10 | 14 | 5.2 | 6.6 | 11 | 4.8 | 19 | 3.1 | 1.0 | .57 | |
| 21 | 2.2 | 40 | 8.1 | 11 | 5.7 | 5.7 | 10 | 11 | 4.4 | 2.8 | 1.0 | .54 | |
| 22 | 2.2 | 16 | 8.7 | 8.0 | 5.9 | 5.3 | 9.5 | 69 | 61 | 2.5 | 1.1 | .54 | |
| 23 | 2.2 | 8.8 | 8.6 | 5.2 | 6.2 | 4.8 | 10 | 14 | 10 | 2.3 | 1.2 | .59 | |
| 24 | 2.2 | 6.7 | 14 | 4.7 | 5.4 | 5.0 | 8.0 | 5.9 | 3.9 | 2.5 | 1.4 | .53 | |
| 25 | 3.8 | 5.2 | 64 | 4.3 | 5.3 | 5.8 | 6.7 | 4.9 | 2.8 | 2.2 | 2.0 | .48 | |
| 26 | 39 | 165 | 35 | 4.1 | 5.3 | 5.4 | 6.3 | 86 | 2.3 | 2.5 | 3.6 | .45 | |
| 27 | 43 | 108 | 17 | 4.0 | 5.2 | 5.0 | 6.1 | 17 | 1.9 | 4.1 | 8.2 | .47 | |
| 28 | 16 | 47 | 12 | 4.0 | 23 | 4.8 | 5.8 | 7.0 | 1.8 | 4.2 | 5.5 | .42 | |
| 29 | 7.9 | 26 | 9.4 | 4.5 | --- | 4.6 | 5.8 | 4.8 | 2.0 | 2.9 | 2.4 | .41 | |
| 30 | 5.0 | 16 | 8.6 | 19 | --- | 29 | 5.8 | 4.0 | 25 | 3.0 | 1.5 | .42 | |
| 31 | 3.8 | --- | 7.8 | 24 | --- | 36 | --- | 4.0 | --- | 2.5 | 1.2 | --- | |
| TOTAL | 854.0 | 498.7 | 910.8 | 560.6 | 912.4 | 713.3 | 554.0 | 305.4 | 274.7 | 568.4 | 78.36 | 21.39 | |
| MEAN | 27.5 | 16.6 | 29.4 | 18.1 | 32.6 | 23.0 | 18.5 | 9.85 | 9.16 | 18.3 | 2.53 | .71 | |
| MAX | 163 | 165 | 162 | 182 | 170 | 214 | 138 | 86 | 61 | 210 | 22 | 1.2 | |
| MIN | 2.2 | 1.8 | 6.1 | 2.9 | 5.2 | 4.6 | 4.8 | 2.7 | 1.8 | 2.2 | .92 | .41 | |
| CFSM | .94 | .57 | 1.01 | .62 | 1.12 | .79 | .63 | .34 | .31 | .63 | .09 | .02 | |
| IN. | 1.09 | .64 | 1.16 | .71 | 1.16 | .91 | .71 | .39 | .35 | .72 | .10 | .03 | |
| CAL YR 1986 | TOTAL | 9921.94 | | MEAN | 27.2 | MAX | 490 | MIN | .56 | CFSM | .93 | IN. | 12.64 |
| WTR YR 1987 | TOTAL | 6252.05 | | MEAN | 17.1 | MAX | 214 | MIN | .41 | CFSM | .59 | IN. | 7.96 |

03326500 MISSISSINAWA RIVER AT MARION, IN

LOCATION.--Lat 40°34'34", long 85°39'34", in SE¼NE¼ sec.31, T.25 N., R.8 E., Grant County, Hydrologic Unit 05120103, on left bank 12 ft downstream from Highland Avenue bridge in Marion, 0.1 mi downstream from old mill dam, 1.0 mi upstream from Hummel Creek, 4.6 mi downstream from Lugar Creek, and at mile 35.8.

DRAINAGE AREA.--682 mi².

PERIOD OF RECORD.--September 1923 to current year. Monthly discharge only for some periods, published in WSP 1305.

REVISED RECORDS.--WSP 1335: 1927(M). WSP 1385: 1948. WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 774.56 ft above National Geodetic Vertical Datum of 1929. Prior to Dec. 9, 1933, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Jan. 20-28. Records good. Flow periodically regulated by dam above station.

AVERAGE DISCHARGE.--64 years, 627 ft³/s, 12.48 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 25,000 ft³/s Mar. 21, 1927, gage height, 17.40 ft from graph based on gage readings, from rating curve extended above 18,000 ft³/s; minimum daily, 3.4 ft³/s Oct. 25, 1968.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in March 1913 reached a stage of 19.20 ft from information by State of Indiana, Department of Natural Resources.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 5,600 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| June 5 | 0400 | *4,860 | *7.38 |

Minimum daily discharge, 25 ft³/s Sept. 4.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|------|-------|-------|-------|-------|-------|-------|------|------|-------|
| 1 | 308 | 203 | 415 | 258 | 352 | 1030 | 504 | 170 | 725 | 257 | 144 | 80 | |
| 2 | 1480 | 182 | 714 | 258 | 674 | 1770 | 434 | 162 | 410 | 1390 | 115 | 71 | |
| 3 | 2430 | 171 | 1970 | 266 | 1610 | 1100 | 387 | 152 | 824 | 3170 | 112 | 58 | |
| 4 | 2590 | 170 | 1420 | 255 | 1830 | 618 | 321 | 202 | 3690 | 2120 | 132 | 25 | |
| 5 | 3420 | 168 | 735 | 242 | 1130 | 458 | 265 | 139 | 4280 | 744 | 110 | 28 | |
| 6 | 2150 | 177 | 490 | 243 | 806 | 410 | 244 | 131 | 1470 | 481 | 111 | 29 | |
| 7 | 785 | 199 | 400 | 250 | 750 | 399 | 244 | 127 | 502 | 469 | 98 | 34 | |
| 8 | 508 | 205 | 379 | 249 | 778 | 364 | 253 | 125 | 233 | 315 | 88 | 45 | |
| 9 | 382 | 185 | 546 | 240 | 609 | 335 | 239 | 122 | 292 | 241 | 94 | 49 | |
| 10 | 304 | 173 | 1340 | 237 | 445 | 298 | 220 | 118 | 224 | 198 | 87 | 48 | |
| 11 | 254 | 167 | 1210 | 241 | 364 | 256 | 217 | 115 | 187 | 219 | 84 | 60 | |
| 12 | 229 | 158 | 600 | 219 | 340 | 229 | 217 | 147 | 226 | 206 | 80 | 50 | |
| 13 | 230 | 151 | 416 | 197 | 321 | 213 | 201 | 135 | 241 | 210 | 74 | 51 | |
| 14 | 268 | 153 | 317 | 208 | 304 | 206 | 362 | 125 | 389 | 1260 | 70 | 50 | |
| 15 | 496 | 150 | 310 | 841 | 275 | 202 | 878 | 120 | 231 | 1170 | 68 | 49 | |
| 16 | 427 | 145 | 295 | 1290 | 220 | 197 | 1800 | 107 | 247 | 500 | 65 | 50 | |
| 17 | 306 | 142 | 267 | 719 | 204 | 185 | 1540 | 99 | 440 | 327 | 74 | 54 | |
| 18 | 252 | 151 | 274 | 487 | 216 | 173 | 1000 | 78 | 297 | 255 | 63 | 60 | |
| 19 | 217 | 148 | 298 | 419 | 209 | 188 | 628 | 64 | 196 | 197 | 58 | 55 | |
| 20 | 191 | 156 | 302 | 340 | 193 | 197 | 463 | 314 | 373 | 162 | 56 | 53 | |
| 21 | 175 | 174 | 271 | 282 | 184 | 193 | 378 | 931 | 619 | 142 | 54 | 53 | |
| 22 | 166 | 324 | 247 | 266 | 180 | 182 | 332 | 1350 | 632 | 128 | 54 | 51 | |
| 23 | 160 | 338 | 238 | 240 | 178 | 174 | 338 | 1160 | 514 | 118 | 55 | 50 | |
| 24 | 156 | 261 | 247 | 176 | 173 | 169 | 315 | 593 | 268 | 110 | 164 | 48 | |
| 25 | 166 | 228 | 322 | 154 | 167 | 172 | 287 | 356 | 181 | 106 | 58 | 48 | |
| 26 | 212 | 507 | 544 | 162 | 159 | 175 | 241 | 419 | 142 | 115 | 204 | 48 | |
| 27 | 437 | 1890 | 476 | 176 | 155 | 170 | 217 | 1350 | 123 | 109 | 225 | 48 | |
| 28 | 461 | 1680 | 367 | 192 | 185 | 165 | 96 | 606 | 112 | 104 | 89 | 43 | |
| 29 | 341 | 742 | 310 | 201 | --- | 156 | 169 | 461 | 138 | 170 | 81 | 48 | |
| 30 | 268 | 519 | 291 | 224 | --- | 243 | 182 | 271 | 183 | 195 | 101 | 49 | |
| 31 | 231 | --- | 274 | 259 | --- | 397 | --- | 245 | --- | 143 | 227 | --- | |
| TOTAL | 20000 | 10017 | 16285 | 9791 | 13011 | 11024 | 12972 | 10494 | 18389 | 15331 | 3095 | 1485 | |
| MEAN | 645 | 334 | 525 | 316 | 465 | 356 | 432 | 339 | 613 | 495 | 99.8 | 49.5 | |
| MAX | 3420 | 1890 | 1970 | 1290 | 1830 | 1770 | 1800 | 1350 | 4280 | 3170 | 227 | 80 | |
| MIN | 156 | 142 | 238 | 154 | 155 | 156 | 96 | 64 | 112 | 104 | 54 | 25 | |
| CFSM | .95 | .49 | .77 | .46 | .68 | .52 | .63 | .50 | .90 | .73 | .15 | .07 | |
| IN. | 1.09 | .55 | .89 | .53 | .71 | .60 | .71 | .57 | 1.00 | .84 | .17 | .08 | |
| CAL YR 1986 | TOTAL | 263663 | | MEAN | 722 | MAX | 7070 | MIN | 68 | CFSM | 1.06 | IN. | 14.38 |
| WTR YR 1987 | TOTAL | 141894 | | MEAN | 389 | MAX | 4280 | MIN | 25 | CFSM | .57 | IN. | 7.74 |

03327000 MISSISSINewa RIVER AT PEORIA, IN

LOCATION.--Lat 40°43'24", long 85°57'27", in SW¼SW¼ sec.3, T.26 N., R.5 E., Miami County, Hydrologic Unit 05120103, on right bank at Peoria, 0.6 mi downstream from Mississinewa Lake, 6.5 mi southeast of Peru, and 6.7 mi upstream from mouth.

DRAINAGE AREA.--808 mi².

PERIOD OF RECORD.--October 1952 to current year.

REVISED RECORDS.--WSP 1335: 1953. WSP 2109: Drainage area.

GAGE.--Data-Collection Platform. Datum of gage was 660.00 ft above National Geodetic Vertical Datum of 1929. Oct. 1, 1962, to Sept. 30, 1974, water-stage recorder at site described in "LOCATION" paragraph. Prior to Oct. 7, 1954, nonrecording gage and crest-stage gage on highway bridge 2,500 ft upstream, and Oct. 7, 1954, to Sept. 30, 1962, water-stage recorder on right bank at site 2,500 ft upstream at same datum. Data-Collection Platform installed on Aug. 21, 1986.

REMARKS.--Flow regulated by Mississinewa Lake. Daily discharge computed from relation between discharge, head, and gate openings for Mississinewa Lake beginning Oct. 1, 1974.

COOPERATION.--Records of daily discharge provided by U.S. Army Corps of Engineers beginning Oct. 1, 1976.

AVERAGE DISCHARGE.--35 years, 716 ft³/s.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 28,000 ft³/s June 11, 1958, gage height, 19.26 ft, site then in use; zero flow, Sept. 11 to Oct. 2, 1985.

EXTREMES FOR CURRENT YEAR.--Maximum daily discharge, 3,870 ft³/s June 5; minimum daily, 45 ft³/s Apr. 7.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|-------|-------|-------|------|------|------|-------|-------|------|------|
| 1 | 466 | 900 | 599 | 326 | 53 | 1110 | 52 | 51 | 909 | 351 | 346 | 69 |
| 2 | 806 | 985 | 452 | 272 | 54 | 1760 | 53 | 51 | 619 | 544 | 253 | 69 |
| 3 | 1080 | 981 | 1020 | 248 | 81 | 1350 | 54 | 51 | 416 | 2250 | 252 | 69 |
| 4 | 473 | 977 | 1810 | 248 | 1760 | 105 | 54 | 51 | 2180 | 3340 | 158 | 69 |
| 5 | 979 | 972 | 1450 | 249 | 3760 | 51 | 55 | 50 | 3870 | 1640 | 110 | 69 |
| 6 | 1680 | 1050 | 788 | 278 | 2490 | 53 | 55 | 49 | 3310 | 573 | 110 | 69 |
| 7 | 2010 | 1110 | 561 | 150 | 776 | 54 | 45 | 49 | 1510 | 406 | 110 | 69 |
| 8 | 2380 | 1110 | 516 | 197 | 54 | 55 | 48 | 49 | 595 | 322 | 110 | 69 |
| 9 | 2240 | 1100 | 482 | 241 | 56 | 56 | 48 | 49 | 359 | 223 | 110 | 69 |
| 10 | 1210 | 1140 | 800 | 113 | 58 | 57 | 49 | 49 | 359 | 223 | 98 | 69 |
| 11 | 682 | 1190 | 1270 | 52 | 1230 | 57 | 49 | 49 | 260 | 206 | 77 | 69 |
| 12 | 450 | 1180 | 1310 | 53 | 1890 | 58 | 49 | 49 | 225 | 212 | 68 | 69 |
| 13 | 178 | 1120 | 543 | 224 | 1470 | 116 | 50 | 49 | 226 | 229 | 68 | 69 |
| 14 | 178 | 942 | 211 | 508 | 450 | 149 | 50 | 49 | 122 | 887 | 68 | 69 |
| 15 | 200 | 803 | 305 | 506 | 50 | 58 | 51 | 48 | 47 | 1120 | 68 | 69 |
| 16 | 597 | 799 | 575 | 1210 | 52 | 58 | 53 | 47 | 47 | 932 | 68 | 69 |
| 17 | 478 | 794 | 432 | 640 | 52 | 58 | 56 | 48 | 90 | 374 | 59 | 69 |
| 18 | 207 | 790 | 315 | 55 | 318 | 139 | 58 | 48 | 341 | 193 | 47 | 69 |
| 19 | 142 | 695 | 248 | 57 | 506 | 121 | 59 | 48 | 548 | 193 | 47 | 69 |
| 20 | 142 | 594 | 248 | 57 | 504 | 54 | 60 | 48 | 588 | 171 | 47 | 69 |
| 21 | 142 | 592 | 249 | 591 | 332 | 55 | 61 | 48 | 625 | 155 | 47 | 312 |
| 22 | 142 | 589 | 297 | 1150 | 51 | 55 | 61 | 49 | 652 | 135 | 47 | 445 |
| 23 | 142 | 822 | 355 | 1290 | 52 | 56 | 62 | 50 | 652 | 110 | 47 | 444 |
| 24 | 142 | 1100 | 293 | 607 | 52 | 56 | 62 | 92 | 501 | 110 | 47 | 443 |
| 25 | 257 | 939 | 242 | 52 | 695 | 56 | 62 | 199 | 310 | 110 | 59 | 384 |
| 26 | 355 | 791 | 328 | 52 | 2140 | 57 | 62 | 261 | 216 | 110 | 352 | 422 |
| 27 | 688 | 1330 | 578 | 53 | 1930 | 54 | 54 | 931 | 102 | 110 | 240 | 422 |
| 28 | 1360 | 2040 | 478 | 557 | 1200 | 50 | 50 | 1010 | 89 | 110 | 356 | 422 |
| 29 | 1620 | 2430 | 361 | 483 | --- | 50 | 50 | 406 | 89 | 136 | 210 | 421 |
| 30 | 1310 | 1500 | 361 | 261 | --- | 51 | 51 | 288 | 162 | 257 | 69 | 492 |
| 31 | 993 | --- | 361 | 200 | --- | 51 | --- | 333 | --- | 407 | 69 | --- |
| TOTAL | 23729 | 31365 | 17838 | 10980 | 22116 | 6110 | 1623 | 4649 | 20019 | 16139 | 3817 | 5587 |
| MEAN | 765 | 1046 | 575 | 354 | 790 | 197 | 54.1 | 150 | 667 | 521 | 123 | 186 |
| MAX | 2380 | 2430 | 1810 | 1290 | 3760 | 1760 | 62 | 1010 | 3870 | 3340 | 356 | 492 |
| MIN | 142 | 589 | 211 | 52 | 50 | 50 | 45 | 47 | 47 | 110 | 47 | 69 |
| CAL YR 1986 | TOTAL | 306102 | | MEAN | 839 | MAX | 3710 | MIN | 47 | | | |
| WTR YR 1987 | TOTAL | 163972 | | MEAN | 449 | MAX | 3870 | MIN | 45 | | | |

03327500 WABASH RIVER AT PERU, IN

LOCATION.--Lat 40°44'35", long 86°05'45", in SE 1/4 sec. 32, T. 27 N., R. 4 E., Miami County, Hydrologic Unit 05120101, on right bank at upstream side of bridge on U.S. Highway 31, 0.5 mi southwest of Peru, 4.4 mi downstream from Mississinewa River, and at mile 370.5.

DRAINAGE AREA.--2,686 mi².

PERIOD OF RECORD.--August 1943 to current year.

REVISED RECORDS.--WSP 2109: Drainage area. WDR IN-74-1: 1973. WDR IN-81-1: 1979.

GAGE.--Water-stage recorder. Datum of gage is 617.94 ft above National Geodetic Vertical Datum of 1929 (levels by U.S. Army Corps of Engineers). Prior to June 20, 1961, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Jan. 21 to Feb. 2. Records good except for estimated daily discharges, which are poor. Flow regulated by Huntington Lake, Salamonie Lake, and Mississinewa Lake.

AVERAGE DISCHARGE.--44 years, 2,370 ft³/s, 11.98 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 68,000 ft³/s May 18, 1943, gage height, 24.46 ft, from floodmark; minimum daily, 72 ft³/s Oct. 5, 1946.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of Mar. 26, 1913, reached a stage of 28.1 ft, discharge, 115,000 ft³/s, from rating curve extended above 63,000 ft³/s.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 9,840 ft³/s Feb. 6, gage height, 9.53 ft; minimum daily, 206 ft³/s Aug. 23.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 1590 | 2150 | 3210 | 1170 | 600 | 2710 | 554 | 342 | 1710 | 667 | 854 | 579 | |
| 2 | 3470 | 1980 | 2470 | 1080 | 650 | 4480 | 515 | 337 | 1650 | 1790 | 669 | 497 | |
| 3 | 4390 | 1930 | 3900 | 1050 | 1130 | 5630 | 618 | 353 | 1690 | 5020 | 598 | 398 | |
| 4 | 4320 | 1870 | 5560 | 1090 | 5100 | 3010 | 670 | 342 | 3920 | 6890 | 524 | 367 | |
| 5 | 4180 | 1820 | 5370 | 1120 | 8910 | 2270 | 562 | 339 | 6280 | 5380 | 402 | 359 | |
| 6 | 5720 | 1860 | 3360 | 1190 | 8380 | 2340 | 450 | 325 | 6470 | 3300 | 348 | 334 | |
| 7 | 5780 | 1940 | 2230 | 1140 | 4370 | 2630 | 443 | 310 | 4120 | 2150 | 304 | 323 | |
| 8 | 5170 | 1900 | 1990 | 1120 | 2270 | 2040 | 431 | 304 | 2090 | 1230 | 306 | 318 | |
| 9 | 4730 | 1860 | 2210 | 1020 | 1820 | 1520 | 420 | 300 | 1270 | 999 | 532 | 304 | |
| 10 | 3480 | 1890 | 3640 | 946 | 1180 | 950 | 457 | 295 | 1130 | 701 | 388 | 279 | |
| 11 | 2570 | 2020 | 4170 | 714 | 3680 | 697 | 525 | 289 | 850 | 599 | 340 | 298 | |
| 12 | 2290 | 2030 | 4050 | 594 | 4670 | 607 | 640 | 314 | 663 | 539 | 354 | 275 | |
| 13 | 1400 | 1980 | 2780 | 537 | 4000 | 546 | 723 | 337 | 1080 | 525 | 354 | 256 | |
| 14 | 1420 | 1760 | 1960 | 1290 | 2790 | 625 | 724 | 337 | 1340 | 882 | 340 | 245 | |
| 15 | 1220 | 1540 | 1430 | 1760 | 982 | 474 | 2690 | 299 | 991 | 2420 | 283 | 244 | |
| 16 | 1650 | 1540 | 1800 | 3570 | 680 | 442 | 4030 | 278 | 656 | 2740 | 269 | 457 | |
| 17 | 1830 | 1550 | 1510 | 3550 | 618 | 407 | 3710 | 274 | 512 | 1900 | 270 | 647 | |
| 18 | 1450 | 1690 | 1320 | 986 | 1080 | 452 | 2880 | 322 | 533 | 1080 | 249 | 640 | |
| 19 | 1110 | 1750 | 1110 | 722 | 1490 | 612 | 1880 | 1010 | 736 | 816 | 260 | 649 | |
| 20 | 1000 | 1640 | 1170 | 905 | 1220 | 431 | 1080 | 2050 | 879 | 648 | 243 | 641 | |
| 21 | 923 | 2060 | 1170 | 2600 | 1050 | 329 | 730 | 2040 | 1270 | 478 | 231 | 746 | |
| 22 | 884 | 2810 | 1200 | 2400 | 523 | 312 | 610 | 1990 | 1380 | 485 | 224 | 1060 | |
| 23 | 985 | 3080 | 1240 | 2000 | 479 | 318 | 596 | 3400 | 1540 | 442 | 206 | 1070 | |
| 24 | 1010 | 3150 | 1110 | 1100 | 474 | 353 | 564 | 1920 | 2010 | 390 | 278 | 1070 | |
| 25 | 1090 | 2670 | 1140 | 400 | 711 | 381 | 499 | 933 | 1170 | 332 | 215 | 1070 | |
| 26 | 1280 | 2360 | 1310 | 400 | 2300 | 388 | 439 | 936 | 729 | 303 | 535 | 1050 | |
| 27 | 1870 | 4280 | 1810 | 500 | 2360 | 370 | 405 | 1410 | 427 | 302 | 3360 | 1050 | |
| 28 | 2880 | 5640 | 1750 | 900 | 1870 | 344 | 364 | 2300 | 304 | 300 | 2710 | 1050 | |
| 29 | 3520 | 6260 | 1400 | 1000 | --- | 336 | 342 | 1400 | 304 | 303 | 1980 | 1180 | |
| 30 | 3200 | 5170 | 1310 | 750 | --- | 331 | 341 | 919 | 365 | 612 | 1150 | 1160 | |
| 31 | 2600 | --- | 1220 | 650 | --- | 342 | --- | 1780 | --- | 759 | 736 | --- | |
| TOTAL | 79012 | 74180 | 69900 | 38254 | 65387 | 36677 | 28892 | 27785 | 48069 | 44982 | 19512 | 18616 | |
| MEAN | 2549 | 2473 | 2255 | 1234 | 2335 | 1183 | 963 | 896 | 1602 | 1451 | 629 | 621 | |
| MAX | 5780 | 6260 | 5560 | 3570 | 8910 | 5630 | 4030 | 3400 | 6470 | 6890 | 3360 | 1180 | |
| MIN | 884 | 1540 | 1110 | 400 | 474 | 312 | 341 | 274 | 304 | 300 | 206 | 244 | |
| CFSM | .95 | .92 | .84 | .46 | .87 | .44 | .36 | .33 | .60 | .54 | .23 | .23 | |
| IN. | 1.09 | 1.03 | .97 | .53 | .91 | .51 | .40 | .38 | .67 | .62 | .27 | .26 | |
| CAL YR 1986 | TOTAL | 1032956 | | MEAN | 2830 | MAX | 11100 | MIN | 143 | CFSM | 1.05 | IN. | 14.31 |
| WTR YR 1987 | TOTAL | 551266 | | MEAN | 1510 | MAX | 8910 | MIN | 206 | CFSM | .56 | IN. | 7.63 |

03327520 PIPE CREEK NEAR BUNKER HILL, IN

LOCATION.--Lat 40°40'06", long 86°05'44", in NE¼SE¼ sec.29, T.26 N., R.4 E., Miami County, Hydrologic Unit 05120101, on right bank 150 ft downstream from bridge on County Road 125 West, 0.5 mi northeast of Bunker Hill, and at mile 11.4.

DRAINAGE AREA.--159 mi².

PERIOD OF RECORD.--Occasional low-flow measurements, water years 1960-67; May 1968 to current year.

GAGE.--Water-stage recorder. Datum of gage is 736.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Dec. 13, 14, Jan. 20 to Feb. 3, and Feb. 16-18. Records good.

AVERAGE DISCHARGE.--19 years, 148 ft³/s, 12.64 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 4,390 ft³/s Feb. 24, 1985, gage height, 16.59 ft; minimum daily, 3.3 ft³/s Feb. 1, 1977.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 1,200 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| May 22 | 1900 | *895 | *7.15 |

Minimum daily discharge, 7.7 ft³/s Aug. 24.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|------|------|------|------|------|------|------|------|-------|-------|-------|
| 1 | 20 | 26 | 55 | 48 | 105 | 277 | 40 | 55 | 127 | 91 | 39 | 22 | |
| 2 | 48 | 23 | 98 | 49 | 175 | 435 | 40 | 55 | 85 | 185 | 33 | 18 | |
| 3 | 56 | 21 | 185 | 48 | 310 | 285 | 37 | 53 | 86 | 128 | 27 | 15 | |
| 4 | 58 | 21 | 150 | 45 | 307 | 188 | 35 | 48 | 95 | 79 | 21 | 14 | |
| 5 | 49 | 22 | 104 | 45 | 317 | 154 | 34 | 44 | 69 | 78 | 17 | 13 | |
| 6 | 40 | 20 | 80 | 48 | 265 | 131 | 35 | 43 | 57 | 49 | 15 | 12 | |
| 7 | 31 | 18 | 72 | 52 | 323 | 113 | 35 | 44 | 49 | 59 | 14 | 11 | |
| 8 | 25 | 17 | 72 | 47 | 383 | 106 | 34 | 43 | 61 | 90 | 13 | 11 | |
| 9 | 22 | 16 | 100 | 46 | 256 | 101 | 33 | 40 | 161 | 56 | 13 | 11 | |
| 10 | 21 | 15 | 208 | 52 | 185 | 83 | 33 | 39 | 92 | 37 | 13 | 11 | |
| 11 | 19 | 14 | 162 | 50 | 158 | 74 | 39 | 38 | 60 | 30 | 12 | 12 | |
| 12 | 18 | 13 | 120 | 41 | 160 | 69 | 77 | 43 | 68 | 30 | 11 | 12 | |
| 13 | 19 | 13 | 82 | 41 | 142 | 64 | 76 | 38 | 123 | 29 | 11 | 10 | |
| 14 | 26 | 12 | 74 | 43 | 132 | 65 | 87 | 36 | 68 | 23 | 10 | 9.6 | |
| 15 | 27 | 12 | 69 | 142 | 111 | 62 | 469 | 34 | 50 | 21 | 9.8 | 9.3 | |
| 16 | 26 | 12 | 59 | 323 | 76 | 56 | 491 | 31 | 42 | 21 | 9.4 | 11 | |
| 17 | 23 | 13 | 55 | 224 | 76 | 51 | 354 | 29 | 36 | 19 | 9.9 | 13 | |
| 18 | 21 | 14 | 55 | 165 | 74 | 51 | 241 | 104 | 32 | 18 | 9.2 | 12 | |
| 19 | 19 | 15 | 51 | 137 | 71 | 52 | 177 | 298 | 30 | 16 | 8.4 | 11 | |
| 20 | 18 | 15 | 46 | 100 | 66 | 50 | 142 | 316 | 29 | 15 | 8.1 | 9.9 | |
| 21 | 18 | 20 | 43 | 80 | 64 | 47 | 121 | 171 | 61 | 14 | 8.0 | 9.3 | |
| 22 | 17 | 21 | 39 | 76 | 63 | 45 | 110 | 700 | 61 | 13 | 8.2 | 9.3 | |
| 23 | 16 | 19 | 38 | 64 | 62 | 43 | 104 | 548 | 36 | 13 | 8.2 | 9.2 | |
| 24 | 16 | 18 | 42 | 52 | 56 | 45 | 89 | 259 | 29 | 13 | 7.7 | 8.8 | |
| 25 | 18 | 16 | 74 | 50 | 53 | 47 | 76 | 172 | 25 | 12 | 8.4 | 8.6 | |
| 26 | 36 | 67 | 85 | 48 | 50 | 45 | 70 | 131 | 24 | 12 | 21 | 8.1 | |
| 27 | 54 | 156 | 74 | 46 | 50 | 43 | 68 | 104 | 21 | 21 | 161 | 8.9 | |
| 28 | 57 | 122 | 65 | 46 | 60 | 41 | 66 | 85 | 20 | 19 | 128 | 8.3 | |
| 29 | 45 | 86 | 60 | 50 | --- | 40 | 63 | 73 | 22 | 17 | 70 | 17 | |
| 30 | 36 | 67 | 58 | 60 | --- | 42 | 61 | 67 | 56 | 70 | 41 | 15 | |
| 31 | 30 | --- | 52 | 62 | --- | 42 | --- | 208 | --- | 65 | 29 | --- | |
| TOTAL | 929 | 924 | 2527 | 2380 | 4150 | 2947 | 3337 | 3949 | 1775 | 1343 | 794.3 | 350.3 | |
| MEAN | 30.0 | 30.8 | 81.5 | 76.8 | 148 | 95.1 | 111 | 127 | 59.2 | 43.3 | 25.6 | 11.7 | |
| MAX | 58 | 156 | 208 | 323 | 383 | 435 | 491 | 700 | 161 | 185 | 161 | 22 | |
| MIN | 16 | 12 | 38 | 41 | 50 | 40 | 33 | 29 | 20 | 12 | 7.7 | 8.1 | |
| CFSM | .19 | .19 | .51 | .48 | .93 | .60 | .70 | .80 | .37 | .27 | .16 | .07 | |
| IN. | .22 | .22 | .59 | .56 | .97 | .69 | .78 | .92 | .42 | .31 | .19 | .08 | |
| CAL YR 1986 | TOTAL | 58235 | | MEAN | 160 | MAX | 1990 | MIN | 12 | CFSM | 1.01 | IN. | 13.62 |
| WTR YR 1987 | TOTAL | 25405.6 | | MEAN | 69.6 | MAX | 700 | MIN | 7.7 | CFSM | .44 | IN. | 5.94 |

03328000 EEL RIVER AT NORTH MANCHESTER, IN

LOCATION.--Lat 40°59'55", long 85°45'50", in NE¼NE¼ sec.5, T.29 N., R.7 E., Wabash County, Hydrologic Unit 05120104, on right bank 200 ft downstream from Main Street bridge in North Manchester, 1.3 mi upstream from Pony Creek, and at mile 52.7.

DRAINAGE AREA.--417 mi², includes that of Pony Creek.

PERIOD OF RECORD.--October 1929 to current year. Prior to April 1930, monthly discharge only, published in WSP 1305. Gage-height records since November 20, 1923 are available from the district office.

REVISED RECORDS.--WSP 1275: 1930-37, 1939, 1940(M), 1942, 1948. WSP 1909: 1957. WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 738.00 ft above National Geodetic Vertical Datum of 1929. Prior to July 24, 1953, nonrecording gage on downstream side of Second Street bridge, 700 ft upstream at same datum.

REMARKS.--Estimated daily discharges: Dec. 13-15, Jan. 19 to Feb. 3, and Feb. 14-19. Records good. Records include flow of Pony Creek.

AVERAGE DISCHARGE.--58 years, 366 ft³/s, 11.92 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 8,240 ft³/s Feb. 24, 1985, gage height, 13.76 ft; maximum gage height, 14.00 ft Feb. 27, 1936; minimum daily discharge, 16 ft³/s Oct. 19, 1956.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 2,200 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Oct. 4 | 1000 | *2,210 | *7.18 |

Minimum daily discharge, 59 ft³/s Aug. 24, Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|------|-------|-------|-------|-------|------|------|------|------|-------|
| 1 | 1100 | 213 | 316 | 226 | 260 | 1650 | 187 | 184 | 527 | 244 | 94 | 133 | |
| 2 | 1400 | 203 | 760 | 229 | 290 | 1900 | 187 | 188 | 382 | 192 | 89 | 98 | |
| 3 | 1380 | 196 | 999 | 227 | 400 | 1170 | 184 | 238 | 792 | 146 | 86 | 85 | |
| 4 | 2160 | 187 | 663 | 223 | 496 | 732 | 176 | 573 | 439 | 130 | 83 | 78 | |
| 5 | 1940 | 179 | 450 | 229 | 556 | 663 | 171 | 417 | 285 | 116 | 81 | 74 | |
| 6 | 1690 | 173 | 361 | 230 | 485 | 1090 | 171 | 304 | 228 | 114 | 77 | 71 | |
| 7 | 1170 | 164 | 331 | 230 | 533 | 881 | 169 | 252 | 196 | 117 | 74 | 69 | |
| 8 | 727 | 158 | 511 | 225 | 900 | 642 | 164 | 222 | 169 | 286 | 71 | 67 | |
| 9 | 555 | 155 | 869 | 220 | 834 | 514 | 160 | 200 | 158 | 240 | 105 | 72 | |
| 10 | 456 | 151 | 1020 | 224 | 541 | 413 | 157 | 186 | 150 | 167 | 87 | 70 | |
| 11 | 381 | 149 | 689 | 224 | 441 | 357 | 157 | 174 | 141 | 136 | 77 | 84 | |
| 12 | 327 | 146 | 467 | 207 | 621 | 333 | 239 | 268 | 187 | 128 | 74 | 78 | |
| 13 | 299 | 142 | 350 | 200 | 858 | 308 | 277 | 217 | 344 | 130 | 71 | 71 | |
| 14 | 495 | 138 | 310 | 206 | 720 | 296 | 263 | 182 | 193 | 119 | 69 | 67 | |
| 15 | 453 | 136 | 285 | 452 | 500 | 288 | 1880 | 174 | 154 | 117 | 65 | 66 | |
| 16 | 336 | 138 | 269 | 769 | 370 | 269 | 1810 | 173 | 139 | 128 | 63 | 74 | |
| 17 | 283 | 137 | 262 | 471 | 320 | 252 | 1240 | 165 | 123 | 123 | 62 | 101 | |
| 18 | 247 | 142 | 284 | 363 | 280 | 243 | 779 | 727 | 115 | 121 | 62 | 89 | |
| 19 | 224 | 151 | 284 | 300 | 265 | 244 | 579 | 1670 | 113 | 106 | 61 | 79 | |
| 20 | 214 | 176 | 263 | 240 | 254 | 237 | 466 | 1600 | 109 | 97 | 61 | 73 | |
| 21 | 205 | 725 | 249 | 220 | 256 | 227 | 386 | 1000 | 115 | 92 | 60 | 70 | |
| 22 | 191 | 787 | 240 | 210 | 250 | 220 | 335 | 769 | 144 | 90 | 62 | 70 | |
| 23 | 182 | 569 | 236 | 205 | 296 | 210 | 320 | 690 | 139 | 87 | 60 | 69 | |
| 24 | 175 | 438 | 235 | 200 | 309 | 204 | 296 | 457 | 116 | 85 | 59 | 66 | |
| 25 | 192 | 353 | 266 | 200 | 310 | 204 | 262 | 358 | 111 | 82 | 62 | 63 | |
| 26 | 365 | 592 | 256 | 195 | 304 | 204 | 242 | 306 | 103 | 90 | 99 | 62 | |
| 27 | 490 | 855 | 245 | 190 | 280 | 199 | 227 | 270 | 95 | 88 | 464 | 60 | |
| 28 | 374 | 585 | 237 | 190 | 304 | 196 | 216 | 238 | 91 | 85 | 293 | 59 | |
| 29 | 301 | 434 | 228 | 190 | --- | 188 | 203 | 212 | 94 | 93 | 165 | 135 | |
| 30 | 259 | 360 | 233 | 210 | --- | 189 | 192 | 192 | 139 | 222 | 117 | 206 | |
| 31 | 227 | --- | 227 | 240 | --- | 190 | --- | 404 | --- | 114 | 135 | --- | |
| TOTAL | 18798 | 8932 | 12395 | 7945 | 12233 | 14713 | 12095 | 13010 | 6091 | 4085 | 3088 | 2459 | |
| MEAN | 606 | 298 | 400 | 256 | 437 | 475 | 403 | 420 | 203 | 132 | 99.6 | 82.0 | |
| MAX | 2160 | 855 | 1020 | 769 | 900 | 1900 | 1880 | 1670 | 792 | 286 | 464 | 206 | |
| MIN | 175 | 136 | 227 | 190 | 250 | 188 | 157 | 165 | 91 | 82 | 59 | 59 | |
| CFSM | 1.45 | .71 | .96 | .61 | 1.05 | 1.14 | .97 | 1.01 | .49 | .32 | .24 | .20 | |
| IN. | 1.68 | .80 | 1.11 | .71 | 1.09 | 1.31 | 1.08 | 1.16 | .54 | .36 | .28 | .22 | |
| CAL YR 1986 | TOTAL | 174521 | | MEAN | 478 | MAX | 2800 | MIN | 89 | CFSM | 1.15 | IN. | 15.57 |
| WTR YR 1987 | TOTAL | 115844 | | MEAN | 317 | MAX | 2160 | MIN | 59 | CFSM | .76 | IN. | 10.33 |

03328430 WEESAU CREEK NEAR DEEDSVILLE, IN

LOCATION.--Lat 40°54'34", long 86°07'36", in NW¼NW¼ sec.6, T.28 N., R.4 E., Miami County, Hydrologic Unit 05120104, on left bank 100 ft downstream from bridge on County Road 1000 North, and 1.5 mi west of Deedsville.

DRAINAGE AREA.--8.87 mi².

PERIOD OF RECORD.--October 1970 to current year.

GAGE.--Water-stage recorder. Datum of gage is 785.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Nov. 26 to Dec. 9, Jan. 19 to Feb. 3, and Feb. 14-19. Records good.

AVERAGE DISCHARGE.--17 years, 10.14 ft³/s, 15.52 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 471 ft³/s Feb. 23, 1985, gage height, 7.01 ft; maximum gage height, 7.37 ft Mar. 13, 1982; minimum daily discharge, 0.26 ft³/s Feb. 1, 1977.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 150 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| May 19 | 1400 | *210 | *4.85 |

Minimum daily discharge, 0.68 ft³/s Aug. 24.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|------|-------|-------|-------|
| 1 | 80 | 4.9 | 13 | 5.2 | 5.4 | 83 | 3.7 | 3.3 | 3.7 | 5.9 | 2.5 | 3.9 | |
| 2 | 55 | 4.3 | 32 | 5.3 | 6.0 | 45 | 3.8 | 3.3 | 7.6 | 3.9 | 2.9 | 2.5 | |
| 3 | 72 | 4.1 | 21 | 5.2 | 13 | 21 | 3.4 | 3.2 | 23 | 2.9 | 1.8 | 1.9 | |
| 4 | 63 | 4.1 | 14 | 5.0 | 20 | 13 | 3.3 | 3.0 | 7.9 | 2.2 | 1.4 | 1.6 | |
| 5 | 26 | 3.8 | 10 | 5.0 | 18 | 12 | 3.2 | 2.9 | 5.2 | 2.1 | 1.2 | 1.5 | |
| 6 | 14 | 3.6 | 8.0 | 4.9 | 13 | 11 | 3.1 | 2.8 | 4.1 | 2.1 | 1.1 | 1.4 | |
| 7 | 8.5 | 3.3 | 7.2 | 4.7 | 18 | 9.5 | 3.1 | 2.7 | 3.7 | 2.2 | .94 | 1.3 | |
| 8 | 6.4 | 3.2 | 11 | 4.4 | 57 | 8.3 | 3.3 | 2.7 | 3.4 | 16 | .91 | 1.4 | |
| 9 | 5.7 | 3.3 | 20 | 4.1 | 27 | 7.8 | 3.1 | 2.6 | 3.3 | 4.5 | 7.6 | 1.3 | |
| 10 | 4.9 | 3.1 | 38 | 4.7 | 14 | 6.4 | 3.1 | 2.6 | 3.1 | 2.9 | 3.7 | 1.3 | |
| 11 | 4.5 | 3.1 | 16 | 3.9 | 18 | 5.9 | 4.3 | 2.6 | 3.0 | 2.3 | 1.8 | 1.9 | |
| 12 | 4.5 | 3.0 | 10 | 3.7 | 47 | 5.7 | 13 | 7.8 | 4.2 | 2.2 | 1.4 | 1.6 | |
| 13 | 5.2 | 2.8 | 7.2 | 3.6 | 41 | 5.6 | 7.3 | 4.1 | 3.3 | 2.2 | 1.2 | 1.3 | |
| 14 | 7.8 | 2.7 | 6.5 | 4.1 | 18 | 5.7 | 13 | 3.5 | 2.9 | 2.1 | .99 | 1.1 | |
| 15 | 6.6 | 2.9 | 5.9 | 37 | 11 | 5.5 | 56 | 4.5 | 2.7 | 2.4 | .86 | 1.2 | |
| 16 | 5.3 | 2.7 | 5.5 | 28 | 8.0 | 5.0 | 36 | 3.3 | 2.5 | 2.4 | .78 | 1.4 | |
| 17 | 4.6 | 2.7 | 5.5 | 12 | 6.4 | 4.8 | 18 | 2.9 | 2.4 | 2.0 | .74 | 1.5 | |
| 18 | 4.0 | 2.8 | 6.2 | 8.7 | 5.8 | 4.9 | 12 | 48 | 2.2 | 1.7 | .79 | 1.4 | |
| 19 | 3.7 | 3.0 | 5.8 | 5.6 | 5.4 | 4.9 | 8.8 | 122 | 2.2 | 1.5 | .74 | 1.3 | |
| 20 | 3.5 | 6.3 | 5.3 | 4.7 | 5.4 | 4.6 | 7.1 | 73 | 2.6 | 1.3 | .69 | 1.2 | |
| 21 | 3.4 | 23 | 4.9 | 4.3 | 5.6 | 4.5 | 6.3 | 36 | 3.3 | 1.3 | .75 | 1.2 | |
| 22 | 3.3 | 15 | 4.9 | 4.1 | 5.8 | 4.3 | 5.6 | 17 | 2.6 | 1.2 | .82 | 1.2 | |
| 23 | 3.3 | 10 | 4.8 | 4.0 | 6.5 | 4.2 | 5.7 | 11 | 2.3 | 1.1 | .71 | 1.2 | |
| 24 | 3.4 | 7.6 | 5.1 | 3.8 | 6.5 | 4.2 | 5.1 | 8.3 | 2.1 | 1.1 | .68 | 1.0 | |
| 25 | 5.4 | 6.6 | 8.0 | 3.7 | 6.1 | 4.2 | 4.6 | 6.7 | 2.0 | 1.1 | .88 | .99 | |
| 26 | 20 | 25 | 7.2 | 3.7 | 6.0 | 4.8 | 4.5 | 6.3 | 2.0 | 1.1 | 1.9 | 1.1 | |
| 27 | 15 | 64 | 6.0 | 3.6 | 5.5 | 4.0 | 4.0 | 5.1 | 2.3 | 1.5 | 12 | .84 | |
| 28 | 10 | 32 | 5.4 | 3.6 | 12 | 4.0 | 3.9 | 4.5 | 1.8 | 1.4 | 6.5 | 1.1 | |
| 29 | 7.5 | 20 | 5.1 | 3.7 | --- | 3.8 | 3.8 | 4.1 | 3.3 | 2.1 | 3.6 | 2.5 | |
| 30 | 6.1 | 15 | 4.9 | 4.2 | --- | 4.0 | 3.8 | 3.9 | 7.9 | 5.8 | 2.5 | 2.5 | |
| 31 | 5.4 | --- | 4.9 | 4.7 | --- | 3.8 | --- | 3.9 | --- | 2.1 | 4.0 | --- | |
| TOTAL | 468.0 | 287.9 | 309.3 | 203.2 | 411.4 | 315.4 | 255.9 | 407.6 | 122.6 | 84.6 | 68.38 | 45.63 | |
| MEAN | 15.1 | 9.60 | 9.98 | 6.55 | 14.7 | 10.2 | 8.53 | 13.1 | 4.09 | 2.73 | 2.21 | 1.52 | |
| MAX | 80 | 64 | 38 | 37 | 57 | 83 | 56 | 122 | 23 | 16 | 12 | 3.9 | |
| MIN | 3.3 | 2.7 | 4.8 | 3.6 | 5.4 | 3.8 | 3.1 | 2.6 | 1.8 | 1.1 | .68 | .84 | |
| CFSM | 1.70 | 1.08 | 1.13 | .74 | 1.66 | 1.15 | .96 | 1.48 | .46 | .31 | .25 | .17 | |
| IN. | 1.96 | 1.21 | 1.30 | .85 | 1.73 | 1.32 | 1.07 | 1.71 | .51 | .35 | .29 | .19 | |
| CAL YR 1986 | TOTAL | 5317.6 | | MEAN | 14.6 | MAX | 172 | MIN | 1.4 | CFSM | 1.65 | IN. | 22.30 |
| WTR YR 1987 | TOTAL | 2979.91 | | MEAN | 8.16 | MAX | 122 | MIN | .68 | CFSM | .92 | IN. | 12.50 |

03328500 EEL RIVER NEAR LOGANSPOET, IN

LOCATION.--Lat 40°46'55", long 86°15'50", in NE 1/4 sec. 14, T. 27 N., R. 2 E., Cass County, Hydrologic Unit 05120105, on right bank at downstream side of bridge on Adamsboro Road, 5.5 mi northeast of Logansport, and 7.4 mi upstream from mouth.

DRAINAGE AREA.--789 mi².

PERIOD OF RECORD.--July 1943 to current year. Monthly discharge only for some periods, published in WSP 1305.

REVISED RECORDS.--WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 621.50 ft above National Geodetic Vertical Datum of 1929. Prior to Aug. 16, 1956, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Dec. 13-15, Jan. 19 to Feb. 7, and Feb. 14-19. Records good.

AVERAGE DISCHARGE.--44 years, 749 ft³/s, 12.89 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 17,700 ft³/s Feb. 24, 1985, gage height, 12.68 ft; minimum daily, 70 ft³/s Mar. 15, 1960, results of freezeup.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of May 18, 1943, reached a stage of 13.2 ft, from floodmark, discharge, 17,000 ft³/s.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 5,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| May 20 | 0500 | *4,030 | *7.16 |

Minimum daily discharge, 104 ft³/s Aug. 20.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|------|------|-------|
| 1 | 1080 | 398 | 628 | 462 | 520 | 1690 | 357 | 350 | 773 | 292 | 282 | 398 |
| 2 | 2130 | 373 | 665 | 466 | 600 | 3490 | 352 | 337 | 636 | 385 | 295 | 369 |
| 3 | 1860 | 356 | 1570 | 467 | 800 | 2440 | 347 | 340 | 892 | 331 | 236 | 284 |
| 4 | 2680 | 346 | 1370 | 459 | 950 | 1520 | 335 | 394 | 1070 | 259 | 184 | 243 |
| 5 | 2770 | 331 | 937 | 452 | 1100 | 1090 | 325 | 650 | 624 | 224 | 165 | 220 |
| 6 | 2310 | 321 | 730 | 460 | 1000 | 1210 | 320 | 513 | 463 | 204 | 156 | 209 |
| 7 | 1900 | 313 | 646 | 462 | 1000 | 1430 | 317 | 426 | 382 | 197 | 146 | 196 |
| 8 | 1280 | 303 | 691 | 456 | 1530 | 1120 | 311 | 377 | 332 | 224 | 141 | 198 |
| 9 | 900 | 292 | 1110 | 448 | 1830 | 887 | 303 | 346 | 327 | 418 | 164 | 195 |
| 10 | 730 | 281 | 1920 | 451 | 1280 | 726 | 297 | 322 | 292 | 335 | 276 | 188 |
| 11 | 629 | 272 | 1470 | 451 | 962 | 613 | 310 | 302 | 268 | 251 | 223 | 211 |
| 12 | 559 | 268 | 968 | 432 | 1160 | 554 | 426 | 355 | 267 | 213 | 166 | 243 |
| 13 | 514 | 261 | 660 | 409 | 1630 | 532 | 601 | 396 | 344 | 219 | 147 | 227 |
| 14 | 508 | 253 | 600 | 408 | 1400 | 507 | 533 | 344 | 628 | 208 | 141 | 189 |
| 15 | 705 | 248 | 550 | 478 | 900 | 497 | 1940 | 309 | 373 | 189 | 132 | 171 |
| 16 | 624 | 251 | 537 | 1220 | 750 | 481 | 3310 | 291 | 292 | 186 | 124 | 172 |
| 17 | 512 | 255 | 513 | 1120 | 660 | 448 | 2440 | 280 | 248 | 204 | 117 | 184 |
| 18 | 450 | 262 | 513 | 803 | 610 | 426 | 1600 | 397 | 220 | 181 | 111 | 234 |
| 19 | 406 | 271 | 532 | 560 | 570 | 421 | 1120 | 2600 | 204 | 175 | 108 | 227 |
| 20 | 378 | 335 | 519 | 440 | 554 | 418 | 864 | 3610 | 209 | 158 | 104 | 198 |
| 21 | 361 | 477 | 493 | 430 | 535 | 405 | 716 | 2220 | 333 | 142 | 106 | 185 |
| 22 | 348 | 1150 | 471 | 420 | 536 | 396 | 628 | 1370 | 308 | 140 | 111 | 175 |
| 23 | 332 | 1000 | 460 | 410 | 537 | 387 | 586 | 1100 | 274 | 157 | 108 | 172 |
| 24 | 321 | 800 | 463 | 400 | 585 | 383 | 549 | 889 | 250 | 148 | 106 | 169 |
| 25 | 327 | 668 | 499 | 395 | 590 | 383 | 499 | 678 | 205 | 141 | 111 | 155 |
| 26 | 398 | 668 | 564 | 390 | 584 | 383 | 456 | 578 | 187 | 138 | 166 | 149 |
| 27 | 699 | 1350 | 529 | 385 | 570 | 379 | 426 | 511 | 171 | 148 | 990 | 148 |
| 28 | 758 | 1170 | 497 | 380 | 569 | 373 | 405 | 455 | 159 | 162 | 1820 | 145 |
| 29 | 593 | 874 | 479 | 380 | --- | 371 | 385 | 407 | 155 | 153 | 900 | 174 |
| 30 | 500 | 715 | 468 | 430 | --- | 366 | 368 | 371 | 223 | 206 | 545 | 375 |
| 31 | 440 | --- | 468 | 490 | --- | 363 | --- | 350 | --- | 391 | 398 | --- |
| TOTAL | 28002 | 14862 | 22520 | 15414 | 24312 | 24689 | 21426 | 21868 | 11109 | 6779 | 8779 | 6403 |
| MEAN | 903 | 495 | 726 | 497 | 868 | 796 | 714 | 705 | 370 | 219 | 283 | 213 |
| MAX | 2770 | 1350 | 1920 | 1220 | 1830 | 3490 | 3310 | 3610 | 1070 | 418 | 1820 | 398 |
| MIN | 321 | 248 | 460 | 380 | 520 | 363 | 297 | 280 | 155 | 138 | 104 | 145 |
| CFSM | 1.14 | .63 | .92 | .63 | 1.10 | 1.01 | .90 | .89 | .47 | .28 | .36 | .27 |
| IN. | 1.32 | .70 | 1.06 | .73 | 1.15 | 1.16 | 1.01 | 1.03 | .52 | .32 | .41 | .30 |
| CAL YR 1986 | TOTAL | 331467 | MEAN | 908 | MAX | 6510 | MIN | 178 | CFSM | 1.15 | IN. | 15.63 |
| WTR YR 1987 | TOTAL | 206163 | MEAN | 565 | MAX | 3610 | MIN | 104 | CFSM | .72 | IN. | 9.72 |

03329000 WABASH RIVER AT LOGANSPOET, IN

LOCATION.--Lat 40°44'47", long 86°22'39", in SW¼NE¼ sec.35, T.27 N., R.1 E., Cass County, Hydrologic Unit 05120105, on left bank 150 ft downstream from Cicott Street bridge in Logansport, 1,000 ft downstream from Eel River, and at mile 353.7.

DRAINAGE AREA.--3,779 mi².

PERIOD OF RECORD.--April to September, November and December 1903, March to November 1904, March 1905 to July 1906, May 1923 to current year. January, February, and December 1904, January and February 1905 (gage heights only). Gage-height records collected at same site December 1910 to December 1916, and since January 1926 are contained in reports of National Weather Service.

REVISED RECORDS.--WSP 783: 1934. WSP 1335: 1904, 1925(M), 1926-30, 1931(M), 1932-35, 1937-39, 1948. WSP 1385: 1903, 1905-6, 1923-25. WSP 1505: 1906(M). WSP 2109: Drainage area. WDR IN-81-1: 1979.

GAGE.--Water-stage recorder. Datum of gage is 573.28 ft above National Geodetic Vertical Datum of 1929 (levels by U.S. Army Corps of Engineers). See WSP 1705 for history of changes prior to Oct. 1, 1927.

REMARKS.--Estimated daily discharges: Jan. 22 to Feb. 2. Records good except for estimated daily discharges, which are fair. Flow partially regulated by Huntington Lake, Salamonie Lake, and Mississinewa Lake.

AVERAGE DISCHARGE.--64 years (water years 1924 to current year), 3,323 ft³/s, 11.94 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 89,800 ft³/s May 18, 1943, gage height, 21.32 ft; minimum daily, 135 ft³/s Sept. 26, 1941.

EXTREMES OUTSIDE PERIOD OF RECORD.--Maximum stage known, 25.3 ft Mar. 26, 1913, from floodmarks, discharge, 140,000 ft³/s.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 11,400 ft³/s Feb. 6, gage height, 7.68 ft; minimum daily, 260 ft³/s Aug. 23.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 2610 | 2880 | 4190 | 1750 | 1300 | 3840 | 943 | 1010 | 2520 | 949 | 1160 | 940 | |
| 2 | 5220 | 2560 | 3260 | 1690 | 1500 | 8370 | 1000 | 987 | 2750 | 1900 | 1040 | 863 | |
| 3 | 6520 | 2520 | 5080 | 1630 | 2080 | 8870 | 1000 | 979 | 2270 | 4530 | 868 | 707 | |
| 4 | 7220 | 2450 | 7090 | 1660 | 5320 | 4920 | 1110 | 992 | 4300 | 7230 | 772 | 605 | |
| 5 | 6930 | 2380 | 6840 | 1690 | 10100 | 3450 | 1060 | 1280 | 6500 | 6190 | 624 | 561 | |
| 6 | 7960 | 2370 | 4470 | 1740 | 10600 | 3260 | 892 | 1160 | 7270 | 3750 | 557 | 528 | |
| 7 | 7760 | 2460 | 3230 | 1730 | 6460 | 3990 | 874 | 1050 | 4840 | 2560 | 497 | 505 | |
| 8 | 6540 | 2420 | 2910 | 1700 | 4430 | 3200 | 851 | 992 | 2800 | 1730 | 479 | 503 | |
| 9 | 5490 | 2360 | 3300 | 1630 | 4310 | 2530 | 802 | 948 | 1880 | 1470 | 605 | 498 | |
| 10 | 4080 | 2340 | 5370 | 1590 | 2880 | 1840 | 794 | 913 | 1610 | 1190 | 765 | 460 | |
| 11 | 2980 | 2460 | 5880 | 1390 | 4070 | 1470 | 920 | 886 | 1400 | 956 | 615 | 507 | |
| 12 | 2740 | 2450 | 5380 | 1240 | 6250 | 1260 | 1150 | 986 | 1110 | 865 | 509 | 553 | |
| 13 | 1830 | 2440 | 4000 | 1100 | 6150 | 1190 | 1370 | 1020 | 1290 | 857 | 438 | 508 | |
| 14 | 1730 | 2230 | 2920 | 1490 | 4940 | 1170 | 1360 | 1020 | 2160 | 880 | 410 | 443 | |
| 15 | 1740 | 2010 | 2430 | 2170 | 2760 | 1130 | 4170 | 930 | 1590 | 2230 | 391 | 413 | |
| 16 | 1750 | 1980 | 2460 | 4460 | 1890 | 1040 | 8360 | 873 | 1190 | 2710 | 371 | 478 | |
| 17 | 2290 | 2010 | 2290 | 5530 | 1670 | 990 | 6940 | 840 | 938 | 2150 | 361 | 833 | |
| 18 | 1740 | 2110 | 2070 | 2430 | 1780 | 959 | 5160 | 982 | 861 | 1390 | 340 | 880 | |
| 19 | 1440 | 2260 | 1880 | 1610 | 2320 | 1140 | 3620 | 3430 | 1020 | 1060 | 309 | 889 | |
| 20 | 1220 | 2130 | 1830 | 1200 | 1960 | 1060 | 2570 | 5820 | 1160 | 882 | 312 | 849 | |
| 21 | 1170 | 2390 | 1810 | 2280 | 1820 | 904 | 2010 | 4480 | 1630 | 695 | 305 | 823 | |
| 22 | 1080 | 3780 | 1770 | 3400 | 1430 | 859 | 1700 | 3720 | 1760 | 676 | 285 | 1140 | |
| 23 | 1150 | 3960 | 1810 | 2700 | 1220 | 834 | 1610 | 4950 | 1800 | 642 | 260 | 1180 | |
| 24 | 1180 | 4000 | 1740 | 1500 | 1250 | 860 | 1530 | 3600 | 2310 | 596 | 267 | 1170 | |
| 25 | 1260 | 3550 | 1740 | 900 | 1250 | 897 | 1410 | 2180 | 1700 | 524 | 359 | 1170 | |
| 26 | 1560 | 3050 | 1910 | 900 | 2530 | 907 | 1280 | 1780 | 1200 | 472 | 522 | 1150 | |
| 27 | 2210 | 5310 | 2350 | 900 | 3150 | 896 | 1200 | 1780 | 838 | 470 | 4100 | 1140 | |
| 28 | 3500 | 6800 | 2390 | 1100 | 2600 | 861 | 1140 | 2980 | 663 | 498 | 4950 | 1140 | |
| 29 | 4100 | 7320 | 2060 | 1500 | --- | 840 | 1080 | 2140 | 596 | 526 | 2990 | 1300 | |
| 30 | 3900 | 6410 | 1890 | 1300 | --- | 836 | 1040 | 1570 | 759 | 683 | 1780 | 1410 | |
| 31 | 3220 | --- | 1820 | 1300 | --- | 806 | --- | 2050 | --- | 1120 | 1260 | --- | |
| TOTAL | 104120 | 93390 | 98170 | 57210 | 98020 | 65179 | 58946 | 58328 | 62715 | 52381 | 28501 | 24146 | |
| MEAN | 3359 | 3113 | 3167 | 1845 | 3501 | 2103 | 1965 | 1882 | 2091 | 1690 | 919 | 805 | |
| MAX | 7960 | 7320 | 7090 | 5530 | 10600 | 8870 | 8360 | 5820 | 7270 | 7230 | 4950 | 1410 | |
| MIN | 1080 | 1980 | 1740 | 900 | 1220 | 806 | 794 | 840 | 596 | 470 | 260 | 413 | |
| CFSM | .89 | .82 | .84 | .49 | .93 | .56 | .52 | .50 | .55 | .45 | .24 | .21 | |
| IN. | 1.02 | .92 | .97 | .56 | .96 | .64 | .58 | .57 | .62 | .52 | .28 | .24 | |
| CAL YR 1986 | TOTAL | 1427847 | | MEAN | 3912 | MAX | 17200 | MIN | 450 | CFSM | 1.04 | IN. | 14.06 |
| WTR YR 1987 | TOTAL | 801106 | | MEAN | 2195 | MAX | 10600 | MIN | 260 | CFSM | .58 | IN. | 7.89 |

03329400 RATTLESNAKE CREEK NEAR PATTON, IN

LOCATION.--Lat 40°42'46", long 86°41'49", in NW¼SW¼ sec.7, T.26 N., R.2 W., Carroll County, Hydrologic Unit 05120105, on left bank 5 ft downstream from bridge on County Road 900 West, and 2.5 mi northeast of Patton.

DRAINAGE AREA.--6.83 mi².

PERIOD OF RECORD.--October 1968 to current year.

GAGE.--Water-stage recorder. Datum of gage is 644.97 ft above National Geodetic Vertical Datum of 1929. Prior to Nov. 28, 1979, at datum 1.00 ft higher.

REMARKS.--Estimated daily discharges: Dec. 14, 15, Jan. 19 to Feb. 4, and Feb. 15-20. Records good.

AVERAGE DISCHARGE.--19 years, 6.76 ft³/s, 13.44 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 456 ft³/s June 5, 1981, gage height, 5.12 ft; maximum gage height, 5.30 ft June 14, 1975; minimum daily discharge, 0.10 ft³/s Sept. 8-10, 13, 14, 1983.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 90 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| May 19 | 1100 | *89 | 3.72 |

Minimum daily discharge, 0.31 ft³/s Aug. 20, 23.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 8.4 | 1.5 | 3.0 | 1.8 | 3.5 | 13 | 2.3 | 3.0 | 2.7 | 1.9 | 1.1 | 1.1 | |
| 2 | 5.2 | 1.4 | 8.8 | 1.8 | 5.0 | 11 | 2.3 | 3.1 | 2.7 | 1.6 | .96 | .91 | |
| 3 | 6.7 | 1.5 | 6.6 | 1.6 | 10 | 7.2 | 2.1 | 3.0 | 2.7 | 1.2 | .66 | .80 | |
| 4 | 6.8 | 1.4 | 4.7 | 1.6 | 13 | 5.9 | 2.3 | 2.8 | 2.3 | 1.0 | .61 | .72 | |
| 5 | 3.5 | 2.0 | 3.9 | 1.6 | 12 | 5.6 | 2.5 | 2.7 | 2.2 | .97 | .54 | .64 | |
| 6 | 2.4 | 1.4 | 3.3 | 1.8 | 10 | 4.8 | 2.4 | 2.7 | 2.1 | 3.8 | .49 | .60 | |
| 7 | 2.0 | 1.3 | 3.2 | 1.6 | 17 | 4.5 | 2.3 | 2.7 | 2.0 | 4.5 | .46 | .61 | |
| 8 | 1.7 | 1.3 | 4.2 | 1.5 | 22 | 4.5 | 2.3 | 2.5 | 1.9 | 4.1 | .50 | .67 | |
| 9 | 1.6 | 1.3 | 6.6 | 1.6 | 11 | 4.2 | 2.3 | 2.5 | 2.0 | 2.1 | .79 | .64 | |
| 10 | 1.5 | 1.1 | 6.3 | 2.0 | 8.7 | 3.7 | 2.3 | 2.4 | 1.8 | 1.4 | .55 | .56 | |
| 11 | 1.5 | 1.2 | 5.0 | 1.5 | 8.1 | 3.6 | 3.0 | 2.5 | 1.8 | 1.3 | .48 | .54 | |
| 12 | 1.5 | 1.1 | 3.9 | 1.5 | 8.1 | 3.5 | 3.5 | 6.2 | 1.9 | 1.0 | .46 | .52 | |
| 13 | 1.5 | .98 | 3.0 | 1.5 | 7.2 | 3.4 | 2.9 | 3.4 | 1.8 | 1.0 | .46 | .50 | |
| 14 | 1.4 | 1.0 | 2.9 | 2.1 | 6.6 | 3.6 | 4.0 | 2.9 | 1.6 | .95 | .45 | .50 | |
| 15 | 1.3 | 1.2 | 2.9 | 8.5 | 5.0 | 3.3 | 7.4 | 2.6 | 1.6 | .92 | .40 | .52 | |
| 16 | 1.3 | 1.2 | 2.8 | 6.7 | 4.3 | 3.0 | 7.6 | 2.4 | 1.4 | .91 | .38 | .68 | |
| 17 | 1.2 | 1.2 | 2.7 | 5.1 | 3.8 | 2.9 | 6.4 | 2.3 | 1.4 | .82 | .38 | .64 | |
| 18 | 1.2 | 1.3 | 2.6 | 4.6 | 3.6 | 3.1 | 5.2 | 4.6 | 1.3 | .79 | .33 | .57 | |
| 19 | 1.2 | 1.2 | 2.3 | 4.0 | 3.5 | 3.0 | 4.4 | 4.0 | 1.4 | .78 | .32 | .52 | |
| 20 | 1.2 | 1.3 | 2.3 | 3.5 | 3.5 | 2.7 | 4.0 | 2.2 | 1.4 | .75 | .31 | .52 | |
| 21 | 1.2 | 1.3 | 2.1 | 3.1 | 3.7 | 2.7 | 3.7 | 13 | 1.3 | .74 | .39 | .52 | |
| 22 | 1.3 | 1.1 | 2.0 | 2.7 | 3.7 | 2.6 | 4.3 | 8.5 | 1.3 | .71 | .36 | .54 | |
| 23 | 1.3 | 1.2 | 2.1 | 2.5 | 3.4 | 2.5 | 6.8 | 6.1 | 1.2 | .69 | .31 | .52 | |
| 24 | 1.3 | 1.2 | 2.2 | 2.3 | 3.1 | 2.6 | 5.1 | 4.9 | 1.1 | .66 | .32 | .52 | |
| 25 | 2.2 | 1.1 | 2.2 | 2.3 | 3.1 | 2.7 | 4.3 | 4.5 | 1.1 | .59 | .48 | .51 | |
| 26 | 2.9 | 6.7 | 1.9 | 2.2 | 3.0 | 2.5 | 4.0 | 4.1 | 1.1 | .65 | 4.6 | .50 | |
| 27 | 2.7 | 5.3 | 1.8 | 2.2 | 3.1 | 2.4 | 3.8 | 3.7 | .98 | .66 | 4.0 | .49 | |
| 28 | 2.2 | 3.8 | 1.8 | 2.2 | 4.0 | 2.3 | 3.4 | 3.3 | .96 | .64 | 11 | .49 | |
| 29 | 2.0 | 3.1 | 1.9 | 2.3 | --- | 2.4 | 3.4 | 3.2 | 1.1 | .62 | 3.5 | 2.3 | |
| 30 | 1.7 | 2.6 | 1.9 | 2.5 | --- | 2.3 | 3.1 | 3.2 | 1.7 | .65 | 1.5 | 2.0 | |
| 31 | 1.5 | --- | 1.7 | 2.8 | --- | 2.3 | --- | 3.0 | --- | .85 | 1.4 | --- | |
| TOTAL | 73.4 | 53.28 | 102.6 | 83.0 | 193.0 | 123.8 | 113.4 | 173.8 | 49.84 | 39.25 | 74.49 | 21.15 | |
| MEAN | 2.37 | 1.78 | 3.31 | 2.68 | 6.89 | 3.99 | 3.78 | 5.61 | 1.66 | 1.27 | 2.40 | .70 | |
| MAX | 8.4 | 6.7 | 8.8 | 8.5 | 22 | 13 | 7.6 | 40 | 2.7 | 4.5 | 40 | 2.3 | |
| MIN | 1.2 | .98 | 1.7 | 1.5 | 3.0 | 2.3 | 2.1 | 2.3 | .96 | .59 | .31 | .49 | |
| CFSM | .35 | .26 | .48 | .39 | 1.01 | .58 | .55 | .82 | .24 | .19 | .35 | .10 | |
| IN. | .40 | .29 | .56 | .45 | 1.05 | .67 | .62 | .95 | .27 | .21 | .41 | .12 | |
| CAL YR 1986 | TOTAL | 2534.85 | | MEAN | 6.94 | MAX | 171 | MIN | .44 | CFSM | 1.02 | IN. | 13.81 |
| WTR YR 1987 | TOTAL | 1101.01 | | MEAN | 3.02 | MAX | 40 | MIN | .31 | CFSM | .44 | IN. | 6.00 |

03329700 DEER CREEK NEAR DELPHI, IN

LOCATION.--Lat 40°35'25", long 86°37'15", in NE1/4 sec.27, T.25 N., R.2 W., Carroll County, Hydrologic Unit 05120105, on downstream side of left wingwall of highway bridge, 2.6 mi northeast of Delphi Post Office, and 4.8 mi upstream from mouth.

DRAINAGE AREA.--274 mi².

PERIOD OF RECORD.--October 1943 to current year. Prior to March 1944 monthly discharge only, published in WSP 1305.

REVISED RECORDS.--WSP 1275: 1944, 1947-48. WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 553.81 ft above National Geodetic Vertical Datum of 1929 (U.S. Army Corps of Engineers bench mark, levels by State of Indiana, Department of Natural Resources).

REMARKS.--Estimated daily discharges: Oct. 1-15, Dec. 13-15, Jan. 20 to Feb. 5, and Feb. 16-20. Records good except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--44 years, 240 ft³/s, 11.89 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 14,400 ft³/s June 10, 1958, gage height, 18.26 ft; minimum daily, 6.2 ft³/s Sept. 25-28, 1954.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in May 1943 reached a stage of 19.8 ft, from floodmarks, discharge, 18,000 ft³/s, from rating curve extended above 8,000 ft³/s.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 2,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Feb. 5 | 1815 | (a) | *6.42 | May 19 | 1145 | *1,540 | 5.53 |

Minimum daily discharge, 21 ft³/s Aug. 20.

(a) Backwater from ice jam.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|------|-------|------|------|------|------|------|------|------|------|------|-------|
| 1 | 150 | 54 | 90 | 74 | 130 | 304 | 82 | 105 | 106 | 138 | 90 | 83 | |
| 2 | 120 | 49 | 103 | 74 | 160 | 541 | 82 | 101 | 109 | 177 | 116 | 68 | |
| 3 | 140 | 47 | 137 | 73 | 300 | 396 | 78 | 97 | 194 | 149 | 124 | 59 | |
| 4 | 140 | 50 | 149 | 71 | 580 | 282 | 73 | 91 | 134 | 111 | 90 | 53 | |
| 5 | 130 | 47 | 120 | 68 | 470 | 243 | 71 | 81 | 105 | 80 | 55 | 47 | |
| 6 | 95 | 47 | 102 | 69 | 343 | 219 | 71 | 78 | 92 | 85 | 44 | 44 | |
| 7 | 75 | 46 | 98 | 71 | 388 | 197 | 72 | 77 | 83 | 303 | 37 | 43 | |
| 8 | 65 | 45 | 96 | 72 | 579 | 187 | 71 | 75 | 81 | 200 | 34 | 100 | |
| 9 | 62 | 44 | 106 | 68 | 471 | 180 | 69 | 71 | 148 | 135 | 36 | 75 | |
| 10 | 59 | 42 | 146 | 73 | 328 | 158 | 69 | 68 | 117 | 92 | 32 | 60 | |
| 11 | 57 | 42 | 182 | 78 | 270 | 141 | 86 | 66 | 93 | 72 | 30 | 52 | |
| 12 | 55 | 41 | 161 | 70 | 262 | 135 | 133 | 103 | 83 | 60 | 29 | 47 | |
| 13 | 53 | 39 | 120 | 67 | 249 | 130 | 149 | 81 | 86 | 53 | 28 | 45 | |
| 14 | 52 | 45 | 100 | 71 | 232 | 125 | 150 | 69 | 79 | 50 | 27 | 43 | |
| 15 | 50 | 38 | 92 | 94 | 207 | 127 | 434 | 63 | 70 | 49 | 25 | 40 | |
| 16 | 55 | 39 | 88 | 249 | 155 | 117 | 675 | 60 | 65 | 46 | 24 | 45 | |
| 17 | 57 | 39 | 85 | 219 | 148 | 108 | 511 | 57 | 58 | 44 | 23 | 54 | |
| 18 | 51 | 42 | 83 | 188 | 143 | 106 | 358 | 75 | 54 | 41 | 22 | 52 | |
| 19 | 48 | 44 | 79 | 165 | 140 | 111 | 274 | 1100 | 51 | 37 | 22 | 47 | |
| 20 | 46 | 46 | 75 | 133 | 138 | 106 | 229 | 1130 | 52 | 34 | 21 | 43 | |
| 21 | 45 | 47 | 71 | 117 | 135 | 100 | 202 | 561 | 62 | 32 | 22 | 41 | |
| 22 | 44 | 46 | 67 | 108 | 128 | 96 | 187 | 351 | 80 | 32 | 22 | 40 | |
| 23 | 43 | 49 | 65 | 100 | 127 | 94 | 184 | 255 | 61 | 30 | 23 | 38 | |
| 24 | 44 | 47 | 67 | 95 | 118 | 93 | 163 | 204 | 63 | 29 | 23 | 37 | |
| 25 | 54 | 46 | 74 | 91 | 112 | 101 | 143 | 179 | 53 | 27 | 26 | 35 | |
| 26 | 65 | 72 | 90 | 87 | 110 | 95 | 130 | 305 | 48 | 27 | 54 | 34 | |
| 27 | 67 | 135 | 97 | 86 | 109 | 91 | 126 | 186 | 43 | 27 | 686 | 32 | |
| 28 | 81 | 151 | 89 | 86 | 119 | 88 | 122 | 148 | 40 | 26 | 526 | 32 | |
| 29 | 74 | 120 | 83 | 90 | --- | 85 | 117 | 128 | 43 | 27 | 256 | 57 | |
| 30 | 64 | 100 | 81 | 100 | --- | 85 | 113 | 123 | 94 | 47 | 160 | 107 | |
| 31 | 58 | --- | 80 | 113 | --- | 83 | --- | 120 | --- | 56 | 113 | --- | |
| TOTAL | 2199 | 1699 | 3076 | 3120 | 6651 | 4924 | 5224 | 6208 | 2447 | 2316 | 2820 | 1553 | |
| MEAN | 70.9 | 56.6 | 99.2 | 101 | 238 | 159 | 174 | 200 | 81.6 | 74.7 | 91.0 | 51.8 | |
| MAX | 150 | 151 | 182 | 249 | 580 | 541 | 675 | 1130 | 194 | 303 | 686 | 107 | |
| MIN | 43 | 38 | 65 | 67 | 109 | 83 | 69 | 57 | 40 | 26 | 21 | 32 | |
| CFSM | .26 | .21 | .36 | .37 | .87 | .58 | .64 | .73 | .30 | .27 | .33 | .19 | |
| IN. | .30 | .23 | .42 | .42 | .90 | .67 | .71 | .84 | .33 | .31 | .38 | .21 | |
| CAL YR 1986 | TOTAL | | 81923 | MEAN | 224 | MAX | 2710 | MIN | 27 | CFSM | .82 | IN. | 11.12 |
| WTR YR 1987 | TOTAL | | 42237 | MEAN | 116 | MAX | 1130 | MIN | 21 | CFSM | .42 | IN. | 5.73 |

03330241 TIPPECANOE RIVER AT NORTH WEBSTER, IN

LOCATION.--Lat 41°18'58", long 85°41'32", in SE 1/4 sec. 15, T. 33 N., R. 7 E., Kosciusko County, Hydrologic Unit 05120106, on right upstream corner of State Road 13 bridge, 0.4 mi southeast of North Webster, at the intersection of State Road 13 and County Road 550 North.

DRAINAGE AREA.--49.3 mi².

PERIOD OF RECORD.--May 1986 to current year.

GAGE.--Water-stage recorder. Datum of gage is 840.00 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources).

REMARKS.--Estimated daily discharges: Dec. 13 to Jan. 28. Records fair except for estimated daily discharges, which are poor. Flow regulated at times by dams at Webster Lake, 0.25 mi upstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 294 ft³/s June 5, 1986, gage height, 5.64 ft; minimum daily, 2.2 ft³/s Aug. 15, 16, 1987.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 256 ft³/s Oct. 6, gage height, 5.44 ft; minimum daily, 2.2 ft³/s Aug. 15, 16.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|------|------|------|------|--------|------|------|-------|-------|-------|-------|
| 1 | 85 | 60 | 100 | 77 | 57 | 34 | 13 | 12 | 29 | 43 | 14 | 5.7 | |
| 2 | 77 | 59 | 98 | 75 | 69 | 75 | 13 | 12 | 29 | 56 | 14 | 5.7 | |
| 3 | 158 | 59 | 97 | 72 | 68 | 78 | 12 | 62 | 30 | 22 | 14 | 5.3 | |
| 4 | 238 | 52 | 95 | 70 | 67 | 80 | 11 | 98 | 31 | 22 | 14 | 5.3 | |
| 5 | 245 | 49 | 93 | 69 | 66 | 83 | 26 | 100 | 29 | 20 | 13 | 5.2 | |
| 6 | 253 | 48 | 91 | 67 | 65 | 86 | 77 | 101 | 29 | 20 | 12 | 5.6 | |
| 7 | 255 | 48 | 90 | 66 | 64 | 88 | 75 | 101 | 29 | 19 | 13 | 5.9 | |
| 8 | 251 | 43 | 89 | 64 | 64 | 92 | 53 | 100 | 26 | 26 | 12 | 6.6 | |
| 9 | 246 | 26 | 88 | 63 | 62 | 85 | 13 | 89 | 15 | 25 | 13 | 7.0 | |
| 10 | 231 | 26 | 88 | 62 | 62 | 78 | 13 | 71 | 14 | 24 | 12 | 7.0 | |
| 11 | 217 | 26 | 87 | 58 | 61 | 76 | 13 | 70 | 11 | 23 | 11 | 9.6 | |
| 12 | 172 | 26 | 85 | 58 | 62 | 74 | 13 | 72 | 11 | 23 | 10 | 8.8 | |
| 13 | 89 | 26 | 83 | 57 | 61 | 73 | 12 | 71 | 12 | 23 | 7.1 | 9.2 | |
| 14 | 88 | 25 | 82 | 56 | 60 | 73 | 28 | 73 | 13 | 22 | 2.3 | 12 | |
| 15 | 87 | 24 | 81 | 54 | 59 | 71 | 101 | 72 | 17 | 21 | 2.2 | 13 | |
| 16 | 86 | 24 | 79 | 52 | 59 | 67 | 100 | 50 | 18 | 21 | 2.2 | 12 | |
| 17 | 85 | 24 | 76 | 50 | 58 | 67 | 101 | 33 | 19 | 20 | 3.0 | 13 | |
| 18 | 84 | 23 | 110 | 48 | 56 | 65 | 97 | 66 | 20 | 19 | 2.4 | 13 | |
| 19 | 81 | 20 | 149 | 46 | 55 | 65 | 94 | 184 | 20 | 17 | 2.4 | 13 | |
| 20 | 54 | 20 | 149 | 45 | 55 | 64 | 102 | 180 | 20 | 17 | 2.4 | 12 | |
| 21 | 26 | 21 | 139 | 43 | 54 | 63 | 83 | 176 | 21 | 17 | 2.4 | 12 | |
| 22 | 27 | 21 | 128 | 45 | 38 | 64 | 95 | 171 | 22 | 12 | 4.5 | 11 | |
| 23 | 27 | 21 | 120 | 46 | 17 | 65 | 95 | 122 | 31 | 12 | 3.9 | 10 | |
| 24 | 28 | 21 | 115 | 47 | 17 | 64 | 100 | 70 | 31 | 11 | 4.6 | 9.9 | |
| 25 | 30 | 20 | 110 | 48 | 17 | 64 | 92 | 39 | 23 | 11 | 4.5 | 9.4 | |
| 26 | 31 | 21 | 102 | 48 | 17 | 63 | 35 | 39 | 17 | 10 | 5.5 | 9.5 | |
| 27 | 31 | 22 | 97 | 48 | 16 | 62 | 9.1 | 38 | 17 | 9.5 | 5.0 | 9.5 | |
| 28 | 31 | 54 | 92 | 48 | 17 | 48 | 8.7 | 38 | 18 | 9.3 | 4.5 | 3.9 | |
| 29 | 30 | 105 | 87 | 47 | --- | 15 | 9.6 | 33 | 17 | 12 | 7.0 | 5.2 | |
| 30 | 36 | 101 | 83 | 48 | --- | 14 | 11 | 28 | 20 | 12 | 8.2 | 5.5 | |
| 31 | 60 | --- | 80 | 47 | --- | 14 | --- | 28 | --- | 13 | 5.9 | --- | |
| TOTAL | 3439 | 1115 | 3063 | 1724 | 1423 | 2010 | 1505.4 | 2399 | 639 | 611.8 | 232.0 | 260.8 | |
| MEAN | 111 | 37.2 | 98.8 | 55.6 | 50.8 | 64.8 | 50.2 | 77.4 | 21.3 | 19.7 | 7.48 | 8.69 | |
| MAX | 255 | 105 | 149 | 77 | 69 | 92 | 102 | 184 | 31 | 56 | 14 | 13 | |
| MIN | 26 | 20 | 76 | 43 | 16 | 14 | 8.7 | 12 | 11 | 9.3 | 2.2 | 3.9 | |
| CFSM | 2.25 | .75 | 2.00 | 1.13 | 1.03 | 1.31 | 1.02 | 1.57 | .43 | .40 | .15 | .18 | |
| IN. | 2.59 | .84 | 2.31 | 1.30 | 1.07 | 1.52 | 1.14 | 1.81 | .48 | .46 | .18 | .20 | |
| WTR YR 1987 | TOTAL | 18422.0 | | MEAN | 50.5 | MAX | 255 | MIN | 2.2 | CFSM | 1.02 | IN. | 13.90 |

03330500 TIPPECANOE RIVER AT OSWEGO, IN

LOCATION.--Lat 41°19'14", long 85°47'21", in NE¼NE¼ sec.14, T.33 N., R.6 E., Kosciusko County, Hydrologic Unit 05120106, on left bank 25 ft downstream from dam at Tippecanoe Lake Outlet in Oswego, 3 mi east of Leesburg, and at mile 158.9.

DRAINAGE AREA.--113 mi².

PERIOD OF RECORD.--October 1949 to current year.

REVISED RECORDS.--WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 830.00 ft above National Geodetic Vertical Datum of 1929. Prior to Aug. 12, 1953, nonrecording gage at same site and datum.

REMARKS.--No estimated daily discharges. Records fair. Periodic regulation by gates at lake outlet.

AVERAGE DISCHARGE.--38 years, 104 ft³/s, 12.47 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 950 ft³/s Mar. 21, 1982, gage height, 9.25 ft; minimum daily, 0.08 ft³/s Aug. 4, 5, 1967.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 350 ft³/s Oct. 9, gage height, 7.80 ft; minimum daily, 26 ft³/s Apr. 6.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|------|------|------|------|------|------|------|------|------|-------|
| 1 | 133 | 126 | 125 | 91 | 112 | 112 | 75 | 28 | 70 | 34 | 102 | 56 |
| 2 | 153 | 127 | 135 | 89 | 115 | 127 | 73 | 45 | 72 | 59 | 51 | 39 |
| 3 | 205 | 125 | 141 | 67 | 117 | 148 | 73 | 79 | 86 | 106 | 35 | 39 |
| 4 | 254 | 124 | 148 | 85 | 119 | 165 | 71 | 117 | 108 | 103 | 36 | 39 |
| 5 | 283 | 121 | 154 | 85 | 122 | 184 | 51 | 149 | 92 | 98 | 35 | 39 |
| 6 | 311 | 117 | 157 | 85 | 123 | 198 | 26 | 152 | 64 | 76 | 34 | 39 |
| 7 | 330 | 114 | 163 | 84 | 125 | 207 | 28 | 157 | 48 | 29 | 34 | 39 |
| 8 | 339 | 109 | 168 | 83 | 128 | 213 | 31 | 180 | 34 | 30 | 34 | 39 |
| 9 | 347 | 101 | 172 | 84 | 130 | 219 | 32 | 175 | 36 | 31 | 33 | 40 |
| 10 | 342 | 97 | 173 | 87 | 132 | 216 | 63 | 154 | 56 | 32 | 33 | 40 |
| 11 | 333 | 92 | 175 | 85 | 134 | 210 | 94 | 125 | 70 | 33 | 33 | 42 |
| 12 | 327 | 85 | 176 | 85 | 135 | 205 | 94 | 129 | 51 | 33 | 32 | 42 |
| 13 | 310 | 80 | 176 | 84 | 138 | 201 | 90 | 126 | 32 | 52 | 32 | 41 |
| 14 | 291 | 75 | 173 | 82 | 140 | 197 | 89 | 124 | 31 | 72 | 32 | 41 |
| 15 | 275 | 72 | 173 | 84 | 142 | 194 | 114 | 124 | 32 | 67 | 31 | 41 |
| 16 | 263 | 69 | 170 | 84 | 142 | 187 | 174 | 114 | 32 | 64 | 30 | 50 |
| 17 | 251 | 67 | 167 | 83 | 141 | 180 | 194 | 74 | 31 | 51 | 32 | 73 |
| 18 | 240 | 69 | 164 | 90 | 139 | 174 | 213 | 119 | 30 | 28 | 31 | 71 |
| 19 | 227 | 68 | 157 | 99 | 137 | 167 | 216 | 206 | 30 | 28 | 30 | 60 |
| 20 | 214 | 66 | 145 | 107 | 134 | 160 | 216 | 234 | 30 | 28 | 30 | 38 |
| 21 | 198 | 68 | 135 | 110 | 132 | 155 | 214 | 249 | 29 | 28 | 30 | 37 |
| 22 | 184 | 70 | 126 | 112 | 130 | 114 | 211 | 257 | 42 | 28 | 29 | 37 |
| 23 | 171 | 71 | 119 | 115 | 123 | 84 | 207 | 259 | 50 | 28 | 28 | 37 |
| 24 | 161 | 73 | 113 | 117 | 116 | 97 | 202 | 251 | 30 | 28 | 28 | 37 |
| 25 | 155 | 74 | 111 | 116 | 111 | 132 | 195 | 239 | 30 | 27 | 28 | 37 |
| 26 | 148 | 80 | 107 | 114 | 107 | 131 | 184 | 224 | 30 | 28 | 30 | 37 |
| 27 | 144 | 84 | 103 | 114 | 103 | 130 | 166 | 210 | 29 | 28 | 32 | 37 |
| 28 | 139 | 88 | 100 | 113 | 102 | 128 | 147 | 195 | 28 | 27 | 33 | 37 |
| 29 | 134 | 102 | 97 | 113 | --- | 100 | 111 | 173 | 28 | 31 | 43 | 37 |
| 30 | 130 | 116 | 95 | 113 | --- | 80 | 28 | 136 | 30 | 95 | 57 | 37 |
| 31 | 127 | --- | 94 | 113 | --- | 78 | --- | 93 | --- | 104 | 59 | --- |
| TOTAL | 7119 | 2730 | 4412 | 2993 | 3529 | 4893 | 3682 | 4897 | 1361 | 1506 | 1137 | 1278 |
| MEAN | 230 | 91.0 | 142 | 96.5 | 126 | 158 | 123 | 158 | 45.4 | 48.6 | 36.7 | 42.6 |
| MAX | 347 | 127 | 176 | 117 | 142 | 219 | 216 | 259 | 108 | 106 | 102 | 73 |
| MIN | 127 | 66 | 94 | 82 | 102 | 78 | 26 | 28 | 28 | 27 | 28 | 37 |
| CFSM | 2.04 | .81 | 1.26 | .85 | 1.12 | 1.40 | 1.09 | 1.40 | .40 | .43 | .32 | .38 |
| IN. | 2.34 | .90 | 1.45 | .99 | 1.16 | 1.61 | 1.21 | 1.61 | .45 | .50 | .37 | .42 |
| CAL YR 1986 | TOTAL | 46184 | MEAN | 127 | MAX | 347 | MIN | 23 | CFSM | 1.12 | IN. | 15.20 |
| WTR YR 1987 | TOTAL | 39537 | MEAN | 108 | MAX | 347 | MIN | 26 | CFSM | .96 | IN. | 13.02 |

03331110 WALNUT CREEK NEAR WARSAW, IN

LOCATION.--Lat 41°12'17", long 85°52'11", in NW¼NE¼ sec.30, T.32 N., R.6 E., Kosciusko County, Hydrologic Unit 05120106, on left bank 10 ft upstream from bridge on County Road 200 South, 0.3 mi downstream from small right-bank tributary, and 2.5 mi south of court house in Warsaw.

DRAINAGE AREA.--19.6 mi².

PERIOD OF RECORD.--October 1969 to current year.

GAGE.--Water-stage recorder. Datum of gage is 823.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Dec. 25-30, Jan. 17-21, 23-31, and Feb. 1-5. Records good except for estimated daily discharges, which are poor. Flow occasionally regulated by lakes upstream.

AVERAGE DISCHARGE.--18 years, 17.9 ft³/s, 12.40 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 561 ft³/s June 13, 1981, gage height, 5.38 ft; minimum daily, 0.44 ft³/s Sept. 8, 1983.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 75 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|---------|------|-----------------------------------|---------------------|
| Oct. 4 | 1100 | *90 | *2.75 | Jan. 24 | 1200 | 82 | 2.67 |

Minimum daily discharge, 1.4 ft³/s Aug. 21-24.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 12 | 13 | 24 | 16 | 13 | 46 | 11 | 10 | 8.8 | 16 | 6.2 | 6.8 | |
| 2 | 18 | 12 | 27 | 16 | 14 | 62 | 11 | 10 | 11 | 13 | 5.4 | 5.4 | |
| 3 | 58 | 12 | 33 | 16 | 15 | 54 | 10 | 12 | 14 | 9.7 | 4.9 | 4.5 | |
| 4 | 88 | 11 | 32 | 15 | 17 | 45 | 10 | 13 | 10 | 7.6 | 4.0 | 3.8 | |
| 5 | 76 | 11 | 28 | 15 | 19 | 40 | 9.9 | 12 | 8.6 | 6.3 | 3.3 | 3.3 | |
| 6 | 58 | 9.9 | 25 | 15 | 21 | 37 | 9.9 | 12 | 7.4 | 6.1 | 2.8 | 2.9 | |
| 7 | 43 | 10 | 23 | 14 | 23 | 33 | 9.7 | 11 | 6.4 | 5.6 | 2.5 | 2.6 | |
| 8 | 31 | 11 | 26 | 14 | 24 | 31 | 9.3 | 9.8 | 5.8 | 4.9 | 2.3 | 2.7 | |
| 9 | 26 | 11 | 31 | 13 | 26 | 28 | 9.1 | 9.3 | 5.5 | 4.4 | 2.6 | 2.7 | |
| 10 | 22 | 10 | 35 | 13 | 26 | 25 | 9.1 | 8.7 | 5.1 | 3.6 | 2.4 | 2.9 | |
| 11 | 17 | 9.9 | 32 | 14 | 24 | 23 | 9.8 | 9.2 | 4.8 | 3.3 | 2.3 | 6.0 | |
| 12 | 15 | 9.5 | 27 | 13 | 25 | 21 | 16 | 22 | 6.7 | 3.0 | 2.1 | 5.2 | |
| 13 | 15 | 8.9 | 22 | 13 | 29 | 20 | 18 | 14 | 13 | 3.4 | 2.0 | 4.6 | |
| 14 | 17 | 8.5 | 19 | 13 | 30 | 19 | 23 | 11 | 11 | 3.4 | 1.9 | 4.0 | |
| 15 | 16 | 8.3 | 17 | 16 | 30 | 19 | 48 | 9.9 | 9.0 | 3.3 | 1.7 | 3.8 | |
| 16 | 14 | 8.0 | 16 | 21 | 27 | 17 | 50 | 9.3 | 7.8 | 3.7 | 1.6 | 3.9 | |
| 17 | 12 | 8.4 | 16 | 18 | 23 | 16 | 46 | 8.8 | 6.9 | 3.5 | 2.5 | 4.9 | |
| 18 | 11 | 9.2 | 17 | 17 | 20 | 15 | 42 | 42 | 6.1 | 3.2 | 1.9 | 5.0 | |
| 19 | 9.7 | 11 | 17 | 25 | 17 | 15 | 38 | 56 | 5.6 | 2.8 | 1.7 | 4.9 | |
| 20 | 8.9 | 12 | 17 | 23 | 16 | 15 | 33 | 58 | 5.5 | 2.4 | 1.5 | 4.6 | |
| 21 | 8.3 | 20 | 16 | 19 | 16 | 15 | 28 | 48 | 5.8 | 2.2 | 1.4 | 4.2 | |
| 22 | 8.0 | 26 | 15 | 17 | 15 | 14 | 23 | 40 | 10 | 2.2 | 1.4 | 4.1 | |
| 23 | 7.8 | 30 | 15 | 14 | 17 | 13 | 21 | 31 | 10 | 2.1 | 1.4 | 3.8 | |
| 24 | 7.6 | 27 | 14 | 12 | 18 | 12 | 19 | 25 | 8.5 | 1.9 | 1.4 | 3.6 | |
| 25 | 8.8 | 23 | 14 | 11 | 19 | 13 | 16 | 21 | 7.8 | 1.8 | 1.5 | 3.5 | |
| 26 | 12 | 28 | 14 | 12 | 19 | 13 | 15 | 19 | 6.5 | 2.4 | 6.1 | 3.2 | |
| 27 | 17 | 37 | 14 | 13 | 19 | 13 | 14 | 16 | 5.4 | 2.4 | 22 | 3.0 | |
| 28 | 22 | 36 | 14 | 13 | 20 | 13 | 13 | 14 | 4.6 | 2.3 | 20 | 2.7 | |
| 29 | 22 | 31 | 15 | 12 | --- | 12 | 12 | 12 | 4.5 | 4.8 | 15 | 3.7 | |
| 30 | 18 | 27 | 15 | 12 | --- | 12 | 11 | 9.7 | 14 | 7.4 | 11 | 4.9 | |
| 31 | 15 | --- | 15 | 12 | --- | 11 | --- | 8.9 | --- | 7.5 | 8.5 | --- | |
| TOTAL | 714.1 | 489.6 | 645 | 467 | 582 | 722 | 594.8 | 592.6 | 236.1 | 146.2 | 145.3 | 121.2 | |
| MEAN | 23.0 | 16.3 | 20.8 | 15.1 | 20.8 | 23.3 | 19.8 | 19.1 | 7.87 | 4.72 | 4.69 | 4.04 | |
| MAX | 88 | 37 | 35 | 25 | 30 | 62 | 50 | 58 | 14 | 16 | 22 | 6.8 | |
| MIN | 7.6 | 8.0 | 14 | 11 | 13 | 11 | 9.1 | 8.7 | 4.5 | 1.8 | 1.4 | 2.6 | |
| CFSM | 1.17 | .83 | 1.06 | .77 | 1.06 | 1.19 | 1.01 | .97 | .40 | .24 | .24 | .21 | |
| IN. | 1.36 | .93 | 1.22 | .89 | 1.10 | 1.37 | 1.13 | 1.12 | .45 | .28 | .28 | .23 | |
| CAL YR 1986 | TOTAL | 6734.3 | | MEAN | 18.5 | MAX | 88 | MIN | 1.3 | CFSM | .94 | IN. | 12.78 |
| WTR YR 1987 | TOTAL | 5455.9 | | MEAN | 14.9 | MAX | 88 | MIN | 1.4 | CFSM | .76 | IN. | 10.36 |

03331500 TIPPECANOE RIVER NEAR ORA, IN

LOCATION.--Lat 41°09'26", long 86°33'49", in SE¼SE¼ sec.6, T.31 N., R.1 W., Pulaski County, Hydrologic Unit 05120106, on right bank at downstream side of bridge on County Road 700 East, 1.0 mi upstream from Bartee ditch, 1.3 mi southwest of Ora, and at mile 78.5.

DRAINAGE AREA.--856 mi².

PERIOD OF RECORD.--September 1943 to current year. Monthly discharge only for some periods, published in WSP 1305.

REVISED RECORDS.--WSP 1335: 1944(M). WSP 1505: 1949-50(P). WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 692.91 ft above National Geodetic Vertical Datum of 1929 (levels by U.S. Army Corps of Engineers). Prior to July 30, 1956, nonrecording gage on upstream side of old highway bridge, 120 ft downstream. July 30, 1956, to Dec. 20, 1964, water-stage recorder on right bank at downstream side of old highway bridge, and Dec. 21, 1964, to Aug. 19, 1965, nonrecording gage on right bank 500 ft downstream. All gages at same datum.

REMARKS.--Estimated daily discharges: Jan. 21 to Feb. 4 and Apr. 17-20. Records good below 1,000 ft³/s and fair above except for Jan. 21 to Feb. 4, which are poor.

AVERAGE DISCHARGE.--44 years, 841 ft³/s, 13.34 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 8,660 ft³/s June 15, 1981, gage height, 15.08 ft; minimum daily, 87 ft³/s Sept. 13, 1966.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 2,300 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Oct. 5 | 2300 | *4,410 | *12.60 |

Minimum daily discharge, 250 ft³/s Aug. 24.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|-------|
| 1 | 829 | 848 | 1150 | 792 | 1000 | 1090 | 647 | 617 | 760 | 447 | 475 | 511 | |
| 2 | 1020 | 818 | 1170 | 792 | 1050 | 1470 | 632 | 582 | 799 | 486 | 576 | 453 | |
| 3 | 1800 | 801 | 1280 | 791 | 1050 | 1530 | 621 | 537 | 992 | 503 | 571 | 409 | |
| 4 | 3140 | 783 | 1260 | 786 | 1040 | 1390 | 603 | 551 | 999 | 466 | 499 | 377 | |
| 5 | 4190 | 763 | 1160 | 786 | 1030 | 1320 | 587 | 597 | 866 | 447 | 438 | 353 | |
| 6 | 4180 | 747 | 1090 | 783 | 1020 | 1310 | 578 | 601 | 785 | 454 | 378 | 333 | |
| 7 | 3600 | 729 | 1080 | 778 | 990 | 1290 | 566 | 595 | 703 | 438 | 351 | 322 | |
| 8 | 3100 | 718 | 1130 | 774 | 1040 | 1240 | 544 | 587 | 626 | 433 | 330 | 314 | |
| 9 | 2620 | 703 | 1240 | 773 | 1160 | 1180 | 514 | 575 | 561 | 416 | 352 | 305 | |
| 10 | 2180 | 682 | 1340 | 789 | 1130 | 1100 | 499 | 556 | 506 | 376 | 363 | 301 | |
| 11 | 1840 | 673 | 1300 | 791 | 1090 | 1030 | 508 | 552 | 477 | 387 | 325 | 310 | |
| 12 | 1610 | 670 | 1200 | 769 | 1140 | 979 | 552 | 586 | 522 | 380 | 309 | 325 | |
| 13 | 1470 | 644 | 1110 | 762 | 1290 | 941 | 630 | 590 | 567 | 471 | 297 | 330 | |
| 14 | 1400 | 622 | 1110 | 755 | 1330 | 924 | 663 | 581 | 583 | 504 | 284 | 325 | |
| 15 | 1350 | 607 | 1030 | 776 | 1320 | 911 | 821 | 602 | 544 | 508 | 276 | 308 | |
| 16 | 1280 | 599 | 995 | 942 | 1230 | 897 | 1010 | 615 | 496 | 708 | 270 | 312 | |
| 17 | 1220 | 594 | 959 | 984 | 1110 | 868 | 1150 | 590 | 457 | 587 | 266 | 321 | |
| 18 | 1160 | 601 | 943 | 952 | 1020 | 850 | 1130 | 647 | 419 | 491 | 269 | 320 | |
| 19 | 1100 | 622 | 934 | 926 | 1010 | 837 | 1080 | 1190 | 393 | 436 | 274 | 323 | |
| 20 | 1070 | 644 | 919 | 764 | 945 | 810 | 1040 | 1860 | 397 | 396 | 279 | 327 | |
| 21 | 1030 | 737 | 897 | 740 | 911 | 786 | 989 | 2250 | 461 | 352 | 266 | 321 | |
| 22 | 989 | 861 | 873 | 730 | 908 | 770 | 951 | 2110 | 431 | 327 | 260 | 310 | |
| 23 | 936 | 918 | 853 | 730 | 905 | 752 | 934 | 1900 | 441 | 305 | 254 | 290 | |
| 24 | 887 | 922 | 832 | 720 | 905 | 738 | 886 | 1660 | 422 | 286 | 250 | 278 | |
| 25 | 874 | 895 | 831 | 720 | 905 | 716 | 848 | 1440 | 412 | 274 | 252 | 271 | |
| 26 | 923 | 964 | 831 | 750 | 905 | 693 | 815 | 1250 | 401 | 265 | 321 | 266 | |
| 27 | 966 | 1340 | 823 | 800 | 899 | 683 | 779 | 1100 | 370 | 268 | 648 | 261 | |
| 28 | 950 | 1410 | 818 | 780 | 905 | 686 | 731 | 994 | 357 | 279 | 886 | 254 | |
| 29 | 917 | 1290 | 805 | 800 | --- | 686 | 691 | 902 | 351 | 287 | 754 | 286 | |
| 30 | 884 | 1210 | 796 | 870 | --- | 683 | 651 | 822 | 374 | 334 | 682 | 311 | |
| 31 | 867 | --- | 793 | 970 | --- | 670 | --- | 767 | --- | 385 | 588 | --- | |
| TOTAL | 50382 | 24415 | 31552 | 24875 | 29238 | 29830 | 22650 | 28806 | 16472 | 12696 | 12343 | 9727 | |
| MEAN | 1625 | 814 | 1018 | 802 | 1044 | 962 | 755 | 929 | 549 | 410 | 398 | 324 | |
| MAX | 4190 | 1410 | 1340 | 984 | 1330 | 1530 | 1150 | 2250 | 999 | 708 | 886 | 511 | |
| MIN | 829 | 594 | 793 | 720 | 899 | 670 | 499 | 537 | 351 | 265 | 250 | 254 | |
| CFSM | 1.90 | .95 | 1.19 | .94 | 1.22 | 1.12 | .88 | 1.09 | .64 | .48 | .46 | .38 | |
| IN. | 2.19 | 1.06 | 1.37 | 1.08 | 1.27 | 1.30 | .98 | 1.25 | .72 | .55 | .54 | .42 | |
| CAL YR 1986 | TOTAL | 365917 | | MEAN | 1003 | MAX | 4190 | MIN | 257 | CFSM | 1.17 | IN. | 15.90 |
| WTR YR 1987 | TOTAL | 292986 | | MEAN | 803 | MAX | 4190 | MIN | 250 | CFSM | .94 | IN. | 12.73 |

03333000 TIPPECANOE RIVER NEAR DELPHI, IN

LOCATION.--Lat 40°37'02", long 86°45'39", in NW¼NE¼ sec.16, T.25 N., R.3 W., Carroll County, Hydrologic Unit 05120106, on right bank 2 mi northeast of Springboro, 1.7 mi downstream from Big Creek, 5 mi northwest of Delphi, and at mile 15.1.

DRAINAGE AREA.--1,865 mi².

PERIOD OF RECORD.--March to December 1903, March to December 1904, March 1905 to July 1906, November and December 1908, July 1939 to current year. Published as "at Springboro" 1903-08.

REVISED RECORDS.--WSP 973: 1942. WSP 1335: 1905-6. WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 552.01 ft above National Geodetic Vertical Datum of 1929 (levels by U.S. Army Corps of Engineers). Mar. 14, 1903, to July 20, 1906, and Nov. 2 to Dec. 31, 1908, nonrecording gage at site 5.5 mi downstream at different datum.

REMARKS.--No estimated daily discharges. Records good. Flow regulated by upstream reservoirs.

AVERAGE DISCHARGE.--48 years (water years 1940 to current year), 1,685 ft³/s, 12.27 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 22,600 ft³/s Feb. 10, 1959, gage height, 15.10 ft; minimum daily, 1.0 ft³/s Nov. 2, 3, 1954, caused by repair work at Oakdale Dam, 6.5 mi upstream.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 7,460 ft³/s May 19, gage height, 8.43 ft; minimum daily, 399 ft³/s Aug. 24.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 2460 | 1520 | 2270 | 1540 | 1910 | 2580 | 1240 | 1340 | 1790 | 1050 | 1490 | 1200 | |
| 2 | 2810 | 1520 | 2510 | 1400 | 1980 | 3030 | 1400 | 1290 | 1920 | 791 | 2480 | 1090 | |
| 3 | 2760 | 1280 | 2990 | 1510 | 2280 | 3140 | 1230 | 1190 | 2810 | 745 | 1610 | 836 | |
| 4 | 4380 | 1350 | 2510 | 1520 | 2550 | 2860 | 1270 | 1180 | 2550 | 890 | 1220 | 746 | |
| 5 | 5630 | 1030 | 2440 | 1220 | 2450 | 2750 | 1250 | 1170 | 2140 | 756 | 1060 | 696 | |
| 6 | 5830 | 677 | 2030 | 1310 | 2450 | 2540 | 1090 | 998 | 1880 | 914 | 664 | 907 | |
| 7 | 5610 | 1080 | 2040 | 1490 | 2600 | 2410 | 1180 | 1250 | 1500 | 1440 | 819 | 594 | |
| 8 | 4810 | 1350 | 2560 | 1230 | 2830 | 2480 | 1140 | 1000 | 1360 | 1230 | 603 | 608 | |
| 9 | 4030 | 1140 | 2570 | 1440 | 3330 | 2150 | 1210 | 1160 | 1380 | 1090 | 1040 | 813 | |
| 10 | 3750 | 994 | 2750 | 1350 | 2830 | 2070 | 926 | 1160 | 1210 | 772 | 1080 | 454 | |
| 11 | 3250 | 581 | 2720 | 1300 | 2650 | 2150 | 1240 | 981 | 942 | 748 | 896 | 639 | |
| 12 | 2770 | 1130 | 2320 | 1420 | 2920 | 1910 | 1260 | 1190 | 1120 | 983 | 572 | 609 | |
| 13 | 2630 | 1160 | 1810 | 1260 | 3330 | 1910 | 1320 | 1190 | 1020 | 1220 | 577 | 559 | |
| 14 | 2330 | 934 | 1860 | 1310 | 3030 | 1710 | 1620 | 1270 | 1090 | 1100 | 578 | 573 | |
| 15 | 2120 | 1040 | 2090 | 1440 | 3000 | 2100 | 2060 | 1090 | 1060 | 942 | 581 | 571 | |
| 16 | 2280 | 1280 | 1930 | 1950 | 2410 | 1690 | 2550 | 1150 | 787 | 1280 | 582 | 693 | |
| 17 | 1890 | 778 | 1840 | 2110 | 2480 | 1710 | 2750 | 1240 | 953 | 1420 | 554 | 844 | |
| 18 | 2070 | 599 | 1820 | 1940 | 2130 | 1610 | 2430 | 1360 | 784 | 1060 | 448 | 593 | |
| 19 | 1820 | 1120 | 1670 | 1910 | 2090 | 1590 | 2300 | 4570 | 776 | 911 | 412 | 726 | |
| 20 | 1930 | 593 | 1910 | 1050 | 1950 | 1530 | 1990 | 6180 | 809 | 750 | 448 | 480 | |
| 21 | 1710 | 949 | 1580 | 1420 | 1920 | 1530 | 2000 | 4490 | 795 | 733 | 453 | 820 | |
| 22 | 1660 | 1340 | 1530 | 1270 | 1770 | 1530 | 1970 | 4260 | 723 | 554 | 662 | 453 | |
| 23 | 1520 | 1750 | 1770 | 1380 | 1710 | 1530 | 2210 | 3620 | 602 | 516 | 401 | 747 | |
| 24 | 1530 | 1080 | 1670 | 1320 | 1870 | 1410 | 2240 | 3140 | 1050 | 591 | 399 | 477 | |
| 25 | 1760 | 548 | 1510 | 938 | 1780 | 1460 | 1900 | 2800 | 709 | 600 | 522 | 568 | |
| 26 | 1530 | 1030 | 1860 | 1440 | 1860 | 1380 | 1690 | 2690 | 574 | 400 | 866 | 415 | |
| 27 | 1850 | 2630 | 1450 | 1530 | 1710 | 1510 | 1790 | 2350 | 760 | 544 | 2750 | 415 | |
| 28 | 1890 | 2800 | 1420 | 1320 | 1660 | 1150 | 1520 | 2050 | 443 | 519 | 2460 | 427 | |
| 29 | 1710 | 2560 | 1530 | 1530 | --- | 1400 | 1710 | 1980 | 909 | 491 | 1980 | 1210 | |
| 30 | 1720 | 2410 | 1520 | 1600 | --- | 1460 | 1220 | 1680 | 552 | 860 | 1810 | 848 | |
| 31 | 1520 | --- | 1390 | 1870 | --- | 1280 | --- | 1410 | --- | 1110 | 1410 | --- | |
| TOTAL | 83560 | 38253 | 61870 | 45318 | 65480 | 59560 | 49706 | 62429 | 34998 | 27010 | 31427 | 20611 | |
| MEAN | 2695 | 1275 | 1996 | 1462 | 2339 | 1921 | 1657 | 2014 | 1167 | 871 | 1014 | 687 | |
| MAX | 5830 | 2800 | 2990 | 2110 | 3330 | 3140 | 2750 | 6180 | 2810 | 1440 | 2750 | 1210 | |
| MIN | 1520 | 548 | 1390 | 938 | 1660 | 1150 | 926 | 981 | 443 | 400 | 399 | 415 | |
| CFSM | 1.45 | .68 | 1.07 | .78 | 1.25 | 1.03 | .89 | 1.08 | .63 | .47 | .54 | .37 | |
| IN. | 1.67 | .76 | 1.23 | .90 | 1.31 | 1.19 | .99 | 1.25 | .70 | .54 | .63 | .41 | |
| CAL YR 1986 | TOTAL | 739668 | | MEAN | 2026 | MAX | 8790 | MIN | 347 | CFSM | 1.09 | IN. | 14.75 |
| WTR YR 1987 | TOTAL | 580222 | | MEAN | 1590 | MAX | 6180 | MIN | 399 | CFSM | .85 | IN. | 11.57 |

03333450 WILDCAT CREEK NEAR JEROME, IN

LOCATION.--Lat 40°26'29", long 85°55'08", in NE 1/4 sec. 14, T. 23 N., R. 5 E., Howard County, Hydrologic Unit 05120107, on right bank at downstream side of bridge on County Road 1100 East, 0.5 mi downstream from Mud Creek, 1.5 mi southeast of Jerome, and at mile 79.9.

DRAINAGE AREA.--146 mi².

PERIOD OF RECORD.--July 1961 to current year.

REVISED RECORDS.--WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 820.04 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Dec. 13, 14, Jan. 19 to Feb. 2, and Feb. 16-20. Records good except for Jan. 19 to Feb. 2, which are fair.

AVERAGE DISCHARGE.--26 years, 130 ft³/s, 12.09 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 6,140 ft³/s June 3, 1980, gage height, 13.34 ft; minimum daily, 0.89 ft³/s Jan. 24-26, 1977.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in March 1913 reached a stage of about 18 ft, from information by local residents.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 1,200 ft³/s and maximum(*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| May 22 | 0115 | *798 | *5.48 |

Minimum daily discharge, 1.6 ft³/s Aug. 20.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|------|------|------|------|------|------|------|-------|-------|-------|-------|
| 1 | 25 | 21 | 46 | 43 | 60 | 317 | 43 | 47 | 114 | 77 | 10 | 6.7 | |
| 2 | 63 | 20 | 100 | 45 | 90 | 433 | 41 | 46 | 74 | 147 | 16 | 5.1 | |
| 3 | 45 | 18 | 137 | 43 | 250 | 272 | 36 | 46 | 82 | 99 | 10 | 4.0 | |
| 4 | 43 | 20 | 101 | 40 | 206 | 180 | 33 | 41 | 79 | 62 | 7.7 | 3.3 | |
| 5 | 50 | 22 | 74 | 42 | 205 | 148 | 33 | 36 | 60 | 47 | 6.3 | 3.0 | |
| 6 | 36 | 22 | 61 | 47 | 167 | 126 | 33 | 36 | 49 | 37 | 5.1 | 2.8 | |
| 7 | 25 | 22 | 57 | 53 | 188 | 109 | 33 | 37 | 43 | 34 | 4.7 | 2.6 | |
| 8 | 19 | 17 | 54 | 48 | 225 | 104 | 32 | 35 | 38 | 31 | 4.2 | 2.8 | |
| 9 | 17 | 17 | 75 | 47 | 167 | 101 | 31 | 34 | 35 | 23 | 6.6 | 3.4 | |
| 10 | 15 | 14 | 151 | 54 | 134 | 78 | 31 | 33 | 31 | 20 | 7.1 | 3.0 | |
| 11 | 13 | 13 | 117 | 53 | 113 | 72 | 34 | 33 | 29 | 17 | 5.8 | 3.7 | |
| 12 | 12 | 13 | 93 | 39 | 109 | 69 | 37 | 41 | 32 | 15 | 5.8 | 4.2 | |
| 13 | 14 | 12 | 62 | 39 | 95 | 62 | 33 | 38 | 34 | 14 | 3.9 | 3.7 | |
| 14 | 18 | 11 | 57 | 40 | 90 | 63 | 35 | 34 | 33 | 12 | 2.8 | 3.6 | |
| 15 | 19 | 10 | 54 | 168 | 77 | 63 | 169 | 31 | 28 | 11 | 2.2 | 3.9 | |
| 16 | 18 | 13 | 49 | 340 | 60 | 55 | 237 | 28 | 26 | 12 | 1.9 | 5.1 | |
| 17 | 17 | 15 | 45 | 212 | 62 | 48 | 199 | 28 | 28 | 10 | 2.6 | 5.9 | |
| 18 | 15 | 14 | 46 | 157 | 55 | 48 | 141 | 30 | 25 | 9.2 | 2.7 | 5.5 | |
| 19 | 13 | 13 | 42 | 110 | 51 | 55 | 110 | 41 | 22 | 8.5 | 2.0 | 6.0 | |
| 20 | 12 | 13 | 38 | 85 | 49 | 51 | 93 | 74 | 21 | 7.6 | 1.6 | 5.1 | |
| 21 | 11 | 14 | 35 | 72 | 50 | 46 | 85 | 144 | 21 | 6.9 | 1.9 | 4.6 | |
| 22 | 11 | 14 | 32 | 69 | 51 | 46 | 81 | 742 | 20 | 6.4 | 3.3 | 5.1 | |
| 23 | 12 | 13 | 31 | 55 | 50 | 43 | 81 | 369 | 18 | 6.2 | 2.7 | 5.0 | |
| 24 | 12 | 12 | 35 | 46 | 44 | 44 | 71 | 169 | 16 | 5.6 | 1.8 | 4.5 | |
| 25 | 16 | 12 | 64 | 44 | 42 | 45 | 60 | 111 | 14 | 5.3 | 2.2 | 4.1 | |
| 26 | 33 | 54 | 83 | 43 | 40 | 44 | 56 | 97 | 13 | 8.2 | 9.7 | 3.7 | |
| 27 | 56 | 131 | 69 | 42 | 40 | 40 | 56 | 90 | 12 | 13 | 29 | 3.3 | |
| 28 | 49 | 90 | 60 | 41 | 48 | 37 | 54 | 66 | 12 | 7.8 | 37 | 2.9 | |
| 29 | 37 | 68 | 55 | 47 | --- | 36 | 51 | 56 | 15 | 6.8 | 24 | 4.4 | |
| 30 | 30 | 54 | 55 | 54 | --- | 43 | 52 | 88 | 55 | 11 | 14 | 6.1 | |
| 31 | 25 | --- | 48 | 56 | --- | 46 | --- | 213 | --- | 9.9 | 9.1 | --- | |
| TOTAL | 781 | 782 | 2026 | 2274 | 2818 | 2924 | 2081 | 2914 | 1079 | 780.4 | 243.7 | 127.1 | |
| MEAN | 25.2 | 26.1 | 65.4 | 73.4 | 101 | 94.3 | 69.4 | 94.0 | 36.0 | 25.2 | 7.86 | 4.24 | |
| MAX | 63 | 131 | 151 | 340 | 250 | 433 | 237 | 742 | 114 | 147 | 37 | 6.7 | |
| MIN | 11 | 10 | 31 | 39 | 40 | 36 | 31 | 28 | 12 | 5.3 | 1.6 | 2.6 | |
| CFSM | .17 | .18 | .45 | .50 | .69 | .65 | .48 | .64 | .25 | .17 | .05 | .03 | |
| IN. | .20 | .20 | .52 | .58 | .72 | .75 | .53 | .74 | .27 | .20 | .06 | .03 | |
| CAL YR 1986 | TOTAL | 45356.1 | | MEAN | 124 | MAX | 1360 | MIN | 5.0 | CFSM | .85 | IN. | 11.56 |
| WTR YR 1987 | TOTAL | 18830.2 | | MEAN | 51.6 | MAX | 742 | MIN | 1.6 | CFSM | .35 | IN. | 4.80 |

03333600 KOKOMO CREEK NEAR KOKOMO, IN

LOCATION.--Lat 40°26'28", long 86°05'20", in NW¼SW¼ sec.16, T.23 N., R.4 E., Howard County, Hydrologic Unit 05120107, on left bank at upstream side of bridge on County Road 200 East, 2.6 mi southeast of intersection of U.S. Highways 31 and 35 in Kokomo, and 4.2 mi upstream from mouth.

DRAINAGE AREA.--24.7 mi².

PERIOD OF RECORD.--July 1959 to current year.

REVISED RECORDS.--WSP 2109: Drainage area. WDR IN-72-1: 1970-71(P).

GAGE.--Water-stage recorder. Datum of gage is 807.68 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Nov. 15-25, Jan. 25-28, and Sept. 13-30. Records good except for Nov. 15-25 and Sept. 13-30, which are poor.

AVERAGE DISCHARGE.--28 years, 21.7 ft³/s, 11.93 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 1,040 ft³/s Apr. 20, 1964, gage height, 9.88 ft; minimum daily, 0.08 ft³/s Aug. 20, 1975.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 260 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| May 22 | 0600 | *85 | *2.90 |

Minimum daily discharge, 0.49 ft³/s Aug. 16.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|
| 1 | 16 | 7.1 | 11 | 7.5 | 13 | 57 | 7.1 | 9.3 | 6.4 | 9.3 | 3.8 | 1.8 | |
| 2 | 15 | 7.3 | 16 | 8.1 | 26 | 56 | 7.2 | 9.5 | 7.0 | 13 | 4.0 | 1.5 | |
| 3 | 9.3 | 6.2 | 16 | 7.0 | 53 | 37 | 6.5 | 9.0 | 7.2 | 9.4 | 2.3 | 1.3 | |
| 4 | 11 | 6.2 | 13 | 6.4 | 45 | 28 | 6.1 | 8.0 | 5.4 | 9.5 | 1.4 | 1.4 | |
| 5 | 12 | 5.5 | 10 | 6.5 | 45 | 25 | 6.7 | 7.5 | 4.6 | 6.6 | .99 | 1.1 | |
| 6 | 7.5 | 5.1 | 8.9 | 8.2 | 38 | 21 | 6.4 | 7.6 | 4.3 | 4.7 | .77 | .91 | |
| 7 | 5.4 | 4.4 | 8.6 | 9.1 | 48 | 19 | 6.2 | 7.7 | 3.9 | 11 | .66 | .93 | |
| 8 | 3.9 | 4.4 | 10 | 7.3 | 50 | 19 | 6.0 | 7.2 | 3.7 | 7.4 | .65 | 1.1 | |
| 9 | 3.2 | 4.7 | 17 | 7.4 | 33 | 18 | 5.9 | 6.9 | 3.7 | 4.4 | 1.1 | 1.3 | |
| 10 | 2.8 | 4.2 | 22 | 9.8 | 27 | 13 | 5.8 | 6.7 | 3.5 | 3.2 | .80 | 1.2 | |
| 11 | 2.4 | 3.8 | 17 | 8.5 | 24 | 13 | 7.2 | 6.7 | 3.4 | 2.7 | .78 | 1.4 | |
| 12 | 2.4 | 3.9 | 13 | 6.2 | 24 | 12 | 8.4 | 8.8 | 4.0 | 2.2 | .73 | 1.5 | |
| 13 | 3.1 | 3.6 | 8.6 | 6.5 | 21 | 11 | 7.1 | 7.0 | 4.0 | 2.0 | .66 | 1.4 | |
| 14 | 3.9 | 3.3 | 8.5 | 7.2 | 21 | 11 | 13 | 6.6 | 3.3 | 1.9 | .59 | 1.3 | |
| 15 | 4.1 | 3.2 | 8.1 | 36 | 17 | 11 | 55 | 6.2 | 3.0 | 2.0 | .51 | 1.5 | |
| 16 | 3.9 | 4.1 | 7.2 | 43 | 14 | 9.5 | 48 | 5.6 | 2.7 | 1.9 | .49 | 1.9 | |
| 17 | 3.6 | 4.6 | 6.9 | 28 | 15 | 8.5 | 36 | 5.7 | 2.5 | 1.6 | 1.1 | 2.1 | |
| 18 | 3.2 | 4.3 | 7.5 | 24 | 13 | 9.3 | 28 | 8.2 | 2.3 | 1.4 | .65 | 2.0 | |
| 19 | 3.6 | 4.1 | 6.2 | 20 | 12 | 11 | 23 | 38 | 2.2 | 1.3 | .57 | 2.1 | |
| 20 | 2.6 | 4.1 | 5.4 | 17 | 11 | 8.9 | 19 | 39 | 2.5 | 1.2 | .50 | 1.9 | |
| 21 | 2.5 | 4.5 | 4.8 | 14 | 11 | 8.4 | 18 | 24 | 2.8 | 1.1 | 1.2 | 1.7 | |
| 22 | 2.7 | 4.4 | 4.4 | 14 | 11 | 8.1 | 17 | 67 | 2.6 | 1.1 | 1.5 | 1.8 | |
| 23 | 3.1 | 3.9 | 4.4 | 9.5 | 11 | 7.9 | 16 | 35 | 2.4 | .94 | 1.1 | 1.7 | |
| 24 | 3.6 | 3.8 | 6.1 | 8.0 | 9.4 | 8.2 | 13 | 21 | 2.1 | .85 | .99 | 1.6 | |
| 25 | 7.8 | 5.0 | 16 | 7.5 | 9.1 | 8.8 | 12 | 15 | 1.9 | .85 | 1.5 | 1.5 | |
| 26 | 16 | 15 | 15 | 7.0 | 9.0 | 8.4 | 11 | 12 | 2.0 | .86 | 4.7 | 1.3 | |
| 27 | 19 | 18 | 12 | 6.8 | 9.2 | 7.7 | 11 | 9.6 | 1.7 | .97 | 9.2 | 1.2 | |
| 28 | 14 | 14 | 10 | 6.8 | 12 | 7.2 | 11 | 8.2 | 1.7 | 1.1 | 9.4 | 1.1 | |
| 29 | 11 | 10 | 9.4 | 7.4 | --- | 7.0 | 11 | 7.3 | 3.0 | 1.4 | 5.6 | 2.2 | |
| 30 | 8.2 | 10 | 9.4 | 11 | --- | 8.0 | 10 | 6.7 | 6.6 | 2.6 | 3.5 | 1.9 | |
| 31 | 7.3 | --- | 7.7 | 10 | --- | 7.6 | --- | 7.0 | --- | 3.5 | 2.7 | --- | |
| TOTAL | 214.1 | 182.7 | 320.1 | 375.7 | 631.7 | 485.5 | 438.6 | 424.0 | 106.4 | 111.97 | 64.44 | 45.64 | |
| MEAN | 6.91 | 6.09 | 10.3 | 12.1 | 22.6 | 15.7 | 14.6 | 13.7 | 3.55 | 3.61 | 2.08 | 1.52 | |
| MAX | 19 | 18 | 22 | 43 | 53 | 57 | 55 | 67 | 7.2 | 13 | 9.4 | 2.2 | |
| MIN | 2.4 | 3.2 | 4.4 | 6.2 | 9.0 | 7.0 | 5.8 | 5.6 | 1.7 | .85 | .49 | .91 | |
| CFSM | .28 | .25 | .42 | .49 | .91 | .84 | .59 | .55 | .14 | .15 | .08 | .06 | |
| IN. | .32 | .28 | .48 | .57 | .95 | .73 | .66 | .64 | .16 | .17 | .10 | .07 | |
| CAL YR 1986 | TOTAL | 7354.26 | | MEAN | 20.1 | MAX | 330 | MIN | .60 | CFSM | .81 | IN. | 11.08 |
| WTR YR 1987 | TOTAL | 3400.85 | | MEAN | 9.32 | MAX | 67 | MIN | .49 | CFSM | .38 | IN. | 5.12 |

03333700 WILDCAT CREEK AT KOKOMO, IN

LOCATION.--Lat 40°28'15", long 86°09'11", in SW¼ sec.2, T.23 N., R.3 E., Howard County, Hydrologic Unit 05120107, on right bank on property of Kokomo Sewage Treatment Plant in Kokomo, 250 ft downstream from Kokomo Creek, 1.0 mi upstream from Dixon Road bridge, and at mile 62.9.

DRAINAGE AREA.--242 mi².

PERIOD OF RECORD.--October 1955 to current year.

REVISED RECORDS.--WSP 2109: Drainage area. WDR-IN-83: 1980, 1981(P), 1982.

GAGE.--Water-stage recorder. Datum of gage is 775.62 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). Prior to May 9, 1986, recording gage at site 0.4 mi downstream at present datum.

REMARKS.--No estimated daily discharges. Records good. Some regulation of Kokomo Reservoirs No. 1 and No. 2, combined capacity, 4,170 acre-ft, for municipal water supply and by Kokomo Sewage Treatment Plant.

AVERAGE DISCHARGE.--32 years, 229 ft³/s, 12.85 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 8,100 ft³/s Feb. 10, 1959; maximum gage height, 12.59 ft Feb. 24, 1985; minimum daily discharge, 7.2 ft³/s Sept. 30, 1956.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 2,100 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| May 22 | 1800 | *1,180 | *5.60 |

Minimum daily discharge, 25 ft³/s several days.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|-------|------|------|------|------|------|------|------|------|------|------|-------|
| 1 | 146 | 46 | 96 | 80 | 120 | 336 | 60 | 80 | 192 | 121 | 56 | 34 | |
| 2 | 69 | 43 | 97 | 78 | 179 | 758 | 61 | 80 | 149 | 102 | 67 | 31 | |
| 3 | 58 | 44 | 166 | 74 | 382 | 540 | 61 | 79 | 125 | 77 | 53 | 30 | |
| 4 | 64 | 45 | 173 | 71 | 425 | 345 | 61 | 84 | 104 | 98 | 35 | 29 | |
| 5 | 45 | 41 | 138 | 70 | 386 | 270 | 60 | 75 | 87 | 80 | 32 | 26 | |
| 6 | 38 | 36 | 106 | 75 | 338 | 220 | 60 | 70 | 75 | 105 | 30 | 25 | |
| 7 | 34 | 34 | 98 | 78 | 346 | 182 | 57 | 69 | 67 | 116 | 29 | 26 | |
| 8 | 32 | 37 | 95 | 81 | 400 | 168 | 54 | 68 | 67 | 79 | 28 | 38 | |
| 9 | 40 | 37 | 122 | 84 | 349 | 170 | 53 | 65 | 72 | 66 | 42 | 30 | |
| 10 | 30 | 35 | 175 | 91 | 268 | 139 | 52 | 61 | 65 | 61 | 29 | 29 | |
| 11 | 27 | 34 | 205 | 88 | 222 | 105 | 95 | 73 | 63 | 57 | 29 | 35 | |
| 12 | 35 | 30 | 159 | 83 | 203 | 104 | 77 | 102 | 78 | 55 | 29 | 27 | |
| 13 | 64 | 31 | 119 | 79 | 188 | 95 | 63 | 66 | 56 | 55 | 28 | 26 | |
| 14 | 49 | 35 | 96 | 85 | 171 | 59 | 150 | 63 | 49 | 47 | 28 | 27 | |
| 15 | 42 | 33 | 95 | 147 | 154 | 53 | 296 | 64 | 48 | 53 | 26 | 38 | |
| 16 | 35 | 31 | 89 | 460 | 121 | 53 | 473 | 56 | 46 | 44 | 26 | 47 | |
| 17 | 32 | 34 | 85 | 391 | 126 | 52 | 391 | 52 | 48 | 41 | 31 | 40 | |
| 18 | 31 | 35 | 87 | 283 | 124 | 51 | 280 | 135 | 44 | 38 | 29 | 30 | |
| 19 | 30 | 34 | 77 | 240 | 110 | 54 | 209 | 259 | 44 | 35 | 32 | 25 | |
| 20 | 30 | 43 | 72 | 195 | 101 | 48 | 170 | 184 | 59 | 36 | 29 | 25 | |
| 21 | 33 | 30 | 65 | 141 | 96 | 45 | 150 | 115 | 107 | 33 | 55 | 32 | |
| 22 | 29 | 31 | 63 | 142 | 95 | 45 | 155 | 735 | 54 | 32 | 32 | 30 | |
| 23 | 28 | 29 | 60 | 120 | 97 | 46 | 138 | 777 | 44 | 31 | 26 | 27 | |
| 24 | 33 | 31 | 80 | 91 | 94 | 53 | 138 | 315 | 41 | 29 | 27 | 25 | |
| 25 | 59 | 33 | 88 | 90 | 86 | 55 | 104 | 211 | 38 | 27 | 49 | 26 | |
| 26 | 48 | 95 | 118 | 85 | 83 | 56 | 91 | 144 | 37 | 26 | 168 | 25 | |
| 27 | 45 | 95 | 119 | 83 | 79 | 54 | 89 | 129 | 33 | 25 | 204 | 25 | |
| 28 | 42 | 145 | 106 | 82 | 121 | 54 | 87 | 104 | 30 | 25 | 72 | 26 | |
| 29 | 40 | 115 | 97 | 88 | --- | 60 | 87 | 87 | 81 | 42 | 46 | 92 | |
| 30 | 51 | 103 | 94 | 110 | --- | 69 | 88 | 78 | 73 | 44 | 36 | 29 | |
| 31 | 49 | --- | 88 | 110 | --- | 62 | --- | 182 | --- | 51 | 35 | --- | |
| TOTAL | 1388 | 1445 | 3328 | 3975 | 5464 | 4401 | 3910 | 4662 | 2076 | 1731 | 1438 | 955 | |
| MEAN | 44.8 | 48.2 | 107 | 128 | 195 | 142 | 130 | 150 | 69.2 | 55.8 | 46.4 | 31.8 | |
| MAX | 146 | 145 | 205 | 460 | 425 | 758 | 473 | 777 | 192 | 121 | 204 | 92 | |
| MIN | 27 | 29 | 60 | 70 | 79 | 45 | 52 | 52 | 30 | 25 | 26 | 25 | |
| CFSM | .19 | .20 | .44 | .53 | .81 | .59 | .54 | .62 | .29 | .23 | .19 | .13 | |
| IN. | .21 | .22 | .51 | .61 | .84 | .68 | .60 | .72 | .32 | .27 | .22 | .15 | |
| CAL YR 1986 | TOTAL | 84396 | | MEAN | 231 | MAX | 3110 | MIN | 25 | CFSM | .95 | IN. | 12.97 |
| WTR YR 1987 | TOTAL | 34773 | | MEAN | 95.3 | MAX | 777 | MIN | 25 | CFSM | .39 | IN. | 5.35 |

03334500 SOUTH FORK WILDCAT CREEK NEAR LAFAYETTE, IN

LOCATION.--Lat 40°25'04", long 86°46'05", in SW1/4SW1/4 sec.21, T.23 N., R.3 W., Tippecanoe County, Hydrologic Unit 05120107, on right bank 40 ft upstream from bridge on State Highway 26, 0.5 mi upstream from Middle Fork, 4.4 mi upstream from mouth, and 5 mi east of Lafayette.

DRAINAGE AREA.--243 mi².

PERIOD OF RECORD.--October 1943 to current year. Prior to March 1944 monthly discharge only, published in WSP 1305.

REVISED RECORDS.--WSP 1335: 1948(M). WSP 1505: 1947. WSP 1725: 1951-53(M), 1955(M). WSP 1909: 1955(P). WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 566.60 ft above National Geodetic Vertical Datum of 1929 (Indiana Department of Highways bench mark). Prior to July 29, 1954, nonrecording gage at site 40 ft downstream at same datum.

REMARKS.--Estimated daily discharges: Dec. 14, 15, Jan. 19 to Feb. 5, and Feb. 15-19. Records good. Backwater from Middle Fork at times on peaks.

AVERAGE DISCHARGE.--44 years, 238 ft³/s, 13.30 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 15,100 ft³/s May 2, 1983, gage height, 15.68 ft, from rating curve extended above 6,000 ft³/s on basis of contracted-opening measurement at 16.8 ft; minimum daily, 15 ft³/s Sept. 19, 22, 1944, Aug. 30, 31, Sept. 1, 14, 15, 1969.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in May 1943 reached a stage of 16.8 ft, from floodmarks, discharge, 17,900 ft³/s by contracted-opening measurement.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 3,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| June 3 | 1100 | *1,010 | *5.00 |

Minimum daily discharge, 26 ft³/s Aug. 18-20.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|------|------|------|------|------|------|------|------|------|-------|
| 1 | 53 | 57 | 78 | 64 | 97 | 201 | 73 | 90 | 81 | 263 | 63 | 50 |
| 2 | 85 | 54 | 90 | 61 | 110 | 446 | 73 | 86 | 200 | 374 | 47 | 45 |
| 3 | 88 | 52 | 101 | 61 | 230 | 346 | 71 | 84 | 868 | 258 | 40 | 41 |
| 4 | 94 | 55 | 95 | 60 | 310 | 256 | 68 | 80 | 535 | 171 | 37 | 38 |
| 5 | 82 | 59 | 87 | 56 | 270 | 211 | 64 | 74 | 310 | 211 | 35 | 36 |
| 6 | 69 | 57 | 80 | 55 | 269 | 189 | 63 | 70 | 212 | 150 | 34 | 34 |
| 7 | 67 | 56 | 78 | 54 | 253 | 162 | 64 | 70 | 156 | 180 | 33 | 33 |
| 8 | 59 | 55 | 78 | 55 | 310 | 150 | 63 | 70 | 127 | 228 | 32 | 58 |
| 9 | 55 | 53 | 82 | 57 | 292 | 146 | 62 | 69 | 112 | 141 | 39 | 40 |
| 10 | 51 | 50 | 95 | 58 | 221 | 132 | 61 | 67 | 98 | 110 | 54 | 39 |
| 11 | 47 | 50 | 105 | 63 | 188 | 115 | 76 | 65 | 88 | 88 | 42 | 36 |
| 12 | 46 | 51 | 106 | 55 | 173 | 112 | 87 | 103 | 85 | 73 | 38 | 34 |
| 13 | 46 | 52 | 89 | 54 | 163 | 109 | 77 | 105 | 92 | 67 | 33 | 33 |
| 14 | 49 | 49 | 80 | 60 | 147 | 104 | 81 | 83 | 124 | 69 | 32 | 34 |
| 15 | 54 | 50 | 78 | 76 | 120 | 105 | 117 | 73 | 88 | 63 | 30 | 32 |
| 16 | 53 | 49 | 75 | 197 | 96 | 100 | 231 | 67 | 75 | 61 | 29 | 36 |
| 17 | 54 | 49 | 70 | 213 | 99 | 92 | 237 | 63 | 75 | 59 | 27 | 41 |
| 18 | 51 | 49 | 69 | 172 | 100 | 89 | 195 | 71 | 65 | 53 | 26 | 43 |
| 19 | 48 | 49 | 66 | 140 | 100 | 101 | 161 | 234 | 61 | 49 | 26 | 37 |
| 20 | 45 | 50 | 62 | 120 | 99 | 99 | 141 | 281 | 69 | 46 | 26 | 33 |
| 21 | 44 | 51 | 57 | 115 | 97 | 89 | 129 | 355 | 211 | 42 | 27 | 32 |
| 22 | 43 | 52 | 55 | 95 | 90 | 86 | 127 | 256 | 210 | 41 | 28 | 32 |
| 23 | 42 | 49 | 53 | 80 | 89 | 84 | 136 | 160 | 111 | 40 | 29 | 36 |
| 24 | 44 | 48 | 56 | 72 | 86 | 82 | 125 | 122 | 79 | 39 | 27 | 34 |
| 25 | 53 | 48 | 62 | 69 | 80 | 85 | 111 | 105 | 66 | 37 | 32 | 32 |
| 26 | 75 | 64 | 69 | 67 | 78 | 87 | 101 | 134 | 59 | 37 | 68 | 30 |
| 27 | 76 | 97 | 77 | 67 | 78 | 82 | 100 | 132 | 53 | 43 | 163 | 29 |
| 28 | 82 | 106 | 74 | 67 | 84 | 80 | 100 | 102 | 49 | 38 | 200 | 31 |
| 29 | 77 | 95 | 72 | 70 | --- | 77 | 95 | 85 | 53 | 37 | 121 | 42 |
| 30 | 67 | 83 | 70 | 83 | --- | 74 | 92 | 81 | 170 | 37 | 81 | 61 |
| 31 | 60 | --- | 68 | 88 | --- | 74 | --- | 78 | --- | 48 | 61 | --- |
| TOTAL | 1859 | 1739 | 2377 | 2604 | 4329 | 4165 | 3181 | 3515 | 4582 | 3153 | 1560 | 1132 |
| MEAN | 60.0 | 58.0 | 76.7 | 84.0 | 155 | 134 | 106 | 113 | 153 | 102 | 50.3 | 37.7 |
| MAX | 94 | 106 | 106 | 213 | 310 | 446 | 237 | 355 | 868 | 374 | 200 | 61 |
| MIN | 42 | 48 | 53 | 54 | 78 | 74 | 61 | 63 | 49 | 37 | 26 | 29 |
| CFSM | .25 | .24 | .32 | .35 | .64 | .55 | .44 | .47 | .63 | .42 | .21 | .16 |
| IN. | .28 | .27 | .36 | .40 | .66 | .64 | .49 | .54 | .70 | .48 | .24 | .17 |
| CAL YR 1986 | TOTAL | 66267 | MEAN | 182 | MAX | 2200 | MIN | 24 | CFSM | .75 | IN. | 10.14 |
| WTR YR 1987 | TOTAL | 34196 | MEAN | 93.7 | MAX | 868 | MIN | 26 | CFSM | .39 | IN. | 5.23 |

03335000 WILDCAT CREEK NEAR LAFAYETTE, IN

LOCATION.--Lat 40°26'26", long 86°49'45", in SW¼NW¼ sec.13, T.23 N., R.4 W., Tippecanoe County, Hydrologic Unit 05120107, on right bank about 200 ft downstream of bridge on County Road 2A East, 2.8 mi downstream from South Fork Wildcat Creek, 3.7 mi northeast of courthouse in Lafayette, and 4.8 mi upstream from mouth.

DRAINAGE AREA.--794 mi².

PERIOD OF RECORD.--May 1954 to current year.

REVISED RECORDS.--WSP 1555: 1955, 1957(M). WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 527.66 ft above National Geodetic Vertical Datum of 1929 (Indiana Flood Control and Water Resources Commission bench mark). Nonrecording gage prior to June 13, 1957, and August 31, 1974, to May 20, 1976, at present site and datum.

REMARKS.--Estimated daily discharges: Jan. 22 to Feb. 5, Feb. 16-19, May 9, 10, 16, 17, and June 7, 13, 14, 20, 23-29. Records fair.

AVERAGE DISCHARGE.--33 years, 757 ft³/s, 12.94 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 25,000 ft³/s June 10, 1958, gage height, 21.52 ft, from rating curve extended above 18,000 ft³/s; minimum daily, 46 ft³/s Sept. 28, 29, 1954.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of March 1913 reached a stage of about 25.4 ft, from profile by State of Indiana, Department of Natural Resources.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 6,300 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| May 21 | 0600 | *2,340 | *6.97 |

Minimum daily discharge, 83 ft³/s Aug. 19.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|------|------|-------|-------|-------|-------|-------|------|------|------|-------|
| 1 | 172 | 166 | 255 | 265 | 340 | 451 | 248 | 302 | 264 | 501 | 188 | 196 | |
| 2 | 257 | 168 | 274 | 253 | 400 | 1140 | 235 | 285 | 543 | 673 | 198 | 167 | |
| 3 | 331 | 164 | 299 | 242 | 600 | 1250 | 234 | 277 | 1250 | 564 | 189 | 156 | |
| 4 | 296 | 166 | 299 | 234 | 840 | 992 | 225 | 267 | 979 | 378 | 177 | 143 | |
| 5 | 268 | 167 | 348 | 226 | 920 | 783 | 224 | 256 | 614 | 380 | 142 | 131 | |
| 6 | 225 | 172 | 324 | 219 | 921 | 681 | 225 | 252 | 459 | 323 | 123 | 128 | |
| 7 | 197 | 166 | 291 | 220 | 877 | 591 | 216 | 243 | 360 | 522 | 116 | 126 | |
| 8 | 174 | 159 | 261 | 220 | 954 | 535 | 212 | 238 | 324 | 606 | 114 | 184 | |
| 9 | 164 | 153 | 265 | 224 | 957 | 506 | 212 | 230 | 317 | 380 | 139 | 158 | |
| 10 | 154 | 148 | 280 | 241 | 801 | 480 | 213 | 225 | 282 | 303 | 144 | 138 | |
| 11 | 151 | 145 | 346 | 252 | 671 | 434 | 259 | 223 | 269 | 239 | 138 | 124 | |
| 12 | 143 | 145 | 422 | 250 | 603 | 392 | 338 | 289 | 265 | 205 | 127 | 126 | |
| 13 | 141 | 145 | 332 | 230 | 570 | 372 | 354 | 368 | 290 | 190 | 117 | 126 | |
| 14 | 143 | 144 | 326 | 238 | 528 | 359 | 318 | 331 | 340 | 191 | 109 | 126 | |
| 15 | 181 | 145 | 341 | 265 | 471 | 340 | 501 | 252 | 262 | 182 | 102 | 114 | |
| 16 | 170 | 143 | 292 | 425 | 390 | 304 | 922 | 220 | 242 | 177 | 98 | 128 | |
| 17 | 161 | 140 | 275 | 679 | 370 | 282 | 1050 | 215 | 217 | 192 | 92 | 135 | |
| 18 | 148 | 140 | 267 | 680 | 370 | 274 | 889 | 233 | 205 | 188 | 89 | 148 | |
| 19 | 137 | 139 | 257 | 572 | 380 | 283 | 707 | 1160 | 205 | 178 | 83 | 143 | |
| 20 | 132 | 139 | 252 | 431 | 395 | 290 | 582 | 1470 | 250 | 156 | 94 | 126 | |
| 21 | 129 | 140 | 235 | 419 | 384 | 269 | 504 | 1750 | 416 | 152 | 101 | 119 | |
| 22 | 123 | 146 | 223 | 330 | 316 | 256 | 483 | 859 | 548 | 136 | 110 | 114 | |
| 23 | 121 | 154 | 217 | 290 | 305 | 248 | 484 | 930 | 300 | 119 | 121 | 117 | |
| 24 | 124 | 143 | 212 | 260 | 297 | 245 | 448 | 942 | 250 | 121 | 121 | 128 | |
| 25 | 144 | 137 | 211 | 250 | 287 | 248 | 398 | 601 | 220 | 124 | 133 | 107 | |
| 26 | 172 | 183 | 250 | 240 | 271 | 261 | 373 | 713 | 190 | 129 | 302 | 100 | |
| 27 | 228 | 241 | 276 | 230 | 267 | 257 | 344 | 565 | 175 | 131 | 646 | 92 | |
| 28 | 219 | 271 | 302 | 230 | 275 | 248 | 330 | 408 | 160 | 117 | 1050 | 92 | |
| 29 | 200 | 289 | 298 | 250 | --- | 246 | 322 | 320 | 200 | 103 | 600 | 136 | |
| 30 | 184 | 291 | 283 | 300 | --- | 235 | 308 | 275 | 242 | 105 | 391 | 210 | |
| 31 | 170 | --- | 272 | 310 | --- | 246 | --- | 258 | --- | 197 | 246 | --- | |
| TOTAL | 5559 | 5049 | 8785 | 9475 | 14760 | 13498 | 12158 | 14957 | 10638 | 7962 | 6400 | 4038 | |
| MEAN | 179 | 168 | 283 | 306 | 527 | 435 | 405 | 482 | 355 | 257 | 206 | 135 | |
| MAX | 331 | 291 | 422 | 680 | 957 | 1250 | 1050 | 1750 | 1250 | 673 | 1050 | 210 | |
| MIN | 121 | 137 | 211 | 219 | 267 | 235 | 212 | 215 | 160 | 103 | 83 | 92 | |
| CFSM | .23 | .21 | .36 | .39 | .66 | .55 | .51 | .61 | .45 | .32 | .26 | .17 | |
| IN. | .26 | .24 | .41 | .44 | .69 | .63 | .57 | .70 | .50 | .37 | .30 | .19 | |
| CAL YR 1986 | TOTAL | 225410 | | MEAN | 618 | MAX | 4900 | MIN | 101 | CFSM | .78 | IN. | 10.56 |
| WTR YR 1987 | TOTAL | 113279 | | MEAN | 310 | MAX | 1750 | MIN | 83 | CFSM | .39 | IN. | 5.31 |

03335500 WABASH RIVER AT LAFAYETTE, IN

LOCATION.--Lat 40°25'19", long 86°53'49", in NE1/4 sec.20, T.23 N., R.4 W., Tippecanoe County, Hydrologic Unit 05120108, on right bank 20 ft downstream from Brown Street in Lafayette, 0.2 mi upstream from Main Street bridge, 0.3 mi downstream from Harrison Memorial Bridge, 5.1 mi downstream from Wildcat Creek, and at mile 311.9.

DRAINAGE AREA.--7,267 mi².

PERIOD OF RECORD.--February 1901 to January 1902, March to December 1902, January to May 1903 (gage heights only), October 1923 to current year. Monthly discharge only for some periods, published in WSP 1305. Gage-height records collected at present site since October 1913 are contained in reports of National Weather Service.

REVISED RECORDS.--WSP 1335: 1929, 1932-33, 1936. WSP 1505: 1950. WSP 1555: 1928(M). WSP 2109: Drainage area. WDR IN-81-1: 1979.

GAGE.--Water-stage recorder. Datum of gage is 504.14 ft above National Geodetic Vertical Datum of 1929. Prior to May 2, 1903, nonrecording gage 0.5 mi upstream at different datum. Oct. 7, 1923, to Nov. 20, 1933, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Jan. 20 to Feb. 2. Records good except for estimated daily discharges, which are poor. Flow partially regulated by upstream reservoirs and power development.

AVERAGE DISCHARGE.--64 years (1923 to current year), 6,486 ft³/s, 12.12 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 131,000 ft³/s May 19, 1943, gage height, 28.47 ft; minimum daily, 399 ft³/s Sept. 26, 1941.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of Mar. 26, 1913, reached a stage of 32.9 ft, from floodmark determined by National Weather Service, discharge, 190,000 ft³/s.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 14,700 ft³/s May 20, gage height, 9.68 ft; minimum daily, 1,120 ft³/s Aug. 24.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|--------|--------|--------|--------|--------|--------|--------|-------|-------|-------|-------|
| 1 | 5270 | 5210 | 7960 | 4060 | 3900 | 6850 | 2890 | 3230 | 4670 | 2740 | 2990 | 3140 | |
| 2 | 5940 | 4780 | 6740 | 4010 | 4100 | 11900 | 3090 | 3180 | 5510 | 3070 | 4040 | 2650 | |
| 3 | 8590 | 4490 | 7000 | 3800 | 5150 | 13000 | 3090 | 2980 | 6670 | 4300 | 3560 | 2260 | |
| 4 | 9860 | 4450 | 8870 | 3910 | 6910 | 11800 | 3010 | 2890 | 7200 | 6850 | 3060 | 2140 | |
| 5 | 12400 | 4160 | 9550 | 3710 | 11300 | 8560 | 3200 | 2890 | 8280 | 8020 | 2380 | 1770 | |
| 6 | 12400 | 3610 | 8330 | 3810 | 13800 | 7220 | 2830 | 3040 | 9300 | 6530 | 2130 | 1740 | |
| 7 | 13300 | 3930 | 6740 | 3810 | 11700 | 7330 | 2970 | 2970 | 8580 | 5990 | 1900 | 1570 | |
| 8 | 12600 | 4160 | 5910 | 3830 | 9820 | 7430 | 2710 | 2880 | 6510 | 5020 | 1800 | 1730 | |
| 9 | 10700 | 4060 | 6070 | 3690 | 9580 | 6610 | 2750 | 2730 | 4840 | 3760 | 1940 | 1790 | |
| 10 | 9300 | 3980 | 6920 | 3840 | 8040 | 5700 | 2500 | 2710 | 4010 | 3180 | 2070 | 1660 | |
| 11 | 7730 | 3550 | 8830 | 3740 | 7080 | 4960 | 2890 | 2520 | 3580 | 2620 | 2180 | 1400 | |
| 12 | 6630 | 3680 | 8540 | 3470 | 9250 | 4530 | 3490 | 2940 | 3230 | 2300 | 1970 | 1520 | |
| 13 | 6040 | 4230 | 7080 | 3060 | 10200 | 4260 | 3740 | 2930 | 2910 | 2360 | 1600 | 1520 | |
| 14 | 5020 | 3650 | 5700 | 3310 | 9440 | 4090 | 3880 | 2870 | 3420 | 2490 | 1540 | 1440 | |
| 15 | 4950 | 3990 | 5560 | 3680 | 7700 | 4160 | 4990 | 2850 | 3870 | 2520 | 1500 | 1380 | |
| 16 | 4700 | 3310 | 4930 | 5250 | 5790 | 3900 | 10200 | 2740 | 3130 | 4030 | 1460 | 1450 | |
| 17 | 4760 | 3840 | 5010 | 7980 | 5110 | 3650 | 11800 | 2560 | 2800 | 4360 | 1430 | 1670 | |
| 18 | 5020 | 2900 | 4740 | 7480 | 4740 | 3650 | 10000 | 2680 | 2340 | 3790 | 1330 | 1930 | |
| 19 | 4320 | 3510 | 4360 | 5190 | 5150 | 3630 | 8090 | 5260 | 2260 | 3040 | 1240 | 2000 | |
| 20 | 4130 | 3750 | 4360 | 3800 | 5010 | 3680 | 6720 | 13600 | 2450 | 2360 | 1150 | 1920 | |
| 21 | 3870 | 3240 | 4230 | 3500 | 4680 | 3490 | 5530 | 12800 | 2860 | 2100 | 1220 | 1700 | |
| 22 | 3770 | 4550 | 3970 | 4500 | 4450 | 3290 | 5050 | 9730 | 3550 | 1890 | 1260 | 1960 | |
| 23 | 3470 | 5660 | 4130 | 5200 | 3970 | 3230 | 5070 | 9130 | 3410 | 1660 | 1350 | 1940 | |
| 24 | 3530 | 5930 | 4060 | 4600 | 3920 | 3210 | 4870 | 9290 | 3300 | 1640 | 1120 | 2250 | |
| 25 | 3790 | 5300 | 4090 | 3000 | 3930 | 3150 | 4510 | 7020 | 3770 | 1700 | 1260 | 2130 | |
| 26 | 3870 | 4550 | 4150 | 3000 | 4360 | 3100 | 4140 | 6110 | 2960 | 1440 | 1740 | 1950 | |
| 27 | 4180 | 6160 | 4330 | 3000 | 5550 | 3320 | 3920 | 5390 | 2410 | 1500 | 4960 | 1940 | |
| 28 | 5080 | 8730 | 4600 | 3000 | 5300 | 3120 | 3720 | 5160 | 2030 | 1370 | 9870 | 1910 | |
| 29 | 6070 | 9540 | 4630 | 3300 | --- | 2930 | 3540 | 5580 | 1850 | 1440 | 7410 | 2440 | |
| 30 | 6260 | 9420 | 4270 | 3700 | --- | 3060 | 3290 | 4620 | 2310 | 1560 | 5310 | 2760 | |
| 31 | 5840 | --- | 4100 | 3800 | --- | 2920 | --- | 4200 | --- | 2260 | 3970 | --- | |
| TOTAL | 203390 | 142320 | 179760 | 126030 | 189930 | 161730 | 138480 | 149480 | 124010 | 97890 | 80740 | 57660 | |
| MEAN | 6561 | 4744 | 5799 | 4065 | 6783 | 5217 | 4616 | 4822 | 4134 | 3158 | 2605 | 1922 | |
| MAX | 13300 | 9540 | 9550 | 7980 | 13800 | 13000 | 11800 | 13600 | 9300 | 8020 | 9870 | 3140 | |
| MIN | 3470 | 2900 | 3970 | 3000 | 3900 | 2920 | 2500 | 2520 | 1850 | 1370 | 1120 | 1380 | |
| CFSM | .90 | .65 | .80 | .56 | .93 | .72 | .64 | .66 | .57 | .43 | .36 | .26 | |
| IN. | 1.04 | .73 | .92 | .65 | .97 | .83 | .71 | .77 | .63 | .50 | .41 | .30 | |
| CAL YR 1986 | TOTAL | 2634980 | | MEAN | 7219 | MAX | 30800 | MIN | 1250 | CFSM | .99 | IN. | 13.49 |
| WTR YR 1987 | TOTAL | 1651420 | | MEAN | 4524 | MAX | 13800 | MIN | 1120 | CFSM | .62 | IN. | 8.45 |

0335690 MUD PINE CREEK NEAR OXFORD, IN

LOCATION.--Lat 40°31'24", long 87°20'30", in NE¼SE¼ sec.17, T.24 N., R.8 W., Benton County, Hydrologic Unit 05120108, on right bank 5 ft downstream from county road bridge, 0.3 mi north of Chase, 2 mi east of Boswell, and 5 mi west of Oxford.

DRAINAGE AREA.--39.4 mi².

PERIOD OF RECORD.--June 1971 to current year.

REVISED RECORDS.--WDR IN-80-1: 1971-79 (P).

GAGE.--Water-stage recorder. Datum of gage is 718.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Dec. 13-15, 29, 30, Jan. 2, 3, 6, 7, 9, 10, 12, 13, 22-31, Feb. 1, 2, 16-18, Aug. 9, 27-31, Sept. 1, 29, 30. Records good until June 30, poor thereafter.

AVERAGE DISCHARGE.--16 years (1972 to current year), 39.6 ft³/s, 13.65 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 3,420 ft³/s June 2, 1980, gage height, 11.67 ft; minimum daily, 0.16 ft³/s Sept. 14, 1983.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 800 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| May 18 | 1530 | *616 | *7.76 |

Minimum daily discharge, 0.67 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|----------|-------|-------|------|------|--------|------|-------|-------|--------|-------|-------|
| 1 | 28 | 9.6 | 15 | 9.3 | 21 | 100 | 13 | 26 | 32 | 31 | 4.6 | 3.8 | |
| 2 | 18 | 8.4 | 63 | 9.0 | 28 | 76 | 12 | 25 | 37 | 16 | 3.5 | 2.1 | |
| 3 | 15 | 8.6 | 42 | 8.4 | 37 | 55 | 11 | 23 | 73 | 8.3 | 5.2 | 1.8 | |
| 4 | 24 | 8.8 | 30 | 8.0 | 41 | 46 | 10 | 18 | 37 | 5.7 | 2.7 | 1.6 | |
| 5 | 13 | 7.7 | 22 | 8.0 | 42 | 44 | 11 | 18 | 28 | 4.9 | 2.0 | 1.6 | |
| 6 | 8.1 | 7.3 | 21 | 8.6 | 40 | 37 | 10 | 18 | 24 | 4.6 | 1.8 | 1.4 | |
| 7 | 6.0 | 6.6 | 20 | 8.2 | 51 | 35 | 10 | 18 | 20 | 3.9 | 1.6 | 1.3 | |
| 8 | 5.1 | 6.8 | 25 | 8.0 | 107 | 35 | 10 | 16 | 17 | 3.3 | 1.5 | 1.7 | |
| 9 | 4.4 | 6.4 | 38 | 7.8 | 83 | 31 | 9.9 | 16 | 82 | 3.0 | 6.2 | 1.4 | |
| 10 | 3.7 | 5.4 | 41 | 8.3 | 63 | 31 | 10 | 15 | 38 | 2.9 | 3.0 | 1.2 | |
| 11 | 3.6 | 5.5 | 34 | 7.7 | 72 | 25 | 25 | 15 | 25 | 2.7 | 2.0 | 1.2 | |
| 12 | 3.5 | 5.8 | 26 | 8.1 | 127 | 23 | 28 | 114 | 20 | 2.4 | 1.7 | 1.3 | |
| 13 | 3.6 | 6.9 | 19 | 8.7 | 122 | 22 | 22 | 46 | 16 | 2.9 | 1.5 | .94 | |
| 14 | 3.7 | 4.7 | 16 | 9.6 | 100 | 24 | 103 | 32 | 15 | 3.6 | 1.3 | .81 | |
| 15 | 3.4 | 5.2 | 14 | 36 | 78 | 22 | 144 | 24 | 13 | 3.1 | 1.2 | .74 | |
| 16 | 3.1 | 5.3 | 16 | 45 | 51 | 19 | 103 | 21 | 11 | 3.1 | 1.1 | .99 | |
| 17 | 3.0 | 5.0 | 17 | 34 | 42 | 17 | 77 | 19 | 9.4 | 2.8 | .96 | 2.4 | |
| 18 | 2.7 | 4.6 | 16 | 30 | 37 | 20 | 60 | 250 | 8.4 | 2.4 | .90 | 2.1 | |
| 19 | 2.7 | 4.2 | 14 | 42 | 35 | 22 | 49 | 235 | 8.1 | 2.3 | .85 | 1.4 | |
| 20 | 2.7 | 4.7 | 13 | 68 | 34 | 17 | 43 | 128 | 8.0 | 2.1 | .85 | .99 | |
| 21 | 2.7 | 4.7 | 12 | 38 | 35 | 17 | 40 | 90 | 8.3 | 1.9 | .85 | .96 | |
| 22 | 2.7 | 4.1 | 11 | 26 | 36 | 17 | 42 | 141 | 7.0 | 1.8 | .98 | .89 | |
| 23 | 2.7 | 4.3 | 12 | 18 | 35 | 16 | 53 | 80 | 5.8 | 1.7 | .96 | .85 | |
| 24 | 3.1 | 3.8 | 13 | 14 | 31 | 17 | 43 | 61 | 5.0 | 1.6 | .96 | .82 | |
| 25 | 24 | 3.7 | 13 | 11 | 30 | 17 | 39 | 53 | 4.9 | 1.4 | 1.0 | .74 | |
| 26 | 42 | 28 | 11 | 12 | 29 | 16 | 36 | 43 | 4.9 | 1.4 | 1.4 | .74 | |
| 27 | 24 | 28 | 10 | 13 | 30 | 15 | 36 | 36 | 3.9 | 1.6 | 94 | .74 | |
| 28 | 17 | 20 | 10 | 13 | 39 | 14 | 31 | 31 | 3.4 | 1.8 | 27 | .67 | |
| 29 | 14 | 16 | 9.8 | 14 | --- | 14 | 32 | 27 | 6.5 | 1.5 | 14 | 33 | |
| 30 | 12 | 14 | 9.5 | 14 | --- | 13 | 26 | 40 | 27 | 1.8 | 8.2 | 13 | |
| 31 | 10 | --- | 9.4 | 17 | --- | 12 | --- | 45 | --- | 3.5 | 5.4 | --- | |
| TOTAL | 311.5 | 254.1 | 622.7 | 562.7 | 1476 | 869 | 1138.9 | 1724 | 598.6 | 131.0 | 199.21 | 83.18 | |
| MEAN | 10.0 | 8.47 | 20.1 | 18.2 | 52.7 | 28.0 | 38.0 | 55.6 | 20.0 | 4.23 | 6.43 | 2.77 | |
| MAX | 42 | 28 | 63 | 68 | 127 | 100 | 144 | 250 | 82 | 31 | 94 | 33 | |
| MIN | 2.7 | 3.7 | 9.4 | 7.7 | 21 | 12 | 9.9 | 15 | 3.4 | 1.4 | .85 | .67 | |
| CFSM | .25 | .21 | .51 | .46 | 1.34 | .71 | .96 | 1.41 | .51 | .11 | .16 | .07 | |
| IN. | .29 | .24 | .59 | .53 | 1.39 | .82 | 1.08 | 1.63 | .57 | .12 | .19 | .08 | |
| CAL YR 1986 | TOTAL | 15013.63 | | MEAN | 41.1 | MAX | 1100 | MIN | .64 | CFSM | 1.04 | IN. | 14.18 |
| WTR YR 1987 | TOTAL | 7970.89 | | MEAN | 21.8 | MAX | 250 | MIN | .67 | CFSM | .55 | IN. | 7.53 |

03335700 BIG PINE CREEK NEAR WILLIAMSPORT, IN

LOCATION.--Lat 40°19'03", long 87°17'26", in SW¼SE¼ sec.26, T.22 N., R.8 W., Warren County, Hydrologic Unit 05120108, on downstream side of county road bridge, 1.6 mi north of city limits of Williamsport, and 3.7 mi upstream from mouth.

DRAINAGE AREA.--323 mi².

PERIOD OF RECORD.--October 1955 to September 1987. (Discontinued)

REVISED RECORDS.--WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 511.68 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). Prior to May 19, 1967, nonrecording gage and crest-stage gage at same site and datum.

REMARKS.--Estimated daily discharges: Dec. 10-16, 30, 31, Jan. 1-5, 7, 8, 11-13, 18-31, Feb. 1-6, 16-21, June 27-29, July 4-8, and 10-13. Records fair.

AVERAGE DISCHARGE.--32 years, 270 ft³/s, 11.35 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 12,600 ft³/s Feb. 10, 1959, from rating curve extended above 8,000 ft³/s on basis of contracted-opening measurement, gage height, 16.00 ft, from floodmark; minimum daily, 6.5 ft³/s Oct. 6-8, 1966.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 2,800 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| May 12 | 0100 | *1,390 | *6.98 |

Minimum daily discharge, 14 ft³/s Sept. 27, 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|------|------|------|------|------|-------|------|------|------|-------|
| 1 | 174 | 73 | 125 | 79 | 178 | 393 | 99 | 194 | 220 | 154 | 271 | 70 |
| 2 | 163 | 68 | 247 | 76 | 246 | 417 | 103 | 192 | 710 | 153 | 139 | 56 |
| 3 | 124 | 63 | 290 | 72 | 320 | 314 | 94 | 180 | 895 | 116 | 101 | 43 |
| 4 | 126 | 62 | 220 | 71 | 354 | 243 | 88 | 160 | 481 | 89 | 71 | 34 |
| 5 | 129 | 61 | 175 | 70 | 372 | 223 | 88 | 150 | 324 | 67 | 57 | 28 |
| 6 | 99 | 59 | 154 | 72 | 340 | 211 | 91 | 150 | 259 | 56 | 44 | 24 |
| 7 | 83 | 55 | 149 | 71 | 425 | 208 | 90 | 148 | 225 | 51 | 35 | 21 |
| 8 | 75 | 53 | 152 | 70 | 627 | 204 | 87 | 139 | 200 | 86 | 29 | 20 |
| 9 | 64 | 50 | 177 | 69 | 652 | 205 | 86 | 131 | 273 | 103 | 51 | 20 |
| 10 | 57 | 48 | 230 | 79 | 495 | 175 | 86 | 127 | 287 | 61 | 52 | 20 |
| 11 | 51 | 45 | 245 | 72 | 433 | 173 | 131 | 132 | 208 | 48 | 41 | 20 |
| 12 | 49 | 42 | 185 | 69 | 542 | 165 | 400 | 591 | 189 | 41 | 32 | 18 |
| 13 | 48 | 40 | 140 | 74 | 613 | 155 | 310 | 300 | 171 | 43 | 26 | 17 |
| 14 | 48 | 39 | 120 | 82 | 534 | 157 | 547 | 228 | 156 | 48 | 25 | 16 |
| 15 | 46 | 39 | 108 | 126 | 450 | 164 | 840 | 195 | 145 | 48 | 23 | 15 |
| 16 | 43 | 37 | 122 | 231 | 361 | 151 | 701 | 175 | 132 | 44 | 22 | 16 |
| 17 | 41 | 38 | 129 | 222 | 285 | 134 | 562 | 169 | 122 | 44 | 21 | 26 |
| 18 | 39 | 37 | 127 | 156 | 240 | 137 | 443 | 687 | 115 | 45 | 19 | 26 |
| 19 | 36 | 36 | 119 | 125 | 212 | 156 | 368 | 1190 | 109 | 38 | 18 | 24 |
| 20 | 35 | 35 | 112 | 160 | 208 | 138 | 312 | 816 | 114 | 33 | 17 | 19 |
| 21 | 35 | 35 | 105 | 206 | 204 | 127 | 280 | 533 | 130 | 29 | 17 | 17 |
| 22 | 34 | 35 | 98 | 155 | 217 | 125 | 314 | 897 | 112 | 26 | 18 | 17 |
| 23 | 33 | 35 | 95 | 120 | 216 | 122 | 398 | 534 | 96 | 25 | 18 | 16 |
| 24 | 34 | 33 | 101 | 98 | 198 | 123 | 378 | 371 | 87 | 24 | 16 | 15 |
| 25 | 58 | 30 | 108 | 92 | 189 | 131 | 309 | 315 | 96 | 22 | 16 | 15 |
| 26 | 176 | 115 | 100 | 100 | 183 | 122 | 277 | 286 | 100 | 21 | 50 | 15 |
| 27 | 163 | 254 | 91 | 108 | 182 | 114 | 284 | 249 | 72 | 25 | 788 | 14 |
| 28 | 125 | 194 | 86 | 113 | 200 | 110 | 246 | 223 | 63 | 23 | 485 | 14 |
| 29 | 104 | 152 | 84 | 115 | --- | 106 | 232 | 204 | 67 | 21 | 229 | 210 |
| 30 | 90 | 128 | 81 | 119 | --- | 107 | 213 | 250 | 110 | 21 | 136 | 263 |
| 31 | 78 | --- | 79 | 142 | --- | 102 | --- | 264 | --- | 163 | 92 | --- |
| TOTAL | 2460 | 1991 | 4354 | 3414 | 9476 | 5412 | 8457 | 10180 | 6268 | 1768 | 2959 | 1129 |
| MEAN | 79.4 | 66.4 | 140 | 110 | 338 | 175 | 282 | 328 | 209 | 57.0 | 95.5 | 37.6 |
| MAX | 176 | 254 | 290 | 231 | 652 | 417 | 840 | 1190 | 895 | 163 | 788 | 263 |
| MIN | 33 | 30 | 79 | 69 | 178 | 102 | 86 | 127 | 63 | 21 | 16 | 14 |
| CFSM | .25 | .21 | .43 | .34 | 1.05 | .54 | .87 | 1.02 | .65 | .18 | .30 | .12 |
| IN. | .28 | .23 | .50 | .39 | 1.09 | .62 | .97 | 1.17 | .72 | .20 | .34 | .13 |
| CAL YR 1986 | TOTAL | 100683 | MEAN | 276 | MAX | 3600 | MIN | 20 | CFSM | .85 | IN. | 11.60 |
| WTR YR 1987 | TOTAL | 57868 | MEAN | 159 | MAX | 1190 | MIN | 14 | CFSM | .49 | IN. | 6.66 |

03336000 WABASH RIVER AT COVINGTON, IN

LOCATION.--Lat 40°08'24", long 87°24'24", in NE 1/4 sec. 35, T. 20 N., R. 9 W., Warren County, Hydrologic Unit 05120108, on right approach to old U.S. Highway 136 bridge at Covington, 2.9 mi downstream from Oppossum Run, 3.6 mi upstream from Spring Creek, and at mile 271.1.

DRAINAGE AREA.--8,218 mi².

PERIOD OF RECORD.--October 1939 to current year. Gage-height records collected at site 0.4 mi downstream January 1927 to December 1930, and at present site since January 1931 are contained in reports of National Weather Service.

REVISED RECORDS.--WDR IN-73-1: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 473.97 ft above National Geodetic Vertical Datum of 1929. Prior to Oct. 1, 1979, nonrecording gage on old bridge.

REMARKS.--Estimated daily discharges: Oct. 15 to Nov. 12, Jan. 14 to Mar. 12, May 19 to June 15, and July 5 to Aug. 18. Records poor. Flow partially regulated by upstream reservoirs and power development.

AVERAGE DISCHARGE.--48 years, 7,410 ft³/s, 12.24 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 147,000 ft³/s May 20, 1943, gage height, 32.44 ft; minimum daily, 487 ft³/s Sept. 29, 1941.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in March 1913 reached a stage of 35.1 ft, from floodmark determined by National Weather Service, discharge, 200,000 ft³/s.

EXTREMES FOR CURRENT YEAR.--Maximum daily discharge, 16,000 ft³/s May 20; minimum daily, 1,220 ft³/s Aug. 25.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|--------|--------|--------|--------|--------|--------|--------|--------|-------|-------|-------|
| 1 | 6120 | 5800 | 9580 | 4030 | 4500 | 8000 | 3160 | 3580 | 5300 | 2720 | 3800 | 4440 | |
| 2 | 6140 | 5400 | 8160 | 3840 | 4800 | 13000 | 3110 | 3480 | 7500 | 3290 | 4500 | 3540 | |
| 3 | 7480 | 5000 | 7280 | 3590 | 6400 | 14000 | 3310 | 3390 | 9500 | 3560 | 3800 | 3040 | |
| 4 | 9490 | 4700 | 8140 | 3530 | 8000 | 12000 | 3230 | 3180 | 9000 | 4990 | 3100 | 2610 | |
| 5 | 11200 | 4600 | 9750 | 3620 | 12000 | 9000 | 3190 | 3070 | 9500 | 8000 | 2500 | 2430 | |
| 6 | 12500 | 4300 | 9890 | 3580 | 15000 | 7800 | 3310 | 3090 | 10000 | 7000 | 2200 | 2080 | |
| 7 | 13100 | 4200 | 8260 | 3140 | 13000 | 7900 | 3030 | 3130 | 9500 | 6200 | 2000 | 2020 | |
| 8 | 13300 | 4300 | 6770 | 3170 | 11500 | 8100 | 3040 | 3100 | 7000 | 5200 | 1900 | 1870 | |
| 9 | 12100 | 4300 | 6300 | 3290 | 11200 | 7200 | 2840 | 2950 | 5700 | 4000 | 2100 | 1980 | |
| 10 | 10500 | 4200 | 6570 | 3440 | 10000 | 6200 | 2840 | 2850 | 4800 | 3400 | 2300 | 2030 | |
| 11 | 9170 | 4000 | 8020 | 3310 | 8200 | 5500 | 2760 | 2860 | 4300 | 2800 | 2300 | 1860 | |
| 12 | 7590 | 3800 | 9280 | 3260 | 10000 | 5000 | 3340 | 3220 | 3800 | 2400 | 2100 | 1650 | |
| 13 | 6570 | 3710 | 8590 | 3170 | 12000 | 4890 | 4080 | 3440 | 3400 | 2500 | 1800 | 1740 | |
| 14 | 5850 | 4080 | 7150 | 3300 | 11000 | 4670 | 4330 | 3190 | 3800 | 2600 | 1700 | 1740 | |
| 15 | 5000 | 3670 | 6230 | 3600 | 9000 | 4500 | 5270 | 3070 | 4100 | 2600 | 1650 | 1660 | |
| 16 | 4900 | 3810 | 5710 | 5000 | 7200 | 4600 | 7690 | 2960 | 4440 | 4200 | 1600 | 1630 | |
| 17 | 4900 | 3420 | 5130 | 8500 | 6000 | 4250 | 12500 | 2860 | 3730 | 4500 | 1500 | 1690 | |
| 18 | 4800 | 3590 | 4900 | 8000 | 5600 | 4030 | 12400 | 2850 | 3330 | 4000 | 1400 | 1840 | |
| 19 | 4700 | 2990 | 4710 | 6500 | 5700 | 4000 | 10500 | 8000 | 2920 | 3500 | 1360 | 2030 | |
| 20 | 4500 | 3520 | 4300 | 5000 | 5600 | 4000 | 8610 | 16000 | 2840 | 3000 | 1290 | 2100 | |
| 21 | 4200 | 3550 | 4030 | 4300 | 5300 | 3970 | 7080 | 14000 | 3000 | 2500 | 1250 | 2030 | |
| 22 | 4000 | 3310 | 4030 | 4500 | 5100 | 3810 | 6120 | 12500 | 3230 | 2300 | 1300 | 1880 | |
| 23 | 3800 | 4690 | 3920 | 5300 | 4900 | 3620 | 5860 | 10500 | 3700 | 1900 | 1330 | 2070 | |
| 24 | 3700 | 5640 | 4150 | 4700 | 4700 | 3530 | 5880 | 10000 | 3620 | 1800 | 1380 | 2190 | |
| 25 | 3700 | 5670 | 3900 | 3700 | 4600 | 3480 | 5580 | 8000 | 3650 | 1750 | 1220 | 2350 | |
| 26 | 4500 | 5330 | 3640 | 3300 | 4900 | 3450 | 5020 | 7000 | 3990 | 1600 | 1460 | 2280 | |
| 27 | 4700 | 5110 | 3800 | 3300 | 5800 | 3370 | 4660 | 6000 | 3190 | 1550 | 3100 | 2120 | |
| 28 | 5500 | 7300 | 3900 | 3300 | 6200 | 3490 | 4400 | 5500 | 2690 | 1500 | 8300 | 2080 | |
| 29 | 6400 | 9440 | 4220 | 3400 | --- | 3280 | 4090 | 5800 | 2330 | 1550 | 10100 | 2520 | |
| 30 | 6600 | 10000 | 4190 | 3700 | --- | 3160 | 3900 | 6000 | 2310 | 1600 | 7580 | 3190 | |
| 31 | 6200 | --- | 4090 | 4200 | --- | 3240 | --- | 5700 | --- | 2300 | 5720 | --- | |
| TOTAL | 213210 | 143430 | 188590 | 128570 | 218200 | 177040 | 155130 | 171270 | 146170 | 100810 | 87640 | 66690 | |
| MEAN | 6878 | 4781 | 6084 | 4147 | 7793 | 5711 | 5171 | 5525 | 4872 | 3252 | 2827 | 2223 | |
| MAX | 13300 | 10000 | 9890 | 8500 | 15000 | 14000 | 12500 | 16000 | 10000 | 8000 | 10100 | 4440 | |
| MIN | 3700 | 2990 | 3640 | 3140 | 4500 | 3160 | 2760 | 2850 | 2310 | 1500 | 1220 | 1630 | |
| CFSM | .84 | .58 | .74 | .50 | .95 | .69 | .63 | .67 | .59 | .40 | .34 | .27 | |
| IN. | .97 | .65 | .85 | .58 | .99 | .80 | .70 | .78 | .66 | .46 | .40 | .30 | |
| CAL YR 1986 | TOTAL | 2947490 | | MEAN | 8075 | MAX | 32100 | MIN | 1240 | CFSM | .98 | IN. | 13.34 |
| WTR YR 1987 | TOTAL | 1796750 | | MEAN | 4923 | MAX | 16000 | MIN | 1220 | CFSM | .60 | IN. | 8.13 |

03339000 VERMILION RIVER NEAR DANVILLE, IL

LOCATION.--Lat 40°06'03", long 87°35'52", in NW¼NW¼ sec.22, T.19 N., R.11 W., Vermilion County, Hydrologic Unit 05120109, on right bank at Danville sewage-treatment plant, 1.7 mi upstream from Stony Creek, 2.2 mi southeast of Danville, and at mile 19.5.

DRAINAGE AREA.--1,290 mi².

PERIOD OF RECORD.--October 1914 to September 1921, June 1928 to current year. Monthly discharge only for some periods, published in WSP 1305.

REVISED RECORDS.--WSP 853: 1936(M). WSP 973: 1939. WSP 1305: 1915-16, 1920, 1929. WSP 1335: 1934(M). WSP 1909: 1960. WDR IL-75-1: Drainage area. WDR IL-84-1: 1983.

GAGE.--Water-stage recorder. Datum of gage is 503.33 ft above National Geodetic Vertical Datum of 1929 (levels by U.S. Army Corps of Engineers). Prior to Jan. 9, 1935, nonrecording gage at site and datum. Jan. 9, 1935, to Aug. 30, 1982, at site 0.3 mi downstream at same datum.

REMARKS.--Estimated daily discharges: Dec. 14, 15 and Jan. 25-28. Records good except for estimated daily discharges, which are poor. Flow regulated at times by storage at Lake Vermilion on North Fork Vermilion River, 4.5 mi above station, usable capacity, 7,440 acre-ft, and by Danville sewage-treatment plant. U.S. Army Corps of Engineers satellite telemeter at station.

AVERAGE DISCHARGE.--66 years, 980 ft³/s, 10.32 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 48,700 ft³/s Mar. 13, 1939, gage height, 28.59 ft; minimum daily, 2 ft³/s Oct. 9-14, 1920, Aug. 10, 1930.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 7,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|
| Apr. 15 | 1200 | *4,920 | *9.41 |

Minimum daily discharge, 66 ft³/s July 25.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|------|------|------|
| 1 | 936 | 305 | 921 | 244 | 497 | 739 | 379 | 662 | 561 | 454 | 1670 | 191 |
| 2 | 1400 | 282 | 1580 | 241 | 694 | 1220 | 378 | 703 | 1040 | 740 | 998 | 171 |
| 3 | 710 | 272 | 2640 | 236 | 1430 | 1140 | 364 | 744 | 1470 | 865 | 585 | 138 |
| 4 | 750 | 295 | 2260 | 216 | 2400 | 976 | 342 | 593 | 1460 | 571 | 327 | 132 |
| 5 | 1010 | 326 | 1590 | 202 | 2090 | 835 | 325 | 450 | 821 | 447 | 247 | 133 |
| 6 | 743 | 316 | 1190 | 206 | 1920 | 764 | 301 | 390 | 571 | 579 | 202 | 122 |
| 7 | 475 | 284 | 990 | 225 | 2110 | 723 | 287 | 369 | 520 | 453 | 176 | 116 |
| 8 | 385 | 265 | 892 | 221 | 3000 | 686 | 283 | 404 | 480 | 340 | 156 | 113 |
| 9 | 327 | 252 | 951 | 202 | 3170 | 682 | 280 | 395 | 455 | 345 | 153 | 108 |
| 10 | 281 | 254 | 1240 | 224 | 2400 | 637 | 279 | 391 | 427 | 310 | 182 | 110 |
| 11 | 258 | 235 | 1140 | 249 | 1760 | 567 | 354 | 373 | 417 | 244 | 226 | 108 |
| 12 | 230 | 220 | 939 | 231 | 1640 | 557 | 516 | 383 | 438 | 182 | 163 | 106 |
| 13 | 222 | 208 | 770 | 225 | 1750 | 534 | 1180 | 438 | 432 | 164 | 139 | 98 |
| 14 | 218 | 177 | 700 | 235 | 1620 | 530 | 2040 | 484 | 435 | 168 | 124 | 88 |
| 15 | 194 | 190 | 740 | 361 | 1440 | 555 | 4630 | 401 | 457 | 179 | 118 | 86 |
| 16 | 175 | 203 | 651 | 754 | 1140 | 565 | 3930 | 326 | 391 | 153 | 111 | 90 |
| 17 | 162 | 202 | 530 | 992 | 891 | 535 | 2820 | 300 | 311 | 164 | 136 | 111 |
| 18 | 156 | 191 | 501 | 913 | 817 | 564 | 2020 | 398 | 273 | 181 | 119 | 134 |
| 19 | 137 | 175 | 465 | 778 | 783 | 585 | 1550 | 2580 | 309 | 138 | 134 | 156 |
| 20 | 126 | 175 | 431 | 613 | 712 | 651 | 1460 | 3050 | 560 | 115 | 102 | 114 |
| 21 | 123 | 168 | 399 | 549 | 682 | 579 | 1320 | 1720 | 589 | 100 | 98 | 99 |
| 22 | 117 | 174 | 367 | 740 | 677 | 524 | 1140 | 951 | 491 | 92 | 96 | 92 |
| 23 | 110 | 162 | 349 | 525 | 668 | 479 | 1290 | 899 | 436 | 87 | 102 | 89 |
| 24 | 122 | 150 | 378 | 363 | 627 | 474 | 1570 | 757 | 432 | 74 | 100 | 89 |
| 25 | 192 | 155 | 389 | 340 | 577 | 499 | 1310 | 664 | 332 | 66 | 91 | 78 |
| 26 | 386 | 410 | 364 | 320 | 551 | 501 | 1120 | 596 | 352 | 67 | 139 | 81 |
| 27 | 544 | 1720 | 303 | 325 | 551 | 457 | 1040 | 731 | 407 | 153 | 298 | 71 |
| 28 | 498 | 1670 | 265 | 340 | 584 | 435 | 1000 | 676 | 285 | 274 | 1170 | 67 |
| 29 | 442 | 1180 | 259 | 372 | --- | 421 | 922 | 536 | 239 | 211 | 603 | 187 |
| 30 | 382 | 1220 | 263 | 406 | --- | 408 | 799 | 486 | 292 | 142 | 417 | 141 |
| 31 | 338 | --- | 256 | 456 | --- | 399 | --- | 569 | --- | 751 | 320 | --- |
| TOTAL | 12149 | 11836 | 24713 | 12304 | 37181 | 19221 | 35229 | 22419 | 15683 | 8809 | 9502 | 3419 |
| MEAN | 392 | 395 | 797 | 397 | 1328 | 620 | 1174 | 723 | 523 | 284 | 307 | 114 |
| MAX | 1400 | 1720 | 2640 | 992 | 3170 | 1220 | 4630 | 3050 | 1470 | 865 | 1670 | 191 |
| MIN | 110 | 150 | 256 | 202 | 497 | 399 | 279 | 300 | 239 | 66 | 91 | 67 |
| CFSM | .30 | .31 | .62 | .31 | 1.03 | .48 | .91 | .56 | .41 | .22 | .24 | .09 |
| IN. | .35 | .34 | .71 | .35 | 1.07 | .55 | 1.02 | .65 | .45 | .25 | .27 | .10 |
| CAL YR 1986 | TOTAL | 344368 | MEAN | 943 | MAX | 15500 | MIN | 49 | CFSM | .73 | IN. | 9.93 |
| WTR YR 1987 | TOTAL | 212465 | MEAN | 582 | MAX | 4630 | MIN | 66 | CFSM | .45 | IN. | 6.13 |

WABASH RIVER BASIN

03339108 EAST FORK COAL CREEK NEAR HILLSBORO, IN

LOCATION.--Lat 40°06'06", long 87°07'54", in NW 1/4 sec. 8, T. 19 N., R. 6 W., Fountain County, Hydrologic Unit 05120108, at center pier on downstream side of bridge on County Road 700 East, 1.5 mi east of Hillsboro, 3.7 mi northwest of Waynetown, and 9.6 mi upstream from mouth.

DRAINAGE AREA.--33.4 mi².

PERIOD OF RECORD.--September 1968 to current year.

GAGE.--Water-stage recorder. Datum of gage is 673.76 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Oct. 10-23, Oct. 30 to Nov. 3, Nov. 8-13, Dec. 12-14, 22-24, Jan. 19 to Feb. 3, Feb. 16-19, and June 22, 23. Records fair except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--19 years, 37.1 ft³/s, 15.08 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 2,680 ft³/s May 1, 1983, gage height, 10.47 ft; minimum daily, 3.5 ft³/s Jan. 16, 17, Feb. 6, 7, 1977.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 700 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|
| July 31 | 1430 | *1,680 | *8.31 |

Minimum daily discharge, 5.4 ft³/s Sept. 27, 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|-------|------|-------|-------|-------|-------|-------|-------|-------|------|
| 1 | 17 | 10 | 11 | 11 | 25 | 25 | 9.3 | 13 | 8.9 | 33 | 128 | 7.6 | |
| 2 | 17 | 10 | 41 | 11 | 45 | 26 | 9.4 | 13 | 124 | 28 | 60 | 7.3 | |
| 3 | 11 | 10 | 26 | 10 | 60 | 18 | 9.1 | 13 | 248 | 15 | 38 | 6.9 | |
| 4 | 17 | 17 | 18 | 10 | 38 | 15 | 9.0 | 12 | 60 | 13 | 28 | 6.7 | |
| 5 | 15 | 18 | 15 | 9.8 | 29 | 14 | 9.4 | 12 | 33 | 11 | 23 | 6.3 | |
| 6 | 11 | 15 | 13 | 9.5 | 25 | 13 | 10 | 12 | 22 | 10 | 20 | 6.3 | |
| 7 | 9.0 | 13 | 13 | 9.7 | 24 | 12 | 10 | 12 | 18 | 13 | 19 | 6.3 | |
| 8 | 8.2 | 10 | 12 | 10 | 25 | 12 | 9.5 | 11 | 15 | 9.5 | 18 | 6.8 | |
| 9 | 7.7 | 10 | 14 | 9.7 | 22 | 12 | 9.5 | 11 | 14 | 17 | 19 | 7.0 | |
| 10 | 7.5 | 9.7 | 19 | 14 | 19 | 11 | 9.5 | 11 | 12 | 15 | 16 | 6.6 | |
| 11 | 7.3 | 9.6 | 16 | 11 | 17 | 10 | 13 | 10 | 11 | 9.6 | 15 | 6.3 | |
| 12 | 7.1 | 9.5 | 14 | 10 | 16 | 10 | 11 | 12 | 15 | 8.4 | 15 | 6.3 | |
| 13 | 7.1 | 9.3 | 13 | 10 | 16 | 10 | 11 | 11 | 17 | 12 | 14 | 5.9 | |
| 14 | 7.0 | 9.3 | 12 | 10 | 15 | 10 | 22 | 9.9 | 12 | 15 | 13 | 5.9 | |
| 15 | 7.5 | 10 | 12 | 28 | 15 | 11 | 39 | 9.5 | 10 | 9.6 | 13 | 5.9 | |
| 16 | 7.0 | 11 | 12 | 33 | 13 | 11 | 25 | 9.0 | 9.4 | 8.6 | 13 | 7.3 | |
| 17 | 6.8 | 9.6 | 11 | 23 | 13 | 9.6 | 20 | 8.9 | 8.7 | 8.0 | 50 | 10 | |
| 18 | 6.7 | 9.1 | 12 | 19 | 14 | 9.7 | 17 | 8.8 | 8.2 | 7.2 | 16 | 7.6 | |
| 19 | 6.6 | 9.0 | 11 | 19 | 12 | 11 | 16 | 9.3 | 80 | 7.0 | 11 | 6.6 | |
| 20 | 6.6 | 9.1 | 11 | 17 | 10 | 9.7 | 15 | 9.2 | 24 | 6.6 | 10 | 5.9 | |
| 21 | 6.6 | 10 | 10 | 14 | 11 | 9.5 | 14 | 9.4 | 17 | 6.2 | 10 | 5.9 | |
| 22 | 6.6 | 9.1 | 9.4 | 12 | 11 | 9.5 | 15 | 8.6 | 47 | 5.9 | 10 | 6.0 | |
| 23 | 6.6 | 9.1 | 9.3 | 11 | 11 | 9.5 | 30 | 8.1 | 39 | 5.9 | 9.6 | 6.0 | |
| 24 | 9.9 | 8.9 | 9.2 | 10 | 11 | 9.6 | 22 | 8.1 | 25 | 5.9 | 9.2 | 5.7 | |
| 25 | 20 | 8.6 | 14 | 9.8 | 10 | 11 | 18 | 8.2 | 20 | 5.5 | 9.7 | 5.5 | |
| 26 | 27 | 20 | 16 | 9.8 | 10 | 10 | 16 | 8.6 | 16 | 5.6 | 13 | 5.5 | |
| 27 | 17 | 22 | 14 | 9.8 | 10 | 9.7 | 17 | 8.0 | 14 | 6.6 | 32 | 5.4 | |
| 28 | 13 | 15 | 13 | 11 | 11 | 9.7 | 16 | 7.3 | 12 | 6.5 | 18 | 5.4 | |
| 29 | 12 | 13 | 12 | 12 | --- | 9.5 | 15 | 7.1 | 11 | 5.9 | 12 | 19 | |
| 30 | 11 | 11 | 12 | 15 | --- | 9.5 | 14 | 7.3 | 39 | 8.5 | 9.2 | 11 | |
| 31 | 11 | --- | 11 | 19 | --- | 9.5 | --- | 11 | --- | 584 | 8.1 | --- | |
| TOTAL | 330.8 | 344.9 | 435.9 | 418.1 | 538 | 367.0 | 460.7 | 309.3 | 990.2 | 903.0 | 679.8 | 210.9 | |
| MEAN | 10.7 | 11.5 | 14.1 | 13.5 | 19.2 | 11.8 | 15.4 | 9.98 | 33.0 | 29.1 | 21.9 | 7.03 | |
| MAX | 27 | 22 | 41 | 33 | 60 | 26 | 39 | 13 | 248 | 584 | 128 | 19 | |
| MIN | 6.6 | 8.6 | 9.2 | 9.5 | 10 | 9.5 | 9.0 | 7.1 | 8.2 | 5.5 | 8.1 | 5.4 | |
| CFSM | .32 | .34 | .42 | .40 | .57 | .35 | .46 | .30 | .99 | .87 | .66 | .21 | |
| IN. | .37 | .38 | .49 | .47 | .60 | .41 | .51 | .34 | 1.10 | 1.01 | .76 | .23 | |
| CAL YR 1986 | TOTAL | 8758.4 | | MEAN | 24.0 | MAX | 308 | MIN | 5.9 | CFSM | .72 | IN. | 9.75 |
| WTR YR 1987 | TOTAL | 5988.6 | | MEAN | 16.4 | MAX | 584 | MIN | 5.4 | CFSM | .49 | IN. | 6.67 |

03339500 SUGAR CREEK AT CRAWFORDSVILLE, IN

LOCATION.--Lat 40°02'56", long 86°53'58", in SW¼NW¼ sec.32, T.19 N., R.4 W., Montgomery County, Hydrologic Unit 05120110, on left bank 327 ft upstream from Crawfordsville Electric Light and Power Co.'s dam at Crawfordsville, 0.5 mi upstream from bridge on U.S. Highway 231, 1.0 mi downstream from Walnut Fork Sugar Creek, and at mile 40.4.

DRAINAGE AREA.--509 mi².

PERIOD OF RECORD.--June 1938 to current year.

REVISED RECORDS.--WSP 973: 1939(M). WSP 1275: Drainage area. WSP 1335: 1949.

GAGE.--Water-stage recorder and concrete control. Datum of gage is 657.77 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 19 to Feb. 6 and Feb. 17-23. Records good except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--49 years, 486 ft³/s, 12.97 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 26,300 ft³/s June 28, 1957, gage height, 14.48 ft; minimum daily, 2.4 ft³/s Sept. 24-27, 1941.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in March 1913 reached a stage of 17.3 ft from information by local resident, discharge, about 36,000 ft³/s.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 4,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| June 2 | 2400 | *2,990 | *3.82 |

Minimum daily discharge, 20 ft³/s Aug. 24.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|------|------|------|------|------|------|------|------|------|-------|
| 1 | 482 | 115 | 173 | 157 | 200 | 727 | 125 | 135 | 96 | 295 | 87 | 37 |
| 2 | 895 | 104 | 289 | 155 | 250 | 1180 | 123 | 130 | 314 | 460 | 55 | 33 |
| 3 | 412 | 98 | 381 | 151 | 450 | 780 | 117 | 136 | 2590 | 254 | 45 | 30 |
| 4 | 356 | 111 | 309 | 143 | 600 | 521 | 109 | 124 | 1690 | 177 | 41 | 28 |
| 5 | 370 | 127 | 240 | 136 | 550 | 432 | 105 | 110 | 797 | 140 | 36 | 28 |
| 6 | 242 | 124 | 196 | 136 | 500 | 372 | 105 | 105 | 470 | 129 | 32 | 28 |
| 7 | 167 | 117 | 184 | 140 | 583 | 316 | 108 | 105 | 315 | 110 | 30 | 27 |
| 8 | 128 | 110 | 176 | 133 | 674 | 296 | 106 | 105 | 235 | 91 | 29 | 29 |
| 9 | 106 | 107 | 197 | 115 | 521 | 291 | 104 | 100 | 186 | 78 | 30 | 30 |
| 10 | 90 | 98 | 359 | 130 | 416 | 248 | 101 | 93 | 150 | 72 | 31 | 27 |
| 11 | 82 | 92 | 350 | 166 | 355 | 209 | 119 | 94 | 132 | 65 | 31 | 28 |
| 12 | 78 | 91 | 269 | 124 | 336 | 200 | 126 | 143 | 158 | 62 | 30 | 26 |
| 13 | 79 | 85 | 161 | 121 | 308 | 188 | 121 | 166 | 155 | 68 | 28 | 24 |
| 14 | 87 | 79 | 163 | 137 | 286 | 185 | 136 | 127 | 140 | 104 | 26 | 23 |
| 15 | 101 | 81 | 166 | 427 | 260 | 192 | 283 | 107 | 130 | 86 | 24 | 23 |
| 16 | 95 | 81 | 161 | 942 | 175 | 180 | 473 | 94 | 110 | 72 | 23 | 32 |
| 17 | 85 | 81 | 153 | 622 | 190 | 158 | 381 | 86 | 96 | 62 | 23 | 38 |
| 18 | 75 | 79 | 153 | 465 | 170 | 153 | 311 | 106 | 88 | 54 | 23 | 37 |
| 19 | 69 | 76 | 148 | 350 | 160 | 177 | 250 | 214 | 80 | 48 | 28 | 32 |
| 20 | 66 | 72 | 138 | 290 | 150 | 174 | 215 | 333 | 116 | 44 | 29 | 30 |
| 21 | 64 | 76 | 130 | 260 | 150 | 155 | 195 | 403 | 120 | 41 | 24 | 27 |
| 22 | 62 | 76 | 122 | 210 | 155 | 147 | 194 | 219 | 159 | 39 | 23 | 25 |
| 23 | 60 | 72 | 120 | 180 | 165 | 143 | 230 | 140 | 113 | 37 | 21 | 25 |
| 24 | 62 | 72 | 131 | 160 | 161 | 143 | 205 | 114 | 85 | 34 | 20 | 25 |
| 25 | 104 | 71 | 240 | 140 | 152 | 156 | 170 | 105 | 73 | 33 | 21 | 24 |
| 26 | 352 | 162 | 306 | 150 | 147 | 147 | 153 | 211 | 66 | 31 | 30 | 23 |
| 27 | 329 | 388 | 253 | 160 | 149 | 143 | 162 | 164 | 60 | 33 | 53 | 23 |
| 28 | 237 | 312 | 216 | 160 | 168 | 136 | 161 | 125 | 54 | 46 | 108 | 23 |
| 29 | 179 | 236 | 194 | 160 | --- | 131 | 145 | 102 | 72 | 44 | 89 | 33 |
| 30 | 147 | 190 | 187 | 160 | --- | 130 | 142 | 100 | 172 | 52 | 60 | 39 |
| 31 | 129 | --- | 170 | 170 | --- | 132 | --- | 121 | --- | 50 | 45 | --- |
| TOTAL | 5790 | 3583 | 6435 | 6950 | 8381 | 8542 | 5275 | 4417 | 9022 | 2911 | 1175 | 857 |
| MEAN | 187 | 119 | 208 | 224 | 299 | 276 | 176 | 142 | 301 | 93.9 | 37.9 | 28.6 |
| MAX | 895 | 388 | 381 | 942 | 674 | 1180 | 473 | 403 | 2590 | 460 | 108 | 39 |
| MIN | 60 | 71 | 120 | 115 | 147 | 130 | 101 | 86 | 54 | 31 | 20 | 23 |
| CFSM | .37 | .23 | .41 | .44 | .59 | .54 | .35 | .28 | .59 | .18 | .07 | .06 |
| IN. | .42 | .26 | .47 | .51 | .61 | .62 | .39 | .32 | .66 | .21 | .09 | .06 |
| CAL YR 1986 | TOTAL | 144057 | MEAN | 395 | MAX | 5350 | MIN | 18 | CFSM | .78 | IN. | 10.53 |
| WTR YR 1987 | TOTAL | 63338 | MEAN | 174 | MAX | 2590 | MIN | 20 | CFSM | .34 | IN. | 4.63 |

WABASH RIVER BASIN

03340500 WABASH RIVER AT MONTEZUMA, IN

LOCATION.--Lat 39°47'33", long 87°22'26", in SE¼ sec.35, T.16 N., R.9 W., Parke County, Hydrologic Unit 05120108, on downstream side of first pier from left bank of bridge on U.S. Highway 36 at Montezuma, 2.0 mi upstream from Raccoon Creek, 4.9 mi downstream from Sugar Creek, and at mile 240.0.

DRAINAGE AREA.--11,118 mi².

PERIOD OF RECORD.--October 1927 to current year. July 1924 to September 1927 (gage height only) in reports of State of Indiana, Department of Natural Resources.

REVISED RECORDS.--WSP 1335: 1929, 1931(M). WSP 1505: 1954. WSP 1915: 1954(M). WSP 2109: Drainage area. WDR IN-74-1: 1973.

GAGE.--Water-stage recorder. Datum of gage is 457.75 ft above National Geodetic Vertical Datum of 1929 (levels by U.S. Army Corps of Engineers). Oct. 1, 1927, to July 12, 1950, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Dec. 13-15 and Jan. 21 to Feb. 5. Records good except for estimated daily discharges, which are poor. Flow partially regulated by upstream reservoirs.

AVERAGE DISCHARGE.--60 years, 9,830 ft³/s, 12.00 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 184,000 ft³/s May 20, 1943, gage height, 32.83 ft; minimum daily, 571 ft³/s Sept. 24, 1941.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of Mar. 27, 1913, reached a stage of 34.0 ft, from floodmarks, discharge, 230,000 ft³/s.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 20,000 ft³/s June 3, gage height, 13.23 ft; minimum daily, 1,500 ft³/s Aug. 26.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| - DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|--------|--------|--------|--------|--------|--------|--------|--------|-------|-------|-------|
| 1 | 6400 | 6940 | 10900 | 5070 | 6200 | 7100 | 3820 | 4850 | 5560 | 3980 | 5530 | 4960 | |
| 2 | 8730 | 6290 | 10700 | 4920 | 7000 | 8530 | 3730 | 4490 | 8030 | 7060 | 5230 | 3940 | |
| 3 | 8380 | 5870 | 10900 | 4850 | 8000 | 12200 | 3730 | 4460 | 18600 | 5800 | 4820 | 3300 | |
| 4 | 11200 | 5570 | 10900 | 4680 | 9500 | 14800 | 3810 | 4290 | 16100 | 5480 | 4680 | 2930 | |
| 5 | 12500 | 5460 | 11500 | 4650 | 11200 | 13900 | 3660 | 3970 | 12200 | 7030 | 3780 | 2590 | |
| 6 | 13500 | 5350 | 11800 | 4550 | 16400 | 11100 | 3740 | 3780 | 10800 | 9650 | 3210 | 2420 | |
| 7 | 13600 | 4970 | 10700 | 4470 | 17400 | 9390 | 3650 | 3760 | 11000 | 10000 | 2780 | 2180 | |
| 8 | 14000 | 4750 | 9100 | 4500 | 17000 | 8940 | 3530 | 3730 | 10300 | 7420 | 2450 | 2160 | |
| 9 | 13600 | 4960 | 8000 | 4580 | 15900 | 9020 | 3440 | 3700 | 8330 | 6430 | 2330 | 2010 | |
| 10 | 12200 | 5000 | 8110 | 4400 | 14700 | 8320 | 3380 | 3520 | 6650 | 5830 | 2260 | 2110 | |
| 11 | 10900 | 4870 | 8940 | 4590 | 12700 | 7350 | 3440 | 3480 | 5610 | 4710 | 2380 | 2120 | |
| 12 | 9100 | 4650 | 10400 | 4530 | 10700 | 6450 | 3550 | 3520 | 4960 | 3930 | 2520 | 1940 | |
| 13 | 7700 | 4410 | 9400 | 4310 | 11600 | 5990 | 4480 | 3990 | 6170 | 3530 | 2410 | 1810 | |
| 14 | 6900 | 4730 | 8600 | 4110 | 13100 | 5570 | 5690 | 3950 | 5630 | 3420 | 2190 | 1830 | |
| 15 | 6080 | 4640 | 8000 | 4320 | 12800 | 5430 | 8700 | 3760 | 4950 | 3380 | 1980 | 1800 | |
| 16 | 5780 | 4530 | 7330 | 5550 | 11100 | 5360 | 11500 | 3590 | 5000 | 3400 | 1900 | 1750 | |
| 17 | 5800 | 4340 | 6660 | 7410 | 8820 | 5320 | 14300 | 3380 | 4550 | 3950 | 1890 | 1820 | |
| 18 | 5790 | 4410 | 6350 | 9700 | 7390 | 4880 | 15500 | 3290 | 3840 | 4590 | 1860 | 1910 | |
| 19 | 5620 | 4100 | 6000 | 9930 | 6850 | 4830 | 13400 | 4060 | 3510 | 4480 | 1780 | 2060 | |
| 20 | 5400 | 3950 | 5640 | 7520 | 6620 | 4800 | 11100 | 7830 | 4200 | 3800 | 1660 | 2160 | |
| 21 | 5000 | 4350 | 5470 | 6000 | 6770 | 4800 | 9430 | 14400 | 4860 | 3210 | 1580 | 2180 | |
| 22 | 4740 | 4080 | 5300 | 5500 | 6410 | 4650 | 8050 | 14500 | 5820 | 2810 | 1540 | 2040 | |
| 23 | 4480 | 4500 | 4960 | 5300 | 6210 | 4430 | 7700 | 12000 | 5050 | 2600 | 1540 | 2030 | |
| 24 | 4320 | 5740 | 5050 | 5100 | 5800 | 4300 | 7770 | 10500 | 4550 | 2390 | 1590 | 2070 | |
| 25 | 4390 | 6260 | 5220 | 4600 | 5350 | 4300 | 7500 | 10200 | 4190 | 2230 | 1540 | 2240 | |
| 26 | 5000 | 6260 | 5330 | 3800 | 5280 | 4230 | 6810 | 8630 | 4450 | 2190 | 1500 | 2280 | |
| 27 | 5550 | 6460 | 5300 | 3600 | 5230 | 4190 | 6270 | 7230 | 4070 | 2170 | 1950 | 2220 | |
| 28 | 5660 | 8250 | 5430 | 3600 | 6120 | 4120 | 5890 | 6660 | 3430 | 2100 | 5020 | 2130 | |
| 29 | 6050 | 10300 | 5510 | 3800 | --- | 4100 | 5530 | 5930 | 3020 | 2150 | 9750 | 2430 | |
| 30 | 6800 | 11200 | 5570 | 4600 | --- | 3850 | 5170 | 6170 | 3180 | 2480 | 8640 | 3310 | |
| 31 | 7130 | --- | 5370 | 5400 | --- | 3850 | --- | 6170 | --- | 2500 | 6470 | --- | |
| TOTAL | 242300 | 167190 | 238440 | 159940 | 272150 | 206100 | 198270 | 183790 | 198610 | 134700 | 98760 | 70730 | |
| MEAN | 7816 | 5573 | 7692 | 5159 | 9720 | 6648 | 6609 | 5929 | 6620 | 4345 | 3186 | 2358 | |
| MAX | 14000 | 11200 | 11800 | 9930 | 17400 | 14800 | 15500 | 14500 | 18600 | 10000 | 9750 | 4960 | |
| MIN | 4320 | 3950 | 4960 | 3600 | 5230 | 3850 | 3380 | 3290 | 3020 | 2100 | 1500 | 1750 | |
| CFSM | .70 | .50 | .69 | .46 | .87 | .60 | .59 | .53 | .60 | .39 | .29 | .21 | |
| IN. | .81 | .56 | .80 | .54 | .91 | .69 | .66 | .61 | .66 | .45 | .33 | .24 | |
| CAL YR 1986 | TOTAL | 3669650 | | MEAN | 10050 | MAX | 38400 | MIN | 1670 | CFSM | .90 | IN. | 12.28 |
| WTR YR 1987 | TOTAL | 2170980 | | MEAN | 5948 | MAX | 18600 | MIN | 1500 | CFSM | .53 | IN. | 7.26 |

03340800 BIG RACCOON CREEK NEAR FINCASTLE, IN

LOCATION.--Lat 39°48'45", long 86°57'14", in NW¼SW¼ sec.22, T.16 N., R.5 W., Putnam County, Hydrologic Unit 05120108, on left bank at downstream side of county road bridge, 1.6 mi upstream from Ramp Creek, 3.1 mi west of Fincastle, and at mile 48.8.

DRAINAGE AREA.--139 mi².

PERIOD OF RECORD.--August 1957 to current year. Prior to October 1963, published as Raccoon Creek near Fincastle.

REVISED RECORDS.--WSP 1909: 1958. WSP 2109: Drainage area. WDR IN-79-1: 1978.

GAGE.--Water-stage recorder. Datum of gage is 686.03 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Dec. 11-15, Jan. 20 to Feb. 5, and July 27 to Sept. 30. Records good except those for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--30 years, 143 ft³/s, 13.97 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 15,100 ft³/s Jan. 26, 1962; maximum gage height, 15.68 ft Jan. 26, 1962 (ice jam); minimum daily discharge, 1.8 ft³/s Sept. 16, 17, and Oct. 5, 6, 1964.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of June 28, 1957, reached a stage of 19.10 ft, discharge, 39,900 ft³/s, from slope-area measurement.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 1,900 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 1 | 2300 | *2,980 | *10.22 | Oct. 4 | 0900 | 1,950 | 8.31 |

Minimum daily discharge, 4.2 ft³/s Sept. 24-28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|------|------|------|------|------|------|------|------|-------|-------|-------|
| 1 | 1640 | 84 | 93 | 73 | 90 | 160 | 40 | 42 | 36 | 430 | 11 | 5.0 | |
| 2 | 1110 | 78 | 225 | 73 | 150 | 228 | 40 | 40 | 61 | 501 | 10 | 4.8 | |
| 3 | 726 | 71 | 216 | 68 | 250 | 154 | 39 | 40 | 1160 | 146 | 10 | 4.7 | |
| 4 | 1550 | 83 | 160 | 60 | 200 | 118 | 36 | 38 | 302 | 497 | 9.6 | 4.6 | |
| 5 | 554 | 88 | 124 | 59 | 160 | 106 | 34 | 33 | 151 | 173 | 9.3 | 4.6 | |
| 6 | 307 | 89 | 106 | 60 | 154 | 98 | 36 | 31 | 98 | 118 | 8.7 | 4.5 | |
| 7 | 215 | 82 | 97 | 62 | 159 | 86 | 36 | 31 | 71 | 115 | 8.5 | 4.5 | |
| 8 | 163 | 78 | 92 | 55 | 164 | 83 | 34 | 31 | 56 | 76 | 8.2 | 4.5 | |
| 9 | 128 | 72 | 123 | 49 | 125 | 83 | 33 | 29 | 45 | 58 | 8.1 | 4.5 | |
| 10 | 105 | 63 | 214 | 63 | 116 | 72 | 33 | 27 | 39 | 51 | 7.9 | 4.5 | |
| 11 | 90 | 60 | 150 | 65 | 105 | 65 | 40 | 27 | 34 | 43 | 7.7 | 4.4 | |
| 12 | 81 | 60 | 110 | 49 | 102 | 63 | 44 | 38 | 37 | 37 | 7.5 | 4.4 | |
| 13 | 78 | 52 | 94 | 52 | 92 | 60 | 41 | 44 | 146 | 67 | 7.3 | 4.4 | |
| 14 | 104 | 46 | 82 | 60 | 89 | 60 | 66 | 36 | 56 | 78 | 7.2 | 4.4 | |
| 15 | 107 | 48 | 76 | 313 | 83 | 64 | 112 | 84 | 38 | 56 | 7.0 | 4.3 | |
| 16 | 86 | 52 | 73 | 353 | 62 | 62 | 111 | 52 | 46 | 42 | 6.8 | 5.4 | |
| 17 | 76 | 49 | 71 | 221 | 80 | 54 | 91 | 36 | 32 | 35 | 12 | 6.5 | |
| 18 | 65 | 46 | 72 | 172 | 73 | 52 | 77 | 32 | 25 | 29 | 9.6 | 5.3 | |
| 19 | 56 | 43 | 67 | 159 | 64 | 58 | 66 | 37 | 108 | 26 | 8.0 | 4.7 | |
| 20 | 51 | 41 | 60 | 130 | 64 | 54 | 59 | 46 | 196 | 23 | 7.2 | 4.5 | |
| 21 | 48 | 43 | 57 | 100 | 63 | 50 | 55 | 132 | 58 | 21 | 6.7 | 4.4 | |
| 22 | 45 | 38 | 53 | 91 | 64 | 49 | 55 | 58 | 66 | 20 | 6.3 | 4.3 | |
| 23 | 42 | 37 | 52 | 82 | 63 | 47 | 69 | 42 | 43 | 18 | 6.1 | 4.3 | |
| 24 | 45 | 36 | 63 | 76 | 58 | 47 | 62 | 32 | 29 | 18 | 5.8 | 4.2 | |
| 25 | 148 | 35 | 158 | 72 | 55 | 54 | 53 | 29 | 24 | 16 | 5.6 | 4.2 | |
| 26 | 335 | 122 | 164 | 69 | 54 | 51 | 49 | 229 | 22 | 16 | 5.6 | 4.2 | |
| 27 | 229 | 208 | 124 | 67 | 55 | 47 | 54 | 101 | 19 | 15 | 7.5 | 4.2 | |
| 28 | 166 | 147 | 104 | 67 | 62 | 45 | 54 | 57 | 17 | 14 | 6.6 | 4.2 | |
| 29 | 132 | 118 | 93 | 68 | --- | 43 | 47 | 41 | 16 | 13 | 5.8 | 4.8 | |
| 30 | 110 | 99 | 89 | 72 | --- | 45 | 45 | 45 | 28 | 12 | 5.4 | 5.8 | |
| 31 | 93 | --- | 77 | 77 | --- | 43 | --- | 41 | --- | 11 | 5.2 | --- | |
| TOTAL | 8685 | 2168 | 3339 | 3037 | 2856 | 2301 | 1611 | 1581 | 3059 | 2775 | 238.2 | 139.1 | |
| MEAN | 280 | 72.3 | 108 | 98.0 | 102 | 74.2 | 53.7 | 51.0 | 102 | 89.5 | 7.68 | 4.64 | |
| MAX | 1640 | 208 | 225 | 353 | 250 | 228 | 112 | 229 | 1160 | 501 | 12 | 6.5 | |
| MIN | 42 | 35 | 52 | 49 | 54 | 43 | 33 | 27 | 16 | 11 | 5.2 | 4.2 | |
| CFSM | 2.01 | .52 | .78 | .71 | .73 | .53 | .39 | .37 | .73 | .64 | .06 | .03 | |
| IN. | 2.32 | .58 | .89 | .81 | .76 | .62 | .43 | .42 | .82 | .74 | .06 | .04 | |
| CAL YR 1986 | TOTAL | 49141.9 | | MEAN | 135 | MAX | 2150 | MIN | 3.6 | CFSM | .97 | IN. | 13.15 |
| WTR YR 1987 | TOTAL | 31789.3 | | MEAN | 87.1 | MAX | 1640 | MIN | 4.2 | CFSM | .63 | IN. | 8.51 |

WABASH RIVER BASIN

03340900 BIG RACCOON CREEK AT FERNDAL, IN

LOCATION.--Lat 39°42'40", long 87°04'15", in SE 1/4 sec. 28, T.15 N., R.6 W., Parke County, Hydrologic Unit 05120108, on right bank at upstream side of bridge on New Discovery Road, 0.5 mi downstream from Cecil M. Harden Lake, 3.7 mi upstream from Rocky Fork Creek, and at mile 33.3.

DRAINAGE AREA.--217 mi².

PERIOD OF RECORD.--October 1956 to current year. Prior to October 1963, published as Raccoon Creek at Ferndale.

REVISED RECORDS.--WSP 2109: Drainage area.

GAGE.--Data-Collection Platform. Datum of gage is 590.00 ft above National Geodetic Vertical Datum of 1929 (U.S. Army Corps of Engineers bench mark). Prior to Oct. 1, 1974, water-stage recorder at site 1.7 mi downstream and at datum 7.64 ft lower. Data-Collection Platform installed on June 27, 1986.

REMARKS.--Flow regulated by Cecil M. Harden Lake. Daily discharge computed from relation between discharge, head, and gate openings for Cecil M. Harden Lake beginning Oct. 1, 1974.

COOPERATION.--Records of daily discharge provided by U.S. Army Corps of Engineers beginning Oct. 1, 1976.

AVERAGE DISCHARGE.--31 years, 231 ft³/s.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 40,500 ft³/s June 28, 1957, gage height, 19.87 ft, from rating curve extended above 5,000 ft³/s on basis of records for station at Big Raccoon Creek at Mansfield; minimum daily, 2.7 ft³/s Oct. 11, 1956; no flow, Aug. 23, 24, 1977, July 26, 1986, Mar. 11, 12, 18, 19, 1987, due to regulation.

EXTREMES FOR CURRENT YEAR.--Maximum daily discharge, 1,250 ft³/s, Oct. 17; no flow, Mar. 11, 12, 18, 19.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-----------------|-------|------|------|------|---------|------|------|------|------|------|------|
| 1 | 360 | 703 | 107 | 123 | 169 | 56 | 28 | 22 | 23 | 21 | 20 | 19 |
| 2 | 408 | 697 | 107 | 115 | 231 | 144 | 28 | 22 | 23 | 22 | 20 | 19 |
| 3 | 411 | 692 | 109 | 107 | 231 | 319 | 28 | 22 | 24 | 22 | 20 | 19 |
| 4 | 266 | 686 | 202 | 107 | 313 | 181 | 28 | 22 | 25 | 22 | 20 | 19 |
| 5 | 141 | 680 | 356 | 107 | 431 | 54 | 29 | 22 | 25 | 22 | 20 | 19 |
| 6 | 322 | 654 | 354 | 75 | 395 | 54 | 29 | 22 | 23 | 23 | 20 | 19 |
| 7 | 655 | 614 | 352 | 53 | 247 | 55 | 29 | 22 | 20 | 23 | 20 | 19 |
| 8 | 946 | 610 | 228 | 67 | 202 | 55 | 29 | 22 | 20 | 23 | 19 | 19 |
| 9 | 1120 | 605 | 107 | 80 | 209 | 55 | 29 | 22 | 20 | 23 | 19 | 19 |
| 10 | 1160 | 600 | 77 | 80 | 209 | 28 | 29 | 22 | 20 | 23 | 19 | 19 |
| 11 | 772 | 595 | 86 | 80 | 208 | .00 | 29 | 22 | 20 | 21 | 19 | 19 |
| 12 | 136 | 590 | 133 | 97 | 162 | .00 | 29 | 22 | 20 | 19 | 19 | 19 |
| 13 | 136 | 540 | 167 | 107 | 96 | 14 | 29 | 22 | 20 | 19 | 19 | 19 |
| 14 | 136 | 491 | 198 | 107 | 107 | 27 | 29 | 22 | 20 | 19 | 19 | 20 |
| 15 | 440 | 487 | 232 | 170 | 138 | 27 | 29 | 22 | 20 | 19 | 19 | 24 |
| 16 | 1140 | 483 | 231 | 385 | 169 | 28 | 29 | 22 | 20 | 19 | 19 | 28 |
| 17 | 1250 | 479 | 190 | 492 | 99 | 14 | 26 | 22 | 20 | 19 | 19 | 28 |
| 18 | 870 | 475 | 123 | 489 | 56 | .00 | 21 | 22 | 21 | 19 | 19 | 28 |
| 19 | 766 | 433 | 123 | 391 | 56 | .00 | 21 | 22 | 21 | 19 | 19 | 28 |
| 20 | 997 | 398 | 123 | 231 | 56 | 9.0 | 22 | 22 | 21 | 19 | 19 | 28 |
| 21 | 620 | 395 | 104 | 231 | 56 | 28 | 22 | 22 | 21 | 19 | 19 | 40 |
| 22 | 617 | 392 | 86 | 230 | 56 | 28 | 22 | 22 | 21 | 19 | 19 | 43 |
| 23 | 613 | 389 | 86 | 148 | 56 | 28 | 22 | 22 | 21 | 19 | 19 | 40 |
| 24 | 610 | 386 | 86 | 107 | 56 | 28 | 22 | 22 | 21 | 19 | 19 | 40 |
| 25 | 607 | 349 | 86 | 107 | 56 | 28 | 22 | 22 | 21 | 19 | 19 | 40 |
| 26 | 607 | 290 | 125 | 107 | 56 | 28 | 22 | 23 | 21 | 19 | 19 | 40 |
| 27 | 605 | 290 | 145 | 107 | 56 | 28 | 22 | 23 | 21 | 19 | 19 | 40 |
| 28 | 603 | 334 | 178 | 107 | 56 | 28 | 22 | 23 | 21 | 13 | 19 | 40 |
| 29 | 601 | 406 | 213 | 107 | --- | 28 | 22 | 23 | 21 | 19 | 19 | 45 |
| 30 | 650 | 232 | 298 | 107 | --- | 28 | 22 | 23 | 21 | 19 | 19 | 44 |
| 31 | 707 | --- | 203 | 107 | --- | 28 | --- | 23 | --- | 20 | 19 | --- |
| TOTAL | 19272 | 14975 | 5215 | 4928 | 4232 | 1428.00 | 770 | 688 | 636 | 620 | 596 | 843 |
| MEAN | 622 | 499 | 168 | 159 | 151 | 46.1 | 25.7 | 22.2 | 21.2 | 20.0 | 19.2 | 28.1 |
| MAX | 1250 | 703 | 356 | 492 | 431 | 319 | 29 | 23 | 25 | 23 | 20 | 45 |
| MIN | 136 | 232 | 77 | 53 | 56 | .00 | 21 | 22 | 20 | 13 | 19 | 19 |
| CAL YR 1986 | TOTAL 104601.00 | | | MEAN | 287 | MAX | 1650 | MIN | .00 | | | |
| WTR YR 1987 | TOTAL 54203.00 | | | MEAN | 149 | MAX | 1250 | MIN | .00 | | | |

03341300 BIG RACCOON CREEK AT COXVILLE, IN

LOCATION.--Lat 39°39'09", long 87°17'37", in SW¼SW¼ sec.15, T.14 N., R.8 W., Parke County, Hydrologic Unit 05120108, on right bank at downstream side of covered bridge on county road at Coxville, 0.8 mi upstream from Rock Run, 1.5 mi downstream from Little Raccoon Creek, 2.1 mi northwest of Rosedale, and at mile 13.1.

DRAINAGE AREA.--448 mi².

PERIOD OF RECORD.--October 1956 to current year. Prior to October 1963, published as Raccoon Creek at Coxville.

REVISED RECORDS.--WSP 2109: Drainage area. WDR IN-74-1: 1973.

GAGE.--Water-stage recorder. Datum of gage is 494.00 ft above National Geodetic Vertical Datum of 1929 (Indiana Flood Control and Water Resources Commission bench mark).

REMARKS.--Estimated daily discharges: Jan. 25-30. Records good. Flow regulated by Cecil M. Harden Lake.

AVERAGE DISCHARGE.--31 years, 495 ft³/s, 15.00 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 108,000 ft³/s June 28, 1957, gage height, 21.23 ft, from rating curve extended above 35,000 ft³/s on basis of an estimate made by slope-area study; minimum daily, 6.5 ft³/s Oct. 10, 1956.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 2,820 ft³/s Oct. 4, gage height, 10.83 ft; minimum daily, 60 ft³/s Sept. 15.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|------|------|------|------|------|------|-------|------|------|-------|
| 1 | 951 | 785 | 307 | 251 | 299 | 315 | 121 | 155 | 106 | 930 | 388 | 66 | |
| 2 | 1220 | 777 | 577 | 239 | 428 | 352 | 119 | 150 | 132 | 2120 | 229 | 65 | |
| 3 | 830 | 764 | 459 | 225 | 494 | 417 | 116 | 148 | 930 | 1210 | 180 | 65 | |
| 4 | 2490 | 774 | 380 | 219 | 488 | 457 | 113 | 139 | 471 | 887 | 155 | 64 | |
| 5 | 1140 | 777 | 478 | 200 | 543 | 266 | 110 | 129 | 303 | 607 | 140 | 63 | |
| 6 | 744 | 764 | 501 | 194 | 613 | 236 | 109 | 125 | 229 | 1090 | 128 | 63 | |
| 7 | 829 | 708 | 497 | 161 | 509 | 223 | 109 | 121 | 186 | 1370 | 127 | 62 | |
| 8 | 1030 | 699 | 449 | 153 | 401 | 216 | 107 | 116 | 158 | 628 | 122 | 64 | |
| 9 | 1240 | 687 | 331 | 163 | 371 | 211 | 104 | 112 | 138 | 725 | 120 | 63 | |
| 10 | 1330 | 673 | 326 | 165 | 365 | 200 | 105 | 109 | 123 | 663 | 115 | 62 | |
| 11 | 1220 | 669 | 285 | 186 | 360 | 171 | 127 | 104 | 113 | 404 | 106 | 63 | |
| 12 | 451 | 660 | 285 | 173 | 358 | 151 | 135 | 109 | 117 | 321 | 100 | 62 | |
| 13 | 348 | 634 | 277 | 185 | 278 | 143 | 138 | 115 | 139 | 299 | 97 | 62 | |
| 14 | 318 | 548 | 337 | 199 | 264 | 144 | 433 | 119 | 116 | 304 | 93 | 61 | |
| 15 | 306 | 540 | 354 | 367 | 258 | 153 | 591 | 111 | 103 | 266 | 90 | 60 | |
| 16 | 1020 | 533 | 350 | 585 | 278 | 163 | 576 | 101 | 114 | 281 | 87 | 66 | |
| 17 | 1320 | 528 | 334 | 690 | 281 | 149 | 429 | 96 | 101 | 223 | 88 | 75 | |
| 18 | 1120 | 524 | 262 | 672 | 231 | 132 | 341 | 95 | 91 | 197 | 86 | 69 | |
| 19 | 588 | 502 | 240 | 675 | 224 | 127 | 284 | 97 | 95 | 179 | 82 | 65 | |
| 20 | 1160 | 459 | 231 | 472 | 226 | 121 | 250 | 104 | 376 | 168 | 80 | 64 | |
| 21 | 710 | 455 | 224 | 421 | 228 | 121 | 227 | 103 | 221 | 158 | 79 | 64 | |
| 22 | 680 | 447 | 195 | 422 | 223 | 127 | 241 | 90 | 262 | 151 | 77 | 70 | |
| 23 | 676 | 445 | 185 | 360 | 217 | 125 | 348 | 85 | 165 | 143 | 75 | 71 | |
| 24 | 667 | 439 | 194 | 320 | 212 | 127 | 276 | 82 | 129 | 133 | 74 | 68 | |
| 25 | 753 | 420 | 221 | 223 | 208 | 165 | 236 | 101 | 200 | 129 | 73 | 67 | |
| 26 | 839 | 452 | 269 | 250 | 206 | 151 | 213 | 122 | 315 | 124 | 75 | 66 | |
| 27 | 792 | 466 | 300 | 256 | 210 | 142 | 208 | 91 | 155 | 123 | 83 | 66 | |
| 28 | 753 | 434 | 284 | 260 | 220 | 135 | 195 | 84 | 122 | 121 | 78 | 65 | |
| 29 | 728 | 462 | 284 | 264 | --- | 129 | 178 | 80 | 108 | 121 | 74 | 91 | |
| 30 | 721 | 608 | 378 | 270 | --- | 130 | 167 | 84 | 145 | 368 | 71 | 91 | |
| 31 | 783 | --- | 344 | 281 | --- | 127 | --- | 126 | --- | 600 | 69 | --- | |
| TOTAL | 27757 | 17633 | 10138 | 9501 | 8993 | 5826 | 6706 | 3403 | 5963 | 15043 | 3441 | 2003 | |
| MEAN | 895 | 588 | 327 | 306 | 321 | 188 | 224 | 110 | 199 | 485 | 111 | 66.8 | |
| MAX | 2490 | 785 | 577 | 690 | 613 | 457 | 591 | 155 | 930 | 2120 | 388 | 91 | |
| MIN | 306 | 420 | 185 | 153 | 206 | 121 | 104 | 80 | 91 | 121 | 69 | 60 | |
| CFSM | 2.00 | 1.31 | .73 | .68 | .72 | .42 | .50 | .25 | .44 | 1.08 | .25 | .15 | |
| IN. | 2.30 | 1.46 | .84 | .79 | .75 | .48 | .56 | .28 | .50 | 1.25 | .29 | .17 | |
| CAL YR 1986 | TOTAL | 188482 | | MEAN | 516 | MAX | 2690 | MIN | 58 | CFSM | 1.15 | IN. | 15.65 |
| WTR YR 1987 | TOTAL | 116407 | | MEAN | 319 | MAX | 2490 | MIN | 60 | CFSM | .71 | IN. | 9.67 |

03341500 WABASH RIVER AT TERRE HAUTE, IN

LOCATION.--Lat 39°28'33", long 87°25'07", in NE1/4 sec.21, T.12 N., R.9 W., Vigo County, Hydrologic Unit 05120111, on left bank at Indiana America Water Company, Inc., 1st and Elm Streets in Terre Haute, 3.2 mi upstream from Sugar Creek, and 3.4 mi downstream from Lost Creek.

DRAINAGE AREA.--12,263 mi².

PERIOD OF RECORD.--August 1902 to December 1903 (gage height only), February 1905 to July 1906, October 1927 to current year. Gage-height records collected at site 3,300 ft upstream June 1891 to June 1897 and since December 1904 are contained in reports of National Weather Service.

REVISED RECORDS.--WSP 205: 1905. WSP 1335: 1944. WDR IN-73-1: Drainage area. WDR IN-84-1: 1983. WDR IN-86-1: 1913 (Gage height).

GAGE.--Water-stage recorder. Datum of gage is 445.78 ft (corrected) above National Geodetic Vertical Datum of 1929. Prior to Oct. 17, 1984, water-stage recorder at Wabash Avenue bridge 4,000 ft downstream at datum 2.88 ft lower. See WSP 1725 for history of changes prior to Oct. 27, 1928.

REMARKS.--Estimated daily discharges: Jan. 22-31. Records good except for estimated daily discharges, which are fair. Flow partially regulated by upstream reservoirs.

AVERAGE DISCHARGE.--60 years, 10,850 ft³/s, 12.01 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 189,000 ft³/s May 20, 1943, gage height, 30.50 ft; minimum daily, 701 ft³/s Aug. 3, 1934.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of Mar. 27, 1913, reached a stage of 31.3 ft, present site and datum, discharge, 245,000 ft³/s.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 21,600 ft³/s July 7, gage height, 12.31 ft; minimum daily, 1,870 ft³/s Aug. 26.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|-------|
| 1 | 6760 | 7380 | 11100 | 5630 | 6570 | 7440 | 4170 | 5390 | 6140 | 5300 | 4610 | 5900 | |
| 2 | 9120 | 6910 | 11600 | 5360 | 7050 | 8460 | 4060 | 4990 | 6770 | 10300 | 6130 | 4730 | |
| 3 | 8910 | 6430 | 11500 | 5230 | 8140 | 10700 | 3980 | 4840 | 15700 | 8130 | 5390 | 3900 | |
| 4 | 13900 | 6100 | 11300 | 5090 | 9860 | 14000 | 4060 | 4730 | 18100 | 6520 | 5360 | 3420 | |
| 5 | 14300 | 5920 | 11400 | 4960 | 11600 | 14600 | 4000 | 4430 | 14000 | 7550 | 4710 | 3050 | |
| 6 | 13200 | 5840 | 12000 | 4920 | 14700 | 12500 | 3940 | 4160 | 11500 | 15100 | 4050 | 2800 | |
| 7 | 13500 | 5620 | 11500 | 4790 | 17300 | 10400 | 4000 | 4060 | 11100 | 19300 | 3510 | 2570 | |
| 8 | 13800 | 5200 | 10200 | 4770 | 17500 | 9430 | 3820 | 4050 | 10900 | 11300 | 3160 | 2440 | |
| 9 | 13800 | 5190 | 8950 | 4820 | 16600 | 9380 | 3770 | 4010 | 9480 | 8660 | 2930 | 2380 | |
| 10 | 12900 | 5300 | 8520 | 4790 | 15400 | 9130 | 3660 | 3880 | 7760 | 8630 | 2820 | 2310 | |
| 11 | 11700 | 5240 | 8910 | 4770 | 14000 | 8270 | 3690 | 3770 | 6510 | 6810 | 2800 | 2370 | |
| 12 | 10300 | 5100 | 10100 | 4900 | 11900 | 7370 | 3730 | 3760 | 5710 | 5550 | 2940 | 2310 | |
| 13 | 8580 | 4820 | 10600 | 4730 | 11300 | 6710 | 4220 | 3990 | 6160 | 5060 | 2970 | 2110 | |
| 14 | 7580 | 4820 | 9770 | 4570 | 12800 | 6230 | 5720 | 4210 | 6450 | 5120 | 2810 | 2080 | |
| 15 | 6830 | 5020 | 8670 | 4750 | 13200 | 5960 | 8190 | 4060 | 5910 | 4690 | 2570 | 2090 | |
| 16 | 6200 | 4790 | 8080 | 5880 | 12200 | 5860 | 11300 | 3890 | 5330 | 5200 | 2400 | 2080 | |
| 17 | 6390 | 4790 | 7500 | 7280 | 10300 | 5840 | 13500 | 3700 | 5270 | 4820 | 2320 | 2100 | |
| 18 | 6430 | 4580 | 6960 | 9250 | 8590 | 5500 | 15500 | 3590 | 4510 | 5210 | 2290 | 2140 | |
| 19 | 6180 | 4620 | 6670 | 10600 | 7760 | 5240 | 14500 | 3680 | 3980 | 5350 | 2240 | 2220 | |
| 20 | 5930 | 4210 | 6300 | 9410 | 7260 | 5190 | 12300 | 5730 | 4330 | 4870 | 2130 | 2380 | |
| 21 | 5760 | 4430 | 5940 | 7290 | 7270 | 5180 | 10500 | 11300 | 6110 | 4210 | 2030 | 2420 | |
| 22 | 5270 | 4500 | 5800 | 6100 | 7120 | 5090 | 9100 | 14300 | 5740 | 3660 | 1960 | 2380 | |
| 23 | 4960 | 4350 | 5530 | 5800 | 6810 | 4900 | 8380 | 12700 | 6000 | 3360 | 1920 | 2250 | |
| 24 | 4800 | 5280 | 5360 | 5600 | 6510 | 4710 | 8310 | 10800 | 5130 | 3150 | 1910 | 2360 | |
| 25 | 4820 | 6170 | 5560 | 5200 | 6040 | 4710 | 8220 | 10400 | 4730 | 2910 | 1980 | 2380 | |
| 26 | 5310 | 6550 | 5650 | 4100 | 5750 | 4690 | 7620 | 9560 | 4860 | 2790 | 1870 | 2550 | |
| 27 | 5790 | 6650 | 5620 | 3900 | 5700 | 4580 | 6970 | 7990 | 4740 | 2770 | 2040 | 2510 | |
| 28 | 6010 | 7510 | 5760 | 3900 | 6050 | 4460 | 6520 | 7160 | 4090 | 2740 | 3310 | 2450 | |
| 29 | 6150 | 9450 | 5810 | 4300 | --- | 4470 | 6160 | 6460 | 3550 | 2720 | 7700 | 2540 | |
| 30 | 6730 | 10800 | 5930 | 5000 | --- | 4320 | 5730 | 6240 | 3380 | 3440 | 9200 | 3130 | |
| 31 | 7270 | --- | 5910 | 6000 | --- | 4170 | --- | 6590 | --- | 3640 | 7480 | --- | |
| TOTAL | 259180 | 173570 | 254500 | 173690 | 285280 | 219490 | 209620 | 188420 | 213940 | 188860 | 109540 | 80350 | |
| MEAN | 8361 | 5786 | 8210 | 5603 | 10190 | 7080 | 6987 | 6078 | 7131 | 6092 | 3534 | 2678 | |
| MAX | 14300 | 10800 | 12000 | 10600 | 17500 | 14600 | 15500 | 14300 | 18100 | 19300 | 9200 | 5900 | |
| MIN | 4800 | 4210 | 5360 | 3900 | 5700 | 4170 | 3660 | 3590 | 3380 | 2720 | 1870 | 2080 | |
| CFSM | .68 | .47 | .67 | .46 | .83 | .58 | .57 | .50 | .58 | .50 | .29 | .22 | |
| IN. | .79 | .53 | .77 | .53 | .87 | .67 | .64 | .57 | .65 | .57 | .33 | .24 | |
| CAL YR 1986 | TOTAL | 3933770 | | MEAN | 10780 | MAX | 39600 | MIN | 1850 | CFSM | .88 | IN. | 11.93 |
| WTR YR 1987 | TOTAL | 2356440 | | MEAN | 6456 | MAX | 19300 | MIN | 1870 | CFSM | .53 | IN. | 7.15 |

03342000 WABASH RIVER AT RIVERTON, IN

LOCATION.--Lat 39°01'13", long 87°34'07", in NE¼SW¼ sec.30, T.7 N., R.10 W., Sullivan County, Hydrologic Unit 05120111, on left bank at downstream side of Illinois Central Railroad bridge at Riverton, 0.5 mi downstream from Turtle Creek, and at mile 162.0.

DRAINAGE AREA.--13,161 mi².

PERIOD OF RECORD.--October 1938 to current year. Prior to April 1939 monthly discharge only, published in WSP 1305. June 1911 to December 1914 (gage heights only) available in the U.S. Army Corps of Engineers office, Louisville, Ky.

REVISED RECORDS.--WSP 1335: 1939, 1950. WDR IN-73-1: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 414.65 ft above National Geodetic Vertical Datum of 1929. Prior to July 17, 1951, nonrecording gage at same site and datum.

REMARKS.--No estimated daily discharges. Records good. Flow partially regulated by upstream reservoirs.

AVERAGE DISCHARGE.--49 years, 11,890 ft³/s, 12.27 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 201,000 ft³/s May 21, 1943, gage height, 29.36 ft; minimum daily, 858 ft³/s Sept. 27-30, 1941.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of Mar. 28, 1913, reached a stage of 26.4 ft, from graph based on once-daily readings by Illinois Central Railroad Co., discharge, 250,000 ft³/s.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 24,400 ft³/s July 7, gage height, 14.83 ft; minimum daily, 2,150 ft³/s Aug. 27.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|-------|
| 1 | 5750 | 7670 | 11500 | 6260 | 6710 | 8140 | 4830 | 6490 | 7250 | 5380 | 4110 | 7380 | |
| 2 | 8720 | 7690 | 13700 | 6000 | 7240 | 9430 | 4780 | 6150 | 6970 | 11500 | 5150 | 6060 | |
| 3 | 9660 | 7220 | 13500 | 5760 | 7990 | 9930 | 4680 | 5820 | 8780 | 12300 | 6260 | 5080 | |
| 4 | 12900 | 6800 | 12600 | 5620 | 9170 | 12400 | 4630 | 5690 | 17100 | 9260 | 5790 | 4350 | |
| 5 | 16700 | 6490 | 12200 | 5480 | 10900 | 14900 | 4680 | 5510 | 17100 | 11300 | 5690 | 3880 | |
| 6 | 14900 | 6310 | 12300 | 5350 | 12600 | 14900 | 4610 | 5190 | 14200 | 13300 | 5080 | 3520 | |
| 7 | 14200 | 6180 | 12600 | 5280 | 15800 | 12900 | 4570 | 4900 | 12200 | 23300 | 4460 | 3270 | |
| 8 | 14100 | 5920 | 12000 | 5160 | 17500 | 11100 | 4580 | 4780 | 11800 | 20700 | 3940 | 3050 | |
| 9 | 14400 | 5560 | 10800 | 5170 | 17600 | 10200 | 4420 | 4730 | 11500 | 13900 | 3580 | 2870 | |
| 10 | 14200 | 5560 | 9800 | 5230 | 16800 | 10100 | 4340 | 4670 | 10200 | 11500 | 3310 | 2790 | |
| 11 | 13300 | 5650 | 9350 | 5130 | 15800 | 9600 | 4300 | 4530 | 8420 | 9890 | 3170 | 2700 | |
| 12 | 12100 | 5570 | 9730 | 5190 | 14300 | 8720 | 4460 | 4470 | 7270 | 7890 | 3130 | 2720 | |
| 13 | 10600 | 5390 | 10800 | 5250 | 12500 | 7850 | 4660 | 4470 | 7490 | 7200 | 3240 | 2660 | |
| 14 | 9070 | 5120 | 11000 | 5140 | 12400 | 7270 | 6970 | 4680 | 7490 | 6890 | 3250 | 2480 | |
| 15 | 8030 | 5140 | 10100 | 5940 | 13600 | 6860 | 9030 | 4840 | 7340 | 6400 | 3090 | 2400 | |
| 16 | 7230 | 5260 | 9160 | 6920 | 13700 | 6690 | 11000 | 4700 | 6710 | 6180 | 2850 | 2430 | |
| 17 | 6740 | 5100 | 8560 | 7280 | 12600 | 6570 | 13300 | 4500 | 6180 | 6150 | 2680 | 2450 | |
| 18 | 6840 | 5030 | 7950 | 8440 | 10600 | 6490 | 15200 | 4330 | 6040 | 5790 | 2600 | 2410 | |
| 19 | 6830 | 4890 | 7460 | 10400 | 9010 | 6150 | 16300 | 4320 | 5420 | 5980 | 2550 | 2400 | |
| 20 | 6540 | 4840 | 7120 | 11300 | 8190 | 5940 | 15000 | 4430 | 4820 | 6000 | 2490 | 2460 | |
| 21 | 6330 | 4500 | 6720 | 9600 | 7820 | 5860 | 13100 | 6970 | 5130 | 5560 | 2390 | 2590 | |
| 22 | 6070 | 4660 | 6390 | 7690 | 7820 | 5820 | 11300 | 12400 | 6660 | 4930 | 2280 | 2650 | |
| 23 | 5650 | 4700 | 6220 | 6720 | 7610 | 5700 | 9960 | 14100 | 6540 | 4360 | 2190 | 2630 | |
| 24 | 5380 | 4670 | 6030 | 6310 | 7340 | 5550 | 9330 | 12800 | 6610 | 3970 | 2160 | 2510 | |
| 25 | 5550 | 5640 | 6070 | 6140 | 7030 | 5450 | 9150 | 11500 | 5920 | 3690 | 2170 | 2550 | |
| 26 | 6070 | 6770 | 6200 | 5660 | 6600 | 5470 | 8880 | 11000 | 5480 | 3440 | 2220 | 2600 | |
| 27 | 6110 | 7480 | 6200 | 4410 | 6400 | 5400 | 8280 | 10100 | 5420 | 3300 | 2150 | 2720 | |
| 28 | 6380 | 7340 | 6150 | 4240 | 6420 | 5280 | 7680 | 8570 | 5410 | 3560 | 2260 | 2690 | |
| 29 | 6490 | 8320 | 6200 | 4220 | --- | 5170 | 7260 | 7770 | 4890 | 3380 | 3680 | 2730 | |
| 30 | 6650 | 10200 | 6240 | 4580 | --- | 5160 | 6880 | 7260 | 4290 | 3250 | 7920 | 2830 | |
| 31 | 7220 | --- | 6330 | 5480 | --- | 4980 | --- | 7290 | --- | 3900 | 8780 | --- | |
| TOTAL | 280710 | 181670 | 280980 | 191350 | 302050 | 245980 | 238160 | 208960 | 240630 | 244150 | 114620 | 93860 | |
| MEAN | 9055 | 6056 | 9064 | 6173 | 10790 | 7935 | 7939 | 6741 | 8021 | 7876 | 3697 | 3129 | |
| MAX | 16700 | 10200 | 13700 | 11300 | 17600 | 14900 | 16300 | 14100 | 17100 | 23300 | 8780 | 7380 | |
| MIN | 5380 | 4500 | 6030 | 4220 | 6400 | 4980 | 4300 | 4320 | 4290 | 3250 | 2150 | 2400 | |
| CFSM | .69 | .46 | .69 | .47 | .82 | .60 | .60 | .51 | .61 | .60 | .28 | .24 | |
| IN. | .79 | .51 | .79 | .54 | .85 | .70 | .67 | .59 | .68 | .69 | .32 | .27 | |
| CAL YR 1986 | TOTAL | 4268060 | | MEAN | 11690 | MAX | 37200 | MIN | 2230 | CFSM | .89 | IN. | 12.06 |
| WTR YR 1987 | TOTAL | 2623120 | | MEAN | 7187 | MAX | 23300 | MIN | 2150 | CFSM | .55 | IN. | 7.41 |

03342100 BUSSERON CREEK NEAR HYMERA, IN

LOCATION.--Lat 39°12'54", long 87°18'41", in NW¼NW¼ sec.21, T.9 N., R.8 W., Sullivan County, Hydrologic Unit 05120111, on right bank at downstream side of bridge on County Road 900 North, 1.3 mi upstream from East Fork Busseron Creek, 1.9 mi northwest of Hymera, 4.1 mi upstream from West Fork Busseron Creek, and at mile 30.3.

DRAINAGE AREA.--16.7 mi².

PERIOD OF RECORD.--June 1966 to current year.

REVISED RECORDS.--WDR IN-72-1: 1971.

GAGE.--Water-stage recorder. Concrete control since Sept. 12, 1969. Datum of gage is 480.00 ft above National Geodetic Vertical Datum of 1929 (U.S. Soil Conservation Service benchmark).

REMARKS.--Estimated daily discharges: Dec. 13-15, Dec. 26 to Jan. 9, Jan. 23-31, Feb. 9-10, Mar. 8-16, and Mar. 20-23. Records fair. Flow affected by U.S. Soil Conservation Service floodwater-retarding structures.

AVERAGE DISCHARGE.--21 years, 18.5 ft³/s, 15.04 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 1,890 ft³/s Sept. 12, 1974, gage height, 18.58 ft; maximum gage height, 19.16 ft July 8, 1982; no flow at times most years.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 224 ft³/s July 6, maximum gage height, 13.35 ft Apr. 14; minimum daily discharge, no flow Sept. 15, 26-28.

REVISIONS.--Revised figures for discharges for water years 1982-86, superseding those published in corresponding annual reports, are given herein.

EXTREMES FOR WATER YEARS 1982-86.--Annual maximum discharges.

| Water year | Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Water year | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|------------|---------|------|--------------------------------|------------------|------------|---------|------|--------------------------------|------------------|
| 1982 | July 8 | 1215 | 1,160 | 19.16 | 1985 | Mar. 31 | 0330 | 756 | 17.82 |
| 1983 | Dec. 3 | 1830 | 961 | 18.55 | 1986 | Nov. 19 | 1630 | 793 | 17.87 |
| 1984 | Apr. 22 | 0330 | 710 | 17.56 | | | | | |

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1981 TO SEPTEMBER 1982
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|--------|--------|--------|--------|-------|--------|-------|---------|-------|---------|-------|
| 1 | .16 | .60 | 5.7 | 17 | 84 | 21 | 9.5 | 3.1 | 111 | 1.6 | .76 | 519 | |
| 2 | .12 | .76 | 3.1 | 20 | 50 | 18 | 8.5 | 2.8 | 55 | 1.6 | .68 | 284 | |
| 3 | .09 | .68 | 2.7 | 98 | 32 | 16 | 27 | 2.5 | 39 | 35 | .53 | 74 | |
| 4 | .06 | .46 | 2.4 | 136 | 20 | 34 | 14 | 2.6 | 26 | 13 | .46 | 53 | |
| 5 | .07 | .93 | 2.1 | 58 | 15 | 23 | 14 | 3.1 | 17 | 7.0 | 1.9 | 37 | |
| 6 | .53 | 1.0 | 1.9 | 44 | 13 | 18 | 14 | 2.4 | 10 | 4.4 | 3.1 | 23 | |
| 7 | .34 | .76 | 1.8 | 34 | 11 | 14 | 11 | 19 | 33 | 4.2 | 1.7 | 12 | |
| 8 | .24 | .76 | 1.6 | 27 | 9.5 | 10 | 11 | 13 | 29 | 439 | 1.3 | 6.2 | |
| 9 | .24 | .84 | 1.4 | 17 | 8.5 | 7.9 | 14 | 8.1 | 17 | 143 | .93 | 3.3 | |
| 10 | .19 | .68 | 1.4 | 12 | 8.1 | 7.9 | 12 | 5.5 | 11 | 103 | .76 | 2.8 | |
| 11 | .15 | .68 | 1.2 | 8.2 | 7.7 | 40 | 11 | 3.8 | 7.0 | 101 | .93 | 2.7 | |
| 12 | .12 | .60 | 1.1 | 6.7 | 7.2 | 32 | 11 | 2.8 | 4.3 | 59 | .70 | 2.4 | |
| 13 | .10 | .60 | 1.0 | 5.4 | 6.8 | 86 | 11 | 2.1 | 3.0 | 42 | .55 | 2.1 | |
| 14 | .08 | .53 | .95 | 4.7 | 6.5 | 42 | 8.8 | 1.5 | 2.2 | 27 | .47 | 1.9 | |
| 15 | .24 | .53 | .88 | 4.3 | 7.3 | 65 | 7.2 | 1.0 | 2.7 | 17 | .40 | 1.5 | |
| 16 | .29 | .68 | .82 | 3.9 | 94 | 120 | 34 | .75 | 31 | 12 | .33 | 1.2 | |
| 17 | 1.7 | .68 | .76 | 3.7 | 285 | 54 | 100 | .55 | 22 | 8.1 | .28 | .97 | |
| 18 | 3.6 | .60 | .71 | 3.5 | 205 | 45 | 47 | .60 | 14 | 5.2 | .25 | 1.3 | |
| 19 | 1.8 | .68 | .66 | 3.4 | 119 | 209 | 32 | 1.0 | 14 | 14 | .23 | .91 | |
| 20 | 1.3 | .93 | .60 | 3.3 | 195 | 92 | 25 | 20 | 10 | 9.8 | .20 | .76 | |
| 21 | 1.0 | .76 | 2.4 | 4.8 | 193 | 53 | 17 | 36 | 7.7 | 5.0 | .18 | .55 | |
| 22 | 1.0 | .60 | 18 | 52 | 127 | 42 | 14 | 31 | 6.4 | 3.8 | .17 | .46 | |
| 23 | 1.0 | .84 | 99 | 248 | 97 | 34 | 11 | 11 | 5.3 | 2.8 | .17 | .40 | |
| 24 | .68 | 1.2 | 69 | 73 | 76 | 28 | 8.7 | 6.4 | 4.6 | 2.2 | .20 | .71 | |
| 25 | .60 | 1.0 | 39 | 47 | 55 | 32 | 7.1 | 4.2 | 3.3 | 1.9 | .45 | 1.2 | |
| 26 | .93 | 1.1 | 16 | 39 | 42 | 26 | 6.1 | 4.5 | 3.0 | 1.8 | .84 | 1.0 | |
| 27 | 1.2 | 1.8 | 80 | 30 | 32 | 21 | 4.6 | 35 | 2.7 | 1.6 | .76 | 1.0 | |
| 28 | 1.0 | 1.4 | 39 | 17 | 25 | 18 | 3.9 | 14 | 2.8 | 1.6 | .40 | .97 | |
| 29 | .84 | 1.3 | 25 | 16 | --- | 16 | 3.6 | 247 | 3.6 | 1.2 | .19 | .62 | |
| 30 | .68 | 1.8 | 20 | 363 | --- | 14 | 3.5 | 133 | 3.2 | 1.0 | 3.1 | .63 | |
| 31 | .60 | --- | 13 | 209 | --- | 12 | --- | 127 | --- | .84 | 2.8 | --- | |
| TOTAL | 20.95 | 25.78 | 453.18 | 1608.9 | 1831.6 | 1250.8 | 501.5 | 745.30 | 500.8 | 1070.64 | 25.72 | 1037.58 | |
| MEAN | .68 | .86 | 14.6 | 51.9 | 65.4 | 40.3 | 16.7 | 24.0 | 16.7 | 34.5 | .83 | 34.6 | |
| MAX | 3.6 | 1.8 | 99 | 363 | 285 | 209 | 100 | 247 | 111 | 439 | 3.1 | 519 | |
| MIN | .06 | .46 | .60 | 3.3 | 6.5 | 7.9 | 3.5 | .55 | 2.2 | .84 | .17 | .40 | |
| CFSM | .04 | .05 | .87 | 3.11 | 3.92 | 2.41 | 1.00 | 1.44 | 1.00 | 2.07 | .05 | 2.07 | |
| IN. | .05 | .06 | 1.01 | 3.58 | 4.08 | 2.79 | 1.12 | 1.66 | 1.12 | 2.38 | .06 | 2.31 | |
| CAL YR 1981 | TOTAL | 5394.76 | | MEAN | 14.8 | MAX | 624 | MIN | .05 | CFSM | .89 | IN. | 12.02 |
| WTR YR 1982 | TOTAL | 9072.75 | | MEAN | 24.9 | MAX | 519 | MIN | .06 | CFSM | 1.49 | IN. | 20.21 |

03342100 BUSSEYON CREEK NEAR HYMERA, IN--Continued

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1982 TO SEPTEMBER 1983
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|----------|--------|-------|-------|-------|--------|--------|--------|------|------|------|-------|
| 1 | .26 | .00 | 17 | 32 | 30 | 2.6 | 37 | 195 | 4.3 | .68 | .58 | .23 | |
| 2 | .00 | .23 | 35 | 22 | 157 | 2.3 | 149 | 357 | 3.7 | .60 | .14 | .08 | |
| 3 | .00 | .35 | 521 | 17 | 80 | 2.1 | 93 | 173 | 227 | .46 | .04 | .03 | |
| 4 | .00 | .14 | 500 | 15 | 52 | 2.0 | 56 | 80 | 91 | .68 | .04 | .00 | |
| 5 | .00 | .07 | 246 | 13 | 35 | 3.4 | 58 | 58 | 62 | .46 | .04 | .00 | |
| 6 | .46 | .02 | 109 | 12 | 25 | 46 | 67 | 44 | 170 | .34 | .02 | .00 | |
| 7 | 7.0 | .11 | 78 | 9.5 | 19 | 18 | 68 | 31 | 72 | .34 | .00 | .00 | |
| 8 | 4.4 | .18 | 57 | 8.1 | 19 | 12 | 39 | 22 | 52 | .34 | .00 | .10 | |
| 9 | 12 | .09 | 39 | 7.6 | 13 | 10 | 68 | 16 | 36 | .24 | .00 | .03 | |
| 10 | 8.1 | .13 | 26 | 7.3 | 11 | 8.8 | 49 | 13 | 24 | .24 | .00 | .00 | |
| 11 | 4.4 | .31 | 20 | 6.8 | 11 | 7.7 | 29 | 12 | 15 | .24 | .00 | .00 | |
| 12 | 2.8 | 2.3 | 15 | 6.1 | 8.5 | 6.9 | 20 | 13 | 12 | .15 | .00 | .16 | |
| 13 | 1.8 | 1.7 | 12 | 6.8 | 7.1 | 6.3 | 137 | 15 | 11 | .15 | .00 | .39 | |
| 14 | 1.1 | 1.3 | 10 | 5.2 | 6.6 | 5.8 | 337 | 33 | 8.9 | .15 | .00 | .20 | |
| 15 | .77 | .98 | 12 | 4.6 | 6.0 | 5.2 | 90 | 25 | 7.2 | .12 | .00 | .08 | |
| 16 | .32 | .86 | 16 | 4.0 | 5.7 | 5.0 | 63 | 17 | 5.9 | .09 | .00 | .03 | |
| 17 | .10 | .76 | 13 | 3.7 | 5.3 | 4.9 | 48 | 13 | 5.2 | .06 | .00 | .02 | |
| 18 | .08 | .75 | 11 | 3.3 | 5.0 | 7.1 | 34 | 12 | 4.4 | .06 | .02 | .02 | |
| 19 | .05 | .84 | 9.8 | 2.8 | 4.9 | 8.2 | 23 | 12 | 3.6 | .04 | .00 | .00 | |
| 20 | .43 | 1.0 | 8.7 | 2.7 | 4.4 | 97 | 16 | 10 | 3.3 | .02 | .00 | .03 | |
| 21 | .10 | 1.2 | 7.1 | 3.5 | 4.1 | 88 | 14 | 8.8 | 2.6 | .02 | .00 | .11 | |
| 22 | .07 | 1.1 | 7.1 | 13 | 4.0 | 49 | 12 | 26 | 1.9 | .02 | .00 | .05 | |
| 23 | .07 | 11 | 7.6 | 14 | 3.8 | 33 | 11 | 13 | 1.7 | .01 | .00 | .00 | |
| 24 | .04 | 9.2 | 162 | 13 | 3.3 | 23 | 10 | 8.8 | 1.3 | .01 | .00 | .00 | |
| 25 | .02 | 6.4 | 381 | 12 | 2.6 | 17 | 8.8 | 7.1 | 1.2 | .01 | .00 | .00 | |
| 26 | .00 | 12 | 115 | 11 | 2.2 | 15 | 8.3 | 5.7 | 1.0 | .01 | .00 | .00 | |
| 27 | .00 | 12 | 187 | 9.2 | 2.3 | 65 | 8.0 | 4.8 | 1.0 | .01 | .00 | .00 | |
| 28 | .00 | 58 | 183 | 8.1 | 2.9 | 54 | 7.7 | 15 | .84 | .06 | .00 | .00 | |
| 29 | .00 | 32 | 84 | 9.8 | --- | 33 | 7.2 | 8.9 | .84 | .04 | .29 | .00 | |
| 30 | .00 | 20 | 64 | 19 | --- | 23 | 78 | 6.4 | 1.0 | 2.6 | .51 | .00 | |
| 31 | .02 | --- | 47 | 13 | --- | 14 | --- | 5.2 | --- | .42 | .33 | --- | |
| TOTAL | 44.39 | 175.02 | 3000.3 | 315.1 | 530.7 | 675.3 | 1646.0 | 1260.7 | 831.88 | 8.67 | 2.01 | 1.56 | |
| MEAN | 1.43 | 5.83 | 96.8 | 10.2 | 19.0 | 21.8 | 54.9 | 40.7 | 27.7 | .28 | .06 | .05 | |
| MAX | 12 | 58 | 521 | 32 | 157 | 97 | 337 | 357 | 227 | 2.6 | .58 | .39 | |
| MIN | .00 | .00 | 7.1 | 2.7 | 2.2 | 2.0 | 7.2 | 4.8 | .84 | .01 | .00 | .00 | |
| CFSM | .09 | .35 | 5.80 | .61 | 1.14 | 1.31 | 3.29 | 2.44 | 1.66 | .02 | .00 | .00 | |
| IN. | .10 | .39 | 6.68 | .70 | 1.18 | 1.50 | 3.67 | 2.81 | 1.85 | .02 | .00 | .00 | |
| CAL YR 1982 | TOTAL | 11792.55 | | MEAN | 32.3 | MAX | 521 | MIN | .00 | CFSM | 1.93 | IN. | 26.27 |
| WTR YR 1983 | TOTAL | 8491.63 | | MEAN | 23.3 | MAX | 521 | MIN | .00 | CFSM | 1.40 | IN. | 18.92 |

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1983 TO SEPTEMBER 1984
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|--------|--------|-------|--------|------|-------|-------|------|-------|------|-------|
| 1 | .00 | .15 | 24 | 1.3 | 1.2 | 11 | 16 | 12 | 2.4 | .24 | .06 | .00 | |
| 2 | .00 | .24 | 16 | 1.2 | 4.0 | 9.2 | 12 | 10 | 1.9 | .19 | .06 | .00 | |
| 3 | .00 | .53 | 12 | 1.1 | 22 | 13 | 16 | 9.8 | 1.7 | .19 | .06 | .00 | |
| 4 | .05 | .40 | 108 | 1.0 | 13 | 13 | 187 | 10 | 1.6 | .76 | .09 | .00 | |
| 5 | .19 | .24 | 38 | 1.0 | 7.0 | 79 | 203 | 7.9 | 1.4 | .60 | .15 | .00 | |
| 6 | .06 | .19 | 80 | 4.0 | 4.0 | 59 | 75 | 22 | 1.1 | .53 | .12 | .00 | |
| 7 | .01 | .19 | 36 | 15 | 2.7 | 40 | 54 | 16 | 1.6 | .53 | .12 | .00 | |
| 8 | .00 | .19 | 25 | 11 | 2.4 | 27 | 43 | 12 | 1.6 | .34 | 3.1 | .00 | |
| 9 | .00 | .15 | 17 | 6.0 | 2.2 | 20 | 38 | 8.7 | 1.4 | .24 | 12 | .00 | |
| 10 | .00 | .53 | 24 | 17 | 64 | 15 | 30 | 6.8 | 1.3 | .15 | 8.1 | .01 | |
| 11 | .00 | .93 | 209 | 10 | 45 | 13 | 22 | 5.4 | 1.2 | .09 | 3.5 | .03 | |
| 12 | .00 | .60 | 102 | 8.2 | 42 | 11 | 28 | 5.7 | 1.2 | .09 | 1.7 | .05 | |
| 13 | .04 | .46 | 57 | 5.0 | 110 | 9.6 | 31 | 15 | 1.2 | .06 | .53 | .03 | |
| 14 | .01 | .34 | 136 | 3.5 | 44 | 9.7 | 20 | 9.5 | .84 | .06 | .34 | .24 | |
| 15 | .00 | .46 | 68 | 2.9 | 28 | 56 | 17 | 6.1 | .76 | .06 | .34 | .14 | |
| 16 | .00 | .84 | 48 | 2.3 | 20 | 180 | 20 | 4.6 | .76 | .06 | .19 | .09 | |
| 17 | .00 | .84 | 32 | 1.8 | 16 | 64 | 26 | 3.6 | .76 | .06 | .12 | .05 | |
| 18 | .00 | .76 | 20 | 1.4 | 15 | 50 | 20 | 3.0 | .68 | .04 | .09 | .02 | |
| 19 | .01 | .68 | 14 | 1.2 | 16 | 41 | 15 | 2.5 | .60 | .04 | .06 | .01 | |
| 20 | 8.1 | 1.1 | 10 | .94 | 13 | 203 | 12 | 20 | .53 | .06 | .02 | .00 | |
| 21 | 16 | 1.1 | 7.0 | .88 | 9.8 | 82 | 340 | 20 | .53 | .06 | .01 | .00 | |
| 22 | 6.4 | .93 | 5.6 | .84 | 8.4 | 90 | 398 | 55 | .76 | .06 | .93 | .03 | |
| 23 | 3.3 | 34 | 4.5 | .80 | 7.8 | 58 | 124 | 102 | .84 | .06 | .34 | 1.6 | |
| 24 | 2.1 | 15 | 3.8 | 1.5 | 12 | 45 | 74 | 26 | .60 | .06 | .15 | .46 | |
| 25 | 1.4 | 5.9 | 3.2 | 2.5 | 15 | 115 | 53 | 14 | .40 | .06 | .09 | .59 | |
| 26 | 1.1 | 3.8 | 2.7 | 4.0 | 11 | 116 | 40 | 16 | .29 | .09 | .02 | .77 | |
| 27 | .76 | 155 | 4.8 | 6.6 | 9.2 | 78 | 36 | 8.7 | .40 | .15 | .01 | .28 | |
| 28 | .46 | 99 | 2.0 | 10 | 28 | 74 | 27 | 6.8 | .40 | .19 | .01 | .21 | |
| 29 | .29 | 50 | 1.6 | 7.0 | 16 | 47 | 22 | 4.4 | .40 | .46 | .01 | .14 | |
| 30 | .19 | 35 | 1.5 | 4.0 | --- | 31 | 20 | 3.5 | .29 | .19 | .00 | .09 | |
| 31 | .15 | --- | 1.3 | 2.3 | --- | 22 | --- | 2.6 | --- | .09 | .00 | --- | |
| TOTAL | 40.62 | 409.55 | 1114.0 | 136.26 | 588.7 | 1681.5 | 2019 | 449.6 | 29.44 | 5.86 | 32.32 | 4.84 | |
| MEAN | 1.31 | 13.7 | 35.9 | 4.40 | 20.3 | 54.2 | 67.3 | 14.5 | .98 | .19 | 1.04 | .16 | |
| MAX | 16 | 155 | 209 | 17 | 110 | 203 | 398 | 102 | 2.4 | .76 | 12 | 1.6 | |
| MIN | .00 | .15 | 1.3 | .80 | 1.2 | 9.2 | 12 | 2.5 | .29 | .04 | .00 | .00 | |
| CFSM | .08 | .82 | 2.15 | .26 | 1.22 | 3.25 | 4.03 | .87 | .06 | .01 | .06 | .01 | |
| IN. | .09 | .91 | 2.48 | .30 | 1.31 | 3.75 | 4.50 | 1.00 | .07 | .01 | .07 | .01 | |
| CAL YR 1983 | TOTAL | 6836.09 | | MEAN | 18.7 | MAX | 357 | MIN | .00 | CFSM | 1.12 | IN. | 15.23 |
| WTR YR 1984 | TOTAL | 6511.69 | | MEAN | 17.8 | MAX | 398 | MIN | .00 | CFSM | 1.07 | IN. | 14.51 |

03342100 BUSSEY CREEK NEAR HYMERA, IN--Continued

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1984 TO SEPTEMBER 1985
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|--------|-------|--------|--------|-------|--------|------|-------|--------|-------|-------|
| 1 | .04 | 104 | 39 | 69 | 2.3 | 37 | 113 | 41 | 3.6 | 1.8 | .80 | .42 | |
| 2 | .02 | 54 | 26 | 57 | 2.2 | 32 | 60 | 404 | 3.7 | 1.8 | .74 | .27 | |
| 3 | .01 | 26 | 20 | 43 | 2.1 | 24 | 44 | 110 | 4.6 | 20 | .68 | .64 | |
| 4 | .00 | 13 | 12 | 32 | 1.9 | 57 | 36 | 64 | 4.1 | 6.0 | .65 | 1.2 | |
| 5 | .01 | 7.5 | 8.0 | 23 | 1.8 | 43 | 62 | 35 | 3.7 | 3.7 | 177 | .78 | |
| 6 | .01 | 4.9 | 4.5 | 17 | 1.7 | 27 | 108 | 25 | 3.3 | 2.7 | 55 | .23 | |
| 7 | .03 | 2.4 | 3.5 | 13 | 1.7 | 74 | 69 | 16 | 3.2 | 2.2 | 41 | .15 | |
| 8 | .08 | 1.5 | 3.0 | 9.8 | 1.6 | 102 | 45 | 11 | 3.0 | 1.7 | 39 | .12 | |
| 9 | .08 | 1.1 | 3.6 | 8.0 | 1.6 | 51 | 31 | 8.6 | 2.7 | 1.4 | 27 | .21 | |
| 10 | .04 | 44 | 6.3 | 6.7 | 2.5 | 37 | 25 | 9.3 | 2.5 | 1.2 | 18 | 4.0 | |
| 11 | .02 | 17 | 4.9 | 5.4 | 10 | 163 | 29 | 12 | 5.9 | 1.1 | 14 | 3.9 | |
| 12 | .02 | 10 | 4.9 | 4.8 | 23 | 77 | 22 | 7.2 | 4.5 | 1.0 | 13 | 2.3 | |
| 13 | .05 | 6.2 | 22 | 4.3 | 25 | 50 | 18 | 7.8 | 3.1 | 1.0 | 11 | 1.2 | |
| 14 | .07 | 3.8 | 116 | 3.8 | 20 | 39 | 15 | 12 | 2.8 | .97 | 15 | .49 | |
| 15 | .08 | 4.2 | 45 | 3.5 | 16 | 28 | 16 | 39 | 3.5 | .89 | 58 | .24 | |
| 16 | .05 | 2.9 | 30 | 3.3 | 12 | 21 | 14 | 24 | 2.9 | .79 | 97 | .15 | |
| 17 | .04 | 1.9 | 23 | 3.1 | 9.0 | 17 | 12 | 48 | 2.6 | 1.5 | 44 | .15 | |
| 18 | .05 | 2.3 | 17 | 3.0 | 10 | 20 | 10 | 21 | 2.5 | 2.0 | 31 | .15 | |
| 19 | .24 | 3.6 | 13 | 2.8 | 14 | 15 | 9.1 | 13 | 2.2 | .95 | 21 | .14 | |
| 20 | 1.2 | 2.0 | 38 | 2.7 | 25 | 11 | 8.2 | 9.1 | 1.9 | .83 | 19 | .13 | |
| 21 | 15 | 1.5 | 73 | 2.6 | 80 | 8.6 | 7.5 | 15 | 1.8 | .87 | 16 | .12 | |
| 22 | 2.2 | 1.4 | 41 | 2.6 | 180 | 7.5 | 6.9 | 11 | 1.8 | 1.0 | 12 | .12 | |
| 23 | 1.0 | 1.3 | 29 | 2.5 | 270 | 6.3 | 6.2 | 9.3 | 1.7 | .82 | 8.4 | .27 | |
| 24 | .71 | 1.2 | 17 | 2.5 | 320 | 5.4 | 5.9 | 6.2 | 1.7 | .73 | 6.1 | 1.0 | |
| 25 | 11 | 1.1 | 13 | 2.4 | 99 | 4.6 | 5.2 | 4.9 | 2.5 | .65 | 4.0 | 2.3 | |
| 26 | 4.0 | 1.0 | 11 | 2.3 | 74 | 4.4 | 4.7 | 4.3 | 1.7 | .64 | 3.0 | 1.2 | |
| 27 | 1.6 | 35 | 9.1 | 2.3 | 60 | 4.6 | 4.3 | 7.5 | 1.4 | .64 | 3.0 | .42 | |
| 28 | 1.0 | 207 | 15 | 2.3 | 45 | 4.6 | 3.6 | 13 | 1.4 | 1.0 | 2.5 | .28 | |
| 29 | .79 | 78 | 285 | 2.4 | --- | 39 | 3.0 | 6.7 | 4.1 | .52 | 1.1 | .16 | |
| 30 | .71 | 56 | 176 | 2.4 | --- | 328 | 2.6 | 5.0 | 2.6 | .40 | .62 | .17 | |
| 31 | .57 | --- | 80 | 2.3 | --- | 482 | --- | 4.2 | --- | .59 | .82 | --- | |
| TOTAL | 40.72 | 695.8 | 1188.8 | 341.8 | 1311.4 | 1820.0 | 796.2 | 1004.1 | 87.0 | 61.39 | 740.41 | 22.91 | |
| MEAN | 1.31 | 23.2 | 38.3 | 11.0 | 46.8 | 58.7 | 26.5 | 32.4 | 2.90 | 1.98 | 23.9 | .76 | |
| MAX | 15 | 207 | 285 | 69 | 320 | 482 | 113 | 404 | 5.9 | 20 | 177 | 4.0 | |
| MIN | .00 | 1.0 | 3.0 | 2.3 | 1.6 | 4.4 | 2.6 | 4.2 | 1.4 | .40 | .62 | .12 | |
| CFSM | .08 | 1.39 | 2.29 | .66 | 2.80 | 3.51 | 1.59 | 1.94 | .17 | .12 | 1.43 | .05 | |
| IN. | .09 | 1.55 | 2.65 | .76 | 2.92 | 4.05 | 1.77 | 2.24 | .19 | .14 | 1.65 | .05 | |
| CAL YR 1984 | TOTAL | 6872.84 | | MEAN | 18.8 | MAX | 398 | MIN | .00 | CFSM | 1.13 | IN. | 15.31 |
| WTR YR 1985 | TOTAL | 8110.53 | | MEAN | 22.2 | MAX | 482 | MIN | .00 | CFSM | 1.33 | IN. | 18.07 |

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1985 TO SEPTEMBER 1986
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|--------|-------|--------|-------|-------|--------|--------|--------|-------|-------|-------|
| 1 | .24 | 1.0 | 51 | .54 | .50 | 21 | 4.8 | 2.3 | 8.1 | 1.2 | 1.0 | .10 | |
| 2 | .19 | 4.8 | 35 | .42 | 1.4 | 17 | 6.7 | 1.5 | 5.6 | 22 | .46 | .10 | |
| 3 | .16 | 3.0 | 24 | .48 | 7.0 | 13 | 5.4 | 1.4 | 5.2 | 24 | 1.3 | .09 | |
| 4 | .14 | 2.3 | 16 | .48 | 117 | 11 | 4.5 | 1.3 | 3.7 | 17 | 4.2 | .08 | |
| 5 | .12 | 1.6 | 11 | .45 | 122 | 9.2 | 5.2 | 1.3 | 1.8 | 10 | 9.0 | .07 | |
| 6 | .11 | 1.2 | 7.2 | .38 | 75 | 8.2 | 7.8 | 1.2 | 25 | 7.9 | 4.0 | .05 | |
| 7 | .10 | .88 | 5.0 | .32 | 147 | 7.0 | 9.0 | 2.9 | 29 | 5.6 | 1.1 | .04 | |
| 8 | .10 | 1.1 | 3.2 | .28 | 72 | 5.9 | 5.1 | 20 | 20 | 2.8 | .70 | .03 | |
| 9 | .13 | .87 | 1.8 | .28 | 53 | 5.3 | 3.8 | 5.8 | 11 | 1.1 | 1.8 | .03 | |
| 10 | .11 | 42 | 43 | .27 | 40 | 9.7 | 3.3 | 2.9 | 6.6 | .73 | 9.3 | .04 | |
| 11 | .10 | 43 | 147 | .26 | 31 | 26 | 3.1 | 1.8 | 4.8 | 2.3 | 4.7 | 3.7 | |
| 12 | .09 | 55 | 124 | .27 | 24 | 46 | 2.9 | 1.4 | 5.0 | 26 | 2.4 | 1.5 | |
| 13 | .09 | 44 | 63 | .26 | 18 | 78 | 2.8 | 1.0 | 4.6 | 29 | .87 | .63 | |
| 14 | .16 | 39 | 46 | .24 | 13 | 38 | 3.1 | 1.1 | 3.3 | 25 | 1.1 | .47 | |
| 15 | .91 | 45 | 35 | .25 | 11 | 25 | 3.4 | .84 | 1.9 | 19 | 2.7 | .39 | |
| 16 | .42 | 110 | 26 | .26 | 9.2 | 17 | 3.2 | .96 | 1.0 | 13 | 2.6 | .29 | |
| 17 | .24 | 45 | 17 | .33 | 15 | 14 | 2.7 | .64 | .63 | 3.4 | .90 | .23 | |
| 18 | .19 | 36 | 13 | .54 | 25 | 20 | 2.4 | 15 | .55 | 1.5 | .30 | 3.8 | |
| 19 | .21 | 465 | 10 | .76 | 25 | 108 | 2.3 | 14 | .55 | .84 | .33 | .71 | |
| 20 | 1.2 | 425 | 8.0 | .63 | 20 | 52 | 6.6 | 6.1 | .48 | .70 | 1.1 | 12 | |
| 21 | .79 | 105 | 6.0 | .57 | 16 | 28 | 48 | 4.0 | .39 | .60 | .56 | 3.1 | |
| 22 | .56 | 57 | 4.5 | .62 | 13 | 21 | 17 | 2.3 | .33 | .57 | .31 | 1.1 | |
| 23 | .45 | 42 | 3.5 | .52 | 11 | 17 | 16 | 2.1 | .32 | 1.1 | .20 | .53 | |
| 24 | .37 | 31 | 3.1 | .43 | 9.8 | 13 | 8.4 | 8.0 | .28 | 13 | .16 | .49 | |
| 25 | .32 | 23 | 2.5 | .37 | 12 | 11 | 5.4 | 7.1 | 1.7 | 22 | .13 | .38 | |
| 26 | .28 | 55 | 2.0 | .30 | 21 | 12 | 3.7 | 26 | 4.5 | 16 | .13 | 2.4 | |
| 27 | .24 | 206 | 1.7 | .25 | 28 | 9.1 | 3.3 | 67 | 4.8 | 12 | .15 | 1.1 | |
| 28 | .21 | 188 | 1.5 | .24 | 26 | 7.3 | 6.2 | 33 | 4.6 | 10 | .11 | .57 | |
| 29 | .20 | 70 | 1.1 | .22 | --- | 6.3 | 5.0 | 29 | 3.4 | 11 | .08 | .45 | |
| 30 | .22 | 52 | .90 | .21 | --- | 5.5 | 3.0 | 27 | 1.9 | 5.8 | .08 | 1.2 | |
| 31 | .28 | --- | .62 | .20 | --- | 5.1 | --- | 15 | --- | 2.8 | .07 | --- | |
| TOTAL | 8.93 | 2194.75 | 713.62 | 11.63 | 962.90 | 666.6 | 204.1 | 303.94 | 161.03 | 307.94 | 51.84 | 35.67 | |
| MEAN | .29 | 73.2 | 23.0 | .38 | 34.4 | 21.5 | 6.80 | 9.80 | 5.37 | 9.93 | 1.67 | 1.19 | |
| MAX | 1.2 | 465 | 147 | .76 | 147 | 108 | 48 | 67 | 29 | 29 | 9.3 | 12 | |
| MIN | .09 | .87 | .62 | .20 | .50 | 5.1 | 2.3 | .64 | .28 | .57 | .07 | .03 | |
| CFSM | .02 | 4.38 | 1.38 | .02 | 2.06 | 1.29 | .41 | .59 | .32 | .59 | .10 | .07 | |
| IN. | .02 | 4.89 | 1.59 | .03 | 2.14 | 1.48 | .45 | .68 | .36 | .69 | .12 | .08 | |
| CAL YR 1985 | TOTAL | 9102.51 | | MEAN | 24.9 | MAX | 482 | MIN | .09 | CFSM | 1.49 | IN. | 20.28 |
| WTR YR 1986 | TOTAL | 5622.95 | | MEAN | 15.4 | MAX | 465 | MIN | .03 | CFSM | .92 | IN. | 12.53 |

03342100 BUSSEYON CREEK NEAR HYMERA, IN--Continued

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|-------|-------|-------|-------|-------|-------|------|--------|-------|-----|------|
| 1 | 9.2 | .63 | 52 | 3.0 | 12 | 114 | 5.3 | 1.8 | .22 | 40 | 6.9 | .02 | |
| 2 | 2.3 | .56 | 48 | 2.5 | 19 | 45 | 4.3 | 1.5 | .88 | 29 | 3.1 | .02 | |
| 3 | 1.2 | .56 | 23 | 2.3 | 15 | 24 | 3.3 | 1.4 | 1.3 | 16 | 6.0 | .02 | |
| 4 | 27 | .63 | 16 | 2.1 | 9.2 | 16 | 3.0 | 2.2 | .27 | 10 | 8.2 | .02 | |
| 5 | 11 | 1.7 | 16 | 1.9 | 7.0 | 10 | 2.7 | 4.2 | .15 | 12 | 3.4 | .02 | |
| 6 | 4.2 | 1.3 | 11 | 1.7 | 6.4 | 7.1 | 2.7 | 1.9 | .14 | 62 | 1.1 | .01 | |
| 7 | 1.5 | .86 | 7.8 | 1.6 | 5.4 | 5.9 | 2.7 | .85 | .13 | 43 | .46 | .01 | |
| 8 | .72 | .80 | 5.9 | 1.5 | 4.4 | 5.0 | 2.3 | .58 | .13 | 24 | .20 | .01 | |
| 9 | .60 | .74 | 16 | 3.0 | 4.0 | 4.5 | 2.4 | .49 | .12 | 37 | .15 | .01 | |
| 10 | .48 | .56 | 12 | 16 | 3.5 | 4.2 | 2.0 | .47 | .12 | 47 | .13 | .02 | |
| 11 | .65 | .66 | 7.4 | 6.6 | 3.2 | 3.9 | 11 | 2.3 | .12 | 19 | .10 | .02 | |
| 12 | .83 | .60 | 5.1 | 4.8 | 2.9 | 3.6 | 36 | 5.3 | .15 | 24 | .07 | .02 | |
| 13 | 1.6 | .44 | 4.5 | 5.3 | 2.5 | 3.4 | 52 | 4.7 | 2.6 | 63 | .82 | .01 | |
| 14 | 1.2 | .41 | 4.1 | 24 | 2.6 | 3.2 | 139 | 3.0 | 1.3 | 43 | 1.9 | .01 | |
| 15 | .59 | .43 | 3.8 | 62 | 2.8 | 3.0 | 64 | 2.7 | .23 | 26 | .79 | .00 | |
| 16 | .48 | .45 | 3.7 | 28 | 2.5 | 9.0 | 59 | 2.4 | .16 | 27 | .11 | .02 | |
| 17 | .43 | .45 | 3.3 | 20 | 3.2 | 8.4 | 51 | 2.8 | .13 | 19 | .06 | .06 | |
| 18 | .36 | .44 | 2.8 | 15 | 5.0 | 7.3 | 42 | 4.3 | .09 | 10 | .06 | .06 | |
| 19 | .34 | .41 | 2.3 | 28 | 5.7 | 6.4 | 31 | 2.0 | .07 | 2.4 | .05 | .03 | |
| 20 | .31 | .50 | 1.9 | 22 | 5.7 | 5.5 | 26 | .90 | .07 | 1.3 | .04 | .02 | |
| 21 | .29 | .50 | 1.6 | 14 | 4.2 | 5.0 | 24 | .46 | .07 | 7.4 | .03 | .02 | |
| 22 | .29 | .43 | 1.5 | 9.6 | 3.7 | 4.5 | 25 | .37 | .07 | 12 | .03 | .02 | |
| 23 | .29 | .51 | 1.5 | 8.0 | 3.4 | 4.0 | 17 | .25 | .06 | 8.2 | .03 | .02 | |
| 24 | .35 | .48 | 9.9 | 7.0 | 3.2 | 5.0 | 10 | .20 | .05 | 7.5 | .03 | .01 | |
| 25 | 32 | .96 | 21 | 6.0 | 3.0 | 18 | 6.3 | .26 | .05 | 1.7 | .03 | .01 | |
| 26 | 12 | 28 | 15 | 5.5 | 3.0 | 9.2 | 4.0 | .26 | .05 | .25 | .03 | .00 | |
| 27 | 4.6 | 12 | 9.0 | 5.0 | 3.9 | 6.1 | 3.4 | .21 | .04 | 42 | .05 | .00 | |
| 28 | 1.9 | 4.9 | 6.0 | 4.5 | 41 | 6.3 | 2.9 | .17 | .03 | 54 | .06 | .00 | |
| 29 | 1.6 | 3.3 | 5.0 | 4.0 | --- | 8.4 | 2.7 | .16 | .03 | 39 | .05 | .08 | |
| 30 | 1.4 | 3.1 | 4.0 | 5.0 | --- | 8.8 | 2.2 | .83 | .03 | 29 | .03 | .08 | |
| 31 | .75 | --- | 3.5 | 7.0 | --- | 5.9 | --- | .39 | --- | 17 | .03 | --- | |
| TOTAL | 120.46 | 67.31 | 324.6 | 326.3 | 187.4 | 370.6 | 639.2 | 49.35 | 8.86 | 772.75 | 34.04 | .65 | |
| MEAN | 3.89 | 2.24 | 10.5 | 10.5 | 6.69 | 12.0 | 21.3 | 1.59 | .30 | 24.9 | 1.10 | .02 | |
| MAX | 32 | 28 | 52 | 62 | 41 | 114 | 139 | 5.3 | 2.6 | 63 | 8.2 | .08 | |
| MIN | .29 | .41 | 1.5 | 1.5 | 2.5 | 3.0 | 2.0 | .16 | .03 | .25 | .03 | .00 | |
| CFSM | .23 | .13 | .63 | .63 | .40 | .72 | 1.28 | .10 | .02 | 1.49 | .07 | .00 | |
| IN. | .27 | .15 | .72 | .73 | .42 | .83 | 1.42 | .11 | .02 | 1.72 | .08 | .00 | |
| CAL YR 1986 | TOTAL | 3218.02 | | MEAN | 8.82 | MAX | 147 | MIN | .03 | CFSM | .53 | IN. | 7.17 |
| WTR YR 1987 | TOTAL | 2901.52 | | MEAN | 7.95 | MAX | 139 | MIN | .00 | CFSM | .48 | IN. | 6.46 |

03342244 MUD CREEK NEAR CASS, IN

LOCATION.--Lat 39°05'55", long 87°15'46", in NE¼NE¼ sec.35, T.8 N., R.8 W., Sullivan County, Hydrologic Unit 05120111, on left upstream wingwall of bridge on County Road 100 North, 1.0 mi northeast of Cass, and 2.9 mi above mouth.

DRAINAGE AREA.--9.16 mi².

PERIOD OF RECORD.--October 1981 to current year.

GAGE.--Water-stage recorder. Datum of gage is 474.73 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Oct. 6-11, 15-23, Oct. 30 to Nov. 4, Dec. 28-30, Jan. 1-9, Jan. 20 to Feb. 1, Mar. 8, 9, 12-14, 19-24, Apr. 1-11, June 9-20, July 15 to Aug. 1, Aug. 4-16, 18-31, and Sept. 1-12, 14, 15, 18-30. Records poor. Flow affected by surface-mined areas.

AVERAGE DISCHARGE.--6 years, 14.1 ft³/s, 20.90 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge recorded, 458 ft³/s May 29, 1986, gage height, 10.9 ft but may have been greater during period of no gage-height record Nov. 14 to Dec. 18, 1985; minimum daily, 0.34 ft³/s Sept. 28, 1987.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 243 ft³/s July 4, gage height, 8.31 ft; minimum daily, 0.34 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|-------|-------|-------|-------|-------|-------|------|-------|-------|-------|-------|
| 1 | 17 | 1.9 | 67 | 5.7 | 6.0 | 45 | 7.4 | 5.4 | 4.5 | 31 | 2.1 | .70 | |
| 2 | 5.3 | 1.9 | 50 | 5.5 | 8.3 | 13 | 8.2 | 5.0 | 2.0 | 5.5 | 2.4 | .67 | |
| 3 | 4.6 | 1.9 | 15 | 5.3 | 6.8 | 7.9 | 7.0 | 4.5 | 3.1 | 3.6 | 2.2 | .63 | |
| 4 | 74 | 2.1 | 10 | 5.2 | 5.9 | 6.1 | 6.0 | 6.5 | 2.1 | 63 | 2.0 | .60 | |
| 5 | 8.2 | 5.7 | 8.2 | 5.1 | 5.6 | 5.7 | 5.2 | 5.0 | 1.9 | 41 | 2.1 | .56 | |
| 6 | 5.0 | 3.6 | 7.7 | 5.0 | 5.5 | 4.8 | 4.8 | 4.0 | 1.8 | 32 | 2.0 | .53 | |
| 7 | 4.2 | 2.9 | 7.9 | 5.0 | 5.3 | 4.7 | 4.5 | 3.5 | 1.6 | 33 | 1.9 | .52 | |
| 8 | 3.8 | 2.7 | 7.7 | 4.9 | 5.2 | 4.5 | 4.2 | 3.0 | 1.5 | 12 | 1.8 | .51 | |
| 9 | 3.5 | 2.5 | 21 | 4.8 | 4.2 | 4.4 | 4.0 | 2.7 | 1.4 | 11 | 2.5 | .50 | |
| 10 | 3.3 | 2.1 | 10 | 7.9 | 4.3 | 4.3 | 3.9 | 2.5 | 1.3 | 7.8 | 1.9 | .49 | |
| 11 | 3.2 | 2.5 | 7.5 | 6.9 | 4.5 | 4.3 | 12 | 2.3 | 1.2 | 5.0 | 1.8 | .48 | |
| 12 | 6.2 | 2.0 | 7.0 | 6.8 | 4.5 | 4.3 | 36 | 2.6 | 2.5 | 12 | 1.7 | .54 | |
| 13 | 16 | 1.5 | 5.8 | 8.5 | 3.9 | 4.2 | 44 | 5.0 | 2.0 | 39 | 1.7 | .93 | |
| 14 | 8.0 | 1.8 | 5.8 | 16 | 4.0 | 4.0 | 123 | 8.0 | 1.8 | 16 | 1.6 | .49 | |
| 15 | 3.6 | 1.8 | 5.9 | 15 | 3.8 | 6.2 | 40 | 3.5 | 1.6 | 8.5 | 1.7 | .47 | |
| 16 | 2.5 | 1.9 | 6.8 | 8.7 | 3.7 | 7.8 | 21 | 3.1 | 1.4 | 6.2 | 2.0 | .70 | |
| 17 | 2.2 | 1.8 | 6.5 | 7.3 | 3.5 | 6.0 | 16 | 2.5 | 1.3 | 5.0 | 4.0 | 5.5 | |
| 18 | 2.0 | 1.8 | 5.6 | 7.8 | 4.0 | 5.6 | 11 | 2.6 | 1.3 | 3.8 | 1.2 | 1.1 | |
| 19 | 1.9 | 1.5 | 5.1 | 13 | 3.8 | 5.2 | 9.3 | 2.7 | 1.2 | 2.9 | 1.2 | .74 | |
| 20 | 1.8 | 1.9 | 5.2 | 7.0 | 3.8 | 5.0 | 8.4 | 2.6 | 2.2 | 2.6 | 1.1 | .56 | |
| 21 | 1.7 | 1.6 | 5.1 | 5.0 | 5.1 | 4.7 | 8.3 | 2.3 | 11 | 2.9 | 1.1 | .48 | |
| 22 | 1.6 | 1.6 | 4.9 | 4.1 | 4.8 | 4.5 | 9.5 | 2.0 | 5.0 | 2.9 | 1.0 | .42 | |
| 23 | 1.6 | 2.1 | 4.8 | 3.8 | 4.2 | 4.3 | 9.9 | 1.8 | 2.3 | 2.4 | 1.0 | .38 | |
| 24 | 2.6 | 1.8 | 16 | 3.6 | 3.9 | 8.0 | 9.5 | 1.7 | 1.9 | 2.0 | .97 | .36 | |
| 25 | 39 | 4.8 | 14 | 3.5 | 3.8 | 12 | 8.6 | 1.6 | 1.7 | 1.9 | .90 | .36 | |
| 26 | 7.8 | 52 | 8.1 | 3.6 | 4.0 | 7.9 | 7.6 | 1.8 | 1.5 | 1.8 | 1.3 | .35 | |
| 27 | 3.5 | 17 | 7.4 | 3.7 | 6.2 | 7.3 | 6.6 | 1.7 | 1.4 | 1.9 | 1.4 | .35 | |
| 28 | 2.3 | 11 | 6.8 | 3.8 | 61 | 7.0 | 6.2 | 1.6 | 1.3 | 2.6 | 1.0 | .34 | |
| 29 | 2.1 | 9.0 | 6.4 | 4.0 | --- | 7.6 | 6.6 | 1.5 | 1.2 | 2.2 | .83 | 3.0 | |
| 30 | 2.0 | 7.9 | 6.1 | 4.3 | --- | 14 | 6.0 | 4.0 | 1.2 | 2.6 | .75 | 1.2 | |
| 31 | 1.9 | --- | 5.8 | 4.8 | --- | 9.3 | --- | 12 | --- | 2.2 | .72 | --- | |
| TOTAL | 242.4 | 154.6 | 351.1 | 195.6 | 189.6 | 239.6 | 454.7 | 109.0 | 66.2 | 366.3 | 49.87 | 24.46 | |
| MEAN | 7.82 | 5.15 | 11.3 | 6.31 | 6.77 | 7.73 | 15.2 | 3.52 | 2.21 | 11.8 | 1.61 | .82 | |
| MAX | 74 | 52 | 67 | 16 | 61 | 45 | 123 | 12 | 11 | 63 | 4.0 | 5.5 | |
| MIN | 1.6 | 1.5 | 4.8 | 3.5 | 3.5 | 4.0 | 3.9 | 1.5 | 1.2 | 1.8 | .72 | .34 | |
| CFSM | .85 | .56 | 1.23 | .69 | .74 | .84 | 1.66 | .38 | .24 | 1.29 | .18 | .09 | |
| IN. | .98 | .63 | 1.43 | .79 | .77 | .97 | 1.85 | .44 | .27 | 1.49 | .20 | .10 | |
| CAL YR 1986 | TOTAL | 4408.8 | | MEAN | 12.1 | MAX | 219 | MIN | 1.2 | CFSM | 1.32 | IN. | 17.90 |
| WTR YR 1987 | TOTAL | 2443.43 | | MEAN | 6.69 | MAX | 123 | MIN | .34 | CFSM | .73 | IN. | 9.92 |

03342500 BUSSEY CREEK NEAR CARLISLE, IN

LOCATION.--Lat 38°58'26", long 87°25'33", in NW¼ survey 17, Vincennes Tract, Sullivan County, Hydrologic Unit 05120111, on left bank 10 ft downstream from bridge on State Highway 58, 1.5 mi northwest of Carlisle, and 7.2 mi upstream from mouth.

DRAINAGE AREA.--228 mi².

PERIOD OF RECORD.--October 1943 to current year.

REVISED RECORDS.--WSP 1335: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 425.36 ft above National Geodetic Vertical Datum of 1929 (Indiana Department of Highways bench mark). Prior to Nov. 8, 1950, nonrecording gage at same site and datum. Nov. 8, 1950, to Oct. 31, 1969, at site 200 ft upstream at same datum.

REMARKS.--Estimated daily discharges: Oct. 20-24, Dec. 14, 15, and Jan. 22 to Feb. 1. Records good except for estimated daily discharges, which are fair. Flow affected by U.S. Soil Conservation Service floodwater-retarding structures and surface-mined areas.

AVERAGE DISCHARGE.--44 years, 229 ft³/s, 13.64 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 8,800 ft³/s Jan. 5, 1950, gage height, 20.05 ft; maximum gage height, 20.30 ft May 9, 1961; no flow many days in 1954.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 2,200 ft³/s and maximum(*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|
| Apr. 16 | 0100 | *1,250 | *11.05 |

Minimum daily discharge, 2.7 ft³/s Sept. 26, 27.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|------|------|------|------|------|------|------|------|-------|-------|-------|
| 1 | 110 | 49 | 289 | 81 | 101 | 1080 | 119 | 81 | 50 | 245 | 24 | 4.9 | |
| 2 | 118 | 45 | 950 | 78 | 165 | 937 | 110 | 73 | 35 | 257 | 19 | 4.8 | |
| 3 | 68 | 41 | 741 | 72 | 185 | 551 | 96 | 68 | 86 | 123 | 15 | 4.6 | |
| 4 | 510 | 39 | 383 | 69 | 158 | 318 | 85 | 102 | 53 | 85 | 14 | 4.5 | |
| 5 | 361 | 37 | 287 | 66 | 136 | 242 | 78 | 76 | 38 | 426 | 15 | 4.2 | |
| 6 | 158 | 38 | 231 | 66 | 127 | 199 | 73 | 64 | 29 | 280 | 13 | 4.0 | |
| 7 | 95 | 38 | 201 | 63 | 122 | 166 | 71 | 54 | 25 | 649 | 11 | 4.0 | |
| 8 | 67 | 35 | 185 | 57 | 117 | 148 | 68 | 46 | 23 | 394 | 9.2 | 4.0 | |
| 9 | 51 | 33 | 304 | 58 | 98 | 133 | 63 | 41 | 20 | 253 | 8.9 | 4.2 | |
| 10 | 43 | 29 | 311 | 63 | 87 | 118 | 59 | 38 | 19 | 260 | 8.8 | 4.7 | |
| 11 | 36 | 28 | 181 | 82 | 86 | 113 | 77 | 35 | 18 | 200 | 7.8 | 4.5 | |
| 12 | 37 | 28 | 138 | 76 | 85 | 103 | 282 | 42 | 18 | 146 | 7.2 | 4.3 | |
| 13 | 68 | 26 | 98 | 79 | 80 | 91 | 362 | 64 | 37 | 436 | 6.9 | 4.5 | |
| 14 | 109 | 21 | 81 | 159 | 77 | 88 | 950 | 62 | 26 | 500 | 6.7 | 4.2 | |
| 15 | 67 | 26 | 74 | 457 | 73 | 87 | 1180 | 55 | 23 | 294 | 7.9 | 3.7 | |
| 16 | 49 | 25 | 80 | 418 | 68 | 122 | 1130 | 43 | 23 | 233 | 8.2 | 3.6 | |
| 17 | 40 | 25 | 86 | 245 | 68 | 112 | 779 | 39 | 21 | 154 | 7.5 | 4.4 | |
| 18 | 33 | 25 | 102 | 189 | 65 | 97 | 498 | 39 | 19 | 117 | 8.3 | 8.0 | |
| 19 | 28 | 24 | 88 | 236 | 72 | 92 | 339 | 41 | 18 | 94 | 6.3 | 5.2 | |
| 20 | 26 | 22 | 79 | 327 | 70 | 85 | 255 | 40 | 21 | 72 | 4.9 | 4.3 | |
| 21 | 24 | 23 | 71 | 221 | 75 | 82 | 204 | 33 | 22 | 59 | 4.7 | 3.7 | |
| 22 | 22 | 22 | 62 | 132 | 87 | 74 | 178 | 30 | 60 | 54 | 4.6 | 3.3 | |
| 23 | 21 | 23 | 58 | 101 | 85 | 68 | 189 | 27 | 51 | 53 | 4.8 | 3.3 | |
| 24 | 20 | 28 | 111 | 83 | 76 | 80 | 169 | 25 | 30 | 47 | 4.7 | 2.9 | |
| 25 | 229 | 29 | 234 | 71 | 71 | 302 | 141 | 24 | 25 | 41 | 4.4 | 2.9 | |
| 26 | 331 | 360 | 190 | 62 | 70 | 238 | 120 | 29 | 23 | 36 | 5.5 | 2.7 | |
| 27 | 178 | 372 | 142 | 67 | 73 | 156 | 106 | 26 | 21 | 43 | 6.0 | 2.7 | |
| 28 | 117 | 207 | 124 | 66 | 310 | 128 | 96 | 24 | 18 | 66 | 5.2 | 3.0 | |
| 29 | 86 | 141 | 106 | 65 | --- | 112 | 104 | 22 | 16 | 63 | 5.1 | 5.5 | |
| 30 | 68 | 110 | 99 | 70 | --- | 153 | 92 | 106 | 16 | 42 | 5.1 | 9.1 | |
| 31 | 56 | --- | 88 | 78 | --- | 149 | --- | 176 | --- | 30 | 5.0 | --- | |
| TOTAL | 3226 | 1949 | 6174 | 3957 | 2887 | 6424 | 8073 | 1625 | 884 | 5752 | 264.7 | 129.7 | |
| MEAN | 104 | 65.0 | 199 | 128 | 103 | 207 | 269 | 52.4 | 29.5 | 186 | 8.54 | 4.32 | |
| MAX | 510 | 372 | 950 | 457 | 310 | 1080 | 1180 | 176 | 86 | 649 | 24 | 9.1 | |
| MIN | 20 | 21 | 58 | 57 | 65 | 68 | 59 | 22 | 16 | 30 | 4.4 | 2.7 | |
| CFSM | .46 | .29 | .87 | .56 | .45 | .91 | 1.18 | .23 | .13 | .82 | .04 | .02 | |
| IN. | .53 | .32 | 1.01 | .65 | .47 | 1.05 | 1.32 | .27 | .14 | .94 | .04 | .02 | |
| CAL YR 1986 | TOTAL | 63476.4 | | MEAN | 174 | MAX | 2050 | MIN | 3.9 | CFSM | .76 | IN. | 10.36 |
| WTR YR 1987 | TOTAL | 41345.4 | | MEAN | 113 | MAX | 1180 | MIN | 2.7 | CFSM | .50 | IN. | 6.75 |

03343000 WABASH RIVER AT VINCENNES, IN

LOCATION.--Lat 38°42'19", long 87°31'14", T.3 N., R.10 W., Lawrence County, IL, Hydrologic Unit 05120111, on right bank 30 ft east of Illinois State Highway 33, 300 ft upstream from Kelso Creek, 570 ft downstream from U.S. Highway 50 bridge, 5.1 mi downstream from Maria Creek, 7.5 mi upstream from Embarras River and at mile 129.6.

DRAINAGE AREA.--13,706 mi².

PERIOD OF RECORD.--October 1929 to current year. Prior to December 1929 monthly discharge only, published in WSP 1305. Gage-height records for flood peaks in 1867 and 1883, intermittent records 1887-1904, and continuous since November 1904, collected at site 1.8 mi downstream, are contained in reports of National Weather Service.

REVISED RECORDS.--WSP 1173: 1943 (maximum gage height only). WSP 1335: 1930-31, 1933, 1936. WSP 1909: 1955. WDR IN-73-1: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 394.43 ft above National Geodetic Vertical Datum of 1929. Oct. 1, 1968, to June 19, 1979, recording gage at site 570 ft upstream at same datum. Oct. 1, 1960, to September 30, 1968, nonrecording gage at site 1.8 mi downstream at same datum. Oct. 1, 1960, to Sept. 30, 1968, auxiliary water-stage recorder at site 2.8 mi upstream from base gage at datum 0.80 ft lower. See WSP 1725 for history of changes prior to Oct. 1, 1960.

REMARKS.--No estimated daily discharges. Records good. Flow partially regulated by upstream reservoirs.

AVERAGE DISCHARGE.--58 years, 12,052 ft³/s, 11.94 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 189,000 ft³/s May 22, 23, 1943, gage height, 29.33 ft, at former site 1.8 mi downstream and at present datum; minimum daily, 770 ft³/s Aug. 4, 5, 1934.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of Mar. 29, 1913, reached a stage of 26.3 ft, at former site 1.8 mi downstream and at present datum, from floodmarks, determined by U.S. Army Corps of Engineers, discharge, 255,000 ft³/s.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 23,300 ft³/s July 8, gage height, 13.04 ft; minimum daily, 2,380 ft³/s Aug. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| 1 | 5660 | 7840 | 11800 | 6800 | 6580 | 10100 | 5330 | 7230 | 7740 | 4950 | 4660 | 8530 | |
| 2 | 7270 | 8100 | 15200 | 6680 | 7410 | 11300 | 5260 | 6860 | 7440 | 10200 | 4570 | 7080 | |
| 3 | 9580 | 7900 | 15800 | 6380 | 8130 | 11300 | 5120 | 6540 | 7710 | 13600 | 6200 | 5900 | |
| 4 | 12400 | 7420 | 14500 | 6200 | 9190 | 12000 | 4980 | 6510 | 13400 | 11900 | 6280 | 5010 | |
| 5 | 16600 | 7060 | 13300 | 6080 | 10600 | 14600 | 4990 | 6220 | 17300 | 11000 | 5980 | 4410 | |
| 6 | 16900 | 6820 | 12900 | 5960 | 12300 | 15700 | 5020 | 5880 | 15700 | 11800 | 5640 | 4020 | |
| 7 | 15500 | 6710 | 13200 | 5900 | 14700 | 14600 | 4920 | 5510 | 13400 | 19400 | 4980 | 3660 | |
| 8 | 14700 | 6560 | 13000 | 5760 | 17200 | 12600 | 4890 | 5270 | 12400 | 23000 | 4420 | 3380 | |
| 9 | 14500 | 6200 | 12200 | 5650 | 17800 | 11300 | 4780 | 5230 | 12100 | 18800 | 4020 | 3130 | |
| 10 | 14500 | 5900 | 11300 | 5760 | 17500 | 10800 | 4650 | 5120 | 11100 | 14100 | 3610 | 3010 | |
| 11 | 14000 | 6030 | 10300 | 5740 | 16700 | 10500 | 4630 | 5020 | 9550 | 11900 | 3370 | 2900 | |
| 12 | 13000 | 6040 | 10100 | 5660 | 15600 | 9810 | 4750 | 4910 | 8180 | 9730 | 3250 | 2850 | |
| 13 | 11800 | 5880 | 10800 | 5770 | 13800 | 8890 | 5130 | 4900 | 7880 | 8640 | 3280 | 2850 | |
| 14 | 10400 | 5630 | 11500 | 5840 | 12700 | 8110 | 7310 | 4970 | 7700 | 8550 | 3380 | 2740 | |
| 15 | 9010 | 5480 | 11100 | 6400 | 13400 | 7560 | 10800 | 5200 | 7940 | 7510 | 3310 | 2620 | |
| 16 | 8140 | 5650 | 10100 | 7640 | 14100 | 7330 | 12500 | 5190 | 7330 | 7390 | 3090 | 2600 | |
| 17 | 7380 | 5640 | 9370 | 8010 | 13700 | 7120 | 14600 | 5010 | 6680 | 6690 | 2930 | 2670 | |
| 18 | 7190 | 5520 | 8790 | 8530 | 12100 | 6980 | 15800 | 4880 | 6400 | 6290 | 2780 | 2610 | |
| 19 | 7230 | 5330 | 8180 | 10100 | 10300 | 6790 | 16900 | 4810 | 5940 | 6150 | 2730 | 2570 | |
| 20 | 7110 | 5360 | 7780 | 11900 | 9140 | 6430 | 16500 | 4900 | 5360 | 6300 | 2680 | 2590 | |
| 21 | 6820 | 5100 | 7410 | 11300 | 8530 | 6290 | 14800 | 5790 | 5070 | 6030 | 2630 | 2660 | |
| 22 | 6650 | 4960 | 7020 | 9260 | 8350 | 6220 | 12900 | 9970 | 6470 | 5430 | 2550 | 2770 | |
| 23 | 6270 | 5180 | 6790 | 7710 | 8290 | 6140 | 11400 | 13800 | 6830 | 4830 | 2450 | 2800 | |
| 24 | 5950 | 5120 | 6730 | 6990 | 7980 | 6060 | 10400 | 13600 | 6990 | 4360 | 2400 | 2750 | |
| 25 | 6090 | 5500 | 6820 | 7080 | 7700 | 6080 | 9970 | 12200 | 6400 | 4030 | 2390 | 2690 | |
| 26 | 6830 | 7300 | 6850 | 6630 | 7280 | 6130 | 9770 | 11500 | 5810 | 3760 | 2420 | 2740 | |
| 27 | 6820 | 8370 | 6840 | 6040 | 6980 | 6030 | 9350 | 10900 | 5600 | 3500 | 2450 | 2840 | |
| 28 | 6790 | 8240 | 6760 | 5180 | 7400 | 5830 | 8680 | 9570 | 5660 | 3610 | 2380 | 2920 | |
| 29 | 6930 | 8270 | 6700 | 4810 | --- | 5690 | 8170 | 8470 | 5260 | 3790 | 2660 | 2970 | |
| 30 | 6980 | 9770 | 6730 | 4910 | --- | 5650 | 7700 | 8020 | 4710 | 3470 | 5800 | 3000 | |
| 31 | 7250 | --- | 6780 | 5460 | --- | 5580 | --- | 8060 | --- | 3880 | 9050 | --- | |
| TOTAL | 296250 | 194880 | 306650 | 212130 | 315460 | 269520 | 262000 | 222040 | 250050 | 264590 | 118340 | 103270 | |
| MEAN | 9556 | 6496 | 9892 | 6843 | 11270 | 8694 | 8733 | 7163 | 8335 | 8535 | 3817 | 3442 | |
| MAX | 16900 | 9770 | 15800 | 11900 | 17800 | 15700 | 16900 | 13800 | 17300 | 23000 | 9050 | 8530 | |
| MIN | 5660 | 4960 | 6700 | 4810 | 6580 | 5580 | 4630 | 4810 | 4710 | 3470 | 2380 | 2570 | |
| CFSM | .70 | .47 | .72 | .50 | .82 | .63 | .64 | .52 | .61 | .62 | .28 | .25 | |
| IN. | .80 | .53 | .83 | .58 | .86 | .73 | .71 | .60 | .68 | .72 | .32 | .28 | |
| CAL YR 1986 | TOTAL | 4485790 | | MEAN | 12290 | MAX | 36500 | MIN | 2350 | CFSM | .90 | IN. | 12.18 |
| WTR YR 1987 | TOTAL | 2815180 | | MEAN | 7713 | MAX | 23000 | MIN | 2380 | CFSM | .56 | IN. | 7.64 |

03345500 EMBARRAS RIVER AT STE. MARIE, IL

LOCATION.--Lat 38°56'10", long 88°01'10", in NW¼NW¼ sec.30, T.6 N., R.14 W., Jasper County, Hydrologic Unit 05120112, on right bank at upstream side of highway bridge at Ste. Marie and at mile 48.2.

DRAINAGE AREA.--1,516 mi².

PERIOD OF RECORD.--October 1909 to December 1912, August 1914 to current year.

REVISED RECORDS.--WSP 1083: 1934. WSP 1113: 1910-31, 1933, 1939-40, 1945(M). WDR IL-75-1: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 445.75 ft above National Geodetic Vertical Datum of 1929. (levels by U.S. Army Corps of Engineers). Prior to June 29, 1940, nonrecording gage and June 29, 1940, to Jan. 24, 1967, water-stage recorder at same site at datum 1.00 ft higher.

REMARKS.--Estimated daily discharges: Jan. 24 to Feb. 2. Records good except for estimated daily discharges, which are fair.

AVERAGE DISCHARGE.--76 years, 1,229 ft³/s, 11.01 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 44,800 ft³/s Jan. 4, 1950, gage height, 25.95 ft, present datum, from rating curve extended above 29,000 ft³/s; maximum gage height, 26.54 ft, present datum, June 30, 1957; minimum discharge, 1 ft³/s Oct. 5-9, 1914.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 6,500 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| July 2 | 0415 | *5,460 | *14.25 |

Minimum daily discharge, 30 ft³/s Sept. 27, 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|
| 1 | 100 | 375 | 829 | 312 | 700 | 1480 | 287 | 602 | 234 | 2100 | 305 | 45 |
| 2 | 1040 | 324 | 2210 | 307 | 1300 | 1380 | 277 | 571 | 193 | 4400 | 314 | 48 |
| 3 | 614 | 286 | 1900 | 306 | 2100 | 875 | 266 | 586 | 194 | 1130 | 290 | 69 |
| 4 | 1970 | 258 | 1550 | 299 | 2010 | 720 | 255 | 924 | 229 | 423 | 320 | 66 |
| 5 | 4910 | 243 | 1440 | 287 | 1990 | 643 | 249 | 587 | 707 | 390 | 305 | 58 |
| 6 | 3120 | 238 | 1280 | 278 | 1790 | 578 | 241 | 608 | 1400 | 652 | 252 | 51 |
| 7 | 1130 | 233 | 1080 | 272 | 1770 | 537 | 233 | 646 | 1380 | 2010 | 200 | 47 |
| 8 | 777 | 229 | 892 | 282 | 1690 | 511 | 224 | 552 | 1080 | 3330 | 167 | 45 |
| 9 | 588 | 225 | 814 | 325 | 1560 | 494 | 221 | 480 | 716 | 2600 | 158 | 43 |
| 10 | 457 | 216 | 868 | 310 | 1440 | 470 | 219 | 435 | 541 | 2070 | 140 | 41 |
| 11 | 373 | 209 | 753 | 296 | 1350 | 451 | 227 | 396 | 444 | 1580 | 125 | 40 |
| 12 | 323 | 198 | 667 | 320 | 1240 | 433 | 262 | 370 | 380 | 1370 | 121 | 38 |
| 13 | 283 | 193 | 632 | 312 | 1100 | 408 | 319 | 352 | 345 | 1880 | 112 | 36 |
| 14 | 254 | 185 | 589 | 325 | 978 | 386 | 1750 | 346 | 636 | 1170 | 102 | 34 |
| 15 | 233 | 177 | 534 | 1250 | 891 | 379 | 3040 | 331 | 342 | 888 | 94 | 33 |
| 16 | 210 | 169 | 493 | 1990 | 828 | 397 | 3160 | 318 | 317 | 782 | 88 | 35 |
| 17 | 190 | 163 | 480 | 1540 | 755 | 437 | 2490 | 292 | 302 | 748 | 80 | 37 |
| 18 | 170 | 160 | 459 | 1310 | 687 | 415 | 2090 | 305 | 268 | 626 | 72 | 36 |
| 19 | 153 | 158 | 431 | 1350 | 640 | 392 | 1810 | 285 | 280 | 533 | 69 | 35 |
| 20 | 139 | 160 | 409 | 1290 | 615 | 376 | 1510 | 304 | 753 | 453 | 64 | 36 |
| 21 | 127 | 174 | 388 | 1120 | 584 | 362 | 1250 | 413 | 528 | 385 | 62 | 42 |
| 22 | 117 | 158 | 365 | 969 | 562 | 350 | 1070 | 269 | 357 | 332 | 58 | 36 |
| 23 | 108 | 151 | 343 | 772 | 540 | 337 | 963 | 250 | 528 | 292 | 55 | 32 |
| 24 | 105 | 146 | 345 | 700 | 523 | 329 | 919 | 231 | 398 | 258 | 53 | 31 |
| 25 | 242 | 142 | 561 | 660 | 502 | 328 | 927 | 213 | 330 | 225 | 53 | 31 |
| 26 | 744 | 338 | 546 | 620 | 473 | 331 | 896 | 197 | 270 | 204 | 56 | 31 |
| 27 | 728 | 718 | 450 | 600 | 462 | 331 | 832 | 182 | 221 | 207 | 54 | 30 |
| 28 | 609 | 610 | 390 | 580 | 553 | 321 | 759 | 172 | 189 | 186 | 53 | 30 |
| 29 | 580 | 643 | 354 | 560 | --- | 314 | 701 | 165 | 167 | 194 | 50 | 53 |
| 30 | 507 | 682 | 331 | 540 | --- | 305 | 647 | 172 | 152 | 345 | 50 | 47 |
| 31 | 435 | --- | 317 | 540 | --- | 292 | --- | 211 | --- | 281 | 48 | --- |
| TOTAL | 21336 | 8161 | 22700 | 20622 | 29633 | 15362 | 28094 | 11765 | 13881 | 32044 | 3970 | 1236 |
| MEAN | 688 | 272 | 732 | 665 | 1058 | 496 | 936 | 380 | 463 | 1034 | 128 | 41.2 |
| MAX | 4910 | 718 | 2210 | 1990 | 2100 | 1480 | 3160 | 924 | 1400 | 4400 | 320 | 69 |
| MIN | 100 | 142 | 317 | 272 | 462 | 292 | 219 | 165 | 152 | 186 | 48 | 30 |
| CFSM | .45 | .18 | .48 | .44 | .70 | .33 | .62 | .25 | .31 | .68 | .08 | .03 |
| IN. | .52 | .20 | .56 | .51 | .73 | .38 | .69 | .29 | .34 | .79 | .10 | .03 |
| CAL YR 1986 | TOTAL | 255089 | MEAN | 699 | MAX | 5880 | MIN | 45 | CFSM | .46 | IN. | 6.26 |
| WTR YR 1987 | TOTAL | 208804 | MEAN | 572 | MAX | 4910 | MIN | 30 | CFSM | .38 | IN. | 5.12 |

03346000 NORTH FORK EMBARRAS RIVER NEAR OBLONG, IL

LOCATION.--Lat 39°00'37", long 87°56'47", in NW¼NW¼ sec.35, T.7 N., R.14 W., Crawford County, Hydrologic Unit 05120112, on left bank at downstream side of bridge on State Highway 33, 0.8 mi upstream from Illinois Central Gulf Railroad bridge, 2 mi west of Oblong, and at mile 10.5.

DRAINAGE AREA.--318 mi².

PERIOD OF RECORD.--October 1940 to current year.

GAGE.--Water-stage recorder. Datum of gage is 456.19 ft above National Geodetic Vertical Datum of 1929. Prior to Dec. 11, 1940, nonrecording gage and Dec. 11, 1940, to Sept. 30, 1964, water-stage recorder at same site at datum 2.00 ft higher. Oct. 8, 1971, to May 15, 1979, water-stage recorder at site 0.8 mi downstream at present datum.

REMARKS.--No estimated daily discharges. Records good.

AVERAGE DISCHARGE.--47 years, 260 ft³/s, 11.10 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 27,100 ft³/s Jan. 4, 1950, gage height, 24.38 ft, present datum, from rating curve extended above 16,000 ft³/s; no flow for many days in 1953-54, 1964.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 4,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| July 2 | 1945 | *3,090 | *16.58 |

Minimum daily discharge, 0.93 ft³/s Sept. 22.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|----------|------|------|------|------|------|------|--------|-------|-------|-------|------|
| 1 | 4.9 | 45 | 116 | 47 | 101 | 539 | 34 | 41 | 28 | 744 | 23 | 2.6 | |
| 2 | 484 | 36 | 909 | 45 | 188 | 549 | 32 | 39 | 18 | 2470 | 20 | 2.2 | |
| 3 | 153 | 33 | 861 | 45 | 359 | 211 | 30 | 76 | 62 | 1860 | 17 | 2.1 | |
| 4 | 617 | 30 | 332 | 45 | 364 | 116 | 28 | 232 | 51 | 158 | 15 | 1.9 | |
| 5 | 1590 | 32 | 170 | 43 | 243 | 85 | 27 | 50 | 28 | 210 | 13 | 1.9 | |
| 6 | 1280 | 35 | 114 | 45 | 207 | 74 | 26 | 37 | 15 | 342 | 12 | 1.9 | |
| 7 | 248 | 39 | 89 | 53 | 171 | 67 | 25 | 32 | 11 | 1040 | 11 | 1.9 | |
| 8 | 120 | 39 | 82 | 57 | 169 | 60 | 26 | 30 | 8.9 | 1370 | 9.8 | 1.8 | |
| 9 | 83 | 34 | 97 | 52 | 144 | 55 | 25 | 28 | 7.7 | 406 | 9.7 | 1.7 | |
| 10 | 63 | 28 | 242 | 44 | 103 | 50 | 25 | 26 | 6.9 | 218 | 9.8 | 1.7 | |
| 11 | 52 | 26 | 172 | 47 | 85 | 44 | 26 | 25 | 6.1 | 181 | 8.9 | 1.9 | |
| 12 | 45 | 24 | 91 | 54 | 77 | 40 | 44 | 41 | 5.8 | 118 | 8.2 | 2.0 | |
| 13 | 41 | 23 | 61 | 52 | 73 | 38 | 97 | 35 | 245 | 310 | 7.7 | 2.1 | |
| 14 | 38 | 22 | 54 | 71 | 65 | 37 | 779 | 27 | 633 | 303 | 7.2 | 3.1 | |
| 15 | 34 | 22 | 50 | 642 | 59 | 37 | 1300 | 25 | 122 | 171 | 6.9 | 1.3 | |
| 16 | 30 | 21 | 48 | 1290 | 57 | 43 | 825 | 25 | 35 | 134 | 6.8 | 1.4 | |
| 17 | 27 | 21 | 49 | 587 | 52 | 56 | 470 | 20 | 22 | 199 | 6.4 | 1.5 | |
| 18 | 25 | 21 | 51 | 256 | 47 | 53 | 249 | 20 | 15 | 88 | 6.2 | 2.3 | |
| 19 | 23 | 24 | 52 | 238 | 44 | 45 | 167 | 112 | 12 | 57 | 5.6 | 2.2 | |
| 20 | 21 | 23 | 47 | 259 | 47 | 43 | 128 | 94 | 66 | 43 | 5.1 | 1.9 | |
| 21 | 20 | 21 | 41 | 172 | 48 | 41 | 104 | 35 | 40 | 36 | 4.7 | 1.4 | |
| 22 | 19 | 20 | 38 | 166 | 56 | 37 | 87 | 23 | 28 | 31 | 4.6 | .93 | |
| 23 | 18 | 19 | 35 | 133 | 62 | 36 | 97 | 18 | 110 | 28 | 4.2 | 1.1 | |
| 24 | 19 | 19 | 41 | 107 | 57 | 35 | 99 | 15 | 26 | 25 | 3.9 | 1.4 | |
| 25 | 94 | 20 | 138 | 83 | 50 | 37 | 78 | 20 | 13 | 23 | 4.1 | 1.3 | |
| 26 | 513 | 72 | 184 | 63 | 46 | 46 | 65 | 17 | 8.6 | 20 | 4.0 | 1.1 | |
| 27 | 283 | 388 | 108 | 54 | 46 | 46 | 58 | 15 | 6.6 | 20 | 3.6 | 1.0 | |
| 28 | 146 | 248 | 73 | 49 | 103 | 40 | 53 | 14 | 5.7 | 22 | 3.5 | 1.1 | |
| 29 | 94 | 121 | 57 | 48 | --- | 37 | 49 | 12 | 5.6 | 64 | 3.3 | 2.8 | |
| 30 | 69 | 82 | 51 | 56 | --- | 36 | 44 | 20 | 4.8 | 36 | 3.2 | 3.8 | |
| 31 | 54 | --- | 49 | 72 | --- | 34 | --- | 40 | --- | 30 | 3.1 | --- | |
| TOTAL | 6307.9 | 1588 | 4502 | 4975 | 3123 | 2667 | 5097 | 1244 | 1646.7 | 10757 | 251.5 | 55.33 | |
| MEAN | 203 | 52.9 | 145 | 160 | 112 | 86.0 | 170 | 40.1 | 54.9 | 347 | 8.11 | 1.84 | |
| MAX | 1590 | 388 | 909 | 1290 | 364 | 549 | 1300 | 232 | 633 | 2470 | 23 | 3.8 | |
| MIN | 4.9 | 19 | 35 | 43 | 44 | 34 | 25 | 12 | 4.8 | 20 | 3.1 | .93 | |
| CFSM | .64 | .17 | .46 | .50 | .35 | .27 | .53 | .13 | .17 | 1.09 | .03 | .01 | |
| IN. | .74 | .19 | .53 | .58 | .37 | .31 | .60 | .15 | .19 | 1.26 | .03 | .01 | |
| CAL YR 1986 | TOTAL | 55624.5 | | MEAN | 152 | MAX | 3350 | MIN | 2.1 | CFSM | .48 | IN. | 6.51 |
| WTR YR 1987 | TOTAL | 42214.43 | | MEAN | 116 | MAX | 2470 | MIN | .93 | CFSM | .36 | IN. | 4.94 |

03347000 WHITE RIVER AT MUNCIE, IN

LOCATION.--Lat 40°12'15", long 85°23'14", in SE 1/4 NW 1/4 Hackley Reserve, Delaware County, Hydrologic Unit 05120201, on right bank 200 ft downstream from Walnut Street bridge in Muncie, 6 mi upstream from Bell Creek, and at mile 315.8.

DRAINAGE AREA.--241 mi².

PERIOD OF RECORD.--November 1930 to current year. Prior to October 1948, published as West Fork White River at Muncie. Daily gage heights from July 1923 to December 1929 are available in the district office.

REVISED RECORDS.--WSP 1335: 1931-32(M), 1936(M), 1938, 1948. WSP 1435: 1955. WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 917.10 ft above National Geodetic Vertical Datum of 1929 (city of Muncie bench mark). See WSP 1705 for history of changes prior to Jan. 28, 1942. Jan. 28, 1942, to Apr. 27, 1964, water-stage recorder at present site at datum 3.00 ft higher.

REMARKS.--Estimated daily discharges: Jan. 21-30 and Feb. 16-18. Records good except for discharge above 2,000 ft³/s, which are poor. Natural flow affected by regulation of Prairie Creek Reservoir and by diversion of municipal water supply by Muncie Water Works Co. above gage. Records of diversion available since October 1937.

AVERAGE DISCHARGE.--56 years (1931 to current year), 210 ft³/s, 11.83 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 14,300 ft³/s Apr. 21, 1964, gage height, 14.98 ft present datum; maximum gage height, 21.07 ft Jan. 15, 1937, present datum; minimum daily discharge, 1.1 ft³/s Sept. 16, 17, 23-25, 1954, and Oct. 10, 1956.

EXTREMES OUTSIDE PERIOD OF RECORD.--Maximum stage known, 22.6 ft in March 1913, present datum, discharge, 20,000 ft³/s.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 2,500 ft³/s and maximum(*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 5 | 0900 | 3,550 | 8.55 | July 2 | 1300 | 2,590 | 7.69 |
| June 3 | 2100 | *8,540 | *11.91 | | | | |

Minimum daily discharge, 11 ft³/s Sept. 9.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|------|------|------|------|------|------|-------|-------|------|------|-------|
| 1 | 437 | 71 | 152 | 97 | 198 | 396 | 187 | 73 | 226 | 520 | 59 | 18 | |
| 2 | 1090 | 69 | 571 | 97 | 310 | 462 | 160 | 70 | 272 | 2360 | 59 | 18 | |
| 3 | 1080 | 65 | 696 | 95 | 478 | 303 | 137 | 67 | 4980 | 1430 | 82 | 17 | |
| 4 | 2200 | 67 | 450 | 88 | 348 | 214 | 118 | 63 | 4650 | 585 | 91 | 15 | |
| 5 | 2980 | 73 | 289 | 83 | 267 | 195 | 107 | 57 | 945 | 317 | 60 | 15 | |
| 6 | 1250 | 75 | 219 | 84 | 233 | 186 | 101 | 55 | 423 | 243 | 50 | 14 | |
| 7 | 562 | 72 | 188 | 83 | 225 | 168 | 98 | 54 | 299 | 208 | 39 | 14 | |
| 8 | 335 | 70 | 175 | 81 | 222 | 160 | 95 | 54 | 226 | 160 | 35 | 12 | |
| 9 | 243 | 70 | 230 | 80 | 181 | 150 | 90 | 51 | 180 | 128 | 49 | 11 | |
| 10 | 197 | 66 | 394 | 85 | 167 | 135 | 85 | 46 | 149 | 113 | 39 | 21 | |
| 11 | 174 | 65 | 284 | 82 | 152 | 124 | 85 | 41 | 126 | 114 | 33 | 25 | |
| 12 | 157 | 69 | 210 | 77 | 144 | 118 | 83 | 51 | 145 | 259 | 32 | 27 | |
| 13 | 155 | 67 | 165 | 71 | 134 | 110 | 79 | 51 | 153 | 585 | 26 | 26 | |
| 14 | 202 | 61 | 144 | 88 | 113 | 92 | 92 | 44 | 123 | 1170 | 23 | 26 | |
| 15 | 195 | 62 | 133 | 234 | 103 | 91 | 391 | 45 | 136 | 605 | 20 | 24 | |
| 16 | 129 | 66 | 119 | 229 | 98 | 86 | 605 | 35 | 285 | 342 | 18 | 26 | |
| 17 | 105 | 65 | 117 | 174 | 94 | 80 | 478 | 33 | 214 | 241 | 15 | 28 | |
| 18 | 92 | 65 | 120 | 147 | 90 | 77 | 322 | 49 | 129 | 178 | 16 | 29 | |
| 19 | 81 | 67 | 116 | 162 | 89 | 90 | 229 | 82 | 192 | 141 | 15 | 33 | |
| 20 | 72 | 72 | 100 | 177 | 86 | 92 | 172 | 91 | 170 | 113 | 17 | 33 | |
| 21 | 69 | 97 | 94 | 160 | 86 | 86 | 140 | 261 | 182 | 89 | 17 | 26 | |
| 22 | 65 | 107 | 87 | 130 | 87 | 82 | 124 | 907 | 138 | 76 | 17 | 24 | |
| 23 | 63 | 104 | 84 | 120 | 88 | 78 | 125 | 511 | 130 | 68 | 18 | 23 | |
| 24 | 60 | 95 | 97 | 100 | 82 | 78 | 127 | 249 | 96 | 62 | 17 | 26 | |
| 25 | 64 | 88 | 162 | 90 | 76 | 79 | 108 | 174 | 78 | 55 | 20 | 27 | |
| 26 | 98 | 432 | 171 | 80 | 75 | 80 | 96 | 663 | 71 | 54 | 35 | 26 | |
| 27 | 127 | 667 | 141 | 80 | 74 | 76 | 84 | 359 | 65 | 69 | 45 | 27 | |
| 28 | 121 | 399 | 122 | 90 | 101 | 74 | 80 | 195 | 59 | 74 | 48 | 25 | |
| 29 | 102 | 255 | 111 | 100 | --- | 74 | 77 | 123 | 63 | 72 | 39 | 23 | |
| 30 | 89 | 186 | 105 | 113 | --- | 105 | 73 | 100 | 77 | 72 | 31 | 23 | |
| 31 | 79 | --- | 101 | 165 | --- | 169 | --- | 164 | --- | 59 | 24 | --- | |
| TOTAL | 12673 | 3787 | 6147 | 3542 | 4401 | 4310 | 4748 | 4818 | 14982 | 10562 | 1089 | 682 | |
| MEAN | 409 | 126 | 198 | 114 | 157 | 139 | 158 | 155 | 499 | 341 | 35.1 | 22.7 | |
| MAX | 2980 | 667 | 696 | 234 | 478 | 462 | 605 | 907 | 4980 | 2360 | 91 | 33 | |
| MIN | 60 | 61 | 84 | 71 | 74 | 74 | 73 | 33 | 59 | 54 | 15 | 11 | |
| CFSM | 1.70 | .52 | .82 | .47 | .65 | .58 | .66 | .64 | 2.07 | 1.41 | .15 | .09 | |
| IN. | 1.96 | .58 | .95 | .55 | .68 | .67 | .73 | .74 | 2.31 | 1.63 | .17 | .11 | |
| CAL YR 1986 | TOTAL | 107929 | | MEAN | 296 | MAX | 2980 | MIN | 25 | CFSM | 1.23 | IN. | 16.66 |
| WTR YR 1987 | TOTAL | 71741 | | MEAN | 197 | MAX | 4980 | MIN | 11 | CFSM | .82 | IN. | 11.07 |

03347500 BUCK CREEK NEAR MUNCIE, IN

LOCATION.--Lat 40°08'05", long 85°22'25", in SW¼SE¼ sec.34, T.20 N., R.10 E., Delaware County, Hydrologic Unit 05120201, on left bank at downstream side of bridge on County Road 400 South, 1.0 mi upstream from Muncie Water Works Co. pumping station, 4.2 mi southeast of court house in Muncie, and at mile 10.6.

DRAINAGE AREA.--35.5 mi².

PERIOD OF RECORD.--October 1954 to current year.

REVISED RECORDS.--WSP 1909: 1955, 1957. WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 944.67 ft above National Geodetic Vertical Datum of 1929. Prior to May 5, 1955, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Jan. 23-28, Feb. 16, July 27 to Aug. 24, Aug. 28 to Sept. 2, and Sept. 13-30. Records good.

AVERAGE DISCHARGE.--33 years, 36.2 ft³/s, 13.85 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 1,780 ft³/s Apr. 21, 1964, gage height, 13.96 ft; minimum daily, 4.7 ft³/s Jan. 17, 1977.

EXTREMES OUTSIDE PERIOD OF RECORD.--Maximum stage known, about 15 ft, from information by local residents. Date unknown.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 400 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 4 | 1400 | 518 | 8.54 | July 1 | 2200 | *606 | *9.17 |
| June 3 | 0400 | 451 | 8.01 | | | | |

Minimum daily discharge, 8 ft³/s Sept. 27, 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|------|------|------|------|------|------|------|------|------|-------|-------|
| 1 | 138 | 24 | 30 | 23 | 33 | 70 | 36 | 21 | 29 | 193 | 19 | 9.8 | |
| 2 | 84 | 23 | 65 | 23 | 46 | 47 | 35 | 21 | 42 | 261 | 20 | 9.6 | |
| 3 | 121 | 23 | 53 | 22 | 54 | 35 | 31 | 20 | 221 | 78 | 29 | 9.5 | |
| 4 | 437 | 25 | 41 | 23 | 40 | 30 | 28 | 19 | 61 | 43 | 22 | 8.8 | |
| 5 | 144 | 25 | 35 | 23 | 36 | 29 | 28 | 20 | 38 | 32 | 19 | 9.0 | |
| 6 | 77 | 24 | 32 | 22 | 33 | 27 | 26 | 20 | 31 | 32 | 17 | 9.5 | |
| 7 | 57 | 24 | 31 | 23 | 32 | 26 | 26 | 21 | 28 | 28 | 15 | 9.3 | |
| 8 | 47 | 23 | 30 | 22 | 31 | 25 | 25 | 20 | 25 | 24 | 14 | 10 | |
| 9 | 41 | 23 | 38 | 22 | 28 | 25 | 24 | 20 | 24 | 22 | 14 | 13 | |
| 10 | 35 | 21 | 44 | 22 | 27 | 24 | 24 | 20 | 22 | 21 | 14 | 12 | |
| 11 | 33 | 22 | 34 | 21 | 26 | 24 | 24 | 20 | 21 | 20 | 13 | 10 | |
| 12 | 31 | 22 | 31 | 20 | 26 | 23 | 23 | 25 | 22 | 20 | 13 | 10 | |
| 13 | 33 | 21 | 27 | 20 | 25 | 23 | 22 | 20 | 20 | 30 | 13 | 9.5 | |
| 14 | 40 | 20 | 26 | 25 | 25 | 22 | 26 | 21 | 19 | 32 | 12 | 9.0 | |
| 15 | 33 | 21 | 26 | 45 | 23 | 22 | 73 | 20 | 19 | 22 | 12 | 9.5 | |
| 16 | 31 | 21 | 26 | 36 | 22 | 22 | 49 | 19 | 19 | 20 | 12 | 10 | |
| 17 | 29 | 20 | 26 | 30 | 22 | 22 | 41 | 19 | 16 | 20 | 11 | 9.8 | |
| 18 | 27 | 20 | 27 | 28 | 21 | 22 | 35 | 20 | 15 | 20 | 11 | 9.5 | |
| 19 | 25 | 20 | 25 | 34 | 21 | 28 | 31 | 22 | 16 | 19 | 10 | 9.2 | |
| 20 | 24 | 21 | 23 | 33 | 21 | 25 | 29 | 19 | 17 | 19 | 10 | 8.8 | |
| 21 | 24 | 23 | 23 | 29 | 20 | 24 | 28 | 25 | 15 | 19 | 10 | 8.5 | |
| 22 | 24 | 21 | 22 | 28 | 20 | 23 | 27 | 38 | 15 | 18 | 10 | 8.8 | |
| 23 | 24 | 21 | 22 | 25 | 20 | 23 | 28 | 21 | 14 | 17 | 10 | 9.2 | |
| 24 | 24 | 20 | 25 | 23 | 20 | 23 | 24 | 18 | 13 | 17 | 10 | 9.4 | |
| 25 | 28 | 19 | 28 | 20 | 20 | 23 | 23 | 24 | 12 | 17 | 11 | 9.0 | |
| 26 | 34 | 83 | 26 | 19 | 20 | 22 | 21 | 38 | 11 | 18 | 12 | 8.5 | |
| 27 | 31 | 52 | 24 | 19 | 20 | 22 | 23 | 25 | 11 | 20 | 12 | 8.0 | |
| 28 | 28 | 39 | 24 | 20 | 26 | 22 | 21 | 21 | 11 | 18 | 11 | 8.0 | |
| 29 | 27 | 34 | 23 | 21 | --- | 22 | 21 | 20 | 11 | 17 | 10 | 8.6 | |
| 30 | 26 | 31 | 23 | 25 | --- | 31 | 21 | 40 | 23 | 24 | 10 | 9.0 | |
| 31 | 24 | --- | 23 | 26 | --- | 33 | --- | 76 | --- | 19 | 10 | --- | |
| TOTAL | 1781 | 786 | 933 | 772 | 758 | 839 | 873 | 753 | 841 | 1160 | 416 | 282.8 | |
| MEAN | 57.5 | 26.2 | 30.1 | 24.9 | 27.1 | 27.1 | 29.1 | 24.3 | 28.0 | 37.4 | 13.4 | 9.43 | |
| MAX | 437 | 83 | 65 | 45 | 54 | 70 | 73 | 76 | 221 | 261 | 29 | 13 | |
| MIN | 24 | 19 | 22 | 19 | 20 | 22 | 21 | 18 | 11 | 17 | 10 | 8.0 | |
| CFSM | 1.62 | .74 | .85 | .70 | .76 | .76 | .82 | .68 | .79 | 1.05 | .38 | .27 | |
| IN. | 1.87 | .82 | .98 | .81 | .79 | .88 | .91 | .79 | .88 | 1.22 | .44 | .30 | |
| CAL YR 1986 | TOTAL | 15163 | | MEAN | 41.5 | MAX | 437 | MIN | 14 | CFSM | 1.17 | IN. | 15.89 |
| WTR YR 1987 | TOTAL | 10194.8 | | MEAN | 27.9 | MAX | 437 | MIN | 8.0 | CFSM | .79 | IN. | 10.68 |

03348000 WHITE RIVER AT ANDERSON, IN

LOCATION.--Lat 40°06'20", long 85°40'16", in NW¼NW¼ sec.18, T.19 N., R.8 E., Madison County, Hydrologic Unit 05120201, on downstream side of abandoned Twelfth Street bridge abutment, 250 ft upstream from municipal water-supply plant in Anderson, 1 mi upstream from Killbuck Creek, and at mile 293.3.

DRAINAGE AREA.--406 mi².

PERIOD OF RECORD.--July 1925 to September 1926, October 1931 to current year. Monthly discharge only for some periods, published in WSP 1305. Gage-height records collected at site 950 ft downstream December 1910 to February 1918, 250 ft downstream from February 1918 to Sept. 14, 1973, and at present site since Sept. 15, 1973, are contained in reports of National Weather Service. Prior to October 1948, published as West Fork White River at Anderson.

REVISED RECORDS.--WSP 1335: 1932, 1934-35, 1936(M), 1938-40. WSP 1385: 1950(P). WSP 1725: 1956 (P). WSP 1909: 1956. WSP 2109: Drainage area.

GAGE.--Water-stage recorder and crest-stage gage. Datum of gage is 825.02 ft above National Geodetic Vertical Datum of 1929. Prior to May 12, 1934, nonrecording gage at present site and datum. May 12, 1934, to Sept. 14, 1973, nonrecording gage at site 250 ft downstream at same datum. Sept. 15, 1973, to Sept. 23, 1976, nonrecording gage at present site and datum.

REMARKS.--Estimated daily discharges: Jan. 20-31 and Feb. 17-19. Records good. Prior to Sept. 15, 1973, the City of Anderson diverted water for its municipal supply above the gage then in use.

AVERAGE DISCHARGE.--57 years, 385 ft³/s, 12.88 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 18,700 ft³/s Apr. 21, 1964, gage height, 19.41 ft; maximum gage height, 19.96 ft June 14, 1958; minimum daily discharge, 9.1 ft³/s Sept. 24, 1940.

EXTREMES OUTSIDE PERIOD OF RECORD.--Maximum stage known, 23.6 ft Mar. 25, 1913, at site 250 ft downstream and at present datum, based on determination of National Weather Service at site then in use, discharge, 28,000 ft³/s.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 2,700 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 5 | 2000 | 4,740 | 9.52 | July 2 | 1300 | 3,800 | 8.70 |
| June 4 | 1500 | *8,860 | *12.76 | | | | |

Minimum daily discharge, 79 ft³/s Sept. 7.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|------|------|------|------|------|-------|-------|------|------|-------|
| 1 | 462 | 188 | 293 | 211 | 374 | 515 | 306 | 201 | 332 | 542 | 194 | 95 | |
| 2 | 1310 | 181 | 531 | 209 | 410 | 733 | 308 | 189 | 383 | 3320 | 210 | 87 | |
| 3 | 1190 | 176 | 914 | 208 | 604 | 535 | 276 | 184 | 2390 | 2400 | 389 | 86 | |
| 4 | 2800 | 184 | 668 | 202 | 556 | 383 | 254 | 178 | 7340 | 1080 | 297 | 87 | |
| 5 | 4060 | 186 | 462 | 196 | 434 | 338 | 237 | 170 | 2650 | 598 | 232 | 85 | |
| 6 | 2210 | 188 | 367 | 196 | 378 | 328 | 228 | 163 | 697 | 483 | 197 | 82 | |
| 7 | 941 | 188 | 322 | 196 | 361 | 305 | 216 | 163 | 517 | 422 | 177 | 79 | |
| 8 | 592 | 183 | 302 | 198 | 351 | 288 | 206 | 165 | 417 | 353 | 160 | 83 | |
| 9 | 437 | 179 | 337 | 196 | 321 | 279 | 203 | 160 | 353 | 289 | 194 | 82 | |
| 10 | 359 | 175 | 540 | 203 | 280 | 257 | 196 | 154 | 298 | 264 | 171 | 80 | |
| 11 | 308 | 173 | 467 | 201 | 266 | 235 | 196 | 150 | 263 | 249 | 143 | 88 | |
| 12 | 290 | 174 | 369 | 187 | 258 | 226 | 193 | 186 | 298 | 300 | 132 | 93 | |
| 13 | 292 | 172 | 298 | 176 | 249 | 223 | 187 | 162 | 297 | 784 | 127 | 94 | |
| 14 | 322 | 169 | 316 | 180 | 231 | 209 | 199 | 152 | 261 | 1190 | 120 | 91 | |
| 15 | 361 | 167 | 260 | 328 | 220 | 201 | 469 | 156 | 237 | 979 | 111 | 94 | |
| 16 | 269 | 167 | 245 | 431 | 189 | 197 | 847 | 140 | 389 | 565 | 106 | 91 | |
| 17 | 232 | 167 | 239 | 335 | 200 | 189 | 755 | 132 | 380 | 421 | 100 | 94 | |
| 18 | 209 | 167 | 241 | 291 | 195 | 183 | 561 | 145 | 261 | 336 | 98 | 93 | |
| 19 | 197 | 168 | 240 | 299 | 190 | 222 | 429 | 211 | 301 | 284 | 97 | 92 | |
| 20 | 187 | 169 | 221 | 319 | 190 | 215 | 345 | 209 | 582 | 245 | 93 | 90 | |
| 21 | 181 | 196 | 208 | 260 | 180 | 205 | 300 | 267 | 348 | 223 | 93 | 91 | |
| 22 | 172 | 198 | 200 | 215 | 180 | 194 | 282 | 825 | 329 | 203 | 96 | 92 | |
| 23 | 166 | 199 | 196 | 200 | 180 | 184 | 290 | 714 | 275 | 197 | 93 | 90 | |
| 24 | 165 | 198 | 211 | 185 | 176 | 180 | 278 | 437 | 237 | 190 | 90 | 85 | |
| 25 | 173 | 194 | 253 | 180 | 171 | 190 | 251 | 328 | 202 | 178 | 101 | 85 | |
| 26 | 201 | 421 | 286 | 180 | 169 | 181 | 234 | 656 | 184 | 174 | 153 | 84 | |
| 27 | 236 | 916 | 267 | 180 | 167 | 176 | 223 | 589 | 171 | 188 | 154 | 81 | |
| 28 | 242 | 611 | 245 | 210 | 182 | 176 | 214 | 386 | 159 | 197 | 135 | 82 | |
| 29 | 225 | 431 | 230 | 240 | --- | 174 | 209 | 285 | 163 | 197 | 122 | 86 | |
| 30 | 208 | 340 | 227 | 270 | --- | 237 | 208 | 244 | 238 | 257 | 107 | 88 | |
| 31 | 197 | --- | 223 | 310 | --- | 274 | --- | 327 | --- | 213 | 102 | --- | |
| TOTAL | 19194 | 7225 | 10178 | 7192 | 7662 | 8232 | 9100 | 8428 | 20952 | 17321 | 4594 | 2630 | |
| MEAN | 619 | 241 | 328 | 232 | 274 | 266 | 303 | 272 | 698 | 559 | 148 | 87.7 | |
| MAX | 4060 | 916 | 914 | 431 | 604 | 733 | 847 | 825 | 7340 | 3320 | 389 | 95 | |
| MIN | 165 | 167 | 196 | 176 | 167 | 174 | 187 | 132 | 159 | 174 | 90 | 79 | |
| CFSM | 1.52 | .59 | .81 | .57 | .67 | .66 | .75 | .67 | 1.72 | 1.38 | .36 | .22 | |
| IN. | 1.76 | .66 | .93 | .66 | .70 | .75 | .83 | .77 | 1.92 | 1.59 | .42 | .24 | |
| CAL YR 1986 | TOTAL | 191405 | | MEAN | 524 | MAX | 4110 | MIN | 101 | CFSM | 1.29 | IN. | 17.54 |
| WTR YR 1987 | TOTAL | 122708 | | MEAN | 336 | MAX | 7340 | MIN | 79 | CFSM | .83 | IN. | 11.24 |

03348020 KILLBUCK CREEK NEAR GASTON, IN

LOCATION.--Lat 40°15'45", long 85°30'53", in SE 1/4 sec.16, T.21 N., R.9 E., Delaware County, Hydrologic Unit 05120201, on right bank 30 ft upstream from bridge on County Road 500 North, 3.6 mi southwest of Gaston, and at mile 15.6.

DRAINAGE AREA.--25.5 mi².

PERIOD OF RECORD.--June 1968 to current year.

GAGE.--Water-stage recorder. Datum of gage is 873.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 22-26 and Feb. 17, 18. Records good except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--19 years, 24.9 ft³/s, 13.26 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 1,200 ft³/s June 2, 1980, gage height, 12.70 ft; minimum daily, 0.76 ft³/s Jan. 19, 1977.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 250 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|
| June 20 | 2400 | *248 | 9.39 |

Minimum daily discharge, 1.9 ft³/s Sept. 27.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|------|------|-------|-------|-------|-------|-------|-------|-------|------|-------|
| 1 | 47 | 7.3 | 16 | 13 | 28 | 82 | 19 | 8.9 | 12 | 14 | 6.4 | 3.7 | |
| 2 | 67 | 6.8 | 53 | 13 | 52 | 67 | 16 | 9.0 | 15 | 80 | 6.7 | 3.5 | |
| 3 | 50 | 7.0 | 52 | 13 | 69 | 42 | 13 | 8.5 | 89 | 42 | 7.8 | 3.2 | |
| 4 | 73 | 8.3 | 34 | 12 | 50 | 29 | 12 | 7.8 | 45 | 24 | 6.8 | 3.2 | |
| 5 | 48 | 9.5 | 22 | 13 | 41 | 24 | 11 | 7.4 | 26 | 17 | 5.8 | 3.1 | |
| 6 | 26 | 9.6 | 18 | 13 | 34 | 22 | 10 | 7.4 | 18 | 15 | 5.1 | 3.0 | |
| 7 | 17 | 9.3 | 16 | 13 | 33 | 19 | 10 | 7.0 | 15 | 13 | 4.6 | 2.7 | |
| 8 | 13 | 8.9 | 16 | 12 | 32 | 18 | 9.7 | 6.7 | 13 | 11 | 4.4 | 2.7 | |
| 9 | 11 | 8.5 | 32 | 12 | 23 | 16 | 9.1 | 6.4 | 12 | 9.6 | 6.1 | 2.6 | |
| 10 | 9.1 | 7.5 | 54 | 13 | 20 | 14 | 8.7 | 6.4 | 10 | 9.7 | 7.0 | 2.5 | |
| 11 | 8.5 | 7.7 | 30 | 12 | 18 | 13 | 9.0 | 7.0 | 9.8 | 8.6 | 5.4 | 2.8 | |
| 12 | 8.3 | 7.5 | 21 | 11 | 18 | 12 | 8.7 | 8.3 | 12 | 7.9 | 4.8 | 2.9 | |
| 13 | 9.4 | 6.7 | 16 | 10 | 16 | 11 | 7.9 | 8.0 | 15 | 24 | 4.6 | 2.7 | |
| 14 | 15 | 6.3 | 14 | 14 | 16 | 11 | 8.6 | 6.8 | 10 | 37 | 4.4 | 2.7 | |
| 15 | 14 | 6.8 | 14 | 69 | 14 | 11 | 54 | 6.3 | 9.5 | 19 | 4.2 | 2.4 | |
| 16 | 10 | 7.3 | 13 | 44 | 12 | 10 | 48 | 6.0 | 36 | 15 | 3.9 | 2.4 | |
| 17 | 9.2 | 6.5 | 13 | 27 | 11 | 9.5 | 40 | 5.8 | 16 | 12 | 3.8 | 2.5 | |
| 18 | 8.1 | 6.3 | 14 | 21 | 11 | 9.7 | 27 | 6.2 | 11 | 9.7 | 3.6 | 2.6 | |
| 19 | 7.5 | 6.1 | 14 | 20 | 11 | 11 | 21 | 14 | 12 | 8.6 | 3.4 | 2.7 | |
| 20 | 7.1 | 6.8 | 12 | 18 | 10 | 12 | 17 | 13 | 199 | 7.7 | 3.3 | 2.5 | |
| 21 | 7.0 | 11 | 12 | 16 | 10 | 10 | 15 | 58 | 119 | 7.0 | 3.2 | 2.4 | |
| 22 | 7.4 | 10 | 11 | 14 | 11 | 9.8 | 15 | 126 | 40 | 6.6 | 3.3 | 2.3 | |
| 23 | 7.8 | 9.4 | 11 | 13 | 11 | 9.1 | 17 | 58 | 26 | 7.1 | 3.4 | 2.5 | |
| 24 | 7.7 | 8.3 | 13 | 12 | 9.7 | 9.0 | 14 | 35 | 18 | 5.4 | 3.2 | 2.1 | |
| 25 | 9.4 | 7.3 | 28 | 11 | 9.5 | 9.7 | 12 | 26 | 15 | 5.3 | 3.1 | 2.4 | |
| 26 | 24 | 63 | 23 | 11 | 9.2 | 9.1 | 11 | 36 | 13 | 5.3 | 4.0 | 2.0 | |
| 27 | 18 | 58 | 17 | 11 | 9.2 | 8.3 | 11 | 29 | 11 | 6.2 | 7.7 | 1.9 | |
| 28 | 12 | 35 | 15 | 12 | 12 | 8.1 | 10 | 20 | 9.9 | 6.0 | 8.0 | 2.0 | |
| 29 | 10 | 25 | 14 | 12 | --- | 7.8 | 10 | 16 | 8.8 | 5.7 | 5.2 | 2.4 | |
| 30 | 9.0 | 19 | 14 | 16 | --- | 18 | 9.6 | 15 | 11 | 9.9 | 4.2 | 3.1 | |
| 31 | 7.8 | --- | 12 | 18 | --- | 23 | --- | 13 | --- | 7.7 | 3.9 | --- | |
| TOTAL | 578.3 | 396.7 | 644 | 519 | 600.6 | 565.1 | 484.3 | 588.9 | 857.0 | 457.0 | 151.3 | 79.5 | |
| MEAN | 18.7 | 13.2 | 20.8 | 16.7 | 21.4 | 18.2 | 16.1 | 19.0 | 28.6 | 14.7 | 4.88 | 2.65 | |
| MAX | 73 | 63 | 54 | 69 | 69 | 82 | 54 | 126 | 199 | 80 | 8.0 | 3.7 | |
| MIN | 7.0 | 6.1 | 11 | 10 | 9.2 | 7.8 | 7.9 | 5.8 | 8.8 | 5.3 | 3.1 | 1.9 | |
| CFSM | .73 | .52 | .82 | .65 | .84 | .71 | .63 | .75 | 1.12 | .58 | .19 | .10 | |
| IN. | .84 | .58 | .94 | .76 | .88 | .82 | .71 | .86 | 1.25 | .67 | .22 | .12 | |
| CAL YR 1986 | TOTAL | 8816.4 | | MEAN | 24.2 | MAX | 352 | MIN | 1.5 | CFSM | .95 | IN. | 12.86 |
| WTR YR 1987 | TOTAL | 5921.7 | | MEAN | 16.2 | MAX | 199 | MIN | 1.9 | CFSM | .64 | IN. | 8.64 |

03348350 PIPE CREEK AT FRANKTON, IN

LOCATION.--Lat 40°13'38", long 85°45'58", in SE 1/4 NE 1/4 sec.31, T.21 N., R.7 E., Madison County, Hydrologic Unit 05120201, on right bank 20 ft downstream from bridge on County Road 500 West, at northeast edge of Frankton.

DRAINAGE AREA.--113 mi².

PERIOD OF RECORD.--May 1968 to current year.

GAGE.--Water-stage recorder. Datum of gage is 810.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Dec. 14, Jan. 20 to Feb. 1, Feb. 16-19, and Sept. 3-20. Records good except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--19 years, 102 ft³/s, 12.26 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 4,340 ft³/s June 3, 1980, gage height, 14.78 ft; minimum daily, 3.6 ft³/s Oct. 3, 1983.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of June 10, 1958, reached a stage of 15.5 ft, from floodmark determined by State of Indiana, Department of Natural Resources, discharge, 4,900 ft³/s.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 700 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Oct. 2 | 0200 | *419 | *6.23 |

Minimum daily discharge, 5.7 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|---------|------|------|------|------|------|------|------|-------|-------|-------|
| 1 | 160 | 41 | 60 | 51 | 80 | 315 | 75 | 38 | 24 | 19 | 16 | 10 |
| 2 | 316 | 38 | 209 | 53 | 127 | 307 | 59 | 36 | 30 | 33 | 20 | 9.2 |
| 3 | 167 | 36 | 206 | 52 | 217 | 173 | 47 | 36 | 119 | 25 | 17 | 8.7 |
| 4 | 196 | 41 | 123 | 49 | 159 | 116 | 42 | 35 | 94 | 43 | 15 | 8.4 |
| 5 | 160 | 43 | 85 | 51 | 137 | 98 | 40 | 31 | 52 | 24 | 13 | 8.0 |
| 6 | 98 | 43 | 68 | 54 | 114 | 87 | 38 | 32 | 37 | 21 | 12 | 7.7 |
| 7 | 72 | 39 | 61 | 58 | 117 | 76 | 37 | 29 | 30 | 19 | 11 | 7.4 |
| 8 | 59 | 37 | 61 | 54 | 123 | 70 | 35 | 29 | 26 | 16 | 9.8 | 7.1 |
| 9 | 50 | 36 | 100 | 51 | 93 | 66 | 34 | 28 | 23 | 14 | 17 | 7.0 |
| 10 | 43 | 33 | 209 | 54 | 78 | 53 | 32 | 27 | 21 | 13 | 14 | 7.1 |
| 11 | 38 | 32 | 125 | 50 | 71 | 46 | 34 | 26 | 19 | 12 | 12 | 7.4 |
| 12 | 37 | 32 | 94 | 43 | 70 | 43 | 34 | 30 | 38 | 12 | 11 | 7.6 |
| 13 | 41 | 30 | 71 | 40 | 65 | 40 | 31 | 27 | 33 | 14 | 9.8 | 7.5 |
| 14 | 80 | 28 | 60 | 45 | 62 | 40 | 32 | 25 | 24 | 21 | 9.4 | 7.2 |
| 15 | 77 | 27 | 58 | 223 | 57 | 39 | 108 | 24 | 21 | 16 | 9.0 | 6.7 |
| 16 | 59 | 29 | 54 | 202 | 51 | 37 | 143 | 21 | 39 | 14 | 8.6 | 6.6 |
| 17 | 48 | 29 | 53 | 121 | 46 | 34 | 126 | 20 | 21 | 13 | 8.3 | 7.0 |
| 18 | 40 | 27 | 56 | 97 | 43 | 34 | 97 | 23 | 17 | 12 | 8.3 | 7.3 |
| 19 | 36 | 27 | 56 | 90 | 41 | 43 | 77 | 32 | 18 | 11 | 8.2 | 7.1 |
| 20 | 35 | 28 | 52 | 74 | 39 | 41 | 66 | 32 | 58 | 11 | 7.9 | 6.9 |
| 21 | 32 | 31 | 47 | 62 | 39 | 38 | 60 | 27 | 29 | 9.9 | 8.2 | 6.7 |
| 22 | 30 | 33 | 44 | 56 | 40 | 35 | 56 | 152 | 22 | 9.7 | 8.7 | 6.6 |
| 23 | 30 | 33 | 43 | 51 | 41 | 33 | 59 | 115 | 18 | 9.3 | 8.2 | 6.6 |
| 24 | 32 | 32 | 50 | 47 | 39 | 33 | 63 | 63 | 16 | 9.0 | 7.8 | 6.5 |
| 25 | 35 | 29 | 89 | 43 | 37 | 35 | 51 | 44 | 14 | 8.9 | 9.0 | 6.1 |
| 26 | 78 | 160 | 89 | 42 | 36 | 33 | 46 | 38 | 14 | 9.6 | 18 | 5.9 |
| 27 | 106 | 229 | 72 | 43 | 36 | 31 | 43 | 35 | 12 | 15 | 21 | 5.9 |
| 28 | 81 | 124 | 63 | 46 | 46 | 30 | 42 | 29 | 12 | 12 | 21 | 5.7 |
| 29 | 63 | 89 | 59 | 47 | --- | 29 | 40 | 25 | 11 | 10 | 16 | 5.9 |
| 30 | 52 | 69 | 58 | 54 | --- | 70 | 40 | 25 | 14 | 28 | 12 | 6.8 |
| 31 | 44 | --- | 52 | 52 | --- | 104 | --- | 28 | --- | 21 | 12 | --- |
| TOTAL | 2395 | 1505 | 2527 | 2055 | 2104 | 2229 | 1687 | 1162 | 906 | 505.4 | 379.2 | 214.6 |
| MEAN | 77.3 | 50.2 | 81.5 | 66.3 | 75.1 | 71.9 | 56.2 | 37.5 | 30.2 | 16.3 | 12.2 | 7.15 |
| MAX | 316 | 229 | 209 | 223 | 217 | 315 | 143 | 152 | 119 | 43 | 21 | 10 |
| MIN | 30 | 27 | 43 | 40 | 36 | 29 | 31 | 20 | 11 | 8.9 | 7.8 | 5.7 |
| CFSM | .68 | .44 | .72 | .59 | .66 | .64 | .50 | .33 | .27 | .14 | .11 | .06 |
| IN. | .79 | .50 | .83 | .68 | .69 | .73 | .56 | .38 | .30 | .17 | .12 | .07 |
| CAL YR 1986 | TOTAL | 35773.0 | MEAN | 98.0 | MAX | 1190 | MIN | 9.0 | CFSM | .87 | IN. | 11.78 |
| WTR YR 1987 | TOTAL | 17669.2 | MEAN | 48.4 | MAX | 316 | MIN | 5.7 | CFSM | .43 | IN. | 5.82 |

WABASH RIVER BASIN

03349000 WHITE RIVER AT NOBLESVILLE, IN

LOCATION.--Lat 40°02'50", long 86°01'00", in SE $\frac{1}{4}$ SE $\frac{1}{4}$ sec.36, T.19 N., R.4 E., Hamilton County, Hydrologic Unit 05120201, on right bank at downstream side of Logan Street bridge in Noblesville, 1.5 mi upstream from Cicero Creek, 5.1 mi downstream from dam at Clare, and at mile 263.5.

DRAINAGE AREA.--858 mi².

PERIOD OF RECORD.--October 1946 to current year. Gage-height records collected at present site from December 1913 to December 1935, and at site 400 ft downstream January 1936 to May 1951, are contained in reports of National Weather Service. Prior to October 1948, published as West Fork White River at Noblesville.

REVISED RECORDS.--WSP 1335: 1949. WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 738.16 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 10-12, 20-26, and Feb. 18-19. Records good. Flow slightly regulated by powerplant above station.

AVERAGE DISCHARGE.--41 years, 836 ft³/s, 13.23 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 26,800 ft³/s Apr. 22, 1964, gage height, 21.31 ft; minimum daily, 44 ft³/s Sept. 28, 1954.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 6,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| June 5 | 1100 | *6,050 | *12.08 |

Minimum daily discharge, 119 ft³/s Sept. 27.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|------|-------|
| 1 | 616 | 344 | 649 | 438 | 581 | 1110 | 638 | 366 | 534 | 453 | 288 | 170 |
| 2 | 1840 | 321 | 898 | 432 | 747 | 2020 | 604 | 357 | 550 | 1970 | 331 | 164 |
| 3 | 2040 | 308 | 1730 | 432 | 1190 | 1510 | 550 | 344 | 1930 | 3230 | 330 | 156 |
| 4 | 2620 | 320 | 1490 | 415 | 1340 | 1000 | 481 | 318 | 4350 | 1940 | 522 | 153 |
| 5 | 3890 | 335 | 1030 | 405 | 1060 | 798 | 438 | 300 | 5080 | 1030 | 366 | 152 |
| 6 | 3550 | 344 | 795 | 416 | 908 | 734 | 419 | 289 | 1360 | 734 | 283 | 147 |
| 7 | 1750 | 340 | 690 | 426 | 844 | 675 | 404 | 283 | 838 | 637 | 243 | 144 |
| 8 | 1040 | 340 | 639 | 424 | 849 | 624 | 389 | 273 | 656 | 522 | 220 | 140 |
| 9 | 733 | 316 | 679 | 416 | 790 | 595 | 374 | 266 | 538 | 433 | 225 | 141 |
| 10 | 582 | 303 | 1080 | 410 | 688 | 538 | 363 | 255 | 450 | 372 | 277 | 139 |
| 11 | 494 | 299 | 1150 | 400 | 630 | 485 | 370 | 247 | 397 | 344 | 238 | 140 |
| 12 | 453 | 301 | 869 | 390 | 592 | 454 | 366 | 276 | 401 | 319 | 213 | 143 |
| 13 | 459 | 293 | 702 | 376 | 555 | 434 | 355 | 291 | 500 | 707 | 200 | 141 |
| 14 | 505 | 286 | 579 | 373 | 525 | 423 | 373 | 266 | 420 | 1430 | 195 | 141 |
| 15 | 576 | 278 | 536 | 642 | 474 | 399 | 606 | 276 | 360 | 1670 | 186 | 139 |
| 16 | 539 | 274 | 509 | 1360 | 405 | 387 | 1280 | 263 | 427 | 952 | 176 | 139 |
| 17 | 434 | 275 | 481 | 998 | 412 | 369 | 1370 | 236 | 560 | 671 | 171 | 140 |
| 18 | 387 | 276 | 483 | 792 | 410 | 358 | 1080 | 233 | 432 | 509 | 164 | 140 |
| 19 | 351 | 270 | 481 | 730 | 385 | 406 | 829 | 324 | 346 | 417 | 163 | 138 |
| 20 | 327 | 276 | 460 | 650 | 377 | 439 | 690 | 456 | 830 | 362 | 161 | 135 |
| 21 | 315 | 288 | 419 | 540 | 370 | 410 | 604 | 364 | 782 | 328 | 160 | 132 |
| 22 | 300 | 303 | 396 | 470 | 367 | 381 | 547 | 675 | 620 | 295 | 163 | 132 |
| 23 | 290 | 318 | 386 | 400 | 365 | 361 | 556 | 1490 | 427 | 267 | 165 | 131 |
| 24 | 284 | 314 | 411 | 350 | 362 | 357 | 539 | 834 | 370 | 253 | 156 | 129 |
| 25 | 305 | 306 | 575 | 320 | 350 | 366 | 486 | 553 | 312 | 241 | 159 | 126 |
| 26 | 378 | 500 | 681 | 340 | 335 | 365 | 433 | 522 | 282 | 232 | 217 | 124 |
| 27 | 511 | 1650 | 641 | 392 | 332 | 351 | 412 | 945 | 256 | 267 | 254 | 119 |
| 28 | 543 | 1440 | 560 | 362 | 358 | 341 | 402 | 623 | 236 | 255 | 242 | 120 |
| 29 | 466 | 980 | 504 | 345 | --- | 329 | 391 | 460 | 228 | 257 | 212 | 124 |
| 30 | 407 | 758 | 486 | 406 | --- | 426 | 381 | 388 | 293 | 337 | 192 | 127 |
| 31 | 370 | --- | 465 | 525 | --- | 597 | --- | 351 | --- | 346 | 176 | --- |
| TOTAL | 27355 | 12956 | 21454 | 15375 | 16601 | 18042 | 16730 | 13124 | 24765 | 21780 | 7048 | 4166 |
| MEAN | 882 | 432 | 692 | 496 | 593 | 582 | 558 | 423 | 826 | 703 | 227 | 139 |
| MAX | 3890 | 1650 | 1730 | 1360 | 1340 | 2020 | 1370 | 1490 | 5080 | 3230 | 522 | 170 |
| MIN | 284 | 270 | 386 | 320 | 332 | 329 | 355 | 233 | 228 | 232 | 156 | 119 |
| CFSM | 1.03 | .50 | .81 | .58 | .69 | .68 | .65 | .49 | .96 | .82 | .26 | .16 |
| IN. | 1.19 | .56 | .93 | .67 | .72 | .78 | .73 | .57 | 1.07 | .94 | .31 | .18 |
| CAL YR 1986 | TOTAL | 342593 | MEAN | 939 | MAX | 6800 | MIN | 152 | CFSM | 1.09 | IN. | 14.85 |
| WTR YR 1987 | TOTAL | 199396 | MEAN | 546 | MAX | 5080 | MIN | 119 | CFSM | .64 | IN. | 8.65 |

03350500 CICERO CREEK AT NOBLESVILLE, IN

LOCATION.--Lat 40°03'20", long 86°02'30", in NW¼ sec.35, T.19 N., R.4 E., Hamilton County, Hydrologic Unit 05120201, on right bank 150 ft downstream from bridge on Stage Highway 38, 1.0 mi northwest of Noblesville, 1.6 mi downstream from Morse Reservoir, 1.9 mi downstream from Hinkle Creek, and 3.2 mi upstream from mouth.

DRAINAGE AREA.--216 mi².

PERIOD OF RECORD.--July 1950 to September 1980 and October 1985 to current year.

REVISED RECORDS.--WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 750.00 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources).

REMARKS.--Estimated daily discharges: Dec. 11-13, Jan. 21-31, Feb. 17-19, and Sept. 8-30. Records good except for estimated daily discharges, which are poor. Flow regulated by Morse Reservoir.

AVERAGE DISCHARGE.--32 years (1951-80, 1986 to current year), 194 ft³/s, 12.20 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 9,800 ft³/s June 28, 1957, gage height, 15.26 ft; minimum daily, 0.25 ft³/s Oct. 21, 1977.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 675 ft³/s June 3, gage height, 6.90 ft; minimum daily, 1.1 ft³/s Sept. 25-29.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|--------|---------|------|------|------|------|------|------|--------|--------|-------|------|
| 1 | 81 | 28 | 62 | 64 | 78 | 369 | 47 | 49 | 37 | 16 | 5.0 | 3.4 |
| 2 | 102 | 31 | 100 | 62 | 104 | 565 | 69 | 61 | 82 | 87 | 5.0 | 3.0 |
| 3 | 98 | 8.9 | 111 | 54 | 198 | 408 | 54 | 63 | 494 | 98 | 5.4 | 2.2 |
| 4 | 119 | 31 | 91 | 53 | 242 | 258 | 115 | 50 | 523 | 103 | 4.7 | 2.3 |
| 5 | 76 | 31 | 74 | 49 | 215 | 204 | 53 | 29 | 258 | 122 | 4.7 | 7.8 |
| 6 | 34 | 23 | 61 | 48 | 192 | 174 | 14 | 29 | 151 | 117 | 5.4 | 9.4 |
| 7 | 17 | 22 | 62 | 65 | 183 | 149 | 19 | 41 | 103 | 101 | 4.4 | 8.2 |
| 8 | 12 | 33 | 63 | 50 | 203 | 138 | 30 | 36 | 65 | 79 | 3.8 | 1.7 |
| 9 | 23 | 35 | 89 | 54 | 182 | 164 | 32 | 36 | 68 | 43 | 3.5 | 1.4 |
| 10 | 8.8 | 7.0 | 107 | 74 | 154 | 101 | 36 | 38 | 38 | 31 | 3.0 | 1.4 |
| 11 | 8.1 | 24 | 85 | 72 | 135 | 80 | 51 | 19 | 28 | 35 | 3.1 | 1.8 |
| 12 | 6.6 | 26 | 70 | 47 | 127 | 83 | 57 | 74 | 46 | 30 | 3.1 | 2.8 |
| 13 | 15 | 34 | 60 | 46 | 110 | 84 | 52 | 51 | 91 | 25 | 2.2 | 7.5 |
| 14 | 23 | 2.6 | 56 | 51 | 105 | 83 | 75 | 44 | 85 | 56 | 1.8 | 1.8 |
| 15 | 16 | 2.0 | 57 | 123 | 98 | 97 | 198 | 69 | 50 | 15 | 4.4 | 1.4 |
| 16 | 11 | 1.9 | 54 | 282 | 74 | 85 | 313 | 54 | 48 | 23 | 3.9 | 1.3 |
| 17 | 19 | 2.2 | 55 | 234 | 71 | 65 | 287 | 45 | 39 | 17 | 2.9 | 1.3 |
| 18 | 9.7 | 23 | 65 | 192 | 70 | 66 | 221 | 24 | 32 | 27 | 2.0 | 1.2 |
| 19 | 11 | 12 | 43 | 184 | 69 | 94 | 172 | 34 | 28 | 21 | 2.3 | 1.2 |
| 20 | 4.7 | 24 | 42 | 127 | 68 | 77 | 139 | 38 | 94 | 6.5 | 2.1 | 1.2 |
| 21 | 7.8 | 13 | 40 | 90 | 67 | 70 | 123 | 39 | 91 | 8.4 | 1.7 | 1.2 |
| 22 | 6.8 | 3.4 | 37 | 72 | 70 | 65 | 115 | 50 | 49 | 7.8 | 4.1 | 1.2 |
| 23 | 5.9 | 10 | 36 | 60 | 69 | 63 | 114 | 85 | 37 | 6.2 | 4.2 | 1.2 |
| 24 | 12 | 16 | 72 | 52 | 65 | 60 | 116 | 64 | 21 | 5.2 | 2.2 | 1.2 |
| 25 | 39 | 5.7 | 83 | 49 | 60 | 64 | 80 | 39 | 13 | 11 | 1.6 | 1.1 |
| 26 | 52 | 90 | 107 | 46 | 57 | 63 | 75 | 30 | 13 | 9.7 | 1.9 | 1.1 |
| 27 | 55 | 126 | 100 | 45 | 59 | 66 | 79 | 36 | 5.4 | 4.8 | 2.3 | 1.1 |
| 28 | 46 | 113 | 87 | 46 | 85 | 60 | 68 | 30 | 3.8 | 4.9 | 3.4 | 1.1 |
| 29 | 46 | 91 | 78 | 50 | --- | 60 | 65 | 26 | 5.4 | 5.0 | 15 | 1.1 |
| 30 | 34 | 81 | 81 | 60 | --- | 124 | 59 | 29 | 5.4 | 7.7 | 14 | 2.5 |
| 31 | 20 | --- | 66 | 68 | --- | 77 | --- | 36 | --- | 6.6 | 6.7 | --- |
| TOTAL | 1019.4 | 950.7 | 2194 | 2569 | 3210 | 4116 | 2928 | 1348 | 2604.0 | 1129.8 | 129.8 | 75.1 |
| MEAN | 32.9 | 31.7 | 70.8 | 82.9 | 115 | 133 | 97.6 | 43.5 | 86.8 | 36.4 | 4.19 | 2.50 |
| MAX | 119 | 126 | 111 | 282 | 242 | 565 | 313 | 85 | 523 | 122 | 15 | 9.4 |
| MIN | 4.7 | 1.9 | 36 | 45 | 57 | 60 | 14 | 19 | 3.8 | 4.8 | 1.6 | 1.1 |
| CAL YR 1986 | TOTAL | 67333.9 | MEAN | 184 | MAX | 2120 | MIN | 1.3 | | | | |
| WTR YR 1987 | TOTAL | 22273.8 | MEAN | 61.0 | MAX | 565 | MIN | 1.1 | | | | |

03350700 STONY CREEK NEAR NOBLESVILLE, IN

LOCATION.--Lat 40°01'44", long 85°59'42", in NE¼NE¼ sec.7, T.18 N., R.5 E., Hamilton County, Hydrologic Unit 05120201, on left bank at downstream side of county road bridge, 1.4 mi upstream from mouth, and 1.4 mi southeast of Noblesville.

DRAINAGE AREA.--50.8 mi².

PERIOD OF RECORD.--July 1967 to current year.

REVISED RECORDS.--WDR IN-82-1: 1981.

GAGE.--Water-stage recorder. Datum of gage is 749.00 ft above National Geodetic Vertical Datum of 1929 (Indiana Department of Highways bench mark).

REMARKS.--Estimated daily discharges: Jan. 21 to Feb. 1 and Feb. 17, 18. Records fair except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--20 years, 47.7 ft³/s, 12.75 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 1,640 ft³/s Feb. 23, 1979; maximum gage height, 7.67 ft Dec. 11, 1985; minimum daily discharge, 2.3 ft³/s Aug. 4, 5, 1977.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 300 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 1 | 1715 | 309 | 3.94 | Oct. 4 | 0900 | *338 | *4.08 |

Minimum daily discharge, 3.4 ft³/s Sept. 29, 30.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|------|------|------|------|------|------|-------|--------|-------|-------|-------|
| 1 | 172 | 23 | 44 | 31 | 28 | 101 | 29 | 16 | 49 | 28 | 19 | 4.9 | |
| 2 | 148 | 22 | 128 | 31 | 40 | 87 | 26 | 16 | 37 | 94 | 69 | 4.6 | |
| 3 | 107 | 20 | 104 | 30 | 56 | 62 | 23 | 16 | 250 | 48 | 32 | 4.3 | |
| 4 | 296 | 23 | 73 | 28 | 48 | 49 | 21 | 15 | 113 | 40 | 18 | 4.3 | |
| 5 | 160 | 24 | 57 | 27 | 44 | 45 | 20 | 14 | 68 | 38 | 13 | 4.3 | |
| 6 | 91 | 25 | 48 | 30 | 41 | 39 | 20 | 14 | 46 | 26 | 11 | 4.2 | |
| 7 | 66 | 25 | 44 | 30 | 40 | 36 | 20 | 14 | 33 | 27 | 9.3 | 4.0 | |
| 8 | 46 | 23 | 42 | 27 | 42 | 35 | 19 | 14 | 27 | 21 | 8.4 | 4.0 | |
| 9 | 33 | 22 | 53 | 26 | 33 | 33 | 19 | 13 | 22 | 15 | 7.9 | 3.9 | |
| 10 | 27 | 20 | 78 | 28 | 32 | 28 | 17 | 13 | 19 | 13 | 7.8 | 3.8 | |
| 11 | 25 | 20 | 60 | 27 | 30 | 27 | 20 | 13 | 16 | 12 | 7.3 | 3.8 | |
| 12 | 23 | 20 | 50 | 24 | 29 | 25 | 19 | 16 | 15 | 10 | 6.8 | 3.8 | |
| 13 | 26 | 19 | 39 | 23 | 26 | 24 | 18 | 14 | 15 | 86 | 6.2 | 3.8 | |
| 14 | 50 | 17 | 36 | 24 | 25 | 23 | 20 | 13 | 14 | 232 | 6.1 | 3.8 | |
| 15 | 41 | 17 | 34 | 60 | 24 | 23 | 45 | 13 | 13 | 94 | 5.9 | 3.7 | |
| 16 | 30 | 19 | 32 | 69 | 20 | 22 | 46 | 12 | 16 | 61 | 5.6 | 3.6 | |
| 17 | 26 | 18 | 31 | 53 | 21 | 20 | 45 | 11 | 16 | 40 | 5.3 | 3.6 | |
| 18 | 23 | 17 | 31 | 47 | 20 | 20 | 37 | 16 | 12 | 27 | 5.2 | 3.6 | |
| 19 | 20 | 17 | 29 | 46 | 19 | 24 | 30 | 38 | 11 | 20 | 5.0 | 3.7 | |
| 20 | 20 | 18 | 27 | 47 | 19 | 23 | 27 | 43 | 30 | 15 | 5.0 | 3.8 | |
| 21 | 19 | 17 | 25 | 35 | 19 | 22 | 25 | 26 | 27 | 13 | 5.0 | 3.7 | |
| 22 | 18 | 17 | 25 | 25 | 19 | 21 | 23 | 19 | 18 | 11 | 5.0 | 3.6 | |
| 23 | 18 | 16 | 24 | 22 | 19 | 20 | 24 | 15 | 13 | 10 | 4.8 | 3.6 | |
| 24 | 17 | 16 | 31 | 20 | 19 | 20 | 21 | 14 | 11 | 8.9 | 4.8 | 3.6 | |
| 25 | 21 | 16 | 68 | 19 | 19 | 20 | 19 | 13 | 9.3 | 8.3 | 5.0 | 3.6 | |
| 26 | 51 | 100 | 58 | 19 | 18 | 20 | 19 | 13 | 8.9 | 8.3 | 6.8 | 3.6 | |
| 27 | 56 | 114 | 48 | 20 | 18 | 20 | 19 | 12 | 8.0 | 9.0 | 7.1 | 3.6 | |
| 28 | 44 | 77 | 42 | 20 | 24 | 19 | 19 | 11 | 7.5 | 8.5 | 6.8 | 3.5 | |
| 29 | 34 | 60 | 38 | 20 | --- | 18 | 17 | 11 | 7.4 | 8.4 | 6.1 | 3.4 | |
| 30 | 29 | 50 | 37 | 23 | --- | 30 | 17 | 65 | 16 | 55 | 5.6 | 3.4 | |
| 31 | 25 | --- | 33 | 24 | --- | 38 | --- | 108 | --- | 35 | 5.3 | --- | |
| TOTAL | 1762 | 892 | 1469 | 955 | 792 | 994 | 724 | 641 | 948.1 | 1122.4 | 316.1 | 115.1 | |
| MEAN | 56.8 | 29.7 | 47.4 | 30.8 | 28.3 | 32.1 | 24.1 | 20.7 | 31.6 | 36.2 | 10.2 | 3.84 | |
| MAX | 296 | 114 | 128 | 69 | 56 | 101 | 46 | 108 | 250 | 232 | 69 | 4.9 | |
| MIN | 17 | 16 | 24 | 19 | 18 | 18 | 17 | 11 | 7.4 | 8.3 | 4.8 | 3.4 | |
| CFSM | 1.12 | .58 | .93 | .61 | .56 | .63 | .47 | .41 | .62 | .71 | .20 | .08 | |
| IN. | 1.29 | .65 | 1.08 | .70 | .58 | .73 | .53 | .47 | .69 | .82 | .23 | .08 | |
| CAL YR 1986 | TOTAL | 21186.7 | | MEAN | 58.0 | MAX | 618 | MIN | 5.6 | CFSM | 1.14 | IN. | 15.51 |
| WTR YR 1987 | TOTAL | 10730.7 | | MEAN | 29.4 | MAX | 296 | MIN | 3.4 | CFSM | .58 | IN. | 7.86 |

03351000 WHITE RIVER NEAR MORA, IN

LOCATION.--Lat 39°54'35", long 86°06'20", in NW¼NW¼ sec.20, T.17 N., R.4 E., Marion County, Hydrologic Unit 05120201, on downstream side of center pier of bridge on 82nd Street, 2 mi east of Mora, 14 mi upstream from Fall Creek, and at mile 247.9.

DRAINAGE AREA.--1,219 mi².

PERIOD OF RECORD.--October 1929 to current year. Prior to April 1930, monthly discharge only, published in WSP 1305. Prior to October 1948, published as West Fork White River near Mora.

REVISED RECORDS.--WSP 1335: 1930-31, 1934(m), 1936, 1941, 1943, 1945, 1947-48. WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 710.94 ft above National Geodetic Vertical Datum of 1929 (levels by U.S. Army Corps of Engineers). Oct. 26, 1929 to July 29, 1942, at site 200 ft downstream at same datum. Supplemental water-stage recorder 4.5 mi downstream.

REMARKS.--Estimated daily discharges: Jan. 10-13, 22-29. Records good. Flow slightly regulated by Morse Reservoir.

AVERAGE DISCHARGE.--58 years, 1,102 ft³/s, 12.28 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 32,400 ft³/s May 19, 1943; maximum gage height, 18.65 ft Apr. 23, 1964; minimum daily discharge, 49 ft³/s Sept. 17, 1941.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of Mar. 26, 1913, reached a stage of 22.4 ft, from floodmark, determined by Indiana Department of Highways, discharge, 58,500 ft³/s.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 7,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| June 5 | 1915 | *6,300 | *8.79 |

Minimum daily discharge, 153 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|------|-------|
| 1 | 1660 | 494 | 806 | 616 | 747 | 1270 | 767 | 481 | 717 | 657 | 418 | 220 |
| 2 | 1910 | 477 | 1090 | 603 | 886 | 2520 | 746 | 469 | 644 | 1460 | 436 | 212 |
| 3 | 2490 | 438 | 1780 | 593 | 1340 | 2180 | 698 | 461 | 1670 | 3400 | 430 | 199 |
| 4 | 3450 | 447 | 1840 | 576 | 1780 | 1540 | 663 | 445 | 4030 | 2490 | 577 | 194 |
| 5 | 3940 | 478 | 1390 | 561 | 1530 | 1200 | 641 | 401 | 5720 | 1550 | 505 | 193 |
| 6 | 4100 | 488 | 1060 | 565 | 1350 | 1070 | 553 | 379 | 2840 | 1050 | 401 | 186 |
| 7 | 2330 | 480 | 901 | 583 | 1230 | 962 | 517 | 379 | 1270 | 874 | 336 | 185 |
| 8 | 1420 | 474 | 828 | 571 | 1240 | 882 | 510 | 376 | 929 | 720 | 299 | 182 |
| 9 | 1030 | 457 | 880 | 565 | 1150 | 854 | 495 | 364 | 754 | 607 | 286 | 172 |
| 10 | 837 | 431 | 1210 | 550 | 992 | 786 | 482 | 350 | 644 | 546 | 327 | 180 |
| 11 | 708 | 408 | 1440 | 540 | 871 | 683 | 503 | 340 | 553 | 473 | 342 | 183 |
| 12 | 657 | 415 | 1180 | 520 | 803 | 649 | 503 | 380 | 504 | 442 | 291 | 180 |
| 13 | 661 | 426 | 945 | 500 | 755 | 626 | 494 | 420 | 622 | 745 | 267 | 178 |
| 14 | 715 | 396 | 761 | 520 | 710 | 606 | 570 | 390 | 624 | 1750 | 253 | 177 |
| 15 | 750 | 377 | 708 | 692 | 668 | 599 | 875 | 405 | 556 | 1910 | 242 | 179 |
| 16 | 754 | 369 | 678 | 1580 | 594 | 580 | 1480 | 390 | 539 | 1370 | 230 | 181 |
| 17 | 646 | 365 | 648 | 1480 | 558 | 536 | 1760 | 330 | 635 | 912 | 227 | 189 |
| 18 | 571 | 365 | 652 | 1160 | 588 | 518 | 1510 | 320 | 609 | 695 | 213 | 184 |
| 19 | 512 | 381 | 639 | 1060 | 575 | 608 | 1190 | 310 | 472 | 584 | 204 | 184 |
| 20 | 473 | 369 | 614 | 1010 | 550 | 631 | 974 | 564 | 749 | 494 | 196 | 178 |
| 21 | 444 | 395 | 583 | 889 | 522 | 593 | 846 | 549 | 1040 | 423 | 198 | 171 |
| 22 | 426 | 390 | 544 | 800 | 514 | 549 | 770 | 532 | 837 | 388 | 198 | 171 |
| 23 | 408 | 404 | 518 | 690 | 517 | 518 | 762 | 1490 | 628 | 350 | 203 | 172 |
| 24 | 399 | 419 | 578 | 560 | 511 | 505 | 743 | 1140 | 499 | 324 | 197 | 169 |
| 25 | 458 | 402 | 764 | 520 | 494 | 509 | 681 | 757 | 427 | 304 | 191 | 162 |
| 26 | 593 | 775 | 888 | 540 | 473 | 511 | 606 | 624 | 375 | 303 | 248 | 160 |
| 27 | 701 | 1640 | 880 | 580 | 466 | 498 | 582 | 939 | 337 | 339 | 303 | 157 |
| 28 | 769 | 1850 | 782 | 560 | 527 | 485 | 564 | 829 | 311 | 338 | 332 | 153 |
| 29 | 689 | 1310 | 707 | 590 | --- | 464 | 526 | 616 | 298 | 323 | 298 | 164 |
| 30 | 616 | 975 | 677 | 634 | --- | 640 | 518 | 506 | 334 | 515 | 267 | 165 |
| 31 | 542 | --- | 654 | 696 | --- | 767 | --- | 840 | --- | 514 | 243 | --- |
| TOTAL | 35659 | 17095 | 27625 | 21904 | 22941 | 25339 | 22529 | 16776 | 30167 | 26850 | 9158 | 5380 |
| MEAN | 1150 | 570 | 891 | 707 | 819 | 817 | 751 | 541 | 1006 | 866 | 295 | 179 |
| MAX | 4100 | 1850 | 1840 | 1580 | 1780 | 2520 | 1760 | 1490 | 5720 | 3400 | 577 | 220 |
| MIN | 399 | 365 | 518 | 500 | 466 | 464 | 482 | 310 | 298 | 303 | 191 | 153 |
| CFSM | .94 | .47 | .73 | .58 | .67 | .67 | .62 | .44 | .83 | .71 | .24 | .15 |
| IN. | 1.09 | .52 | .84 | .67 | .70 | .77 | .69 | .51 | .92 | .81 | .28 | .16 |
| CAL YR 1986 | TOTAL | 477115 | MEAN | 1307 | MAX | 9790 | MIN | 190 | CFSM | 1.07 | IN. | 14.56 |
| WTR YR 1987 | TOTAL | 261423 | MEAN | 716 | MAX | 5720 | MIN | 153 | CFSM | .59 | IN. | 7.98 |

03351310 CROOKED CREEK AT INDIANAPOLIS, IN

LOCATION.--Lat 39°49'47", long 86°12'22", in NW¼SE¼ sec.16, T.16 N., R.3 E., Marion County, Hydrologic Unit 05120201, on left bank 150 ft downstream from 42nd Street bridge in Indianapolis, and at mile 1.6.

DRAINAGE AREA.--17.9 mi².

PERIOD OF RECORD.--June 1969 to current year.

GAGE.--Water-stage recorder. Datum of gage is 711.00 ft above National Geodetic Vertical Datum of 1929 (Indiana Department of Highways bench mark).

REMARKS.--Estimated daily discharges: Oct. 1, 4, Dec. 14-17, 20-23, Jan. 11-14, 22-31, Feb. 25, 26, and July 27 to Aug. 24. Records fair.

AVERAGE DISCHARGE.--18 years, 18.7 ft³/s, 14.19 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 5,500 ft³/s June 26, 1978, gage height, 13.31 ft; minimum daily, 0.47 ft³/s Dec. 2, 1971.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 400 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 1 | 1245 | *1,740 | *8.63 | Oct. 4 | 0345 | 1,570 | 8.17 |

Minimum daily discharge, 0.63 ft³/s Sept. 27.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|-------|-------|-------|-------|-------|-------|-------|-------|------|-------|-------|
| 1 | 610 | 7.9 | 30 | 13 | 14 | 82 | 15 | 6.6 | 2.9 | 131 | 6.2 | 1.0 | |
| 2 | 94 | 7.8 | 61 | 12 | 16 | 35 | 13 | 6.3 | 11 | 29 | 4.2 | .99 | |
| 3 | 110 | 7.8 | 29 | 12 | 19 | 23 | 11 | 5.9 | 27 | 11 | 9.8 | .89 | |
| 4 | 619 | 13 | 21 | 11 | 14 | 18 | 10 | 5.4 | 5.3 | 9.9 | 8.8 | .84 | |
| 5 | 78 | 11 | 17 | 10 | 12 | 17 | 10 | 5.0 | 3.5 | 7.7 | 6.7 | .78 | |
| 6 | 37 | 11 | 15 | 10 | 12 | 15 | 9.6 | 4.5 | 2.7 | 19 | 4.6 | .80 | |
| 7 | 27 | 8.3 | 14 | 9.8 | 12 | 15 | 9.4 | 4.5 | 2.4 | 13 | 3.9 | .87 | |
| 8 | 21 | 7.4 | 14 | 9.2 | 11 | 14 | 8.8 | 4.2 | 2.2 | 7.5 | 3.3 | 1.0 | |
| 9 | 16 | 6.8 | 32 | 9.1 | 9.3 | 13 | 8.5 | 3.9 | 2.2 | 10 | 2.8 | 1.1 | |
| 10 | 13 | 5.9 | 26 | 11 | 8.0 | 12 | 8.1 | 3.8 | 1.9 | 16 | 2.5 | 1.0 | |
| 11 | 10 | 7.9 | 17 | 9.7 | 7.6 | 11 | 16 | 3.4 | 1.8 | 6.7 | 2.3 | 1.2 | |
| 12 | 8.9 | 8.6 | 15 | 8.8 | 8.1 | 10 | 11 | 25 | 2.7 | 9.5 | 2.2 | 1.5 | |
| 13 | 21 | 6.3 | 13 | 8.2 | 7.3 | 9.9 | 14 | 7.1 | 2.9 | 85 | 2.0 | 2.1 | |
| 14 | 24 | 5.2 | 11 | 11 | 7.2 | 9.8 | 71 | 4.4 | 1.8 | 39 | 1.9 | 1.1 | |
| 15 | 14 | 5.3 | 9.8 | 38 | 6.7 | 11 | 62 | 4.0 | 1.7 | 14 | 1.8 | .76 | |
| 16 | 11 | 5.7 | 9.5 | 26 | 5.9 | 13 | 31 | 3.1 | 3.9 | 9.9 | 1.6 | 1.6 | |
| 17 | 8.2 | 5.7 | 11 | 18 | 6.0 | 10 | 25 | 2.8 | 2.3 | 6.6 | 1.5 | 6.7 | |
| 18 | 7.2 | 5.5 | 14 | 16 | 6.2 | 13 | 19 | 10 | 1.7 | 5.2 | 1.4 | 2.7 | |
| 19 | 6.5 | 5.3 | 12 | 24 | 6.8 | 47 | 15 | 9.1 | 1.7 | 3.9 | 1.3 | 1.6 | |
| 20 | 5.8 | 6.3 | 9.8 | 21 | 6.8 | 19 | 13 | 7.9 | 2.6 | 3.3 | 1.2 | 1.0 | |
| 21 | 5.7 | 8.0 | 9.2 | 16 | 7.2 | 15 | 12 | 4.4 | 2.8 | 3.3 | 1.1 | .79 | |
| 22 | 5.9 | 5.6 | 8.6 | 12 | 6.8 | 13 | 13 | 3.8 | 5.7 | 3.2 | 1.2 | .85 | |
| 23 | 6.1 | 5.6 | 8.0 | 10 | 6.8 | 12 | 18 | 3.7 | 3.1 | 2.9 | 1.1 | .88 | |
| 24 | 7.0 | 5.7 | 27 | 6.5 | 6.7 | 11 | 12 | 3.1 | 2.5 | 2.8 | 1.0 | .99 | |
| 25 | 33 | 5.8 | 28 | 7.3 | 6.6 | 13 | 10 | 4.9 | 2.2 | 2.9 | 1.1 | .83 | |
| 26 | 34 | 134 | 18 | 6.4 | 6.5 | 11 | 9.0 | 6.9 | 2.3 | 2.6 | 2.0 | .70 | |
| 27 | 16 | 45 | 15 | 6.0 | 8.0 | 9.7 | 14 | 3.9 | 1.7 | 4.3 | 2.9 | .63 | |
| 28 | 12 | 27 | 13 | 6.7 | 51 | 9.3 | 11 | 3.1 | 1.3 | 3.2 | 2.1 | .83 | |
| 29 | 10 | 21 | 13 | 7.4 | --- | 9.1 | 8.4 | 2.7 | 9.1 | 2.3 | 1.7 | 3.5 | |
| 30 | 9.0 | 18 | 14 | 9.2 | --- | 47 | 7.6 | 5.7 | 16 | 14 | 1.3 | 3.0 | |
| 31 | 8.0 | --- | 14 | 11 | --- | 20 | --- | 5.6 | --- | 11 | 1.0 | --- | |
| TOTAL | 1888.3 | 424.4 | 548.9 | 388.3 | 295.5 | 567.8 | 495.4 | 174.7 | 130.9 | 489.7 | 86.5 | 42.53 | |
| MEAN | 60.9 | 14.1 | 17.7 | 12.5 | 10.6 | 18.3 | 16.5 | 5.64 | 4.36 | 15.8 | 2.79 | 1.42 | |
| MAX | 619 | 134 | 61 | 38 | 51 | 82 | 71 | 25 | 27 | 131 | 9.8 | 6.7 | |
| MIN | 5.7 | 5.2 | 8.0 | 6.0 | 5.9 | 9.1 | 7.6 | 2.7 | 1.3 | 2.3 | 1.0 | .63 | |
| CFSM | 3.40 | .79 | .99 | .70 | .59 | 1.02 | .92 | .32 | .24 | .88 | .16 | .08 | |
| IN. | 3.92 | .88 | 1.14 | .81 | .61 | 1.18 | 1.03 | .36 | .27 | 1.02 | .18 | .09 | |
| CAL YR 1986 | TOTAL | 9555.3 | | MEAN | 26.2 | MAX | 619 | MIN | 1.1 | CFSM | 1.46 | IN. | 19.86 |
| WTR YR 1987 | TOTAL | 5532.93 | | MEAN | 15.2 | MAX | 619 | MIN | .63 | CFSM | .85 | IN. | 11.50 |

03351400 SUGAR CREEK NEAR MIDDLETOWN, IN

LOCATION.--Lat 40°02'27", long 85°31'30", in NW¼ sec.5, T.18 N., R.9 E., Henry County, Hydrologic Unit 05120201, on right bank 90 ft upstream from bridge on County Road 750 North, 1 mi southeast of Middletown.

DRAINAGE AREA.--5.80 mi².

PERIOD OF RECORD.--October 1968 to current year.

REVISED RECORDS.--WDR IN-75-1: 1969-74.

GAGE.--Water-stage recorder. Datum of gage is 950.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Dec. 12-14, Jan. 12, Jan. 20 to Feb. 1, and Feb. 9, 15-20. Records good except for estimated daily discharges, which are fair.

AVERAGE DISCHARGE.--19 years, 5.83 ft³/s, 13.65 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 1,100 ft³/s April 28, 1975, gage height, 7.72 ft; minimum daily, 0.02 ft³/s Aug. 30 to Sept. 2, 1972.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 120 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 1 | 1300 | 227 | 5.96 | July 1 | 1930 | 390 | 6.49 |
| Oct. 4 | 0430 | *691 | *7.13 | | | | |

Minimum daily discharge, 0.09 ft³/s Sept. 27, 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|-------|-------|-------|-------|-------|------|--------|-------|-------|------|-------|
| 1 | 66 | 1.4 | 4.5 | 2.6 | 5.4 | 22 | 4.6 | 2.4 | 1.3 | 122 | 2.9 | .16 | |
| 2 | 25 | 1.3 | 15 | 2.8 | 14 | 11 | 4.2 | 2.4 | 1.9 | 81 | 2.5 | .15 | |
| 3 | 38 | 1.4 | 11 | 2.5 | 13 | 6.4 | 3.3 | 2.3 | 9.0 | 27 | 25 | .15 | |
| 4 | 232 | 1.8 | 8.0 | 2.5 | 8.6 | 4.8 | 3.0 | 2.0 | 3.1 | 17 | 7.0 | .16 | |
| 5 | 31 | 2.2 | 5.7 | 3.0 | 6.9 | 4.5 | 2.9 | 1.9 | 2.0 | 7.9 | 3.3 | .14 | |
| 6 | 16 | 2.4 | 4.7 | 3.4 | 6.2 | 3.8 | 2.5 | 1.9 | 1.7 | 8.6 | 2.1 | .12 | |
| 7 | 9.0 | 2.2 | 4.2 | 4.9 | 6.1 | 3.4 | 2.5 | 1.9 | 1.4 | 6.3 | 1.5 | .12 | |
| 8 | 5.5 | 2.3 | 4.0 | 3.9 | 5.5 | 3.4 | 2.4 | 1.8 | 1.3 | 4.2 | 1.2 | .13 | |
| 9 | 3.2 | 2.0 | 5.1 | 3.7 | 4.0 | 3.1 | 2.3 | 1.8 | 1.2 | 3.2 | 1.2 | .13 | |
| 10 | 2.3 | 1.6 | 9.9 | 3.6 | 3.4 | 2.6 | 2.2 | 1.7 | 1.1 | 2.7 | .91 | .12 | |
| 11 | 1.9 | 2.0 | 5.9 | 2.8 | 3.1 | 2.4 | 2.4 | 1.5 | 1.0 | 2.4 | .72 | .15 | |
| 12 | 1.7 | 2.1 | 4.3 | 2.6 | 3.0 | 2.3 | 2.1 | 2.0 | 1.3 | 2.2 | .55 | .16 | |
| 13 | 1.7 | 1.6 | 3.6 | 2.5 | 2.5 | 2.2 | 1.9 | 1.5 | 1.2 | 13 | .51 | .14 | |
| 14 | 3.1 | 1.6 | 3.3 | 6.1 | 2.6 | 2.4 | 3.5 | 1.4 | 1.0 | 23 | .45 | .13 | |
| 15 | 2.0 | 1.8 | 3.0 | 16 | 2.1 | 2.2 | 15 | 1.4 | 8.3 | 7.8 | .37 | .13 | |
| 16 | 1.7 | 1.7 | 2.8 | 8.0 | 1.9 | 2.0 | 8.6 | 1.2 | 5.4 | 5.1 | .33 | .16 | |
| 17 | 1.4 | 1.5 | 2.7 | 5.7 | 1.8 | 1.9 | 6.5 | 1.2 | 2.0 | 3.6 | .30 | .16 | |
| 18 | 1.1 | 1.4 | 3.0 | 4.9 | 1.9 | 2.1 | 5.0 | 1.6 | 1.4 | 2.9 | .27 | .16 | |
| 19 | .99 | 1.1 | 2.6 | 6.6 | 1.8 | 3.3 | 4.2 | 3.1 | 22 | 2.5 | .25 | .14 | |
| 20 | .97 | 1.6 | 2.5 | 5.5 | 1.6 | 2.8 | 3.7 | 2.6 | 12 | 2.2 | .22 | .14 | |
| 21 | .97 | 1.8 | 2.3 | 4.0 | 1.8 | 2.6 | 3.4 | 1.9 | 4.2 | 1.9 | .22 | .13 | |
| 22 | .94 | 1.7 | 2.2 | 3.4 | 1.8 | 2.4 | 3.4 | 1.8 | 6.2 | 1.7 | .26 | .14 | |
| 23 | .85 | 1.8 | 2.2 | 3.1 | 1.6 | 2.3 | 3.3 | 1.4 | 2.8 | 1.5 | .26 | .13 | |
| 24 | .87 | 1.4 | 2.8 | 2.9 | 1.4 | 2.3 | 2.8 | 1.3 | 1.9 | 1.4 | .21 | .12 | |
| 25 | 1.3 | 1.4 | 4.3 | 2.7 | 1.4 | 2.5 | 2.6 | 3.1 | 1.5 | 1.2 | .36 | .11 | |
| 26 | 4.5 | 24 | 3.7 | 2.5 | 1.3 | 2.2 | 2.5 | 7.9 | 1.3 | 1.4 | .58 | .10 | |
| 27 | 6.7 | 13 | 3.3 | 2.5 | 1.5 | 2.1 | 2.6 | 3.0 | 1.0 | 2.0 | .52 | .09 | |
| 28 | 3.6 | 7.6 | 3.0 | 2.6 | 4.9 | 2.0 | 2.4 | 2.1 | .92 | 1.5 | .39 | .09 | |
| 29 | 2.8 | 5.8 | 2.8 | 2.8 | --- | 2.0 | 2.5 | 1.7 | .89 | 1.5 | .31 | .12 | |
| 30 | 1.9 | 4.7 | 2.9 | 3.1 | --- | 3.8 | 2.4 | 1.5 | 4.7 | 11 | .22 | .11 | |
| 31 | 1.6 | --- | 2.5 | 3.7 | --- | 4.0 | --- | 1.4 | --- | 3.7 | .16 | --- | |
| TOTAL | 470.59 | 98.2 | 137.8 | 126.9 | 111.1 | 116.8 | 110.7 | 64.7 | 105.01 | 373.4 | 55.07 | 3.99 | |
| MEAN | 15.2 | 3.27 | 4.45 | 4.09 | 3.97 | 3.77 | 3.69 | 2.09 | 3.50 | 12.0 | 1.78 | .13 | |
| MAX | 232 | 24 | 15 | 16 | 14 | 22 | 15 | 7.9 | 22 | 122 | 25 | .16 | |
| MIN | .85 | 1.1 | 2.2 | 2.5 | 1.3 | 1.9 | 1.9 | 1.2 | .89 | 1.2 | .16 | .09 | |
| CFSM | 2.62 | .56 | .77 | .71 | .68 | .65 | .64 | .36 | .60 | 2.07 | .31 | .02 | |
| IN. | 3.02 | .63 | .88 | .81 | .71 | .75 | .71 | .41 | .67 | 2.39 | .35 | .03 | |
| CAL YR 1986 | TOTAL | 2350.54 | | MEAN | 6.44 | MAX | 232 | MIN | .17 | CFSM | 1.11 | IN. | 15.08 |
| WTR YR 1987 | TOTAL | 1774.26 | | MEAN | 4.86 | MAX | 232 | MIN | .09 | CFSM | .84 | IN. | 11.38 |

03351500 FALL CREEK NEAR FORTVILLE, IN

LOCATION.--Lat 39°57'15", long 85°52'05", in NW¼ sec.5, T.17 N., R.6 E., Hamilton County, Hydrologic Unit 05120201, on right bank 100 ft downstream from bridge on State Highway 238, 0.2 mi downstream from Lick Creek, 2 mi northwest of Fortville, and at mile 26.1.

DRAINAGE AREA.--169 mi².

PERIOD OF RECORD.--July 1941 to current year.

REVISED RECORDS.--WSP 1435: 1949(P). WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 787.43 ft above National Geodetic Vertical Datum of 1929 (levels by Indianapolis Water Co.). Prior to June 27, 1942, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Jan. 21 to Feb. 1, and Feb. 17, 18. Records good except for estimated daily discharges, which are fair.

AVERAGE DISCHARGE.--46 years, 167 ft³/s, 13.42 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 8,750 ft³/s Apr. 21, 1964, gage height, 9.88 ft; minimum daily, 5.0 ft³/s Sept. 23, 24, 1941.

EXTREMES OUTSIDE PERIOD OF RECORD.--Maximum stage known, about 12 ft March 1913 (information by local resident).

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 1,300 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 5 | 1100 | *3,030 | *7.78 | July 3 | 0100 | 1,390 | 5.88 |

Minimum daily discharge, 28 ft³/s Sept. 27-29.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|-------|------|------|------|------|------|------|------|------|------|------|-------|
| 1 | 407 | 96 | 157 | 112 | 150 | 316 | 140 | 90 | 86 | 329 | 129 | 38 | |
| 2 | 886 | 92 | 296 | 116 | 207 | 353 | 131 | 87 | 81 | 1120 | 172 | 37 | |
| 3 | 577 | 90 | 317 | 111 | 281 | 253 | 113 | 84 | 322 | 885 | 224 | 36 | |
| 4 | 1900 | 98 | 254 | 106 | 244 | 193 | 102 | 80 | 223 | 457 | 257 | 35 | |
| 5 | 2730 | 104 | 201 | 105 | 214 | 171 | 96 | 76 | 145 | 300 | 154 | 33 | |
| 6 | 781 | 108 | 172 | 108 | 195 | 161 | 92 | 75 | 113 | 236 | 118 | 33 | |
| 7 | 386 | 105 | 161 | 113 | 190 | 147 | 90 | 72 | 93 | 228 | 95 | 33 | |
| 8 | 281 | 99 | 154 | 115 | 186 | 140 | 88 | 71 | 81 | 173 | 81 | 33 | |
| 9 | 220 | 98 | 177 | 109 | 156 | 136 | 84 | 68 | 73 | 137 | 85 | 32 | |
| 10 | 179 | 90 | 262 | 117 | 151 | 120 | 80 | 68 | 68 | 120 | 80 | 32 | |
| 11 | 155 | 90 | 213 | 108 | 140 | 113 | 87 | 65 | 66 | 108 | 69 | 34 | |
| 12 | 145 | 92 | 180 | 97 | 139 | 110 | 86 | 84 | 68 | 101 | 64 | 35 | |
| 13 | 162 | 87 | 148 | 94 | 132 | 108 | 81 | 80 | 73 | 228 | 60 | 35 | |
| 14 | 190 | 81 | 131 | 99 | 128 | 107 | 94 | 70 | 66 | 500 | 57 | 33 | |
| 15 | 170 | 81 | 129 | 223 | 122 | 107 | 237 | 66 | 62 | 320 | 54 | 31 | |
| 16 | 144 | 85 | 124 | 259 | 103 | 102 | 262 | 62 | 123 | 228 | 50 | 31 | |
| 17 | 129 | 83 | 123 | 198 | 110 | 95 | 224 | 58 | 90 | 171 | 48 | 32 | |
| 18 | 116 | 79 | 127 | 174 | 109 | 95 | 186 | 61 | 65 | 141 | 45 | 34 | |
| 19 | 105 | 77 | 118 | 185 | 108 | 124 | 158 | 97 | 58 | 118 | 43 | 33 | |
| 20 | 99 | 78 | 110 | 216 | 104 | 132 | 141 | 153 | 238 | 104 | 40 | 32 | |
| 21 | 94 | 85 | 104 | 170 | 106 | 117 | 126 | 105 | 161 | 87 | 40 | 31 | |
| 22 | 86 | 82 | 100 | 140 | 107 | 112 | 121 | 179 | 114 | 82 | 41 | 30 | |
| 23 | 85 | 83 | 98 | 120 | 108 | 107 | 133 | 208 | 101 | 76 | 41 | 33 | |
| 24 | 85 | 85 | 116 | 105 | 103 | 103 | 124 | 130 | 77 | 74 | 39 | 31 | |
| 25 | 95 | 80 | 175 | 98 | 100 | 107 | 109 | 106 | 64 | 74 | 40 | 29 | |
| 26 | 132 | 222 | 164 | 93 | 99 | 105 | 106 | 178 | 58 | 75 | 60 | 29 | |
| 27 | 146 | 344 | 143 | 93 | 99 | 101 | 103 | 153 | 53 | 90 | 58 | 28 | |
| 28 | 132 | 245 | 130 | 96 | 113 | 97 | 101 | 109 | 48 | 87 | 57 | 28 | |
| 29 | 114 | 198 | 122 | 100 | --- | 94 | 96 | 90 | 47 | 77 | 50 | 28 | |
| 30 | 104 | 169 | 122 | 115 | --- | 142 | 92 | 92 | 79 | 155 | 46 | 32 | |
| 31 | 102 | --- | 116 | 120 | --- | 172 | --- | 113 | --- | 146 | 42 | --- | |
| TOTAL | 10937 | 3406 | 4944 | 4015 | 4004 | 4340 | 3683 | 3030 | 2996 | 7027 | 2439 | 971 | |
| MEAN | 353 | 114 | 159 | 130 | 143 | 140 | 123 | 97.7 | 99.9 | 227 | 78.7 | 32.4 | |
| MAX | 2730 | 344 | 317 | 259 | 281 | 353 | 262 | 208 | 322 | 1120 | 257 | 38 | |
| MIN | 85 | 77 | 98 | 93 | 99 | 94 | 80 | 58 | 47 | 74 | 39 | 28 | |
| CFSM | 2.09 | .67 | .94 | .77 | .85 | .83 | .73 | .58 | .59 | 1.34 | .47 | .19 | |
| IN. | 2.41 | .75 | 1.09 | .68 | .88 | .96 | .81 | .67 | .66 | 1.55 | .54 | .21 | |
| CAL YR 1986 | TOTAL | 77775 | | MEAN | 213 | MAX | 2730 | MIN | 28 | CFSM | 1.26 | IN. | 17.12 |
| WTR YR 1987 | TOTAL | 51792 | | MEAN | 142 | MAX | 2730 | MIN | 28 | CFSM | .84 | IN. | 11.40 |

03352500 FALL CREEK AT MILLERSVILLE, IN

LOCATION.--Lat 39°51'07", long 86°05'15", in NE¼ sec.9, T.16 N., R.4 E., Marion County, Hydrologic Unit 05120201, on right bank at downstream side of Emerson Way bridge at Millersville, and 9.2 mi upstream from mouth.

DRAINAGE AREA.--298 mi².

PERIOD OF RECORD.--October 1929 to current year. Monthly discharges only for some periods, published in WSP 1305. Twice-daily chain gage readings at former site from July 1925 to September 1926 are available in the district office.

REVISED RECORDS.--WSP 1335: 1930-31, 1933, 1936-38, 1942-43. WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 722.16 ft above National Geodetic Vertical Datum of 1929. Prior to Oct. 21, 1961, water-stage recorder at site 500 ft downstream at same datum.

REMARKS.--Estimated daily discharges: Jan. 10, 12, 23-28, and Feb. 18, 19. Records good except for estimated daily discharges, which are fair. Flow regulated by Geist Reservoir.

AVERAGE DISCHARGE.--58 years, 285 ft³/s, 12.99 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 12,900 ft³/s May 28, 1956, gage height, 13.53 ft; minimum daily, 7.8 ft³/s Sept. 28, 1941.

EXTREMES OUTSIDE PERIOD OF RECORD.--Maximum stage known, 16.3 ft Mar. 26, 1913, from floodmarks, discharge, 22,000 ft³/s by slope-area measurement.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 4,530 ft³/s Oct. 4, gage height, 10.23 ft; minimum daily, 46 ft³/s Sept. 20.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|------|------|------|------|------|------|------|-------|------|------|-------|
| 1 | 1450 | 152 | 276 | 189 | 240 | 585 | 245 | 116 | 143 | 475 | 167 | 64 | |
| 2 | 1660 | 148 | 645 | 186 | 284 | 661 | 220 | 117 | 127 | 1180 | 168 | 57 | |
| 3 | 1350 | 133 | 646 | 181 | 375 | 517 | 214 | 120 | 442 | 1340 | 164 | 59 | |
| 4 | 4010 | 169 | 519 | 175 | 394 | 391 | 195 | 144 | 441 | 861 | 217 | 62 | |
| 5 | 3840 | 173 | 406 | 169 | 352 | 322 | 165 | 92 | 274 | 521 | 201 | 71 | |
| 6 | 2760 | 162 | 323 | 165 | 318 | 281 | 150 | 81 | 184 | 381 | 142 | 70 | |
| 7 | 1060 | 159 | 283 | 166 | 300 | 254 | 148 | 94 | 134 | 327 | 106 | 70 | |
| 8 | 638 | 156 | 267 | 169 | 291 | 238 | 148 | 85 | 101 | 248 | 87 | 69 | |
| 9 | 474 | 150 | 311 | 174 | 272 | 275 | 143 | 84 | 93 | 184 | 74 | 67 | |
| 10 | 350 | 140 | 417 | 170 | 240 | 237 | 137 | 83 | 82 | 146 | 74 | 59 | |
| 11 | 272 | 140 | 394 | 165 | 224 | 136 | 149 | 83 | 71 | 126 | 70 | 73 | |
| 12 | 245 | 139 | 330 | 160 | 214 | 146 | 155 | 155 | 70 | 108 | 59 | 71 | |
| 13 | 279 | 125 | 271 | 165 | 207 | 155 | 163 | 136 | 98 | 336 | 56 | 69 | |
| 14 | 328 | 118 | 231 | 165 | 196 | 156 | 205 | 105 | 86 | 800 | 73 | 69 | |
| 15 | 302 | 118 | 215 | 261 | 193 | 186 | 333 | 116 | 93 | 649 | 59 | 67 | |
| 16 | 252 | 122 | 206 | 402 | 170 | 185 | 417 | 87 | 172 | 410 | 61 | 58 | |
| 17 | 230 | 127 | 201 | 348 | 167 | 146 | 389 | 83 | 132 | 269 | 63 | 57 | |
| 18 | 190 | 131 | 199 | 308 | 160 | 139 | 326 | 90 | 98 | 194 | 61 | 55 | |
| 19 | 165 | 133 | 189 | 333 | 155 | 248 | 275 | 161 | 75 | 151 | 62 | 48 | |
| 20 | 153 | 116 | 178 | 353 | 155 | 223 | 237 | 151 | 85 | 121 | 61 | 46 | |
| 21 | 143 | 120 | 168 | 320 | 152 | 198 | 213 | 153 | 161 | 101 | 60 | 49 | |
| 22 | 140 | 121 | 158 | 289 | 155 | 181 | 202 | 133 | 153 | 88 | 60 | 53 | |
| 23 | 130 | 121 | 153 | 230 | 154 | 170 | 191 | 185 | 124 | 79 | 60 | 53 | |
| 24 | 134 | 120 | 203 | 185 | 152 | 159 | 212 | 182 | 98 | 70 | 60 | 52 | |
| 25 | 193 | 121 | 324 | 150 | 145 | 156 | 167 | 143 | 79 | 66 | 60 | 52 | |
| 26 | 268 | 371 | 321 | 160 | 141 | 155 | 138 | 136 | 68 | 65 | 63 | 51 | |
| 27 | 277 | 552 | 278 | 190 | 147 | 158 | 148 | 169 | 67 | 117 | 64 | 50 | |
| 28 | 248 | 460 | 244 | 180 | 194 | 149 | 145 | 148 | 67 | 109 | 56 | 50 | |
| 29 | 215 | 355 | 223 | 173 | --- | 140 | 126 | 118 | 71 | 81 | 57 | 55 | |
| 30 | 197 | 307 | 215 | 198 | --- | 266 | 141 | 103 | 95 | 308 | 62 | 52 | |
| 31 | 163 | --- | 201 | 213 | --- | 270 | --- | 161 | --- | 257 | 56 | --- | |
| TOTAL | 22116 | 5459 | 8995 | 6692 | 6147 | 7483 | 6097 | 3814 | 3984 | 10168 | 2683 | 1778 | |
| MEAN | 713 | 182 | 290 | 216 | 220 | 241 | 203 | 123 | 133 | 328 | 86.5 | 59.3 | |
| MAX | 4010 | 552 | 646 | 402 | 394 | 661 | 417 | 185 | 442 | 1340 | 217 | 73 | |
| MIN | 130 | 116 | 153 | 150 | 141 | 136 | 126 | 81 | 67 | 65 | 56 | 46 | |
| CFSM | 2.39 | .61 | .97 | .72 | .74 | .81 | .68 | .41 | .45 | 1.10 | .29 | .20 | |
| IN. | 2.76 | .68 | 1.12 | .84 | .77 | .93 | .76 | .48 | .50 | 1.27 | .33 | .22 | |
| CAL YR 1986 | TOTAL | 137984 | | MEAN | 378 | MAX | 4010 | MIN | 45 | CFSM | 1.27 | IN. | 17.22 |
| WTR YR 1987 | TOTAL | 85416 | | MEAN | 234 | MAX | 4010 | MIN | 46 | CFSM | .79 | IN. | 10.66 |

03352875 FALL CREEK AT 16TH STREET AT INDIANAPOLIS, IN

LOCATION.--Lat 39°47'20", long 86°10'40", in SW¼ sec.35, T.16 N., R.3 E., Marion County, Hydrologic Unit 05120201, on left bank 120 ft upstream from 16th Street on Aqueduct Street, 1.3 mi upstream from mouth.

DRAINAGE AREA.--317 mi².

PERIOD OF RECORD.--October 1985 to current year.

GAGE.--Water-stage recorder. Datum of gage is 675.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 10-12, 22-27, Feb. 18-19, Mar. 27 to Apr. 6, May 25-26, and June 3-11. Records good except for estimated daily discharges, which are fair.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 6,370 ft³/s Oct. 4, 1986, gage height, 11.92 ft; maximum gage height, 12.81 ft Dec. 12, 1985; minimum daily discharge, 19 ft³/s Sept. 3, 1987.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 6,370 ft³/s Oct. 4, gage height, 11.92 ft; minimum daily, 19 ft³/s Sept. 3.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|------|------|------|------|------|------|------|-------|------|------|-------|
| 1 | 2060 | 152 | 295 | 241 | 212 | 506 | 245 | 113 | 144 | 815 | 178 | 43 | |
| 2 | 1580 | 144 | 593 | 235 | 244 | 630 | 220 | 111 | 186 | 1070 | 161 | 23 | |
| 3 | 1280 | 131 | 658 | 221 | 322 | 518 | 205 | 111 | 480 | 1310 | 163 | 19 | |
| 4 | 4970 | 160 | 552 | 219 | 378 | 385 | 170 | 133 | 350 | 916 | 195 | 26 | |
| 5 | 4490 | 170 | 430 | 213 | 344 | 285 | 150 | 98 | 260 | 535 | 205 | 39 | |
| 6 | 3220 | 154 | 337 | 209 | 306 | 264 | 125 | 78 | 190 | 396 | 141 | 36 | |
| 7 | 1150 | 138 | 282 | 194 | 274 | 238 | 119 | 74 | 130 | 315 | 102 | 41 | |
| 8 | 671 | 137 | 265 | 199 | 262 | 217 | 127 | 78 | 98 | 241 | 87 | 28 | |
| 9 | 493 | 138 | 306 | 202 | 245 | 229 | 127 | 76 | 82 | 177 | 83 | 35 | |
| 10 | 378 | 137 | 428 | 200 | 212 | 230 | 131 | 69 | 71 | 127 | 66 | 29 | |
| 11 | 292 | 125 | 459 | 195 | 196 | 128 | 147 | 70 | 62 | 100 | 66 | 46 | |
| 12 | 263 | 119 | 385 | 195 | 180 | 109 | 146 | 144 | 59 | 113 | 57 | 54 | |
| 13 | 290 | 111 | 312 | 199 | 173 | 129 | 160 | 179 | 79 | 491 | 42 | 52 | |
| 14 | 328 | 110 | 273 | 202 | 173 | 129 | 255 | 108 | 73 | 625 | 60 | 40 | |
| 15 | 316 | 116 | 230 | 243 | 163 | 150 | 301 | 107 | 74 | 607 | 48 | 50 | |
| 16 | 279 | 116 | 219 | 382 | 145 | 162 | 397 | 100 | 189 | 404 | 45 | 59 | |
| 17 | 241 | 126 | 218 | 363 | 122 | 125 | 403 | 71 | 148 | 277 | 61 | 57 | |
| 18 | 209 | 123 | 216 | 346 | 120 | 118 | 348 | 134 | 116 | 213 | 45 | 39 | |
| 19 | 186 | 129 | 218 | 347 | 120 | 219 | 304 | 158 | 94 | 176 | 47 | 32 | |
| 20 | 162 | 110 | 219 | 358 | 119 | 205 | 253 | 152 | 82 | 130 | 42 | 24 | |
| 21 | 153 | 115 | 218 | 355 | 120 | 178 | 218 | 158 | 157 | 110 | 47 | 26 | |
| 22 | 147 | 120 | 195 | 290 | 122 | 167 | 206 | 122 | 163 | 98 | 44 | 26 | |
| 23 | 136 | 117 | 184 | 240 | 120 | 147 | 197 | 176 | 110 | 96 | 40 | 33 | |
| 24 | 132 | 117 | 226 | 200 | 121 | 141 | 194 | 208 | 90 | 93 | 36 | 30 | |
| 25 | 191 | 118 | 327 | 170 | 118 | 137 | 185 | 185 | 82 | 91 | 37 | 24 | |
| 26 | 256 | 431 | 354 | 140 | 119 | 123 | 138 | 155 | 59 | 97 | 44 | 35 | |
| 27 | 285 | 527 | 347 | 150 | 128 | 120 | 150 | 140 | 53 | 175 | 59 | 27 | |
| 28 | 254 | 489 | 317 | 156 | 193 | 118 | 145 | 149 | 61 | 114 | 48 | 25 | |
| 29 | 220 | 382 | 268 | 155 | --- | 115 | 125 | 132 | 84 | 84 | 33 | 54 | |
| 30 | 214 | 315 | 258 | 174 | --- | 285 | 127 | 90 | 141 | 241 | 39 | 46 | |
| 31 | 171 | --- | 255 | 189 | --- | 275 | --- | 155 | --- | 224 | 40 | --- | |
| TOTAL | 25017 | 5377 | 9844 | 7182 | 5351 | 6782 | 6018 | 3834 | 3967 | 10461 | 2361 | 1098 | |
| MEAN | 807 | 179 | 318 | 232 | 191 | 219 | 201 | 124 | 132 | 337 | 76.2 | 36.6 | |
| MAX | 4970 | 527 | 658 | 382 | 378 | 630 | 403 | 208 | 480 | 1310 | 205 | 59 | |
| MIN | 132 | 110 | 184 | 140 | 118 | 109 | 119 | 69 | 53 | 84 | 33 | 19 | |
| CFSM | 2.55 | .56 | 1.00 | .73 | .60 | .69 | .63 | .39 | .42 | 1.06 | .24 | .12 | |
| IN. | 2.94 | .63 | 1.16 | .84 | .63 | .80 | .71 | .45 | .47 | 1.23 | .28 | .13 | |
| CAL YR 1986 | TOTAL | 144201 | | MEAN | 395 | MAX | 4970 | MIN | 30 | CFSM | 1.25 | IN. | 16.92 |
| WTR YR 1987 | TOTAL | 87292 | | MEAN | 239 | MAX | 4970 | MIN | 19 | CFSM | .75 | IN. | 10.24 |

03353000 WHITE RIVER AT INDIANAPOLIS, IN

LOCATION.--Lat 39°45'05", long 86°10'30", in NW¼NW¼ sec.14, T.15 N., R.3 E., Marion County, Hydrologic Unit 05120201, on downstream side of second pier from right bank of Morris Street bridge in Indianapolis, 2.6 mi downstream from Fall Creek, 3.4 mi upstream from Eagle Creek, and at mile 230.3.

DRAINAGE AREA.--1,635 mi².

PERIOD OF RECORD.--March 1904 to July 1906 and April 1930 to current year. Gage-height record published in reports of National Weather Service for site 1.1 mi upstream Feb. 8, 1911, to Mar. 25, 1913, and at site 2.3 mi upstream since Oct. 16, 1913. Prior to October 1948, published as West Fork White River at Indianapolis.

REVISED RECORDS.--WSP 1335: 1932-33, 1937, 1939-41. WSP 1505: 1938. WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 662.26 ft above National Geodetic Vertical Datum of 1929. March 1904 to July 1906, nonrecording gage at railroad bridge 0.8 mi upstream at datum approximately 2.9 ft higher. April 1930 to July 20, 1931, nonrecording gage at Indianapolis sanitation plant, 2.5 mi downstream at datum 660.00 ft lower. July 21, 1931 to Mar. 2, 1932, nonrecording gage and March 3, 1932, to September 30, 1960, water-stage recorder at present site at datum 660.00 ft lower.

REMARKS.--Estimated daily discharges: Jan. 10-12, 22-25, and Feb. 18, 19. Records fair. Natural flow affected by regulation of Morse Reservoir and Geist Reservoir, and by diversion of municipal water supply by the Indianapolis Water Company. Stage-discharge relation affected at times by releases from Eagle Creek Reservoir.

AVERAGE DISCHARGE.--58 years (water years 1905, 1931 to current year), 1,401 ft³/s, 11.64 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 37,200 ft³/s May 18, 1943; maximum gage height, 21.57 ft Jan. 16, 1937; minimum daily discharge, 8.0 ft³/s Sept. 29, 1941.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of Mar. 26, 1913, reached a stage of 30.0 ft, from floodmarks determined by Indianapolis Water Company, discharge, 70,000 ft³/s.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 8,500 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 1 | 1345 | 9,410 | 10.53 | Oct. 4 | 0445 | *14,300 | *12.80 |

Minimum daily discharge, 73 ft³/s Sept. 25, 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|------|-------|
| 1 | 5790 | 562 | 1280 | 720 | 816 | 1830 | 885 | 493 | 667 | 3280 | 526 | 151 |
| 2 | 3720 | 492 | 1930 | 690 | 995 | 2940 | 797 | 479 | 703 | 2640 | 451 | 139 |
| 3 | 3690 | 469 | 2280 | 662 | 1520 | 2740 | 752 | 486 | 1770 | 4120 | 506 | 124 |
| 4 | 10400 | 540 | 2440 | 625 | 2060 | 1980 | 666 | 470 | 3550 | 3570 | 470 | 116 |
| 5 | 7120 | 534 | 1870 | 607 | 1870 | 1450 | 646 | 421 | 4970 | 2340 | 634 | 111 |
| 6 | 6500 | 524 | 1420 | 601 | 1610 | 1230 | 566 | 353 | 3750 | 1780 | 462 | 113 |
| 7 | 3710 | 546 | 1210 | 602 | 1430 | 1090 | 519 | 367 | 1380 | 1340 | 337 | 115 |
| 8 | 2190 | 489 | 993 | 610 | 1370 | 962 | 518 | 378 | 895 | 989 | 264 | 114 |
| 9 | 1540 | 511 | 1160 | 606 | 1320 | 893 | 504 | 327 | 665 | 759 | 251 | 112 |
| 10 | 1160 | 440 | 1490 | 580 | 1170 | 880 | 492 | 312 | 577 | 661 | 230 | 106 |
| 11 | 902 | 535 | 1820 | 574 | 1010 | 684 | 554 | 306 | 494 | 554 | 257 | 152 |
| 12 | 841 | 548 | 1520 | 565 | 927 | 606 | 547 | 532 | 476 | 556 | 235 | 139 |
| 13 | 923 | 512 | 1180 | 582 | 820 | 603 | 579 | 438 | 478 | 1410 | 194 | 127 |
| 14 | 1040 | 508 | 960 | 600 | 727 | 584 | 972 | 360 | 560 | 2510 | 185 | 126 |
| 15 | 921 | 479 | 801 | 823 | 665 | 587 | 1440 | 325 | 480 | 2560 | 175 | 111 |
| 16 | 923 | 473 | 802 | 1730 | 590 | 658 | 1660 | 340 | 543 | 2140 | 152 | 133 |
| 17 | 780 | 471 | 696 | 1970 | 535 | 540 | 2130 | 288 | 519 | 1420 | 172 | 156 |
| 18 | 643 | 461 | 735 | 1530 | 540 | 535 | 1990 | 367 | 563 | 1050 | 163 | 136 |
| 19 | 567 | 465 | 680 | 1490 | 540 | 873 | 1550 | 482 | 480 | 833 | 141 | 121 |
| 20 | 527 | 472 | 658 | 1400 | 544 | 732 | 1240 | 514 | 524 | 675 | 124 | 105 |
| 21 | 491 | 464 | 620 | 1230 | 520 | 649 | 1050 | 575 | 1060 | 555 | 110 | 95 |
| 22 | 466 | 478 | 597 | 880 | 515 | 588 | 962 | 529 | 1010 | 502 | 123 | 94 |
| 23 | 439 | 477 | 542 | 660 | 513 | 545 | 954 | 1050 | 672 | 452 | 115 | 92 |
| 24 | 435 | 395 | 721 | 580 | 503 | 529 | 818 | 1320 | 506 | 346 | 114 | 97 |
| 25 | 672 | 389 | 1010 | 550 | 489 | 536 | 815 | 849 | 405 | 230 | 114 | 73 |
| 26 | 948 | 1520 | 1180 | 596 | 461 | 524 | 634 | 619 | 339 | 260 | 142 | 78 |
| 27 | 936 | 1980 | 1340 | 616 | 470 | 502 | 691 | 647 | 262 | 542 | 224 | 75 |
| 28 | 976 | 2420 | 1310 | 591 | 741 | 492 | 584 | 878 | 234 | 419 | 230 | 73 |
| 29 | 829 | 1830 | 1000 | 596 | --- | 478 | 555 | 567 | 276 | 300 | 223 | 112 |
| 30 | 746 | 1410 | 848 | 676 | --- | 1010 | 561 | 438 | 472 | 787 | 202 | 97 |
| 31 | 596 | --- | 797 | 721 | --- | 890 | --- | 604 | --- | 797 | 181 | --- |
| TOTAL | 61421 | 21394 | 35890 | 25263 | 25271 | 29140 | 26631 | 16114 | 29280 | 40377 | 7707 | 3393 |
| MEAN | 1981 | 713 | 1158 | 815 | 903 | 940 | 888 | 520 | 976 | 1302 | 249 | 113 |
| MAX | 10400 | 2420 | 2440 | 1970 | 2060 | 2940 | 2130 | 1320 | 4970 | 4120 | 634 | 156 |
| MIN | 435 | 389 | 542 | 550 | 461 | 478 | 492 | 288 | 234 | 230 | 110 | 73 |
| CFSM | 1.21 | .44 | .71 | .50 | .55 | .57 | .54 | .32 | .60 | .80 | .15 | .07 |
| IN. | 1.40 | .49 | .82 | .57 | .57 | .66 | .61 | .37 | .67 | .92 | .18 | .08 |
| CAL YR 1986 | TOTAL | 622740 | MEAN | 1706 | MAX | 11900 | MIN | 115 | CFSM | 1.04 | IN. | 14.17 |
| WTR YR 1987 | TOTAL | 321881 | MEAN | 882 | MAX | 10400 | MIN | 73 | CFSM | .54 | IN. | 7.32 |

03353120 PLEASANT RUN AT ARLINGTON AVENUE AT INDIANAPOLIS, IN

LOCATION.--Lat 39°46'33", long 86°03'50", in SW¼NW¼ sec.2, T.15 N., R.4 E., Marion County, Hydrologic Unit 05120201, on right bank 46 ft upstream from Arlington Avenue bridge in Indianapolis, 0.5 mi downstream from small left-bank tributary, and at mile 7.9.

DRAINAGE AREA.--7.58 mi².

PERIOD OF RECORD.--December 1959 to current year.

REVISED RECORDS.--WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 780.00 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources).

REMARKS.--Estimated daily discharges: Dec. 30, 31, Jan. 1-3, 6, 7, 10-14, 19, 21-31, and Feb. 18, 19. Records fair.

AVERAGE DISCHARGE.--27 years (water years 1961 to current year), 7.84 ft³/s, 14.05 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 2,600 ft³/s June 25, 1978, gage height, 13.86 ft; no flow at times in 1960-62.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in May 1956 reached a stage of 16.0 ft, from information by local resident.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 450 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|---------|------|-----------------------------------|---------------------|
| Oct. 1 | 0715 | 1,310 | 9.28 | July 1 | 1130 | 1,290 | 9.20 |
| Oct. 4 | 0145 | *1,990 | *11.48 | July 30 | 1000 | 643 | 6.73 |

Minimum daily discharge, 0.21 ft³/s Sept. 20, 21.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|
| 1 | 274 | 1.7 | 26 | 2.1 | 5.1 | 36 | 4.1 | 1.2 | 8.0 | 368 | 3.2 | .37 | |
| 2 | 14 | 1.7 | 31 | 2.0 | 5.5 | 9.9 | 3.4 | 1.2 | 16 | 22 | 2.3 | .37 | |
| 3 | 55 | 1.8 | 10 | 1.9 | 4.4 | 5.7 | 2.8 | 2.3 | 11 | 5.2 | 4.3 | .41 | |
| 4 | 385 | 9.5 | 6.2 | 1.9 | 3.3 | 4.1 | 2.3 | 1.0 | 1.7 | 2.8 | 1.5 | .39 | |
| 5 | 19 | 5.4 | 4.7 | 1.8 | 2.8 | 3.6 | 2.1 | .97 | 1.1 | 2.0 | 1.3 | .40 | |
| 6 | 7.5 | 2.8 | 3.7 | 1.8 | 2.7 | 3.0 | 2.2 | .97 | .82 | 16 | 1.5 | .53 | |
| 7 | 4.4 | 1.8 | 3.3 | 1.9 | 2.6 | 2.6 | 2.0 | 1.1 | .59 | 7.2 | 1.1 | .45 | |
| 8 | 3.1 | 1.9 | 3.2 | 2.0 | 2.6 | 2.4 | 1.8 | .93 | .53 | 2.3 | 1.4 | .58 | |
| 9 | 2.3 | 2.1 | 17 | 2.0 | 2.0 | 2.2 | 1.8 | .91 | .60 | 1.6 | 2.3 | 1.0 | |
| 10 | 1.8 | 1.8 | 6.6 | 2.5 | 2.0 | 1.9 | 1.7 | .93 | .53 | 1.3 | 1.0 | .79 | |
| 11 | 1.6 | 6.9 | 4.5 | 2.2 | 1.9 | 1.9 | 7.2 | .97 | .57 | 1.1 | 1.0 | 11 | |
| 12 | 10 | 2.5 | 3.7 | 2.0 | 2.0 | 1.8 | 3.2 | 18 | 7.2 | 14 | .89 | 1.2 | |
| 13 | 13 | 1.7 | 2.7 | 1.8 | 1.7 | 1.6 | 8.6 | 2.2 | 1.7 | 44 | .99 | .42 | |
| 14 | 5.9 | 1.5 | 2.4 | 2.0 | 1.7 | 1.6 | 39 | 1.6 | .83 | 9.3 | 1.2 | .22 | |
| 15 | 3.3 | 1.5 | 2.4 | 9.6 | 1.4 | 2.9 | 15 | 2.6 | .65 | 3.3 | .84 | .98 | |
| 16 | 2.0 | 1.5 | 2.6 | 5.4 | 1.7 | 6.7 | 7.6 | .96 | .74 | 2.3 | 1.0 | 2.8 | |
| 17 | 1.7 | 1.5 | 2.9 | 4.1 | 1.7 | 1.9 | 5.0 | .91 | .61 | 1.5 | 1.2 | 2.5 | |
| 18 | 1.4 | 1.4 | 3.4 | 5.0 | 1.8 | 14 | 3.5 | 7.1 | .46 | 1.2 | 1.1 | .59 | |
| 19 | 1.3 | 1.3 | 2.4 | 11 | 2.1 | 28 | 2.8 | 2.6 | 15 | 1.1 | .76 | .39 | |
| 20 | 1.1 | 5.0 | 2.1 | 8.3 | 2.3 | 6.1 | 2.4 | 1.3 | 4.1 | 1.0 | .61 | .21 | |
| 21 | 1.2 | 1.9 | 1.8 | 5.0 | 2.4 | 4.1 | 2.1 | 1.1 | 16 | 1.1 | .80 | .21 | |
| 22 | 1.4 | 1.3 | 1.8 | 3.3 | 2.2 | 3.0 | 4.0 | 3.7 | 6.9 | 1.0 | .98 | .30 | |
| 23 | 1.1 | 3.3 | 1.8 | 2.3 | 2.0 | 2.7 | 3.5 | 1.0 | 1.1 | 1.0 | .62 | .42 | |
| 24 | 2.2 | 1.9 | 17 | 1.8 | 1.8 | 2.7 | 1.9 | .80 | .81 | 1.5 | .49 | .68 | |
| 25 | 21 | 6.9 | 6.7 | 1.5 | 1.8 | 3.3 | 1.5 | 2.6 | 1.1 | 1.6 | .69 | .46 | |
| 26 | 7.3 | 50 | 4.2 | 1.4 | 1.8 | 2.3 | 1.3 | 2.1 | 1.0 | 11 | 4.8 | .47 | |
| 27 | 3.7 | 9.2 | 3.4 | 1.7 | 4.6 | 2.1 | 5.6 | .81 | .59 | 19 | 3.5 | .49 | |
| 28 | 2.3 | 5.7 | 2.9 | 2.0 | 43 | 1.8 | 1.9 | .62 | .49 | 2.9 | .95 | .51 | |
| 29 | 1.9 | 4.3 | 2.5 | 2.4 | --- | 2.2 | 1.6 | .52 | 9.4 | 5.5 | .48 | 5.0 | |
| 30 | 1.7 | 3.3 | 2.3 | 3.1 | --- | 36 | 1.3 | 1.3 | 6.2 | 94 | .31 | .59 | |
| 31 | 1.6 | --- | 2.2 | 4.2 | --- | 5.9 | --- | 1.1 | --- | 7.7 | .33 | --- | |
| TOTAL | 852.8 | 143.1 | 187.4 | 100.0 | 110.9 | 204.0 | 143.2 | 65.40 | 116.32 | 653.5 | 43.44 | 34.73 | |
| MEAN | 27.5 | 4.77 | 6.05 | 3.23 | 3.96 | 6.58 | 4.77 | 2.11 | 3.88 | 21.1 | 1.40 | 1.16 | |
| MAX | 385 | 50 | 31 | 11 | 43 | 36 | 39 | 18 | 16 | 368 | 4.8 | 11 | |
| MIN | 1.1 | 1.3 | 1.8 | 1.4 | 1.4 | 1.6 | 1.3 | .52 | .46 | 1.0 | .31 | .21 | |
| CFSM | 3.63 | .63 | .80 | .43 | .52 | .87 | .63 | .28 | .51 | 2.78 | .18 | .15 | |
| IN. | 4.19 | .70 | .92 | .49 | .54 | 1.00 | .70 | .32 | .57 | 3.21 | .21 | .17 | |
| CAL YR 1986 | TOTAL | 3651.30 | | MEAN | 10.0 | MAX | 385 | MIN | .20 | CFSM | 1.32 | IN. | 17.92 |
| WTR YR 1987 | TOTAL | 2654.79 | | MEAN | 7.27 | MAX | 385 | MIN | .21 | CFSM | .96 | IN. | 13.03 |

03353180 BEAN CREEK AT INDIANAPOLIS, IN

LOCATION.--Lat 39°43'45", long 86°07'14", in NW¼SW¼ sec.20, T.15 N., R.4 E., Marion County, Hydrologic Unit 05120201, on left bank 80 ft upstream from Keystone Avenue bridge and west edge of Sarah Shank Golf Course in Indianapolis, and at mile 1.8.

DRAINAGE AREA.--4.40 mi².

PERIOD OF RECORD.--October 1970 to current year.

GAGE.--Water-stage recorder. Datum of gage is 735.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Oct. 4, 5, Dec. 13, 29-31, Jan. 1-4, 7-15, 21-30, Feb. 9, 16-18, and July 6-14. Records fair except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--17 years, 5.25 ft³/s, 16.20 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 770 ft³/s June 25, 1978, gage height, 7.77 ft; minimum daily, 0.38 ft³/s Oct. 2, 1983.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 200 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 1 | 0630 | 396 | 5.86 | July 1 | 1130 | 448 | 6.17 |
| Oct. 4 | 0200 | *549 | *6.73 | July 1 | 1700 | 387 | 5.80 |

Minimum daily discharge, 0.72 ft³/s Sept. 20.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|-------|------|------|-------|-------|------|------|-------|-------|-------|-------|
| 1 | 96 | 2.0 | 13 | 1.9 | 2.8 | 15 | 3.1 | 2.3 | 2.0 | 177 | 2.2 | 1.1 | |
| 2 | 7.8 | 2.0 | 13 | 1.9 | 3.1 | 5.7 | 3.0 | 2.2 | 12 | 18 | 1.9 | 1.1 | |
| 3 | 14 | 2.2 | 5.2 | 1.9 | 2.9 | 4.1 | 3.1 | 2.4 | 6.7 | 5.8 | 1.6 | 1.0 | |
| 4 | 158 | 4.2 | 3.6 | 2.0 | 2.5 | 3.4 | 3.4 | 2.1 | 1.9 | 3.8 | 1.7 | .91 | |
| 5 | 16 | 3.3 | 3.1 | 1.9 | 2.3 | 3.3 | 4.0 | 2.1 | 1.8 | 3.2 | 1.5 | .84 | |
| 6 | 6.8 | 2.2 | 2.8 | 2.3 | 2.3 | 2.9 | 3.9 | 2.2 | 1.7 | 9.0 | 1.5 | .89 | |
| 7 | 4.8 | 2.0 | 2.6 | 2.1 | 2.3 | 2.7 | 4.0 | 2.1 | 1.6 | 6.8 | 1.4 | .90 | |
| 8 | 3.7 | 1.9 | 2.6 | 2.0 | 2.2 | 2.6 | 3.6 | 2.3 | 1.5 | 4.9 | 1.4 | .88 | |
| 9 | 3.2 | 1.9 | 6.9 | 1.9 | 2.2 | 2.5 | 3.5 | 1.9 | 1.4 | 3.6 | 1.5 | .98 | |
| 10 | 2.9 | 1.9 | 3.4 | 2.1 | 2.1 | 2.5 | 3.5 | 2.0 | 1.5 | 2.9 | 1.3 | .96 | |
| 11 | 2.6 | 3.3 | 2.9 | 2.1 | 2.1 | 2.6 | 7.7 | 1.9 | 1.4 | 2.6 | 1.3 | 4.2 | |
| 12 | 7.0 | 2.1 | 2.6 | 2.0 | 2.2 | 2.5 | 4.7 | 4.8 | 2.6 | 8.8 | 1.3 | 1.3 | |
| 13 | 7.5 | 1.9 | 2.5 | 1.9 | 2.1 | 2.6 | 9.0 | 2.1 | 1.3 | 22 | 1.3 | .94 | |
| 14 | 4.6 | 1.9 | 2.2 | 2.1 | 2.2 | 2.8 | 26 | 2.0 | 1.4 | 7.4 | 1.3 | 1.0 | |
| 15 | 3.4 | 2.0 | 2.1 | 3.0 | 1.9 | 3.7 | 9.5 | 2.0 | 1.3 | 3.8 | 1.2 | 1.7 | |
| 16 | 3.0 | 1.8 | 2.2 | 3.1 | 1.9 | 6.1 | 5.8 | 1.8 | 1.5 | 3.2 | 1.2 | 1.7 | |
| 17 | 2.7 | 1.9 | 2.4 | 2.8 | 1.8 | 2.9 | 4.5 | 1.8 | 1.5 | 2.6 | 1.4 | 1.8 | |
| 18 | 2.3 | 1.9 | 2.6 | 3.0 | 2.0 | 6.8 | 3.6 | 4.1 | 1.4 | 2.4 | 1.3 | .94 | |
| 19 | 2.0 | 1.8 | 2.2 | 8.0 | 2.2 | 11 | 3.0 | 2.3 | 12 | 2.2 | 1.2 | .80 | |
| 20 | 2.2 | 2.9 | 2.1 | 3.7 | 2.1 | 3.6 | 2.7 | 1.9 | 3.0 | 2.0 | 1.1 | .72 | |
| 21 | 2.2 | 2.1 | 1.9 | 2.8 | 2.2 | 3.0 | 2.7 | 1.9 | 9.7 | 1.9 | 1.1 | .84 | |
| 22 | 2.2 | 2.0 | 1.9 | 2.4 | 2.1 | 2.7 | 3.9 | 3.6 | 4.4 | 1.8 | 1.5 | .96 | |
| 23 | 2.1 | 2.4 | 2.0 | 2.2 | 2.0 | 2.7 | 3.1 | 1.9 | 2.1 | 1.9 | 1.0 | 1.1 | |
| 24 | 3.0 | 1.8 | 6.9 | 2.0 | 2.0 | 3.0 | 2.6 | 1.8 | 1.8 | 1.6 | .96 | .89 | |
| 25 | 10 | 4.8 | 3.2 | 1.9 | 2.0 | 3.1 | 2.5 | 2.3 | 2.0 | 1.5 | 1.1 | .96 | |
| 26 | 4.6 | 26 | 2.5 | 1.8 | 1.9 | 2.7 | 2.4 | 2.3 | 1.7 | 7.0 | 2.1 | .80 | |
| 27 | 2.9 | 5.6 | 2.2 | 2.4 | 3.2 | 2.7 | 4.0 | 1.9 | 1.5 | 11 | 1.9 | .73 | |
| 28 | 2.7 | 4.0 | 2.0 | 2.8 | 17 | 2.4 | 2.4 | 1.9 | 1.6 | 2.4 | 1.2 | .73 | |
| 29 | 2.5 | 3.2 | 2.0 | 2.9 | --- | 2.9 | 2.4 | 1.8 | 3.0 | 3.4 | 1.0 | 2.7 | |
| 30 | 2.2 | 2.9 | 2.0 | 3.0 | --- | 16 | 2.2 | 2.2 | 2.5 | 11 | .96 | .81 | |
| 31 | 2.1 | --- | 2.0 | 2.9 | --- | 3.7 | --- | 1.7 | --- | 2.8 | 1.0 | --- | |
| TOTAL | 387.0 | 99.9 | 108.6 | 78.8 | 77.6 | 134.2 | 139.8 | 69.6 | 89.8 | 338.3 | 42.42 | 35.18 | |
| MEAN | 12.5 | 3.33 | 3.50 | 2.54 | 2.77 | 4.33 | 4.66 | 2.25 | 2.99 | 10.9 | 1.37 | 1.17 | |
| MAX | 158 | 26 | 13 | 8.0 | 17 | 16 | 26 | 4.8 | 12 | 177 | 2.2 | 4.2 | |
| MIN | 2.0 | 1.8 | 1.9 | 1.8 | 1.8 | 2.4 | 2.2 | 1.7 | 1.3 | 1.5 | .96 | .72 | |
| CFSM | 2.84 | .76 | .80 | .58 | .63 | .98 | 1.06 | .51 | .68 | 2.48 | .31 | .27 | |
| IN. | 3.27 | .84 | .92 | .67 | .66 | 1.13 | 1.18 | .59 | .76 | 2.86 | .36 | .30 | |
| CAL YR 1986 | TOTAL | 2190.47 | | MEAN | 6.00 | MAX | 158 | MIN | .85 | CFSM | 1.36 | IN. | 18.52 |
| WTR YR 1987 | TOTAL | 1601.20 | | MEAN | 4.39 | MAX | 177 | MIN | .72 | CFSM | 1.00 | IN. | 13.54 |

03353200 EAGLE CREEK AT ZIONSVILLE, IN

LOCATION.--Lat 39°56'56", long 86°15'22", in SW¼NW¼ sec.1, T.17 N., R.2 E., Boone County, Hydrologic Unit 05120201, on downstream side of second pier from right bank of bridge on State Highway 334 at Zionsville, 200 ft upstream from Long Branch, and at mile 24.7.

DRAINAGE AREA.--103 mi².

PERIOD OF RECORD.--October 1957 to current year.

REVISED RECORDS.--WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 816.85 ft above National Geodetic Vertical Datum of 1929. Prior to Oct. 9, 1957, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Dec. 12-14, 30, Jan. 2, 3, 6, 7, 9-11, 15-30, and Feb. 16-19. Records good except those under 10 ft³/s, which are fair, and those for estimated daily discharges, which are poor. Low flow is affected by the Zionsville well field located on the right bank below the gage.

AVERAGE DISCHARGE.--30 years, 101.6 ft³/s, 13.40 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 12,400 ft³/s Apr. 20, 1964, gage height, 14.64 ft; no flow at times during 1959, 1963-68, 1970, 1971, 1983, 1984.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of June 28, 1957, reached a stage of 19.20 ft, from floodmark.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 1,500 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| June 3 | 0500 | *1,180 | 5.80 |

Minimum daily discharge, 0.05 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|----------|------|------|------|------|------|-------|--------|-------|-------|------|-------|
| 1 | 232 | 23 | 65 | 38 | 57 | 481 | 38 | 29 | 7.3 | 27 | 5.1 | 1.1 | |
| 2 | 126 | 22 | 165 | 41 | 107 | 281 | 39 | 29 | 34 | 92 | 3.8 | .42 | |
| 3 | 127 | 19 | 135 | 40 | 217 | 167 | 31 | 28 | 754 | 42 | 3.3 | .28 | |
| 4 | 423 | 28 | 98 | 34 | 146 | 116 | 29 | 25 | 257 | 68 | 2.2 | .18 | |
| 5 | 151 | 33 | 72 | 35 | 134 | 98 | 29 | 24 | 119 | 39 | 1.6 | .14 | |
| 6 | 68 | 36 | 58 | 41 | 115 | 81 | 29 | 22 | 68 | 27 | 1.3 | .10 | |
| 7 | 38 | 32 | 53 | 42 | 126 | 70 | 27 | 22 | 47 | 22 | 1.0 | .09 | |
| 8 | 26 | 32 | 50 | 34 | 134 | 66 | 26 | 21 | 35 | 15 | .83 | .09 | |
| 9 | 20 | 28 | 103 | 37 | 90 | 63 | 25 | 20 | 28 | 11 | 1.1 | .07 | |
| 10 | 16 | 22 | 160 | 37 | 74 | 49 | 24 | 18 | 22 | 8.5 | .89 | .08 | |
| 11 | 12 | 22 | 100 | 36 | 66 | 44 | 32 | 18 | 18 | 7.3 | .83 | .23 | |
| 12 | 12 | 22 | 67 | 29 | 66 | 41 | 30 | 28 | 18 | 6.5 | .77 | .16 | |
| 13 | 15 | 18 | 56 | 28 | 60 | 39 | 27 | 25 | 18 | 18 | .69 | .14 | |
| 14 | 32 | 15 | 51 | 30 | 58 | 38 | 83 | 20 | 14 | 38 | .64 | .12 | |
| 15 | 27 | 16 | 44 | 82 | 51 | 38 | 338 | 20 | 13 | 17 | .56 | .24 | |
| 16 | 19 | 19 | 39 | 116 | 46 | 37 | 215 | 20 | 27 | 14 | .56 | .20 | |
| 17 | 16 | 18 | 37 | 66 | 41 | 32 | 168 | 17 | 16 | 11 | .64 | .26 | |
| 18 | 12 | 19 | 38 | 74 | 37 | 34 | 118 | 17 | 9.0 | 7.8 | .53 | .30 | |
| 19 | 10 | 16 | 35 | 81 | 35 | 56 | 89 | 18 | 7.5 | 4.5 | .40 | .23 | |
| 20 | 9.3 | 18 | 32 | 100 | 33 | 45 | 74 | 18 | 52 | 3.6 | .34 | .20 | |
| 21 | 8.2 | 20 | 30 | 98 | 34 | 40 | 64 | 37 | 75 | 2.3 | .26 | .17 | |
| 22 | 9.6 | 18 | 26 | 69 | 35 | 36 | 60 | 23 | 49 | 2.0 | .25 | .18 | |
| 23 | 9.9 | 17 | 24 | 52 | 35 | 34 | 62 | 17 | 27 | 1.7 | .23 | .19 | |
| 24 | 12 | 17 | 39 | 41 | 32 | 34 | 51 | 14 | 16 | 1.7 | .15 | .16 | |
| 25 | 45 | 16 | 95 | 34 | 31 | 37 | 42 | 14 | 11 | 1.3 | .12 | .12 | |
| 26 | 152 | 206 | 85 | 30 | 30 | 34 | 38 | 16 | 7.8 | 1.2 | .38 | .10 | |
| 27 | 97 | 218 | 65 | 31 | 32 | 31 | 42 | 13 | 5.9 | 2.6 | .49 | .09 | |
| 28 | 59 | 123 | 53 | 33 | 75 | 30 | 38 | 10 | 4.6 | 2.0 | .55 | .05 | |
| 29 | 42 | 89 | 47 | 35 | --- | 29 | 34 | 8.4 | 3.9 | 1.6 | 1.3 | .07 | |
| 30 | 34 | 69 | 48 | 36 | --- | 52 | 33 | 7.1 | 4.0 | 9.3 | 1.4 | .10 | |
| 31 | 28 | --- | 39 | 31 | --- | 47 | --- | 8.6 | --- | 9.5 | 1.3 | --- | |
| TOTAL | 1888.0 | 1251 | 2009 | 1531 | 1997 | 2280 | 1935 | 607.1 | 1768.0 | 514.4 | 33.51 | 5.86 | |
| MEAN | 60.9 | 41.7 | 64.8 | 49.4 | 71.3 | 73.5 | 64.5 | 19.6 | 58.9 | 16.6 | 1.08 | .20 | |
| MAX | 423 | 218 | 165 | 116 | 217 | 481 | 338 | 37 | 754 | 92 | 5.1 | 1.1 | |
| MIN | 8.2 | 15 | 24 | 28 | 30 | 29 | 24 | 7.1 | 3.9 | 1.2 | .12 | .05 | |
| CFSM | .59 | .40 | .63 | .48 | .69 | .71 | .63 | .19 | .57 | .16 | .01 | .00 | |
| IN. | .68 | .45 | .73 | .55 | .72 | .82 | .70 | .22 | .64 | .19 | .01 | .00 | |
| CAL YR 1986 | TOTAL | 34487.99 | | MEAN | 94.5 | MAX | 1760 | MIN | .12 | CFSM | .92 | IN. | 12.46 |
| WTR YR 1987 | TOTAL | 15819.87 | | MEAN | 43.3 | MAX | 754 | MIN | .05 | CFSM | .42 | IN. | 5.71 |

03353450 EAGLE CREEK RESERVOIR NEAR INDIANAPOLIS, IN

LOCATION.--Lat 39°49'20", long 86°18'11", in NW1/4 sec. 22, T.16 N., R.2 E., Marion County, Hydrologic Unit 05120201, in outlet structure of reservoir on Eagle Creek, 800 ft upstream from Interstate Highway 74, 0.5 mi downstream from School Branch, 1.0 mi northeast of Clermont, and 2 mi west of Indianapolis.

DRAINAGE AREA.--162 mi².

PERIOD OF RECORD.--March 1970 to current year.

GAGE.--Water-stage recorder. Datum of gage is 780.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Reservoir is formed by earth-fill dam. Low flow is controlled through a 48-inch diameter conduit. Spillway elevation, 783 ft is an ogee section with 6 tainter gates, each 40 ft wide and 25 ft high. Permanent pool capacity is 24,000 acre-ft, elevation, 790.00 ft. Reservoir is used for flood control, low-flow maintenance, water supply, and recreation. Reservoir put into operation Nov. 27, 1969.

COOPERATION.--Water-stage elevations and capacity tables furnished by Indianapolis Flood Control District.

EXTREMES FOR PERIOD OF RECORD.--Maximum contents, 27,350 acre-ft June 26, 1978, elevation, 792.39 ft; minimum, 13,750 acre-ft Nov. 28, 1971, elevation, 781.25 ft.

EXTREMES FOR CURRENT YEAR.--Maximum contents, 25,120 acre-ft June 3, elevation, 790.80 ft; minimum, 15,560 acre-ft Jan. 31, elevation, 783.05 ft.

MONTHEND ELEVATION AND CONTENTS, AT 2400, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| Date | Elevation (feet) | Contents (acre-feet) | Change in contents (acre-feet) |
|------------------|---------------------|-------------------------|-----------------------------------|
| Sept. 30..... | 789.16 | 22,910 | |
| Oct. 31..... | 790.09 | 24,130 | +1,220 |
| Nov. 30..... | 786.20 | 19,140 | -4,990 |
| Dec. 31..... | 783.21 | 15,730 | -3,410 |
| CAL YR 1986..... | | | -8,970 |
| Jan. 31..... | 783.05 | 15,560 | -170 |
| Feb. 28..... | 783.28 | 15,810 | +250 |
| Mar. 31..... | 787.68 | 20,980 | +5,170 |
| Apr. 30..... | 790.49 | 24,690 | +3,710 |
| May 31..... | 790.20 | 24,280 | -410 |
| June 30..... | 790.26 | 24,360 | +80 |
| July 31..... | 790.19 | 24,270 | -90 |
| Aug. 31..... | 789.00 | 22,700 | -1,570 |
| Sept. 30..... | 787.74 | 20,060 | -2,640 |
| WTR YR 1987..... | | | -2,850 |

03353500 EAGLE CREEK AT INDIANAPOLIS, IN

LOCATION.--Lat 39°46'33", long 86°15'01", in NW¼ sec. 6, T.15 N., R.3 E., Marion County, Hydrologic Unit 05120201, on right bank at downstream side of bridge on Lynhurst Drive, approximately 600 ft south of intersection of West 10th Street and Lynhurst Drive, 0.5 mi downstream from West 10th Street bridge, 1.0 mi upstream from Vermont Street bridge, 3.0 mi upstream from Little Eagle Creek, and 7.1 mi upstream from mouth.

DRAINAGE AREA.--174 mi².

PERIOD OF RECORD.--November 1938 to current year.

REVISED RECORDS.--WSP 953: 1939. WSP 1625: 1958. WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 699.00 ft above National Geodetic Vertical Datum of 1929. Aug. 8, 1957 to June 30, 1958, temporary site during reconstruction of bridge on Lynhurst Drive, a nonrecording gage on downstream side of 10th Street bridge. Mar. 10, 1966 to Aug. 16, 1967, during channelization of Eagle Creek, a nonrecording gage on downstream side of Lynhurst Drive bridge. Prior to Oct. 1, 1967, at datum 7.21 ft higher.

REMARKS.--Estimated daily discharges: Jan. 23-27. Records good. Flow regulated since November 1969 by Eagle Creek Reservoir, 4.7 mi upstream (see sta 03353450).

AVERAGE DISCHARGE.--48 years (water years 1940 to current year), 156 ft³/s, 12.18 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 28,800 ft³/s June 28, 1957, gage height, 23.59 ft present datum from rating curve extended above 9,000 ft³/s on basis of a combined current-meter measurement and slope-area measurement; no flow for several days in August 1941.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in March 1913 reached a stage of 23.2 ft present datum, from information by local residents.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 3,340 ft³/s Oct. 4, gage height, 5.49 ft; minimum daily, 5.1 ft³/s Sept. 10.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|------|------|------|------|------|-------|--------|--------|-------|-------|-------|
| 1 | 913 | 84 | 221 | 72 | 38 | 298 | 16 | 19 | 9.6 | 194 | 12 | 8.2 | |
| 2 | 347 | 16 | 234 | 66 | 149 | 478 | 15 | 19 | 28 | 118 | 11 | 8.1 | |
| 3 | 479 | 16 | 217 | 61 | 364 | 57 | 14 | 18 | 480 | 113 | 9.3 | 7.9 | |
| 4 | 1650 | 95 | 212 | 56 | 289 | 21 | 13 | 16 | 335 | 20 | 9.5 | 7.7 | |
| 5 | 282 | 21 | 53 | 52 | 237 | 20 | 12 | 15 | 19 | 11 | 12 | 7.5 | |
| 6 | 182 | 75 | 124 | 50 | 188 | 19 | 13 | 14 | 137 | 124 | 10 | 6.8 | |
| 7 | 72 | 37 | 167 | 56 | 167 | 19 | 12 | 104 | 13 | 21 | 9.1 | 7.2 | |
| 8 | 49 | 14 | 18 | 52 | 173 | 19 | 12 | 16 | 12 | 16 | 10 | 7.1 | |
| 9 | 99 | 92 | 144 | 52 | 165 | 19 | 12 | 14 | 13 | 12 | 9.3 | 5.6 | |
| 10 | 24 | 60 | 193 | 66 | 130 | 18 | 13 | 14 | 13 | 11 | 9.6 | 5.1 | |
| 11 | 20 | 212 | 190 | 63 | 110 | 16 | 16 | 13 | 12 | 26 | 9.1 | 7.3 | |
| 12 | 19 | 250 | 115 | 55 | 99 | 15 | 14 | 19 | 12 | 21 | 9.0 | 8.3 | |
| 13 | 124 | 196 | 74 | 49 | 91 | 15 | 18 | 13 | 11 | 160 | 9.1 | 7.8 | |
| 14 | 31 | 195 | 22 | 51 | 83 | 15 | 60 | 13 | 11 | 40 | 8.8 | 6.9 | |
| 15 | 20 | 187 | 71 | 121 | 79 | 15 | 43 | 13 | 10 | 14 | 8.9 | 6.7 | |
| 16 | 94 | 179 | 122 | 311 | 51 | 21 | 27 | 12 | 9.9 | 15 | 9.4 | 15 | |
| 17 | 18 | 174 | 16 | 259 | 57 | 22 | 34 | 13 | 9.2 | 16 | 9.9 | 15 | |
| 18 | 17 | 170 | 115 | 193 | 59 | 19 | 273 | 28 | 9.0 | 12 | 11 | 13 | |
| 19 | 17 | 167 | 17 | 188 | 58 | 20 | 179 | 16 | 8.7 | 11 | 10 | 13 | |
| 20 | 17 | 165 | 87 | 167 | 64 | 16 | 62 | 45 | 13 | 10 | 8.2 | 12 | |
| 21 | 18 | 163 | 17 | 137 | 55 | 15 | 95 | 18 | 12 | 9.2 | 9.2 | 14 | |
| 22 | 20 | 159 | 92 | 122 | 52 | 14 | 113 | 132 | 9.4 | 9.1 | 11 | 13 | |
| 23 | 18 | 114 | 16 | 78 | 52 | 12 | 135 | 19 | 9.2 | 8.7 | 9.1 | 13 | |
| 24 | 19 | 15 | 117 | 70 | 49 | 12 | 54 | 17 | 9.0 | 11 | 8.7 | 13 | |
| 25 | 128 | 15 | 119 | 60 | 47 | 14 | 85 | 20 | 8.6 | 11 | 8.0 | 13 | |
| 26 | 252 | 212 | 226 | 60 | 33 | 13 | 21 | 15 | 8.1 | 13 | 9.6 | 13 | |
| 27 | 167 | 226 | 682 | 55 | 40 | 13 | 123 | 14 | 7.9 | 20 | 9.4 | 13 | |
| 28 | 99 | 215 | 674 | 49 | 79 | 13 | 21 | 13 | 8.2 | 14 | 8.7 | 13 | |
| 29 | 95 | 212 | 255 | 49 | --- | 15 | 118 | 12 | 14 | 13 | 8.5 | 15 | |
| 30 | 28 | 204 | 128 | 63 | --- | 38 | 29 | 9.0 | 22 | 15 | 8.1 | 13 | |
| 31 | 17 | --- | 86 | 49 | --- | 19 | --- | 9.6 | --- | 12 | 7.9 | --- | |
| TOTAL | 5335 | 3940 | 4824 | 2832 | 3058 | 1320 | 1652 | 712.6 | 1273.8 | 1101.0 | 293.4 | 309.2 | |
| MEAN | 172 | 131 | 156 | 91.4 | 109 | 42.6 | 55.1 | 23.0 | 42.5 | 35.5 | 9.46 | 10.3 | |
| MAX | 1650 | 250 | 682 | 311 | 364 | 478 | 273 | 132 | 480 | 194 | 12 | 15 | |
| MIN | 17 | 14 | 16 | 49 | 33 | 12 | 12 | 9.0 | 7.9 | 8.7 | 7.9 | 5.1 | |
| CFSM | .99 | .75 | .90 | .53 | .63 | .24 | .32 | .13 | .24 | .20 | .05 | .06 | |
| IN. | 1.14 | .84 | 1.03 | .61 | .65 | .28 | .35 | .15 | .27 | .24 | .06 | .07 | |
| CAL YR 1986 | TOTAL | 62992.4 | | MEAN | 173 | MAX | 3160 | MIN | 9.2 | CFSM | .99 | IN. | 13.47 |
| WTR YR 1987 | TOTAL | 26651.0 | | MEAN | 73.0 | MAX | 1650 | MIN | 5.1 | CFSM | .42 | IN. | 5.70 |

03353600 LITTLE EAGLE CREEK AT SPEEDWAY, IN

LOCATION.--Lat 39°47'15", Long 86°13'41", in NE 1/4 sec. 32, T. 16 N., R. 3 E., Marion County, Hydrologic Unit 05120201, on right bank at upstream side of 16th Street bridge in Speedway, 0.6 mi upstream from Dry Run, and 2.3 mi upstream from mouth.

DRAINAGE AREA.--23.9 mi² including 5.57 mi² from Dry Run basin. Since June 1964 part of the flow from the 5.57 mi² of Dry Run basin has been diverted into Little Eagle Creek above gage.

PERIOD OF RECORD.--October 1959 to current year. Figures of runoff for June 1964 to September 1966 have been found to be in error and should not be used.

GAGE.--Water-stage recorder. Datum of gage is 707.82 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). Prior to June 13, 1975, at datum 3.00 ft higher.

REMARKS.--Estimated daily discharges: Dec. 14 to Jan. 30, Feb. 9, 16, Aug. 5 to Sept. 9, and Sept. 29, 30. Records good except for estimated daily discharge, which are poor.

AVERAGE DISCHARGE.--23 years (water years 1965 to current year) 22.0 ft³/s, 12.50 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 3,330 ft³/s July 28, 1979, gage height, 12.13 ft; no flow at times in 1960-64, 1966.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 450 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|---------|------|-----------------------------------|---------------------|
| Oct. 1 | 1115 | *2,590 | *10.18 | June 30 | 2245 | 602 | 5.34 |
| Oct. 4 | 0300 | 2,080 | 9.08 | July 1 | 1700 | 820 | 6.02 |

Minimum daily discharge, 0.56 ft³/s Sept. 5.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|
| 1 | 1050 | 7.3 | 44 | 18 | 19 | 109 | 19 | 6.1 | 3.6 | 410 | 3.7 | .74 | |
| 2 | 105 | 6.9 | 90 | 16 | 20 | 44 | 15 | 6.3 | 41 | 78 | 3.3 | .68 | |
| 3 | 131 | 6.2 | 40 | 16 | 23 | 26 | 12 | 6.3 | 66 | 20 | 9.7 | .62 | |
| 4 | 891 | 19 | 25 | 15 | 18 | 19 | 10 | 4.6 | 11 | 9.4 | 4.2 | .58 | |
| 5 | 88 | 14 | 18 | 14 | 15 | 16 | 9.6 | 4.1 | 5.4 | 5.7 | 3.1 | .56 | |
| 6 | 39 | 14 | 15 | 14 | 15 | 14 | 9.1 | 5.3 | 3.6 | 31 | 2.9 | .58 | |
| 7 | 25 | 12 | 14 | 13 | 15 | 12 | 9.1 | 4.8 | 2.4 | 20 | 2.7 | .60 | |
| 8 | 19 | 12 | 14 | 12 | 15 | 11 | 8.2 | 3.9 | 1.8 | 6.7 | 2.4 | .63 | |
| 9 | 16 | 12 | 53 | 12 | 12 | 11 | 8.1 | 3.2 | 1.5 | 3.5 | 2.1 | .68 | |
| 10 | 13 | 9.9 | 35 | 15 | 10 | 8.7 | 7.5 | 2.7 | 1.3 | 8.8 | 1.9 | .66 | |
| 11 | 10 | 14 | 21 | 13 | 10 | 8.0 | 22 | 2.4 | 1.7 | 3.7 | 1.7 | .73 | |
| 12 | 12 | 16 | 17 | 12 | 10 | 8.0 | 11 | 35 | 3.6 | 21 | 1.6 | .81 | |
| 13 | 36 | 12 | 15 | 11 | 9.3 | 6.6 | 23 | 6.3 | 2.7 | 137 | 1.5 | .87 | |
| 14 | 33 | 9.3 | 12 | 15 | 9.0 | 6.6 | 118 | 3.7 | 1.7 | 58 | 1.4 | .75 | |
| 15 | 15 | 9.0 | 11 | 52 | 8.5 | 9.1 | 112 | 3.2 | 1.4 | 16 | 1.3 | .75 | |
| 16 | 11 | 9.3 | 11 | 34 | 8.0 | 22 | 49 | 2.8 | 1.3 | 10 | 1.2 | 1.5 | |
| 17 | 8.8 | 10 | 16 | 25 | 6.0 | 9.5 | 32 | 2.4 | 1.2 | 6.5 | 1.1 | 16 | |
| 18 | 7.8 | 11 | 19 | 22 | 10 | 19 | 21 | 34 | .98 | 4.9 | 1.0 | 4.5 | |
| 19 | 6.1 | 9.5 | 16 | 32 | 9.3 | 66 | 18 | 13 | 1.0 | 3.6 | .98 | 2.2 | |
| 20 | 5.8 | 14 | 14 | 26 | 8.3 | 25 | 13 | 26 | 1.7 | 2.6 | .90 | 1.9 | |
| 21 | 5.6 | 15 | 12 | 21 | 7.6 | 17 | 12 | 6.5 | 1.5 | 2.2 | .82 | .89 | |
| 22 | 4.6 | 9.2 | 11 | 15 | 8.1 | 13 | 17 | 4.4 | 9.1 | 2.4 | .90 | .73 | |
| 23 | 4.2 | 10 | 10 | 13 | 8.1 | 11 | 18 | 3.7 | 2.8 | 2.2 | .82 | 1.7 | |
| 24 | 7.0 | 10 | 36 | 11 | 7.8 | 12 | 11 | 3.1 | 1.9 | 2.1 | .74 | 2.1 | |
| 25 | 80 | 15 | 38 | 9.6 | 7.2 | 16 | 8.3 | 14 | 1.6 | 2.0 | .80 | 1.5 | |
| 26 | 63 | 204 | 25 | 8.4 | 6.6 | 11 | 7.6 | 12 | 2.0 | 1.9 | 1.5 | .87 | |
| 27 | 24 | 66 | 21 | 8.0 | 8.5 | 9.3 | 19 | 4.8 | 1.4 | 26 | 2.1 | .85 | |
| 28 | 16 | 33 | 18 | 9.2 | 76 | 9.1 | 10 | 3.6 | 1.2 | 11 | 1.5 | .75 | |
| 29 | 12 | 23 | 18 | 10 | --- | 9.7 | 8.1 | 3.0 | 28 | 5.8 | 1.3 | 2.6 | |
| 30 | 9.5 | 18 | 19 | 12 | --- | 93 | 7.0 | 9.1 | 100 | 18 | 1.0 | 2.2 | |
| 31 | 8.2 | --- | 19 | 14 | --- | 29 | --- | 5.6 | --- | 5.6 | .74 | --- | |
| TOTAL | 2756.6 | 630.6 | 727 | 518.2 | 380.3 | 680.6 | 644.6 | 245.9 | 304.38 | 935.6 | 60.90 | 50.53 | |
| MEAN | 88.9 | 21.0 | 23.5 | 16.7 | 13.6 | 22.0 | 21.5 | 7.93 | 10.1 | 30.2 | 1.96 | 1.68 | |
| MAX | 1050 | 204 | 90 | 52 | 76 | 109 | 118 | 35 | 100 | 410 | 9.7 | 16 | |
| MIN | 4.2 | 6.2 | 10 | 8.0 | 6.0 | 6.6 | 7.0 | 2.4 | .98 | 1.9 | .74 | .56 | |
| CFSM | 3.72 | .88 | .98 | .70 | .57 | .92 | .90 | .33 | .42 | 1.26 | .08 | .07 | |
| IN. | 4.29 | .98 | 1.13 | .81 | .59 | 1.06 | 1.00 | .38 | .47 | 1.46 | .09 | .08 | |
| CAL YR 1986 | TOTAL | 12941.1 | | MEAN | 35.5 | MAX | 1050 | MIN | 1.0 | CFSM | 1.49 | IN. | 20.14 |
| WTR YR 1987 | TOTAL | 7935.21 | | MEAN | 21.7 | MAX | 1050 | MIN | .56 | CFSM | .91 | IN. | 12.35 |

03353620 LICK CREEK AT INDIANAPOLIS, IN

LOCATION.--Lat 39°42'21", long 86°06'13", in NE 1/4 sec.32, T.15 N., R.4 E., Marion County, Hydrologic Unit 05120201, on left bank at upstream side of Sherman Drive bridge in Indianapolis, and at mile 6.2.

DRAINAGE AREA.--15.6 mi².

PERIOD OF RECORD.--October 1970 to current year.

GAGE.--Water-stage recorder. Datum of gage is 742.00 ft above National Geodetic Vertical Datum of 1929 (Indiana Flood Control and Water Resources Commission bench mark).

REMARKS.--Estimated daily discharges: Dec. 12, 13, 30, 31, Jan. 1-3, 10-15, 21, 23-31, Feb. 8, 9, 12, 14, and July 30 to Aug. 20. Records fair.

AVERAGE DISCHARGE.--17 years, 19.4 ft³/s, 16.89 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 2,500 ft³/s June 25, 1978, gage height, 9.61 ft; minimum daily, 0.05 ft³/s Sept. 19, 1983.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 500 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|---------|------|-----------------------------------|---------------------|
| Oct. 1 | 0945 | 991 | 5.72 | June 19 | 1500 | 765 | 5.01 |
| Oct. 4 | 0645 | 1,220 | 6.38 | July 1 | 1715 | *2,010 | *8.45 |
| Oct. 4 | 1630 | 600 | 4.45 | July 12 | 2230 | 623 | 4.53 |

Minimum daily discharge, 0.22 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|-------|-------|-------|-------|-------|-------|--------|--------|-------|-------|-------|
| 1 | 442 | 6.3 | 35 | 6.6 | 22 | 107 | 10 | 4.8 | 1.2 | 974 | 5.2 | .49 | |
| 2 | 59 | 6.2 | 94 | 7.4 | 27 | 41 | 8.6 | 3.9 | 17 | 217 | 3.5 | .54 | |
| 3 | 48 | 5.9 | 31 | 6.9 | 19 | 20 | 6.8 | 4.7 | 35 | 54 | 2.8 | .62 | |
| 4 | 673 | 12 | 19 | 6.6 | 12 | 13 | 6.2 | 3.5 | 4.6 | 25 | 2.3 | .68 | |
| 5 | 102 | 10 | 14 | 6.3 | 9.5 | 11 | 6.1 | 3.6 | 2.3 | 15 | 2.0 | .69 | |
| 6 | 35 | 8.6 | 10 | 6.6 | 9.1 | 8.4 | 6.5 | 3.2 | 1.7 | 38 | 1.7 | .61 | |
| 7 | 20 | 6.3 | 9.1 | 6.5 | 8.7 | 7.2 | 7.7 | 3.2 | 1.3 | 20 | 1.5 | .59 | |
| 8 | 11 | 6.2 | 8.8 | 5.9 | 8.3 | 6.9 | 6.5 | 3.1 | 1.0 | 10 | 2.8 | .72 | |
| 9 | 8.6 | 6.1 | 26 | 6.1 | 8.0 | 6.6 | 4.7 | 3.1 | .96 | 6.7 | 2.1 | .90 | |
| 10 | 7.1 | 5.0 | 18 | 7.0 | 7.8 | 5.2 | 4.3 | 3.0 | .86 | 4.9 | 1.5 | 1.1 | |
| 11 | 6.2 | 8.2 | 11 | 6.5 | 7.8 | 4.9 | 12 | 3.0 | .81 | 3.7 | 1.3 | 1.3 | |
| 12 | 24 | 6.5 | 9.0 | 5.9 | 7.5 | 4.6 | 12 | 11 | 2.8 | 44 | 1.2 | 1.6 | |
| 13 | 31 | 4.7 | 7.7 | 5.6 | 7.2 | 4.5 | 13 | 4.1 | 4.8 | 153 | 1.6 | 1.3 | |
| 14 | 25 | 3.7 | 6.8 | 6.8 | 6.8 | 4.5 | 67 | 3.4 | 1.7 | 61 | 1.4 | .53 | |
| 15 | 14 | 5.0 | 6.3 | 10 | 6.6 | 6.4 | 63 | 3.1 | .86 | 25 | 1.2 | 1.0 | |
| 16 | 9.2 | 4.1 | 6.3 | 15 | 6.5 | 17 | 29 | 2.3 | .71 | 15 | 1.0 | 1.6 | |
| 17 | 7.5 | 4.0 | 6.8 | 11 | 6.2 | 6.2 | 19 | 1.8 | .63 | 9.3 | .89 | 1.9 | |
| 18 | 6.0 | 3.8 | 8.5 | 11 | 6.8 | 13 | 13 | 7.4 | .57 | 6.7 | .96 | .99 | |
| 19 | 5.2 | 3.6 | 7.0 | 30 | 7.5 | 60 | 9.1 | 5.7 | 93 | 5.0 | .78 | .49 | |
| 20 | 4.9 | 5.4 | 5.9 | 21 | 7.4 | 19 | 7.9 | 2.4 | 22 | 3.6 | .70 | .26 | |
| 21 | 4.8 | 5.8 | 5.5 | 14 | 7.6 | 12 | 7.0 | 1.7 | 18 | 3.1 | .74 | .27 | |
| 22 | 4.8 | 4.1 | 5.3 | 11 | 8.0 | 8.5 | 8.4 | 9.6 | 28 | 2.7 | .77 | .34 | |
| 23 | 4.5 | 5.3 | 5.1 | 8.2 | 7.6 | 7.4 | 8.9 | 2.5 | 7.7 | 2.6 | .66 | .37 | |
| 24 | 6.3 | 4.7 | 23 | 6.5 | 6.5 | 7.5 | 9.1 | 1.5 | 5.1 | 2.3 | .62 | .40 | |
| 25 | 25 | 7.2 | 20 | 5.6 | 6.4 | 7.6 | 5.7 | 1.7 | 2.9 | 1.8 | .97 | .39 | |
| 26 | 21 | 112 | 13 | 4.9 | 5.9 | 6.3 | 4.9 | 3.1 | 2.1 | 2.0 | 1.3 | .38 | |
| 27 | 11 | 31 | 9.0 | 4.5 | 11 | 5.5 | 8.3 | 1.7 | 1.4 | 4.0 | 3.0 | .24 | |
| 28 | 9.5 | 18 | 7.9 | 4.9 | 76 | 4.9 | 5.4 | 1.2 | 1.1 | 4.8 | 1.5 | .22 | |
| 29 | 7.2 | 13 | 7.3 | 5.5 | --- | 4.9 | 4.7 | 1.1 | 3.0 | 3.5 | .96 | 1.3 | |
| 30 | 6.8 | 10 | 7.0 | 7.1 | --- | 58 | 4.2 | 1.3 | 5.7 | 12 | .63 | .45 | |
| 31 | 6.4 | --- | 6.8 | 8.8 | --- | 16 | --- | 1.7 | --- | 8.5 | .44 | --- | |
| TOTAL | 1646.0 | 332.7 | 450.1 | 269.7 | 330.7 | 505.0 | 379.0 | 107.4 | 268.80 | 1738.2 | 48.02 | 22.27 | |
| MEAN | 53.1 | 11.1 | 14.5 | 8.70 | 11.8 | 16.3 | 12.6 | 3.46 | 8.96 | 56.1 | 1.55 | .74 | |
| MAX | 673 | 112 | 94 | 30 | 76 | 107 | 67 | 11 | 93 | 974 | 5.2 | 1.9 | |
| MIN | 4.5 | 3.6 | 5.1 | 4.5 | 5.9 | 4.5 | 4.2 | 1.1 | .57 | 1.8 | .44 | .22 | |
| CFSM | 3.40 | .71 | .93 | .56 | .76 | 1.04 | .81 | .22 | .57 | 3.60 | .10 | .05 | |
| IN. | 3.93 | .79 | 1.07 | .64 | .79 | 1.20 | .90 | .26 | .64 | 4.14 | .11 | .05 | |
| CAL YR 1986 | TOTAL | 7634.48 | | MEAN | 20.9 | MAX | 673 | MIN | .24 | CFSM | 1.34 | IN. | 18.21 |
| WTR YR 1987 | TOTAL | 6097.89 | | MEAN | 16.7 | MAX | 974 | MIN | .22 | CFSM | 1.07 | IN. | 14.54 |

03353660 WHITE RIVER AT WAVERLY, IN

LOCATION.--Lat 39°33'35", long 86°16'29", in NW¼NE¼ sec.23, T.13 N., R.2 E., Morgan County, Hydrologic Unit 05120201, on left bank 82 ft upstream from bridge on State Highway 144, 0.6 mi downstream from North Bluff Creek, and at mile 211.0.

DRAINAGE AREA.--2,026 mi².

PERIOD OF RECORD.--July 1, 1986 to current year.

GAGE.--Water-stage recorder. Datum of gage is 620.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Oct. 6, 7, Nov. 12-14, Dec. 4-15, 20, 23, 26-29, Jan. 5, 12, 13, 17, 20-29, Feb. 4, 5, 8-11, 13, 15-19, and Mar. 2, 10-12, 31. Records fair.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 16,300 ft³/s Oct. 4, 1986, gage height, 19.23 ft; minimum daily, 292 ft³/s Sept. 28, 1987.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 16,300 ft³/s Oct. 4, gage height, 19.23 ft; minimum daily, 292 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 5120 | 1030 | 1870 | 1200 | 1380 | 2770 | 1370 | 856 | 1040 | 3630 | 905 | 393 |
| 2 | 6910 | 986 | 2810 | 1140 | 1520 | 3250 | 1290 | 810 | 939 | 5270 | 780 | 379 |
| 3 | 4730 | 906 | 2840 | 1100 | 2020 | 3400 | 1120 | 837 | 2170 | 3800 | 787 | 381 |
| 4 | 12900 | 1040 | 2700 | 1040 | 2250 | 2270 | 1120 | 788 | 3360 | 4040 | 766 | 368 |
| 5 | 11100 | 1010 | 2250 | 1020 | 2350 | 2140 | 1050 | 757 | 4700 | 2710 | 903 | 354 |
| 6 | 6400 | 1010 | 1900 | 1010 | 2240 | 1830 | 977 | 689 | 4750 | 2720 | 804 | 334 |
| 7 | 4300 | 1040 | 1650 | 1010 | 1990 | 1670 | 887 | 659 | 2120 | 2060 | 679 | 327 |
| 8 | 2770 | 949 | 1450 | 1020 | 1850 | 1530 | 852 | 730 | 1420 | 1490 | 573 | 340 |
| 9 | 2380 | 982 | 1450 | 989 | 1750 | 1440 | 830 | 636 | 1120 | 1190 | 531 | 353 |
| 10 | 1940 | 836 | 1950 | 1070 | 1650 | 1320 | 800 | 592 | 965 | 1040 | 513 | 341 |
| 11 | 1600 | 1020 | 2150 | 1100 | 1550 | 1220 | 890 | 573 | 848 | 913 | 539 | 400 |
| 12 | 1450 | 1040 | 2050 | 1050 | 1480 | 1120 | 1080 | 826 | 826 | 832 | 529 | 403 |
| 13 | 1550 | 1000 | 1700 | 1000 | 1380 | 1040 | 963 | 837 | 757 | 2280 | 478 | 368 |
| 14 | 1730 | 970 | 1450 | 1030 | 1310 | 1000 | 1520 | 741 | 841 | 2770 | 438 | 358 |
| 15 | 1480 | 954 | 1360 | 1300 | 1250 | 1010 | 2710 | 667 | 792 | 2630 | 433 | 356 |
| 16 | 1510 | 939 | 1340 | 1790 | 1180 | 1250 | 2150 | 639 | 820 | 2420 | 390 | 398 |
| 17 | 1420 | 938 | 1210 | 2300 | 1140 | 999 | 2570 | 601 | 799 | 1710 | 412 | 436 |
| 18 | 1220 | 927 | 1210 | 2010 | 990 | 913 | 2520 | 582 | 841 | 1270 | 428 | 415 |
| 19 | 1090 | 922 | 1180 | 1900 | 980 | 1450 | 2130 | 936 | 779 | 1030 | 393 | 361 |
| 20 | 1020 | 944 | 1140 | 2050 | 1010 | 1330 | 1840 | 806 | 879 | 899 | 360 | 342 |
| 21 | 982 | 934 | 1090 | 1700 | 968 | 1160 | 1590 | 955 | 1060 | 783 | 349 | 329 |
| 22 | 945 | 911 | 1020 | 1500 | 935 | 1040 | 1440 | 906 | 1440 | 692 | 350 | 341 |
| 23 | 904 | 925 | 950 | 1320 | 935 | 969 | 1520 | 1020 | 1040 | 652 | 347 | 324 |
| 24 | 892 | 843 | 1130 | 1200 | 919 | 915 | 1280 | 1700 | 814 | 626 | 324 | 324 |
| 25 | 1130 | 687 | 1510 | 1100 | 906 | 932 | 1280 | 1270 | 693 | 575 | 339 | 333 |
| 26 | 1640 | 2230 | 1550 | 1000 | 871 | 898 | 1100 | 1100 | 618 | 521 | 360 | 302 |
| 27 | 1600 | 2590 | 1650 | 1050 | 863 | 866 | 1110 | 932 | 529 | 810 | 486 | 298 |
| 28 | 1510 | 2990 | 1800 | 1050 | 1040 | 832 | 1050 | 1220 | 458 | 932 | 484 | 292 |
| 29 | 1400 | 2530 | 1650 | 1050 | --- | 811 | 931 | 993 | 474 | 663 | 486 | 365 |
| 30 | 1300 | 2060 | 1390 | 1240 | --- | 1510 | 978 | 806 | 725 | 1040 | 436 | 380 |
| 31 | 1110 | --- | 1300 | 1250 | --- | 1580 | --- | 786 | --- | 1210 | 412 | --- |
| TOTAL | 86033 | 36143 | 50700 | 39589 | 38707 | 44465 | 40948 | 26250 | 38617 | 53208 | 16014 | 10695 |
| MEAN | 2775 | 1205 | 1635 | 1277 | 1382 | 1434 | 1365 | 847 | 1287 | 1716 | 517 | 357 |
| MAX | 12900 | 2990 | 2840 | 2300 | 2350 | 3400 | 2710 | 1700 | 4750 | 5270 | 905 | 436 |
| MIN | 892 | 687 | 950 | 989 | 863 | 811 | 800 | 573 | 458 | 521 | 324 | 292 |
| CFSM | 1.37 | .59 | .81 | .63 | .68 | .71 | .67 | .42 | .64 | .85 | .26 | .18 |
| IN. | 1.58 | .66 | .93 | .73 | .71 | .82 | .75 | .48 | .71 | .98 | .29 | .20 |
| WTR YR 1987 | TOTAL | 481369 | MEAN | 1319 | MAX | 12900 | MIN | 292 | CFSM | .65 | IN. | 8.84 |

03353700 WEST FORK WHITE LICK CREEK AT DANVILLE, IN

LOCATION.--Lat 39°45'36", long 86°30'47", in NW¼NE¼ sec.10, T.15 N., R.1 W., Hendricks County, Hydrologic Unit 05120201, on downstream side of bridge on U.S. Highway 36, 0.1 mi east of city limits of Danville, 0.5 mi upstream from small left-bank tributary, and 7 mi west of Avon.

DRAINAGE AREA.--28.8 mi².

PERIOD OF RECORD.--May 1958 to current year.

REVISED RECORDS.--WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 828.83 ft above National Geodetic Vertical Datum of 1929. Prior to Oct. 23, 1968, nonrecording gage and crest-stage gage on upstream side of bridge at same datum. Oct. 23, 1968, to Aug. 6, 1970, water-stage recorder on upstream side of bridge at same datum.

REMARKS.--Estimated daily discharges: Oct. 27-31, Dec. 13, 14, and Jan. 20-31. Records fair except for estimated daily discharges, which are poor. Low flow affected by releases from Danville Filtration Plant.

AVERAGE DISCHARGE.--29 years, 29.9 ft³/s, 14.10 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 3,330 ft³/s July 14, 1962, gage height, 11.32 ft; maximum gage height, 12.13 ft July 13, 1979; no flow at times during most years.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of June 28, 1957, reached a stage of 16.0 ft, from floodmarks, discharge, 6,660 ft³/s, from contracted-opening measurement.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 700 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 1 | 1130 | 1,370 | 7.76 | July 1 | 1745 | 964 | 6.11 |
| Oct. 4 | 0245 | *1,500 | *8.28 | | | | |

Minimum daily discharge, no flow Sept. 7, 8.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|----------|-------|------|-------|-------|-------|-------|--------|--------|-------|------|-------|
| 1 | 493 | 20 | 39 | 18 | 37 | 161 | 11 | 8.0 | 6.5 | 424 | 2.3 | .04 | |
| 2 | 157 | 16 | 114 | 18 | 70 | 96 | 9.7 | 8.0 | 21 | 263 | 1.9 | .03 | |
| 3 | 100 | 15 | 70 | 15 | 74 | 60 | 8.0 | 7.2 | 173 | 112 | 1.6 | .03 | |
| 4 | 742 | 21 | 42 | 14 | 49 | 40 | 7.3 | 5.9 | 55 | 65 | 1.3 | .02 | |
| 5 | 196 | 22 | 29 | 15 | 40 | 34 | 7.8 | 5.0 | 20 | 30 | 1.2 | .02 | |
| 6 | 103 | 25 | 24 | 16 | 35 | 28 | 7.0 | 5.2 | 9.2 | 63 | .99 | .01 | |
| 7 | 64 | 21 | 22 | 14 | 40 | 24 | 7.1 | 5.2 | 5.9 | 47 | .87 | .00 | |
| 8 | 43 | 20 | 20 | 12 | 39 | 23 | 6.5 | 4.8 | 4.3 | 21 | .79 | .00 | |
| 9 | 30 | 15 | 46 | 17 | 27 | 21 | 6.1 | 5.3 | 3.3 | 13 | .81 | .02 | |
| 10 | 22 | 11 | 50 | 37 | 21 | 15 | 5.9 | 4.2 | 2.6 | 9.6 | .75 | .29 | |
| 11 | 16 | 13 | 32 | 11 | 20 | 14 | 9.5 | 4.0 | 2.4 | 6.9 | .65 | .26 | |
| 12 | 14 | 11 | 23 | 13 | 19 | 13 | 7.7 | 18 | 3.7 | 5.6 | .52 | .05 | |
| 13 | 21 | 7.7 | 18 | 11 | 16 | 12 | 9.3 | 8.3 | 3.2 | 47 | .49 | .04 | |
| 14 | 42 | 8.1 | 15 | 21 | 17 | 13 | 32 | 6.0 | 2.3 | 42 | .42 | .03 | |
| 15 | 24 | 8.9 | 13 | 134 | 13 | 13 | 78 | 5.0 | 14 | 13 | .37 | .21 | |
| 16 | 17 | 9.1 | 13 | 85 | 14 | 14 | 50 | 4.1 | 11 | 8.6 | .31 | .26 | |
| 17 | 13 | 7.7 | 13 | 46 | 15 | 11 | 45 | 3.9 | 2.4 | 5.9 | .50 | .53 | |
| 18 | 9.3 | 7.0 | 13 | 34 | 12 | 13 | 33 | 4.4 | 1.5 | 4.5 | .31 | .11 | |
| 19 | 8.1 | 5.6 | 11 | 52 | 13 | 14 | 26 | 4.7 | 2.3 | 3.6 | .24 | .09 | |
| 20 | 7.0 | 7.5 | 9.6 | 35 | 9.9 | 11 | 22 | 4.0 | 3.7 | 3.0 | .23 | .05 | |
| 21 | 6.5 | 6.4 | 8.7 | 25 | 9.5 | 10 | 20 | 3.4 | 4.5 | 2.4 | .29 | .07 | |
| 22 | 5.7 | 5.5 | 8.3 | 17 | 9.6 | 9.4 | 22 | 2.8 | 3.6 | 2.1 | .30 | .06 | |
| 23 | 5.6 | 6.2 | 8.4 | 13 | 8.9 | 9.0 | 20 | 2.4 | 2.0 | 1.9 | .25 | .07 | |
| 24 | 7.0 | 5.4 | 31 | 12 | 7.7 | 9.9 | 16 | 2.3 | 1.4 | 1.6 | .49 | .05 | |
| 25 | 107 | 6.5 | 87 | 12 | 7.7 | 11 | 12 | 4.2 | 1.1 | 1.4 | .16 | .05 | |
| 26 | 136 | 170 | 47 | 11 | 7.3 | 8.8 | 12 | 6.7 | .92 | 3.6 | .44 | .07 | |
| 27 | 50 | 121 | 31 | 11 | 9.0 | 8.2 | 15 | 3.9 | .72 | 9.9 | .33 | .03 | |
| 28 | 35 | 71 | 24 | 11 | 41 | 7.7 | 11 | 3.2 | .61 | 9.5 | .21 | .02 | |
| 29 | 27 | 46 | 22 | 11 | --- | 7.9 | 10 | 2.7 | 4.1 | 4.0 | .18 | .63 | |
| 30 | 22 | 34 | 19 | 12 | --- | 18 | 9.1 | 14 | 43 | 3.1 | .12 | .08 | |
| 31 | 19 | --- | 17 | 13 | --- | 14 | --- | 15 | --- | 2.5 | .09 | --- | |
| TOTAL | 2542.2 | 743.6 | 920.0 | 766 | 681.6 | 743.9 | 536.0 | 181.8 | 409.25 | 1229.7 | 19.41 | 3.22 | |
| MEAN | 82.0 | 24.8 | 29.7 | 24.7 | 24.3 | 24.0 | 17.9 | 5.86 | 13.6 | 39.7 | .63 | .11 | |
| MAX | 742 | 170 | 114 | 134 | 74 | 161 | 78 | 18 | 173 | 424 | 2.3 | .63 | |
| MIN | 5.6 | 5.4 | 8.3 | 11 | 7.3 | 7.7 | 5.9 | 2.3 | .61 | 1.4 | .09 | .00 | |
| CFSM | 2.85 | .86 | 1.03 | .86 | .84 | .83 | .62 | .20 | .47 | 1.38 | .02 | .00 | |
| IN. | 3.28 | .96 | 1.19 | .99 | .88 | .96 | .69 | .23 | .53 | 1.59 | .03 | .00 | |
| CAL YR 1986 | TOTAL | 13141.54 | | MEAN | 36.0 | MAX | 742 | MIN | .03 | CFSM | 1.25 | IN. | 16.97 |
| WTR YR 1987 | TOTAL | 8776.68 | | MEAN | 24.0 | MAX | 742 | MIN | .00 | CFSM | .83 | IN. | 11.34 |

03353800 WHITE LICK CREEK AT MOORESVILLE, IN

LOCATION.--Lat 39°36'28", long 86°22'56", in NE¼SE¼ sec.35, T.14 N., R.1 E., Morgan County, Hydrologic Unit 05120201, on right bank at downstream side of bridge on State Highway 42 at Mooresville, 0.9 mi downstream from McCracken Creek, 2.0 mi upstream from East Fork White Lick Creek, and at mile 11.4.

DRAINAGE AREA.--212 mi².

PERIOD OF RECORD.--August 1957 to current year.

GAGE.--Water-stage recorder. Datum of gage is 644.64 ft above National Geodetic Vertical Datum of 1929. Dec. 10, 1963 to Sept. 30, 1964, nonrecording gage at bridge 1,950 ft upstream at datum 1.39 ft higher.

REMARKS.--Estimated daily discharges: Oct. 14 to Nov. 4 and Jan. 21-28. Records good below 2,000 ft³/s and fair above, except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--30 years, 221 ft³/s, 14.13 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 19,000 ft³/s July 13, 1979, gage height, 23.31 ft; minimum daily, 2.0 ft³/s Dec. 24, 25, 1960, Sept. 2, 1966.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of June 28, 1957, reached a stage of 22.5 ft, from levels to high-water mark by State of Indiana, Department of Natural Resources.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 3,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 1 | 1800 | 6,680 | 18.60 | July 1 | 2000 | 3,410 | 15.43 |
| Oct. 4 | 0800 | *9,480 | *19.93 | | | | |

Minimum daily discharge, 8.3 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|------|------|------|------|------|------|------|------|------|-------|-------|
| 1 | 2430 | 122 | 188 | 136 | 127 | 743 | 119 | 82 | 63 | 1400 | 48 | 12 | |
| 2 | 1180 | 114 | 489 | 136 | 174 | 525 | 104 | 79 | 60 | 1020 | 44 | 12 | |
| 3 | 520 | 106 | 409 | 135 | 250 | 322 | 93 | 84 | 492 | 325 | 35 | 12 | |
| 4 | 6080 | 117 | 295 | 126 | 276 | 240 | 88 | 75 | 239 | 258 | 31 | 10 | |
| 5 | 1490 | 123 | 209 | 121 | 268 | 189 | 84 | 69 | 124 | 208 | 29 | 10 | |
| 6 | 661 | 120 | 172 | 119 | 252 | 163 | 83 | 66 | 87 | 525 | 26 | 10 | |
| 7 | 412 | 118 | 159 | 121 | 223 | 144 | 82 | 65 | 69 | 252 | 24 | 10 | |
| 8 | 294 | 114 | 152 | 114 | 218 | 135 | 80 | 64 | 58 | 155 | 24 | 9.6 | |
| 9 | 227 | 110 | 176 | 110 | 205 | 132 | 76 | 61 | 52 | 116 | 23 | 9.2 | |
| 10 | 183 | 104 | 296 | 119 | 171 | 117 | 75 | 59 | 46 | 113 | 21 | 8.9 | |
| 11 | 156 | 98 | 230 | 125 | 148 | 106 | 87 | 56 | 41 | 94 | 20 | 8.8 | |
| 12 | 141 | 93 | 183 | 109 | 136 | 103 | 96 | 75 | 48 | 90 | 19 | 10 | |
| 13 | 138 | 88 | 146 | 104 | 128 | 99 | 88 | 89 | 53 | 488 | 18 | 9.4 | |
| 14 | 180 | 82 | 127 | 114 | 121 | 98 | 154 | 73 | 49 | 395 | 18 | 8.6 | |
| 15 | 185 | 78 | 128 | 388 | 116 | 101 | 532 | 64 | 41 | 178 | 18 | 8.7 | |
| 16 | 140 | 75 | 122 | 522 | 110 | 114 | 412 | 59 | 48 | 126 | 17 | 11 | |
| 17 | 110 | 73 | 122 | 327 | 102 | 103 | 317 | 55 | 41 | 99 | 20 | 14 | |
| 18 | 100 | 71 | 126 | 238 | 96 | 97 | 237 | 75 | 33 | 80 | 17 | 15 | |
| 19 | 92 | 70 | 131 | 246 | 93 | 112 | 181 | 193 | 56 | 68 | 16 | 11 | |
| 20 | 83 | 69 | 130 | 302 | 93 | 108 | 151 | 132 | 72 | 59 | 15 | 9.9 | |
| 21 | 76 | 72 | 126 | 224 | 93 | 99 | 134 | 85 | 58 | 53 | 15 | 9.6 | |
| 22 | 71 | 69 | 120 | 145 | 95 | 95 | 125 | 65 | 61 | 48 | 14 | 9.4 | |
| 23 | 68 | 67 | 117 | 118 | 95 | 93 | 135 | 56 | 46 | 45 | 14 | 9.5 | |
| 24 | 66 | 69 | 135 | 101 | 91 | 91 | 119 | 49 | 37 | 42 | 13 | 9.2 | |
| 25 | 200 | 68 | 349 | 93 | 101 | 100 | 107 | 46 | 31 | 40 | 13 | 9.4 | |
| 26 | 520 | 620 | 323 | 89 | 100 | 96 | 98 | 52 | 28 | 39 | 14 | 9.2 | |
| 27 | 375 | 701 | 228 | 95 | 105 | 89 | 102 | 51 | 24 | 76 | 16 | 9.0 | |
| 28 | 255 | 372 | 177 | 97 | 142 | 86 | 102 | 44 | 22 | 90 | 16 | 8.3 | |
| 29 | 208 | 270 | 155 | 99 | --- | 84 | 92 | 39 | 21 | 58 | 15 | 9.7 | |
| 30 | 166 | 213 | 150 | 102 | --- | 149 | 86 | 51 | 35 | 88 | 14 | 12 | |
| 31 | 142 | --- | 143 | 110 | --- | 151 | --- | 91 | --- | 56 | 13 | --- | |
| TOTAL | 16949 | 4466 | 6013 | 4985 | 4129 | 4884 | 4239 | 2204 | 2135 | 6684 | 640 | 305.4 | |
| MEAN | 547 | 149 | 194 | 161 | 147 | 158 | 141 | 71.1 | 71.2 | 216 | 20.6 | 10.2 | |
| MAX | 6080 | 701 | 489 | 522 | 276 | 743 | 532 | 193 | 492 | 1400 | 48 | 15 | |
| MIN | 66 | 67 | 117 | 89 | 91 | 84 | 75 | 39 | 21 | 39 | 13 | 8.3 | |
| CFSM | 2.58 | .70 | .92 | .76 | .69 | .75 | .67 | .34 | .34 | 1.02 | .10 | .05 | |
| IN. | 2.97 | .78 | 1.06 | .87 | .72 | .86 | .74 | .39 | .37 | 1.17 | .11 | .05 | |
| CAL YR 1986 | TOTAL | 92307.7 | | MEAN | 253 | MAX | 6080 | MIN | 7.6 | CFSM | 1.19 | IN. | 16.20 |
| WTR YR 1987 | TOTAL | 57633.4 | | MEAN | 158 | MAX | 6080 | MIN | 8.3 | CFSM | .75 | IN. | 10.11 |

03354000 WHITE RIVER NEAR CENTERTON, IN
(National stream-quality accounting network station)

LOCATION.--Lat 39°29'51", long 86°24'02", in NE 1/4 sec. 10, T. 12 N., R. 1 E., Morgan County, Hydrologic Unit 05120201, on right bank at upstream side of bridge on Blue Bluff Road, 0.8 mi downstream from White Lick Creek, 1 mi south of Centerton, and at mile 199.3.

DRAINAGE AREA.--2,444 mi².

WATER-DISCHARGE RECORDS

PERIOD OF RECORD.--July 1925 to September 1930 (gage heights only), October 1930 to March 1932, October 1946 to current year. Monthly discharge only for October and November 1946, published in WSP 1305. Published as West Fork White River at Martinsville prior to March 1932, and as West Fork White River near Centerton October 1946 to September 1948.

REVISED RECORDS.--WSP 1335: 1948-49. WSP 1909: 1931(M). WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 595.44 ft above National Geodetic Vertical Datum of 1929 (Corps of Engineers bench mark), levels by Indianapolis Power and Light Co. See WSP 1725 for history of changes prior to July 1953. July 1953 to Aug. 7, 1975, water-stage recorder at site 0.4 mi downstream at same datum.

REMARKS.--No estimated daily discharges. Records good. Flow regulated by upstream reservoirs.

AVERAGE DISCHARGE.--42 years (1930-31, 1946 to current year), 2,430 ft³/s, 13.50 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 50,500 ft³/s Apr. 22, 1964, gage height, 17.57 ft, at site 0.4 mile downstream; minimum daily, 131 ft³/s Nov. 15, 1930.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in March 1913 reached a stage of 22.8 ft at Martinsville site (from information by Indiana State Highway Commission) and 21.9 ft at site 0.4 mi downstream (from information by Corps of Engineers), discharge, 90,000 ft³/s.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 9,500 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 2 | 0400 | 14,100 | 11.51 | July 2 | 0300 | 13,900 | 11.39 |
| Oct. 5 | 0400 | *21,800 | *14.37 | July 6 | 1100 | 9,960 | 9.05 |

Minimum daily discharge, 329 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 4800 | 1240 | 2410 | 1590 | 1720 | 4250 | 1830 | 1190 | 1260 | 4600 | 1340 | 494 | |
| 2 | 10400 | 1210 | 3810 | 1520 | 1950 | 4630 | 1740 | 1120 | 1200 | 9680 | 1120 | 496 | |
| 3 | 5200 | 1080 | 3810 | 1490 | 2470 | 4650 | 1620 | 1170 | 3250 | 4930 | 1040 | 452 | |
| 4 | 13500 | 1170 | 3840 | 1420 | 2950 | 3570 | 1520 | 1080 | 3770 | 5350 | 1050 | 415 | |
| 5 | 18200 | 1230 | 3310 | 1380 | 3030 | 2840 | 1440 | 1060 | 5100 | 3990 | 1110 | 400 | |
| 6 | 10200 | 1230 | 2600 | 1370 | 2720 | 2400 | 1370 | 970 | 5630 | 6520 | 1080 | 379 | |
| 7 | 7240 | 1240 | 2400 | 1350 | 2510 | 2170 | 1270 | 920 | 2930 | 3960 | 923 | 354 | |
| 8 | 4380 | 1130 | 2070 | 1350 | 2410 | 2010 | 1210 | 975 | 1840 | 2610 | 789 | 359 | |
| 9 | 3260 | 1110 | 2090 | 1320 | 2290 | 1890 | 1180 | 901 | 1460 | 2050 | 717 | 378 | |
| 10 | 2680 | 1030 | 2710 | 1400 | 2120 | 1820 | 1130 | 832 | 1240 | 1830 | 674 | 369 | |
| 11 | 2180 | 1070 | 2800 | 1470 | 1950 | 1660 | 1210 | 775 | 1110 | 1560 | 692 | 377 | |
| 12 | 1900 | 1230 | 2730 | 1400 | 1820 | 1480 | 1850 | 967 | 1090 | 1350 | 691 | 467 | |
| 13 | 1980 | 1180 | 2250 | 1340 | 1710 | 1410 | 1510 | 1170 | 1020 | 3470 | 646 | 408 | |
| 14 | 2380 | 1090 | 1960 | 1360 | 1620 | 1370 | 2520 | 1020 | 1040 | 4060 | 587 | 375 | |
| 15 | 2050 | 1060 | 1720 | 1880 | 1550 | 1360 | 5010 | 912 | 1010 | 3650 | 595 | 378 | |
| 16 | 1860 | 1040 | 1700 | 2590 | 1440 | 1580 | 3530 | 842 | 990 | 3320 | 546 | 408 | |
| 17 | 1800 | 1030 | 1630 | 3160 | 1340 | 1410 | 3700 | 803 | 1010 | 2490 | 536 | 435 | |
| 18 | 1530 | 1020 | 1550 | 2780 | 1320 | 1280 | 3470 | 750 | 1000 | 1920 | 592 | 491 | |
| 19 | 1350 | 990 | 1590 | 2760 | 1350 | 1660 | 3020 | 1340 | 980 | 1560 | 542 | 416 | |
| 20 | 1220 | 1010 | 1440 | 2890 | 1310 | 1740 | 2550 | 1300 | 1170 | 1340 | 507 | 381 | |
| 21 | 1140 | 1020 | 1450 | 2410 | 1280 | 1550 | 2200 | 1290 | 1170 | 1190 | 490 | 362 | |
| 22 | 1070 | 996 | 1320 | 2270 | 1250 | 1430 | 1980 | 1180 | 1700 | 1020 | 463 | 375 | |
| 23 | 1010 | 985 | 1320 | 1940 | 1240 | 1340 | 2050 | 1160 | 1360 | 944 | 446 | 350 | |
| 24 | 968 | 949 | 1370 | 1680 | 1220 | 1280 | 1770 | 1880 | 1090 | 869 | 410 | 355 | |
| 25 | 1170 | 859 | 2110 | 1440 | 1210 | 1290 | 1680 | 1580 | 945 | 842 | 419 | 357 | |
| 26 | 2440 | 2920 | 2150 | 1360 | 1180 | 1260 | 1560 | 1490 | 853 | 752 | 435 | 349 | |
| 27 | 2260 | 4050 | 2270 | 1390 | 1170 | 1220 | 1440 | 1220 | 729 | 1060 | 534 | 339 | |
| 28 | 1970 | 3800 | 2490 | 1380 | 1420 | 1180 | 1520 | 1390 | 629 | 1470 | 588 | 329 | |
| 29 | 1830 | 3360 | 2170 | 1370 | --- | 1160 | 1310 | 1280 | 609 | 1020 | 601 | 362 | |
| 30 | 1630 | 2740 | 1830 | 1540 | --- | 1940 | 1320 | 1050 | 910 | 1540 | 548 | 477 | |
| 31 | 1390 | --- | 1700 | 1600 | --- | 2090 | --- | 996 | --- | 1760 | 502 | --- | |
| TOTAL | 114988 | 44069 | 68600 | 54200 | 49550 | 60920 | 59510 | 34613 | 48095 | 82707 | 21213 | 11887 | |
| MEAN | 3709 | 1469 | 2213 | 1748 | 1770 | 1965 | 1984 | 1117 | 1603 | 2668 | 684 | 396 | |
| MAX | 18200 | 4050 | 3840 | 3160 | 3030 | 4650 | 5010 | 1880 | 5630 | 9680 | 1340 | 496 | |
| MIN | 968 | 859 | 1320 | 1320 | 1170 | 1160 | 1130 | 750 | 609 | 752 | 410 | 329 | |
| CFSM | 1.52 | .60 | .91 | .72 | .72 | .80 | .81 | .46 | .66 | 1.09 | .28 | .16 | |
| IN. | 1.75 | .67 | 1.04 | .82 | .75 | .93 | .91 | .53 | .73 | 1.26 | .32 | .18 | |
| CAL YR 1986 | TOTAL | 1070515 | | MEAN | 2933 | MAX | 18200 | MIN | 344 | CFSM | 1.20 | IN. | 16.29 |
| WTR YR 1987 | TOTAL | 650352 | | MEAN | 1782 | MAX | 18200 | MIN | 329 | CFSM | .73 | IN. | 9.90 |

03354000 WHITE RIVER NEAR CENTERTON, IN--Continued
(National stream-quality accounting network station)

WATER-QUALITY RECORDS

PERIOD OF RECORD.--

CHEMICAL ANALYSIS: October 1986 to current year.

WATER TEMPERATURE: September 1953 to April 1956, October 1966 to September 1967, May 1970 to September 1972, October 1977 to July 1980, October 1982 to June 1985.

SEDIMENT DISCHARGE: March 1965 to September 1977, October 1986 to current year (partial-record station).

EXTREMES FOR PERIOD OF RECORD.--Water temperature: Maximum, 33 °C July 3, 1970; minimum, -0.5 °C, several days during winters.

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | TIME | STREAM- FLOW, INSTAN- TANEOUS (CFS) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | TUR- BID- ITY (NTU) | OXYGEN, DIS- SOLVED (MG/L) | BARO- METRIC PRES- SURE (MM OF HG) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|-----------|------|---|---|--------------------------------|------------------------------------|--------------------------------------|------------------------------|-------------------------------------|--|--|--|
| OCT 28... | 1530 | 1920 | 738 | 7.60 | 21.0 | 15.0 | 14 | 9.8 | 750 | K1800 | 370 |
| DEC 01... | 1530 | 2310 | 646 | 8.00 | 7.0 | 7.0 | 13 | 10.4 | 742 | 2100 | 620 |
| FEB 11... | 1200 | 1950 | 755 | 8.10 | 11.0 | 4.5 | 2.1 | 12.4 | 742 | K14000 | K20 |
| APR 29... | 0900 | 1330 | 797 | 8.12 | -- | 16.0 | 0.60 | 11.2 | 744 | K180 | 380 |
| JUN 29... | 1250 | 571 | 868 | 8.40 | -- | 26.0 | 2.0 | 14.2 | 767 | 210 | 640 |
| AUG 17... | 1200 | 548 | 995 | 8.11 | 8.0 | 27.5 | 2.9 | 12.2 | 758 | 310 | 640 |

| DATE | HARD- NESS (MG/L AS CACO3) | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | PERCENT SODIUM | SODIUM AD- SORP- TION RATIO | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | ALKA- LINITY, CARBON- ATE IT-FLD (MG/L - CACO3) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) |
|-----------|--|--|--|--|-------------------|---|---|---|--|---|
| OCT 28... | 320 | 85 | 27 | 36 | 19 | 0.9 | 4.9 | 267 | 326 | 0 |
| DEC 01... | 300 | 77 | 25 | 28 | 17 | 0.7 | 3.6 | 227 | 277 | 0 |
| FEB 11... | 330 | 86 | 29 | 36 | 19 | 0.9 | 3.3 | 262 | 320 | 0 |
| APR 29... | 340 | 86 | 30 | 47 | 23 | 1 | 3.6 | 270 | 329 | 0 |
| JUN 29... | 310 | 80 | 27 | 69 | 32 | 2 | 5.3 | 237 | 289 | 0 |
| AUG 17... | 330 | 84 | 30 | 80 | 34 | 2 | 6.7 | 232 | 283 | 0 |

| DATE | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SiO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTITU- ENTS, DIS- SOLVED (MG/L) | SOLIDS, DIS- SOLVED (TONS PER AC-FT) | SOLIDS, DIS- SOLVED (TONS PER DAY) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) |
|-----------|---|---|---|--|---|--|---|---|---|---|
| OCT 28... | 269 | 68 | 52 | 0.30 | 9.6 | 442 | 440 | 0.60 | 2290 | 3.50 |
| DEC 01... | 227 | 57 | 46 | 0.30 | 7.2 | 396 | 380 | 0.54 | 2470 | -- |
| FEB 11... | 262 | 68 | 59 | 0.30 | 4.2 | 459 | 450 | 0.62 | 2420 | 4.50 |
| APR 29... | 266 | 81 | 72 | 0.30 | 2.7 | 491 | 490 | 0.67 | 1760 | 2.70 |
| JUN 29... | 241 | 98 | 90 | 0.20 | 6.2 | 530 | 520 | 0.72 | 817 | 4.00 |
| AUG 17... | 232 | 120 | 110 | 0.60 | 4.1 | 600 | 580 | 0.82 | 888 | 4.80 |

WABASH RIVER BASIN

03354000 WHITE RIVER NEAR CENTERTON, IN--Continued
(National stream-quality accounting network station)

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS NH4) | NITRO- GEN,AM- MONIA + ORGANIC TOTAL (MG/L AS N) | PHOS- PHORUS, TOTAL (MG/L AS P) | PHOS- PHORUS, DIS- SOLVED (MG/L AS P) | PHOS- PHORUS, ORTHO, DIS- SOLVED (MG/L AS P) | PHOS- PHATE, ORTHO, DIS- SOLVED (MG/L AS PO4) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) |
|-----------|---|---|--|--|--|--|---|---|---|---|
| OCT 28... | 0.060 | 0.08 | 0.60 | 0.500 | 0.440 | 0.340 | 1.0 | 10 | 2 | 73 |
| DEC 01... | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| FEB 11... | 0.110 | 0.14 | 2.5 | 0.580 | 0.510 | 0.460 | 1.4 | 20 | 2 | 71 |
| APR 29... | 0.020 | 0.03 | 1.9 | 0.610 | 0.380 | 0.290 | 0.89 | -- | -- | -- |
| JUN 29... | 0.040 | 0.05 | 1.9 | 1.40 | 0.080 | 1.10 | 3.4 | 20 | 2 | 66 |
| AUG 17... | 0.020 | 0.03 | 1.7 | 1.20 | 1.50 | 1.20 | 3.7 | 10 | 2 | 57 |
| DATE | BERYL- LIUM, DIS- SOLVED (UG/L AS BE) | CAIDIUM, DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | COBALT, DIS- SOLVED (UG/L AS CO) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) | LITHIUM DIS- SOLVED (UG/L AS LI) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | MERCURY DIS- SOLVED (UG/L AS HG) |
| OCT 28... | <0.5 | <1 | 7 | <3 | 3 | 12 | <5 | 11 | 18 | <0.1 |
| DEC 01... | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| FEB 11... | <0.5 | <1 | 2 | <3 | 3 | 17 | <5 | 13 | 39 | <0.1 |
| APR 29... | -- | -- | -- | -- | -- | -- | -- | -- | -- | -- |
| JUN 29... | <0.5 | <1 | <1 | <3 | 10 | 15 | <5 | 12 | 30 | 0.1 |
| AUG 17... | <0.5 | <1 | <1 | <3 | 9 | 12 | <5 | 11 | 26 | 0.1 |
| DATE | MOLYB- DENUM, DIS- SOLVED (UG/L AS MO) | NICKEL, DIS- SOLVED (UG/L AS NI) | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SILVER, DIS- SOLVED (UG/L AS AG) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | VANA- DIUM, DIS- SOLVED (UG/L AS V) | ZINC, DIS- SOLVED (UG/L AS ZN) | SEDI- MENT, SUS- PENDE (MG/L) | SEDI- MENT, DIS- CHARGE, SUS- PENDE (T/DAY) | SED. SUSP. SIEVE DIAM. % FINER THAN .062 MM |
| OCT 28... | <10 | 5 | <1 | <1 | 270 | <6 | 23 | 58 | 301 | 88 |
| DEC 01... | -- | -- | -- | -- | -- | -- | -- | 40 | 249 | 74 |
| FEB 11... | <10 | 5 | <1 | <1 | 270 | <6 | 28 | 12 | 63 | 67 |
| APR 29... | -- | -- | -- | -- | -- | -- | -- | 31 | 111 | 97 |
| JUN 29... | 10 | <1 | <1 | <1 | 270 | <6 | 24 | 16 | 25 | 95 |
| AUG 17... | <10 | 10 | 1 | <1 | 280 | <6 | 33 | 18 | 27 | 99 |

03354500 BEANBLOSSOM CREEK AT BEANBLOSSOM, IN

LOCATION.--Lat 39°15'45", long 86°14'55", in SW¼NW¼ sec.31, T.10 N., R.3 E., Brown County, Hydrologic Unit 05120202, on right bank 15 ft downstream from bridge on State Highway 135, 0.3 mi south of Beanblossom, 2.7 mi upstream from North Fork Beanblossom Creek, and at mile 42.1.

DRAINAGE AREA.--14.6 mi².

PERIOD OF RECORD.--October 1951 to current year. Prior to October 1965, published as Bean Blossom Creek at Bean Blossom.

REVISED RECORDS.--WSP 1555: 1952, 1953(M), 1956-57. WSP 1705: 1952(P). WDR IN-79-1: 1978.

GAGE.--Water-stage recorder and concrete control. Datum of gage is 673.65 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Nov. 9-11, Jan. 23-27, Feb. 9-11, and May 7 to Sept. 30. Records fair before May 7, and poor thereafter.

AVERAGE DISCHARGE.--36 years, 15.9 ft³/s, 14.79 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 8,140 ft³/s June 23, 1960, gage height, 11.78 ft, from curve extended above 2,000 ft³/s on basis of contracted-opening measurement at gage height 11.78 ft; no flow for many days in most years.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 700 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|
| Apr. 14 | 1945 | *507 | *5.37 |

Minimum daily discharge, no flow, Sept. 21-28, 30.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|-------|-------|-------|-------|-------|------|-------|-------|------|-----|-------|
| 1 | 45 | 2.5 | 15 | 5.8 | 4.0 | 68 | 21 | 5.0 | 2.0 | 10 | .80 | .04 | |
| 2 | 16 | 2.1 | 57 | 5.8 | 4.7 | 34 | 27 | 4.4 | 2.0 | 7.0 | .60 | .04 | |
| 3 | 10 | 2.1 | 27 | 5.5 | 4.9 | 24 | 23 | 4.8 | 8.0 | 5.2 | .45 | .03 | |
| 4 | 38 | 2.3 | 21 | 5.4 | 4.6 | 21 | 19 | 4.2 | 4.0 | 4.5 | .38 | .03 | |
| 5 | 19 | 2.7 | 18 | 5.2 | 5.2 | 18 | 16 | 3.5 | 2.5 | 7.3 | .32 | .03 | |
| 6 | 10 | 2.9 | 16 | 5.1 | 4.9 | 15 | 15 | 3.2 | 1.8 | 15 | .28 | .03 | |
| 7 | 8.9 | 2.2 | 14 | 4.9 | 4.6 | 13 | 14 | 2.8 | 1.3 | 9.0 | .24 | .02 | |
| 8 | 7.4 | 2.5 | 13 | 4.7 | 4.4 | 12 | 13 | 2.4 | 1.2 | 6.0 | .20 | .02 | |
| 9 | 6.0 | 2.4 | 14 | 4.7 | 2.6 | 10 | 11 | 2.1 | 1.1 | 6.7 | .22 | .02 | |
| 10 | 5.2 | 1.6 | 14 | 4.9 | 3.0 | 8.2 | 11 | 1.9 | .95 | 5.2 | .25 | .02 | |
| 11 | 4.7 | 2.0 | 12 | 4.9 | 2.8 | 6.7 | 11 | 1.7 | .90 | 4.0 | .23 | .02 | |
| 12 | 4.4 | 2.4 | 11 | 4.9 | 3.7 | 6.1 | 46 | 5.2 | 3.9 | 3.1 | .20 | .02 | |
| 13 | 4.7 | 2.1 | 6.4 | 4.9 | 4.2 | 5.6 | 34 | 3.2 | 3.9 | 2.4 | .19 | .02 | |
| 14 | 4.9 | 2.0 | 5.4 | 5.3 | 4.4 | 5.4 | 156 | 2.4 | 3.3 | 1.9 | .17 | .01 | |
| 15 | 4.3 | 2.3 | 5.8 | 5.5 | 4.2 | 5.0 | 97 | 1.9 | 1.3 | 1.4 | .16 | .01 | |
| 16 | 3.9 | 2.4 | 5.8 | 5.5 | 4.0 | 6.6 | 42 | 1.6 | 1.1 | 1.1 | .15 | .01 | |
| 17 | 3.7 | 2.3 | 5.8 | 5.3 | 4.0 | 5.8 | 28 | 1.5 | 1.0 | .90 | .16 | .02 | |
| 18 | 3.4 | 2.2 | 5.6 | 5.4 | 4.0 | 5.2 | 20 | 1.5 | .98 | .74 | .14 | .01 | |
| 19 | 3.4 | 2.1 | 5.3 | 7.6 | 4.2 | 6.3 | 18 | 10 | .93 | .62 | .13 | .01 | |
| 20 | 3.2 | 2.2 | 4.9 | 9.4 | 3.8 | 6.6 | 16 | 7.0 | .90 | .55 | .12 | .01 | |
| 21 | 3.2 | 2.3 | 4.9 | 7.4 | 3.8 | 6.0 | 16 | 3.0 | 2.7 | .48 | .11 | .00 | |
| 22 | 3.4 | 2.2 | 4.9 | 5.5 | 3.6 | 5.5 | 17 | 2.5 | 3.1 | .42 | .10 | .00 | |
| 23 | 3.2 | 2.3 | 4.7 | 3.5 | 3.4 | 5.1 | 17 | 2.2 | 1.7 | .38 | .09 | .00 | |
| 24 | 3.0 | 2.4 | 6.6 | 2.4 | 3.2 | 4.8 | 14 | 2.0 | 1.2 | .36 | .08 | .00 | |
| 25 | 5.0 | 2.5 | 11 | 2.4 | 3.0 | 5.1 | 13 | 2.5 | 1.0 | .35 | .07 | .00 | |
| 26 | 6.7 | 48 | 9.2 | 2.2 | 3.0 | 4.5 | 9.3 | 3.4 | .86 | .34 | .07 | .00 | |
| 27 | 5.0 | 21 | 7.9 | 2.4 | 3.1 | 4.3 | 7.1 | 2.5 | .80 | .34 | .06 | .00 | |
| 28 | 4.0 | 17 | 7.0 | 3.1 | 30 | 4.1 | 5.7 | 1.7 | .82 | .33 | .06 | .00 | |
| 29 | 3.5 | 13 | 6.7 | 3.6 | --- | 3.9 | 3.6 | 1.5 | .78 | .60 | .05 | .03 | |
| 30 | 3.3 | 11 | 6.4 | 4.5 | --- | 16 | 4.7 | 1.3 | .75 | 1.8 | .05 | .00 | |
| 31 | 2.7 | --- | 5.9 | 3.9 | --- | 22 | --- | 1.5 | --- | 1.0 | .04 | --- | |
| TOTAL | 249.1 | 167.0 | 352.2 | 151.6 | 135.3 | 363.8 | 745.4 | 94.4 | 56.77 | 99.01 | 6.17 | .45 | |
| MEAN | 8.04 | 5.57 | 11.4 | 4.89 | 4.83 | 11.7 | 24.8 | 3.05 | 1.89 | 3.19 | .20 | .01 | |
| MAX | 45 | 48 | 57 | 9.4 | 30 | 68 | 156 | 10 | 8.0 | 15 | .80 | .04 | |
| MIN | 2.7 | 1.6 | 4.7 | 2.2 | 2.6 | 3.9 | 3.6 | 1.3 | .75 | .33 | .04 | .00 | |
| CFSM | .55 | .38 | .78 | .33 | .33 | .80 | 1.70 | .21 | .13 | .22 | .01 | .00 | |
| IN. | .63 | .43 | .90 | .39 | .34 | .93 | 1.90 | .24 | .14 | .25 | .02 | .00 | |
| CAL YR 1986 | TOTAL | 4297.30 | | MEAN | 11.8 | MAX | 226 | MIN | .00 | CFSM | .81 | IN. | 10.95 |
| WTR YR 1987 | TOTAL | 2421.20 | | MEAN | 6.63 | MAX | 156 | MIN | .00 | CFSM | .45 | IN. | 6.17 |

03357350 PLUM CREEK NEAR BAINBRIDGE, IN

LOCATION.--Lat 39°45'42", long 86°43'46", in SW¼SE¼ sec.3, T.15 N., R.3 W., Putnam County, Hydrologic Unit 05120203, on right upstream wingwall of bridge on U.S. Highway 36, 0.5 mi west of Groveland, and 4.5 mi east of Bainbridge.

DRAINAGE AREA.--3.00 mi².

PERIOD OF RECORD.--July 1969 to current year.

GAGE.--Water-stage recorder. Datum of gage is 828.44 ft above National Geodetic Vertical Datum of 1929 (Indiana Department of Highways bench mark).

REMARKS.--Estimated daily discharges: Nov. 19-21, Jan. 20-31, Feb. 1, 2, 5, 6, 10, 11, 14-16, and 21-23. Records fair except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--18 years, 3.68 ft³/s, 16.66 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 744 ft³/s June 30, 1977, gage height, 5.75 ft; no flow at times during 1970, 1975-77, 1983-87.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 150 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 1 | 0945 | 292 | 3.66 | June 2 | 2200 | 199 | 3.32 |
| Oct. 4 | 0045 | *341 | *3.90 | July 1 | 1600 | 247 | 3.48 |

Minimum daily discharge, no flow Sept. 6-15, 24-28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|------|-------|------|------|-------|-------|-------|--------|------|-----|-------|
| 1 | 48 | 1.1 | 3.9 | 1.6 | 2.7 | 9.7 | 1.0 | .95 | .29 | 65 | .09 | .01 | |
| 2 | 4.5 | .97 | 8.4 | 1.5 | 3.8 | 5.4 | .95 | .91 | 29 | 10 | .08 | .01 | |
| 3 | 6.0 | .96 | 4.9 | 1.3 | 4.7 | 3.8 | .88 | .87 | 13 | 4.3 | .08 | .01 | |
| 4 | 66 | 1.5 | 3.5 | 1.3 | 3.6 | 2.9 | .82 | .72 | 3.1 | 24 | .07 | .01 | |
| 5 | 8.7 | 1.6 | 2.7 | 1.2 | 2.9 | 2.7 | .83 | .66 | 1.6 | 7.1 | .07 | .01 | |
| 6 | 4.2 | 1.5 | 2.4 | 1.3 | 2.5 | 2.2 | .83 | .65 | 1.1 | 11 | .06 | .00 | |
| 7 | 2.8 | 1.3 | 2.2 | 1.1 | 3.3 | 2.1 | .82 | .62 | .83 | 5.6 | .07 | .00 | |
| 8 | 1.9 | 1.3 | 2.1 | .97 | 3.0 | 2.0 | .77 | .57 | .64 | 3.3 | .06 | .00 | |
| 9 | 1.4 | 1.0 | 4.9 | .86 | 2.1 | 1.8 | .75 | .55 | .51 | 2.3 | .07 | .00 | |
| 10 | 1.2 | .84 | 3.9 | 1.4 | 1.8 | 1.5 | .73 | .51 | .41 | 1.9 | .06 | .00 | |
| 11 | .97 | 1.0 | 2.9 | 1.1 | 1.6 | 1.5 | 1.2 | .46 | .36 | 1.5 | .06 | .00 | |
| 12 | 1.0 | .86 | 2.3 | 1.0 | 2.0 | 1.4 | .93 | 1.0 | 3.8 | 1.2 | .06 | .00 | |
| 13 | 2.1 | .77 | 1.5 | 1.0 | 1.7 | 1.4 | 1.3 | .55 | 1.4 | 1.6 | .06 | .00 | |
| 14 | 2.5 | .83 | 1.6 | 3.4 | 1.4 | 1.5 | 3.6 | .47 | .68 | 1.5 | .05 | .00 | |
| 15 | 1.6 | .77 | 1.6 | 13 | 1.2 | 1.5 | 4.8 | .46 | 5.5 | 1.1 | .05 | .00 | |
| 16 | 1.3 | .68 | 1.6 | 6.0 | 1.1 | 1.5 | 3.5 | .32 | 2.2 | .99 | .04 | .04 | |
| 17 | 1.0 | .59 | 1.7 | 4.2 | 1.3 | 1.2 | 2.8 | .28 | .74 | .77 | .08 | .02 | |
| 18 | .81 | .66 | 1.6 | 3.6 | 1.3 | 1.3 | 2.2 | .35 | .42 | .62 | .05 | .01 | |
| 19 | .71 | .76 | 1.4 | 5.5 | 1.3 | 1.4 | 1.8 | .44 | .44 | .53 | .04 | .01 | |
| 20 | .66 | .70 | 1.2 | 3.0 | 1.3 | 1.2 | 1.6 | .25 | .76 | .42 | .04 | .01 | |
| 21 | .68 | .64 | 1.1 | 2.0 | 1.2 | 1.1 | 1.5 | .19 | .54 | .33 | .04 | .01 | |
| 22 | .62 | .58 | 1.1 | 1.4 | 1.1 | 1.1 | 2.3 | .32 | .42 | .27 | .04 | .01 | |
| 23 | .66 | .63 | 1.1 | 1.2 | 1.1 | 1.1 | 2.5 | .15 | .27 | .23 | .03 | .01 | |
| 24 | .79 | .53 | 3.0 | 1.1 | 1.2 | 1.1 | 1.7 | .13 | .23 | .18 | .03 | .00 | |
| 25 | 5.2 | .62 | 4.1 | 1.0 | 1.2 | 1.5 | 1.5 | 5.8 | .19 | .14 | .04 | .00 | |
| 26 | 4.8 | 12 | 2.8 | .95 | 1.1 | 1.2 | 1.4 | 2.8 | .16 | .13 | .04 | .00 | |
| 27 | 3.1 | 6.1 | 2.2 | .93 | 1.3 | 1.1 | 1.6 | .96 | .13 | .19 | .02 | .00 | |
| 28 | 2.2 | 4.2 | 2.0 | .92 | 3.2 | 1.0 | 1.3 | .61 | .11 | .13 | .02 | .00 | |
| 29 | 1.8 | 3.2 | 1.9 | .94 | --- | 1.0 | 1.2 | .40 | .24 | .11 | .02 | .17 | |
| 30 | 1.4 | 2.6 | 1.9 | 1.0 | --- | 1.4 | 1.0 | .33 | 1.1 | .11 | .02 | .01 | |
| 31 | 1.2 | --- | 1.6 | 1.3 | --- | 1.1 | --- | .35 | --- | .11 | .01 | --- | |
| TOTAL | 179.80 | 50.79 | 79.1 | 67.07 | 56.0 | 60.7 | 48.11 | 23.63 | 70.17 | 146.66 | 1.55 | .35 | |
| MEAN | 5.80 | 1.69 | 2.55 | 2.16 | 2.00 | 1.96 | 1.60 | .76 | 2.34 | 4.73 | .05 | .01 | |
| MAX | 66 | 12 | 8.4 | 13 | 4.7 | 9.7 | 4.8 | 5.8 | 29 | 65 | .09 | .17 | |
| MIN | .62 | .53 | 1.1 | .86 | 1.1 | 1.0 | .73 | .13 | .11 | .11 | .01 | .00 | |
| CFSM | 1.93 | .56 | .85 | .72 | .67 | .65 | .53 | .25 | .78 | 1.58 | .02 | .00 | |
| IN. | 2.23 | .63 | .98 | .83 | .69 | .75 | .60 | .29 | .87 | 1.82 | .02 | .00 | |
| CAL YR 1986 | TOTAL | 1075.56 | | MEAN | 2.95 | MAX | 66 | MIN | .01 | CFSM | .98 | IN. | 13.34 |
| WTR YR 1987 | TOTAL | 783.93 | | MEAN | 2.15 | MAX | 66 | MIN | .00 | CFSM | .72 | IN. | 9.72 |

03357500 BIG WALNUT CREEK NEAR REELSVILLE, IN

LOCATION.--Lat 39°32'11", long 86°58'35", in NW1SW1 sec.28, T.13 N., R.5 W., Putnam County, Hydrologic Unit 05120203, on left bank at downstream side of county highway bridge, 1.5 mi southwest of Reelsville, and 4.1 mi upstream from Mill Creek.

DRAINAGE AREA.--326 mi².

PERIOD OF RECORD.--July 1949 to current year. Published as Eel River near Reelsville, October 1952 to September 1956.

REVISED RECORDS.--WSP 1335: 1950. WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 588.24 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). Prior to Dec. 10, 1949, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Jan. 21 to Feb. 1 and Feb. 11-16. Records good except for estimated daily discharges, which are fair. Flow partly regulated by Soil Conservation Service control structures on tributaries to Little Walnut Creek beginning in 1971.

AVERAGE DISCHARGE.--38 years, 352 ft³/s, 14.66 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 27,400 ft³/s June 28, 1957, gage height, 18.63 ft, from rating curve extended above 18,000 ft³/s on basis of slope-conveyance method; minimum daily, 1.4 ft³/s Sept. 8, 1954.

EXTREMES FOR CURRENT YEAR.--Peak discharges above base of 2,800 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 1 | 1900 | 3,370 | 9.55 | July 2 | 0200 | *8,710 | *15.34 |
| Oct. 4 | 1000 | 7,000 | 14.11 | July 6 | 0900 | 6,910 | 14.02 |

Minimum daily discharge, 18 ft³/s Sept. 27, 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|------|------|------|------|------|------|------|-------|------|------|-------|
| 1 | 1580 | 183 | 276 | 193 | 254 | 609 | 136 | 133 | 133 | 3550 | 73 | 39 | |
| 2 | 1460 | 168 | 645 | 189 | 343 | 826 | 131 | 129 | 98 | 4820 | 68 | 37 | |
| 3 | 585 | 157 | 556 | 185 | 446 | 534 | 126 | 130 | 1390 | 1440 | 65 | 34 | |
| 4 | 5960 | 164 | 413 | 174 | 459 | 388 | 121 | 122 | 823 | 1200 | 62 | 32 | |
| 5 | 2460 | 178 | 324 | 167 | 369 | 325 | 116 | 113 | 419 | 1040 | 58 | 31 | |
| 6 | 1120 | 185 | 273 | 163 | 339 | 291 | 114 | 108 | 263 | 3370 | 55 | 29 | |
| 7 | 642 | 176 | 251 | 164 | 325 | 257 | 114 | 102 | 192 | 1320 | 55 | 28 | |
| 8 | 441 | 166 | 241 | 158 | 337 | 239 | 111 | 100 | 156 | 756 | 50 | 27 | |
| 9 | 337 | 158 | 290 | 154 | 291 | 230 | 108 | 97 | 136 | 714 | 49 | 26 | |
| 10 | 271 | 147 | 395 | 151 | 257 | 208 | 106 | 94 | 124 | 562 | 49 | 25 | |
| 11 | 231 | 139 | 355 | 182 | 236 | 186 | 132 | 92 | 117 | 410 | 47 | 24 | |
| 12 | 210 | 139 | 298 | 164 | 218 | 178 | 140 | 93 | 166 | 311 | 45 | 23 | |
| 13 | 217 | 130 | 241 | 149 | 202 | 172 | 165 | 101 | 203 | 350 | 47 | 22 | |
| 14 | 260 | 119 | 223 | 181 | 188 | 168 | 516 | 98 | 149 | 347 | 45 | 21 | |
| 15 | 242 | 119 | 211 | 548 | 177 | 174 | 580 | 95 | 120 | 277 | 44 | 22 | |
| 16 | 207 | 122 | 203 | 806 | 170 | 210 | 580 | 95 | 150 | 248 | 42 | 32 | |
| 17 | 185 | 121 | 198 | 552 | 165 | 179 | 459 | 88 | 132 | 186 | 59 | 35 | |
| 18 | 166 | 118 | 197 | 423 | 168 | 162 | 356 | 89 | 106 | 155 | 84 | 29 | |
| 19 | 151 | 113 | 188 | 437 | 161 | 166 | 287 | 93 | 101 | 135 | 80 | 25 | |
| 20 | 141 | 112 | 175 | 497 | 170 | 163 | 243 | 96 | 297 | 123 | 80 | 23 | |
| 21 | 132 | 114 | 167 | 333 | 166 | 151 | 215 | 86 | 193 | 108 | 78 | 22 | |
| 22 | 126 | 111 | 160 | 244 | 165 | 146 | 223 | 82 | 152 | 102 | 70 | 21 | |
| 23 | 121 | 108 | 154 | 198 | 161 | 141 | 304 | 79 | 125 | 97 | 64 | 20 | |
| 24 | 120 | 107 | 179 | 168 | 153 | 139 | 238 | 73 | 107 | 92 | 58 | 19 | |
| 25 | 390 | 106 | 316 | 152 | 146 | 182 | 200 | 74 | 116 | 88 | 59 | 19 | |
| 26 | 618 | 353 | 354 | 143 | 142 | 161 | 176 | 195 | 129 | 82 | 54 | 19 | |
| 27 | 477 | 622 | 285 | 148 | 146 | 148 | 175 | 165 | 92 | 81 | 62 | 18 | |
| 28 | 340 | 434 | 247 | 156 | 185 | 141 | 174 | 109 | 84 | 81 | 59 | 18 | |
| 29 | 269 | 328 | 225 | 158 | --- | 134 | 155 | 91 | 88 | 81 | 53 | 28 | |
| 30 | 232 | 272 | 218 | 168 | --- | 149 | 142 | 84 | 151 | 139 | 47 | 27 | |
| 31 | 203 | --- | 207 | 186 | --- | 147 | --- | 143 | --- | 85 | 44 | --- | |
| TOTAL | 19894 | 5469 | 8465 | 7691 | 6539 | 7304 | 6643 | 3249 | 6512 | 22350 | 1805 | 775 | |
| MEAN | 642 | 182 | 273 | 248 | 234 | 236 | 221 | 105 | 217 | 721 | 58.2 | 25.8 | |
| MAX | 5960 | 622 | 645 | 806 | 459 | 826 | 580 | 195 | 1390 | 4820 | 84 | 39 | |
| MIN | 120 | 106 | 154 | 143 | 142 | 134 | 106 | 73 | 84 | 81 | 42 | 18 | |
| CFSM | 1.97 | .56 | .84 | .76 | .72 | .72 | .68 | .32 | .67 | 2.21 | .18 | .08 | |
| IN. | 2.27 | .62 | .97 | .88 | .75 | .83 | .76 | .37 | .74 | 2.55 | .21 | .09 | |
| CAL YR 1986 | TOTAL | 135268 | | MEAN | 371 | MAX | 5960 | MIN | 23 | CFSM | 1.14 | IN. | 15.44 |
| WTR YR 1987 | TOTAL | 96696 | | MEAN | 265 | MAX | 5960 | MIN | 18 | CFSM | .81 | IN. | 11.03 |

03358000 MILL CREEK NEAR CATARACT, IN

LOCATION.--Lat 39°26'00", long 86°45'48", in NE1/4 sec.32, T.12 N., R.3 W., Owen County, Hydrologic Unit 05120203, on right bank at downstream side of bridge on U.S. Highway 231, 3 mi east of Cataract, and at mile 17.5.

DRAINAGE AREA.--245 mi².

PERIOD OF RECORD.--July 1949 to current year.

REVISED RECORDS.--WSP 1505: 1956(P). WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 706.40 ft above National Geodetic Vertical Datum of 1929. Prior to Nov. 8, 1949, nonrecording gage, and Nov. 8, 1949, to Sept. 22, 1968, water-stage recorder at site 100 ft upstream at same datum.

REMARKS.--Estimated daily discharges: Oct. 5 to Dec. 18, Dec. 24-31, Jan. 15 to Mar. 17, Mar. 31 to Apr. 3, and Apr. 12 to June 1. Records poor prior to June, and good thereafter.

AVERAGE DISCHARGE.--38 years, 264 ft³/s, 14.63 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 11,400 ft³/s June 24, 1960, gage height, 22.58 ft; minimum daily, 0.1 ft³/s Sept. 7, 28, 1954.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 2,500 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 5 | 1800 | 2,820 | 12.89 | July 6 | 1500 | *4,560 | *15.74 |
| July 2 | 2400 | 3,830 | 14.61 | | | | |

Minimum daily discharge, 6.8 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|------|------|------|------|------|------|------|-------|------|-------|-------|
| 1 | 591 | 89 | 210 | 132 | 140 | 1540 | 156 | 80 | 80 | 1700 | 67 | 12 | |
| 2 | 1440 | 84 | 470 | 130 | 170 | 1500 | 120 | 73 | 69 | 3770 | 267 | 11 | |
| 3 | 371 | 79 | 430 | 117 | 178 | 800 | 104 | 74 | 868 | 3550 | 85 | 10 | |
| 4 | 1620 | 79 | 310 | 108 | 174 | 430 | 95 | 77 | 255 | 1490 | 54 | 10 | |
| 5 | 2610 | 75 | 260 | 105 | 168 | 260 | 87 | 68 | 130 | 505 | 44 | 9.8 | |
| 6 | 2720 | 75 | 220 | 106 | 152 | 212 | 85 | 63 | 89 | 3420 | 38 | 9.6 | |
| 7 | 1090 | 89 | 190 | 106 | 135 | 183 | 84 | 62 | 69 | 3960 | 33 | 9.2 | |
| 8 | 350 | 84 | 185 | 91 | 120 | 169 | 79 | 58 | 56 | 2010 | 29 | 8.9 | |
| 9 | 173 | 75 | 230 | 89 | 110 | 151 | 74 | 55 | 47 | 947 | 29 | 8.7 | |
| 10 | 137 | 66 | 300 | 105 | 95 | 125 | 71 | 50 | 39 | 1100 | 27 | 9.5 | |
| 11 | 110 | 63 | 240 | 110 | 86 | 113 | 87 | 48 | 35 | 378 | 24 | 13 | |
| 12 | 99 | 62 | 200 | 84 | 79 | 109 | 259 | 183 | 100 | 317 | 23 | 16 | |
| 13 | 89 | 60 | 180 | 96 | 75 | 107 | 350 | 138 | 279 | 2000 | 22 | 12 | |
| 14 | 84 | 59 | 160 | 124 | 71 | 105 | 579 | 80 | 91 | 1020 | 21 | 9.5 | |
| 15 | 89 | 58 | 150 | 350 | 68 | 111 | 626 | 63 | 57 | 475 | 20 | 8.6 | |
| 16 | 99 | 57 | 130 | 600 | 65 | 131 | 605 | 48 | 55 | 447 | 18 | 8.7 | |
| 17 | 99 | 56 | 120 | 430 | 63 | 122 | 529 | 46 | 46 | 246 | 18 | 13 | |
| 18 | 79 | 55 | 115 | 330 | 62 | 109 | 370 | 37 | 33 | 176 | 18 | 17 | |
| 19 | 75 | 55 | 98 | 270 | 62 | 118 | 276 | 224 | 28 | 137 | 16 | 13 | |
| 20 | 70 | 55 | 91 | 290 | 63 | 115 | 219 | 446 | 802 | 109 | 15 | 10 | |
| 21 | 62 | 54 | 84 | 210 | 62 | 103 | 187 | 183 | 296 | 89 | 14 | 8.7 | |
| 22 | 58 | 52 | 79 | 160 | 61 | 96 | 167 | 105 | 162 | 77 | 14 | 8.1 | |
| 23 | 54 | 51 | 78 | 130 | 60 | 90 | 216 | 78 | 96 | 68 | 14 | 7.6 | |
| 24 | 54 | 51 | 115 | 114 | 58 | 88 | 169 | 58 | 61 | 60 | 13 | 7.5 | |
| 25 | 62 | 52 | 227 | 109 | 57 | 111 | 140 | 84 | 87 | 53 | 12 | 7.4 | |
| 26 | 370 | 250 | 219 | 103 | 56 | 104 | 124 | 198 | 187 | 48 | 13 | 7.8 | |
| 27 | 289 | 450 | 200 | 100 | 60 | 90 | 119 | 134 | 56 | 52 | 13 | 7.2 | |
| 28 | 187 | 340 | 178 | 100 | 156 | 87 | 116 | 89 | 36 | 59 | 15 | 6.8 | |
| 29 | 146 | 250 | 162 | 102 | --- | 82 | 99 | 67 | 31 | 47 | 14 | 8.2 | |
| 30 | 121 | 220 | 154 | 108 | --- | 169 | 89 | 57 | 132 | 314 | 14 | 12 | |
| 31 | 99 | --- | 135 | 120 | --- | 212 | --- | 59 | --- | 87 | 13 | --- | |
| TOTAL | 13497 | 3145 | 5920 | 5129 | 2706 | 7742 | 6281 | 3085 | 4372 | 28711 | 1017 | 300.8 | |
| MEAN | 435 | 105 | 191 | 165 | 96.6 | 250 | 209 | 99.5 | 146 | 926 | 32.8 | 10.0 | |
| MAX | 2720 | 450 | 470 | 600 | 178 | 1540 | 626 | 446 | 868 | 3960 | 267 | 17 | |
| MIN | 54 | 51 | 78 | 84 | 56 | 82 | 71 | 37 | 28 | 47 | 12 | 6.8 | |
| CFSM | 1.78 | .43 | .78 | .67 | .39 | 1.02 | .85 | .41 | .60 | 3.78 | .13 | .04 | |
| IN. | 2.05 | .48 | .90 | .78 | .41 | 1.18 | .95 | .47 | .66 | 4.36 | .15 | .05 | |
| CAL YR 1986 | TOTAL | 89253.1 | | MEAN | 245 | MAX | 3300 | MIN | 3.8 | CFSM | 1.00 | IN. | 13.55 |
| WTR YR 1987 | TOTAL | 81905.8 | | MEAN | 224 | MAX | 3960 | MIN | 6.8 | CFSM | .91 | IN. | 12.44 |

03359000 MILL CREEK NEAR MANHATTAN, IN

LOCATION (Revised).---Lat 39°29'16", long 86°55'30", in SE¼SE¼ sec.11, T.12 N., R.5 W., Putnam County, Hydrologic Unit 05120203, on left bank 0.3 mi upstream from Cagles Mill dam, 0.4 mi downstream from Cagles Mill Lake, 1.3 mi upstream from Deer Creek, 5.0 mi south of Manhattan, and at mile 2.3.

DRAINAGE AREA.--294 mi².

PERIOD OF RECORD.--May to September 1931 (fragmentary), October 1938 to current year. Monthly discharge only for some periods, published in WSP 1305.

REVISED RECORDS.--WSP 1335: 1940-41. WSP 2109: Drainage area.

GAGE.--Data-Collection Platform. Datum of gage is 581.83 ft above National Geodetic Vertical Datum of 1929. May 12, 1941 to Sept. 30, 1974, water-stage recorder at site 0.3 mi downstream. Data-Collection Platform installed on Apr. 22, 1986. See WSP 1725 for history of changes prior to May 12, 1941.

REMARKS.--Flow regulated by Cagles Mill Lake. Daily discharge computed from relation between discharge, head, and gate openings for Cagles Mill Lake beginning Oct. 1, 1974.

COOPERATION.--Records of daily discharge provided by U.S. Army Corps of Engineers beginning Oct. 1, 1976.

AVERAGE DISCHARGE.--49 years (1938 to current year), 311 ft³/s.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 8,960 ft³/s Jan. 5, 1950, gage height, 18.38 ft; no flow Aug. 7, 1953.

EXTREMES FOR CURRENT YEAR.--Maximum daily discharge, 1,830 ft³/s July 21; minimum daily, 21 ft³/s Sept. 4-14.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|------|------|------|------|------|------|------|-------|------|------|
| 1 | 88 | 138 | 797 | 143 | 125 | 104 | 307 | 99 | 203 | 175 | 1630 | 22 |
| 2 | 96 | 69 | 412 | 143 | 203 | 300 | 161 | 109 | 177 | 82 | 1800 | 22 |
| 3 | 101 | 76 | 546 | 143 | 493 | 705 | 82 | 126 | 508 | 85 | 1770 | 22 |
| 4 | 102 | 89 | 829 | 118 | 677 | 1110 | 83 | 126 | 745 | 483 | 1730 | 21 |
| 5 | 105 | 93 | 643 | 102 | 337 | 1240 | 83 | 126 | 399 | 489 | 1390 | 21 |
| 6 | 108 | 106 | 333 | 102 | 183 | 876 | 113 | 125 | 106 | 137 | 396 | 21 |
| 7 | 318 | 106 | 204 | 102 | 143 | 307 | 167 | 87 | 95 | 94 | 75 | 21 |
| 8 | 826 | 117 | 204 | 102 | 144 | 204 | 167 | 64 | 82 | 397 | 75 | 21 |
| 9 | 1350 | 154 | 252 | 102 | 170 | 204 | 86 | 64 | 69 | 503 | 75 | 21 |
| 10 | 1560 | 154 | 457 | 102 | 169 | 204 | 46 | 64 | 69 | 97 | 75 | 21 |
| 11 | 1580 | 153 | 392 | 125 | 103 | 147 | 47 | 46 | 50 | 341 | 75 | 21 |
| 12 | 1560 | 153 | 204 | 143 | 67 | 102 | 260 | 31 | 70 | 863 | 51 | 21 |
| 13 | 1530 | 152 | 181 | 143 | 41 | 102 | 412 | 31 | 276 | 268 | 35 | 21 |
| 14 | 1500 | 153 | 102 | 143 | 41 | 102 | 197 | 32 | 379 | 807 | 35 | 21 |
| 15 | 1380 | 151 | 102 | 352 | 41 | 102 | 96 | 32 | 194 | 1230 | 35 | 57 |
| 16 | 718 | 151 | 102 | 724 | 41 | 139 | 219 | 32 | 139 | 1350 | 35 | 73 |
| 17 | 132 | 131 | 102 | 737 | 42 | 307 | 824 | 32 | 82 | 1350 | 35 | 99 |
| 18 | 212 | 84 | 102 | 358 | 42 | 285 | 1060 | 32 | 69 | 1520 | 30 | 111 |
| 19 | 224 | 90 | 112 | 333 | 175 | 61 | 1050 | 540 | 69 | 1600 | 22 | 111 |
| 20 | 124 | 109 | 143 | 485 | 561 | 61 | 1040 | 832 | 95 | 1760 | 22 | 110 |
| 21 | 69 | 108 | 143 | 617 | 494 | 61 | 1020 | 361 | 573 | 1830 | 22 | 84 |
| 22 | 69 | 108 | 143 | 358 | 83 | 82 | 701 | 89 | 665 | 1810 | 22 | 71 |
| 23 | 69 | 108 | 134 | 204 | 102 | 102 | 342 | 89 | 287 | 1790 | 22 | 71 |
| 24 | 69 | 108 | 102 | 183 | 102 | 102 | 273 | 89 | 126 | 1430 | 22 | 71 |
| 25 | 69 | 107 | 130 | 143 | 102 | 102 | 204 | 89 | 59 | 935 | 22 | 71 |
| 26 | 260 | 203 | 327 | 143 | 102 | 113 | 169 | 215 | 72 | 1730 | 22 | 71 |
| 27 | 499 | 468 | 618 | 143 | 102 | 134 | 148 | 200 | 169 | 1670 | 22 | 70 |
| 28 | 518 | 688 | 342 | 119 | 102 | 133 | 115 | 130 | 110 | 1260 | 22 | 70 |
| 29 | 209 | 886 | 123 | 102 | --- | 133 | 98 | 75 | 50 | 969 | 22 | 70 |
| 30 | 208 | 1020 | 143 | 102 | --- | 139 | 99 | 50 | 159 | 1570 | 22 | 70 |
| 31 | 208 | --- | 143 | 102 | --- | 323 | --- | 83 | --- | 1400 | 22 | --- |
| TOTAL | 15861 | 6233 | 8567 | 6918 | 4987 | 8086 | 9669 | 4100 | 6146 | 30025 | 9633 | 1577 |
| MEAN | 512 | 208 | 276 | 223 | 178 | 261 | 322 | 132 | 205 | 969 | 311 | 52.6 |
| MAX | 1580 | 1020 | 829 | 737 | 677 | 1240 | 1060 | 832 | 745 | 1830 | 1800 | 111 |
| MIN | 69 | 69 | 102 | 102 | 41 | 61 | 46 | 31 | 50 | 82 | 22 | 21 |
| CAL YR 1986 | TOTAL | 139733 | MEAN | 383 | MAX | 2180 | MIN | 19 | | | | |
| WTR YR 1987 | TOTAL | 111802 | MEAN | 306 | MAX | 1830 | MIN | 21 | | | | |

03360000 EEL RIVER AT BOWLING GREEN, IN

LOCATION.--Lat 39°22'58", long 87°01'14", in NE¼NE¼ sec.24, T.11 N., R.6 W., Clay County, Hydrologic Unit 05120203, on left bank 500 ft downstream from bridge on State Highway 46 at Bowling Green, 0.2 mi downstream from Jordan Creek, and at mile 38.4.

DRAINAGE AREA.--830 mi².

PERIOD OF RECORD.--January 1931 to current year. Prior to October 1934, published as "near Centerpoint".

REVISED RECORDS.--WSP 893: 1935, 1937-39. WSP 973: 1937-38, 1939(M). WSP 1335: 1931(M). WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 548.02 ft above National Geodetic Vertical Datum of 1929 (levels by U.S. Army Corps of Engineers). See WSP 1725 for history of changes prior to Dec. 1, 1949.

REMARKS.--Estimated daily discharges: Jan. 21 to Feb. 1. Records good except for estimated daily discharges, which are fair. Flow regulated by Cagles Mill Lake.

AVERAGE DISCHARGE.--56 years, 883 ft³/s, 14.45 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 34,000 ft³/s Jan. 4, 1950, gage height, 23.53 ft; minimum daily, 11 ft³/s Oct. 7, 8, 1954.

EXTREMES OUTSIDE PERIOD OF RECORD.--Maximum stage known, about 30.0 ft in 1875, present datum, from information by U.S. Army Corps of Engineers.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 14,300 ft³/s July 2, gage height, 19.77 ft; minimum daily, 53 ft³/s Sept. 14, 15.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|-------|-------|-------|-------|------|-------|-------|-------|------|-------|
| 1 | 1090 | 476 | 1360 | 461 | 450 | 1360 | 585 | 348 | 319 | 2740 | 1570 | 94 | |
| 2 | 2670 | 358 | 1760 | 452 | 668 | 1620 | 426 | 332 | 374 | 11800 | 1850 | 87 | |
| 3 | 876 | 338 | 1360 | 442 | 915 | 1400 | 315 | 382 | 1250 | 6740 | 1810 | 82 | |
| 4 | 4380 | 348 | 1460 | 415 | 1380 | 1540 | 290 | 360 | 1940 | 1910 | 1780 | 78 | |
| 5 | 6940 | 369 | 1220 | 361 | 913 | 1670 | 275 | 320 | 1100 | 2200 | 1710 | 74 | |
| 6 | 1970 | 392 | 790 | 353 | 699 | 1540 | 268 | 301 | 487 | 7660 | 887 | 71 | |
| 7 | 1180 | 385 | 603 | 349 | 615 | 790 | 336 | 285 | 372 | 10100 | 278 | 69 | |
| 8 | 1380 | 368 | 579 | 343 | 616 | 587 | 337 | 241 | 301 | 2180 | 234 | 66 | |
| 9 | 1710 | 398 | 691 | 336 | 572 | 562 | 307 | 232 | 255 | 2030 | 216 | 64 | |
| 10 | 1850 | 387 | 1020 | 347 | 572 | 526 | 216 | 221 | 227 | 1980 | 201 | 62 | |
| 11 | 1830 | 373 | 1000 | 381 | 474 | 479 | 254 | 211 | 205 | 1050 | 189 | 61 | |
| 12 | 1780 | 370 | 652 | 415 | 446 | 402 | 528 | 189 | 406 | 1510 | 178 | 58 | |
| 13 | 1770 | 363 | 558 | 390 | 384 | 387 | 791 | 190 | 718 | 2030 | 150 | 56 | |
| 14 | 1830 | 347 | 437 | 485 | 361 | 377 | 1890 | 190 | 680 | 1830 | 143 | 53 | |
| 15 | 1750 | 336 | 443 | 1210 | 352 | 376 | 1570 | 177 | 387 | 1800 | 134 | 53 | |
| 16 | 1260 | 345 | 430 | 1800 | 328 | 471 | 1290 | 173 | 329 | 2080 | 126 | 94 | |
| 17 | 506 | 340 | 424 | 1590 | 303 | 529 | 1520 | 166 | 304 | 1830 | 132 | 118 | |
| 18 | 486 | 280 | 420 | 1100 | 301 | 613 | 1720 | 163 | 220 | 1780 | 133 | 144 | |
| 19 | 517 | 265 | 405 | 992 | 309 | 372 | 1560 | 360 | 190 | 1870 | 176 | 133 | |
| 20 | 401 | 277 | 420 | 1240 | 590 | 352 | 1460 | 797 | 470 | 1880 | 171 | 124 | |
| 21 | 322 | 283 | 408 | 1100 | 920 | 330 | 1390 | 609 | 706 | 1990 | 170 | 117 | |
| 22 | 302 | 280 | 397 | 700 | 362 | 316 | 1340 | 242 | 980 | 1950 | 164 | 89 | |
| 23 | 286 | 276 | 388 | 560 | 369 | 339 | 923 | 213 | 565 | 1900 | 149 | 85 | |
| 24 | 278 | 274 | 410 | 500 | 357 | 340 | 819 | 198 | 345 | 1840 | 134 | 84 | |
| 25 | 614 | 270 | 705 | 460 | 345 | 476 | 604 | 194 | 219 | 915 | 124 | 82 | |
| 26 | 1130 | 857 | 763 | 450 | 336 | 431 | 546 | 375 | 318 | 1750 | 125 | 80 | |
| 27 | 1170 | 1430 | 988 | 420 | 341 | 403 | 500 | 581 | 262 | 1820 | 118 | 79 | |
| 28 | 1130 | 1300 | 832 | 370 | 432 | 386 | 479 | 319 | 304 | 1550 | 129 | 79 | |
| 29 | 664 | 1320 | 477 | 350 | --- | 370 | 402 | 235 | 173 | 966 | 121 | 92 | |
| 30 | 580 | 1400 | 498 | 360 | --- | 447 | 373 | 188 | 323 | 1830 | 110 | 107 | |
| 31 | 530 | --- | 483 | 370 | --- | 503 | --- | 213 | --- | 1610 | 101 | --- | |
| TOTAL | 43182 | 14805 | 22381 | 19102 | 14710 | 20294 | 23314 | 9005 | 14729 | 85121 | 13513 | 2535 | |
| MEAN | 1393 | 494 | 722 | 616 | 525 | 655 | 777 | 290 | 491 | 2746 | 436 | 84.5 | |
| MAX | 6940 | 1430 | 1760 | 1800 | 1380 | 1670 | 1890 | 797 | 1940 | 11800 | 1850 | 144 | |
| MIN | 278 | 265 | 388 | 336 | 301 | 316 | 216 | 163 | 173 | 915 | 101 | 53 | |
| CFSM | 1.68 | .60 | .87 | .74 | .63 | .79 | .94 | .35 | .59 | 3.31 | .53 | .10 | |
| IN. | 1.94 | .66 | 1.00 | .86 | .66 | .91 | 1.04 | .40 | .66 | 3.82 | .61 | .11 | |
| CAL YR 1986 | TOTAL | 352490 | | MEAN | 966 | MAX | 8350 | MIN | 53 | CFSM | 1.16 | IN. | 15.80 |
| WTR YR 1987 | TOTAL | 282691 | | MEAN | 774 | MAX | 11800 | MIN | 53 | CFSM | .93 | IN. | 12.67 |

03360500 WHITE RIVER AT NEWBERRY, IN

LOCATION.--Lat 38°55'39", long 87°00'41", in NE¼NW¼ sec.30, T.6 N., R.5 W., Greene County, Hydrologic Unit 05120202, on left bank 0.4 mi upstream from bridge on State Highway 57 at Newberry, 1.9 mi downstream from Doans Creek, and at mile 113.0.

DRAINAGE AREA.--4,688 mi².

PERIOD OF RECORD.--September 1928 to current year. Prior to October 1948, published as West fork White River at Newberry.

REVISED RECORDS.--WSP 873: 1937(M). WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 465.59 ft above National Geodetic Vertical Datum of 1929. Nonrecording gage prior to Oct. 21, 1928. Prior to Aug. 5, 1982, recording gage 0.3 mi downstream at same datum.

REMARKS.--Estimated daily discharges: Jan. 23-27. Records good. Flow regulated by upstream reservoirs.

AVERAGE DISCHARGE.--59 years, 4,760 ft³/s, 13.79 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 76,900 ft³/s May 21, 1943, gage height, 24.19 ft; minimum daily, 200 ft³/s Oct. 1, 1941.

EXTREMES OUTSIDE PERIOD OF RECORD.--Maximum stage since at least 1875, 27.5 ft Mar. 27, 1913, from floodmarks by Indiana Department of Highways, discharge, 130,000 ft³/s.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 19,300 ft³/s July 8, gage height, 15.66 ft; minimum daily, 580 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|--------|--------|-------|--------|--------|-------|-------|--------|-------|-------|-------|
| 1 | 1920 | 2830 | 5290 | 3170 | 3000 | 7520 | 3980 | 2620 | 1710 | 2910 | 3870 | 905 | |
| 2 | 2900 | 2600 | 8450 | 3020 | 3050 | 8780 | 3840 | 2500 | 1680 | 8590 | 3710 | 852 | |
| 3 | 8440 | 2380 | 8340 | 2870 | 3490 | 8420 | 3500 | 2360 | 2200 | 12700 | 3990 | 824 | |
| 4 | 9600 | 2260 | 7130 | 2760 | 3890 | 7620 | 3110 | 2360 | 3350 | 14000 | 3540 | 792 | |
| 5 | 10500 | 2170 | 6390 | 2670 | 4700 | 6830 | 2810 | 2340 | 5180 | 15700 | 3350 | 771 | |
| 6 | 12900 | 2220 | 5890 | 2550 | 4660 | 6080 | 2620 | 2130 | 5280 | 13100 | 3240 | 735 | |
| 7 | 14900 | 2250 | 4920 | 2480 | 4360 | 5340 | 2480 | 2010 | 5690 | 16800 | 2800 | 720 | |
| 8 | 14800 | 2240 | 4210 | 2430 | 4060 | 4390 | 2390 | 1890 | 4940 | 18800 | 2120 | 697 | |
| 9 | 10300 | 2230 | 4210 | 2350 | 3780 | 3800 | 2290 | 1780 | 3280 | 17900 | 1840 | 659 | |
| 10 | 6890 | 2150 | 4670 | 2350 | 3590 | 3440 | 2180 | 1740 | 2560 | 12900 | 1670 | 648 | |
| 11 | 5960 | 2130 | 4640 | 2410 | 3450 | 3170 | 2120 | 1640 | 2180 | 8620 | 1530 | 647 | |
| 12 | 5350 | 2110 | 4720 | 2480 | 3300 | 2970 | 3000 | 1590 | 1970 | 5610 | 1440 | 665 | |
| 13 | 4990 | 2090 | 4370 | 2550 | 3070 | 2700 | 4690 | 1540 | 2250 | 5300 | 1370 | 652 | |
| 14 | 5100 | 2130 | 3900 | 2650 | 2900 | 2520 | 8560 | 1750 | 3930 | 6700 | 1340 | 690 | |
| 15 | 5000 | 2170 | 3480 | 3240 | 2730 | 2440 | 11700 | 1780 | 3030 | 7080 | 1270 | 668 | |
| 16 | 4840 | 2070 | 3220 | 4410 | 2580 | 2530 | 12000 | 1590 | 2290 | 7070 | 1200 | 658 | |
| 17 | 4220 | 2030 | 3070 | 4820 | 2440 | 2660 | 10600 | 1480 | 1960 | 6830 | 1200 | 678 | |
| 18 | 3450 | 2010 | 3020 | 5100 | 2330 | 2730 | 8810 | 1450 | 1820 | 5970 | 1130 | 711 | |
| 19 | 3060 | 1960 | 2880 | 5590 | 2240 | 2640 | 7890 | 1460 | 1690 | 5140 | 1070 | 740 | |
| 20 | 2870 | 1900 | 2780 | 6350 | 2210 | 2470 | 6950 | 1590 | 1630 | 4690 | 1070 | 787 | |
| 21 | 2640 | 1880 | 2680 | 5990 | 2370 | 2630 | 6110 | 2510 | 1810 | 4320 | 1070 | 731 | |
| 22 | 2420 | 1870 | 2580 | 5250 | 2720 | 2530 | 5450 | 2570 | 2560 | 4160 | 1040 | 685 | |
| 23 | 2270 | 1880 | 2510 | 3800 | 2440 | 2330 | 5610 | 2110 | 2700 | 3930 | 995 | 661 | |
| 24 | 2160 | 1890 | 2510 | 3000 | 2200 | 2220 | 5130 | 1850 | 2620 | 3710 | 954 | 630 | |
| 25 | 2320 | 1870 | 3750 | 2800 | 2150 | 2330 | 4470 | 1900 | 2090 | 3530 | 920 | 612 | |
| 26 | 3590 | 3430 | 4150 | 2700 | 2090 | 2610 | 3860 | 2460 | 1750 | 2870 | 892 | 597 | |
| 27 | 3900 | 5980 | 4050 | 2600 | 2070 | 2430 | 3560 | 2330 | 1600 | 2960 | 888 | 587 | |
| 28 | 4160 | 6670 | 4000 | 2610 | 2560 | 2270 | 3240 | 2330 | 1500 | 4050 | 884 | 580 | |
| 29 | 3900 | 5970 | 4040 | 2610 | --- | 2170 | 3070 | 2050 | 1380 | 3700 | 909 | 591 | |
| 30 | 3410 | 5650 | 3770 | 2700 | --- | 2620 | 2860 | 2010 | 1330 | 3110 | 952 | 590 | |
| 31 | 3030 | --- | 3430 | 3160 | --- | 3580 | --- | 2010 | --- | 3440 | 958 | --- | |
| TOTAL | 171790 | 80970 | 133050 | 103470 | 84430 | 116770 | 148880 | 61730 | 77960 | 236190 | 53212 | 20763 | |
| MEAN | 5542 | 2699 | 4292 | 3338 | 3015 | 3767 | 4963 | 1991 | 2599 | 7619 | 1717 | 692 | |
| MAX | 14900 | 6670 | 8450 | 6350 | 4700 | 8780 | 12000 | 2620 | 5690 | 18800 | 3990 | 905 | |
| MIN | 1920 | 1870 | 2510 | 2350 | 2070 | 2170 | 2120 | 1450 | 1330 | 2870 | 884 | 580 | |
| CFSM | 1.18 | .58 | .92 | .71 | .64 | .80 | 1.06 | .42 | .55 | 1.63 | .37 | .15 | |
| IN. | 1.36 | .64 | 1.06 | .82 | .67 | .93 | 1.18 | .49 | .62 | 1.87 | .42 | .16 | |
| CAL YR 1986 | TOTAL | 1969678 | | MEAN | 5396 | MAX | 21400 | MIN | 815 | CFSM | 1.15 | IN. | 15.63 |
| WTR YR 1987 | TOTAL | 1289215 | | MEAN | 3532 | MAX | 18800 | MIN | 580 | CFSM | .75 | IN. | 10.23 |

03361000 BIG BLUE RIVER AT CARTHAGE, IN

LOCATION.--Lat 39°44'38", long 85°34'33", in SW¼SW¼ sec.18, T.15 N., R.9 E., Rush County, Hydrologic Unit 05120204, on right bank 300 ft upstream from highway bridge, 0.5 mi northwest of Carthage, 2.2 mi downstream from Three Mile Creek, and at mile 50.7.

DRAINAGE AREA.--184 mi².

PERIOD OF RECORD.--October 1950 to current year. Prior to October 1961, published as Blue River at Carthage.

REVISED RECORDS.--WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 859.33 ft above National Geodetic Vertical Datum of 1929. Prior to July 19, 1951, nonrecording gage at site 300 ft downstream at same datum.

REMARKS.--Estimated daily discharges: Jan. 23-30 and Feb. 16-18. Records good. Flow partly regulated by Big Blue River Conservancy District control structures on tributaries to Big Blue River beginning in 1969.

AVERAGE DISCHARGE.--37 years, 199 ft³/s, 14.69 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 12,900 ft³/s Mar. 4, 1963, gage height, 14.62 ft, from floodmarks, from rating curve extended above 6,200 ft³/s; minimum daily, 17 ft³/s Jan. 18, Aug. 5, 1977.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 2,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 2 | 0100 | 4,800 | 10.35 | July 2 | 0600 | 2,610 | 8.10 |
| Oct. 4 | 1700 | *5,290 | *10.76 | | | | |

Minimum daily discharge, 46 ft³/s Sept. 15, 21.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|------|------|------|------|------|------|------|------|------|-------|
| 1 | 1630 | 135 | 186 | 128 | 160 | 474 | 184 | 117 | 186 | 864 | 129 | 53 |
| 2 | 2810 | 130 | 407 | 131 | 220 | 358 | 181 | 115 | 145 | 1930 | 123 | 52 |
| 3 | 848 | 127 | 391 | 126 | 278 | 246 | 157 | 113 | 420 | 823 | 166 | 51 |
| 4 | 3600 | 143 | 284 | 125 | 214 | 195 | 142 | 109 | 234 | 486 | 130 | 50 |
| 5 | 2820 | 141 | 223 | 126 | 190 | 174 | 134 | 107 | 159 | 276 | 111 | 49 |
| 6 | 838 | 139 | 196 | 129 | 175 | 161 | 129 | 105 | 128 | 272 | 98 | 47 |
| 7 | 534 | 133 | 183 | 146 | 174 | 147 | 125 | 104 | 112 | 241 | 87 | 48 |
| 8 | 426 | 132 | 175 | 142 | 172 | 142 | 120 | 102 | 102 | 183 | 82 | 48 |
| 9 | 350 | 131 | 198 | 137 | 147 | 137 | 116 | 99 | 96 | 151 | 80 | 48 |
| 10 | 297 | 123 | 247 | 145 | 139 | 125 | 112 | 97 | 90 | 135 | 76 | 48 |
| 11 | 257 | 128 | 206 | 133 | 134 | 119 | 120 | 93 | 86 | 120 | 75 | 47 |
| 12 | 237 | 128 | 182 | 125 | 133 | 117 | 193 | 109 | 94 | 112 | 72 | 50 |
| 13 | 242 | 122 | 157 | 123 | 127 | 114 | 165 | 96 | 92 | 174 | 70 | 52 |
| 14 | 270 | 117 | 147 | 133 | 124 | 114 | 196 | 92 | 83 | 289 | 69 | 47 |
| 15 | 229 | 122 | 145 | 245 | 119 | 115 | 645 | 89 | 79 | 168 | 66 | 46 |
| 16 | 200 | 120 | 143 | 224 | 105 | 111 | 476 | 84 | 76 | 137 | 62 | 51 |
| 17 | 183 | 118 | 143 | 183 | 108 | 106 | 378 | 83 | 72 | 117 | 64 | 56 |
| 18 | 167 | 117 | 145 | 171 | 110 | 111 | 285 | 89 | 69 | 107 | 63 | 53 |
| 19 | 159 | 113 | 137 | 195 | 110 | 182 | 231 | 138 | 68 | 99 | 60 | 51 |
| 20 | 151 | 120 | 133 | 200 | 108 | 157 | 201 | 131 | 72 | 91 | 58 | 49 |
| 21 | 146 | 126 | 128 | 171 | 108 | 137 | 181 | 104 | 94 | 87 | 58 | 46 |
| 22 | 139 | 122 | 125 | 163 | 109 | 127 | 171 | 166 | 104 | 84 | 59 | 48 |
| 23 | 135 | 122 | 124 | 140 | 109 | 122 | 188 | 115 | 83 | 82 | 58 | 48 |
| 24 | 139 | 118 | 141 | 110 | 105 | 120 | 159 | 97 | 73 | 78 | 54 | 48 |
| 25 | 150 | 116 | 160 | 105 | 103 | 125 | 142 | 101 | 68 | 75 | 57 | 48 |
| 26 | 190 | 426 | 151 | 100 | 103 | 117 | 137 | 151 | 66 | 77 | 74 | 48 |
| 27 | 191 | 411 | 142 | 100 | 105 | 112 | 135 | 116 | 62 | 199 | 61 | 47 |
| 28 | 174 | 281 | 135 | 105 | 130 | 109 | 128 | 98 | 60 | 111 | 61 | 47 |
| 29 | 160 | 228 | 132 | 110 | --- | 107 | 125 | 88 | 63 | 95 | 60 | 50 |
| 30 | 150 | 199 | 136 | 130 | --- | 173 | 121 | 121 | 103 | 317 | 56 | 51 |
| 31 | 139 | --- | 129 | 135 | --- | 179 | --- | 350 | --- | 185 | 55 | --- |
| TOTAL | 17961 | 4688 | 5531 | 4436 | 3919 | 4833 | 5777 | 3579 | 3239 | 8165 | 2394 | 1477 |
| MEAN | 579 | 156 | 178 | 143 | 140 | 156 | 193 | 115 | 108 | 263 | 77.2 | 49.2 |
| MAX | 3600 | 426 | 407 | 245 | 278 | 474 | 645 | 350 | 420 | 1930 | 166 | 56 |
| MIN | 135 | 113 | 124 | 100 | 103 | 106 | 112 | 83 | 60 | 75 | 54 | 46 |
| CFSM | 3.15 | .85 | .97 | .78 | .76 | .85 | 1.05 | .62 | .59 | 1.43 | .42 | .27 |
| IN. | 3.63 | .95 | 1.12 | .90 | .79 | .98 | 1.17 | .72 | .65 | 1.65 | .48 | .30 |
| CAL YR 1986 | TOTAL | 85717 | MEAN | 235 | MAX | 3600 | MIN | 47 | CFSM | 1.28 | IN. | 17.33 |
| WTR YR 1987 | TOTAL | 65999 | MEAN | 181 | MAX | 3600 | MIN | 46 | CFSM | .98 | IN. | 13.34 |

03361500 BIG BLUE RIVER AT SHELBYVILLE, IN

LOCATION.--Lat 39°31'45", long 85°46'55", in SE¼SE¼ sec.31, T.13 N., R.7 E., Shelby County, Hydrologic Unit 05120204, on left bank 0.2 mi downstream from bridge on State Highway 9 in Shelbyville, 0.6 mi downstream from Little Blue River, and at mile 23.9.

DRAINAGE AREA.--421 mi².

PERIOD OF RECORD.--September 1943 to current year. Prior to October 1961, published as Blue River at Shelbyville.

REVISED RECORDS.--WSP 1505: 1944. WSP 1909: 1959(M). WSP 2109: Drainage area. WDR IN-79-1: 1975.

GAGE.--Water-stage recorder. Datum of gage is 737.67 ft above National Geodetic Vertical Datum of 1929. Prior to Oct. 1, 1953, nonrecording gage at bridge 0.2 mi upstream at datum 3.5 ft higher.

REMARKS.--Estimated daily discharges: Jan. 22-28. Records good.

AVERAGE DISCHARGE.--44 years, 465 ft³/s, 15.00 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 15,800 ft³/s Mar. 5, 1963, gage height, 17.70 ft; minimum daily, 27 ft³/s Jan. 18, 1977.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in March 1913 reached a stage of about 20.2 ft from floodmarks.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 3,400 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 3 | 0800 | 6,200 | 14.00 | July 3 | 0900 | 4,390 | 12.15 |
| Oct. 5 | 2300 | *7,220 | *14.86 | | | | |

Minimum daily discharge, 64 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------|-------|------|-------|------|------|-------|-------|------|------|-------|------|------|
| 1 | 1160 | 281 | 462 | 264 | 307 | 887 | 501 | 247 | 418 | 795 | 385 | 83 |
| 2 | 3960 | 265 | 914 | 269 | 399 | 1100 | 500 | 242 | 315 | 3190 | 353 | 80 |
| 3 | 5170 | 254 | 1130 | 262 | 545 | 736 | 428 | 238 | 976 | 3740 | 570 | 78 |
| 4 | 3020 | 260 | 850 | 251 | 474 | 532 | 372 | 224 | 837 | 1580 | 771 | 77 |
| 5 | 5880 | 276 | 632 | 250 | 399 | 438 | 338 | 210 | 478 | 856 | 442 | 73 |
| 6 | 5400 | 273 | 505 | 255 | 368 | 391 | 314 | 206 | 328 | 902 | 314 | 71 |
| 7 | 1690 | 260 | 443 | 267 | 364 | 348 | 297 | 204 | 259 | 851 | 245 | 69 |
| 8 | 1150 | 255 | 411 | 269 | 367 | 327 | 281 | 201 | 220 | 581 | 204 | 69 |
| 9 | 876 | 251 | 447 | 259 | 323 | 316 | 264 | 193 | 197 | 450 | 184 | 69 |
| 10 | 709 | 238 | 662 | 276 | 292 | 283 | 251 | 187 | 180 | 398 | 171 | 69 |
| 11 | 597 | 237 | 579 | 266 | 280 | 256 | 265 | 182 | 167 | 349 | 159 | 69 |
| 12 | 521 | 249 | 473 | 241 | 273 | 245 | 652 | 197 | 169 | 358 | 148 | 74 |
| 13 | 502 | 243 | 385 | 232 | 259 | 234 | 685 | 199 | 175 | 442 | 139 | 73 |
| 14 | 547 | 228 | 338 | 241 | 249 | 231 | 695 | 179 | 160 | 848 | 134 | 72 |
| 15 | 536 | 228 | 324 | 341 | 242 | 236 | 1640 | 173 | 147 | 625 | 127 | 69 |
| 16 | 445 | 231 | 311 | 465 | 217 | 240 | 1570 | 166 | 139 | 423 | 120 | 80 |
| 17 | 400 | 227 | 302 | 378 | 220 | 220 | 1310 | 160 | 131 | 330 | 115 | 83 |
| 18 | 352 | 222 | 303 | 343 | 222 | 223 | 964 | 166 | 123 | 273 | 113 | 82 |
| 19 | 319 | 213 | 290 | 358 | 213 | 553 | 735 | 192 | 125 | 235 | 109 | 78 |
| 20 | 301 | 210 | 273 | 481 | 206 | 586 | 592 | 228 | 124 | 209 | 103 | 74 |
| 21 | 284 | 225 | 258 | 388 | 205 | 430 | 501 | 194 | 132 | 190 | 99 | 70 |
| 22 | 272 | 219 | 247 | 320 | 208 | 357 | 446 | 234 | 176 | 178 | 99 | 70 |
| 23 | 259 | 216 | 242 | 290 | 209 | 316 | 431 | 263 | 155 | 167 | 101 | 71 |
| 24 | 254 | 213 | 273 | 220 | 203 | 299 | 394 | 199 | 129 | 158 | 96 | 69 |
| 25 | 265 | 210 | 379 | 215 | 195 | 301 | 345 | 182 | 116 | 148 | 92 | 68 |
| 26 | 375 | 680 | 370 | 210 | 192 | 282 | 316 | 377 | 109 | 156 | 99 | 66 |
| 27 | 475 | 1280 | 333 | 210 | 195 | 260 | 302 | 304 | 103 | 444 | 109 | 65 |
| 28 | 438 | 874 | 307 | 215 | 230 | 246 | 293 | 221 | 97 | 388 | 99 | 64 |
| 29 | 378 | 655 | 288 | 229 | --- | 235 | 273 | 192 | 101 | 244 | 98 | 71 |
| 30 | 335 | 523 | 289 | 267 | --- | 339 | 264 | 181 | 126 | 478 | 93 | 69 |
| 31 | 304 | --- | 275 | 290 | --- | 485 | --- | 440 | --- | 579 | 88 | --- |
| TOTAL | 37174 | 9996 | 13295 | 8822 | 7856 | 11932 | 16219 | 6781 | 6912 | 20565 | 5979 | 2175 |
| MEAN | 1199 | 333 | 429 | 285 | 281 | 385 | 541 | 219 | 230 | 663 | 193 | 72.5 |
| MAX | 5880 | 1280 | 1130 | 481 | 545 | 1100 | 1640 | 440 | 976 | 3740 | 771 | 83 |
| MIN | 254 | 210 | 242 | 210 | 192 | 220 | 251 | 160 | 97 | 148 | 88 | 64 |
| CFSM | 2.85 | .79 | 1.02 | .68 | .67 | .91 | 1.29 | .52 | .55 | 1.57 | .46 | .17 |
| IN. | 3.28 | .88 | 1.17 | .78 | .69 | 1.05 | 1.43 | .60 | .61 | 1.82 | .53 | .19 |

| | | | | | | | | | | | | |
|-------------|-------|--------|------|-----|-----|------|-----|----|------|------|-----|-------|
| CAL YR 1986 | TOTAL | 191438 | MEAN | 524 | MAX | 5880 | MIN | 67 | CFSM | 1.24 | IN. | 16.92 |
| WTR YR 1987 | TOTAL | 147706 | MEAN | 405 | MAX | 5880 | MIN | 64 | CFSM | .96 | IN. | 13.05 |

03361650 SUGAR CREEK AT NEW PALESTINE, IN

LOCATION.--Lat 39°42'51", long 85°53'08", in SE 1/4 sec. 29, T.15 N., R.6 E., Hancock County, Hydrologic Unit 05120204, on left bank 10 ft downstream from bridge on County Road 450 West, 0.5 mi south of New Palestine, 3.1 mi upstream from Little Sugar Creek, and 37.3 mi upstream from mouth.

DRAINAGE AREA.--93.9 mi².

PERIOD OF RECORD.--October 1967 to current year.

REVISED RECORDS.--WDR IN-76-1: 1975.

GAGE.--Water-stage recorder. Datum of gage is 786.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 22-30. Records good.

AVERAGE DISCHARGE.--20 years, 102 ft³/s, 14.75 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 1,880 ft³/s Feb. 24, 1985, and Oct. 4, 1986; maximum gage height, 10.34 ft Feb. 23, 1979 (ice jam); minimum daily discharge, 2.4 ft³/s Oct. 3, 1983.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 950 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 1 | 2000 | 1,590 | 8.77 | July 1 | 2300 | 1,030 | 7.18 |
| Oct. 4 | 1300 | *1,880 | *9.50 | | | | |

Minimum daily discharge, 3.7 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|------|------|------|------|------|------|------|------|-------|-------|-------|
| 1 | 813 | 48 | 99 | 60 | 84 | 210 | 82 | 44 | 39 | 397 | 48 | 8.2 | |
| 2 | 920 | 45 | 239 | 59 | 111 | 250 | 74 | 43 | 36 | 579 | 45 | 7.4 | |
| 3 | 767 | 45 | 240 | 58 | 150 | 177 | 66 | 42 | 80 | 500 | 74 | 7.1 | |
| 4 | 1610 | 46 | 177 | 57 | 149 | 123 | 56 | 39 | 53 | 358 | 72 | 6.6 | |
| 5 | 1530 | 47 | 129 | 55 | 118 | 99 | 52 | 37 | 46 | 156 | 60 | 6.4 | |
| 6 | 1270 | 49 | 102 | 56 | 106 | 88 | 52 | 34 | 35 | 114 | 41 | 6.3 | |
| 7 | 492 | 49 | 89 | 56 | 101 | 78 | 52 | 32 | 29 | 99 | 31 | 6.2 | |
| 8 | 260 | 49 | 83 | 55 | 98 | 73 | 51 | 32 | 25 | 85 | 26 | 5.9 | |
| 9 | 189 | 47 | 93 | 55 | 85 | 71 | 51 | 31 | 22 | 65 | 23 | 6.0 | |
| 10 | 147 | 43 | 127 | 59 | 72 | 64 | 50 | 29 | 20 | 52 | 20 | 5.7 | |
| 11 | 119 | 43 | 125 | 58 | 69 | 58 | 52 | 28 | 19 | 45 | 19 | 5.9 | |
| 12 | 102 | 42 | 100 | 52 | 66 | 55 | 57 | 31 | 19 | 41 | 17 | 5.8 | |
| 13 | 103 | 40 | 82 | 49 | 62 | 53 | 55 | 30 | 20 | 92 | 16 | 6.5 | |
| 14 | 122 | 38 | 74 | 50 | 59 | 51 | 71 | 28 | 19 | 189 | 15 | 5.8 | |
| 15 | 110 | 38 | 66 | 95 | 56 | 51 | 148 | 26 | 17 | 181 | 14 | 5.9 | |
| 16 | 91 | 39 | 62 | 156 | 50 | 52 | 191 | 24 | 16 | 106 | 13 | 6.4 | |
| 17 | 77 | 39 | 60 | 121 | 49 | 48 | 162 | 23 | 14 | 74 | 12 | 6.7 | |
| 18 | 67 | 38 | 61 | 98 | 52 | 48 | 128 | 24 | 13 | 57 | 11 | 6.8 | |
| 19 | 62 | 36 | 59 | 125 | 47 | 92 | 100 | 25 | 12 | 46 | 10 | 6.2 | |
| 20 | 56 | 37 | 56 | 141 | 44 | 82 | 85 | 24 | 13 | 39 | 9.9 | 5.0 | |
| 21 | 51 | 37 | 53 | 121 | 44 | 74 | 75 | 48 | 15 | 33 | 9.2 | 4.3 | |
| 22 | 47 | 35 | 50 | 96 | 44 | 64 | 69 | 61 | 22 | 28 | 9.4 | 4.4 | |
| 23 | 46 | 36 | 48 | 78 | 45 | 59 | 68 | 167 | 16 | 26 | 8.8 | 4.5 | |
| 24 | 44 | 36 | 58 | 61 | 43 | 56 | 64 | 87 | 20 | 24 | 7.6 | 4.2 | |
| 25 | 52 | 35 | 103 | 52 | 42 | 56 | 59 | 61 | 17 | 21 | 7.5 | 3.8 | |
| 26 | 80 | 163 | 105 | 49 | 41 | 54 | 54 | 61 | 14 | 20 | 9.0 | 4.2 | |
| 27 | 78 | 264 | 88 | 50 | 42 | 52 | 54 | 121 | 12 | 32 | 11 | 3.8 | |
| 28 | 80 | 195 | 76 | 53 | 59 | 49 | 51 | 70 | 11 | 34 | 11 | 3.7 | |
| 29 | 70 | 137 | 69 | 55 | --- | 47 | 48 | 50 | 10 | 27 | 11 | 4.0 | |
| 30 | 60 | 107 | 66 | 56 | --- | 72 | 46 | 42 | 12 | 76 | 9.9 | 4.7 | |
| 31 | 53 | --- | 63 | 70 | --- | 84 | --- | 40 | --- | 51 | 9.0 | --- | |
| TOTAL | 9568 | 1903 | 2902 | 2256 | 1988 | 2490 | 2223 | 1434 | 696 | 3647 | 680.3 | 168.4 | |
| MEAN | 309 | 63.4 | 93.6 | 72.8 | 71.0 | 80.3 | 74.1 | 46.3 | 23.2 | 118 | 21.9 | 5.61 | |
| MAX | 1610 | 264 | 240 | 156 | 150 | 250 | 191 | 167 | 80 | 579 | 74 | 8.2 | |
| MIN | 44 | 35 | 48 | 49 | 41 | 47 | 46 | 23 | 10 | 20 | 7.5 | 3.7 | |
| CFSM | 3.29 | .68 | 1.00 | .78 | .76 | .86 | .79 | .49 | .25 | 1.26 | .23 | .06 | |
| IN. | 3.79 | .75 | 1.15 | .89 | .79 | .99 | .88 | .57 | .28 | 1.44 | .27 | .07 | |
| CAL YR 1986 | TOTAL | 43691.6 | | MEAN | 120 | MAX | 1610 | MIN | 5.5 | CFSM | 1.28 | IN. | 17.31 |
| WTR YR 1987 | TOTAL | 29955.7 | | MEAN | 82.1 | MAX | 1610 | MIN | 3.7 | CFSM | .87 | IN. | 11.87 |

03361850 BUCK CREEK AT ACTON, IN

LOCATION.--Lat 39°39'25", long 85°57'27", in NW¼SE¼ sec.15, T.14 N., R.5 E., Marion County, Hydrologic Unit 05120204, on left bank 30 ft downstream from McGregor Road bridge, 0.5 mi east of Acton, and 4.1 mi upstream from mouth.

DRAINAGE AREA.--78.8 mi².

PERIOD OF RECORD.--October 1967 to current year.

REVISED RECORDS.--WDR IN-79-1: 1969 (M).

GAGE.--Water-stage recorder. Datum of gage is 757.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Oct. 6-20, Oct. 29 to Nov. 7, Dec. 14, 15, 20, 21, Jan. 22-28, and Feb. 10, 17, 18. Records good before May and fair thereafter. Low flow is effected by regulation.

AVERAGE DISCHARGE.--20 years, 91.2 ft³/s, 15.72 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 7,140 ft³/s July 20, 1969, gage height, 14.99 ft; minimum daily, 0.60 ft³/s Oct. 1, 4, 1967.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 1,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 2 | 0100 | 1,700 | 9.59 | July 2 | 0500 | 2,380 | 10.66 |
| Oct. 4 | 2000 | *3,120 | *11.59 | | | | |

Minimum daily discharge, 0.81 ft³/s Sept. 29.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|----------|------|------|------|------|------|-------|------|------|-------|--------|-------|
| 1 | 868 | 36 | 93 | 46 | 73 | 436 | 69 | 21 | 27 | 661 | 37 | 7.0 | |
| 2 | 1040 | 33 | 485 | 48 | 99 | 230 | 60 | 26 | 27 | 1580 | 26 | 7.0 | |
| 3 | 541 | 32 | 250 | 43 | 113 | 144 | 48 | 28 | 178 | 283 | 20 | 4.9 | |
| 4 | 2640 | 32 | 155 | 40 | 87 | 103 | 43 | 23 | 62 | 159 | 17 | 4.8 | |
| 5 | 1720 | 34 | 109 | 39 | 74 | 83 | 40 | 21 | 30 | 110 | 15 | 6.3 | |
| 6 | 740 | 37 | 85 | 40 | 70 | 73 | 34 | 16 | 20 | 152 | 9.3 | 6.8 | |
| 7 | 390 | 39 | 74 | 38 | 70 | 64 | 31 | 17 | 16 | 133 | 6.3 | 6.8 | |
| 8 | 185 | 37 | 68 | 33 | 67 | 60 | 33 | 22 | 13 | 88 | 9.4 | 6.4 | |
| 9 | 136 | 29 | 98 | 33 | 47 | 57 | 31 | 20 | 12 | 56 | 9.8 | 4.7 | |
| 10 | 102 | 30 | 134 | 39 | 40 | 46 | 30 | 17 | 10 | 43 | 9.5 | 4.7 | |
| 11 | 85 | 33 | 94 | 36 | 44 | 39 | 38 | 15 | 10 | 38 | 8.9 | 4.6 | |
| 12 | 73 | 36 | 72 | 32 | 43 | 34 | 91 | 30 | 15 | 37 | 8.4 | 6.3 | |
| 13 | 74 | 30 | 50 | 28 | 38 | 33 | 58 | 21 | 20 | 379 | 8.4 | 9.1 | |
| 14 | 108 | 27 | 37 | 38 | 45 | 37 | 112 | 19 | 14 | 286 | 8.2 | 4.9 | |
| 15 | 82 | 29 | 35 | 141 | 44 | 38 | 231 | 19 | 14 | 153 | 8.2 | 4.4 | |
| 16 | 64 | 30 | 38 | 113 | 37 | 53 | 151 | 18 | 16 | 102 | 7.8 | 4.7 | |
| 17 | 54 | 28 | 43 | 79 | 32 | 37 | 121 | 17 | 17 | 67 | 7.9 | 4.1 | |
| 18 | 48 | 27 | 46 | 69 | 30 | 43 | 89 | 18 | 15 | 47 | 9.2 | 5.5 | |
| 19 | 44 | 25 | 41 | 128 | 28 | 220 | 69 | 23 | 35 | 35 | 8.4 | 7.2 | |
| 20 | 40 | 25 | 35 | 152 | 29 | 130 | 57 | 17 | 41 | 28 | 7.2 | 4.1 | |
| 21 | 35 | 25 | 31 | 109 | 29 | 88 | 47 | 15 | 15 | 23 | 6.7 | 2.1 | |
| 22 | 32 | 23 | 30 | 69 | 32 | 65 | 44 | 66 | 50 | 22 | 5.1 | 3.3 | |
| 23 | 30 | 24 | 28 | 46 | 28 | 54 | 45 | 27 | 19 | 20 | 5.2 | 5.5 | |
| 24 | 29 | 27 | 66 | 35 | 29 | 53 | 36 | 16 | 14 | 21 | 6.1 | 4.7 | |
| 25 | 66 | 26 | 142 | 31 | 23 | 51 | 33 | 21 | 13 | 21 | 6.3 | 3.8 | |
| 26 | 144 | 328 | 98 | 27 | 26 | 43 | 30 | 31 | 14 | 23 | 7.7 | 4.4 | |
| 27 | 95 | 231 | 71 | 25 | 31 | 34 | 34 | 16 | 14 | 40 | 9.9 | 4.8 | |
| 28 | 69 | 145 | 56 | 28 | 88 | 36 | 30 | 15 | 14 | 36 | 9.3 | 2.3 | |
| 29 | 54 | 107 | 50 | 31 | --- | 35 | 30 | 12 | 15 | 21 | 8.4 | .81 | |
| 30 | 44 | 83 | 52 | 52 | --- | 107 | 24 | 8.5 | 28 | 86 | 8.0 | 1.6 | |
| 31 | 39 | --- | 46 | 49 | --- | 96 | --- | 28 | --- | 78 | 7.6 | --- | |
| TOTAL | 9671 | 1648 | 2712 | 1717 | 1396 | 2622 | 1789 | 663.5 | 788 | 4828 | 322.2 | 147.61 | |
| MEAN | 312 | 54.9 | 87.5 | 55.4 | 49.9 | 84.6 | 59.6 | 21.4 | 26.3 | 156 | 10.4 | 4.92 | |
| MAX | 2640 | 328 | 485 | 152 | 113 | 436 | 231 | 66 | 178 | 1580 | 37 | 9.1 | |
| MIN | 29 | 23 | 28 | 25 | 23 | 33 | 24 | 8.5 | 10 | 20 | 5.1 | .81 | |
| CFSM | 3.96 | .70 | 1.11 | .70 | .63 | 1.07 | .76 | .27 | .33 | 1.98 | .13 | .06 | |
| IN. | 4.57 | .78 | 1.28 | .81 | .66 | 1.24 | .84 | .31 | .37 | 2.28 | .15 | .07 | |
| CAL YR 1986 | TOTAL | 39629.43 | | MEAN | 109 | MAX | 2640 | MIN | .96 | CFSM | 1.38 | IN. | 18.71 |
| WTR YR 1987 | TOTAL | 28304.31 | | MEAN | 77.5 | MAX | 2640 | MIN | .81 | CFSM | .98 | IN. | 13.36 |

03362000 YOUNGS CREEK NEAR EDINBURGH, IN

LOCATION.--Lat 39°25'08", long 86°00'18", in SE 1/4 sec. 5, T.11 N., R.5 E., Johnson County, Hydrologic Unit 05120204, on left bank at upstream side of county highway bridge, 0.5 mi southwest of Amity, 2.0 mi upstream from mouth, and 5 mi northwest of Edinburgh.

DRAINAGE AREA.--107 mi².

PERIOD OF RECORD.--October 1942 to current year. Prior to December 1942 monthly discharge only, published in WSP 1305. Prior to October 1977, published as "near Edinburg".

REVISED RECORDS.--WSP 1335: 1944. WSP 1909: 1958. WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 670.20 ft above National Geodetic Vertical Datum of 1929. Prior to June 30, 1955, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Jan. 22-28. Records good.

AVERAGE DISCHARGE.--45 years, 106 ft³/s, 13.45 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 10,700 ft³/s Jan. 27, 1952, gage height, 13.4 ft; minimum daily, 0.5 ft³/s Sept. 29, Oct. 20, 21, 1953.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 1,300 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| July 6 | 2200 | *1,200 | *6.43 |

Minimum daily discharge, 1.9 ft³/s Sept. 25.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|------|------|------|------|------|------|------|------|-------|-------|-------|
| 1 | 138 | 19 | 68 | 41 | 41 | 468 | 64 | 37 | 18 | 222 | 41 | 3.9 | |
| 2 | 229 | 17 | 413 | 43 | 52 | 326 | 61 | 37 | 19 | 564 | 30 | 3.8 | |
| 3 | 78 | 17 | 262 | 40 | 62 | 196 | 49 | 38 | 574 | 183 | 25 | 3.7 | |
| 4 | 300 | 17 | 153 | 37 | 54 | 129 | 44 | 37 | 205 | 94 | 20 | 3.3 | |
| 5 | 248 | 19 | 106 | 37 | 48 | 105 | 41 | 32 | 98 | 73 | 18 | 2.8 | |
| 6 | 108 | 19 | 84 | 38 | 47 | 85 | 38 | 31 | 60 | 734 | 17 | 3.1 | |
| 7 | 65 | 18 | 70 | 39 | 52 | 71 | 37 | 30 | 44 | 743 | 13 | 2.8 | |
| 8 | 49 | 16 | 63 | 34 | 54 | 64 | 35 | 29 | 35 | 301 | 11 | 3.0 | |
| 9 | 38 | 15 | 77 | 34 | 40 | 62 | 33 | 27 | 29 | 200 | 10 | 3.1 | |
| 10 | 30 | 14 | 114 | 39 | 40 | 49 | 31 | 24 | 25 | 243 | 9.7 | 3.1 | |
| 11 | 26 | 16 | 87 | 37 | 38 | 43 | 35 | 21 | 22 | 137 | 8.9 | 3.2 | |
| 12 | 23 | 18 | 70 | 33 | 37 | 40 | 253 | 24 | 27 | 97 | 8.7 | 4.2 | |
| 13 | 26 | 18 | 50 | 34 | 34 | 37 | 205 | 25 | 26 | 110 | 8.3 | 3.7 | |
| 14 | 30 | 16 | 44 | 45 | 33 | 37 | 372 | 20 | 20 | 215 | 7.9 | 3.5 | |
| 15 | 29 | 14 | 43 | 83 | 32 | 38 | 709 | 19 | 19 | 127 | 7.3 | 3.6 | |
| 16 | 24 | 15 | 40 | 90 | 27 | 47 | 422 | 16 | 17 | 89 | 6.8 | 4.0 | |
| 17 | 21 | 15 | 38 | 69 | 30 | 41 | 329 | 15 | 16 | 64 | 8.5 | 6.7 | |
| 18 | 19 | 14 | 38 | 65 | 28 | 39 | 229 | 16 | 14 | 50 | 7.0 | 4.7 | |
| 19 | 16 | 14 | 35 | 135 | 28 | 61 | 165 | 56 | 13 | 42 | 6.2 | 3.9 | |
| 20 | 15 | 15 | 33 | 204 | 27 | 72 | 126 | 48 | 32 | 35 | 5.6 | 3.8 | |
| 21 | 15 | 15 | 30 | 121 | 27 | 57 | 103 | 44 | 31 | 30 | 5.2 | 3.2 | |
| 22 | 14 | 14 | 29 | 80 | 28 | 49 | 89 | 33 | 35 | 26 | 5.0 | 3.5 | |
| 23 | 15 | 13 | 28 | 60 | 29 | 44 | 78 | 32 | 27 | 23 | 5.2 | 3.4 | |
| 24 | 14 | 13 | 47 | 45 | 28 | 43 | 65 | 22 | 18 | 21 | 4.3 | 2.3 | |
| 25 | 20 | 13 | 89 | 35 | 26 | 41 | 55 | 24 | 14 | 19 | 4.0 | 1.9 | |
| 26 | 40 | 197 | 73 | 32 | 25 | 37 | 49 | 91 | 16 | 17 | 4.9 | 3.0 | |
| 27 | 45 | 189 | 60 | 32 | 28 | 34 | 50 | 43 | 17 | 18 | 4.7 | 2.5 | |
| 28 | 35 | 106 | 52 | 33 | 73 | 33 | 47 | 28 | 12 | 20 | 5.1 | 2.5 | |
| 29 | 28 | 77 | 47 | 34 | --- | 31 | 42 | 22 | 12 | 17 | 4.6 | 4.8 | |
| 30 | 24 | 60 | 48 | 46 | --- | 67 | 40 | 19 | 25 | 90 | 4.6 | 5.6 | |
| 31 | 20 | --- | 42 | 40 | --- | 85 | --- | 19 | --- | 91 | 4.1 | --- | |
| TOTAL | 1782 | 1023 | 2433 | 1735 | 1068 | 2531 | 3896 | 959 | 1520 | 4695 | 321.6 | 106.6 | |
| MEAN | 57.5 | 34.1 | 78.5 | 56.0 | 38.1 | 81.6 | 130 | 30.9 | 50.7 | 151 | 10.4 | 3.55 | |
| MAX | 300 | 197 | 413 | 204 | 73 | 468 | 709 | 91 | 574 | 743 | 41 | 6.7 | |
| MIN | 14 | 13 | 28 | 32 | 25 | 31 | 31 | 15 | 12 | 17 | 4.0 | 1.9 | |
| CFSM | .54 | .32 | .73 | .52 | .36 | .76 | 1.21 | .29 | .47 | 1.41 | .10 | .03 | |
| IN. | .62 | .36 | .85 | .60 | .37 | .88 | 1.35 | .33 | .53 | 1.63 | .11 | .04 | |
| CAL YR 1986 | TOTAL | 33707.6 | | MEAN | 92.3 | MAX | 1390 | MIN | 3.3 | CFSM | .86 | IN. | 11.72 |
| WTR YR 1987 | TOTAL | 22070.2 | | MEAN | 60.5 | MAX | 743 | MIN | 1.9 | CFSM | .57 | IN. | 7.67 |

03362500 SUGAR CREEK NEAR EDINBURGH, IN

LOCATION.--Lat 39°21'39", long 85°59'51", in SW¼ sec.29, T.11 N., R.5 E., Johnson County, Hydrologic Unit 05120204, on left bank 50 ft upstream from highway bridge in Camp Atterbury, 1.3 mi upstream from confluence with Blue River, 1.5 mi northwest of Edinburgh, and at mile 1.3.

DRAINAGE AREA.--474 mi².

PERIOD OF RECORD.--October 1942 to current year. Prior to February 1943 monthly discharge only, published in WSP 1305. Prior to October 1977, published as "near Edinburg".

REVISED RECORDS.--WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 646.23 ft above National Geodetic Vertical Datum of 1929. Prior to Oct. 1, 1952, nonrecording gage on downstream side of old highway bridge, 100 ft downstream at same datum.

REMARKS.--Estimated daily discharges: Jan. 23-29. Records good.

AVERAGE DISCHARGE.--45 years, 491 ft³/s, 14.07 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 27,600 ft³/s May 29, 1956, gage height, 18.38 ft; minimum daily, 9.2 ft³/s Sept. 19, 1954.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 4,200 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Oct. 6 | 1900 | *6,030 | *11.86 |

Minimum daily discharge, 29 ft³/s Sept. 27, 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|-------|------|------|-------|-------|------|------|-------|------|-------|
| 1 | 272 | 203 | 396 | 250 | 276 | 1290 | 398 | 202 | 134 | 237 | 249 | 47 |
| 2 | 2460 | 186 | 1360 | 253 | 352 | 1550 | 364 | 193 | 131 | 2490 | 182 | 43 |
| 3 | 3260 | 176 | 1600 | 249 | 463 | 1010 | 315 | 193 | 1060 | 2890 | 149 | 42 |
| 4 | 2750 | 172 | 1020 | 234 | 454 | 681 | 280 | 187 | 746 | 1310 | 156 | 40 |
| 5 | 3950 | 182 | 704 | 227 | 389 | 515 | 257 | 167 | 366 | 729 | 142 | 37 |
| 6 | 5610 | 186 | 528 | 227 | 348 | 428 | 243 | 159 | 248 | 1440 | 135 | 37 |
| 7 | 3720 | 188 | 436 | 232 | 343 | 363 | 228 | 150 | 187 | 1770 | 112 | 36 |
| 8 | 1130 | 179 | 388 | 220 | 345 | 332 | 218 | 145 | 154 | 879 | 98 | 36 |
| 9 | 740 | 176 | 385 | 210 | 311 | 316 | 212 | 141 | 135 | 571 | 91 | 36 |
| 10 | 552 | 164 | 567 | 224 | 270 | 282 | 202 | 136 | 121 | 553 | 86 | 35 |
| 11 | 426 | 162 | 541 | 229 | 252 | 250 | 206 | 130 | 111 | 394 | 81 | 34 |
| 12 | 357 | 164 | 447 | 212 | 243 | 232 | 612 | 130 | 115 | 347 | 77 | 40 |
| 13 | 340 | 168 | 352 | 203 | 233 | 217 | 734 | 138 | 113 | 606 | 73 | 38 |
| 14 | 414 | 158 | 290 | 208 | 218 | 212 | 855 | 130 | 109 | 1170 | 70 | 35 |
| 15 | 455 | 153 | 278 | 299 | 219 | 216 | 1840 | 122 | 101 | 897 | 66 | 36 |
| 16 | 356 | 153 | 260 | 533 | 201 | 232 | 1460 | 115 | 95 | 593 | 62 | 35 |
| 17 | 300 | 154 | 246 | 462 | 196 | 239 | 1190 | 109 | 90 | 402 | 62 | 40 |
| 18 | 258 | 152 | 245 | 384 | 195 | 217 | 885 | 108 | 85 | 301 | 61 | 39 |
| 19 | 226 | 146 | 241 | 437 | 187 | 473 | 671 | 183 | 82 | 245 | 56 | 37 |
| 20 | 211 | 144 | 228 | 937 | 173 | 779 | 530 | 181 | 100 | 206 | 55 | 35 |
| 21 | 195 | 144 | 216 | 682 | 169 | 495 | 439 | 189 | 129 | 175 | 53 | 33 |
| 22 | 180 | 142 | 205 | 526 | 171 | 382 | 383 | 178 | 115 | 155 | 52 | 32 |
| 23 | 169 | 138 | 195 | 370 | 174 | 320 | 353 | 274 | 135 | 140 | 51 | 32 |
| 24 | 162 | 138 | 215 | 290 | 168 | 291 | 320 | 270 | 102 | 130 | 49 | 32 |
| 25 | 168 | 138 | 413 | 230 | 163 | 278 | 283 | 193 | 88 | 121 | 47 | 31 |
| 26 | 289 | 420 | 497 | 210 | 155 | 259 | 260 | 311 | 86 | 113 | 48 | 30 |
| 27 | 426 | 1290 | 399 | 210 | 161 | 238 | 248 | 259 | 82 | 111 | 49 | 29 |
| 28 | 340 | 888 | 335 | 220 | 199 | 222 | 244 | 232 | 72 | 138 | 49 | 29 |
| 29 | 292 | 628 | 295 | 240 | --- | 215 | 227 | 173 | 68 | 146 | 50 | 35 |
| 30 | 254 | 470 | 284 | 256 | --- | 258 | 218 | 143 | 84 | 161 | 49 | 36 |
| 31 | 223 | --- | 267 | 269 | --- | 471 | --- | 128 | --- | 396 | 46 | --- |
| TOTAL | 30485 | 7762 | 13833 | 9733 | 7028 | 13263 | 14675 | 5369 | 5244 | 19816 | 2606 | 1077 |
| MEAN | 983 | 259 | 446 | 314 | 251 | 428 | 489 | 173 | 175 | 639 | 84.1 | 35.9 |
| MAX | 5610 | 1290 | 1600 | 937 | 463 | 1550 | 1840 | 311 | 1060 | 2890 | 249 | 47 |
| MIN | 162 | 138 | 195 | 203 | 155 | 212 | 202 | 108 | 68 | 111 | 46 | 29 |
| CFSM | 2.07 | .55 | .94 | .66 | .53 | .90 | 1.03 | .36 | .37 | 1.35 | .18 | .08 |
| IN. | 2.39 | .61 | 1.09 | .76 | .55 | 1.04 | 1.15 | .42 | .41 | 1.56 | .20 | .08 |
| CAL YR 1986 | TOTAL | 199588 | MEAN | 547 | MAX | 5610 | MIN | 33 | CFSM | 1.15 | IN. | 15.66 |
| WTR YR 1987 | TOTAL | 130891 | MEAN | 359 | MAX | 5610 | MIN | 29 | CFSM | .76 | IN. | 10.27 |

WABASH RIVER BASIN

03363000 DRIFTWOOD RIVER NEAR EDINBURGH, IN

LOCATION.--Lat 39°20'21", long 85°59'11", in NW¼SW¼ sec.4, T.10 N., R.5 E., Bartholomew County, Hydrologic Unit 05120204, on left bank at downstream side of highway bridge, 0.8 mi downstream from confluence of Big Blue River and Sugar Creek, 1.5 mi southwest of Edinburgh, and at mile 14.1.

DRAINAGE AREA.--1,060 mi².

PERIOD OF RECORD.--October 1940 to current year. Prior to July 1941 monthly discharge only, published in WSP 1305. Prior to October 1977, published as "near Edinburg".

REVISED RECORDS.--WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 636.99 ft above National Geodetic Vertical Datum of 1929. Prior to Oct. 7, 1941, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Jan. 21-29. Records good.

AVERAGE DISCHARGE.--47 years, 1,155 ft³/s, 14.80 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 40,500 ft³/s Mar. 6, 1963, gage height, 16.97 ft; minimum daily, 38 ft³/s Sept. 23, 1941.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in March 1913 reached a stage of 20.3 ft.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 7,000 ft³/s and maximum (*):

| Date | Time | *Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|------------------------------------|---------------------|
| Oct. 6 | 2400 | *13,700 | *14.13 |

Minimum daily discharge, 128 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|-------|
| 1 | 579 | 681 | 1250 | 644 | 661 | 1810 | 1000 | 591 | 661 | 483 | 800 | 184 | |
| 2 | 4530 | 628 | 2350 | 640 | 798 | 3080 | 993 | 569 | 573 | 4240 | 617 | 175 | |
| 3 | 7020 | 602 | 3350 | 633 | 1010 | 2240 | 915 | 562 | 1710 | 6410 | 572 | 172 | |
| 4 | 8150 | 591 | 2540 | 609 | 1100 | 1540 | 810 | 545 | 2030 | 5710 | 913 | 167 | |
| 5 | 8220 | 605 | 1890 | 595 | 945 | 1180 | 740 | 512 | 1180 | 2760 | 753 | 160 | |
| 6 | 11400 | 610 | 1510 | 593 | 859 | 1000 | 696 | 493 | 799 | 2870 | 580 | 155 | |
| 7 | 11000 | 607 | 1290 | 597 | 831 | 888 | 657 | 479 | 617 | 3510 | 470 | 149 | |
| 8 | 4080 | 589 | 1150 | 593 | 829 | 814 | 628 | 471 | 521 | 2050 | 402 | 146 | |
| 9 | 2530 | 576 | 1100 | 578 | 786 | 777 | 603 | 461 | 461 | 1390 | 365 | 145 | |
| 10 | 1980 | 557 | 1450 | 594 | 697 | 719 | 578 | 448 | 420 | 1220 | 340 | 144 | |
| 11 | 1650 | 548 | 1550 | 604 | 661 | 652 | 576 | 434 | 392 | 951 | 322 | 141 | |
| 12 | 1440 | 547 | 1330 | 571 | 638 | 613 | 1070 | 436 | 394 | 860 | 307 | 148 | |
| 13 | 1310 | 554 | 1080 | 548 | 618 | 585 | 1660 | 450 | 386 | 1070 | 292 | 151 | |
| 14 | 1360 | 537 | 889 | 546 | 588 | 569 | 1700 | 434 | 378 | 2090 | 280 | 145 | |
| 15 | 1440 | 522 | 815 | 646 | 580 | 570 | 3350 | 410 | 354 | 2030 | 271 | 142 | |
| 16 | 1240 | 522 | 763 | 1160 | 549 | 593 | 3810 | 395 | 335 | 1370 | 258 | 143 | |
| 17 | 1060 | 519 | 720 | 1120 | 529 | 591 | 3230 | 381 | 319 | 975 | 252 | 159 | |
| 18 | 920 | 514 | 703 | 950 | 532 | 556 | 2450 | 373 | 304 | 766 | 241 | 156 | |
| 19 | 808 | 499 | 688 | 972 | 522 | 870 | 1840 | 471 | 295 | 639 | 232 | 152 | |
| 20 | 738 | 491 | 647 | 1660 | 499 | 1610 | 1460 | 496 | 313 | 553 | 223 | 146 | |
| 21 | 683 | 488 | 615 | 1430 | 493 | 1160 | 1230 | 522 | 344 | 491 | 215 | 141 | |
| 22 | 639 | 492 | 589 | 1170 | 491 | 923 | 1070 | 484 | 341 | 446 | 211 | 139 | |
| 23 | 609 | 483 | 568 | 900 | 494 | 799 | 980 | 650 | 380 | 413 | 209 | 137 | |
| 24 | 591 | 474 | 595 | 730 | 486 | 731 | 923 | 663 | 326 | 387 | 202 | 136 | |
| 25 | 603 | 471 | 908 | 600 | 474 | 709 | 828 | 533 | 293 | 366 | 196 | 134 | |
| 26 | 774 | 815 | 1150 | 520 | 462 | 679 | 754 | 661 | 281 | 350 | 196 | 131 | |
| 27 | 1180 | 2830 | 1000 | 520 | 467 | 634 | 716 | 732 | 269 | 394 | 203 | 130 | |
| 28 | 1150 | 2450 | 860 | 540 | 510 | 601 | 693 | 618 | 253 | 652 | 206 | 128 | |
| 29 | 995 | 1830 | 764 | 560 | --- | 577 | 652 | 499 | 244 | 540 | 202 | 136 | |
| 30 | 858 | 1470 | 731 | 589 | --- | 642 | 623 | 443 | 270 | 489 | 197 | 139 | |
| 31 | 752 | --- | 693 | 651 | --- | 997 | --- | 441 | --- | 1080 | 190 | --- | |
| TOTAL | 80289 | 23102 | 35538 | 23063 | 18109 | 29709 | 37235 | 15657 | 15443 | 47555 | 10717 | 4431 | |
| MEAN | 2590 | 770 | 1146 | 744 | 647 | 958 | 1241 | 505 | 515 | 1534 | 346 | 148 | |
| MAX | 11400 | 2830 | 3350 | 1660 | 1100 | 3080 | 3810 | 732 | 2030 | 6410 | 913 | 184 | |
| MIN | 579 | 471 | 568 | 520 | 462 | 556 | 576 | 373 | 244 | 350 | 190 | 128 | |
| CFSM | 2.44 | .73 | 1.08 | .70 | .61 | .90 | 1.17 | .48 | .49 | 1.45 | .33 | .14 | |
| IN. | 2.82 | .81 | 1.25 | .81 | .64 | 1.04 | 1.31 | .55 | .54 | 1.67 | .38 | .16 | |
| CAL YR 1986 | TOTAL | 494483 | | MEAN | 1355 | MAX | 11400 | MIN | 142 | CFSM | 1.28 | IN. | 17.35 |
| WTR YR 1987 | TOTAL | 340848 | | MEAN | 934 | MAX | 11400 | MIN | 128 | CFSM | .88 | IN. | 11.96 |

03363500 FLATROCK RIVER AT ST. PAUL, IN

LOCATION.--Lat 39°25'03", long 85°38'03", in SE $\frac{1}{4}$ sec. 9, T. 11 N., R. 8 E., Shelby County, Hydrologic Unit 05120205, on right bank 500 ft downstream from highway bridge, 0.8 mi southwest of St. Paul, 1.5 mi downstream from Mill Creek, and at mile 34.4.

DRAINAGE AREA.--303 mi².

PERIOD OF RECORD.--October 1930 to current year. Prior to October 1958, published as Flatrock Creek at St. Paul.

REVISED RECORDS.--WSP 853: 1934-36. WSP 973: 1942. WSP 1335: 1933, 1936. WSP 1725: 1957(M). WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 764.84 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). Prior to Oct. 21, 1938, nonrecording gage at site 500 ft upstream at same datum.

REMARKS.--Estimated daily discharges: Jan. 22-29, Feb. 5, and Feb. 17-19. Records good except for estimated daily discharges, which are fair.

AVERAGE DISCHARGE.--57 years, 319 ft³/s, 14.30 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 18,500 ft³/s Jan. 5, 1949, gage height, 10.60 ft; maximum recorded gage height, 12.37 ft May 24, 1968; minimum daily discharge, 0.6 ft³/s Aug. 7, 1931.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in March 1913 reached a stage of approximately 20.5 ft, from information by local residents.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 2,500 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Aug. 3 | 0900 | *7,960 | *7.98 |

Minimum daily discharge, 13 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|----------|------|------|------|------|-------|------|------|-------|------|------|-------|
| 1 | 181 | 114 | 298 | 144 | 139 | 598 | 289 | 195 | 351 | 368 | 275 | 29 | |
| 2 | 1110 | 110 | 804 | 149 | 170 | 848 | 427 | 195 | 212 | 1240 | 190 | 27 | |
| 3 | 2140 | 107 | 1150 | 148 | 214 | 549 | 360 | 199 | 1160 | 2010 | 3200 | 25 | |
| 4 | 1290 | 107 | 862 | 140 | 208 | 348 | 281 | 188 | 844 | 1410 | 895 | 24 | |
| 5 | 1520 | 112 | 545 | 139 | 180 | 279 | 243 | 172 | 342 | 368 | 404 | 23 | |
| 6 | 2250 | 113 | 395 | 142 | 157 | 245 | 216 | 163 | 216 | 598 | 248 | 22 | |
| 7 | 1550 | 112 | 327 | 146 | 153 | 218 | 201 | 161 | 168 | 518 | 186 | 21 | |
| 8 | 516 | 108 | 294 | 147 | 158 | 208 | 185 | 154 | 139 | 298 | 150 | 20 | |
| 9 | 336 | 108 | 293 | 142 | 144 | 203 | 174 | 147 | 121 | 232 | 129 | 24 | |
| 10 | 255 | 108 | 422 | 150 | 133 | 181 | 163 | 140 | 109 | 203 | 116 | 24 | |
| 11 | 211 | 105 | 417 | 150 | 131 | 165 | 167 | 136 | 99 | 308 | 105 | 21 | |
| 12 | 188 | 105 | 333 | 134 | 125 | 157 | 351 | 139 | 102 | 523 | 97 | 21 | |
| 13 | 184 | 108 | 265 | 130 | 121 | 148 | 515 | 137 | 98 | 367 | 90 | 20 | |
| 14 | 182 | 103 | 226 | 127 | 116 | 145 | 467 | 132 | 91 | 424 | 85 | 20 | |
| 15 | 197 | 98 | 213 | 140 | 115 | 149 | 1540 | 129 | 86 | 338 | 78 | 20 | |
| 16 | 179 | 105 | 201 | 178 | 104 | 155 | 1620 | 119 | 78 | 225 | 71 | 18 | |
| 17 | 159 | 106 | 191 | 175 | 100 | 145 | 1320 | 110 | 74 | 177 | 66 | 21 | |
| 18 | 140 | 102 | 184 | 171 | 100 | 143 | 926 | 106 | 68 | 143 | 61 | 19 | |
| 19 | 126 | 98 | 179 | 173 | 100 | 409 | 650 | 110 | 73 | 123 | 56 | 18 | |
| 20 | 119 | 97 | 170 | 172 | 98 | 405 | 491 | 120 | 100 | 109 | 51 | 18 | |
| 21 | 115 | 98 | 158 | 160 | 95 | 290 | 395 | 109 | 110 | 97 | 46 | 18 | |
| 22 | 110 | 102 | 149 | 150 | 97 | 239 | 347 | 172 | 141 | 89 | 44 | 16 | |
| 23 | 105 | 100 | 144 | 135 | 100 | 214 | 319 | 223 | 103 | 85 | 47 | 16 | |
| 24 | 102 | 101 | 157 | 125 | 96 | 204 | 285 | 139 | 81 | 79 | 45 | 16 | |
| 25 | 102 | 102 | 176 | 120 | 95 | 203 | 253 | 126 | 68 | 73 | 39 | 15 | |
| 26 | 110 | 526 | 180 | 120 | 95 | 189 | 231 | 328 | 61 | 73 | 38 | 14 | |
| 27 | 136 | 966 | 173 | 120 | 95 | 177 | 222 | 288 | 55 | 808 | 41 | 14 | |
| 28 | 157 | 715 | 165 | 122 | 117 | 174 | 216 | 172 | 51 | 469 | 40 | 13 | |
| 29 | 142 | 456 | 158 | 125 | --- | 168 | 206 | 129 | 47 | 225 | 38 | 15 | |
| 30 | 129 | 345 | 159 | 134 | --- | 216 | 204 | 138 | 60 | 205 | 36 | 17 | |
| 31 | 119 | --- | 154 | 145 | --- | 258 | --- | 245 | --- | 632 | 33 | --- | |
| TOTAL | 14160 | 5637 | 9542 | 4453 | 3556 | 8030 | 13264 | 5021 | 5308 | 12817 | 7000 | 589 | |
| MEAN | 457 | 188 | 308 | 144 | 127 | 259 | 442 | 162 | 177 | 413 | 226 | 19.6 | |
| MAX | 2250 | 966 | 1150 | 178 | 214 | 848 | 1620 | 328 | 1160 | 2010 | 3200 | 29 | |
| MIN | 102 | 97 | 144 | 120 | 95 | 143 | 163 | 106 | 47 | 73 | 33 | 13 | |
| CFSM | 1.51 | .62 | 1.02 | .48 | .42 | .85 | 1.46 | .53 | .58 | 1.36 | .75 | .06 | |
| IN. | 1.74 | .69 | 1.17 | .55 | .44 | .99 | 1.63 | .62 | .65 | 1.57 | .86 | .07 | |
| CAL YR 1986 | TOTAL | 118381.5 | | MEAN | 324 | MAX | 3070 | MIN | 7.0 | CFSM | 1.07 | IN. | 14.53 |
| WTR YR 1987 | TOTAL | 89377 | | MEAN | 245 | MAX | 3200 | MIN | 13 | CFSM | .81 | IN. | 10.97 |

Q3363900 FLATROCK RIVER AT COLUMBUS, IN

LOCATION.--Lat 39°14'06", long 85°55'36", in NE 1/4 sec.12, T.9 N., R.5 E., Bartholomew County, Hydrologic Unit 05120205, on left bank at downstream side of bridge on U.S. Highway 31, 0.2 mi northwest of Columbus city limits, and 2.6 mi upstream from mouth.

DRAINAGE AREA.--534 mi².

PERIOD OF RECORD.--October 1967 to current year.

GAGE.--Water-stage recorder. Datum of gage is 610.14 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 21-27. Records good.

AVERAGE DISCHARGE.--20 years, 590 ft³/s, 15.00 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 20,000 ft³/s May 25, 1968, gage height, 15.87 ft; minimum daily, 22 ft³/s Oct. 5, 1967.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 3,500 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Aug. 4 | 0600 | *3,840 | *9.37 |

Minimum daily discharge, 44 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|-------|------|------|-------|-------|------|-------|-------|-------|-------|
| 1 | 117 | 212 | 504 | 275 | 263 | 474 | 566 | 316 | 557 | 206 | 655 | 78 |
| 2 | 617 | 201 | 705 | 272 | 264 | 1060 | 617 | 300 | 522 | 1290 | 449 | 73 |
| 3 | 1490 | 192 | 1330 | 276 | 323 | 913 | 659 | 297 | 1370 | 1760 | 1120 | 69 |
| 4 | 1840 | 187 | 1230 | 266 | 360 | 656 | 554 | 289 | 1600 | 2140 | 2490 | 67 |
| 5 | 1310 | 188 | 876 | 257 | 319 | 531 | 479 | 266 | 957 | 1060 | 1060 | 65 |
| 6 | 2010 | 190 | 653 | 257 | 305 | 469 | 432 | 251 | 599 | 902 | 655 | 63 |
| 7 | 2020 | 187 | 552 | 263 | 287 | 418 | 395 | 242 | 441 | 1420 | 489 | 61 |
| 8 | 1060 | 187 | 496 | 263 | 289 | 387 | 367 | 235 | 357 | 916 | 399 | 59 |
| 9 | 599 | 182 | 471 | 256 | 286 | 374 | 343 | 225 | 305 | 628 | 342 | 57 |
| 10 | 474 | 176 | 507 | 259 | 260 | 349 | 322 | 214 | 268 | 527 | 303 | 56 |
| 11 | 398 | 176 | 612 | 271 | 250 | 313 | 316 | 203 | 240 | 452 | 274 | 58 |
| 12 | 352 | 172 | 547 | 259 | 245 | 292 | 422 | 201 | 231 | 865 | 248 | 56 |
| 13 | 330 | 167 | 468 | 242 | 237 | 278 | 781 | 201 | 230 | 861 | 225 | 55 |
| 14 | 316 | 170 | 395 | 235 | 227 | 266 | 775 | 193 | 214 | 834 | 204 | 54 |
| 15 | 314 | 168 | 380 | 239 | 218 | 263 | 1470 | 182 | 196 | 866 | 188 | 53 |
| 16 | 323 | 163 | 354 | 258 | 208 | 275 | 2040 | 171 | 179 | 627 | 173 | 53 |
| 17 | 294 | 166 | 339 | 291 | 195 | 265 | 1810 | 161 | 164 | 473 | 160 | 54 |
| 18 | 267 | 167 | 326 | 291 | 200 | 250 | 1390 | 154 | 151 | 383 | 147 | 52 |
| 19 | 243 | 162 | 317 | 296 | 198 | 463 | 1030 | 162 | 142 | 322 | 136 | 53 |
| 20 | 223 | 158 | 301 | 321 | 189 | 893 | 875 | 187 | 266 | 283 | 127 | 51 |
| 21 | 209 | 157 | 287 | 290 | 184 | 653 | 740 | 196 | 228 | 249 | 119 | 50 |
| 22 | 200 | 153 | 271 | 265 | 181 | 515 | 642 | 194 | 241 | 222 | 112 | 50 |
| 23 | 191 | 157 | 259 | 240 | 181 | 438 | 590 | 487 | 252 | 202 | 103 | 50 |
| 24 | 184 | 154 | 265 | 220 | 181 | 396 | 540 | 372 | 199 | 184 | 97 | 48 |
| 25 | 189 | 154 | 305 | 215 | 175 | 384 | 480 | 277 | 161 | 171 | 98 | 47 |
| 26 | 192 | 260 | 336 | 210 | 167 | 363 | 429 | 426 | 140 | 161 | 95 | 46 |
| 27 | 211 | 1070 | 325 | 210 | 168 | 333 | 400 | 645 | 127 | 303 | 92 | 45 |
| 28 | 249 | 1050 | 309 | 214 | 181 | 312 | 379 | 427 | 114 | 1010 | 92 | 44 |
| 29 | 266 | 759 | 295 | 218 | --- | 296 | 353 | 309 | 107 | 573 | 91 | 47 |
| 30 | 246 | 588 | 292 | 226 | --- | 340 | 333 | 255 | 104 | 437 | 87 | 46 |
| 31 | 226 | --- | 289 | 252 | --- | 524 | --- | 354 | --- | 632 | 84 | --- |
| TOTAL | 16960 | 8073 | 14596 | 7907 | 6541 | 13743 | 20529 | 8392 | 10662 | 20959 | 10914 | 1660 |
| MEAN | 547 | 269 | 471 | 255 | 234 | 443 | 684 | 271 | 355 | 676 | 352 | 55.3 |
| MAX | 2020 | 1070 | 1330 | 321 | 360 | 1060 | 2040 | 645 | 1600 | 2140 | 2490 | 78 |
| MIN | 117 | 153 | 259 | 210 | 167 | 250 | 316 | 154 | 104 | 161 | 84 | 44 |
| CFSM | 1.02 | .50 | .88 | .48 | .44 | .83 | 1.28 | .51 | .66 | 1.27 | .66 | .10 |
| IN. | 1.18 | .56 | 1.02 | .55 | .46 | .96 | 1.43 | .58 | .74 | 1.46 | .76 | .12 |
| CAL YR 1986 | TOTAL | 186062 | MEAN | 510 | MAX | 4990 | MIN | 43 | CFSM | .96 | IN. | 12.96 |
| WTR YR 1987 | TOTAL | 140936 | MEAN | 386 | MAX | 2490 | MIN | 44 | CFSM | .72 | IN. | 9.82 |

03364000 EAST FORK WHITE RIVER AT COLUMBUS, IN

LOCATION.--Lat 39°12'00", long 85°55'32", in NE¼NW¼ sec.25, T.9 N., R.5 E., Bartholomew County, Hydrologic Unit 05120205, on left bank at abutment of abandoned bridge at west end of Second Street in Columbus, 0.6 mi downstream from confluence of Driftwood River and Flatrock River, 1.3 mi upstream from Haw Creek, and at mile 238.7.

DRAINAGE AREA.--1,707 mi².

PERIOD OF RECORD.--October 1947 to current year. Prior to January 1948 monthly discharge only, published in WSP 1305.

REVISED RECORDS.--WSP 1335: 1948-49. WSP 2109: Drainage area.

GAGE.--Water-stage recorder above concrete control. Datum of gage is 603.12 ft above National Geodetic Vertical Datum of 1929. Prior to Oct. 22, 1952, nonrecording gage 600 ft upstream at same datum.

REMARKS.--Estimated daily discharges: Jan. 25-29. Records good.

AVERAGE DISCHARGE.--40 years, 1,840 ft³/s, 14.64 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 52,300 ft³/s Mar. 6, 1963, gage height, 16.23 ft; minimum daily, 87 ft³/s Sept. 29, 1954.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 10,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Oct. 7 | 1400 | *14,900 | *7.77 |

Minimum daily discharge, 180 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|-------|
| 1 | 626 | 876 | 1710 | 1060 | 1060 | 2350 | 1810 | 1030 | 1180 | 644 | 1730 | 275 | |
| 2 | 3430 | 822 | 2840 | 1030 | 1150 | 4240 | 1930 | 983 | 1200 | 4030 | 1250 | 262 | |
| 3 | 6470 | 783 | 4670 | 1030 | 1410 | 3460 | 1810 | 973 | 2610 | 6480 | 1710 | 253 | |
| 4 | 8760 | 761 | 3960 | 1000 | 1610 | 2460 | 1580 | 943 | 3970 | 7080 | 3450 | 245 | |
| 5 | 9050 | 767 | 2880 | 969 | 1440 | 1940 | 1400 | 879 | 2390 | 4370 | 2050 | 237 | |
| 6 | 10700 | 783 | 2220 | 963 | 1320 | 1690 | 1300 | 828 | 1590 | 3390 | 1460 | 229 | |
| 7 | 14300 | 777 | 1890 | 972 | 1250 | 1520 | 1210 | 798 | 1210 | 5070 | 1120 | 220 | |
| 8 | 8230 | 759 | 1700 | 973 | 1250 | 1400 | 1140 | 774 | 999 | 3170 | 926 | 215 | |
| 9 | 3370 | 742 | 1640 | 950 | 1220 | 1330 | 1090 | 748 | 869 | 2150 | 802 | 211 | |
| 10 | 2420 | 723 | 1820 | 963 | 1100 | 1240 | 1030 | 719 | 771 | 1830 | 722 | 206 | |
| 11 | 1910 | 710 | 2130 | 993 | 1030 | 1120 | 1010 | 691 | 702 | 1570 | 661 | 207 | |
| 12 | 1620 | 704 | 1910 | 956 | 997 | 1040 | 1410 | 688 | 688 | 1830 | 610 | 207 | |
| 13 | 1470 | 704 | 1640 | 907 | 970 | 988 | 2390 | 693 | 678 | 1820 | 573 | 214 | |
| 14 | 1460 | 696 | 1400 | 892 | 929 | 953 | 2780 | 690 | 649 | 2620 | 537 | 207 | |
| 15 | 1560 | 676 | 1300 | 938 | 909 | 949 | 4580 | 644 | 601 | 2900 | 511 | 207 | |
| 16 | 1440 | 666 | 1240 | 1300 | 871 | 991 | 5450 | 608 | 559 | 2150 | 479 | 204 | |
| 17 | 1270 | 674 | 1180 | 1450 | 821 | 989 | 4950 | 586 | 525 | 1640 | 453 | 218 | |
| 18 | 1130 | 665 | 1150 | 1340 | 827 | 933 | 3930 | 569 | 492 | 1320 | 429 | 223 | |
| 19 | 1020 | 649 | 1120 | 1330 | 814 | 1270 | 2950 | 627 | 471 | 1110 | 400 | 219 | |
| 20 | 940 | 638 | 1080 | 1830 | 787 | 2610 | 2350 | 751 | 605 | 959 | 379 | 208 | |
| 21 | 887 | 626 | 1020 | 1810 | 766 | 2070 | 2000 | 779 | 617 | 852 | 361 | 202 | |
| 22 | 840 | 633 | 980 | 1580 | 760 | 1670 | 1760 | 789 | 612 | 765 | 342 | 199 | |
| 23 | 801 | 636 | 940 | 1320 | 756 | 1430 | 1630 | 1080 | 672 | 700 | 327 | 195 | |
| 24 | 768 | 625 | 971 | 1080 | 745 | 1300 | 1520 | 1100 | 580 | 651 | 316 | 192 | |
| 25 | 780 | 624 | 1180 | 930 | 726 | 1250 | 1380 | 918 | 497 | 615 | 312 | 190 | |
| 26 | 845 | 994 | 1500 | 840 | 703 | 1200 | 1270 | 1060 | 450 | 599 | 306 | 186 | |
| 27 | 1160 | 3350 | 1400 | 850 | 709 | 1120 | 1220 | 1360 | 418 | 713 | 308 | 182 | |
| 28 | 1240 | 3520 | 1280 | 860 | 873 | 1050 | 1170 | 1120 | 384 | 1720 | 319 | 180 | |
| 29 | 1170 | 2590 | 1180 | 900 | --- | 997 | 1130 | 917 | 359 | 1320 | 313 | 199 | |
| 30 | 1050 | 2000 | 1130 | 968 | --- | 1180 | 1070 | 773 | 375 | 1210 | 300 | 198 | |
| 31 | 950 | --- | 1110 | 1040 | --- | 1660 | --- | 801 | --- | 1710 | 288 | --- | |
| TOTAL | 91667 | 30173 | 52171 | 34024 | 27803 | 48400 | 60250 | 25919 | 27723 | 66988 | 23744 | 6390 | |
| MEAN | 2957 | 1006 | 1683 | 1098 | 993 | 1561 | 2008 | 836 | 924 | 2161 | 766 | 213 | |
| MAX | 14300 | 3520 | 4670 | 1830 | 1610 | 4240 | 5450 | 1360 | 3970 | 7080 | 3450 | 275 | |
| MIN | 626 | 624 | 940 | 840 | 703 | 933 | 1010 | 569 | 359 | 599 | 288 | 180 | |
| CFSM | 1.73 | .59 | .99 | .64 | .58 | .91 | 1.18 | .49 | .54 | 1.27 | .45 | .12 | |
| IN. | 2.00 | .66 | 1.14 | .74 | .61 | 1.05 | 1.31 | .56 | .60 | 1.46 | .52 | .14 | |
| CAL YR 1986 | TOTAL | 646004 | | MEAN | 1770 | MAX | 14300 | MIN | 186 | CFSM | 1.04 | IN. | 14.08 |
| WTR YR 1987 | TOTAL | 495252 | | MEAN | 1357 | MAX | 14300 | MIN | 180 | CFSM | .79 | IN. | 10.79 |

03364200 HAW CREEK NEAR CLIFFORD, IN

LOCATION.--Lat 39°16'04", long 85°51'22", in NW¼SW¼ sec.34, T.10 N., R.6 E., Bartholomew County, Hydrologic Unit 05120205, on left bank 20 ft downstream from bridge on County Road 450 North, 1.2 mi southeast of Clifford, 5.8 mi northeast of Columbus, and 7.6 mi upstream from mouth.

DRAINAGE AREA.--47.5 mi².

PERIOD OF RECORD.--August 1967 to current year.

GAGE.--Water-stage recorder and crest-stage gage. Datum of gage is 643.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 22-29. Records good except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--20 years, 49.1 ft³/s, 14.04 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 2,560 ft³/s May 24, 1968, gage height, 13.9 ft, from floodmark; no flow at times during September and October 1967 due to diversion for irrigation.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 1,200 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|
| Apr. 15 | 0200 | *419 | *5.43 |

Minimum daily discharge, 0.64 ft³/s Sept. 27, 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|---------|------|------|-------|------|------|------|-------|-------|------|-------|
| 1 | 16 | 14 | 48 | 22 | 14 | 140 | 84 | 23 | 18 | 23 | 9.2 | .93 |
| 2 | 34 | 13 | 171 | 22 | 14 | 90 | 86 | 22 | 18 | 25 | 6.6 | .93 |
| 3 | 20 | 13 | 115 | 22 | 14 | 56 | 61 | 22 | 102 | 14 | 5.8 | .93 |
| 4 | 107 | 12 | 74 | 20 | 14 | 39 | 48 | 20 | 44 | 11 | 5.4 | .93 |
| 5 | 61 | 12 | 55 | 20 | 12 | 33 | 41 | 19 | 25 | 11 | 5.0 | .91 |
| 6 | 33 | 12 | 46 | 20 | 13 | 28 | 36 | 18 | 18 | 42 | 4.6 | .86 |
| 7 | 22 | 12 | 40 | 20 | 13 | 24 | 32 | 18 | 15 | 36 | 4.4 | .86 |
| 8 | 17 | 11 | 37 | 19 | 13 | 23 | 29 | 18 | 14 | 20 | 4.2 | .86 |
| 9 | 14 | 11 | 41 | 18 | 13 | 22 | 26 | 17 | 13 | 26 | 3.6 | .86 |
| 10 | 11 | 11 | 53 | 19 | 12 | 18 | 24 | 16 | 12 | 53 | 3.2 | .86 |
| 11 | 11 | 10 | 44 | 19 | 11 | 17 | 25 | 15 | 12 | 22 | 2.6 | .86 |
| 12 | 11 | 10 | 37 | 19 | 11 | 17 | 75 | 16 | 15 | 14 | 2.5 | .79 |
| 13 | 11 | 10 | 30 | 18 | 11 | 16 | 60 | 16 | 16 | 12 | 2.2 | .79 |
| 14 | 17 | 9.7 | 29 | 17 | 11 | 15 | 114 | 15 | 12 | 11 | 2.0 | .79 |
| 15 | 19 | 9.9 | 27 | 17 | 11 | 15 | 259 | 14 | 11 | 12 | 2.0 | .79 |
| 16 | 15 | 11 | 25 | 16 | 9.4 | 16 | 141 | 14 | 9.7 | 11 | 1.8 | .79 |
| 17 | 13 | 10 | 25 | 16 | 9.7 | 16 | 110 | 13 | 8.7 | 9.1 | 1.6 | .79 |
| 18 | 11 | 11 | 25 | 15 | 9.8 | 15 | 80 | 13 | 8.0 | 8.0 | 1.5 | .79 |
| 19 | 11 | 11 | 23 | 19 | 10 | 161 | 62 | 13 | 15 | 7.2 | 1.4 | .79 |
| 20 | 11 | 11 | 22 | 27 | 9.8 | 109 | 52 | 16 | 19 | 6.5 | 1.3 | .79 |
| 21 | 11 | 11 | 20 | 24 | 9.9 | 67 | 45 | 15 | 14 | 5.9 | 1.3 | .79 |
| 22 | 9.8 | 11 | 19 | 21 | 9.7 | 48 | 41 | 17 | 13 | 5.4 | 1.2 | .79 |
| 23 | 10 | 11 | 19 | 18 | 9.7 | 38 | 39 | 18 | 10 | 4.9 | 1.4 | .79 |
| 24 | 10 | 11 | 24 | 16 | 9.2 | 33 | 35 | 16 | 9.3 | 4.5 | 1.1 | .79 |
| 25 | 13 | 11 | 33 | 14 | 8.9 | 32 | 31 | 22 | 8.8 | 4.3 | 1.3 | .79 |
| 26 | 27 | 204 | 30 | 13 | 8.9 | 29 | 28 | 29 | 8.3 | 4.5 | 1.3 | .71 |
| 27 | 35 | 119 | 27 | 13 | 9.0 | 25 | 28 | 19 | 8.0 | 5.2 | 1.3 | .64 |
| 28 | 26 | 78 | 25 | 14 | 29 | 23 | 26 | 16 | 7.8 | 5.2 | 1.3 | .64 |
| 29 | 21 | 59 | 23 | 15 | --- | 22 | 25 | 15 | 7.6 | 5.4 | 1.3 | .76 |
| 30 | 17 | 47 | 23 | 16 | --- | 67 | 25 | 14 | 7.6 | 41 | 1.3 | .79 |
| 31 | 15 | --- | 22 | 14 | --- | 73 | --- | 14 | --- | 17 | 1.2 | --- |
| TOTAL | 659.8 | 786.6 | 1232 | 563 | 330.0 | 1327 | 1768 | 533 | 499.8 | 477.1 | 84.9 | 24.39 |
| MEAN | 21.3 | 26.2 | 39.7 | 18.2 | 11.8 | 42.8 | 58.9 | 17.2 | 16.7 | 15.4 | 2.74 | .81 |
| MAX | 107 | 204 | 171 | 27 | 29 | 161 | 259 | 29 | 102 | 53 | 9.2 | .93 |
| MIN | 9.8 | 9.7 | 19 | 13 | 8.9 | 15 | 24 | 13 | 7.6 | 4.3 | 1.1 | .64 |
| CFSM | .45 | .55 | .84 | .38 | .25 | .90 | 1.24 | .36 | .35 | .32 | .06 | .02 |
| IN. | .52 | .62 | .96 | .44 | .26 | 1.04 | 1.38 | .42 | .39 | .37 | .07 | .02 |
| CAL YR 1986 | TOTAL | 13674.1 | MEAN | 37.5 | MAX | 612 | MIN | 2.2 | CFSM | .79 | IN. | 10.71 |
| WTR YR 1987 | TOTAL | 8285.59 | MEAN | 22.7 | MAX | 259 | MIN | .64 | CFSM | .48 | IN. | 6.49 |

03364500 CLIFTY CREEK AT HARTSVILLE, IN

LOCATION.--Lat 39°16'25", long 85°42'10", in NW¼NW¼ sec.36, T.10 N., R.7 E., Bartholomew County, Hydrologic Unit 05120206, at downstream side of left abutment of county highway bridge, 0.2 mi north of Hartsville, 5.9 mi upstream from Duck Creek, and at mile 20.0.

DRAINAGE AREA.--91.4 mi².

PERIOD OF RECORD.--February 1948 to current year.

REVISED RECORDS.--WSP 1335: 1950. WSP 1725: 1949(M). WSP 2109: Drainage area. WDR IN-74-1: 1973.

GAGE.--Water-stage recorder. Datum of gage is 677.34 ft above National Geodetic Vertical Datum of 1929. Prior to Sept. 24, 1952, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Jan. 24-28 and Feb. 18. Records fair except below 1 ft³/s, which are poor.

AVERAGE DISCHARGE.--39 years, 96.8 ft³/s, 14.38 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 11,300 ft³/s Jan. 21, 1959, gage height, 14.29 ft; no flow at times most years.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in 1913 reached an elevation of 702.4 ft National Geodetic Vertical Datum of 1929, from floodmarks, upstream from bridge.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 1,300 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Aug. 3 | 1700 | *4,430 | *9.36 |

Minimum daily discharge, 0.10 ft³/s Sept. 29.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|----------|------|------|------|------|------|--------|--------|--------|--------|-------|-------|
| 1 | 3.3 | 16 | 77 | 22 | 30 | 367 | 127 | 21 | 22 | 217 | 46 | 2.6 | |
| 2 | 73 | 15 | 443 | 24 | 36 | 318 | 283 | 19 | 15 | 350 | 26 | 2.4 | |
| 3 | 68 | 14 | 395 | 23 | 53 | 201 | 198 | 20 | 616 | 94 | 2060 | 2.0 | |
| 4 | 184 | 16 | 241 | 20 | 42 | 131 | 131 | 18 | 191 | 34 | 650 | 1.5 | |
| 5 | 151 | 17 | 127 | 21 | 29 | 105 | 104 | 15 | 56 | 23 | 316 | 1.3 | |
| 6 | 67 | 16 | 82 | 22 | 27 | 86 | 83 | 14 | 26 | 56 | 170 | 1.0 | |
| 7 | 37 | 16 | 61 | 24 | 27 | 69 | 72 | 13 | 16 | 226 | 87 | .79 | |
| 8 | 24 | 17 | 51 | 22 | 31 | 64 | 64 | 13 | 12 | 55 | 49 | .58 | |
| 9 | 18 | 16 | 61 | 19 | 24 | 62 | 57 | 12 | 9.4 | 186 | 34 | .37 | |
| 10 | 15 | 14 | 116 | 25 | 22 | 49 | 50 | 11 | 7.9 | 248 | 26 | .36 | |
| 11 | 13 | 15 | 89 | 27 | 26 | 40 | 53 | 11 | 6.8 | 165 | 19 | .33 | |
| 12 | 12 | 16 | 63 | 22 | 23 | 38 | 160 | 11 | 8.1 | 491 | 16 | .33 | |
| 13 | 14 | 14 | 40 | 20 | 22 | 35 | 176 | 10 | 12 | 186 | 13 | .28 | |
| 14 | 17 | 12 | 32 | 20 | 20 | 33 | 190 | 9.7 | 9.2 | 155 | 11 | .22 | |
| 15 | 14 | 13 | 34 | 21 | 20 | 36 | 684 | 8.8 | 6.8 | 96 | 8.7 | .23 | |
| 16 | 12 | 13 | 26 | 21 | 15 | 40 | 462 | 8.5 | 5.5 | 57 | 7.3 | .22 | |
| 17 | 11 | 12 | 25 | 19 | 17 | 35 | 344 | 7.9 | 5.0 | 36 | 5.9 | .21 | |
| 18 | 10 | 14 | 24 | 21 | 17 | 33 | 241 | 7.4 | 4.2 | 25 | 5.2 | .20 | |
| 19 | 8.6 | 14 | 22 | 33 | 17 | 268 | 174 | 8.2 | 4.1 | 19 | 4.5 | .22 | |
| 20 | 7.7 | 11 | 20 | 39 | 17 | 224 | 131 | 104 | 48 | 16 | 3.7 | .24 | |
| 21 | 7.0 | 11 | 18 | 28 | 17 | 137 | 104 | 28 | 39 | 12 | 3.4 | .23 | |
| 22 | 6.5 | 11 | 17 | 37 | 17 | 98 | 86 | 315 | 284 | 11 | 3.0 | .29 | |
| 23 | 6.5 | 12 | 16 | 22 | 17 | 75 | 80 | 167 | 71 | 8.7 | 2.9 | .33 | |
| 24 | 7.0 | 12 | 23 | 21 | 17 | 66 | 62 | 46 | 22 | 7.5 | 2.4 | .27 | |
| 25 | 6.9 | 14 | 34 | 20 | 14 | 64 | 49 | 31 | 13 | 6.4 | 2.3 | .24 | |
| 26 | 7.9 | 626 | 31 | 18 | 13 | 56 | 40 | 62 | 10 | 5.7 | 2.4 | .18 | |
| 27 | 8.8 | 416 | 28 | 18 | 15 | 47 | 34 | 28 | 7.9 | 476 | 2.4 | .15 | |
| 28 | 14 | 221 | 25 | 20 | 41 | 43 | 33 | 14 | 6.4 | 479 | 2.7 | .11 | |
| 29 | 19 | 124 | 24 | 23 | --- | 39 | 28 | 9.9 | 5.4 | 122 | 3.2 | .10 | |
| 30 | 20 | 77 | 26 | 31 | --- | 62 | 25 | 23 | 5.9 | 129 | 3.2 | .19 | |
| 31 | 17 | --- | 23 | 41 | --- | 90 | --- | 44 | --- | 129 | 2.8 | --- | |
| TOTAL | 880.2 | 1815 | 2294 | 744 | 666 | 3011 | 4325 | 1110.4 | 1545.6 | 4121.3 | 3589.0 | 17.47 | |
| MEAN | 28.4 | 60.5 | 74.0 | 24.0 | 23.8 | 97.1 | 144 | 35.8 | 51.5 | 133 | 116 | .58 | |
| MAX | 184 | 626 | 443 | 41 | 53 | 367 | 684 | 315 | 616 | 491 | 2060 | 2.6 | |
| MIN | 3.3 | 11 | 16 | 18 | 13 | 33 | 25 | 7.4 | 4.1 | 5.7 | 2.3 | .10 | |
| CFSM | .31 | .66 | .81 | .26 | .26 | 1.06 | 1.58 | .39 | .56 | 1.46 | 1.27 | .01 | |
| IN. | .36 | .74 | .93 | .30 | .27 | 1.23 | 1.76 | .45 | .63 | 1.68 | 1.46 | .01 | |
| CAL YR 1986 | TOTAL | 26316.22 | | MEAN | 72.1 | MAX | 1750 | MIN | .15 | CFSM | .79 | IN. | 10.71 |
| WTR YR 1987 | TOTAL | 24118.97 | | MEAN | 66.1 | MAX | 2060 | MIN | .10 | CFSM | .72 | IN. | 9.82 |

03365500 EAST FORK WHITE RIVER AT SEYMOUR, IN

LOCATION.--Lat 38°58'57", long 85°53'57", in NW¼ sec.7, T.6 N., R.6 E., Jackson County, Hydrologic Unit 05120206, on left bank 1,700 ft downstream from highway bridge, 1 mi north of Seymour, 9.5 mi downstream from Sand Creek, and at mile 214.6.

DRAINAGE AREA.--2,341 mi².

PERIOD OF RECORD.--October 1927 to current year. Yearly maximum discharge only for water years 1924-27 published in WSP 1305. Daily gage heights from May 1923 to September 1927 are available in the district office.

REVISED RECORDS.--WSP 743: 1928-29, 1931-32. WSP 783: 1934. WSP 873: 1938. WSP 1335: 1928(M), 1929-30, 1932-33(M), 1937(M), 1942. WSP 1435: 1949. WSP 1705: 1958. WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 550.67 ft above National Geodetic Vertical Datum of 1929. Oct. 1, 1927 to July 2, 1931, nonrecording gage 1,700 ft upstream at datum 7.61 ft higher. July 3, 1931 to July 16, 1934, nonrecording gage at site 100 ft downstream at present datum.

REMARKS.--Estimated daily discharges: Jan. 23-27. Records good.

AVERAGE DISCHARGE.--60 years, 2,463 ft³/s, 14.29 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 78,500 ft³/s Jan. 5, 1949, gage height, 19.67 ft; minimum daily, 86 ft³/s Sept. 28, 30, 1941.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of Mar. 26, 1913, reached a stage of 21.0 ft, from information by Corps of Engineers and Indiana Department of Highways, discharge, 120,000 ft³/s.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 12,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Oct. 8 | 1800 | *15,400 | *14.78 |

Minimum daily discharge, 245 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|-------|
| 1 | 638 | 1140 | 2540 | 1430 | 1300 | 2900 | 2650 | 1370 | 1180 | 640 | 1980 | 371 | |
| 2 | 1230 | 1070 | 4370 | 1380 | 1300 | 4740 | 3260 | 1310 | 1440 | 1530 | 1600 | 357 | |
| 3 | 4270 | 1010 | 6230 | 1360 | 1440 | 4710 | 3140 | 1270 | 1510 | 4680 | 1420 | 344 | |
| 4 | 6750 | 981 | 5990 | 1350 | 1660 | 3570 | 2500 | 1240 | 3940 | 6410 | 5830 | 336 | |
| 5 | 8910 | 970 | 4400 | 1310 | 1680 | 2750 | 2100 | 1190 | 3270 | 6770 | 3560 | 328 | |
| 6 | 9500 | 974 | 3370 | 1260 | 1550 | 2320 | 1880 | 1140 | 2190 | 3700 | 2190 | 317 | |
| 7 | 10700 | 976 | 2770 | 1270 | 1470 | 2050 | 1730 | 1100 | 1650 | 4340 | 1630 | 307 | |
| 8 | 14300 | 970 | 2420 | 1270 | 1440 | 1850 | 1620 | 1070 | 1360 | 4520 | 1300 | 300 | |
| 9 | 9080 | 947 | 2310 | 1260 | 1410 | 1720 | 1520 | 1040 | 1180 | 3020 | 1090 | 304 | |
| 10 | 3790 | 924 | 2930 | 1240 | 1340 | 1620 | 1430 | 1020 | 1050 | 2420 | 955 | 298 | |
| 11 | 2870 | 910 | 2890 | 1270 | 1260 | 1490 | 1380 | 985 | 962 | 2230 | 869 | 290 | |
| 12 | 2350 | 897 | 2710 | 1290 | 1230 | 1370 | 1460 | 967 | 913 | 2000 | 800 | 290 | |
| 13 | 2060 | 884 | 2310 | 1230 | 1190 | 1300 | 2520 | 947 | 900 | 2270 | 750 | 288 | |
| 14 | 1920 | 878 | 1940 | 1190 | 1160 | 1240 | 3180 | 944 | 897 | 2310 | 705 | 294 | |
| 15 | 1940 | 865 | 1750 | 1180 | 1110 | 1210 | 5780 | 916 | 855 | 2980 | 663 | 284 | |
| 16 | 1930 | 847 | 1650 | 1270 | 1080 | 1240 | 7720 | 877 | 797 | 2770 | 620 | 279 | |
| 17 | 1730 | 840 | 1560 | 1550 | 1050 | 1280 | 7470 | 847 | 748 | 2140 | 586 | 286 | |
| 18 | 1530 | 839 | 1500 | 1560 | 1020 | 1230 | 6160 | 823 | 707 | 1740 | 557 | 287 | |
| 19 | 1380 | 820 | 1450 | 1520 | 1010 | 2200 | 4550 | 806 | 672 | 1470 | 528 | 287 | |
| 20 | 1270 | 813 | 1400 | 1800 | 996 | 3660 | 3590 | 1100 | 679 | 1290 | 501 | 280 | |
| 21 | 1200 | 798 | 1330 | 2120 | 975 | 3200 | 3010 | 1170 | 862 | 1160 | 481 | 273 | |
| 22 | 1140 | 786 | 1270 | 1910 | 959 | 2480 | 2630 | 1080 | 1260 | 1040 | 464 | 270 | |
| 23 | 1080 | 791 | 1230 | 1500 | 953 | 2050 | 2380 | 1480 | 1250 | 961 | 441 | 268 | |
| 24 | 1040 | 780 | 1240 | 1200 | 951 | 1800 | 2200 | 1520 | 986 | 895 | 423 | 264 | |
| 25 | 1030 | 787 | 1440 | 1200 | 937 | 1710 | 2020 | 1310 | 812 | 836 | 414 | 259 | |
| 26 | 1060 | 3640 | 1750 | 1200 | 912 | 1680 | 1830 | 1370 | 712 | 793 | 407 | 254 | |
| 27 | 1250 | 5990 | 1790 | 1200 | 898 | 1540 | 1700 | 1660 | 650 | 780 | 403 | 249 | |
| 28 | 1470 | 4880 | 1670 | 1150 | 944 | 1430 | 1610 | 1550 | 608 | 1360 | 401 | 245 | |
| 29 | 1430 | 3910 | 1560 | 1210 | --- | 1350 | 1540 | 1280 | 576 | 1760 | 401 | 257 | |
| 30 | 1320 | 3070 | 1500 | 1240 | --- | 1430 | 1440 | 1090 | 561 | 1500 | 394 | 272 | |
| 31 | 1220 | --- | 1470 | 1240 | --- | 2070 | --- | 1020 | --- | 1640 | 382 | --- | |
| TOTAL | 101388 | 43987 | 72740 | 42180 | 33225 | 65190 | 86000 | 35492 | 35177 | 71955 | 32745 | 8738 | |
| MEAN | 3271 | 1466 | 2346 | 1361 | 1187 | 2103 | 2867 | 1145 | 1173 | 2321 | 1056 | 291 | |
| MAX | 14300 | 5990 | 6230 | 2120 | 1680 | 4740 | 7720 | 1660 | 3940 | 6770 | 5830 | 371 | |
| MIN | 638 | 780 | 1230 | 1150 | 898 | 1210 | 1380 | 806 | 561 | 640 | 382 | 245 | |
| CFSM | 1.40 | .63 | 1.00 | .58 | .51 | .90 | 1.22 | .49 | .50 | .99 | .45 | .12 | |
| IN. | 1.61 | .70 | 1.16 | .67 | .53 | 1.04 | 1.37 | .56 | .56 | 1.14 | .52 | .14 | |
| CAL YR 1986 | TOTAL | 932185 | | MEAN | 2554 | MAX | 24100 | MIN | 289 | CFSM | 1.09 | IN. | 14.81 |
| WTR YR 1987 | TOTAL | 628817 | | MEAN | 1723 | MAX | 14300 | MIN | 245 | CFSM | .74 | IN. | 9.99 |

03366200 HARBERTS CREEK NEAR MADISON, IN

LOCATION.--Lat 38°46'55", long 85°29'08", in SW¼SE¼ sec.14, T.4 N., R.9 E., Jefferson County, Hydrologic Unit 05120207, attached to left downstream wingwall of bridge on County Road 533 West, 0.2 mi west of Smyrna, 3.7 mi upstream from Big Creek, and 4 mi northwest of Madison.

DRAINAGE AREA.--9.31 mi².

PERIOD OF RECORD.--August 1968 to current year.

GAGE.--Water-stage recorder. Datum of gage is 725.75 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Dec. 31 to Jan. 6, Jan. 22-31, and Feb. 8, 9. Records fair.

AVERAGE DISCHARGE.--19 years, 13.0 ft³/s, 19.96 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 1,540 ft³/s Apr. 2, 1970, gage height, 7.89 ft; no flow at times many years.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 700 ft³/s (revised) and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|
| Nov. 26 | 0500 | *707 | *6.13 |

Minimum daily discharge, no flow Sept. 22-29.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|-------|------|-------|-------|-------|-------|--------|--------|-------|-----|-------|
| 1 | .73 | .31 | 27 | 1.7 | 2.1 | 90 | 50 | 1.8 | 2.0 | 58 | .36 | .02 | |
| 2 | 1.3 | .26 | 73 | 1.6 | 5.0 | 27 | 78 | 1.8 | 5.1 | 19 | .27 | .02 | |
| 3 | .81 | .21 | 25 | 1.5 | 4.0 | 14 | 21 | 1.7 | 7.5 | 7.1 | 9.1 | .02 | |
| 4 | 22 | .21 | 11 | 1.4 | 2.5 | 9.0 | 13 | 1.7 | 1.5 | 4.1 | 1.3 | .02 | |
| 5 | 6.0 | 1.7 | 6.4 | 1.3 | 2.0 | 7.1 | 9.5 | 1.6 | .87 | 3.2 | .63 | .02 | |
| 6 | 1.7 | 3.3 | 4.6 | 1.4 | 1.8 | 5.9 | 7.5 | 1.6 | .65 | 5.9 | .37 | .02 | |
| 7 | 1.0 | 1.2 | 3.8 | 1.3 | 1.8 | 5.0 | 6.4 | 1.5 | .50 | 7.6 | .21 | .02 | |
| 8 | .75 | 1.8 | 3.5 | 1.2 | 1.6 | 4.7 | 5.4 | 1.3 | .41 | 3.8 | .12 | .03 | |
| 9 | .58 | 1.9 | 30 | 1.2 | 1.5 | 4.3 | 4.6 | 1.1 | .39 | 4.1 | .09 | .13 | |
| 10 | .48 | 1.2 | 22 | 2.1 | 1.6 | 3.8 | 3.9 | .98 | .39 | 3.7 | .08 | .07 | |
| 11 | .41 | 1.5 | 8.6 | 2.4 | 1.5 | 3.4 | 4.0 | .98 | .34 | 1.9 | .06 | .03 | |
| 12 | .38 | 2.0 | 5.7 | 2.2 | 1.5 | 3.1 | 8.5 | 1.0 | .93 | 6.5 | .05 | .04 | |
| 13 | .61 | 1.3 | 4.2 | 1.9 | 1.4 | 2.8 | 7.0 | .98 | .68 | 50 | .04 | .06 | |
| 14 | .68 | .97 | 3.5 | 1.6 | 1.4 | 2.7 | 72 | 1.1 | .40 | 29 | .04 | .03 | |
| 15 | .54 | 1.1 | 2.6 | 1.7 | 1.3 | 2.8 | 92 | 1.5 | .55 | 6.3 | .04 | .03 | |
| 16 | .42 | 1.1 | 2.3 | 1.5 | 1.5 | 7.9 | 28 | 1.1 | 7.8 | 5.1 | .04 | .02 | |
| 17 | .34 | 1.1 | 2.3 | 1.3 | 1.5 | 5.6 | 19 | .98 | 7.0 | 2.0 | .41 | .02 | |
| 18 | .22 | .92 | 2.2 | 3.7 | 1.6 | 5.1 | 12 | .93 | 2.4 | 1.2 | .17 | .02 | |
| 19 | .16 | .95 | 2.0 | 13 | 1.8 | 110 | 8.2 | 2.3 | 2.0 | .89 | .04 | .02 | |
| 20 | .12 | 1.1 | 1.8 | 9.5 | 1.9 | 27 | 6.4 | 1.4 | 6.8 | .66 | .03 | .01 | |
| 21 | .10 | 1.2 | 1.7 | 5.9 | 2.0 | 14 | 5.2 | .87 | 5.3 | .55 | .03 | .00 | |
| 22 | .11 | 1.3 | 1.6 | 3.1 | 2.1 | 9.0 | 4.6 | 1.0 | 28 | .47 | .03 | .00 | |
| 23 | .13 | 1.1 | 1.6 | 2.0 | 2.0 | 6.9 | 5.2 | .75 | 9.7 | .40 | .03 | .00 | |
| 24 | .14 | 1.0 | 2.0 | 1.6 | 1.7 | 6.3 | 3.9 | .61 | 5.1 | .34 | .02 | .00 | |
| 25 | 1.3 | 4.1 | 3.2 | 1.3 | 1.5 | 103 | 3.0 | .99 | 3.4 | .30 | .02 | .00 | |
| 26 | 1.2 | 237 | 2.4 | 1.1 | 1.4 | 22 | 2.6 | 1.2 | 2.3 | .31 | .02 | .00 | |
| 27 | .72 | 19 | 1.9 | 1.2 | 3.4 | 13 | 2.3 | 1.0 | 1.5 | 1.4 | .02 | .00 | |
| 28 | .57 | 8.4 | 1.7 | 1.2 | 125 | 9.1 | 2.2 | .69 | .99 | .60 | .02 | .00 | |
| 29 | .43 | 5.5 | 1.7 | 1.4 | --- | 7.1 | 2.1 | .54 | 1.1 | .36 | .05 | .00 | |
| 30 | .39 | 4.1 | 1.7 | 1.5 | --- | 51 | 1.9 | .49 | 3.3 | .35 | .02 | .11 | |
| 31 | .34 | --- | 1.6 | 1.6 | --- | 52 | --- | .46 | --- | .48 | .02 | --- | |
| TOTAL | 44.66 | 306.83 | 262.6 | 75.4 | 178.4 | 634.6 | 489.4 | 35.95 | 108.90 | 225.61 | 13.73 | .76 | |
| MEAN | 1.44 | 10.2 | 8.47 | 2.43 | 6.37 | 20.5 | 16.3 | 1.16 | 3.63 | 7.28 | .44 | .02 | |
| MAX | 22 | 237 | 73 | 13 | 125 | 110 | 92 | 2.3 | 28 | 58 | 9.1 | .13 | |
| MIN | .10 | .21 | 1.6 | 1.1 | 1.3 | 2.7 | 1.9 | .46 | .34 | .30 | .02 | .00 | |
| CFSM | .15 | 1.10 | .91 | .26 | .68 | 2.20 | 1.75 | .12 | .39 | .78 | .05 | .00 | |
| IN. | .18 | 1.23 | 1.05 | .30 | .71 | 2.54 | 1.96 | .14 | .44 | .90 | .05 | .00 | |
| CAL YR 1986 | TOTAL | 2747.76 | | MEAN | 7.53 | MAX | 237 | MIN | .00 | CFSM | .81 | IN. | 10.98 |
| WTR YR 1987 | TOTAL | 2376.84 | | MEAN | 6.51 | MAX | 237 | MIN | .00 | CFSM | .70 | IN. | 9.50 |

03366500 MUSCATATUCK RIVER NEAR DEPUTY, IN

LOCATION.--Lat 38°48'15", long 85°40'26", in SW¼NE¼ sec.7, T.4 N., R.8 E., Jefferson County, Hydrologic Unit 05120207, on left bank at downstream side of highway bridge, 1.4 mi northwest of Deputy, 1.9 mi upstream from Coffee Creek, 2.4 mi downstream from confluence of Graham Creek and Big Creek, and at mile 50.0.

DRAINAGE AREA.--293 mi².

PERIOD OF RECORD.--November 1947 to current year.

REVISED RECORDS.--WSP 1335: 1948. WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 540.00 ft above National Geodetic Vertical Datum of 1929. Prior to June 22, 1955, nonrecording gage at same site. Prior to Aug. 25, 1983, at datum 1.17 ft higher.

REMARKS.--Estimated daily discharges: Jan. 22-29. Records fair except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--39 years (water years 1949 to current year), 347 ft³/s, 16.08 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 52,200 ft³/s Jan. 21, 1959, from rating curve extended above 25,000 ft³/s on basis of contracted-opening measurement of peak flow, gage height, 34.3 ft, present datum, from floodmarks; no flow at times many years.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 7,500 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|
| Nov. 26 | 1700 | *4,280 | *16.95 |

Minimum daily discharge, 0.76 ft³/s Sept. 26.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|----------|------|------|------|-------|-------|------|------|------|--------|-------|------|
| 1 | 20 | 21 | 160 | 75 | 70 | 3000 | 1120 | 66 | 32 | 284 | 42 | 1.2 | |
| 2 | 56 | 20 | 1500 | 76 | 86 | 1260 | 2180 | 62 | 36 | 221 | 30 | 1.2 | |
| 3 | 91 | 16 | 1110 | 77 | 142 | 577 | 1090 | 58 | 128 | 143 | 43 | 1.2 | |
| 4 | 356 | 15 | 519 | 75 | 150 | 356 | 575 | 120 | 203 | 74 | 260 | 1.1 | |
| 5 | 729 | 17 | 275 | 73 | 114 | 249 | 408 | 74 | 126 | 50 | 584 | .95 | |
| 6 | 205 | 33 | 187 | 72 | 94 | 198 | 304 | 56 | 65 | 301 | 298 | .95 | |
| 7 | 96 | 81 | 149 | 70 | 87 | 163 | 245 | 50 | 44 | 605 | 103 | .95 | |
| 8 | 54 | 81 | 134 | 67 | 80 | 140 | 206 | 45 | 33 | 138 | 61 | .97 | |
| 9 | 38 | 58 | 226 | 64 | 70 | 129 | 171 | 41 | 27 | 87 | 43 | 1.1 | |
| 10 | 28 | 54 | 1030 | 73 | 67 | 114 | 143 | 38 | 22 | 112 | 33 | 1.1 | |
| 11 | 23 | 51 | 477 | 82 | 62 | 101 | 133 | 35 | 18 | 62 | 26 | 1.1 | |
| 12 | 18 | 49 | 264 | 105 | 61 | 90 | 146 | 34 | 19 | 536 | 21 | 1.1 | |
| 13 | 20 | 46 | 184 | 94 | 58 | 82 | 215 | 33 | 25 | 383 | 19 | 1.1 | |
| 14 | 19 | 41 | 136 | 83 | 57 | 78 | 555 | 31 | 25 | 1000 | 17 | 1.0 | |
| 15 | 18 | 43 | 119 | 76 | 56 | 76 | 2690 | 50 | 19 | 352 | 15 | 1.1 | |
| 16 | 16 | 38 | 109 | 73 | 53 | 100 | 1090 | 37 | 16 | 362 | 14 | 1.1 | |
| 17 | 14 | 34 | 103 | 68 | 52 | 173 | 672 | 29 | 14 | 128 | 13 | 1.2 | |
| 18 | 14 | 30 | 99 | 73 | 52 | 150 | 488 | 29 | 12 | 78 | 10 | 1.3 | |
| 19 | 13 | 28 | 93 | 126 | 52 | 1240 | 329 | 254 | 12 | 56 | 7.9 | 1.2 | |
| 20 | 12 | 26 | 86 | 349 | 53 | 1260 | 241 | 365 | 14 | 44 | 6.2 | 1.1 | |
| 21 | 11 | 25 | 78 | 244 | 54 | 542 | 188 | 110 | 19 | 36 | 5.6 | .98 | |
| 22 | 10 | 24 | 72 | 134 | 57 | 339 | 155 | 176 | 85 | 30 | 3.3 | .91 | |
| 23 | 9.8 | 24 | 66 | 92 | 58 | 236 | 165 | 135 | 98 | 26 | 1.8 | .88 | |
| 24 | 9.8 | 24 | 71 | 68 | 56 | 184 | 158 | 78 | 42 | 22 | 1.4 | .82 | |
| 25 | 12 | 26 | 84 | 57 | 53 | 1190 | 135 | 57 | 26 | 20 | 1.1 | .80 | |
| 26 | 15 | 2740 | 114 | 48 | 50 | 932 | 114 | 49 | 19 | 17 | 1.1 | .76 | |
| 27 | 23 | 1380 | 119 | 50 | 53 | 476 | 100 | 50 | 15 | 21 | 1.4 | .80 | |
| 28 | 32 | 420 | 96 | 53 | 405 | 319 | 90 | 49 | 13 | 125 | 1.4 | .92 | |
| 29 | 37 | 241 | 82 | 61 | --- | 234 | 81 | 65 | 12 | 75 | 1.0 | 1.0 | |
| 30 | 28 | 172 | 78 | 63 | --- | 531 | 74 | 45 | 11 | 143 | 1.0 | 1.0 | |
| 31 | 23 | --- | 76 | 67 | --- | 1120 | --- | 36 | --- | 59 | 1.2 | --- | |
| TOTAL | 2050.6 | 5858 | 7896 | 2788 | 2302 | 15639 | 14261 | 2357 | 1230 | 5590 | 1666.4 | 30.89 | |
| MEAN | 66.1 | 195 | 255 | 89.9 | 82.2 | 504 | 475 | 76.0 | 41.0 | 180 | 53.8 | 1.03 | |
| MAX | 729 | 2740 | 1500 | 349 | 405 | 3000 | 2690 | 365 | 203 | 1000 | 584 | 1.3 | |
| MIN | 9.8 | 15 | 66 | 48 | 50 | 76 | 74 | 29 | 11 | 17 | 1.0 | .76 | |
| CFSM | .23 | .67 | .87 | .31 | .28 | 1.72 | 1.62 | .26 | .14 | .61 | .18 | .00 | |
| IN. | .26 | .74 | 1.00 | .35 | .29 | 1.99 | 1.81 | .30 | .16 | .71 | .21 | .00 | |
| CAL YR 1986 | TOTAL | 71303.4 | | MEAN | 195 | MAX | 5110 | MIN | 1.9 | CFSM | .67 | IN. | 9.05 |
| WTR YR 1987 | TOTAL | 61668.89 | | MEAN | 169 | MAX | 3000 | MIN | .76 | CFSM | .58 | IN. | 7.83 |

03368000 BRUSH CREEK NEAR NEBRASKA, IN

LOCATION.--Lat 39°04'13", long 85°29'10" in NW¼ sec.11, T.7 N., R.9 E., Jennings County, Hydrologic Unit 05120207, on right bank at downstream side of county road bridge, 1.5 mi northwest of Nebraska, 2.9 mi northeast of Butlerville, and 3.6 mi upstream from Brush Creek Dam.

DRAINAGE AREA.--11.4 mi².

PERIOD OF RECORD.--May 1955 to current year.

REVISED RECORDS.--WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 717.17 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources).

REMARKS.--Estimated daily discharges: Jan. 21-27, Feb. 28 to Mar. 12, and May 19 to June 3. Records fair except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--32 years, 13.1 ft³/s, 15.61 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 9,360 ft³/s June 10, 1981, gage height, 12.99 ft, from rating curve extended above 550 ft³/s on basis of slope-area measurement of peak flow and a contracted-opening measurement at gage height, 10.20 ft; no flow at times most years.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 950 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|
| Nov. 26 | 0400 | *1,260 | *7.78 |

Minimum daily discharge, no flow on many days.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-------|
| 1 | 34 | 3.3 | 34 | 3.1 | 3.2 | 80 | 57 | 1.5 | 1.2 | 21 | .20 | .00 | |
| 2 | 9.6 | 5.9 | 87 | 3.4 | 7.3 | 35 | 75 | 1.4 | 1.3 | 12 | .19 | .00 | |
| 3 | 6.6 | 6.9 | 30 | 2.9 | 5.5 | 15 | 22 | 1.3 | 13 | 1.3 | 21 | .00 | |
| 4 | 66 | 8.0 | 11 | 3.0 | 3.7 | 10 | 15 | 1.2 | .98 | .65 | 1.5 | .00 | |
| 5 | 11 | 11 | 6.5 | 2.7 | 2.9 | 8.0 | 11 | 1.1 | .61 | .44 | 2.0 | .00 | |
| 6 | 4.7 | 9.7 | 5.3 | 2.6 | 3.0 | 6.0 | 9.4 | .98 | .44 | 3.7 | .59 | .00 | |
| 7 | 2.7 | 5.1 | 4.8 | 2.6 | 2.9 | 5.0 | 8.2 | .92 | .37 | 5.8 | .34 | .00 | |
| 8 | 1.9 | 4.5 | 4.5 | 2.2 | 2.9 | 4.0 | 7.0 | .90 | .33 | .92 | .25 | .00 | |
| 9 | 1.3 | 4.2 | 52 | 2.2 | 2.3 | 3.5 | 5.8 | .84 | .30 | 4.0 | .06 | .00 | |
| 10 | 1.0 | 3.1 | 18 | 6.9 | 2.2 | 3.0 | 5.0 | .78 | .29 | 2.8 | .00 | .00 | |
| 11 | .84 | 4.2 | 8.4 | 4.5 | 2.3 | 2.7 | 5.6 | .70 | .23 | 1.1 | .00 | .00 | |
| 12 | .80 | 4.9 | 5.9 | 3.2 | 2.6 | 2.5 | 17 | .74 | .46 | .73 | .00 | .00 | |
| 13 | 1.8 | 3.6 | 3.9 | 2.7 | 2.3 | 2.4 | 9.3 | .66 | .52 | 2.2 | .00 | .00 | |
| 14 | 1.6 | 2.8 | 3.3 | 2.7 | 2.2 | 2.4 | 100 | .59 | .38 | 4.9 | .00 | .00 | |
| 15 | .97 | 2.9 | 3.1 | 2.7 | 2.1 | 2.5 | 85 | .84 | .28 | .98 | .00 | .00 | |
| 16 | .70 | 2.8 | 3.0 | 2.6 | 1.8 | 8.6 | 33 | .64 | .19 | .68 | .00 | .00 | |
| 17 | .51 | 2.7 | 3.1 | 2.3 | 1.8 | 4.5 | 23 | .54 | .12 | .49 | .00 | .00 | |
| 18 | .35 | 2.6 | 3.1 | 3.7 | 2.0 | 11 | 13 | 6.5 | .06 | .37 | .00 | .00 | |
| 19 | .25 | 2.5 | 2.7 | 32 | 2.0 | 98 | 8.6 | 10 | .00 | .26 | .00 | .00 | |
| 20 | .27 | 2.7 | 2.4 | 10 | 1.9 | 20 | 6.1 | 7.8 | .00 | .14 | .00 | .00 | |
| 21 | .15 | 3.3 | 2.2 | 4.1 | 2.1 | 11 | 4.8 | 4.5 | .00 | .23 | .00 | .00 | |
| 22 | .14 | 2.8 | 2.1 | 2.7 | 2.1 | 8.0 | 4.2 | 2.8 | 2.4 | .10 | .00 | .00 | |
| 23 | .13 | 3.0 | 1.9 | 1.9 | 2.1 | 6.4 | 16 | 3.8 | .63 | .00 | .00 | .00 | |
| 24 | .22 | 3.6 | 4.6 | 1.5 | 1.8 | 5.8 | 5.1 | 1.7 | .27 | .00 | .00 | .00 | |
| 25 | 2.1 | 12 | 7.4 | 1.4 | 1.8 | 81 | 3.9 | 1.0 | .07 | .00 | .00 | .00 | |
| 26 | 2.6 | 329 | 4.2 | 1.2 | 1.8 | 17 | 3.1 | 5.5 | .00 | .00 | .00 | .00 | |
| 27 | 1.6 | 26 | 2.9 | 1.1 | 2.3 | 11 | 2.9 | 1.8 | .00 | .18 | .00 | .00 | |
| 28 | 1.2 | 12 | 2.7 | 2.0 | 55 | 8.2 | 2.5 | 1.2 | .00 | .38 | .00 | .00 | |
| 29 | 1.2 | 8.2 | 2.4 | 2.3 | --- | 6.5 | 2.0 | .82 | .00 | .24 | .00 | .00 | |
| 30 | 1.5 | 5.9 | 2.7 | 3.1 | --- | 45 | 1.7 | .70 | .22 | .31 | .00 | .00 | |
| 31 | 2.0 | --- | 2.7 | 2.6 | --- | 51 | --- | 2.8 | --- | .31 | .00 | --- | |
| TOTAL | 159.73 | 499.2 | 327.8 | 121.9 | 125.9 | 575.0 | 562.2 | 66.55 | 24.65 | 66.21 | 26.13 | .00 | |
| MEAN | 5.15 | 16.6 | 10.6 | 3.93 | 4.50 | 18.5 | 18.7 | 2.15 | .82 | 2.14 | .84 | .00 | |
| MAX | 66 | 329 | 87 | 32 | 55 | 98 | 100 | 10 | 13 | 21 | 21 | .00 | |
| MIN | .13 | 2.5 | 1.9 | 1.1 | 1.8 | 2.4 | 1.7 | .54 | .00 | .00 | .00 | .00 | |
| CFSM | .45 | 1.46 | .93 | .34 | .39 | 1.62 | 1.64 | .19 | .07 | .19 | .07 | .00 | |
| IN. | .52 | 1.63 | 1.07 | .40 | .41 | 1.88 | 1.83 | .22 | .08 | .22 | .09 | .00 | |
| CAL YR 1986 | TOTAL | 4139.60 | | MEAN | 11.3 | MAX | 329 | MIN | .00 | CFSM | .99 | IN. | 13.51 |
| WTR YR 1987 | TOTAL | 2555.27 | | MEAN | 7.00 | MAX | 329 | MIN | .00 | CFSM | .61 | IN. | 8.34 |

03369000 VERNON FORK MUSCATATUCK RIVER NEAR BUTLERVILLE, IN

LOCATION.--Lat 39°02'55", long 85°32'40", in NW¼SE¼ sec.17, T.7 N., R.9 E., Jennings County, Hydrologic Unit 05120207, on left bank 0.3 mi downstream from Muscatatuck State School dam, 1.1 mi downstream from Brush Creek, 2 mi northwest of Butlerville, and at mile 50.6.

DRAINAGE AREA.--85.9 mi².

PERIOD OF RECORD.--February 1942 to current year. Prior to October 1960, published as North Fork of Vernon Fork near Butlerville, and as Vernon Fork near Butlerville, October 1960 to September 1979.

REVISED RECORDS.--WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 669.40 ft above National Geodetic Vertical Datum of 1929. Prior to Aug. 19, 1942, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Jan. 23-29. Records good. Water supply for the Muscatatuck State School is diverted and the sewage effluent returned above station. Flow regulated by Brush Creek Reservoir.

AVERAGE DISCHARGE.--45 years, 93.7 ft³/s, 14.81 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 26,200 ft³/s Jan. 21, 1959, gage height, 25.41 ft, from rating curve extended above 10,000 ft³/s on basis of slope-area measurement at gage height 25.41 ft; no flow at times during 1944, 1945, 1949, and 1968.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 4,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Nov. 26 | 0700 | 4,750 | 11.89 | Aug. 3 | 1400 | *4,860 | *12.03 |

Minimum daily discharge, 0.14 ft³/s Sept. 3, 24.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|----------|------|------|------|------|------|-------|-------|-------|---------|-------|-------|
| 1 | 51 | 11 | 133 | 31 | 26 | 656 | 300 | 24 | 15 | 37 | 3.3 | 25 | |
| 2 | 71 | 10 | 748 | 35 | 40 | 251 | 617 | 22 | 8.7 | 171 | 2.9 | .19 | |
| 3 | 36 | 9.4 | 295 | 34 | 44 | 130 | 189 | 22 | 149 | 29 | 1420 | .14 | |
| 4 | 237 | 9.3 | 149 | 30 | 34 | 89 | 117 | 19 | 42 | 14 | 111 | .23 | |
| 5 | 117 | 12 | 98 | 28 | 27 | 72 | 96 | 16 | 18 | 9.7 | 47 | .27 | |
| 6 | 55 | 22 | 74 | 28 | 30 | 61 | 81 | 14 | 12 | 11 | 26 | .30 | |
| 7 | 33 | 22 | 61 | 28 | 28 | 52 | 71 | 14 | 8.4 | 22 | 17 | .28 | |
| 8 | 23 | 19 | 55 | 26 | 29 | 47 | 63 | 12 | 6.6 | 13 | 12 | .32 | |
| 9 | 18 | 17 | 229 | 24 | 25 | 44 | 55 | 11 | 5.7 | 8.8 | 8.5 | 7.4 | |
| 10 | 14 | 15 | 203 | 39 | 25 | 37 | 48 | 10 | 4.7 | 10 | 6.7 | 16 | |
| 11 | 11 | 15 | 103 | 46 | 26 | 31 | 48 | 9.3 | 4.1 | 9.4 | 5.1 | .36 | |
| 12 | 12 | 16 | 75 | 34 | 26 | 29 | 91 | 9.4 | 5.5 | 8.5 | 4.7 | 1.2 | |
| 13 | 20 | 16 | 53 | 31 | 25 | 27 | 82 | 8.8 | 11 | 7.4 | 4.2 | 1.7 | |
| 14 | 27 | 13 | 43 | 30 | 23 | 26 | 256 | 7.7 | 8.0 | 24 | 4.0 | 1.4 | |
| 15 | 20 | 13 | 42 | 30 | 23 | 28 | 992 | 10 | 5.3 | 19 | 3.6 | 1.1 | |
| 16 | 14 | 12 | 39 | 28 | 19 | 59 | 285 | 13 | 4.1 | 8.9 | 3.0 | .97 | |
| 17 | 11 | 12 | 37 | 26 | 18 | 49 | 203 | 7.9 | 3.6 | 6.3 | 3.1 | 1.1 | |
| 18 | 9.4 | 11 | 38 | 29 | 19 | 43 | 137 | 7.3 | 3.1 | 5.3 | 2.0 | 1.3 | |
| 19 | 8.2 | 10 | 35 | 111 | 19 | 726 | 104 | 149 | 2.8 | 3.9 | 1.4 | 1.4 | |
| 20 | 7.3 | 11 | 31 | 115 | 19 | 199 | 83 | 117 | 18 | 3.2 | .83 | 1.2 | |
| 21 | 6.7 | 11 | 29 | 61 | 19 | 111 | 69 | 42 | 21 | 2.7 | .68 | 5.6 | |
| 22 | 6.5 | 13 | 26 | 55 | 19 | 84 | 59 | 28 | 251 | 2.3 | .76 | 20 | |
| 23 | 6.4 | 13 | 24 | 35 | 19 | 68 | 74 | 37 | 37 | 2.1 | .52 | .20 | |
| 24 | 6.6 | 13 | 36 | 27 | 18 | 59 | 57 | 17 | 15 | 1.7 | .40 | .14 | |
| 25 | 12 | 18 | 65 | 21 | 16 | 319 | 47 | 13 | 9.1 | 1.7 | .54 | .15 | |
| 26 | 21 | 1850 | 49 | 16 | 15 | 142 | 41 | 60 | 6.5 | 1.8 | .57 | .23 | |
| 27 | 25 | 274 | 39 | 10 | 18 | 95 | 37 | 24 | 4.9 | 3.5 | .58 | .27 | |
| 28 | 25 | 145 | 34 | 12 | 202 | 74 | 34 | 14 | 3.7 | 3.1 | .61 | .32 | |
| 29 | 18 | 107 | 30 | 18 | --- | 61 | 30 | 9.5 | 4.5 | 6.0 | .55 | .55 | |
| 30 | 14 | 83 | 33 | 26 | --- | 185 | 27 | 7.4 | 4.9 | 7.9 | .48 | .64 | |
| 31 | 12 | --- | 31 | 25 | --- | 258 | --- | 36 | --- | 4.6 | 26 | --- | |
| TOTAL | 948.1 | 2802.7 | 2937 | 1089 | 851 | 4112 | 4393 | 791.3 | 693.2 | 458.8 | 1718.02 | 89.96 | |
| MEAN | 30.6 | 93.4 | 94.7 | 35.1 | 30.4 | 133 | 146 | 25.5 | 23.1 | 14.8 | 55.4 | 3.00 | |
| MAX | 237 | 1850 | 748 | 115 | 202 | 726 | 992 | 149 | 251 | 171 | 1420 | 25 | |
| MIN | 6.4 | 9.3 | 24 | 10 | 15 | 26 | 27 | 7.3 | 2.8 | 1.7 | .40 | .14 | |
| CFSM | .36 | 1.09 | 1.10 | .41 | .35 | 1.55 | 1.70 | .30 | .27 | .17 | .64 | .03 | |
| IN. | .41 | 1.21 | 1.27 | .47 | .37 | 1.78 | 1.90 | .34 | .30 | .20 | .74 | .04 | |
| CAL YR 1986 | TOTAL | 26267.4 | | MEAN | 72.0 | MAX | 1850 | MIN | 1.1 | CFSM | .84 | IN. | 11.38 |
| WTR YR 1987 | TOTAL | 20884.08 | | MEAN | 57.2 | MAX | 1850 | MIN | .14 | CFSM | .67 | IN. | 9.04 |

03369500 VERNON FORK MUSCATATUCK RIVER AT VERNON, IN

LOCATION.--Lat 38°58'34", long 85°37'13", in NW¼SE¼ sec.10, T.6 N., R.8 E., Jennings County, Hydrologic Unit 05120207, at downstream end of left bank bridge pier, 1 mi southwest of Vernon, 3.1 mi downstream from Otter Creek, and at mile 36.4.

DRAINAGE AREA.--198 mi².

PERIOD OF RECORD.--October 1939 to current year. Monthly discharge only for some periods, published in WSP 1305. Prior to October 1979, published as Vernon Fork at Vernon.

REVISED RECORDS.--WSP 1335: 1940, 1953. WSP 1909: 1952-53. WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 585.00 ft above National Geodetic Vertical Datum of 1929, (levels by State of Indiana, Department of Natural Resources). Prior to Jan. 14, 1940, and June 23 to Nov. 13, 1967, nonrecording gage, and Jan. 14, 1940, to June 22, 1967, water-stage recorder at site on right bank. Prior to Aug. 8, 1983, datum 2.30 ft higher.

REMARKS.--Estimated daily discharges: Jan. 22-28. Records good. Diversion above station for municipal water supply of North Vernon and Vernon. Part of this diversion returned above gage as sewage effluent by North Vernon Sewage Treatment Plant. Some regulation at times at low flow by Old Timbers Lake on Jefferson Proving Grounds.

AVERAGE DISCHARGE.--48 years, 221 ft³/s, 15.16 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 56,800 ft³/s Jan. 21, 1959, from rating curve extended above 24,000 ft³/s on basis of slope-area measurement of peak flow, gage height, 35.13 ft, present datum, from high-water mark. No flow at times in 1940, 1943-44.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 6,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|
| Nov. 26 | 1100 | *7,790 | *14.86 |

Minimum daily discharge, 0.39 ft³/s Sept. 15.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|----------|------|------|------|-------|-------|------|--------|--------|---------|-------|-------|
| 1 | 98 | 28 | 159 | 68 | 62 | 1950 | 770 | 49 | 42 | 21 | 15 | 18 | |
| 2 | 296 | 24 | 1760 | 71 | 90 | 687 | 1760 | 47 | 27 | 288 | 11 | 27 | |
| 3 | 121 | 22 | 747 | 73 | 119 | 312 | 537 | 47 | 135 | 103 | 1640 | 4.3 | |
| 4 | 726 | 21 | 364 | 69 | 91 | 199 | 297 | 44 | 137 | 39 | 382 | .88 | |
| 5 | 339 | 25 | 226 | 64 | 70 | 156 | 225 | 39 | 48 | 23 | 402 | .68 | |
| 6 | 127 | 42 | 172 | 62 | 70 | 135 | 186 | 37 | 27 | 22 | 111 | .65 | |
| 7 | 74 | 63 | 143 | 62 | 68 | 116 | 162 | 35 | 19 | 34 | 56 | .55 | |
| 8 | 52 | 50 | 130 | 60 | 65 | 104 | 143 | 33 | 15 | 41 | 37 | .49 | |
| 9 | 39 | 42 | 484 | 55 | 58 | 97 | 125 | 30 | 12 | 24 | 28 | .53 | |
| 10 | 31 | 37 | 605 | 66 | 50 | 86 | 111 | 29 | 9.8 | 18 | 22 | .60 | |
| 11 | 25 | 38 | 247 | 104 | 53 | 73 | 109 | 28 | 7.8 | 409 | 17 | 10 | |
| 12 | 23 | 37 | 170 | 84 | 54 | 68 | 154 | 28 | 7.4 | 125 | 14 | 4.4 | |
| 13 | 35 | 37 | 127 | 71 | 55 | 64 | 213 | 26 | 9.5 | 39 | 12 | 1.1 | |
| 14 | 54 | 36 | 94 | 67 | 52 | 61 | 381 | 23 | 12 | 79 | 11 | .55 | |
| 15 | 47 | 32 | 98 | 67 | 50 | 62 | 2510 | 36 | 13 | 46 | 9.1 | .39 | |
| 16 | 36 | 31 | 88 | 65 | 47 | 91 | 701 | 32 | 9.6 | 32 | 6.8 | .40 | |
| 17 | 29 | 29 | 83 | 59 | 42 | 128 | 485 | 32 | 7.9 | 20 | 8.5 | .71 | |
| 18 | 24 | 30 | 83 | 61 | 43 | 93 | 293 | 23 | 6.2 | 14 | 9.5 | .64 | |
| 19 | 20 | 26 | 79 | 149 | 43 | 1650 | 203 | 111 | 4.6 | 11 | 6.0 | .85 | |
| 20 | 19 | 25 | 71 | 327 | 43 | 567 | 155 | 379 | 4.0 | 8.0 | 3.4 | .78 | |
| 21 | 18 | 27 | 64 | 143 | 45 | 273 | 124 | 104 | 9.1 | 6.4 | 2.1 | .76 | |
| 22 | 16 | 27 | 60 | 110 | 45 | 195 | 108 | 62 | 252 | 4.6 | 1.5 | .61 | |
| 23 | 15 | 30 | 56 | 72 | 44 | 155 | 118 | 52 | 88 | 3.8 | 1.7 | 8.9 | |
| 24 | 14 | 33 | 68 | 54 | 42 | 135 | 110 | 44 | 38 | 3.4 | .98 | 5.5 | |
| 25 | 20 | 33 | 126 | 43 | 39 | 940 | 92 | 31 | 20 | 3.0 | .72 | 1.5 | |
| 26 | 38 | 3640 | 124 | 29 | 37 | 401 | 78 | 39 | 13 | 2.2 | 1.0 | .82 | |
| 27 | 62 | 734 | 91 | 23 | 39 | 236 | 70 | 58 | 8.9 | 4.4 | .84 | .79 | |
| 28 | 56 | 287 | 76 | 27 | 250 | 178 | 66 | 32 | 6.4 | 9.9 | .88 | .65 | |
| 29 | 46 | 191 | 69 | 44 | --- | 146 | 58 | 22 | 7.0 | 14 | .84 | .79 | |
| 30 | 36 | 145 | 68 | 60 | --- | 425 | 55 | 17 | 4.8 | 18 | .69 | 2.0 | |
| 31 | 30 | --- | 70 | 63 | --- | 670 | --- | 15 | --- | 27 | .69 | --- | |
| TOTAL | 2566 | 5822 | 6802 | 2372 | 1766 | 10453 | 10399 | 1584 | 1001.0 | 1492.7 | 2813.24 | 95.82 | |
| MEAN | 82.8 | 194 | 219 | 76.5 | 63.1 | 337 | 347 | 51.1 | 33.4 | 48.2 | 90.7 | 3.19 | |
| MAX | 726 | 3640 | 1760 | 327 | 250 | 1950 | 2510 | 379 | 252 | 409 | 1640 | 27 | |
| MIN | 14 | 21 | 56 | 23 | 37 | 61 | 55 | 15 | 4.0 | 2.2 | .69 | .39 | |
| CFSM | .42 | .98 | 1.11 | .39 | .32 | 1.70 | 1.75 | .26 | .17 | .24 | .46 | .02 | |
| IN. | .48 | 1.09 | 1.28 | .45 | .33 | 1.96 | 1.95 | .30 | .19 | .28 | .53 | .02 | |
| CAL YR 1986 | TOTAL | 60454.5 | | MEAN | 166 | MAX | 3640 | MIN | 1.4 | CFSM | .84 | IN. | 11.36 |
| WTR YR 1987 | TOTAL | 47166.76 | | MEAN | 129 | MAX | 3640 | MIN | .39 | CFSM | .65 | IN. | 8.86 |

03371500 EAST FORK WHITE RIVER NEAR BEDFORD, IN

LOCATION.--Lat 38°46'10", long 86°24'30", in SW¼NE¼ sec.21, T.4 N., R.1 E., Lawrence County, Hydrologic Unit 05120208, on downstream side of center pier of bridge on county road, 0.4 mi upstream from Mill Creek, 2.9 mi downstream from Sugar Creek, 3.9 mi northeast of Mitchell, 7.8 mi southeast of Bedford, and at mile 153.3.

DRAINAGE AREA.--3,861 mi².

PERIOD OF RECORD.--May 1939 to current year (high-water records only October 1943 to September 1957).

REVISED RECORDS.--WSP 2109: Drainage area. WDR IN-73-1: 1972.

GAGE.--Water-stage recorder. Datum of gage is 473.59 ft above National Geodetic Vertical Datum of 1929. Prior to Feb. 6, 1940, nonrecording gage, and Feb. 6, 1940, to Sept. 24, 1957, water-stage recorder, at site 9.8 mi downstream at datum 4.39 ft lower.

REMARKS.--Estimated daily discharges: Jan. 19 to Feb. 2, Feb. 25 to Mar. 1, and Mar. 17 to Apr. 5. Records good except for Jan. 19 to Feb. 2, which are poor.

AVERAGE DISCHARGE.--34 years (1939-43, 1957 to current year), 3,962 ft³/s, 13.93 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 75,700 ft³/s Mar. 12, 1964; maximum gage height, 35.97 ft May 11, 1961; minimum daily discharge, 138 ft³/s Sept. 7, 1941.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in March 1913 reached a stage of 47.5 ft, from floodmark determined by U.S. Army Corps of Engineers, discharge, 155,000 ft³/s, at former site.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 13,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|
| Apr. 19 | 1100 | *10,700 | *14.91 |

Minimum daily discharge, 379 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|--------|---------|--------|-------|-------|--------|--------|-------|-------|--------|-------|-------|
| 1 | 1000 | 1840 | 7330 | 2250 | 1960 | 5000 | 4500 | 2310 | 1600 | 1040 | 2560 | 547 |
| 2 | 1100 | 1730 | 7370 | 2180 | 2080 | 6860 | 5800 | 2170 | 1450 | 1340 | 2620 | 532 |
| 3 | 1050 | 1630 | 7500 | 2110 | 2030 | 7950 | 6900 | 2060 | 1640 | 1920 | 2470 | 521 |
| 4 | 3030 | 1550 | 8440 | 2050 | 1950 | 8720 | 7000 | 2000 | 1970 | 3270 | 2110 | 506 |
| 5 | 5620 | 1480 | 9120 | 2010 | 2110 | 8730 | 6900 | 2040 | 2450 | 5090 | 3330 | 492 |
| 6 | 6970 | 1440 | 8910 | 1960 | 2280 | 7450 | 6760 | 2000 | 3640 | 6240 | 5370 | 485 |
| 7 | 7730 | 1410 | 7000 | 1910 | 2240 | 5400 | 5340 | 1890 | 3460 | 7260 | 4400 | 477 |
| 8 | 7940 | 1420 | 5130 | 1870 | 2130 | 4100 | 4090 | 1760 | 2690 | 6530 | 3210 | 463 |
| 9 | 8270 | 1430 | 4270 | 1840 | 2050 | 3520 | 3550 | 1660 | 2160 | 6720 | 2380 | 453 |
| 10 | 8930 | 1440 | 4220 | 1830 | 1980 | 3100 | 3120 | 1570 | 1840 | 5880 | 1930 | 480 |
| 11 | 8370 | 1450 | 5100 | 1830 | 1920 | 2810 | 2840 | 1500 | 1640 | 4210 | 1660 | 465 |
| 12 | 5140 | 1420 | 5570 | 1830 | 1840 | 2590 | 2650 | 1440 | 1500 | 3530 | 1470 | 449 |
| 13 | 3830 | 1390 | 4840 | 1830 | 1760 | 2380 | 2540 | 1390 | 1470 | 3290 | 1320 | 454 |
| 14 | 3220 | 1370 | 4070 | 1850 | 1700 | 2250 | 3160 | 1340 | 1770 | 3590 | 1210 | 452 |
| 15 | 2820 | 1350 | 3550 | 1820 | 1670 | 2070 | 6690 | 1300 | 1530 | 3960 | 1110 | 446 |
| 16 | 2610 | 1330 | 3090 | 1760 | 1630 | 1860 | 8030 | 1270 | 1330 | 4410 | 1040 | 441 |
| 17 | 2540 | 1310 | 2830 | 1720 | 1590 | 2030 | 9270 | 1240 | 1250 | 4620 | 972 | 446 |
| 18 | 2420 | 1290 | 2680 | 1760 | 1570 | 2120 | 10300 | 1200 | 1380 | 3950 | 907 | 442 |
| 19 | 2240 | 1270 | 2550 | 2500 | 1510 | 2060 | 10700 | 1170 | 1290 | 3080 | 857 | 449 |
| 20 | 2070 | 1250 | 2440 | 3100 | 1470 | 2010 | 9950 | 1140 | 1140 | 2530 | 811 | 424 |
| 21 | 1920 | 1230 | 2350 | 2900 | 1450 | 3460 | 7720 | 1360 | 1040 | 2200 | 770 | 410 |
| 22 | 1810 | 1210 | 2250 | 2650 | 1450 | 4800 | 5630 | 2110 | 1310 | 1960 | 737 | 403 |
| 23 | 1710 | 1190 | 2150 | 2220 | 1450 | 4900 | 4590 | 1950 | 1850 | 1780 | 702 | 399 |
| 24 | 1620 | 1170 | 2080 | 1940 | 1430 | 4000 | 4050 | 1740 | 2260 | 1630 | 669 | 395 |
| 25 | 1580 | 1150 | 2120 | 1780 | 1400 | 3300 | 3750 | 1920 | 2180 | 1490 | 644 | 391 |
| 26 | 1600 | 2660 | 2320 | 1690 | 1380 | 3000 | 3460 | 1890 | 1810 | 1370 | 624 | 386 |
| 27 | 1630 | 5310 | 2470 | 1700 | 1370 | 3300 | 3150 | 1860 | 1470 | 1290 | 609 | 382 |
| 28 | 1670 | 7470 | 2600 | 1730 | 1440 | 3700 | 2860 | 1940 | 1220 | 1260 | 592 | 379 |
| 29 | 1780 | 8280 | 2620 | 1760 | --- | 3400 | 2640 | 2000 | 1080 | 1350 | 579 | 381 |
| 30 | 1910 | 8210 | 2500 | 1810 | --- | 3200 | 2460 | 1900 | 987 | 1930 | 567 | 382 |
| 31 | 1920 | --- | 2360 | 1860 | --- | 3500 | --- | 1760 | --- | 2300 | 557 | --- |
| TOTAL | 106050 | 66680 | 131830 | 62050 | 48840 | 123570 | 160400 | 52880 | 52407 | 101020 | 48787 | 13332 |
| MEAN | 3421 | 2223 | 4253 | 2002 | 1744 | 3986 | 5347 | 1706 | 1747 | 3259 | 1574 | 444 |
| MAX | 8930 | 8280 | 9120 | 3100 | 2280 | 8730 | 10700 | 2310 | 3640 | 7260 | 5370 | 547 |
| MIN | 1000 | 1150 | 2080 | 1690 | 1370 | 1860 | 2460 | 1140 | 987 | 1040 | 557 | 379 |
| CFSM | .89 | .58 | 1.10 | .52 | .45 | 1.03 | 1.38 | .44 | .45 | .84 | .41 | .11 |
| IN. | 1.02 | .64 | 1.27 | .60 | .47 | 1.19 | 1.55 | .51 | .50 | .97 | .47 | .13 |
| CAL YR 1986 | TOTAL | 1328044 | MEAN | 3638 | MAX | 23000 | MIN | 448 | CFSM | .94 | IN. | 12.80 |
| WTR YR 1987 | TOTAL | 967846 | MEAN | 2652 | MAX | 10700 | MIN | 379 | CFSM | .69 | IN. | 9.33 |

03371520 BACK CREEK AT LEESVILLE, IN

LOCATION.--Lat 38°50'48", long 86°18'06", in SW¼SE¼ sec.21, T.5 N., R.2 E., Lawrence County, Hydrologic Unit 05120208, on left bank at downstream side of county road bridge, 0.9 mi west of Leesville, 2.5 mi upstream from Jones Defeat Hollow, and 7 mi above mouth.

DRAINAGE AREA.--24.1 mi².

PERIOD OF RECORD.--October 1970 to current year.

REVISED RECORDS.--WRD IN-72-1: 1971.

GAGE.--Water-stage recorder. Datum of gage is 575.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 23-30. Records good except for estimated daily discharges, which are fair.

AVERAGE DISCHARGE.--17 years, 33.6 ft³/s, 18.93 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 15,300 ft³/s July 21, 1973, gage height, 14.0 ft, from floodmarks, from rating extended above 550 ft³/s on basis of step-backwater analysis and contracted-opening and flow-over-road measurement of peak flow; no flow at times during 1971, 1975, 1976, 1981, 1984, and 1987.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in 1913 reached a stage of 18.1 ft from information by local resident.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 1,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Oct. 4 | 0400 | *1,130 | *5.71 |

Minimum daily discharge, no flow for many days.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|-------|-------|-------|-------|-------|--------|--------|--------|-------|-----|-------|
| 1 | 12 | 8.3 | 114 | 16 | 17 | 151 | 40 | 6.3 | 1.4 | 38 | 5.3 | .05 | |
| 2 | 8.5 | 7.3 | 141 | 15 | 14 | 71 | 74 | 5.6 | 1.6 | 16 | 4.6 | .05 | |
| 3 | 6.9 | 6.6 | 57 | 13 | 12 | 46 | 44 | 5.0 | 11 | 9.0 | 1.9 | .04 | |
| 4 | 197 | 6.1 | 39 | 12 | 10 | 36 | 34 | 20 | 4.5 | 6.2 | 4.4 | .04 | |
| 5 | 41 | 6.5 | 30 | 12 | 9.1 | 31 | 29 | 10 | 2.2 | 5.5 | 4.2 | .04 | |
| 6 | 18 | 6.9 | 26 | 11 | 9.1 | 27 | 26 | 7.6 | 1.4 | 23 | 1.8 | .03 | |
| 7 | 12 | 5.8 | 23 | 10 | 9.0 | 23 | 23 | 5.8 | .99 | 17 | 1.3 | .03 | |
| 8 | 8.6 | 5.5 | 21 | 9.8 | 9.2 | 22 | 21 | 4.9 | .75 | 8.2 | .91 | .03 | |
| 9 | 6.5 | 5.3 | 32 | 9.6 | 8.0 | 20 | 19 | 4.1 | .63 | 40 | .75 | .03 | |
| 10 | 5.1 | 4.7 | 30 | 13 | 7.8 | 17 | 17 | 3.4 | .54 | 29 | .62 | .03 | |
| 11 | 4.3 | 5.6 | 26 | 11 | 7.9 | 15 | 19 | 2.7 | .46 | 14 | .54 | .03 | |
| 12 | 4.8 | 6.6 | 23 | 9.9 | 8.3 | 14 | 22 | 4.7 | 1.4 | 8.9 | .45 | .02 | |
| 13 | 8.9 | 5.5 | 19 | 9.9 | 7.3 | 12 | 21 | 3.8 | .75 | 17 | .40 | .00 | |
| 14 | 8.4 | 4.8 | 18 | 10 | 7.3 | 12 | 120 | 2.5 | 25 | 14 | .35 | .00 | |
| 15 | 6.7 | 4.6 | 15 | 10 | 6.9 | 12 | 107 | 2.0 | 9.5 | 8.2 | .28 | .00 | |
| 16 | 5.6 | 4.7 | 14 | 9.6 | 5.6 | 20 | 55 | 1.6 | 10 | 6.8 | .24 | .00 | |
| 17 | 4.8 | 4.5 | 14 | 9.0 | 5.9 | 16 | 42 | 1.3 | 14 | 4.9 | .20 | .05 | |
| 18 | 3.9 | 4.1 | 13 | 12 | 6.5 | 14 | 34 | 1.2 | 5.9 | 3.6 | .17 | .02 | |
| 19 | 3.2 | 3.7 | 11 | 22 | 6.6 | 15 | 29 | .98 | 6.1 | 2.5 | .15 | .01 | |
| 20 | 2.7 | 3.6 | 9.8 | 23 | 6.8 | 14 | 26 | .86 | 4.8 | 1.8 | .12 | .00 | |
| 21 | 2.3 | 4.0 | 9.2 | 22 | 8.2 | 12 | 23 | .95 | 21 | 1.4 | .11 | .00 | |
| 22 | 2.1 | 3.7 | 8.8 | 19 | 9.0 | 12 | 21 | 1.6 | 171 | 1.1 | .11 | .00 | |
| 23 | 1.9 | 3.9 | 7.8 | 16 | 8.5 | 10 | 19 | 1.3 | 26 | .89 | .09 | .00 | |
| 24 | 1.9 | 4.6 | 18 | 13 | 7.3 | 11 | 16 | .77 | 14 | .74 | .06 | .00 | |
| 25 | 19 | 7.1 | 44 | 11 | 7.1 | 12 | 14 | 7.3 | 9.0 | .64 | .05 | .00 | |
| 26 | 29 | 207 | 30 | 10 | 6.6 | 10 | 12 | 13 | 6.0 | .56 | .04 | .00 | |
| 27 | 24 | 46 | 25 | 9.4 | 12 | 9.7 | 11 | 4.4 | 4.0 | 51 | .07 | .00 | |
| 28 | 17 | 29 | 22 | 9.6 | 132 | 9.3 | 9.4 | 2.4 | 2.7 | 12 | .06 | .00 | |
| 29 | 14 | 21 | 20 | 11 | --- | 8.9 | 8.3 | 1.6 | 2.2 | 4.2 | .06 | .05 | |
| 30 | 11 | 17 | 19 | 14 | --- | 38 | 7.2 | 1.3 | 1.8 | 2.7 | .05 | .01 | |
| 31 | 9.5 | --- | 17 | 18 | --- | 36 | --- | 1.3 | --- | 1.9 | .05 | --- | |
| TOTAL | 500.6 | 454.0 | 896.6 | 400.8 | 365.0 | 756.9 | 942.9 | 130.26 | 434.87 | 350.73 | 29.43 | .56 | |
| MEAN | 16.1 | 15.1 | 28.9 | 12.9 | 13.0 | 24.4 | 31.4 | 4.20 | 14.5 | 11.3 | .95 | .02 | |
| MAX | 197 | 207 | 141 | 23 | 132 | 151 | 120 | 20 | 171 | 51 | 5.3 | .05 | |
| MIN | 1.9 | 3.6 | 7.8 | 9.0 | 5.6 | 8.9 | 7.2 | .77 | .46 | .56 | .04 | .00 | |
| CFSM | .67 | .63 | 1.20 | .54 | .54 | 1.01 | 1.30 | .17 | .60 | .47 | .04 | .00 | |
| IN. | .77 | .70 | 1.38 | .62 | .56 | 1.17 | 1.46 | .20 | .67 | .54 | .05 | .00 | |
| CAL YR 1986 | TOTAL | 7663.91 | | MEAN | 21.0 | MAX | 457 | MIN | .13 | CFSM | .87 | IN. | 11.83 |
| WTR YR 1987 | TOTAL | 5262.65 | | MEAN | 14.4 | MAX | 207 | MIN | .00 | CFSM | .60 | IN. | 8.12 |

03372300 STEPHENS CREEK NEAR BLOOMINGTON, IN

LOCATION.--Lat 39°10'11", long 86°25'07", in NE¼NW¼ sec.4, T.8 N., R.1 E., Monroe County, Hydrologic Unit 05120208, on downstream side of right pier of bridge on State Highway 46, 0.2 mi downstream from Kerr Creek, 4.0 mi west of Belmont, and 6.1 mi east of Bloomington.

DRAINAGE AREA.--10.9 mi².

PERIOD OF RECORD.--October 1970 to current year.

GAGE.--Water-stage recorder. Datum of gage is 550.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 23 to Jan. 31 and Aug. 20 to Sept. 16. Records fair except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--17 years, 14.2 ft³/s, 17.69 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 5,400 ft³/s July 13, 1979, gage height, 13.18 ft from rating curve extended above 1,200 ft³/s on basis of contracted-opening measurements at gage heights of 11.52 ft and 13.18 ft; no flow at times most years.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 350 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|
| Apr. 14 | 1830 | *460 | *7.56 |

Minimum daily discharge, no flow, Sept. 25-28, 30.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|-------|-------|-------|-------|-------|------|-------|--------|------|------|-------|
| 1 | 8.1 | 2.3 | 21 | 4.8 | 5.6 | 82 | 19 | 3.7 | 1.5 | 23 | .59 | .08 | |
| 2 | 7.4 | 2.0 | 41 | 4.6 | 7.2 | 41 | 22 | 3.4 | 1.5 | 10 | .53 | .07 | |
| 3 | 5.5 | 1.8 | 22 | 4.1 | 7.0 | 24 | 18 | 2.9 | 6.2 | 3.8 | .41 | .07 | |
| 4 | 28 | 1.7 | 15 | 3.7 | 6.4 | 18 | 14 | 2.6 | 2.7 | 3.3 | .34 | .07 | |
| 5 | 14 | 1.7 | 11 | 3.4 | 6.0 | 15 | 12 | 2.4 | 1.7 | 5.7 | .32 | .06 | |
| 6 | 7.4 | 1.7 | 8.4 | 3.3 | 5.0 | 12 | 10 | 2.1 | 1.3 | 16 | .30 | .06 | |
| 7 | 4.4 | 1.6 | 6.9 | 3.2 | 5.0 | 10 | 8.6 | 1.8 | 1.0 | 13 | .28 | .05 | |
| 8 | 3.1 | 1.5 | 6.0 | 3.2 | 5.6 | 9.1 | 7.1 | 1.7 | .90 | 5.9 | .28 | .05 | |
| 9 | 2.5 | 1.5 | 9.6 | 3.0 | 6.4 | 8.0 | 6.3 | 1.5 | .84 | 11 | .34 | .05 | |
| 10 | 2.0 | 1.4 | 10 | 3.2 | 6.2 | 6.6 | 5.5 | 1.4 | .71 | 10 | .36 | .05 | |
| 11 | 1.6 | 1.7 | 8.9 | 3.2 | 6.0 | 6.0 | 6.4 | 1.2 | .65 | 5.3 | .33 | .04 | |
| 12 | 1.6 | 1.9 | 7.7 | 3.2 | 6.1 | 5.3 | 24 | 3.9 | 2.9 | 3.0 | .30 | .04 | |
| 13 | 2.2 | 1.8 | 6.1 | 3.0 | 5.5 | 4.7 | 30 | 2.4 | 2.9 | 2.9 | .28 | .04 | |
| 14 | 2.5 | 1.7 | 5.4 | 3.6 | 5.0 | 4.4 | 178 | 1.8 | 2.4 | 2.5 | .27 | .04 | |
| 15 | 2.1 | 1.7 | 4.5 | 4.7 | 4.8 | 4.6 | 95 | 1.4 | 1.3 | 1.6 | .21 | .04 | |
| 16 | 1.9 | 1.5 | 4.2 | 4.6 | 4.3 | 6.7 | 42 | 1.2 | .97 | 1.2 | .18 | .04 | |
| 17 | 1.7 | 1.4 | 4.0 | 4.5 | 4.3 | 5.6 | 30 | 1.1 | .85 | .91 | .20 | .07 | |
| 18 | 1.5 | 1.3 | 3.6 | 4.8 | 4.1 | 5.3 | 23 | 1.1 | .73 | .74 | .17 | .04 | |
| 19 | 1.3 | 1.2 | 3.3 | 53 | 4.3 | 6.4 | 19 | 1.1 | .70 | .57 | .16 | .03 | |
| 20 | 1.2 | 1.3 | 3.1 | 34 | 4.3 | 6.5 | 16 | 21 | .66 | .43 | .14 | .03 | |
| 21 | 1.0 | 1.3 | 2.8 | 23 | 4.8 | 6.2 | 14 | 8.8 | 2.0 | .36 | .14 | .02 | |
| 22 | .94 | 1.3 | 2.7 | 17 | 5.0 | 5.9 | 12 | 4.4 | 2.4 | .31 | .13 | .02 | |
| 23 | .93 | 1.3 | 2.6 | 12 | 4.7 | 5.4 | 11 | 2.7 | 1.2 | .28 | .12 | .02 | |
| 24 | 1.0 | 1.3 | 4.7 | 8.6 | 4.3 | 5.3 | 9.7 | 2.0 | .89 | .28 | .12 | .00 | |
| 25 | 7.2 | 1.5 | 11 | 6.8 | 4.1 | 6.0 | 8.2 | 2.1 | .76 | .28 | .11 | .00 | |
| 26 | 7.8 | 47 | 9.1 | 5.1 | 3.7 | 5.2 | 6.9 | 2.5 | .65 | .28 | .10 | .00 | |
| 27 | 5.6 | 19 | 8.1 | 4.4 | 4.6 | 4.9 | 6.5 | 1.7 | .59 | .40 | .10 | .00 | |
| 28 | 4.2 | 13 | 6.9 | 4.2 | 64 | 4.5 | 5.7 | 1.3 | .61 | .33 | .10 | .00 | |
| 29 | 3.5 | 9.6 | 6.2 | 3.4 | --- | 4.3 | 4.9 | 1.1 | .58 | .35 | .09 | .02 | |
| 30 | 3.0 | 7.2 | 6.1 | 3.1 | --- | 20 | 4.2 | 1.0 | .55 | 1.4 | .09 | .00 | |
| 31 | 2.6 | --- | 5.3 | 8.6 | --- | 20 | --- | 1.1 | --- | .75 | .08 | --- | |
| TOTAL | 137.77 | 135.2 | 267.2 | 251.3 | 204.3 | 368.9 | 669.0 | 88.4 | 42.64 | 125.87 | 7.17 | 1.10 | |
| MEAN | 4.44 | 4.51 | 8.62 | 8.11 | 7.30 | 11.9 | 22.3 | 2.85 | 1.42 | 4.06 | .23 | .04 | |
| MAX | 28 | 47 | 41 | 53 | 64 | 82 | 178 | 21 | 6.2 | 23 | .59 | .08 | |
| MIN | .93 | 1.2 | 2.6 | 3.0 | 3.7 | 4.3 | 4.2 | 1.0 | .55 | .28 | .08 | .00 | |
| CFSM | .41 | .41 | .79 | .74 | .67 | 1.09 | 2.05 | .26 | .13 | .37 | .02 | .00 | |
| IN. | .47 | .46 | .91 | .86 | .70 | 1.26 | 2.28 | .30 | .15 | .43 | .02 | .00 | |
| CAL YR 1986 | TOTAL | 3595.68 | | MEAN | 9.85 | MAX | 170 | MIN | .07 | CFSM | .90 | IN. | 12.27 |
| WTR YR 1987 | TOTAL | 2298.85 | | MEAN | 6.30 | MAX | 178 | MIN | .00 | CFSM | .58 | IN. | 7.85 |

03372500 SALT CREEK NEAR HARRODSBURG, IN

LOCATION.--Lat 39°00'16", long 86°30'31", in NE¼NW¼ sec.34, T.7 N., R.1 W., Monroe County, Hydrologic Unit 05120208, on right bank 0.35 mi downstream from Monroe Lake, 0.9 mi upstream from Clear Creek, 2.2 mi southeast of Harrodsburg, and 25.7 mi upstream from mouth.

DRAINAGE AREA.--432 mi².

PERIOD OF RECORD.--May 1955 to current year.

REVISED RECORDS.--WSP 1705: 1959. WSP 1725: 1956(M). WSP 2109: Drainage area.

GAGE.--None. Datum of gage was 480.00 ft above National Geodetic Vertical Datum of 1929 (levels by U.S. Army Corps of Engineers). Oct. 1, 1960, to Sept. 30, 1974, water-stage recorder at site described in "LOCATION" paragraph. Prior to Oct. 1, 1960, nonrecording gage at site 0.7 mi upstream at datum 2.41 ft higher.

REMARKS.--Flow regulated by Monroe Lake. Daily discharge computed from relation between discharge, head, and gate openings for Monroe Lake beginning Oct. 1, 1974.

COOPERATION.--Records of daily discharge provided by U.S. Army Corps of Engineers beginning Oct. 1, 1976.

AVERAGE DISCHARGE.--32 years, 491 ft³/s.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 22,000 ft³/s June 25, 1960, gage height, 32.76 ft site and datum then in use; maximum gage height at present site and datum, 35.35 ft May 9, 1961; no flow Sept. 29 to Dec. 2, 1964.

EXTREMES FOR CURRENT YEAR.--Maximum daily discharge, 1,230 ft³/s Mar. 5; minimum daily, 11 ft³/s Sept. 18.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|------|------|------|-------|-------|------|------|------|------|------|
| 1 | 54 | 54 | 54 | 201 | 54 | 203 | 368 | 321 | 54 | 54 | 54 | 53 |
| 2 | 54 | 54 | 55 | 201 | 54 | 207 | 553 | 201 | 54 | 54 | 54 | 53 |
| 3 | 54 | 54 | 55 | 201 | 54 | 406 | 920 | 201 | 54 | 54 | 54 | 53 |
| 4 | 54 | 54 | 55 | 201 | 54 | 1020 | 1060 | 202 | 54 | 54 | 54 | 53 |
| 5 | 54 | 54 | 55 | 201 | 54 | 1230 | 1060 | 202 | 54 | 54 | 54 | 53 |
| 6 | 54 | 54 | 55 | 200 | 54 | 1220 | 1060 | 202 | 54 | 54 | 54 | 53 |
| 7 | 54 | 54 | 55 | 200 | 54 | 1220 | 1050 | 202 | 54 | 54 | 54 | 53 |
| 8 | 54 | 54 | 55 | 146 | 54 | 1220 | 819 | 202 | 54 | 79 | 54 | 53 |
| 9 | 54 | 54 | 55 | 92 | 54 | 1220 | 559 | 202 | 54 | 244 | 54 | 53 |
| 10 | 54 | 54 | 55 | 73 | 54 | 1210 | 558 | 201 | 54 | 368 | 54 | 53 |
| 11 | 54 | 54 | 55 | 54 | 54 | 843 | 485 | 201 | 54 | 368 | 54 | 53 |
| 12 | 54 | 54 | 55 | 54 | 54 | 558 | 366 | 201 | 54 | 368 | 54 | 53 |
| 13 | 54 | 54 | 55 | 54 | 54 | 431 | 366 | 100 | 54 | 367 | 54 | 53 |
| 14 | 54 | 54 | 55 | 54 | 54 | 201 | 552 | 54 | 54 | 367 | 54 | 53 |
| 15 | 54 | 54 | 286 | 54 | 54 | 201 | 943 | 54 | 54 | 305 | 54 | 53 |
| 16 | 54 | 54 | 504 | 127 | 54 | 201 | 1080 | 54 | 54 | 201 | 54 | 53 |
| 17 | 54 | 54 | 598 | 200 | 54 | 201 | 1080 | 54 | 54 | 201 | 54 | 30 |
| 18 | 54 | 54 | 700 | 200 | 54 | 201 | 1080 | 54 | 54 | 201 | 54 | 11 |
| 19 | 54 | 54 | 699 | 200 | 54 | 201 | 1080 | 54 | 54 | 201 | 53 | 53 |
| 20 | 54 | 54 | 697 | 201 | 54 | 201 | 1080 | 54 | 54 | 200 | 53 | 53 |
| 21 | 54 | 54 | 696 | 201 | 54 | 201 | 1080 | 54 | 54 | 139 | 53 | 53 |
| 22 | 54 | 54 | 694 | 201 | 54 | 201 | 1070 | 54 | 54 | 54 | 53 | 52 |
| 23 | 54 | 54 | 692 | 201 | 54 | 138 | 1070 | 54 | 54 | 54 | 53 | 52 |
| 24 | 54 | 54 | 691 | 201 | 54 | 97 | 1070 | 54 | 54 | 54 | 53 | 52 |
| 25 | 54 | 54 | 690 | 201 | 54 | 97 | 1070 | 54 | 54 | 54 | 53 | 52 |
| 26 | 54 | 54 | 585 | 201 | 54 | 97 | 1060 | 54 | 54 | 54 | 53 | 52 |
| 27 | 54 | 54 | 496 | 200 | 106 | 98 | 1060 | 54 | 54 | 54 | 53 | 52 |
| 28 | 54 | 54 | 410 | 200 | 201 | 98 | 1060 | 54 | 54 | 54 | 53 | 52 |
| 29 | 54 | 54 | 201 | 200 | --- | 98 | 880 | 54 | 54 | 54 | 53 | 52 |
| 30 | 54 | 54 | 201 | 127 | --- | 255 | 560 | 54 | 54 | 54 | 53 | 52 |
| 31 | 54 | --- | 201 | 54 | --- | 368 | --- | 54 | --- | 54 | 53 | --- |
| TOTAL | 1674 | 1620 | 9810 | 4901 | 1711 | 14143 | 26099 | 3610 | 1620 | 4527 | 1661 | 1516 |
| MEAN | 54.0 | 54.0 | 316 | 158 | 61.1 | 456 | 870 | 116 | 54.0 | 146 | 53.6 | 50.5 |
| MAX | 54 | 54 | 700 | 201 | 201 | 1230 | 1080 | 321 | 54 | 368 | 54 | 53 |
| MIN | 54 | 54 | 54 | 54 | 54 | 97 | 366 | 54 | 54 | 54 | 53 | 11 |
| CAL YR 1986 | TOTAL | 169463 | MEAN | 464 | MAX | 2160 | MIN | 40 | | | | |
| WTR YR 1987 | TOTAL | 72892 | MEAN | 200 | MAX | 1230 | MIN | 11 | | | | |

03373500 EAST FORK WHITE RIVER AT SHOALS, IN

LOCATION.--Lat 38°40'02", long 86°47'31", in SW¼NW¼ sec.30, T.3 N., R.3 W., Martin County, Hydrologic Unit 05120208, at left downstream side of U.S. Highway 50 bridge at Shoals, 340 ft upstream from Baltimore and Ohio Railroad bridge, 0.9 mi upstream from Beaver Creek, 6.6 mi downstream from Indian Creek, and at mile 105.3.

DRAINAGE AREA.--4,927 mi².

PERIOD OF RECORD.--June 1903 to July 1906, October 1908 to September 1916, June 1923 to current year. Monthly discharge only for some periods, published in WSP 1305. Published as East Branch White River at Shoals, 1903-06, 1908-16. Gage-height records collected at same site since May 1908 are contained in reports of the National Weather Service.

REVISED RECORDS.--WSP 353: 1912. WSP 1335: 1903-6. WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 442.25 ft above National Geodetic Vertical Datum of 1929. See WSP 1725 for history of changes prior to Oct. 26, 1932.

REMARKS.--Estimated daily discharges: Jan. 20, 21, 23-27, Mar. 1-10, and July 7-30. Records fair. Flow partially regulated by upstream reservoirs.

AVERAGE DISCHARGE.--73 years (1903-5, 1909-16, 1923 to current year), 5,448 ft³/s, 15.01 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 160,000 ft³/s Mar. 28, 1913, gage height, 42.2 ft, from rating curve extended above 100,000 ft³/s; minimum daily, 64 ft³/s Oct. 6, 1935, as a result of filling Williams Reservoir.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 20,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|
| Apr. 19 | 1500 | *13,500 | *9.00 |

Minimum daily discharge, 466 ft³/s Sept. 27.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|--------|-------|-------|--------|--------|-------|-------|--------|-------|-------|-------|
| 1 | 1060 | 2170 | 8440 | 2970 | 2460 | 6020 | 5660 | 3440 | 1990 | 1190 | 2650 | 707 | |
| 2 | 1460 | 2040 | 9590 | 2890 | 2640 | 7600 | 7380 | 3060 | 1780 | 1630 | 2900 | 677 | |
| 3 | 1510 | 1920 | 9710 | 2790 | 2700 | 10300 | 9030 | 2760 | 1770 | 2400 | 2930 | 641 | |
| 4 | 2740 | 1830 | 9170 | 2690 | 2520 | 11400 | 9700 | 2720 | 2150 | 2530 | 2610 | 625 | |
| 5 | 6680 | 1760 | 9780 | 2620 | 2460 | 11500 | 9750 | 2700 | 2470 | 4520 | 2390 | 605 | |
| 6 | 6990 | 1700 | 10100 | 2560 | 2640 | 10500 | 9120 | 2710 | 3660 | 6710 | 4360 | 586 | |
| 7 | 7690 | 1670 | 9090 | 2480 | 2730 | 8440 | 7920 | 2540 | 4010 | 8880 | 5180 | 581 | |
| 8 | 8030 | 1670 | 6750 | 2410 | 2650 | 6570 | 6430 | 2360 | 3320 | 5750 | 4250 | 580 | |
| 9 | 8220 | 1670 | 5410 | 2330 | 2520 | 5550 | 5340 | 2220 | 2670 | 7560 | 3250 | 567 | |
| 10 | 8680 | 1660 | 4940 | 2250 | 2420 | 5190 | 4610 | 2120 | 2220 | 7630 | 2550 | 560 | |
| 11 | 9240 | 1700 | 5140 | 2240 | 2350 | 4820 | 4300 | 2060 | 1950 | 6320 | 2150 | 576 | |
| 12 | 7180 | 1670 | 5910 | 2220 | 2290 | 4270 | 4070 | 2010 | 1810 | 4840 | 1860 | 563 | |
| 13 | 4770 | 1610 | 5840 | 2210 | 2210 | 3700 | 3890 | 1990 | 1900 | 4390 | 1730 | 551 | |
| 14 | 3800 | 1580 | 5070 | 2230 | 2130 | 3360 | 4580 | 1900 | 2390 | 4210 | 1610 | 545 | |
| 15 | 3350 | 1550 | 4380 | 2230 | 2080 | 2980 | 10400 | 1760 | 2350 | 4480 | 1430 | 542 | |
| 16 | 3040 | 1520 | 4060 | 2170 | 2030 | 2870 | 12300 | 1700 | 1820 | 4840 | 1290 | 547 | |
| 17 | 2900 | 1510 | 3930 | 2120 | 1980 | 2890 | 12300 | 1670 | 1600 | 4980 | 1210 | 579 | |
| 18 | 2800 | 1480 | 3800 | 2230 | 1950 | 2920 | 12900 | 1630 | 1610 | 4930 | 1130 | 562 | |
| 19 | 2650 | 1450 | 3720 | 2720 | 1910 | 2950 | 13400 | 1540 | 1680 | 4170 | 1050 | 542 | |
| 20 | 2460 | 1430 | 3590 | 3230 | 1850 | 2990 | 13100 | 1530 | 1640 | 3440 | 972 | 523 | |
| 21 | 2290 | 1410 | 3450 | 3500 | 1800 | 4300 | 11500 | 2250 | 1590 | 2910 | 935 | 511 | |
| 22 | 2140 | 1420 | 3330 | 3630 | 1810 | 6530 | 8600 | 2480 | 2900 | 2530 | 877 | 498 | |
| 23 | 2010 | 1400 | 3200 | 3400 | 1820 | 6780 | 6800 | 2550 | 3770 | 2150 | 824 | 487 | |
| 24 | 1910 | 1370 | 3150 | 2600 | 1820 | 5620 | 6080 | 2160 | 3030 | 1950 | 787 | 481 | |
| 25 | 1890 | 1380 | 3370 | 2500 | 1790 | 4510 | 5550 | 2070 | 2910 | 1760 | 761 | 475 | |
| 26 | 2060 | 2710 | 3960 | 2300 | 1750 | 4030 | 5180 | 2390 | 2460 | 1620 | 738 | 472 | |
| 27 | 2250 | 6190 | 3860 | 2100 | 1770 | 4540 | 4860 | 2410 | 2040 | 1510 | 724 | 466 | |
| 28 | 2170 | 7190 | 3760 | 2090 | 2260 | 5160 | 4530 | 2280 | 1650 | 1560 | 697 | 467 | |
| 29 | 2140 | 8470 | 3680 | 2120 | --- | 4770 | 4260 | 2280 | 1340 | 1790 | 673 | 493 | |
| 30 | 2230 | 8860 | 3360 | 2250 | --- | 4300 | 3930 | 2280 | 1180 | 1730 | 653 | 503 | |
| 31 | 2250 | --- | 3150 | 2370 | --- | 4750 | --- | 2130 | --- | 2200 | 644 | --- | |
| TOTAL | 118590 | 73990 | 166690 | 78450 | 61340 | 172110 | 227470 | 69700 | 67660 | 117110 | 55815 | 16512 | |
| MEAN | 3825 | 2466 | 5377 | 2531 | 2191 | 5552 | 7582 | 2248 | 2255 | 3778 | 1800 | 550 | |
| MAX | 9240 | 8860 | 10100 | 3630 | 2730 | 11500 | 13400 | 3440 | 4010 | 8880 | 5180 | 707 | |
| MIN | 1060 | 1370 | 3150 | 2090 | 1750 | 2870 | 3890 | 1530 | 1180 | 1190 | 644 | 466 | |
| CFSM | .78 | .50 | 1.09 | .51 | .44 | 1.13 | 1.54 | .46 | .46 | .77 | .37 | .11 | |
| IN. | .90 | .56 | 1.26 | .59 | .46 | 1.30 | 1.72 | .53 | .51 | .88 | .42 | .12 | |
| CAL YR 1986 | TOTAL | 1725601 | | MEAN | 4728 | MAX | 24100 | MIN | 547 | CFSM | .96 | IN. | 13.03 |
| WTR YR 1987 | TOTAL | 1225437 | | MEAN | 3357 | MAX | 13400 | MIN | 466 | CFSM | .68 | IN. | 9.25 |

03373700 LOST RIVER NEAR WEST BADEN SPRINGS, IN

LOCATION.--Lat 38°35'10", long 86°38'03", in SW¼ sec.21, T.2 N., R.2 W., Orange County, Hydrologic Unit 05120208, on left bank 20 ft downstream from bridge on U.S. Highway 150, 1.7 mi northwest of West Baden Springs, 3.8 mi downstream from Lick Creek, and at mile 34.8.

DRAINAGE AREA.--287 mi².

PERIOD OF RECORD.--December 1964 to current year. Prior to October 1965, published as Lost River near West Baden.

GAGE.--Water-stage recorder. Datum of gage is 457.92 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources).

REMARKS.--Estimated daily discharges: Oct. 31 to Nov. 6 and Sept. 4-9, 19-30. Records fair except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--22 years, 368 ft³/s, 17.41 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 11,100 ft³/s May 1, 1983, gage height, 26.55 ft; minimum daily, 7.5 ft³/s Oct. 8, 1966.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in March 1964 reached a stage of 28.1 ft, from floodmarks, discharge, 14,500 ft³/s.

EXTREMES FOR CURRENT YEAR.--Peak discharges above base discharge of 2,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Mar. 2 | 0200 | *2,450 | *20.88 |

Minimum daily discharge, 11 ft³/s Sept. 25-28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|------|------|------|-------|-------|------|------|------|------|-------|
| 1 | 73 | 76 | 419 | 119 | 85 | 2180 | 516 | 165 | 181 | 151 | 38 | 15 |
| 2 | 262 | 70 | 1010 | 116 | 100 | 2380 | 798 | 155 | 97 | 388 | 55 | 15 |
| 3 | 148 | 62 | 964 | 112 | 116 | 1810 | 769 | 160 | 142 | 232 | 171 | 14 |
| 4 | 523 | 70 | 683 | 105 | 110 | 1150 | 581 | 316 | 226 | 139 | 78 | 13 |
| 5 | 887 | 80 | 535 | 102 | 99 | 725 | 454 | 406 | 146 | 106 | 47 | 13 |
| 6 | 505 | 90 | 428 | 98 | 92 | 579 | 360 | 252 | 93 | 102 | 38 | 12 |
| 7 | 284 | 99 | 347 | 98 | 90 | 498 | 296 | 188 | 69 | 571 | 33 | 12 |
| 8 | 196 | 98 | 299 | 96 | 87 | 431 | 254 | 161 | 58 | 561 | 29 | 12 |
| 9 | 145 | 96 | 332 | 93 | 83 | 366 | 219 | 143 | 51 | 333 | 27 | 13 |
| 10 | 113 | 92 | 457 | 95 | 76 | 305 | 190 | 128 | 46 | 278 | 24 | 24 |
| 11 | 93 | 90 | 421 | 101 | 74 | 258 | 181 | 117 | 48 | 259 | 23 | 27 |
| 12 | 81 | 97 | 331 | 99 | 76 | 227 | 178 | 110 | 47 | 181 | 22 | 21 |
| 13 | 81 | 98 | 270 | 94 | 75 | 200 | 170 | 105 | 166 | 154 | 20 | 21 |
| 14 | 80 | 90 | 224 | 92 | 73 | 183 | 463 | 97 | 372 | 142 | 18 | 20 |
| 15 | 71 | 87 | 202 | 92 | 73 | 178 | 1530 | 89 | 207 | 132 | 18 | 18 |
| 16 | 60 | 88 | 184 | 89 | 71 | 229 | 1270 | 85 | 114 | 108 | 17 | 17 |
| 17 | 53 | 88 | 169 | 85 | 70 | 229 | 843 | 80 | 78 | 109 | 18 | 17 |
| 18 | 49 | 86 | 157 | 87 | 72 | 194 | 642 | 71 | 61 | 99 | 16 | 18 |
| 19 | 44 | 81 | 142 | 131 | 73 | 176 | 525 | 67 | 57 | 75 | 16 | 15 |
| 20 | 42 | 78 | 127 | 210 | 71 | 156 | 448 | 65 | 101 | 64 | 16 | 15 |
| 21 | 39 | 78 | 118 | 194 | 74 | 139 | 389 | 65 | 105 | 56 | 15 | 13 |
| 22 | 38 | 77 | 111 | 153 | 106 | 128 | 352 | 61 | 206 | 51 | 15 | 13 |
| 23 | 36 | 75 | 106 | 134 | 136 | 121 | 339 | 79 | 449 | 48 | 15 | 12 |
| 24 | 36 | 73 | 106 | 112 | 131 | 116 | 304 | 68 | 256 | 45 | 14 | 12 |
| 25 | 53 | 79 | 153 | 103 | 115 | 117 | 270 | 57 | 142 | 42 | 13 | 11 |
| 26 | 117 | 902 | 212 | 97 | 106 | 121 | 244 | 57 | 102 | 40 | 13 | 11 |
| 27 | 149 | 1240 | 169 | 89 | 161 | 119 | 225 | 55 | 80 | 38 | 13 | 11 |
| 28 | 139 | 790 | 140 | 87 | 744 | 109 | 208 | 49 | 63 | 57 | 14 | 11 |
| 29 | 114 | 548 | 127 | 87 | --- | 103 | 192 | 45 | 55 | 72 | 14 | 12 |
| 30 | 102 | 440 | 125 | 89 | --- | 212 | 179 | 45 | 52 | 46 | 14 | 15 |
| 31 | 87 | --- | 124 | 88 | --- | 456 | --- | 107 | --- | 40 | 15 | --- |
| TOTAL | 4700 | 6018 | 9192 | 3347 | 3239 | 14195 | 13389 | 3648 | 3870 | 4719 | 879 | 453 |
| MEAN | 152 | 201 | 297 | 108 | 116 | 458 | 446 | 118 | 129 | 152 | 28.4 | 15.1 |
| MAX | 887 | 1240 | 1010 | 210 | 744 | 2380 | 1530 | 406 | 449 | 571 | 171 | 27 |
| MIN | 36 | 62 | 106 | 85 | 70 | 103 | 170 | 45 | 46 | 38 | 13 | 11 |
| CFSM | .53 | .70 | 1.03 | .38 | .40 | 1.60 | 1.55 | .41 | .45 | .53 | .10 | .05 |
| IN. | .61 | .78 | 1.19 | .43 | .42 | 1.84 | 1.74 | .47 | .50 | .61 | .11 | .06 |
| CAL YR 1986 | TOTAL | 84987 | MEAN | 233 | MAX | 2180 | MIN | 18 | CFSM | .81 | IN. | 11.02 |
| WTR YR 1987 | TOTAL | 67649 | MEAN | 185 | MAX | 2380 | MIN | 11 | CFSM | .64 | IN. | 8.77 |

WABASH RIVER BASIN

03373980 WHITE RIVER ABOVE PETERSBURG, IN

LOCATION (Revised).--Lat 38°31'46", long 87°15'13", in NE1/4SW1/4 sec.12, T.1 N., R.8 W., Pike County, Hydrologic Unit 05120202, on left bank 200 ft upstream from intake structure of Indianapolis Power and Light Company's generating plant, 1.4 mi downstream from East Fork White River, 2.3 mi upstream from State Highway 61, 2.8 mi northeast of Petersburg, and at mile 48.1.

DRAINAGE AREA.--11,123 mi^2 .

PERIOD OF RECORD.--October 1976 to current year.

GAGE.--Water-stage recorder. Datum of gage is 401.52 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Discharges below 1500 ft³/s only published. For a complete record of White River in this vicinity use records of White River at Petersburg, IN (sta. 03374000), 2.3 mi downstream.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

[illegible]

03374000 WHITE RIVER AT PETERSBURG, IN

LOCATION.--Lat 38°30'39", long 87°17'22", in SE 1/4 sec. 15, T.1 N., R.8 W., Pike County, Hydrologic Unit 05120202, on left bank 300 ft downstream from bridge on State Highway 61, 0.4 mi upstream from Prides Creek, 1.4 mi north of Petersburg, and at mile 45.7.

DRAINAGE AREA.--11,125 mi².

PERIOD OF RECORD.--October 1927 to current year. Monthly discharge only for October 1927, published in WSP 1305. Published as "at Hazleton" October 1927 to September 1938. Records published for both sites October 1937 to September 1938. Gage-height records collected at present site and datum since January 1935 are contained in reports of National Weather Service.

REVISED RECORDS.--WSP 1305: 1930(M). WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 400.00 ft above National Geodetic Vertical Datum of 1929. See WSP 1725 for history of changes prior to Apr. 1, 1941.

REMARKS.--No estimated daily discharges. Records good. Flow partially regulated by upstream reservoirs.

AVERAGE DISCHARGE.--60 years, 11,848 ft³/s, 14.47 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 183,000 ft³/s Jan. 22, 1937, gage height, 28.3 ft present datum, 31.58 ft site and datum then in use; minimum daily, 573 ft³/s Oct. 1, 1941.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in March 1913, reached a stage of 29.5 ft, present site and datum, from floodmarks by U.S. Army Corps of Engineers, discharge, 235,000 ft³/s.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 26,900 ft³/s July 9, gage height, 15.38 ft; minimum daily, 1,310 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|-------|
| 1 | 3230 | 5890 | 15600 | 7200 | 5970 | 15500 | 9140 | 7820 | 4870 | 3810 | 6020 | 1950 | |
| 2 | 3410 | 5580 | 19400 | 6810 | 6080 | 20500 | 10800 | 7110 | 4430 | 5100 | 6430 | 1900 | |
| 3 | 3940 | 5240 | 20500 | 6480 | 6170 | 22300 | 12600 | 6580 | 4380 | 8540 | 6600 | 1860 | |
| 4 | 10100 | 4930 | 20200 | 6230 | 6490 | 21600 | 13700 | 6610 | 4540 | 12000 | 6880 | 1820 | |
| 5 | 15400 | 4720 | 18400 | 6000 | 6700 | 20800 | 13700 | 6440 | 5010 | 14100 | 6540 | 1770 | |
| 6 | 17100 | 4530 | 17400 | 5820 | 7180 | 19900 | 13200 | 6230 | 6950 | 17800 | 6100 | 1730 | |
| 7 | 18200 | 4420 | 16800 | 5650 | 7490 | 18100 | 12400 | 5950 | 8180 | 21900 | 7190 | 1690 | |
| 8 | 20000 | 4410 | 15100 | 5460 | 7500 | 15500 | 11200 | 5510 | 9070 | 25800 | 7940 | 1650 | |
| 9 | 21400 | 4380 | 12800 | 5310 | 7090 | 12800 | 9730 | 5120 | 8540 | 26700 | 6940 | 1620 | |
| 10 | 21200 | 4320 | 11700 | 5270 | 6690 | 10900 | 8420 | 4810 | 6900 | 26300 | 5690 | 1570 | |
| 11 | 17800 | 4330 | 11100 | 5250 | 6390 | 9800 | 7600 | 4560 | 5640 | 26300 | 4830 | 1540 | |
| 12 | 16100 | 4390 | 11000 | 5190 | 6170 | 8990 | 7170 | 4440 | 5120 | 22300 | 4250 | 1590 | |
| 13 | 14000 | 4300 | 11300 | 5180 | 5940 | 8230 | 7270 | 4320 | 6280 | 15000 | 3860 | 1580 | |
| 14 | 11500 | 4160 | 11000 | 5240 | 5680 | 7430 | 10100 | 4140 | 5780 | 12000 | 3580 | 1520 | |
| 15 | 10200 | 4170 | 9890 | 5360 | 5440 | 6860 | 16300 | 4080 | 6520 | 12000 | 3370 | 1500 | |
| 16 | 9380 | 4130 | 8810 | 5650 | 5230 | 6780 | 22900 | 4260 | 6490 | 12600 | 3170 | 1510 | |
| 17 | 8780 | 4050 | 8130 | 6470 | 5640 | 6580 | 25700 | 3960 | 5330 | 12500 | 3010 | 1570 | |
| 18 | 8080 | 4000 | 7770 | 7070 | 4860 | 6480 | 25700 | 3700 | 4530 | 12400 | 2910 | 1560 | |
| 19 | 7280 | 3910 | 7490 | 8130 | 4710 | 6490 | 24000 | 3560 | 4120 | 11600 | 2780 | 1540 | |
| 20 | 6600 | 3880 | 7260 | 9870 | 4560 | 6350 | 22500 | 3540 | 4060 | 10300 | 2610 | 1540 | |
| 21 | 6120 | 3810 | 6970 | 10800 | 4480 | 6180 | 21100 | 3790 | 3980 | 9050 | 2490 | 1520 | |
| 22 | 5690 | 3720 | 6720 | 10400 | 4690 | 7100 | 18700 | 4400 | 4280 | 8120 | 2420 | 1500 | |
| 23 | 5290 | 3710 | 6480 | 9650 | 4940 | 9160 | 15900 | 5060 | 6100 | 7480 | 2340 | 1450 | |
| 24 | 4970 | 3690 | 6470 | 8890 | 4870 | 9500 | 14000 | 5030 | 7330 | 6920 | 2240 | 1420 | |
| 25 | 4990 | 3660 | 6790 | 7750 | 4550 | 8510 | 12800 | 4600 | 6550 | 6430 | 2180 | 1380 | |
| 26 | 5370 | 5230 | 7560 | 6360 | 4390 | 7420 | 11400 | 4390 | 5830 | 6030 | 2120 | 1360 | |
| 27 | 6030 | 8300 | 8470 | 5190 | 4520 | 7070 | 10400 | 4840 | 5100 | 5490 | 2100 | 1340 | |
| 28 | 6620 | 12800 | 8420 | 4670 | 6130 | 7290 | 9630 | 5050 | 4310 | 5040 | 2060 | 1310 | |
| 29 | 6790 | 14700 | 8230 | 5240 | --- | 7740 | 8930 | 4870 | 3860 | 5540 | 2020 | 1360 | |
| 30 | 6590 | 15200 | 8170 | 5430 | --- | 7820 | 8360 | 4840 | 3470 | 5870 | 1970 | 1390 | |
| 31 | 6240 | --- | 7720 | 5520 | --- | 8020 | --- | 5000 | --- | 5530 | 1960 | --- | |
| TOTAL | 308400 | 164560 | 343650 | 203540 | 159950 | 337700 | 415350 | 154610 | 167550 | 380550 | 124600 | 47040 | |
| MEAN | 9948 | 5485 | 11090 | 6566 | 5713 | 10890 | 13850 | 4987 | 5585 | 12280 | 4019 | 1568 | |
| MAX | 21400 | 15200 | 20500 | 10800 | 7500 | 22300 | 25700 | 7820 | 9070 | 26700 | 7940 | 1950 | |
| MIN | 3230 | 3660 | 6470 | 4670 | 4390 | 6180 | 7170 | 3540 | 3470 | 3810 | 1960 | 1310 | |
| CFSM | .89 | .49 | 1.00 | .59 | .51 | .98 | 1.24 | .45 | .50 | 1.10 | .36 | .14 | |
| IN. | 1.03 | .55 | 1.15 | .68 | .53 | 1.13 | 1.39 | .52 | .56 | 1.27 | .42 | .16 | |
| CAL YR 1986 | TOTAL | 4285890 | | MEAN | 11740 | MAX | 48800 | MIN | 1600 | CFSM | 1.06 | IN. | 14.33 |
| WTR YR 1987 | TOTAL | 2807500 | | MEAN | 7692 | MAX | 26700 | MIN | 1310 | CFSM | .69 | IN. | 9.39 |

03374455 PATOKA RIVER NEAR HARDINSBURG, IN

LOCATION.--Lat 38°26'41", long 86°23'14", in NW¼SE¼ sec.10, T.1 S., R.1 E., Orange County, Hydrologic Unit 05120209, on downstream edge of center pier of county road bridge, 0.3 mi downstream from Fudge Creek, 0.7 mi northeast of Valeene, 6.0 mi southwest of Hardinsburg, and at mile 158.0.

DRAINAGE AREA.--12.8 mi².

PERIOD OF RECORD.--October 1968 to current year.

GAGE.--Water-stage recorder and concrete control. Datum of gage is 606.89 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 13 to Feb. 23. Records good except for estimated daily discharges and discharges below 0.4 ft³/s, which are poor.

AVERAGE DISCHARGE.--19 years, 24.9 ft³/s, 26.42 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 9,270 ft³/s July 26, 1979, gage height, 11.35 ft; no flow for several days in 1971, 1972, 1975, 1983, 1984, and 1987.

EXTREMES FOR CURRENT YEAR.--Peak discharge above base of 800 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|
| Feb. 28 | 1645 | *967 | *6.22 |

Minimum daily discharge, no flow, Aug. 21 to Sept. 7, and Sept. 26-30.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|-------|-------|-------|-------|--------|------|-------|-------|-------|------|-------|
| 1 | .67 | .67 | 32 | 4.3 | 4.1 | 213 | 65 | 4.6 | 2.7 | 3.5 | 2.5 | .00 | |
| 2 | .73 | .64 | 88 | 4.3 | 4.0 | 85 | 158 | 4.3 | 1.8 | 2.5 | 21 | .00 | |
| 3 | .73 | .63 | 36 | 3.8 | 3.2 | 46 | 60 | 4.7 | 1.9 | 1.4 | 2.8 | .00 | |
| 4 | 3.7 | .75 | 19 | 3.4 | 2.6 | 30 | 38 | 7.0 | 1.7 | 1.1 | 1.5 | .00 | |
| 5 | 2.9 | .97 | 13 | 3.2 | 2.4 | 24 | 28 | 5.1 | 1.2 | 1.0 | 1.1 | .00 | |
| 6 | 1.1 | 1.6 | 9.5 | 3.3 | 2.3 | 18 | 21 | 4.2 | .98 | 1.9 | .78 | .00 | |
| 7 | .78 | 1.5 | 7.8 | 3.2 | 2.4 | 15 | 18 | 3.7 | .82 | 4.6 | .61 | .00 | |
| 8 | .56 | 1.5 | 7.0 | 3.0 | 2.4 | 14 | 15 | 3.3 | .82 | 3.2 | .54 | .06 | |
| 9 | .46 | 2.0 | 14 | 2.8 | 2.3 | 12 | 12 | 3.0 | .82 | 2.4 | .46 | .07 | |
| 10 | .37 | 2.0 | 31 | 3.6 | 2.3 | 9.2 | 11 | 2.7 | .74 | 3.8 | .37 | .10 | |
| 11 | .35 | 1.9 | 18 | 4.0 | 2.3 | 7.9 | 11 | 2.6 | .73 | 2.5 | .37 | .11 | |
| 12 | .49 | 1.9 | 13 | 3.8 | 2.3 | 7.0 | 12 | 2.7 | 1.2 | 1.7 | .32 | .22 | |
| 13 | .71 | 1.6 | 8.8 | 3.8 | 2.2 | 6.3 | 11 | 2.5 | 1.7 | 1.8 | .29 | .15 | |
| 14 | .74 | 1.4 | 7.0 | 3.4 | 2.1 | 6.1 | 164 | 2.2 | 1.8 | 2.6 | .26 | .09 | |
| 15 | .68 | 1.4 | 5.9 | 3.0 | 2.0 | 6.3 | 135 | 2.0 | 1.2 | 1.6 | .23 | .04 | |
| 16 | .45 | 1.3 | 5.3 | 2.6 | 1.9 | 14 | 58 | 1.8 | .94 | 1.3 | .21 | .05 | |
| 17 | .47 | 1.1 | 5.2 | 2.5 | 2.1 | 13 | 40 | 1.7 | .91 | 1.0 | .19 | .12 | |
| 18 | .43 | 1.1 | 4.7 | 3.7 | 2.3 | 11 | 29 | 1.7 | .78 | .77 | .15 | .12 | |
| 19 | .38 | 1.3 | 4.2 | 5.3 | 2.2 | 9.9 | 22 | 1.5 | 2.2 | .68 | .08 | .10 | |
| 20 | .62 | 1.1 | 3.6 | 5.6 | 2.2 | 8.6 | 18 | 1.7 | 4.9 | .56 | .03 | .07 | |
| 21 | .40 | .95 | 3.1 | 5.3 | 3.0 | 7.7 | 15 | 1.5 | 2.4 | .51 | .02 | .05 | |
| 22 | .55 | .95 | 2.9 | 5.0 | 5.0 | 6.9 | 13 | 2.1 | 1.8 | .46 | .01 | .02 | |
| 23 | .36 | .90 | 2.8 | 3.8 | 20 | 6.1 | 11 | 1.6 | 2.3 | .45 | .00 | .02 | |
| 24 | .48 | .88 | 3.8 | 3.2 | 15 | 6.5 | 10 | 1.4 | 1.7 | .38 | .00 | .04 | |
| 25 | 1.7 | 2.3 | 9.7 | 2.8 | 12 | 19 | 8.9 | 2.1 | 1.3 | .34 | .00 | .03 | |
| 26 | 3.9 | 150 | 9.3 | 2.5 | 9.8 | 15 | 7.8 | 1.7 | 1.0 | .30 | .00 | .00 | |
| 27 | 2.1 | 30 | 7.2 | 2.4 | 38 | 12 | 7.2 | 1.5 | .79 | 1.7 | .00 | .00 | |
| 28 | 1.2 | 15 | 6.0 | 2.4 | 324 | 10 | 6.3 | 1.3 | .71 | 2.1 | .00 | .00 | |
| 29 | .94 | 10 | 5.4 | 2.7 | --- | 8.9 | 5.8 | 1.2 | .76 | 1.0 | .00 | .00 | |
| 30 | .82 | 7.5 | 5.0 | 3.3 | --- | 44 | 5.2 | 1.3 | .59 | .66 | .00 | .00 | |
| 31 | .73 | --- | 4.5 | 3.9 | --- | 48 | --- | 4.8 | --- | .59 | .00 | --- | |
| TOTAL | 30.50 | 244.84 | 392.7 | 109.9 | 476.4 | 740.4 | 1016.2 | 83.5 | 43.19 | 48.40 | 33.82 | 1.46 | |
| MEAN | .98 | 8.16 | 12.7 | 3.55 | 17.0 | 23.9 | 33.9 | 2.69 | 1.44 | 1.56 | 1.09 | .05 | |
| MAX | 3.9 | 150 | 88 | 5.6 | 324 | 213 | 164 | 7.0 | 4.9 | 4.6 | 21 | .22 | |
| MIN | .35 | .63 | 2.8 | 2.4 | 1.9 | 6.1 | 5.2 | 1.2 | .59 | .30 | .00 | .00 | |
| CFSM | .08 | .64 | .99 | .28 | 1.33 | 1.87 | 2.65 | .21 | .11 | .12 | .09 | .00 | |
| IN. | .09 | .71 | 1.14 | .32 | 1.38 | 2.15 | 2.95 | .24 | .13 | .14 | .10 | .00 | |
| CAL YR 1986 | TOTAL | 4843.46 | | MEAN | 13.3 | MAX | 243 | MIN | .09 | CFSM | 1.04 | IN. | 14.08 |
| WTR YR 1987 | TOTAL | 3221.31 | | MEAN | 8.83 | MAX | 324 | MIN | .00 | CFSM | .69 | IN. | 9.36 |

03374500 PATOKA RIVER NEAR CUZCO, IN

LOCATION.--Lat 38°26'30", long 86°43'01", in SW¼SW¼ sec.11, T.1 S., R.3 W., Dubois County, Hydrologic Unit 05120209, on right bank 20 ft upstream from bridge on Cuzco Road South, 2.3 mi south of Cuzco, 0.7 mi downstream from Patoka Lake, 4.5 mi upstream from Dillon Creek, and at mile 117.8.

DRAINAGE AREA.--170 mi².

PERIOD OF RECORD.--June 1961 to current year.

GAGE.--Data-Collection Platform. Datum of gage is 477.00 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). Prior to Oct. 1, 1961, nonrecording gage on downstream side of bridge, 1.7 mi downstream at same datum. Oct. 1, 1961 to Sept. 30, 1981, water-stage recorder at site described above. Prior to October 1979, published as "near Ellsworth". Data-Collection Platform installed on July 25, 1985.

REMARKS.--Flow regulated by Patoka Lake. Daily discharge computed from relation between discharge, head, and gate openings for Patoka Lake beginning Oct. 1, 1981.

COOPERATION.--Records of daily discharge provided by U.S. Army Corps of Engineers beginning Oct. 1, 1981.

AVERAGE DISCHARGE.--26 years, 223 ft³/s.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 14,700 ft³/s Mar. 10, 1964, gage height, 20.02 ft; no flow Oct. 30, 1964.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in March 1913 reached a stage of 19.1 ft according to information by local resident, discharge, 12,300 ft³/s.

EXTREMES FOR CURRENT YEAR.--Maximum daily discharge, 399 ft³/s Mar. 6-9; minimum daily, 19 ft³/s June 24.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------------|------|------|-------|------|------|-------|------|------|------|------|------|------|
| 1 | 45 | 96 | 51 | 197 | 127 | 51 | 267 | 135 | 35 | 32 | 32 | 31 |
| 2 | 45 | 96 | 51 | 197 | 127 | 52 | 210 | 103 | 35 | 32 | 32 | 31 |
| 3 | 45 | 113 | 106 | 197 | 127 | 107 | 210 | 102 | 35 | 32 | 32 | 31 |
| 4 | 45 | 128 | 198 | 197 | 127 | 258 | 210 | 102 | 35 | 32 | 32 | 31 |
| 5 | 45 | 128 | 198 | 197 | 127 | 369 | 210 | 77 | 35 | 32 | 32 | 31 |
| 6 | 45 | 128 | 198 | 147 | 111 | 399 | 210 | 51 | 35 | 32 | 32 | 31 |
| 7 | 45 | 128 | 198 | 197 | 101 | 399 | 210 | 51 | 35 | 32 | 32 | 31 |
| 8 | 45 | 128 | 149 | 197 | 101 | 399 | 210 | 51 | 35 | 32 | 32 | 31 |
| 9 | 45 | 128 | 99 | 197 | 101 | 399 | 210 | 51 | 35 | 32 | 32 | 31 |
| 10 | 45 | 128 | 99 | 197 | 101 | 398 | 210 | 51 | 35 | 32 | 32 | 31 |
| 11 | 45 | 128 | 144 | 197 | 83 | 398 | 210 | 42 | 85 | 32 | 32 | 31 |
| 12 | 45 | 151 | 199 | 197 | 50 | 398 | 210 | 35 | 35 | 32 | 32 | 31 |
| 13 | 45 | 169 | 198 | 196 | 50 | 397 | 210 | 35 | 35 | 32 | 32 | 31 |
| 14 | 45 | 169 | 198 | 196 | 50 | 397 | 210 | 35 | 35 | 32 | 32 | 31 |
| 15 | 45 | 169 | 198 | 196 | 50 | 397 | 211 | 35 | 35 | 32 | 32 | 31 |
| 16 | 45 | 169 | 198 | 196 | 50 | 397 | 211 | 35 | 35 | 32 | 32 | 31 |
| 17 | 45 | 169 | 198 | 196 | 50 | 397 | 211 | 35 | 35 | 32 | 32 | 31 |
| 18 | 45 | 169 | 198 | 196 | 50 | 396 | 211 | 35 | 35 | 32 | 32 | 31 |
| 19 | 45 | 169 | 198 | 196 | 50 | 396 | 211 | 35 | 35 | 32 | 32 | 31 |
| 20 | 45 | 169 | 198 | 196 | 50 | 396 | 211 | 35 | 35 | 32 | 31 | 31 |
| 21 | 45 | 168 | 198 | 196 | 50 | 395 | 211 | 35 | 35 | 32 | 31 | 31 |
| 22 | 56 | 168 | 198 | 196 | 50 | 395 | 211 | 35 | 35 | 32 | 31 | 31 |
| 23 | 64 | 168 | 198 | 196 | 50 | 395 | 211 | 35 | 25 | 32 | 31 | 31 |
| 24 | 64 | 168 | 198 | 196 | 50 | 302 | 211 | 35 | 19 | 32 | 31 | 31 |
| 25 | 64 | 168 | 198 | 196 | 50 | 267 | 211 | 35 | 28 | 32 | 31 | 31 |
| 26 | 64 | 108 | 198 | 196 | 50 | 302 | 211 | 35 | 32 | 32 | 31 | 31 |
| 27 | 80 | 51 | 198 | 196 | 50 | 302 | 211 | 35 | 32 | 32 | 31 | 31 |
| 28 | 96 | 51 | 198 | 168 | 51 | 302 | 211 | 35 | 32 | 32 | 31 | 31 |
| 29 | 96 | 51 | 198 | 127 | --- | 301 | 211 | 35 | 32 | 32 | 31 | 31 |
| 30 | 96 | 51 | 172 | 127 | --- | 301 | 211 | 35 | 32 | 32 | 31 | 31 |
| 31 | 96 | --- | 197 | 127 | --- | 302 | --- | 35 | --- | 32 | 31 | --- |
| TOTAL | 1721 | 3984 | 5425 | 5803 | 2084 | 10364 | 6373 | 1516 | 1052 | 992 | 980 | 930 |
| MEAN | 55.5 | 133 | 175 | 187 | 74.4 | 334 | 212 | 48.9 | 35.1 | 32.0 | 31.6 | 31.0 |
| MAX | 96 | 169 | 199 | 197 | 127 | 399 | 267 | 135 | 85 | 32 | 32 | 31 |
| MIN | 45 | 51 | 51 | 127 | 50 | 51 | 210 | 35 | 19 | 32 | 31 | 31 |
| CAL YR 1986 TOTAL | | | 61563 | MEAN | 169 | MAX | 802 | MIN | 19 | | | |
| WTR YR 1987 TOTAL | | | 41224 | MEAN | 113 | MAX | 399 | MIN | 19 | | | |

03375500 PATOKA RIVER AT JASPER, IN

LOCATION.--Lat 38°24'49", long 86°52'36", in NW¼SE¼ sec.20, T.1 S., R.4 W., Dubois County, Hydrologic Unit 05120209, on left bank 0.3 mi upstream from unnamed outlet of Jasper Lake, 1.0 mi downstream from Coon Seitz bridge, 1.2 mi downstream from Beaver Creek, 3.3 mi northeast of Jasper, and at mile 91.5.

DRAINAGE AREA.--262 mi².

PERIOD OF RECORD.--November 1947 to current year.

REVISED RECORDS.--WSP 1909: 1958. WSP 2109: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 446.00 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). Nonrecording gage at bridge 5.6 mi downstream, used for high-water periods when flow exceeds about 2,500 ft³/s, at datum 0.34 ft lower. Prior to Sept. 18, 1956, nonrecording gage at bridge 5.6 mi downstream at datum 0.34 ft lower.

REMARKS.--Estimated daily discharges: Jan. 22 to Feb. 1. Records good. Flow regulated by Beaver Creek Reservoir beginning Oct. 11, 1955, and by Patoka Lake beginning Feb. 13, 1978.

AVERAGE DISCHARGE.--39 years (water years 1949 to current year), 365 ft³/s, 18.92 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 14,100 ft³/s Mar. 11, 1964, gage height, 15.17 ft at downstream gage; maximum gage height at upstream gage, 21.20 ft Mar. 11, 1964, from floodmarks; no flow at times during 1948, 1952-56, 1963-65.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in March 1913 reached a stage of 15.9 ft at downstream site, from floodmark furnished by local residents, discharge, 16,000 ft³/s.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 1,490 ft³/s Mar. 2, gage height, 13.40 ft; minimum daily, 30 ft³/s Sept. 1, 2.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|------|------|------|-------|-------|------|------|------|------|-------|
| 1 | 107 | 129 | 229 | 238 | 140 | 1370 | 588 | 268 | 46 | 144 | 32 | 30 |
| 2 | 120 | 129 | 706 | 238 | 213 | 1400 | 663 | 188 | 44 | 176 | 40 | 30 |
| 3 | 135 | 129 | 398 | 238 | 215 | 672 | 540 | 158 | 85 | 85 | 39 | 31 |
| 4 | 591 | 142 | 289 | 237 | 189 | 372 | 414 | 151 | 67 | 63 | 38 | 31 |
| 5 | 542 | 160 | 306 | 237 | 175 | 455 | 367 | 148 | 47 | 64 | 38 | 31 |
| 6 | 188 | 167 | 281 | 229 | 173 | 529 | 342 | 123 | 41 | 85 | 38 | 31 |
| 7 | 131 | 165 | 273 | 175 | 156 | 526 | 337 | 92 | 41 | 174 | 37 | 31 |
| 8 | 112 | 165 | 273 | 210 | 146 | 520 | 328 | 92 | 38 | 113 | 37 | 31 |
| 9 | 100 | 165 | 331 | 211 | 137 | 513 | 324 | 92 | 36 | 70 | 37 | 31 |
| 10 | 92 | 165 | 380 | 227 | 136 | 499 | 323 | 90 | 35 | 60 | 38 | 31 |
| 11 | 87 | 167 | 257 | 230 | 136 | 497 | 336 | 89 | 35 | 58 | 38 | 31 |
| 12 | 88 | 167 | 272 | 230 | 126 | 497 | 342 | 84 | 40 | 55 | 38 | 31 |
| 13 | 97 | 187 | 276 | 229 | 93 | 497 | 337 | 58 | 67 | 57 | 38 | 31 |
| 14 | 96 | 194 | 268 | 227 | 93 | 497 | 579 | 44 | 83 | 51 | 38 | 31 |
| 15 | 91 | 194 | 268 | 226 | 100 | 493 | 870 | 43 | 69 | 48 | 38 | 31 |
| 16 | 89 | 196 | 268 | 225 | 97 | 530 | 617 | 43 | 51 | 46 | 38 | 31 |
| 17 | 88 | 196 | 267 | 223 | 97 | 521 | 493 | 43 | 61 | 45 | 40 | 32 |
| 18 | 82 | 196 | 267 | 233 | 98 | 503 | 423 | 41 | 56 | 42 | 40 | 31 |
| 19 | 78 | 194 | 263 | 337 | 105 | 503 | 381 | 41 | 87 | 41 | 40 | 31 |
| 20 | 78 | 196 | 258 | 374 | 107 | 503 | 348 | 41 | 96 | 37 | 38 | 31 |
| 21 | 78 | 196 | 249 | 294 | 117 | 502 | 327 | 40 | 81 | 34 | 34 | 31 |
| 22 | 78 | 196 | 240 | 250 | 165 | 500 | 317 | 40 | 203 | 34 | 34 | 31 |
| 23 | 83 | 196 | 240 | 230 | 168 | 500 | 332 | 40 | 176 | 34 | 33 | 31 |
| 24 | 89 | 196 | 248 | 220 | 142 | 489 | 323 | 39 | 86 | 33 | 32 | 31 |
| 25 | 124 | 204 | 268 | 210 | 125 | 374 | 303 | 39 | 54 | 33 | 34 | 31 |
| 26 | 150 | 657 | 262 | 208 | 117 | 348 | 293 | 40 | 46 | 33 | 35 | 31 |
| 27 | 126 | 525 | 256 | 205 | 170 | 370 | 291 | 39 | 46 | 32 | 34 | 31 |
| 28 | 130 | 223 | 255 | 200 | 689 | 370 | 288 | 38 | 46 | 32 | 34 | 31 |
| 29 | 136 | 162 | 251 | 150 | --- | 370 | 282 | 37 | 47 | 32 | 34 | 33 |
| 30 | 132 | 138 | 246 | 140 | --- | 472 | 274 | 69 | 47 | 32 | 32 | 33 |
| 31 | 129 | --- | 218 | 140 | --- | 559 | --- | 60 | --- | 32 | 31 | --- |
| TOTAL | 4247 | 6096 | 8863 | 7021 | 4425 | 16751 | 11982 | 2410 | 1957 | 1875 | 1127 | 933 |
| MEAN | 137 | 203 | 286 | 226 | 158 | 540 | 399 | 77.7 | 65.2 | 60.5 | 36.4 | 31.1 |
| MAX | 591 | 657 | 706 | 374 | 689 | 1400 | 870 | 268 | 203 | 176 | 40 | 33 |
| MIN | 78 | 129 | 218 | 140 | 93 | 348 | 274 | 37 | 35 | 32 | 31 | 30 |
| CFSM | .52 | .77 | 1.09 | .86 | .60 | 2.06 | 1.52 | .30 | .25 | .23 | .14 | .12 |
| IN. | .60 | .87 | 1.26 | 1.00 | .63 | 2.38 | 1.70 | .34 | .28 | .27 | .16 | .13 |
| CAL YR 1986 | TOTAL | 106773 | MEAN | 293 | MAX | 1360 | MIN | 25 | CFSM | 1.12 | IN. | 15.16 |
| WTR YR 1987 | TOTAL | 67687 | MEAN | 185 | MAX | 1400 | MIN | 30 | CFSM | .71 | IN. | 9.61 |

03375800 HALL CREEK NEAR ST. ANTHONY, IN

LOCATION.--Lat 38°21'45", long 86°49'43", in NW¼NW¼ sec.11, T.2 S., R.4 W., Dubois County, Hydrologic Unit 05120209, on downstream side of right pier of bridge on County Road 125 South, 0.7 mi upstream from Grassy Fork, 3.3 mi north of St. Anthony, and at mile 4.1.

DRAINAGE AREA.--21.8 mi².

PERIOD OF RECORD.--October 1970 to current year.

REVISED RECORDS.--WDR IN-75-1: 1971-74.

GAGE.--Water-stage recorder. Datum of gage is 459.22 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources).

REMARKS.--Estimated daily discharges: Oct. 11, 12, 15-24, Oct. 31 to Nov. 4, Nov. 13-25, Dec. 20-24, Dec. 29 to Jan. 10, Jan. 15-18, Jan. 22 to Feb. 1, Feb. 9-14, Mar. 5-15, 18-30, Apr. 5-9, Apr. 30 to June 2, June 5-12, 24-30, July 3-5, and July 8 to Sept. 30. Records fair above 10 ft³/s and poor below.

AVERAGE DISCHARGE.--17 years, 33.5 ft³/s, 20.87 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 11,500 ft³/s July 26, 1979, gage height, 15.30 ft from contracted-opening and flow-over-the-road measurements at gage height of 15.30 ft; no flow for many days in most years.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 950 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|---------|------|-----------------------------------|---------------------|
| Oct. 4 | 0800 | 1,290 | 10.76 | Feb. 28 | 1800 | *1,780 | *11.28 |

Minimum daily discharge, no flow for many days.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|----------|-------|-------|--------|-------|-------|-------|--------|--------|------|-----|-------|
| 1 | 16 | 8.2 | 209 | 9.2 | 24 | 333 | 35 | 6.4 | 3.8 | 94 | .36 | .00 | |
| 2 | 18 | 7.8 | 126 | 9.0 | 42 | 80 | 97 | 6.0 | 2.6 | 18 | .50 | .00 | |
| 3 | 19 | 7.5 | 46 | 8.7 | 23 | 40 | 34 | 5.9 | 9.9 | 8.0 | 1.5 | .00 | |
| 4 | 443 | 7.3 | 29 | 8.4 | 16 | 26 | 23 | 8.0 | 6.4 | 6.0 | .60 | .00 | |
| 5 | 80 | 18 | 23 | 8.2 | 14 | 21 | 14 | 5.6 | 2.0 | 13 | .40 | .00 | |
| 6 | 27 | 16 | 20 | 8.0 | 12 | 18 | 12 | 4.8 | .70 | 15 | .31 | .00 | |
| 7 | 16 | 11 | 19 | 7.8 | 12 | 16 | 12 | 4.3 | .50 | 16 | .27 | .00 | |
| 8 | 11 | 14 | 19 | 7.6 | 11 | 14 | 11 | 3.9 | .40 | 6.0 | .24 | .07 | |
| 9 | 9.5 | 13 | 115 | 7.5 | 9.0 | 13 | 11 | 3.7 | .37 | 3.5 | .21 | .00 | |
| 10 | 8.9 | 10 | 43 | 13 | 8.5 | 12 | 9.5 | 3.5 | .35 | 5.4 | .20 | .00 | |
| 11 | 7.4 | 12 | 29 | 12 | 8.1 | 11 | 14 | 3.3 | .33 | 3.0 | .17 | .10 | |
| 12 | 8.4 | 11 | 23 | 11 | 7.9 | 10 | 12 | 3.5 | 8.0 | 12 | .16 | .20 | |
| 13 | 9.9 | 8.3 | 17 | 10 | 7.8 | 9.8 | 14 | 3.0 | 29 | 3.5 | .14 | .07 | |
| 14 | 10 | 7.6 | 16 | 9.9 | 13 | 9.8 | 175 | 2.7 | 21 | 2.0 | .13 | .02 | |
| 15 | 8.0 | 7.1 | 15 | 9.1 | 13 | 12 | 94 | 2.4 | 6.1 | 1.4 | .12 | .00 | |
| 16 | 7.3 | 6.7 | 14 | 8.4 | 11 | 49 | 53 | 2.2 | 25 | .96 | .10 | .06 | |
| 17 | 6.8 | 6.5 | 14 | 7.7 | 10 | 21 | 37 | 2.1 | 13 | .77 | .09 | .02 | |
| 18 | 6.5 | 6.3 | 13 | 14 | 10 | 17 | 26 | 1.9 | 11 | .66 | .08 | .00 | |
| 19 | 6.3 | 6.1 | 12 | 47 | 13 | 15 | 20 | 1.8 | 19 | .58 | .07 | .00 | |
| 20 | 7.8 | 6.0 | 11 | 22 | 13 | 13 | 16 | 1.7 | 12 | .55 | .06 | .00 | |
| 21 | 6.2 | 5.8 | 10 | 17 | 47 | 12 | 14 | 1.6 | 6.7 | .52 | .05 | .00 | |
| 22 | 7.7 | 5.6 | 9.8 | 14 | 53 | 11 | 21 | 3.0 | 102 | .47 | .04 | .00 | |
| 23 | 6.0 | 5.5 | 9.9 | 12 | 34 | 10 | 19 | 1.9 | 20 | .42 | .04 | .00 | |
| 24 | 7.7 | 5.5 | 14 | 10 | 23 | 12 | 16 | 1.3 | 8.0 | .39 | .03 | .00 | |
| 25 | 38 | 41 | 18 | 8.5 | 19 | 17 | 13 | 2.9 | 4.0 | .37 | .03 | .00 | |
| 26 | 24 | 266 | 15 | 7.8 | 16 | 14 | 12 | 1.7 | 3.3 | .36 | .02 | .00 | |
| 27 | 16 | 46 | 13 | 7.7 | 83 | 13 | 10 | 1.2 | 2.9 | .35 | .02 | .00 | |
| 28 | 11 | 28 | 12 | 7.7 | 659 | 12 | 8.4 | 1.0 | 2.7 | .50 | .01 | .10 | |
| 29 | 10 | 21 | 11 | 7.9 | --- | 11 | 8.1 | .86 | 2.5 | .64 | .01 | .03 | |
| 30 | 9.6 | 17 | 10 | 8.4 | --- | 25 | 6.9 | 1.0 | 2.3 | .41 | .00 | .00 | |
| 31 | 8.8 | --- | 9.7 | 9.0 | --- | 35 | --- | 5.0 | --- | .36 | .00 | --- | |
| TOTAL | 871.8 | 631.8 | 945.4 | 348.5 | 1212.3 | 912.6 | 847.9 | 98.16 | 325.85 | 215.11 | 5.96 | .67 | |
| MEAN | 28.1 | 21.1 | 30.5 | 11.2 | 43.3 | 29.4 | 28.3 | 3.17 | 10.9 | 6.94 | .19 | .02 | |
| MAX | 443 | 266 | 209 | 47 | 659 | 333 | 175 | 8.0 | 102 | 94 | 1.5 | .20 | |
| MIN | 6.0 | 5.5 | 9.7 | 7.5 | 7.8 | 9.8 | 6.9 | .86 | .33 | .35 | .00 | .00 | |
| CFSM | 1.29 | .97 | 1.40 | .51 | 1.99 | 1.35 | 1.30 | .15 | .50 | .32 | .01 | .00 | |
| IN. | 1.49 | 1.08 | 1.61 | .59 | 2.07 | 1.56 | 1.45 | .17 | .56 | .37 | .01 | .00 | |
| CAL YR 1986 | TOTAL | 10034.59 | | MEAN | 27.5 | MAX | 901 | MIN | .05 | CFSM | 1.26 | IN. | 17.12 |
| WTR YR 1987 | TOTAL | 6416.05 | | MEAN | 17.6 | MAX | 659 | MIN | .00 | CFSM | .81 | IN. | 10.95 |

03376300 PATOKA RIVER AT WINSLOW, IN

LOCATION.--Lat 38°22'48", long 87°13'00", in SW $\frac{1}{4}$ SW $\frac{1}{4}$ sec.32, T.1 S., R.7 W., Pike County, Hydrologic Unit 05120209, on right bank at abandoned bridge abutment, 65 ft upstream from bridge on State Highway 61, 100 ft downstream from dam of Winslow Water Company, and 41.3 mi above mouth.

DRAINAGE AREA.--603 mi².

PERIOD OF RECORD.--October 1963 to September 1974, May 1986 to current year. Discharge measurements and gage readings June 1961 to September 1963, obtained by State of Indiana, Department of Natural Resources, are available in the district office.

GAGE.--Water-stage recorder. Datum of gage is 400.00 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). Prior to Nov. 21, 1963, nonrecording gage on downstream side of bridge 65 ft downstream at same datum.

REMARKS.--No estimated daily discharges. Records good. An average 0.13 ft³/s is diverted for municipal water supply 100 ft above gage.

AVERAGE DISCHARGE.--12 years, 659 ft³/s, 14.84 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 15,500 ft³/s Mar. 13, 1964, gage height, 28.84 ft; minimum daily, 0.5 ft³/s Aug. 5, 1964.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in January 1937 reached a stage of 28.9 ft, from floodmarks, information from State of Indiana, Department of Natural Resources.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 2,400 ft³/s Mar. 1, gage height, 21.15 ft; minimum daily, 24 ft³/s Aug. 24, 25.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|-------|-------|-------|-------|-------|------|-------|------|------|-------|
| 1 | 156 | 215 | 764 | 381 | 341 | 2360 | 1100 | 291 | 156 | 215 | 119 | 33 |
| 2 | 234 | 206 | 1640 | 375 | 500 | 2220 | 1300 | 276 | 116 | 1090 | 135 | 32 |
| 3 | 313 | 199 | 1680 | 385 | 775 | 2180 | 1370 | 249 | 213 | 965 | 122 | 30 |
| 4 | 806 | 195 | 1650 | 377 | 678 | 2190 | 1280 | 245 | 517 | 523 | 79 | 30 |
| 5 | 1400 | 221 | 1490 | 369 | 520 | 2240 | 1050 | 235 | 281 | 288 | 86 | 29 |
| 6 | 1460 | 299 | 1200 | 367 | 426 | 2210 | 808 | 193 | 140 | 291 | 64 | 29 |
| 7 | 1310 | 383 | 893 | 365 | 384 | 2080 | 645 | 164 | 92 | 425 | 47 | 29 |
| 8 | 844 | 352 | 695 | 333 | 359 | 1820 | 558 | 139 | 70 | 520 | 41 | 30 |
| 9 | 445 | 327 | 756 | 304 | 318 | 1500 | 509 | 104 | 58 | 378 | 39 | 30 |
| 10 | 272 | 343 | 1150 | 340 | 273 | 1190 | 454 | 89 | 56 | 245 | 39 | 31 |
| 11 | 206 | 328 | 1170 | 386 | 252 | 959 | 466 | 86 | 54 | 172 | 38 | 33 |
| 12 | 187 | 325 | 929 | 391 | 252 | 810 | 503 | 107 | 77 | 143 | 39 | 34 |
| 13 | 216 | 328 | 675 | 375 | 250 | 710 | 480 | 133 | 517 | 131 | 39 | 33 |
| 14 | 278 | 296 | 542 | 369 | 239 | 633 | 965 | 120 | 943 | 153 | 37 | 35 |
| 15 | 268 | 299 | 485 | 363 | 265 | 613 | 1770 | 88 | 762 | 153 | 36 | 37 |
| 16 | 228 | 311 | 465 | 352 | 313 | 1310 | 1750 | 67 | 374 | 184 | 38 | 34 |
| 17 | 193 | 321 | 456 | 337 | 291 | 1420 | 1730 | 50 | 575 | 268 | 37 | 39 |
| 18 | 171 | 317 | 452 | 342 | 284 | 1240 | 1640 | 46 | 866 | 163 | 34 | 42 |
| 19 | 154 | 302 | 438 | 530 | 309 | 1030 | 1420 | 42 | 589 | 101 | 34 | 59 |
| 20 | 138 | 297 | 412 | 918 | 361 | 878 | 1110 | 61 | 299 | 79 | 36 | 40 |
| 21 | 129 | 298 | 390 | 860 | 412 | 757 | 853 | 49 | 235 | 64 | 38 | 30 |
| 22 | 123 | 307 | 367 | 663 | 729 | 673 | 666 | 71 | 752 | 57 | 33 | 26 |
| 23 | 120 | 307 | 355 | 525 | 893 | 621 | 556 | 52 | 1940 | 53 | 30 | 25 |
| 24 | 122 | 301 | 392 | 510 | 720 | 595 | 522 | 41 | 1660 | 48 | 28 | 24 |
| 25 | 230 | 303 | 518 | 536 | 527 | 627 | 472 | 39 | 1250 | 45 | 29 | 24 |
| 26 | 479 | 755 | 552 | 566 | 412 | 577 | 417 | 42 | 751 | 43 | 31 | 25 |
| 27 | 492 | 1340 | 496 | 533 | 568 | 468 | 375 | 55 | 382 | 41 | 33 | 26 |
| 28 | 372 | 1400 | 442 | 526 | 1440 | 458 | 345 | 58 | 191 | 43 | 33 | 25 |
| 29 | 285 | 1240 | 413 | 514 | --- | 447 | 317 | 42 | 124 | 42 | 38 | 30 |
| 30 | 250 | 875 | 404 | 493 | --- | 647 | 298 | 73 | 100 | 48 | 37 | 31 |
| 31 | 233 | --- | 401 | 412 | --- | 967 | --- | 131 | --- | 65 | 35 | --- |
| TOTAL | 12114 | 12990 | 22672 | 14097 | 13091 | 36430 | 25729 | 3438 | 14140 | 7036 | 1504 | 955 |
| MEAN | 391 | 433 | 731 | 455 | 468 | 1175 | 858 | 111 | 471 | 227 | 48.5 | 31.8 |
| MAX | 1460 | 1400 | 1680 | 918 | 1440 | 2360 | 1770 | 291 | 1940 | 1090 | 135 | 59 |
| MIN | 120 | 195 | 355 | 304 | 239 | 447 | 298 | 39 | 54 | 41 | 28 | 24 |
| CFSM | .65 | .72 | 1.21 | .75 | .78 | 1.95 | 1.42 | .18 | .78 | .38 | .08 | .05 |
| IN. | .75 | .80 | 1.40 | .87 | .81 | 2.25 | 1.59 | .21 | .87 | .43 | .09 | .06 |
| WTR YR 1987 | TOTAL | 164196 | MEAN | 450 | MAX | 2360 | MIN | 24 | CFSM | .75 | IN. | 10.13 |

03376500 PATOKA RIVER NEAR PRINCETON, IN

LOCATION.--Lat 38°23'25", long 87°32'55", in Location 107, T.1 S., R.10 W., Gibson County, Hydrologic Unit 05120209, on right downstream side of bridge on State Highway 65, 0.5 mi downstream from Indian Creek, 2 mi northeast of Princeton, and at mile 21.4.

DRAINAGE AREA.--822 mi².

PERIOD OF RECORD.--August 1934 to current year. Published as "at Patoka" August 1934 to September 1940. Records published for both sites October 1939 to September 1940 (monthly discharge only at present site, for October, November 1939, published in WSP 1305).

REVISED RECORDS.--WSP 1275: 1952. WSP 1335: 1935-36, 1938-39, 1949(M), 1940-50. WSP 1385: 1951-52. WSP 2109: Drainage area.

GAGE.--Water-stage recorder and Data-Collection Platform. Datum of gage is 390.00 ft above National Geodetic Vertical Datum of 1929. Jan. 21, 1941 to Oct. 23, 1986, water-stage recorder at dam 0.1 mi downstream and at datum 4.14 ft higher. See WSP 1725 for history of changes prior to Jan. 21, 1941.

REMARKS.--Estimated daily discharges: Jan. 23 to Feb. 1. Records good except for estimated daily discharges, which are poor. Flow regulated by Patoka Lake.

AVERAGE DISCHARGE.--53 years, 1,029 ft³/s, 17.00 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 18,700 ft³/s Jan. 26, 1937, gage height, 26.80 ft, site and datum then in use; no flow Aug. 29 to Sept. 12, 1936.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 2,520 ft³/s Mar. 8, gage height, 14.40 ft; minimum daily, 36 ft³/s Sept. 11.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|-------|-------|-------|-------|------|-------|------|------|------|-------|
| 1 | 183 | 244 | 1260 | 456 | 380 | 2190 | 1190 | 391 | 278 | 265 | 237 | 43 | |
| 2 | 250 | 231 | 1650 | 431 | 541 | 2150 | 1330 | 377 | 245 | 877 | 179 | 40 | |
| 3 | 329 | 225 | 1660 | 430 | 824 | 2280 | 1430 | 384 | 277 | 1210 | 163 | 40 | |
| 4 | 693 | 220 | 1690 | 431 | 902 | 2380 | 1470 | 571 | 541 | 994 | 109 | 39 | |
| 5 | 882 | 243 | 1710 | 419 | 749 | 2440 | 1440 | 436 | 507 | 624 | 88 | 38 | |
| 6 | 924 | 284 | 1690 | 416 | 592 | 2490 | 1260 | 348 | 268 | 552 | 86 | 40 | |
| 7 | 936 | 369 | 1580 | 411 | 511 | 2510 | 999 | 282 | 158 | 723 | 70 | 39 | |
| 8 | 894 | 401 | 1340 | 396 | 473 | 2510 | 775 | 244 | 116 | 691 | 61 | 39 | |
| 9 | 679 | 362 | 1160 | 352 | 429 | 2480 | 670 | 193 | 95 | 596 | 58 | 37 | |
| 10 | 404 | 353 | 1180 | 365 | 370 | 2380 | 599 | 168 | 134 | 407 | 55 | 37 | |
| 11 | 276 | 383 | 1260 | 410 | 330 | 2190 | 615 | 170 | 107 | 273 | 51 | 36 | |
| 12 | 261 | 377 | 1240 | 441 | 318 | 1880 | 653 | 155 | 143 | 205 | 51 | 44 | |
| 13 | 284 | 367 | 1070 | 433 | 316 | 1480 | 641 | 204 | 999 | 191 | 51 | 42 | |
| 14 | 298 | 337 | 783 | 417 | 320 | 1110 | 1100 | 202 | 1130 | 169 | 50 | 40 | |
| 15 | 303 | 317 | 615 | 413 | 350 | 915 | 1580 | 192 | 1150 | 184 | 49 | 43 | |
| 16 | 271 | 325 | 552 | 402 | 385 | 1570 | 1750 | 142 | 828 | 186 | 48 | 44 | |
| 17 | 240 | 335 | 537 | 386 | 398 | 1590 | 1900 | 115 | 585 | 286 | 62 | 49 | |
| 18 | 218 | 337 | 526 | 388 | 382 | 1600 | 1970 | 104 | 899 | 273 | 61 | 61 | |
| 19 | 197 | 328 | 509 | 562 | 403 | 1540 | 1980 | 97 | 903 | 162 | 49 | 54 | |
| 20 | 170 | 316 | 480 | 939 | 455 | 1380 | 1910 | 270 | 571 | 113 | 47 | 67 | |
| 21 | 154 | 316 | 451 | 1070 | 521 | 1180 | 1720 | 223 | 345 | 94 | 47 | 55 | |
| 22 | 144 | 320 | 426 | 948 | 740 | 962 | 1370 | 155 | 791 | 84 | 47 | 47 | |
| 23 | 149 | 326 | 405 | 680 | 1000 | 818 | 1010 | 132 | 1470 | 79 | 44 | 43 | |
| 24 | 133 | 325 | 463 | 540 | 980 | 746 | 779 | 103 | 1700 | 73 | 43 | 41 | |
| 25 | 202 | 340 | 599 | 450 | 788 | 769 | 676 | 95 | 1700 | 70 | 40 | 40 | |
| 26 | 421 | 832 | 654 | 390 | 597 | 763 | 587 | 95 | 1590 | 69 | 40 | 40 | |
| 27 | 555 | 1190 | 617 | 360 | 756 | 650 | 522 | 95 | 1160 | 66 | 41 | 40 | |
| 28 | 472 | 1350 | 546 | 350 | 1600 | 572 | 478 | 106 | 633 | 64 | 42 | 39 | |
| 29 | 357 | 1400 | 493 | 355 | --- | 557 | 437 | 96 | 291 | 67 | 44 | 44 | |
| 30 | 279 | 1310 | 474 | 360 | --- | 711 | 407 | 193 | 185 | 83 | 47 | 56 | |
| 31 | 263 | --- | 466 | 365 | --- | 1030 | --- | 519 | --- | 105 | 47 | --- | |
| TOTAL | 11821 | 14063 | 28086 | 14766 | 16410 | 47823 | 33248 | 6857 | 19799 | 9835 | 2107 | 1317 | |
| MEAN | 381 | 469 | 906 | 476 | 586 | 1543 | 1108 | 221 | 660 | 317 | 68.0 | 43.9 | |
| MAX | 936 | 1400 | 1710 | 1070 | 1600 | 2510 | 1980 | 571 | 1700 | 1210 | 237 | 67 | |
| MIN | 133 | 220 | 405 | 350 | 316 | 557 | 407 | 95 | 95 | 64 | 40 | 36 | |
| CFSM | .43 | .53 | 1.03 | .54 | .66 | 1.75 | 1.26 | .25 | .75 | .36 | .08 | .05 | |
| IN. | .50 | .59 | 1.18 | .62 | .69 | 2.02 | 1.40 | .29 | .84 | .41 | .09 | .06 | |
| CAL YR 1986 | TOTAL | 296798 | | MEAN | 813 | MAX | 3120 | MIN | 48 | CFSM | .92 | IN. | 12.52 |
| WTR YR 1987 | TOTAL | 206132 | | MEAN | 565 | MAX | 2510 | MIN | 36 | CFSM | .64 | IN. | 8.69 |

03377500 WABASH RIVER AT MOUNT CARMEL, IL

LOCATION.--Lat 38°24'07", long 87°45'10", in SE 1/4 sec.28, T.1 S., R.12 W., Wabash County, Illinois, Hydrologic Unit 05120113, on right bank on downstream side of Southern Railway bridge at Mount Carmel, 0.2 mi downstream from Patoka River, and at mile 94.4.

DRAINAGE AREA.--28,635 mi².

PERIOD OF RECORD.--January 1908 to September 1913 (gage heights only), October 1927 to current year. Gage-height records collected in this vicinity November 1874 to December 1878, are contained in files of Louisville office of the U.S. Army Corps of Engineers and since June 1884, are contained in reports of National Weather Service.

REVISED RECORDS.--WDR IN-73-1: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 369.46 ft above National Geodetic Vertical Datum of 1929. Oct. 1, 1949, to Feb. 8, 1977, at datum 2.00 ft higher. See WSP 1725 for history of changes prior to Sept. 30, 1949.

REMARKS.--No estimated daily discharges. Records good. Flow partially regulated by upstream reservoirs.

AVERAGE DISCHARGE.--60 years, 27,628 ft³/s, 13.10 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 305,000 ft³/s May 25, 1943; maximum gage height, 30.62 ft Feb. 5, 6, 1969, present datum; minimum daily discharge, 1,650 ft³/s Sept. 27, 28, 1941.

EXTREMES OUTSIDE THE PERIOD OF RECORD.--(1874-78, 1884 to 1985) Maximum discharge, 428,000 ft³/s Mar. 30, 1913, from rating curve extended above 310,000 ft³/s, gage height, 33.0 ft, present site and datum.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 51,000 ft³/s July 9, gage height, 14.54 ft; minimum daily, 4,360 ft³/s Sept. 26.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
| 1 | 9100 | 15300 | 28300 | 16700 | 13900 | 24000 | 16200 | 17500 | 14300 | 9510 | 10700 | 10900 | |
| 2 | 9620 | 15200 | 35800 | 16200 | 15500 | 33100 | 17100 | 16500 | 13400 | 13300 | 11200 | 9890 | |
| 3 | 12900 | 14900 | 40900 | 15500 | 16800 | 37700 | 18600 | 15400 | 12700 | 22900 | 12200 | 8470 | |
| 4 | 17600 | 14200 | 41500 | 14900 | 18800 | 38000 | 20200 | 14800 | 14500 | 27500 | 13600 | 7430 | |
| 5 | 29300 | 13600 | 38700 | 14500 | 20500 | 38700 | 20900 | 15100 | 21600 | 26400 | 13400 | 6640 | |
| 6 | 37000 | 13100 | 35800 | 14300 | 22000 | 40000 | 20800 | 14400 | 22900 | 28000 | 12900 | 6110 | |
| 7 | 38800 | 12800 | 34400 | 13900 | 24000 | 39000 | 20100 | 13500 | 22800 | 35400 | 12100 | 5690 | |
| 8 | 38200 | 12600 | 33400 | 13600 | 26700 | 35300 | 18900 | 12800 | 22500 | 46800 | 12500 | 5370 | |
| 9 | 37400 | 12200 | 30900 | 13300 | 28100 | 30700 | 17600 | 12100 | 22500 | 50500 | 12400 | 5100 | |
| 10 | 37600 | 11700 | 28400 | 13200 | 27800 | 27100 | 16000 | 11400 | 21500 | 46800 | 10800 | 4900 | |
| 11 | 36300 | 11700 | 26100 | 13300 | 26600 | 25100 | 15000 | 10900 | 18500 | 42900 | 9350 | 4780 | |
| 12 | 32400 | 11800 | 24700 | 13100 | 25300 | 23400 | 14300 | 10400 | 15800 | 39700 | 8420 | 4660 | |
| 13 | 29600 | 11600 | 24400 | 13000 | 23600 | 21500 | 14100 | 10100 | 15500 | 32700 | 7800 | 4660 | |
| 14 | 26000 | 11400 | 25100 | 13200 | 21700 | 19500 | 16900 | 9850 | 17000 | 27600 | 7530 | 4640 | |
| 15 | 22400 | 11100 | 24600 | 13700 | 21000 | 17900 | 26800 | 9750 | 16900 | 24100 | 7300 | 4500 | |
| 16 | 20100 | 11000 | 22800 | 16200 | 21600 | 17900 | 36300 | 9750 | 17000 | 22100 | 6990 | 4440 | |
| 17 | 18300 | 11000 | 20900 | 18200 | 21600 | 17500 | 43200 | 9700 | 15700 | 21700 | 6610 | 4640 | |
| 18 | 17100 | 10800 | 19600 | 19100 | 20400 | 17000 | 46400 | 9290 | 13700 | 21100 | 6240 | 4480 | |
| 19 | 16400 | 10600 | 18700 | 19800 | 18500 | 16800 | 46900 | 8890 | 12600 | 20300 | 6040 | 4410 | |
| 20 | 15600 | 10500 | 17900 | 22800 | 16800 | 16300 | 46000 | 8650 | 11400 | 19200 | 5810 | 4380 | |
| 21 | 14700 | 10300 | 17300 | 25200 | 15800 | 15600 | 43200 | 9710 | 10400 | 17700 | 5630 | 4400 | |
| 22 | 14000 | 9900 | 16600 | 24400 | 15500 | 15200 | 39000 | 11800 | 10900 | 16000 | 5450 | 4490 | |
| 23 | 13300 | 9920 | 15900 | 21800 | 15900 | 15900 | 33900 | 17000 | 13700 | 14400 | 5180 | 4550 | |
| 24 | 12500 | 9940 | 15600 | 19400 | 15900 | 17400 | 29200 | 19400 | 15300 | 13100 | 4960 | 4520 | |
| 25 | 12500 | 9970 | 16000 | 17500 | 15400 | 17600 | 26500 | 18600 | 16800 | 11900 | 4870 | 4380 | |
| 26 | 13600 | 12400 | 16500 | 16700 | 14600 | 16700 | 24700 | 17100 | 15500 | 10900 | 4920 | 4360 | |
| 27 | 14700 | 16400 | 17400 | 15300 | 14200 | 15700 | 23100 | 16300 | 13800 | 10200 | 4900 | 4400 | |
| 28 | 15400 | 20400 | 17900 | 13500 | 15400 | 15100 | 21400 | 15700 | 12400 | 9460 | 4810 | 4510 | |
| 29 | 15600 | 23800 | 17500 | 12500 | --- | 15100 | 19900 | 14600 | 11000 | 9220 | 4720 | 4630 | |
| 30 | 15400 | 25900 | 17200 | 12700 | --- | 15400 | 18600 | 13700 | 9640 | 9700 | 5610 | 4590 | |
| 31 | 15200 | --- | 17100 | 12900 | --- | 15800 | --- | 14000 | --- | 9680 | 9620 | --- | |
| TOTAL | 658620 | 396030 | 757900 | 500400 | 553900 | 712000 | 771800 | 408690 | 472240 | 710770 | 254560 | 160920 | |
| MEAN | 21250 | 13200 | 24450 | 16140 | 19780 | 22970 | 25730 | 13180 | 15740 | 22930 | 8212 | 5364 | |
| MAX | 38800 | 25900 | 41500 | 25200 | 28100 | 40000 | 46900 | 19400 | 22900 | 50500 | 13600 | 10900 | |
| MIN | 9100 | 9900 | 15600 | 12500 | 13900 | 15100 | 14100 | 8650 | 9640 | 9220 | 4720 | 4360 | |
| CFSM | .74 | .46 | .85 | .56 | .69 | .80 | .90 | .46 | .55 | .80 | .29 | .19 | |
| IN. | .86 | .51 | .98 | .65 | .72 | .92 | 1.00 | .53 | .61 | .92 | .33 | .21 | |
| CAL YR 1986 | TOTAL | 9849930 | | MEAN | 26990 | MAX | 84200 | MIN | 4690 | CFSM | .94 | IN. | 12.80 |
| WTR YR 1987 | TOTAL | 6357830 | | MEAN | 17420 | MAX | 50500 | MIN | 4360 | CFSM | .61 | IN. | 8.26 |

03378000 BOMPAS CREEK AT BROWNS, IL

LOCATION.--Lat 38°23'11", long 87°58'32", in NW¼SE¼ sec.33, T.1 S., R.14 W., Wabash County, Hydrologic Unit 05120113, on right bank at downstream side of bridge on State Highway 15, 0.5 mi north of Browns, 0.7 mi upstream from Southern Railway bridge, and at mile 14.6.

DRAINAGE AREA.--228 mi².

PERIOD OF RECORD.--October 1940 to current year.

GAGE.--Water-stage recorder. Datum of gage is 372.92 ft above National Geodetic Vertical Datum of 1929. Prior to Dec. 11, 1968, water-stage recorder and concrete dam at site 0.4 mi downstream at datum 2.0 ft higher. Dec. 11, 1968, to Aug. 13, 1969, nonrecording gage at site 0.5 mi downstream at datum 1.0 ft lower. Prior to Oct. 1, 1982, auxiliary nonrecording gage near mouth on Wabash River at Grayville read twice daily.

REMARKS.--Estimated daily discharges: Sept. 4-21. Records fair except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--47 years, 228 ft³/s, 13.58 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 7,500 ft³/s May 9, 1961, gage height, 24.04 ft, site and datum then in use; no flow at times in most years.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 1,230 ft³/s July 7, gage height, 13.32 ft; no flow for many days.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|--------|----------|--------|--------|------|------|------|--------|---------|---------|-------|------|
| 1 | .01 | .77 | 195 | 16 | 18 | 1060 | 63 | 15 | 71 | 210 | 25 | .00 |
| 2 | .01 | .67 | 729 | 15 | 52 | 882 | 51 | 14 | 10 | 309 | 7.5 | .00 |
| 3 | .01 | .73 | 441 | 14 | 78 | 565 | 45 | 169 | 9.2 | 135 | 3.0 | .00 |
| 4 | 219 | .79 | 133 | 12 | 50 | 136 | 33 | 275 | 66 | 17 | 1.2 | .00 |
| 5 | 365 | 1.0 | 54 | 11 | 41 | 91 | 26 | 61 | 14 | 306 | .77 | .00 |
| 6 | 82 | 1.3 | 31 | 11 | 33 | 72 | 23 | 36 | 3.2 | 392 | .24 | .00 |
| 7 | 14 | 1.7 | 24 | 11 | 29 | 54 | 22 | 24 | .96 | 1160 | .02 | .00 |
| 8 | 4.2 | 2.0 | 22 | 8.6 | 27 | 45 | 20 | 17 | .13 | 1100 | .01 | .00 |
| 9 | 1.8 | 1.8 | 223 | 7.8 | 19 | 39 | 18 | 13 | .02 | 1010 | .01 | .00 |
| 10 | .71 | 1.4 | 301 | 10 | 13 | 29 | 15 | 11 | .00 | 723 | .00 | .00 |
| 11 | .11 | 1.6 | 107 | 14 | 11 | 23 | 28 | 8.4 | .00 | 177 | .00 | .00 |
| 12 | .07 | 1.4 | 48 | 16 | 12 | 20 | 49 | 12 | 27 | 54 | .00 | .00 |
| 13 | .37 | 1.3 | 27 | 22 | 12 | 17 | 62 | 7.9 | 504 | 152 | .00 | .00 |
| 14 | 1.1 | 1.2 | 20 | 88 | 12 | 17 | 794 | 5.6 | 649 | 455 | .00 | .00 |
| 15 | 1.4 | 1.4 | 16 | 168 | 16 | 43 | 1000 | 5.4 | 682 | 196 | .00 | .00 |
| 16 | .91 | 1.7 | 15 | 155 | 16 | 559 | 1090 | 4.2 | 423 | 37 | .00 | .00 |
| 17 | .70 | 1.7 | 18 | 60 | 15 | 282 | 1090 | 2.8 | 76 | 17 | .00 | .00 |
| 18 | .43 | 1.5 | 18 | 43 | 14 | 114 | 897 | 16 | 20 | 8.8 | .00 | .00 |
| 19 | .20 | 1.2 | 15 | 112 | 18 | 215 | 349 | 13 | 9.1 | 5.2 | .00 | .00 |
| 20 | .03 | 1.4 | 12 | 161 | 34 | 121 | 108 | 4.4 | 16 | 3.0 | .00 | .00 |
| 21 | .03 | 1.3 | 9.4 | 63 | 40 | 72 | 72 | 2.2 | 8.6 | 3.2 | .00 | .00 |
| 22 | .03 | 1.3 | 7.9 | 44 | 86 | 51 | 53 | 1.1 | 21 | 2.7 | .00 | .00 |
| 23 | .02 | 1.3 | 7.4 | 37 | 69 | 41 | 44 | .72 | 275 | 1.9 | .00 | .00 |
| 24 | .05 | 1.1 | 31 | 26 | 44 | 49 | 45 | .41 | 140 | 1.2 | .00 | .00 |
| 25 | 47 | 4.2 | 116 | 13 | 31 | 207 | 42 | 9.5 | 67 | .91 | .00 | .00 |
| 26 | 85 | 183 | 71 | 7.8 | 25 | 119 | 33 | 17 | 42 | .84 | .00 | .00 |
| 27 | 24 | 205 | 38 | 6.0 | 197 | 62 | 28 | 8.0 | 6.2 | .77 | .00 | .00 |
| 28 | 7.7 | 81 | 26 | 5.7 | 679 | 46 | 25 | 4.6 | 1.9 | .66 | .00 | .00 |
| 29 | 2.7 | 32 | 20 | 6.7 | --- | 38 | 21 | 1.1 | .84 | .92 | .00 | .00 |
| 30 | 1.0 | 17 | 19 | 11 | --- | 132 | 18 | .67 | .21 | 71 | .00 | .00 |
| 31 | .93 | --- | 18 | 15 | --- | 127 | --- | 26 | --- | 130 | .00 | --- |
| TOTAL | 860.52 | 553.76 | 2812.7 | 1190.6 | 1691 | 5328 | 6164 | 786.00 | 3143.36 | 6681.10 | 37.75 | .00 |
| MEAN | 27.8 | 18.5 | 90.7 | 38.4 | 60.4 | 172 | 205 | 25.4 | 105 | 216 | 1.22 | .00 |
| MAX | 365 | 205 | 729 | 168 | 679 | 1060 | 1090 | 275 | 682 | 1160 | 25 | .00 |
| MIN | .01 | .67 | 7.4 | 5.7 | 11 | 17 | 15 | .41 | .00 | .66 | .00 | .00 |
| CFSM | .12 | .08 | .40 | .17 | .26 | .75 | .90 | .11 | .46 | .95 | .01 | .00 |
| IN. | .14 | .09 | .46 | .19 | .28 | .87 | 1.01 | .13 | .51 | 1.09 | .01 | .00 |
| CAL YR 1986 | TOTAL | 47550.78 | MEAN | 130 | MAX | 3160 | MIN | .00 | CFSM | .57 | IN. | 7.76 |
| WTR YR 1987 | TOTAL | 29248.79 | MEAN | 80.1 | MAX | 1160 | MIN | .00 | CFSM | .35 | IN. | 4.77 |

03378550 BIG CREEK NEAR WADESVILLE, IN

LOCATION.--Lat 38°04'58", long 87°46'10", in SW¼SW¼ sec.16, T.5 S., R.12 W., Posey County, Hydrologic Unit 05120113, on left bank at downstream side of bridge on State Highway 66, 0.6 mi northwest of Blairsville, and 1.6 mi southeast of Wadesville.

DRAINAGE AREA.--104 mi².

PERIOD OF RECORD.--July 1965 to current year.

GAGE.--Water-stage recorder. Datum of gage is 370.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 21-28, Aug. 20-24, and Sept. 20-24, 29, 30. Records good.

AVERAGE DISCHARGE.--22 years, 115 ft³/s, 15.02 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 7,880 ft³/s May 1, 1983; maximum gage height, 19.72 ft Apr. 24, 1975; no flow at times most years.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 2,400 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|
| Feb. 28 | 1845 | *3,170 | *17.34 |

Minimum daily discharge, no flow Aug. 25 to Sept. 11 and Sept. 25-30.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|----------|------|-------|------|------|------|-------|--------|---------|-------|-------|-------|
| 1 | 3.0 | 2.7 | 222 | 18 | 16 | 1420 | 35 | 12 | 13 | 428 | 3.7 | .00 | |
| 2 | 19 | 2.6 | 404 | 18 | 71 | 299 | 54 | 12 | 21 | 57 | 1.8 | .00 | |
| 3 | 22 | 2.4 | 95 | 15 | 39 | 158 | 36 | 12 | 37 | 13 | .92 | .00 | |
| 4 | 72 | 2.8 | 57 | 13 | 28 | 110 | 29 | 20 | 10 | 7.8 | .75 | .00 | |
| 5 | 37 | 14 | 41 | 13 | 24 | 94 | 26 | 11 | 4.5 | 235 | .70 | .00 | |
| 6 | 5.8 | 15 | 35 | 14 | 24 | 75 | 24 | 9.7 | 3.3 | 184 | .58 | .00 | |
| 7 | 2.0 | 8.3 | 31 | 13 | 24 | 62 | 23 | 9.2 | 2.5 | 354 | .45 | .00 | |
| 8 | 1.4 | 7.4 | 33 | 11 | 23 | 59 | 21 | 8.2 | 2.1 | 44 | .37 | .00 | |
| 9 | 1.1 | 6.6 | 129 | 11 | 13 | 51 | 19 | 7.4 | 1.7 | 21 | .35 | .00 | |
| 10 | .98 | 4.9 | 86 | 18 | 14 | 37 | 18 | 7.1 | 1.4 | 14 | .28 | .00 | |
| 11 | .95 | 8.6 | 54 | 14 | 15 | 33 | 35 | 7.0 | 1.3 | 10 | .14 | .00 | |
| 12 | 51 | 10 | 41 | 11 | 16 | 30 | 23 | 9.3 | 62 | 13 | .09 | 30 | |
| 13 | 40 | 6.3 | 28 | 12 | 12 | 29 | 20 | 8.7 | 786 | 44 | .09 | 4.6 | |
| 14 | 11 | 4.5 | 26 | 12 | 23 | 30 | 262 | 6.7 | 222 | 41 | .24 | 1.0 | |
| 15 | 5.4 | 5.2 | 24 | 12 | 28 | 145 | 157 | 5.6 | 20 | 10 | .29 | .56 | |
| 16 | 3.1 | 5.4 | 23 | 9.5 | 23 | 215 | 127 | 5.0 | 12 | 5.9 | .37 | .39 | |
| 17 | 2.3 | 5.1 | 23 | 8.9 | 23 | 74 | 103 | 4.9 | 68 | 4.1 | .31 | .59 | |
| 18 | 1.8 | 4.5 | 22 | 15 | 22 | 59 | 70 | 4.7 | 13 | 3.0 | .24 | 1.0 | |
| 19 | 1.6 | 3.6 | 18 | 45 | 31 | 54 | 52 | 15 | 13 | 2.2 | .13 | .70 | |
| 20 | 1.4 | 4.3 | 17 | 37 | 45 | 43 | 42 | 22 | 6.7 | 1.8 | .08 | .28 | |
| 21 | 1.3 | 4.6 | 15 | 20 | 65 | 39 | 36 | 18 | 19 | 1.4 | .05 | .00 | |
| 22 | 1.3 | 4.3 | 13 | 16 | 118 | 34 | 31 | 4.4 | 37 | 1.1 | .03 | .00 | |
| 23 | 1.3 | 4.2 | 14 | 12 | 71 | 32 | 28 | 3.0 | 303 | .99 | .02 | .00 | |
| 24 | 1.6 | 4.4 | 30 | 11 | 53 | 31 | 24 | 2.6 | 70 | .94 | .01 | .00 | |
| 25 | 140 | 26 | 38 | 8.8 | 45 | 30 | 21 | 20 | 18 | .93 | .00 | .00 | |
| 26 | 38 | 287 | 27 | 8.0 | 40 | 23 | 19 | 9.1 | 23 | 1.3 | .00 | .00 | |
| 27 | 14 | 83 | 24 | 7.0 | 225 | 23 | 18 | 4.6 | 8.1 | .96 | .00 | .00 | |
| 28 | 8.1 | 42 | 22 | 7.2 | 1220 | 21 | 16 | 3.4 | 5.2 | .80 | .00 | .00 | |
| 29 | 5.1 | 32 | 21 | 11 | --- | 20 | 15 | 2.9 | 4.1 | .72 | .00 | .00 | |
| 30 | 3.6 | 25 | 21 | 15 | --- | 68 | 14 | 11 | 3.2 | 46 | .00 | .00 | |
| 31 | 3.0 | --- | 17 | 9.8 | --- | 42 | --- | 13 | --- | 13 | .00 | --- | |
| TOTAL | 500.13 | 636.7 | 1651 | 446.2 | 2351 | 3440 | 1398 | 289.5 | 1791.1 | 1560.94 | 11.99 | 39.12 | |
| MEAN | 16.1 | 21.2 | 53.3 | 14.4 | 84.0 | 111 | 46.6 | 9.34 | 59.7 | 50.4 | .39 | 1.30 | |
| MAX | 140 | 287 | 404 | 45 | 1220 | 1420 | 262 | 22 | 786 | 428 | 3.7 | 30 | |
| MIN | .95 | 2.4 | 13 | 7.0 | 12 | 20 | 14 | 2.6 | 1.3 | .72 | .00 | .00 | |
| CFSM | .15 | .20 | .51 | .14 | .81 | 1.07 | .45 | .09 | .57 | .48 | .00 | .01 | |
| IN. | .18 | .23 | .59 | .16 | .84 | 1.23 | .50 | .10 | .64 | .56 | .00 | .01 | |
| CAL YR 1986 | TOTAL | 36049.23 | | MEAN | 98.8 | MAX | 5370 | MIN | .10 | CFSM | .95 | IN. | 12.89 |
| WTR YR 1987 | TOTAL | 14115.68 | | MEAN | 38.7 | MAX | 1420 | MIN | .00 | CFSM | .37 | IN. | 5.05 |

03381500 LITTLE WABASH RIVER AT CARNI, IL

LOCATION.--Lat 38°03'40", long 88°09'35", in NW¼ sec.25, T.5 S., R.9 E., White County, Hydrologic Unit 05120114, on right bank at upstream side of Possum Bridge, 2.3 mi south of Main Street Bridge in Carni, 7.8 mi downstream from Skillet Fork, and at mile 30.5.

DRAINAGE AREA.--3,102 mi².

PERIOD OF RECORD.--October 1908 to December 1912 (gage heights only), October 1939 to current year.

REVISED RECORDS.--WDR IL-75-1: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 339.91 ft above National Geodetic Vertical Datum of 1929. Prior to December 1912, nonrecording gage at site 3.1 mi upstream at datum 0.4 ft higher. Oct. 1 to Nov. 9, 1939, nonrecording gage at present site and datum. Since Nov. 14, 1939, auxiliary water-stage recorder 3.1 mi upstream.

REMARKS.--No estimated daily discharges. Records good. U.S. Army Corps of Engineers satellite telemeter and rain gage at station. There was no diversion through McHenry Slough during the year.

AVERAGE DISCHARGE.--48 years, 2,604 ft³/s, 11.40 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 46,900 ft³/s May 12, 1961; maximum gage height, 36.70 ft May 13, 1961; no flow Sept. 16-17, 1952, result of temporary dam upstream; minimum unregulated discharge, 0.6 ft³/s Sept. 9, 1953, July 31, 1954.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 7,590 ft³/s Apr. 18, gage height, 19.88 ft; minimum daily, 24 ft³/s Sept. 14, 15.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|
| 1 | 152 | 708 | 2190 | 649 | 478 | 6280 | 884 | 385 | 376 | 401 | 1220 | 32 |
| 2 | 443 | 533 | 3640 | 544 | 666 | 6810 | 716 | 350 | 372 | 933 | 1150 | 29 |
| 3 | 1060 | 416 | 3600 | 478 | 853 | 6780 | 642 | 315 | 520 | 1120 | 1080 | 28 |
| 4 | 1290 | 346 | 3300 | 435 | 985 | 6570 | 556 | 659 | 630 | 2640 | 876 | 28 |
| 5 | 2250 | 353 | 3300 | 408 | 1490 | 5940 | 480 | 1550 | 586 | 3600 | 783 | 29 |
| 6 | 2630 | 381 | 3140 | 388 | 2140 | 4860 | 439 | 805 | 432 | 4110 | 567 | 31 |
| 7 | 2730 | 333 | 2980 | 372 | 2500 | 3710 | 409 | 468 | 306 | 4770 | 464 | 34 |
| 8 | 2610 | 285 | 2500 | 350 | 2550 | 2470 | 382 | 438 | 300 | 6060 | 302 | 32 |
| 9 | 2560 | 262 | 2400 | 339 | 1980 | 1480 | 359 | 465 | 260 | 6450 | 247 | 30 |
| 10 | 2540 | 245 | 2260 | 348 | 1340 | 929 | 338 | 405 | 246 | 5930 | 544 | 30 |
| 11 | 2190 | 255 | 1750 | 374 | 1010 | 691 | 419 | 320 | 230 | 4550 | 303 | 30 |
| 12 | 1390 | 280 | 1480 | 384 | 834 | 593 | 492 | 274 | 238 | 2940 | 168 | 27 |
| 13 | 726 | 230 | 1350 | 403 | 716 | 539 | 562 | 257 | 1820 | 2120 | 120 | 26 |
| 14 | 472 | 208 | 1110 | 518 | 655 | 495 | 2540 | 257 | 1100 | 2640 | 98 | 24 |
| 15 | 339 | 175 | 890 | 873 | 634 | 588 | 5150 | 285 | 430 | 3380 | 84 | 24 |
| 16 | 280 | 149 | 693 | 1630 | 607 | 1360 | 6890 | 248 | 407 | 3770 | 72 | 25 |
| 17 | 253 | 144 | 562 | 2450 | 600 | 1450 | 7520 | 216 | 869 | 3720 | 67 | 67 |
| 18 | 244 | 139 | 473 | 3040 | 584 | 1210 | 7490 | 195 | 698 | 3380 | 64 | 72 |
| 19 | 233 | 129 | 407 | 3210 | 594 | 1350 | 6840 | 256 | 309 | 3320 | 63 | 56 |
| 20 | 252 | 126 | 381 | 3440 | 843 | 1500 | 5940 | 280 | 276 | 3290 | 58 | 44 |
| 21 | 236 | 118 | 362 | 3160 | 1110 | 1380 | 5160 | 264 | 224 | 2720 | 52 | 41 |
| 22 | 214 | 112 | 353 | 2510 | 1670 | 1250 | 4680 | 236 | 222 | 1460 | 55 | 42 |
| 23 | 196 | 110 | 342 | 1870 | 1470 | 1280 | 3990 | 220 | 401 | 607 | 55 | 39 |
| 24 | 187 | 108 | 426 | 1260 | 1070 | 1970 | 2570 | 204 | 418 | 313 | 46 | 35 |
| 25 | 624 | 129 | 878 | 929 | 954 | 2550 | 1350 | 234 | 453 | 232 | 39 | 32 |
| 26 | 1100 | 859 | 959 | 800 | 873 | 1740 | 852 | 302 | 479 | 214 | 37 | 31 |
| 27 | 565 | 1320 | 1020 | 701 | 1370 | 1160 | 638 | 256 | 421 | 187 | 54 | 30 |
| 28 | 381 | 1610 | 1270 | 617 | 3330 | 901 | 553 | 210 | 305 | 198 | 60 | 29 |
| 29 | 694 | 1920 | 1330 | 580 | --- | 744 | 485 | 164 | 284 | 569 | 39 | 36 |
| 30 | 992 | 2020 | 1130 | 556 | --- | 996 | 435 | 187 | 246 | 844 | 36 | 36 |
| 31 | 919 | --- | 837 | 508 | --- | 1200 | --- | 341 | --- | 885 | 34 | --- |
| TOTAL | 30752 | 14003 | 47313 | 34124 | 33906 | 70776 | 69761 | 11046 | 13858 | 77353 | 8837 | 1049 |
| MEAN | 992 | 467 | 1526 | 1101 | 1211 | 2283 | 2325 | 356 | 462 | 2495 | 285 | 35.0 |
| MAX | 2730 | 2020 | 3640 | 3440 | 3330 | 6810 | 7520 | 1550 | 1820 | 6450 | 1220 | 72 |
| MIN | 152 | 108 | 342 | 339 | 478 | 495 | 338 | 164 | 222 | 187 | 34 | 24 |
| CFSM | .32 | .15 | .49 | .35 | .39 | .74 | .75 | .11 | .15 | .80 | .09 | .01 |
| IN. | .37 | .17 | .57 | .41 | .41 | .85 | .84 | .13 | .17 | .93 | .11 | .01 |
| CAL YR 1986 | TOTAL | 671129 | MEAN | 1839 | MAX | 14800 | MIN | 40 | CFSM | .59 | IN. | 8.05 |
| WTR YR 1987 | TOTAL | 412778 | MEAN | 1131 | MAX | 7520 | MIN | 24 | CFSM | .36 | IN. | 4.95 |

04093000 DEEP RIVER AT LAKE GEORGE OUTLET AT HOBART, IN

LOCATION.--Lat 41°32'10", long 87°15'25", in NW¼NW¼ sec.32, T.36 N., R.7 W., Lake County, Hydrologic Unit 04040001, on left bank at upstream side of bridge on Center Street in Hobart, 300 ft upstream from Duck Creek, and 400 ft downstream from Lake George Dam.

DRAINAGE AREA.--124 mi².

PERIOD OF RECORD.--April 1947 to current year.

REVISED RECORDS.--WSP 1337: 1953. WSP 1507: 1956. WDR IN-72-1: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 588.17 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). Prior to July 29, 1952, nonrecording gage, and July 30, 1952, to July 20, 1955, water-stage recorder at site 400 ft upstream at datum 11.80 ft higher.

REMARKS.--Estimated daily discharges: June 20 to Sept. 30. Records good except for estimated daily discharges, which are fair.

AVERAGE DISCHARGE.--40 years, 109 ft³/s, 11.94 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 4,000 ft³/s June 14, 1981; maximum gage height, 19.48 ft, Oct. 11, 1954, present datum, site then in use; no flow Nov. 5, 1978, due to regulation of Lake George Dam.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 700 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 4 | 2300 | 718 | 8.55 | May 19 | 2400 | 1,090 | 9.99 |
| Nov. 27 | 1900 | 957 | 9.50 | June 1 | 2000 | *1,360 | *10.88 |

Minimum daily discharge, 13 ft³/s Aug. 8, 12.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|------|------|------|------|------|------|------|------|------|------|-------|
| 1 | 121 | 35 | 238 | 48 | 68 | 93 | 43 | 64 | 1060 | 53 | 20 | 50 | |
| 2 | 87 | 34 | 214 | 49 | 83 | 144 | 38 | 66 | 1270 | 46 | 19 | 40 | |
| 3 | 254 | 32 | 222 | 50 | 133 | 126 | 38 | 78 | 963 | 35 | 17 | 35 | |
| 4 | 650 | 29 | 197 | 48 | 172 | 102 | 35 | 99 | 667 | 27 | 16 | 34 | |
| 5 | 616 | 30 | 142 | 46 | 164 | 86 | 35 | 89 | 407 | 25 | 14 | 34 | |
| 6 | 363 | 30 | 112 | 46 | 141 | 81 | 36 | 73 | 247 | 25 | 14 | 28 | |
| 7 | 205 | 28 | 116 | 46 | 126 | 75 | 35 | 62 | 177 | 40 | 14 | 25 | |
| 8 | 133 | 34 | 178 | 48 | 130 | 69 | 33 | 57 | 135 | 53 | 13 | 25 | |
| 9 | 90 | 35 | 278 | 47 | 133 | 61 | 33 | 52 | 111 | 37 | 15 | 23 | |
| 10 | 75 | 29 | 276 | 51 | 113 | 61 | 33 | 46 | 99 | 32 | 14 | 23 | |
| 11 | 64 | 29 | 191 | 52 | 100 | 57 | 44 | 44 | 87 | 35 | 14 | 21 | |
| 12 | 57 | 29 | 142 | 49 | 92 | 53 | 62 | 39 | 113 | 32 | 13 | 20 | |
| 13 | 52 | 23 | 104 | 47 | 87 | 51 | 62 | 39 | 132 | 24 | 14 | 20 | |
| 14 | 50 | 21 | 87 | 48 | 82 | 52 | 84 | 39 | 100 | 24 | 30 | 20 | |
| 15 | 44 | 21 | 84 | 66 | 78 | 52 | 308 | 40 | 76 | 28 | 42 | 19 | |
| 16 | 41 | 22 | 78 | 113 | 71 | 51 | 470 | 38 | 64 | 34 | 32 | 24 | |
| 17 | 37 | 23 | 74 | 118 | 65 | 48 | 437 | 37 | 55 | 31 | 140 | 40 | |
| 18 | 35 | 35 | 74 | 105 | 62 | 46 | 316 | 119 | 49 | 23 | 155 | 40 | |
| 19 | 32 | 49 | 72 | 90 | 58 | 50 | 202 | 732 | 44 | 20 | 74 | 34 | |
| 20 | 31 | 55 | 68 | 78 | 55 | 50 | 144 | 1010 | 40 | 18 | 40 | 25 | |
| 21 | 29 | 71 | 64 | 60 | 52 | 48 | 123 | 727 | 54 | 21 | 34 | 22 | |
| 22 | 27 | 93 | 61 | 65 | 52 | 45 | 115 | 417 | 54 | 20 | 37 | 66 | |
| 23 | 26 | 111 | 59 | 57 | 52 | 44 | 166 | 232 | 45 | 19 | 34 | 100 | |
| 24 | 26 | 134 | 58 | 46 | 51 | 44 | 189 | 159 | 38 | 18 | 25 | 60 | |
| 25 | 35 | 113 | 57 | 44 | 49 | 51 | 152 | 126 | 36 | 16 | 24 | 42 | |
| 26 | 59 | 299 | 55 | 41 | 47 | 49 | 119 | 340 | 36 | 18 | 150 | 32 | |
| 27 | 65 | 893 | 52 | 39 | 47 | 45 | 100 | 457 | 30 | 20 | 400 | 28 | |
| 28 | 56 | 807 | 50 | 38 | 49 | 43 | 88 | 304 | 27 | 21 | 240 | 25 | |
| 29 | 46 | 509 | 49 | 41 | --- | 43 | 78 | 171 | 27 | 21 | 130 | 25 | |
| 30 | 41 | 327 | 49 | 52 | --- | 40 | 70 | 129 | 36 | 18 | 82 | 24 | |
| 31 | 38 | --- | 50 | 65 | --- | 41 | --- | 171 | --- | 20 | 62 | --- | |
| TOTAL | 3485 | 3980 | 3551 | 1795 | 2412 | 1901 | 3688 | 6056 | 6279 | 854 | 1928 | 1004 | |
| MEAN | 112 | 133 | 115 | 57.9 | 86.1 | 61.3 | 123 | 195 | 209 | 27.5 | 62.2 | 33.5 | |
| MAX | 650 | 893 | 278 | 118 | 172 | 144 | 470 | 1010 | 1270 | 53 | 400 | 100 | |
| MIN | 26 | 21 | 49 | 38 | 47 | 40 | 33 | 37 | 27 | 16 | 13 | 19 | |
| CFSM | .90 | 1.07 | .93 | .47 | .69 | .49 | .99 | 1.57 | 1.69 | .22 | .50 | .27 | |
| IN. | 1.05 | 1.19 | 1.07 | .54 | .72 | .57 | 1.11 | 1.82 | 1.88 | .26 | .58 | .30 | |
| CAL YR 1986 | TOTAL | 31970.4 | | MEAN | 87.6 | MAX | 893 | MIN | 3.9 | CFSM | .71 | IN. | 9.59 |
| WTR YR 1987 | TOTAL | 36933 | | MEAN | 101 | MAX | 1270 | MIN | 13 | CFSM | .81 | IN. | 11.08 |

04093200 LITTLE CALUMET RIVER AT GARY, IN

LOCATION.--Lat 41°34'19", long 87°19'13", in NE 1/4 sec.15, T.36 N., R.8 W., Lake County, Hydrologic Unit 04040001, on right bank 100 ft upstream of Pennsylvania Railroad bridge, 800 ft upstream of Martin Luther King Avenue bridge at Gary, 1.3 mi downstream of highway 53, and 1.5 mi upstream from confluence with Deep River.

DRAINAGE AREA.--5.8 mi², approximately.

PERIOD OF RECORD.--June 1958 to September 1967, October 1968 to September 30, 1971 (discharge), December 13, 1984 to current year (gage heights only).

GAGE.--Water-stage recorder. Wooden control since Dec. 13, 1984. Datum of gage is 580.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Stage affected by backwater from Deep River during times of flood. Minimum gage height for the period of record may have been lower prior to December 13, 1984.

EXTREMES FOR PERIOD OF RECORD.--Maximum gage height, 11.59 ft, Nov. 21, 1985; minimum gage height, 5.74 ft, Sept. 10, 15-19, 1986. Minimum gage height not reported prior to December 13, 1984.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in October 1954 reached a stage of 13.09 ft, from flood mark.

EXTREMES FOR CURRENT YEAR.--Maximum gage height, 9.83 ft, June 3; minimum gage height, 5.86 ft, Aug. 13.

PROVISIONAL DATA

GAGE HEIGHT, IN FEET, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1 | 7.12 | --- | 8.72 | 6.57 | 6.90 | 7.46 | 6.54 | 6.97 | 9.48 | 6.87 | 6.33 | 8.45 |
| 2 | 6.93 | --- | 8.54 | 6.59 | 7.12 | 7.45 | 6.52 | 7.00 | 9.81 | 6.81 | 6.31 | 8.16 |
| 3 | 8.47 | --- | 8.36 | 6.59 | 7.31 | 7.39 | 6.45 | 7.17 | 9.78 | 6.65 | 6.26 | 7.83 |
| 4 | 8.52 | --- | 8.18 | 6.57 | 7.55 | 7.28 | 6.43 | 7.18 | 9.67 | 6.47 | 6.21 | 7.52 |
| 5 | 8.59 | --- | 7.90 | 6.89 | 7.55 | 7.14 | 6.44 | 7.10 | 9.54 | 6.41 | 6.14 | 7.22 |
| 6 | 8.58 | --- | 7.70 | 6.64 | 7.47 | 7.09 | 6.42 | 6.99 | 9.28 | 6.81 | 6.07 | 6.98 |
| 7 | 8.50 | --- | 7.76 | 6.65 | 7.41 | 6.99 | 6.42 | 6.89 | 8.95 | 7.09 | 6.03 | 6.84 |
| 8 | 8.25 | --- | 8.01 | 6.61 | 6.85 | 6.90 | 6.43 | 6.72 | 8.58 | 7.35 | 6.04 | 6.78 |
| 9 | 7.93 | --- | 8.06 | 6.28 | 7.39 | 6.78 | 6.53 | 6.62 | 8.18 | 7.30 | 6.13 | 6.69 |
| 10 | --- | --- | 8.07 | 6.44 | 7.25 | 7.38 | 6.66 | 6.57 | 7.77 | 7.11 | 6.03 | 6.58 |
| 11 | --- | --- | 7.92 | 6.31 | 7.17 | 6.94 | 7.47 | 6.56 | 7.92 | 7.12 | 5.99 | 6.52 |
| 12 | --- | --- | 7.69 | 6.59 | 7.10 | 6.72 | 7.73 | 6.59 | 7.91 | 7.00 | 5.90 | 6.76 |
| 13 | --- | --- | 7.45 | 6.62 | 7.04 | 6.74 | 7.75 | 6.49 | 7.62 | 6.75 | 7.07 | 6.69 |
| 14 | --- | --- | 7.24 | 6.83 | 6.98 | 6.88 | 8.76 | 6.51 | 7.30 | 6.63 | 7.34 | 6.59 |
| 15 | --- | --- | 7.61 | 7.06 | 6.80 | 6.73 | 9.29 | 6.46 | 7.01 | 6.94 | 7.17 | 6.46 |
| 16 | --- | --- | 7.29 | 7.07 | 6.74 | 6.77 | 9.06 | 6.40 | 6.79 | 6.72 | 7.71 | 6.90 |
| 17 | --- | --- | 7.12 | 7.02 | 6.72 | 6.59 | 9.05 | 6.93 | 6.63 | 6.45 | 8.38 | 7.30 |
| 18 | --- | --- | 7.10 | 7.06 | 6.71 | 6.55 | 8.87 | 8.68 | 6.55 | 6.33 | 8.38 | 7.35 |
| 19 | --- | 6.91 | 6.93 | 7.07 | 6.68 | 6.81 | 8.57 | 9.26 | 6.48 | 6.28 | 8.32 | 7.19 |
| 20 | --- | 7.02 | 6.84 | 7.00 | 6.59 | 7.13 | 8.25 | 9.44 | 6.95 | 6.75 | 8.05 | 7.03 |
| 21 | --- | 7.08 | 6.78 | 6.91 | 6.59 | 6.94 | 8.00 | 9.49 | 7.05 | 6.26 | 7.92 | 7.00 |
| 22 | --- | 7.47 | 6.73 | 6.58 | 6.58 | 6.97 | 8.05 | 9.42 | 6.95 | 6.17 | 7.93 | 7.79 |
| 23 | --- | 7.37 | 6.73 | 6.58 | 6.72 | 6.76 | 8.17 | 9.20 | 6.83 | 6.15 | 7.86 | 7.81 |
| 24 | --- | 7.32 | 6.71 | 6.39 | 6.59 | 6.77 | 8.16 | 8.93 | 6.62 | 6.13 | 7.59 | 7.65 |
| 25 | --- | 7.24 | 6.71 | 6.29 | 6.53 | 6.94 | 8.10 | 8.89 | 7.25 | 6.11 | 7.57 | 7.44 |
| 26 | --- | 8.42 | 6.67 | 6.28 | 6.55 | 6.85 | 7.91 | 8.77 | 7.04 | 6.23 | 8.47 | 7.12 |
| 27 | --- | 8.56 | 6.63 | 6.27 | 6.56 | 6.78 | 7.74 | 8.50 | 6.73 | 6.41 | 8.79 | 6.90 |
| 28 | --- | 8.75 | 6.60 | 6.26 | 7.28 | 6.73 | 7.49 | 8.07 | 6.50 | 6.27 | 9.01 | 6.77 |
| 29 | --- | 8.87 | 6.64 | 6.41 | --- | 6.58 | 7.28 | 7.72 | 6.70 | 6.23 | 9.07 | 7.05 |
| 30 | --- | 8.81 | 6.60 | 6.52 | --- | 6.55 | 7.09 | 8.24 | 7.03 | 6.20 | 8.94 | 6.96 |
| 31 | --- | --- | 6.60 | 6.64 | --- | 6.53 | --- | 8.59 | --- | 6.45 | 8.72 | --- |
| MEAN | --- | --- | 7.35 | 6.63 | 6.95 | 6.91 | 7.59 | 7.69 | 7.70 | 6.60 | 7.35 | 7.14 |
| MAX | --- | --- | 8.72 | 7.07 | 7.55 | 7.46 | 9.29 | 9.49 | 9.81 | 7.35 | 9.07 | 8.45 |
| MIN | --- | --- | 6.60 | 6.26 | 6.53 | 6.53 | 6.42 | 6.40 | 6.48 | 6.11 | 5.90 | 6.46 |

WTR YR 1987 MEAN 7.24 HIGH 9.81 JUN 2 LOW 5.90 AUG 12

STREAMS TRIBUTARY TO LAKE MICHIGAN

04093500 BURNS DITCH AT GARY, IN

LOCATION.--Lat 41°34'30", long 87°17'20", in SE 1/4 sec. 13, T.36 N., R.8 W., Lake County, Hydrologic Unit 04040001, on left bank at downstream side of bridge on Central Avenue, 0.4 mi east of Gary, and 0.4 mi downstream from confluence of Deep River and Little Calumet River.

DRAINAGE AREA.--160 mi². During times of floods flow may leave the basin by flowing west through Little Calumet River into the western portion of Calumet River basin; or during times of floods on Hart ditch, flow may enter the basin from western portion of the Little Calumet River basin.

PERIOD OF RECORD.--October 1943 to current year (since 1951 water year, backwater free periods only).

REVISED RECORDS.--WSP 1034: 1944. WSP 1337: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 577.04 ft above National Geodetic Vertical Datum of 1929. Prior to July 28, 1955, nonrecording gage at same site and datum.

REMARKS.--Records poor. Burns ditch is an artificial channel which reverses the direction of flow of part of Little Calumet River and flows into Lake Michigan at Ogden Dunes. During high levels on Lake Michigan, only periods free from backwater are shown.

AVERAGE DISCHARGE.--28 years (1943-50, 1955-73, 1977, 1978, 1982), 140 ft³/s, 11.88 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 3,430 ft³/s Oct. 11, 1954; maximum gage height, 16.44 ft Mar. 16, 1944, from graph based on gage readings.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 1,510 ft³/s June 2, gage height, 11.44 ft.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------|-----|-----|-----|-----|-----|-----|-----|------|------|-----|-----|-----|
| 1 | --- | --- | --- | | | | --- | --- | 1210 | | --- | --- |
| 2 | --- | --- | --- | | | | --- | --- | 1470 | | --- | --- |
| 3 | --- | --- | --- | | | | --- | --- | 1370 | | --- | --- |
| 4 | 754 | --- | --- | | | | --- | --- | 1050 | | --- | --- |
| 5 | 789 | --- | --- | | | | --- | --- | 741 | | --- | --- |
| 6 | 643 | --- | --- | | | | --- | --- | 507 | | --- | --- |
| 7 | --- | --- | --- | | | | --- | --- | 375 | | --- | --- |
| 8 | --- | --- | --- | | | | --- | --- | --- | | --- | --- |
| 9 | --- | --- | 466 | | | | --- | --- | --- | | --- | --- |
| 10 | --- | --- | 426 | | | | --- | --- | --- | | --- | --- |
| 11 | --- | --- | --- | | | | --- | --- | --- | | --- | --- |
| 12 | --- | --- | --- | | | | --- | --- | --- | | --- | --- |
| 13 | --- | --- | --- | | | | --- | --- | --- | | --- | --- |
| 14 | --- | --- | --- | | | | --- | --- | --- | | --- | --- |
| 15 | --- | --- | --- | | | | --- | --- | --- | | --- | --- |
| 16 | --- | --- | --- | | | | 495 | --- | --- | | --- | --- |
| 17 | --- | --- | --- | | | | 517 | --- | --- | | --- | --- |
| 18 | --- | --- | --- | | | | 452 | --- | --- | | --- | --- |
| 19 | --- | --- | --- | | | | --- | 757 | --- | | --- | --- |
| 20 | --- | --- | --- | | | | --- | 1120 | --- | | --- | --- |
| 21 | --- | --- | --- | | | | --- | 1000 | --- | | --- | --- |
| 22 | --- | --- | --- | | | | --- | 717 | --- | | --- | 238 |
| 23 | --- | --- | --- | | | | --- | 475 | --- | | --- | --- |
| 24 | --- | --- | --- | | | | --- | 359 | --- | | --- | --- |
| 25 | --- | --- | --- | | | | --- | 316 | --- | | --- | --- |
| 26 | --- | --- | --- | | | | --- | 479 | --- | | --- | --- |
| 27 | --- | 850 | --- | | | | --- | 579 | --- | | 461 | --- |
| 28 | --- | 951 | --- | | | | --- | 477 | --- | | 391 | --- |
| 29 | --- | 757 | --- | | | | --- | 305 | --- | | 276 | --- |
| 30 | --- | 592 | --- | | | | --- | --- | --- | | --- | --- |
| 31 | --- | --- | --- | | | | --- | --- | --- | | --- | --- |
| TOTAL | --- | --- | --- | | | | --- | --- | --- | | --- | --- |
| MEAN | --- | --- | --- | | | | --- | --- | --- | | --- | --- |
| MAX | --- | --- | --- | | | | --- | --- | --- | | --- | --- |
| MIN | --- | --- | --- | | | | --- | --- | --- | | --- | --- |
| CFSM | --- | --- | --- | | | | --- | --- | --- | | --- | --- |
| IN. | --- | --- | --- | | | | --- | --- | --- | | --- | --- |

04094000 LITTLE CALUMET RIVER AT PORTER, IN

LOCATION.--Lat 41°37'18", long 87°05'13", in NE¼NE¼ sec.34, T.37 N., R.6 W., Porter County, Hydrologic Unit 04040001, on right bank at downstream end of county road bridge, 200 ft upstream from bridge on U.S. Highway 20, 0.8 mi northwest of Porter, and 4.5 mi upstream from Salt Creek.

DRAINAGE AREA.--66.2 mi².

PERIOD OF RECORD.--May 1945 to current year.

REVISED RECORDS.--WSP 1084: 1945. WSP 1337: 1946-47. WDR IN-72-1: Drainage area. WDR IN-83-1: 1982.

GAGE.--Water-stage recorder. Datum of gage is 603.48 ft above National Geodetic Vertical Datum of 1929. Prior to June 26, 1952, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Dec. 12-14, Jan. 18-28, and Feb. 13-18. Records good except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--42 years, 74.2 ft³/s, 15.22 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 3,110 ft³/s Oct. 10, 1954, gage height, 11.66 ft; minimum daily, 17 ft³/s Aug. 24, 1965.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 700 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|---------|------|-----------------------------------|---------------------|
| Oct. 4 | 0700 | *900 | *8.08 | Nov. 27 | 0800 | 820 | 7.93 |

Minimum daily discharge, 29 ft³/s July 24 and Aug. 12.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|------|------|------|------|------|------|------|------|------|-------|
| 1 | 174 | 46 | 112 | 55 | 63 | 105 | 40 | 42 | 204 | 43 | 77 | 48 |
| 2 | 107 | 46 | 123 | 55 | 77 | 123 | 41 | 51 | 146 | 40 | 100 | 42 |
| 3 | 255 | 46 | 122 | 57 | 108 | 94 | 40 | 63 | 112 | 37 | 46 | 38 |
| 4 | 734 | 46 | 98 | 58 | 115 | 73 | 39 | 64 | 77 | 34 | 44 | 36 |
| 5 | 327 | 46 | 81 | 58 | 95 | 66 | 38 | 52 | 61 | 36 | 36 | 34 |
| 6 | 160 | 45 | 73 | 57 | 76 | 63 | 38 | 47 | 53 | 45 | 33 | 33 |
| 7 | 103 | 44 | 80 | 57 | 78 | 59 | 38 | 44 | 47 | 46 | 31 | 33 |
| 8 | 76 | 47 | 167 | 57 | 97 | 56 | 37 | 41 | 43 | 40 | 30 | 46 |
| 9 | 61 | 49 | 191 | 55 | 78 | 53 | 36 | 39 | 40 | 36 | 31 | 43 |
| 10 | 52 | 44 | 151 | 56 | 67 | 48 | 36 | 37 | 38 | 35 | 30 | 40 |
| 11 | 47 | 45 | 97 | 56 | 65 | 46 | 46 | 36 | 38 | 38 | 30 | 37 |
| 12 | 44 | 47 | 70 | 55 | 65 | 45 | 57 | 37 | 44 | 38 | 29 | 35 |
| 13 | 42 | 44 | 60 | 54 | 62 | 44 | 48 | 35 | 40 | 42 | 30 | 34 |
| 14 | 41 | 42 | 58 | 55 | 58 | 46 | 69 | 35 | 38 | 46 | 69 | 32 |
| 15 | 39 | 43 | 61 | 89 | 52 | 51 | 205 | 35 | 36 | 42 | 53 | 33 |
| 16 | 38 | 45 | 61 | 119 | 48 | 50 | 164 | 33 | 34 | 46 | 41 | 43 |
| 17 | 37 | 46 | 65 | 87 | 45 | 46 | 114 | 33 | 33 | 38 | 251 | 58 |
| 18 | 36 | 48 | 70 | 70 | 43 | 44 | 88 | 96 | 32 | 34 | 221 | 78 |
| 19 | 35 | 56 | 68 | 60 | 45 | 44 | 74 | 324 | 31 | 32 | 95 | 68 |
| 20 | 35 | 57 | 65 | 54 | 45 | 44 | 65 | 461 | 36 | 31 | 63 | 52 |
| 21 | 36 | 98 | 61 | 50 | 45 | 42 | 58 | 218 | 67 | 41 | 51 | 48 |
| 22 | 36 | 100 | 58 | 45 | 46 | 42 | 57 | 122 | 106 | 35 | 51 | 141 |
| 23 | 36 | 87 | 57 | 41 | 48 | 41 | 78 | 89 | 61 | 32 | 42 | 108 |
| 24 | 38 | 90 | 57 | 38 | 48 | 40 | 70 | 73 | 44 | 29 | 38 | 74 |
| 25 | 45 | 71 | 57 | 37 | 47 | 40 | 59 | 67 | 49 | 30 | 38 | 58 |
| 26 | 58 | 209 | 56 | 36 | 47 | 41 | 54 | 88 | 57 | 33 | 187 | 50 |
| 27 | 54 | 706 | 55 | 36 | 46 | 41 | 50 | 71 | 42 | 34 | 386 | 45 |
| 28 | 51 | 362 | 54 | 37 | 48 | 41 | 47 | 58 | 37 | 33 | 215 | 42 |
| 29 | 49 | 197 | 54 | 51 | --- | 40 | 46 | 51 | 36 | 31 | 118 | 51 |
| 30 | 47 | 141 | 54 | 63 | --- | 41 | 43 | 47 | 41 | 31 | 80 | 56 |
| 31 | 46 | --- | 55 | 62 | --- | 41 | --- | 53 | --- | 32 | 60 | --- |
| TOTAL | 2939 | 2993 | 2491 | 1760 | 1757 | 1650 | 1875 | 2542 | 1723 | 1140 | 2606 | 1536 |
| MEAN | 94.8 | 99.8 | 80.4 | 56.8 | 62.8 | 53.2 | 62.5 | 82.0 | 57.4 | 36.8 | 84.1 | 51.2 |
| MAX | 734 | 706 | 191 | 119 | 115 | 123 | 205 | 461 | 204 | 46 | 386 | 141 |
| MIN | 35 | 42 | 54 | 36 | 43 | 40 | 36 | 33 | 31 | 29 | 29 | 32 |
| CFSM | 1.43 | 1.51 | 1.21 | .86 | .95 | .80 | .94 | 1.24 | .87 | .56 | 1.27 | .77 |
| IN. | 1.65 | 1.68 | 1.40 | .99 | .99 | .93 | 1.05 | 1.43 | .97 | .64 | 1.46 | .86 |
| CAL YR 1986 | TOTAL | 26802 | MEAN | 73.4 | MAX | 734 | MIN | 26 | CFSM | 1.11 | IN. | 15.06 |
| WTR YR 1987 | TOTAL | 25012 | MEAN | 68.5 | MAX | 734 | MIN | 29 | CFSM | 1.03 | IN. | 14.06 |

04094500 SALT CREEK NEAR MCCOOL, IN

LOCATION.--Lat 41°35'48", long 87°08'40", in SE 1/4 sec. 6, T.36 N., R.6 W., Porter County, Hydrologic Unit 04040001, on left bank on downstream side of highway bridge, 50 ft downstream from Conrail Railroad bridge, 1.2 mi north of McCool, and 1.5 mi upstream from Little Calumet River.

DRAINAGE AREA.--74.6 mi².

PERIOD OF RECORD.--May 1945 to current year.

REVISED RECORDS.--WSP 1337: 1946-48(M), 1950(M). WSP 1911: 1958. WDR IN-72-1: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 594.10 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). Prior to July 25, 1955, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Dec. 12-14, Jan. 18-28, Feb. 13-18, June 12 to Aug. 13, Aug. 15, 16, 19-25, and Aug. 29 to Sept. 30. Records good except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--42 years, 75.5 ft³/s, 13.74 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 3,180 ft³/s Oct. 11, 1954, gage height, 14.12 ft; minimum daily, 14 ft³/s Sept. 8, 1964.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharges of 600 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|---------|------|-----------------------------------|---------------------|
| Oct. 4 | 1100 | 610 | 4.71 | Nov. 27 | 1000 | *681 | *5.16 |

Minimum daily discharge, 27 ft³/s, Aug. 12.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|-------|------|------|------|------|------|------|------|------|------|------|-------|
| 1 | 143 | 43 | 105 | 53 | 71 | 138 | 33 | 43 | 443 | 45 | 50 | 45 | |
| 2 | 100 | 42 | 129 | 54 | 97 | 135 | 36 | 52 | 236 | 40 | 94 | 42 | |
| 3 | 323 | 42 | 123 | 56 | 119 | 95 | 34 | 70 | 158 | 35 | 45 | 36 | |
| 4 | 587 | 43 | 104 | 55 | 115 | 72 | 32 | 66 | 115 | 32 | 40 | 34 | |
| 5 | 436 | 42 | 87 | 53 | 101 | 63 | 31 | 53 | 84 | 37 | 34 | 32 | |
| 6 | 163 | 42 | 75 | 53 | 84 | 58 | 30 | 48 | 65 | 39 | 31 | 31 | |
| 7 | 107 | 44 | 89 | 55 | 89 | 54 | 31 | 45 | 53 | 43 | 29 | 31 | |
| 8 | 80 | 46 | 151 | 55 | 104 | 52 | 31 | 42 | 45 | 38 | 28 | 43 | |
| 9 | 64 | 46 | 163 | 52 | 87 | 49 | 32 | 41 | 43 | 30 | 30 | 40 | |
| 10 | 55 | 40 | 128 | 55 | 71 | 43 | 32 | 38 | 39 | 31 | 28 | 37 | |
| 11 | 49 | 42 | 96 | 59 | 68 | 40 | 44 | 38 | 40 | 35 | 29 | 35 | |
| 12 | 49 | 43 | 70 | 55 | 70 | 39 | 61 | 50 | 72 | 36 | 27 | 33 | |
| 13 | 48 | 40 | 60 | 54 | 64 | 39 | 52 | 41 | 57 | 40 | 30 | 32 | |
| 14 | 45 | 38 | 58 | 58 | 60 | 43 | 82 | 38 | 42 | 43 | 80 | 30 | |
| 15 | 43 | 38 | 60 | 97 | 56 | 45 | 286 | 41 | 34 | 40 | 50 | 31 | |
| 16 | 42 | 41 | 61 | 111 | 52 | 42 | 165 | 35 | 33 | 41 | 40 | 45 | |
| 17 | 40 | 42 | 65 | 89 | 48 | 40 | 114 | 36 | 36 | 35 | 237 | 60 | |
| 18 | 37 | 53 | 68 | 74 | 45 | 39 | 99 | 100 | 32 | 33 | 122 | 74 | |
| 19 | 36 | 69 | 65 | 62 | 47 | 40 | 80 | 338 | 33 | 30 | 90 | 64 | |
| 20 | 35 | 72 | 61 | 56 | 46 | 39 | 68 | 489 | 37 | 30 | 60 | 50 | |
| 21 | 37 | 109 | 57 | 50 | 47 | 36 | 60 | 349 | 60 | 38 | 50 | 45 | |
| 22 | 37 | 109 | 54 | 45 | 50 | 36 | 59 | 131 | 100 | 33 | 45 | 130 | |
| 23 | 35 | 116 | 53 | 37 | 51 | 35 | 95 | 88 | 59 | 30 | 40 | 100 | |
| 24 | 36 | 118 | 53 | 36 | 48 | 34 | 78 | 72 | 45 | 28 | 36 | 70 | |
| 25 | 49 | 97 | 54 | 36 | 47 | 38 | 62 | 70 | 49 | 28 | 36 | 54 | |
| 26 | 84 | 302 | 50 | 35 | 47 | 36 | 53 | 141 | 50 | 33 | 261 | 46 | |
| 27 | 68 | 623 | 50 | 35 | 47 | 36 | 50 | 99 | 40 | 40 | 315 | 42 | |
| 28 | 54 | 437 | 49 | 35 | 53 | 35 | 47 | 69 | 35 | 52 | 134 | 40 | |
| 29 | 49 | 172 | 48 | 48 | --- | 35 | 45 | 54 | 35 | 35 | 100 | 48 | |
| 30 | 46 | 122 | 50 | 71 | --- | 36 | 43 | 48 | 50 | 30 | 80 | 52 | |
| 31 | 44 | --- | 52 | 71 | --- | 34 | --- | 68 | --- | 30 | 60 | --- | |
| TOTAL | 3021 | 3113 | 2388 | 1755 | 1884 | 1556 | 1965 | 2893 | 2220 | 1110 | 2331 | 1452 | |
| MEAN | 97.5 | 104 | 77.0 | 56.6 | 67.3 | 50.2 | 65.5 | 93.3 | 74.0 | 35.8 | 75.2 | 48.4 | |
| MAX | 587 | 623 | 163 | 111 | 119 | 138 | 286 | 489 | 443 | 52 | 315 | 130 | |
| MIN | 35 | 38 | 48 | 35 | 45 | 34 | 30 | 35 | 32 | 28 | 27 | 30 | |
| CFSM | 1.31 | 1.39 | 1.03 | .76 | .90 | .67 | .88 | 1.25 | .99 | .48 | 1.01 | .65 | |
| IN. | 1.51 | 1.55 | 1.19 | .88 | .94 | .78 | .98 | 1.44 | 1.11 | .55 | 1.16 | .72 | |
| CAL YR 1986 | TOTAL | 27724 | | MEAN | 76.0 | MAX | 623 | MIN | 19 | CFSM | 1.02 | IN. | 13.82 |
| WTR YR 1987 | TOTAL | 25688 | | MEAN | 70.4 | MAX | 623 | MIN | 27 | CFSM | .94 | IN. | 12.81 |

04095300 TRAIL CREEK AT MICHIGAN CITY, IN

LOCATION.--Lat 41°43'00", long 86°51'34", in NE1/4 sec.27, T.38 N., R.4 W., LaPorte County, Hydrologic Unit 04040001, on right upstream side of bridge on Springland Avenue in Michigan City, 1.0 mi upstream from Otter Creek, and 4.2 mi upstream from mouth.

DRAINAGE AREA.--54.1 mi².

PERIOD OF RECORD.--June 1969 to current year.

GAGE.--Water-stage recorder. Datum of gage is 584.02 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Oct. 3 to Nov. 13, Jan. 19 to Feb. 4, and Feb. 17, 18. Records good except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--18 years, 73.1 ft³/s, 18.35 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 2,430 ft³/s July 15, 1986, gage height, 11.88 ft; minimum daily, 20 ft³/s Aug. 1, 1977.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 500 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|---------|------|-----------------------------------|---------------------|
| Oct. 3 | ---- | *1,100 ^a | ---- | Nov. 27 | 0200 | 779 | 8.90 |

Minimum daily discharge, 34 ft³/s Aug. 7, 11, 12.

^a Estimated.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|------|------|------|------|------|------|------|------|------|-------|
| 1 | 95 | 57 | 84 | 58 | 60 | 123 | 52 | 51 | 66 | 47 | 56 | 42 |
| 2 | 77 | 58 | 114 | 58 | 75 | 107 | 57 | 78 | 53 | 45 | 47 | 41 |
| 3 | 670 | 53 | 98 | 60 | 95 | 78 | 52 | 114 | 54 | 42 | 41 | 39 |
| 4 | 520 | 52 | 81 | 58 | 85 | 66 | 51 | 81 | 46 | 41 | 39 | 38 |
| 5 | 180 | 50 | 72 | 56 | 78 | 65 | 51 | 67 | 45 | 46 | 37 | 36 |
| 6 | 110 | 50 | 68 | 56 | 68 | 63 | 51 | 61 | 43 | 50 | 35 | 36 |
| 7 | 90 | 50 | 107 | 56 | 75 | 61 | 51 | 58 | 42 | 44 | 34 | 37 |
| 8 | 83 | 49 | 202 | 56 | 86 | 60 | 50 | 54 | 41 | 41 | 35 | 38 |
| 9 | 78 | 47 | 159 | 54 | 67 | 57 | 50 | 53 | 41 | 40 | 36 | 40 |
| 10 | 75 | 47 | 111 | 56 | 63 | 54 | 50 | 50 | 40 | 41 | 35 | 38 |
| 11 | 69 | 52 | 78 | 56 | 62 | 52 | 81 | 50 | 43 | 42 | 34 | 38 |
| 12 | 62 | 52 | 70 | 56 | 64 | 52 | 75 | 50 | 59 | 41 | 34 | 36 |
| 13 | 63 | 49 | 63 | 57 | 62 | 52 | 62 | 48 | 49 | 42 | 35 | 36 |
| 14 | 64 | 47 | 63 | 62 | 65 | 56 | 110 | 47 | 43 | 42 | 81 | 36 |
| 15 | 59 | 48 | 62 | 99 | 63 | 66 | 173 | 47 | 41 | 62 | 49 | 38 |
| 16 | 55 | 51 | 63 | 91 | 54 | 60 | 106 | 45 | 39 | 59 | 39 | 54 |
| 17 | 51 | 51 | 67 | 70 | 51 | 56 | 79 | 44 | 38 | 45 | 132 | 52 |
| 18 | 50 | 56 | 72 | 66 | 51 | 55 | 70 | 145 | 37 | 41 | 55 | 57 |
| 19 | 50 | 59 | 67 | 60 | 51 | 55 | 64 | 231 | 35 | 38 | 49 | 47 |
| 20 | 50 | 71 | 64 | 56 | 51 | 54 | 61 | 129 | 74 | 42 | 43 | 43 |
| 21 | 50 | 121 | 62 | 53 | 51 | 52 | 59 | 77 | 123 | 55 | 41 | 47 |
| 22 | 50 | 92 | 60 | 51 | 53 | 50 | 63 | 63 | 70 | 40 | 41 | 84 |
| 23 | 50 | 91 | 59 | 50 | 56 | 50 | 84 | 57 | 58 | 37 | 39 | 54 |
| 24 | 50 | 88 | 59 | 50 | 54 | 50 | 68 | 54 | 50 | 36 | 39 | 47 |
| 25 | 57 | 81 | 59 | 50 | 53 | 51 | 60 | 52 | 72 | 36 | 42 | 45 |
| 26 | 67 | 435 | 58 | 50 | 53 | 51 | 56 | 56 | 79 | 41 | 250 | 43 |
| 27 | 62 | 494 | 57 | 50 | 53 | 51 | 55 | 51 | 52 | 39 | 161 | 44 |
| 28 | 59 | 190 | 56 | 50 | 57 | 51 | 54 | 48 | 46 | 39 | 74 | 45 |
| 29 | 58 | 119 | 56 | 50 | --- | 51 | 53 | 45 | 42 | 39 | 58 | 54 |
| 30 | 56 | 94 | 57 | 51 | --- | 55 | 52 | 44 | 46 | 46 | 50 | 50 |
| 31 | 56 | --- | 58 | 55 | --- | 52 | --- | 47 | --- | 62 | 44 | --- |
| TOTAL | 3166 | 2854 | 2406 | 1801 | 1756 | 1856 | 2000 | 2097 | 1567 | 1361 | 1785 | 1335 |
| MEAN | 102 | 95.1 | 77.6 | 58.1 | 62.7 | 59.9 | 66.7 | 67.6 | 52.2 | 43.9 | 57.6 | 44.5 |
| MAX | 670 | 494 | 202 | 99 | 95 | 123 | 173 | 231 | 123 | 62 | 250 | 84 |
| MIN | 50 | 47 | 56 | 50 | 51 | 50 | 50 | 44 | 35 | 36 | 34 | 36 |
| CFSM | 1.89 | 1.76 | 1.43 | 1.07 | 1.16 | 1.11 | 1.23 | 1.25 | .96 | .81 | 1.06 | .82 |
| IN. | 2.18 | 1.96 | 1.65 | 1.24 | 1.21 | 1.28 | 1.38 | 1.44 | 1.08 | .94 | 1.23 | .92 |
| CAL YR 1986 | TOTAL | 29814 | MEAN | 81.7 | MAX | 1100 | MIN | 34 | CFSM | 1.51 | IN. | 20.50 |
| WTR YR 1987 | TOTAL | 23984 | MEAN | 65.7 | MAX | 670 | MIN | 34 | CFSM | 1.21 | IN. | 16.49 |

04096100 GALENA RIVER NEAR LAPORTE, IN

LOCATION.--Lat 41°44'54", long 86°40'30", in SE 1/4 sec.17, T.38 N., R.2 W., LaPorte County, Hydrologic Unit 04040001, on left bank at downstream side of bridge on County Road 125 East, 1.3 mi upstream from Indiana-Michigan State line, and 9.8 mi north of Courthouse in LaPorte.

DRAINAGE AREA.--17.2 mi², of which 2.30 mi² does not contribute directly to surface runoff.

PERIOD OF RECORD.--October 1969 to current year.

REVISED RECORDS.--WDR IN-80-1: 1970, 1971(P), 1972, 1973, 1974(P), 1975 (M), 1976 (P), and 1978 (P).

GAGE.--Water-stage recorder. Datum of gage is 625.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 19 to Feb. 2, Feb. 15-17, May 16, 17, 29, 30, June 15-19, July 19, 23-29, Aug. 5-13, 23, 24, and Sept. 4-7, 12-14, 26-30. Records good except for estimated daily discharges, which are fair for Feb. 15-17, May 16, 17, 29, 30, June 15-19, July 19, 23-29, Aug. 5-13, 23, 24, Sept. 4-7, 12-14, and poor for Jan. 19 to Feb. 2.

AVERAGE DISCHARGE.--18 years, 25.5 ft³/s, 20.13 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 650 ft³/s Mar. 4, 1979, gage height, 7.02 ft; minimum daily, 6.7 ft³/s Sept. 13, 1973.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 100 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|---------|------|-----------------------------------|---------------------|
| Oct. 3 | 1400 | *515 | *6.70 | June 21 | 0100 | 272 | 5.79 |
| Nov. 26 | 2200 | 222 | 5.37 | June 22 | 0200 | 174 | 4.75 |
| May 19 | 0100 | 111 | 3.69 | Aug. 26 | 2400 | 100 | 3.54 |

Minimum daily discharge, 12 ft³/s Aug. 11, 12.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|------|------|------|------|------|------|------|------|------|------|-------|
| 1 | 37 | 19 | 28 | 20 | 20 | 39 | 18 | 17 | 19 | 21 | 19 | 16 |
| 2 | 30 | 20 | 35 | 19 | 23 | 34 | 20 | 29 | 18 | 19 | 17 | 15 |
| 3 | 244 | 18 | 32 | 19 | 28 | 26 | 18 | 42 | 20 | 18 | 15 | 14 |
| 4 | 176 | 18 | 27 | 19 | 28 | 23 | 17 | 30 | 17 | 17 | 16 | 13 |
| 5 | 66 | 17 | 25 | 18 | 25 | 24 | 16 | 24 | 16 | 18 | 14 | 13 |
| 6 | 39 | 17 | 23 | 18 | 23 | 23 | 16 | 21 | 16 | 21 | 13 | 13 |
| 7 | 31 | 17 | 35 | 19 | 26 | 24 | 16 | 20 | 17 | 17 | 13 | 13 |
| 8 | 28 | 17 | 58 | 18 | 28 | 22 | 16 | 21 | 17 | 16 | 13 | 14 |
| 9 | 27 | 16 | 46 | 18 | 23 | 20 | 16 | 19 | 17 | 15 | 13 | 14 |
| 10 | 25 | 16 | 34 | 20 | 22 | 19 | 16 | 18 | 16 | 15 | 13 | 14 |
| 11 | 24 | 18 | 26 | 19 | 22 | 19 | 24 | 17 | 16 | 15 | 12 | 14 |
| 12 | 21 | 18 | 23 | 19 | 23 | 19 | 24 | 18 | 22 | 15 | 12 | 13 |
| 13 | 21 | 16 | 22 | 19 | 22 | 19 | 20 | 17 | 17 | 15 | 13 | 13 |
| 14 | 22 | 16 | 21 | 20 | 25 | 21 | 30 | 17 | 16 | 15 | 43 | 13 |
| 15 | 20 | 17 | 21 | 28 | 21 | 24 | 53 | 17 | 15 | 19 | 29 | 14 |
| 16 | 19 | 17 | 22 | 27 | 18 | 21 | 39 | 16 | 15 | 23 | 18 | 16 |
| 17 | 18 | 19 | 23 | 22 | 17 | 19 | 30 | 16 | 14 | 16 | 30 | 18 |
| 18 | 17 | 20 | 25 | 22 | 17 | 19 | 26 | 60 | 14 | 15 | 22 | 19 |
| 19 | 17 | 22 | 23 | 20 | 17 | 18 | 24 | 95 | 14 | 14 | 19 | 17 |
| 20 | 17 | 24 | 22 | 18 | 17 | 18 | 22 | 46 | 53 | 15 | 16 | 15 |
| 21 | 17 | 43 | 22 | 17 | 18 | 17 | 20 | 30 | 150 | 17 | 15 | 17 |
| 22 | 17 | 30 | 20 | 17 | 18 | 17 | 22 | 24 | 100 | 15 | 15 | 20 |
| 23 | 17 | 29 | 21 | 16 | 19 | 17 | 26 | 21 | 37 | 14 | 14 | 18 |
| 24 | 17 | 26 | 21 | 16 | 19 | 16 | 22 | 20 | 26 | 13 | 14 | 17 |
| 25 | 19 | 23 | 21 | 16 | 18 | 17 | 21 | 19 | 43 | 13 | 15 | 16 |
| 26 | 23 | 110 | 20 | 16 | 18 | 17 | 19 | 20 | 48 | 15 | 57 | 16 |
| 27 | 21 | 128 | 20 | 16 | 18 | 17 | 19 | 18 | 25 | 14 | 65 | 16 |
| 28 | 20 | 51 | 20 | 16 | 20 | 17 | 18 | 17 | 21 | 14 | 32 | 17 |
| 29 | 20 | 37 | 19 | 17 | --- | 19 | 18 | 16 | 19 | 14 | 25 | 20 |
| 30 | 19 | 31 | 19 | 17 | --- | 20 | 17 | 16 | 21 | 16 | 20 | 21 |
| 31 | 19 | --- | 20 | 18 | --- | 18 | --- | 17 | --- | 15 | 17 | --- |
| TOTAL | 1108 | 870 | 794 | 564 | 593 | 643 | 663 | 778 | 859 | 499 | 649 | 469 |
| MEAN | 35.7 | 29.0 | 25.6 | 18.8 | 21.2 | 20.7 | 22.1 | 25.1 | 28.6 | 16.1 | 20.9 | 15.6 |
| MAX | 244 | 128 | 58 | 28 | 28 | 39 | 53 | 95 | 150 | 23 | 65 | 21 |
| MIN | 17 | 16 | 19 | 16 | 17 | 16 | 16 | 16 | 14 | 13 | 12 | 13 |
| CFSM | 2.08 | 1.69 | 1.49 | 1.09 | 1.23 | 1.20 | 1.28 | 1.46 | 1.66 | .94 | 1.22 | .91 |
| IN. | 2.40 | 1.88 | 1.72 | 1.26 | 1.28 | 1.39 | 1.43 | 1.68 | 1.86 | 1.08 | 1.40 | 1.01 |
| CAL YR 1986 | TOTAL | 9333 | MEAN | 25.6 | MAX | 244 | MIN | 10 | CFSM | 1.49 | IN. | 20.19 |
| WTR YR 1987 | TOTAL | 8509 | MEAN | 23.3 | MAX | 244 | MIN | 12 | CFSM | 1.35 | IN. | 18.40 |

04099000 ST. JOSEPH RIVER AT MOTTVILLE, MI

LOCATION.--41°48'03", long 85°45'22", in SW¼ sec.6, T.8 S., R.12 W., Michigan Meridian, St. Joseph County, Hydrologic Unit 04050001, on right bank 500 ft upstream from bridge on U.S. Highway 12 at Mottville, 0.4 mi downstream from Michigan Power Co. hydroelectric plant, 4 mi upstream from Pigeon River, and at mile 96.

DRAINAGE AREA.--1,866 mi².

PERIOD OF RECORD.--October 1923 to current year. Monthly discharge only for some periods, published in WSP 1307.

REVISED RECORDS.--WSP 1387: 1930, 1932, 1938, 1940-42, 1945. WSP 1911: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 755.3 ft, Michigan Power Co. datum. Prior to Oct. 1, 1951, at site 0.4 mi upstream at datum 4.2 ft higher.

REMARKS.--No estimated daily discharges. Records good. Flow regulated by powerplants upstream from station. Several measurements of water temperature were made during the year.

AVERAGE DISCHARGE.--64 years, 1,602 ft³/s, 11.66 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 10,700 ft³/s Apr. 27, 1950, gage height, 10.76 ft, present datum; minimum daily, 39 ft³/s Oct. 19, 1963.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 5,430 ft³/s Oct. 5, gage height, 6.99 ft; minimum daily, 369 ft³/s July 26.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 2780 | 2160 | 2420 | 1820 | 1760 | 1850 | 1680 | 1440 | 1400 | 736 | 935 | 1210 | |
| 2 | 3140 | 2230 | 2560 | 1840 | 1760 | 2270 | 1710 | 1500 | 1380 | 741 | 562 | 1120 | |
| 3 | 3680 | 1990 | 2420 | 1810 | 1700 | 2410 | 1850 | 1570 | 1130 | 673 | 591 | 821 | |
| 4 | 4750 | 1930 | 2480 | 1810 | 1770 | 2750 | 1750 | 1780 | 1300 | 676 | 780 | 938 | |
| 5 | 5280 | 2060 | 2560 | 1790 | 1800 | 2680 | 1930 | 1770 | 1280 | 624 | 658 | 980 | |
| 6 | 5400 | 2100 | 2700 | 1810 | 1770 | 2540 | 1770 | 1670 | 1060 | 579 | 676 | 692 | |
| 7 | 5240 | 1970 | 2580 | 1730 | 1740 | 2450 | 1740 | 1540 | 1070 | 713 | 613 | 602 | |
| 8 | 5080 | 1620 | 2570 | 1780 | 1740 | 2540 | 1670 | 1600 | 1120 | 793 | 582 | 566 | |
| 9 | 4730 | 1900 | 2700 | 1720 | 1650 | 2420 | 1660 | 1590 | 1110 | 740 | 613 | 752 | |
| 10 | 4410 | 1990 | 2720 | 1700 | 1680 | 2240 | 1620 | 1370 | 886 | 701 | 1010 | 941 | |
| 11 | 3930 | 1970 | 2680 | 1740 | 1670 | 2110 | 1540 | 1220 | 797 | 551 | 749 | 764 | |
| 12 | 4000 | 1780 | 2680 | 1830 | 1680 | 2070 | 1580 | 1260 | 952 | 533 | 507 | 1060 | |
| 13 | 3590 | 1760 | 2610 | 1810 | 1730 | 1890 | 1750 | 1090 | 715 | 529 | 509 | 1090 | |
| 14 | 2900 | 1720 | 2030 | 1750 | 1700 | 1820 | 1560 | 1180 | 1010 | 718 | 514 | 914 | |
| 15 | 3560 | 1700 | 2500 | 1740 | 1700 | 1920 | 2430 | 1370 | 1040 | 718 | 553 | 836 | |
| 16 | 2900 | 1630 | 2510 | 1790 | 1370 | 1990 | 2280 | 1420 | 936 | 559 | 554 | 1080 | |
| 17 | 3140 | 1640 | 2330 | 1860 | 1570 | 1940 | 2530 | 1530 | 817 | 785 | 548 | 1190 | |
| 18 | 3020 | 1700 | 2250 | 1860 | 1520 | 1930 | 2820 | 1380 | 733 | 576 | 673 | 1150 | |
| 19 | 2910 | 1730 | 2330 | 1820 | 1560 | 1950 | 2650 | 1630 | 608 | 580 | 485 | 1360 | |
| 20 | 2810 | 1740 | 2130 | 1680 | 1530 | 1940 | 2550 | 1750 | 527 | 676 | 481 | 1030 | |
| 21 | 2580 | 1770 | 2280 | 1650 | 1520 | 1850 | 2260 | 1710 | 557 | 571 | 482 | 660 | |
| 22 | 2100 | 1750 | 2230 | 1770 | 1350 | 1870 | 2370 | 1810 | 1360 | 686 | 482 | 1290 | |
| 23 | 2250 | 1780 | 2080 | 1850 | 1580 | 1960 | 2160 | 1710 | 1110 | 658 | 486 | 850 | |
| 24 | 2380 | 1850 | 2100 | 1600 | 1490 | 1900 | 1950 | 1560 | 849 | 502 | 634 | 649 | |
| 25 | 2290 | 1860 | 1970 | 1060 | 1550 | 1780 | 1870 | 1420 | 789 | 428 | 632 | 777 | |
| 26 | 2100 | 1930 | 1870 | 1900 | 1480 | 1860 | 1860 | 1360 | 756 | 369 | 641 | 1000 | |
| 27 | 2140 | 2260 | 1900 | 1810 | 1550 | 1880 | 1770 | 1320 | 640 | 456 | 1410 | 822 | |
| 28 | 2290 | 2290 | 2030 | 1640 | 1620 | 1820 | 1690 | 1350 | 762 | 712 | 1480 | 1000 | |
| 29 | 2310 | 2510 | 2020 | 1630 | --- | 1840 | 1580 | 1310 | 963 | 682 | 1270 | 1270 | |
| 30 | 2220 | 2520 | 1900 | 1720 | --- | 1790 | 1490 | 1110 | 785 | 943 | 935 | 1100 | |
| 31 | 2090 | --- | 1870 | 1730 | --- | 1730 | --- | 860 | --- | 1020 | 837 | --- | |
| TOTAL | 102000 | 57840 | 72010 | 54050 | 45540 | 63990 | 58070 | 45180 | 28442 | 20228 | 21882 | 28514 | |
| MEAN | 3290 | 1928 | 2323 | 1744 | 1626 | 2064 | 1936 | 1457 | 948 | 653 | 706 | 950 | |
| MAX | 5400 | 2520 | 2720 | 1900 | 1800 | 2750 | 2820 | 1810 | 1400 | 1020 | 1480 | 1360 | |
| MIN | 2090 | 1620 | 1870 | 1060 | 1350 | 1730 | 1490 | 860 | 527 | 369 | 481 | 566 | |
| CFSM | 1.76 | 1.03 | 1.24 | .93 | .87 | 1.11 | 1.04 | .78 | .51 | .35 | .38 | .51 | |
| IN. | 2.03 | 1.15 | 1.44 | 1.08 | .91 | 1.28 | 1.16 | .90 | .57 | .40 | .44 | .57 | |
| CAL YR 1986 | TOTAL | 799729 | | MEAN | 2191 | MAX | 5400 | MIN | 596 | CFSM | 1.17 | IN. | 15.94 |
| WTR YR 1987 | TOTAL | 597746 | | MEAN | 1638 | MAX | 5400 | MIN | 369 | CFSM | .88 | IN. | 11.92 |

04099750 PIGEON RIVER NEAR SCOTT, IN

LOCATION.--Lat 41°44'56", long 85°34'35", in SE¼NW¼ sec.14, T.38 N., R.8 E., Lagrange County, Hydrologic Unit 04050001, on right bank 20 ft downstream from bridge on County Road 750 North, 1,200 ft downstream from Page ditch, 0.7 mi south of Indiana-Michigan State line, and 1.2 mi northwest of Scott.

DRAINAGE AREA.--361 mi², of which 53.9 mi² does not contribute directly to surface runoff.

PERIOD OF RECORD.--June 1968 to current year.

REVISED RECORDS.--WSP 2111: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 815.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 23 to Feb. 5, and Feb. 16, 17. Records good except for estimated daily discharges, which are fair.

AVERAGE DISCHARGE.--19 years, 369 ft³/s, 13.88 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 2,370 ft³/s Mar. 21, 1982, gage height, 7.85 ft; minimum daily, 42 ft³/s Oct. 21, 1971.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 1,090 ft³/s Oct. 5, gage height, 5.40 ft; minimum daily, 101 ft³/s Aug. 24.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|------|------|-------|-------|------|------|------|------|------|-------|
| 1 | 432 | 308 | 437 | 297 | 260 | 415 | 276 | 288 | 218 | 310 | 124 | 123 | |
| 2 | 474 | 308 | 453 | 295 | 270 | 521 | 301 | 337 | 224 | 255 | 122 | 120 | |
| 3 | 591 | 284 | 480 | 291 | 270 | 536 | 298 | 427 | 282 | 226 | 113 | 117 | |
| 4 | 944 | 291 | 459 | 286 | 265 | 554 | 283 | 468 | 247 | 218 | 113 | 116 | |
| 5 | 1050 | 291 | 429 | 282 | 255 | 593 | 274 | 431 | 220 | 219 | 114 | 118 | |
| 6 | 941 | 283 | 412 | 278 | 265 | 630 | 274 | 413 | 211 | 221 | 107 | 121 | |
| 7 | 900 | 278 | 423 | 277 | 265 | 613 | 271 | 397 | 204 | 215 | 104 | 123 | |
| 8 | 892 | 275 | 488 | 276 | 275 | 598 | 265 | 376 | 196 | 216 | 136 | 133 | |
| 9 | 891 | 267 | 521 | 273 | 281 | 571 | 260 | 353 | 188 | 208 | 160 | 133 | |
| 10 | 856 | 258 | 522 | 286 | 280 | 526 | 254 | 331 | 180 | 183 | 136 | 141 | |
| 11 | 783 | 249 | 473 | 284 | 279 | 492 | 241 | 316 | 178 | 171 | 126 | 189 | |
| 12 | 717 | 240 | 480 | 277 | 283 | 464 | 310 | 311 | 192 | 171 | 118 | 172 | |
| 13 | 673 | 244 | 471 | 273 | 285 | 439 | 315 | 292 | 186 | 163 | 115 | 155 | |
| 14 | 653 | 242 | 497 | 273 | 287 | 430 | 306 | 282 | 176 | 168 | 114 | 151 | |
| 15 | 609 | 239 | 469 | 299 | 284 | 435 | 546 | 319 | 167 | 168 | 110 | 154 | |
| 16 | 560 | 241 | 448 | 315 | 280 | 415 | 709 | 293 | 156 | 218 | 106 | 171 | |
| 17 | 524 | 241 | 436 | 302 | 280 | 391 | 705 | 270 | 148 | 192 | 110 | 175 | |
| 18 | 492 | 246 | 439 | 307 | 269 | 370 | 657 | 303 | 138 | 176 | 108 | 169 | |
| 19 | 463 | 253 | 417 | 321 | 254 | 355 | 629 | 355 | 133 | 172 | 108 | 159 | |
| 20 | 433 | 256 | 392 | 367 | 247 | 339 | 602 | 337 | 139 | 154 | 108 | 143 | |
| 21 | 410 | 272 | 368 | 361 | 245 | 329 | 570 | 320 | 296 | 142 | 108 | 138 | |
| 22 | 390 | 280 | 351 | 323 | 246 | 322 | 523 | 305 | 295 | 126 | 113 | 136 | |
| 23 | 371 | 290 | 339 | 305 | 251 | 317 | 509 | 288 | 229 | 124 | 108 | 132 | |
| 24 | 359 | 302 | 333 | 290 | 256 | 309 | 473 | 275 | 195 | 111 | 101 | 127 | |
| 25 | 348 | 303 | 332 | 275 | 257 | 305 | 422 | 267 | 191 | 116 | 104 | 125 | |
| 26 | 363 | 397 | 326 | 265 | 260 | 304 | 389 | 262 | 183 | 144 | 165 | 122 | |
| 27 | 357 | 500 | 317 | 255 | 262 | 301 | 364 | 252 | 173 | 146 | 254 | 121 | |
| 28 | 358 | 466 | 310 | 250 | 278 | 295 | 341 | 239 | 165 | 128 | 207 | 122 | |
| 29 | 340 | 479 | 309 | 250 | --- | 291 | 320 | 229 | 164 | 125 | 167 | 165 | |
| 30 | 327 | 451 | 304 | 250 | --- | 288 | 300 | 220 | 217 | 133 | 143 | 187 | |
| 31 | 316 | --- | 301 | 250 | --- | 281 | --- | 218 | --- | 127 | 131 | --- | |
| TOTAL | 17817 | 9034 | 12736 | 8933 | 7489 | 13029 | 11987 | 9774 | 5891 | 5446 | 3953 | 4258 | |
| MEAN | 575 | 301 | 411 | 288 | 267 | 420 | 400 | 315 | 196 | 176 | 128 | 142 | |
| MAX | 1050 | 500 | 522 | 367 | 287 | 630 | 709 | 468 | 296 | 310 | 254 | 189 | |
| MIN | 316 | 239 | 301 | 250 | 245 | 281 | 241 | 218 | 133 | 111 | 101 | 116 | |
| CFSM | 1.59 | .83 | 1.14 | .80 | .74 | 1.16 | 1.11 | .87 | .54 | .49 | .35 | .39 | |
| IN. | 1.84 | .93 | 1.31 | .92 | .77 | 1.34 | 1.24 | 1.01 | .61 | .56 | .41 | .44 | |
| CAL YR 1986 | TOTAL | 154101 | | MEAN | 422 | MAX | 1070 | MIN | 133 | CFSM | 1.17 | IN. | 15.88 |
| WTR YR 1987 | TOTAL | 110347 | | MEAN | 302 | MAX | 1050 | MIN | 101 | CFSM | .84 | IN. | 11.37 |

04099808 LITTLE ELKHART RIVER AT MIDDLEBURY, IN

LOCATION.--Lat 41°40'31", long 85°42'01", in NE¼SE¼ sec.10, T.37 N., R.7 E., Elkhart County, Hydrologic Unit 04050001, on left bank 15 ft downstream from bridge on County Road 16, 0.1 mi east of Middlebury, and 1.7 mi downstream from Rowe Eden ditch.

DRAINAGE AREA.--97.6 mi², of which 5.89 mi² does not contribute directly to surface runoff.

PERIOD OF RECORD.--October 1979 to current year.

REVISED RECORDS.--WRD IN-82-1: 1980, 1981.

GAGE.--Water-stage recorder. Datum of gage is 810.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 23 to Feb. 5. Records good.

AVERAGE DISCHARGE.--8 years, 104 ft³/s, 14.47 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 2,470 ft³/s, Feb. 24, 1985, gage height, 10.52 ft; minimum daily, 32 ft³/s Aug. 30, 31, 1984.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 500 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Oct. 3 | 2200 | *730 | *7.78 |

Minimum daily discharge, 33 ft³/s Aug. 19-24.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|------|------|------|------|------|------|------|------|------|-------|
| 1 | 156 | 90 | 108 | 84 | 71 | 261 | 76 | 81 | 63 | 62 | 47 | 40 |
| 2 | 155 | 90 | 128 | 84 | 73 | 211 | 81 | 123 | 63 | 55 | 45 | 39 |
| 3 | 376 | 89 | 155 | 82 | 75 | 161 | 77 | 178 | 66 | 52 | 43 | 39 |
| 4 | 537 | 87 | 128 | 81 | 78 | 136 | 75 | 162 | 62 | 54 | 43 | 37 |
| 5 | 316 | 85 | 114 | 80 | 80 | 152 | 73 | 129 | 60 | 53 | 41 | 37 |
| 6 | 228 | 84 | 107 | 80 | 82 | 150 | 72 | 115 | 59 | 53 | 39 | 36 |
| 7 | 182 | 82 | 117 | 79 | 83 | 132 | 70 | 105 | 57 | 51 | 37 | 36 |
| 8 | 160 | 82 | 173 | 75 | 103 | 123 | 69 | 98 | 56 | 50 | 39 | 37 |
| 9 | 182 | 81 | 184 | 78 | 102 | 113 | 68 | 92 | 55 | 49 | 40 | 38 |
| 10 | 155 | 79 | 163 | 81 | 95 | 104 | 67 | 88 | 55 | 47 | 39 | 37 |
| 11 | 139 | 79 | 126 | 78 | 93 | 101 | 69 | 84 | 55 | 46 | 37 | 44 |
| 12 | 130 | 77 | 116 | 76 | 104 | 98 | 79 | 84 | 59 | 46 | 37 | 41 |
| 13 | 129 | 76 | 106 | 75 | 107 | 95 | 74 | 80 | 56 | 48 | 36 | 39 |
| 14 | 141 | 76 | 102 | 76 | 103 | 98 | 83 | 81 | 54 | 49 | 36 | 38 |
| 15 | 126 | 76 | 100 | 104 | 99 | 100 | 351 | 79 | 53 | 51 | 34 | 42 |
| 16 | 117 | 76 | 99 | 107 | 89 | 98 | 244 | 76 | 51 | 53 | 34 | 44 |
| 17 | 111 | 75 | 101 | 93 | 86 | 93 | 180 | 73 | 48 | 49 | 35 | 46 |
| 18 | 106 | 77 | 104 | 91 | 83 | 91 | 149 | 89 | 45 | 47 | 34 | 47 |
| 19 | 102 | 78 | 101 | 99 | 80 | 90 | 130 | 91 | 46 | 46 | 33 | 45 |
| 20 | 99 | 81 | 99 | 89 | 79 | 87 | 118 | 87 | 51 | 44 | 33 | 43 |
| 21 | 97 | 89 | 97 | 82 | 81 | 85 | 110 | 81 | 57 | 42 | 33 | 43 |
| 22 | 94 | 98 | 93 | 81 | 82 | 83 | 104 | 80 | 58 | 40 | 33 | 42 |
| 23 | 92 | 102 | 93 | 76 | 86 | 82 | 111 | 77 | 57 | 37 | 33 | 41 |
| 24 | 91 | 99 | 93 | 72 | 88 | 80 | 100 | 74 | 53 | 37 | 33 | 41 |
| 25 | 95 | 94 | 93 | 70 | 88 | 82 | 94 | 73 | 51 | 38 | 34 | 39 |
| 26 | 103 | 192 | 90 | 68 | 88 | 82 | 90 | 72 | 50 | 41 | 61 | 38 |
| 27 | 107 | 206 | 89 | 69 | 85 | 80 | 88 | 69 | 49 | 41 | 63 | 38 |
| 28 | 104 | 149 | 87 | 69 | 95 | 78 | 86 | 67 | 47 | 40 | 52 | 37 |
| 29 | 99 | 128 | 86 | 69 | --- | 77 | 84 | 65 | 49 | 53 | 47 | 49 |
| 30 | 94 | 116 | 86 | 70 | --- | 77 | 81 | 64 | 60 | 69 | 44 | 47 |
| 31 | 92 | --- | 84 | 70 | --- | 75 | --- | 64 | --- | 51 | 42 | --- |
| TOTAL | 4715 | 2893 | 3422 | 2492 | 2458 | 3375 | 3153 | 2781 | 1645 | 1494 | 1237 | 1220 |
| MEAN | 152 | 96.4 | 110 | 80.4 | 87.8 | 109 | 105 | 89.7 | 54.8 | 48.2 | 39.9 | 40.7 |
| MAX | 537 | 206 | 184 | 107 | 107 | 261 | 351 | 178 | 66 | 69 | 63 | 49 |
| MIN | 91 | 75 | 84 | 68 | 71 | 75 | 67 | 64 | 45 | 37 | 33 | 36 |
| CFSM | 1.56 | .99 | 1.13 | .82 | .90 | 1.12 | 1.08 | .92 | .56 | .49 | .41 | .42 |
| IN. | 1.80 | 1.10 | 1.30 | .95 | .94 | 1.29 | 1.20 | 1.06 | .63 | .57 | .47 | .46 |
| CAL YR 1986 | TOTAL | 39118 | MEAN | 107 | MAX | 588 | MIN | 52 | CFSM | 1.10 | IN. | 14.91 |
| WTR YR 1987 | TOTAL | 30885 | MEAN | 84.6 | MAX | 537 | MIN | 33 | CFSM | .87 | IN. | 11.77 |

04099850 PINE CREEK NEAR ELKHART, IN

LOCATION.--Lat 41°40'53", long 85°52'57", in NE¼NW¼ sec.7, T.37 N., R.6 E., Elkhart County, Hydrologic Unit 04050001, on right bank 50 ft upstream from bridge on County Road 14, 0.3 mi east of the intersection of County Roads 17 and 14, and 3.1 mi east of Elkhart.

DRAINAGE AREA.--31.0 mi², of which 8.75 mi² does not contribute directly to surface runoff.

PERIOD OF RECORD.--October 1979 to current year.

GAGE.--Water-stage recorder. Datum of gage is 755.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: All discharges below 21 ft³/s; Oct. 1 to Apr. 20. Records poor.

AVERAGE DISCHARGE.--8 years, 19.7 ft³/s, 8.63 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 577 ft³/s Feb. 24, 1985, gage height, 7.45 ft; maximum gage height, 9.74 ft July 26, 1981; minimum daily discharge, 3.8 ft³/s July 26, 1980.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 170 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Oct. 4 | 0100 | *105 | *4.38 |

Minimum daily discharge, 6.0 ft³/s Aug. 20, 23.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|------|------|------|------|------|------|-------|-------|-------|-------|------|
| 1 | 20 | 16 | 21 | 14 | 13 | 53 | 13 | 15 | 11 | 8.7 | 12 | 7.5 | |
| 2 | 27 | 16 | 25 | 14 | 13 | 41 | 13 | 29 | 12 | 8.3 | 10 | 7.3 | |
| 3 | 59 | 15 | 28 | 14 | 13 | 29 | 13 | 30 | 11 | 8.1 | 9.2 | 7.1 | |
| 4 | 86 | 15 | 23 | 14 | 14 | 24 | 12 | 25 | 10 | 7.7 | 9.4 | 6.9 | |
| 5 | 45 | 15 | 21 | 14 | 14 | 27 | 12 | 19 | 10 | 7.7 | 8.7 | 6.7 | |
| 6 | 32 | 15 | 21 | 14 | 14 | 25 | 12 | 17 | 9.6 | 8.1 | 8.3 | 6.9 | |
| 7 | 27 | 14 | 24 | 13 | 16 | 23 | 12 | 16 | 9.2 | 7.5 | 8.1 | 6.5 | |
| 8 | 25 | 14 | 33 | 13 | 19 | 22 | 11 | 15 | 8.5 | 7.3 | 8.7 | 7.1 | |
| 9 | 28 | 14 | 32 | 13 | 21 | 20 | 11 | 15 | 8.7 | 6.4 | 8.3 | 6.9 | |
| 10 | 24 | 14 | 28 | 14 | 18 | 19 | 11 | 14 | 9.4 | 6.9 | 8.7 | 6.5 | |
| 11 | 22 | 14 | 23 | 13 | 17 | 18 | 12 | 14 | 8.9 | 6.5 | 8.3 | 11 | |
| 12 | 22 | 14 | 21 | 13 | 19 | 17 | 13 | 14 | 9.6 | 6.5 | 7.9 | 7.7 | |
| 13 | 21 | 13 | 19 | 13 | 18 | 17 | 13 | 13 | 8.5 | 7.5 | 7.7 | 7.3 | |
| 14 | 22 | 13 | 18 | 14 | 17 | 18 | 14 | 13 | 8.3 | 7.1 | 7.7 | 6.9 | |
| 15 | 21 | 13 | 17 | 18 | 16 | 17 | 50 | 13 | 8.3 | 8.7 | 7.5 | 7.7 | |
| 16 | 20 | 13 | 17 | 17 | 15 | 16 | 33 | 13 | 7.7 | 8.1 | 7.5 | 7.9 | |
| 17 | 19 | 13 | 18 | 16 | 15 | 16 | 25 | 12 | 7.7 | 8.7 | 6.9 | 8.0 | |
| 18 | 19 | 13 | 18 | 15 | 14 | 15 | 22 | 16 | 7.7 | 8.3 | 6.5 | 8.2 | |
| 19 | 18 | 14 | 17 | 17 | 13 | 15 | 20 | 16 | 8.1 | 7.3 | 6.2 | 7.8 | |
| 20 | 18 | 14 | 17 | 20 | 14 | 15 | 19 | 15 | 8.3 | 7.1 | 6.0 | 7.4 | |
| 21 | 17 | 16 | 16 | 19 | 14 | 14 | 18 | 14 | 8.7 | 6.5 | 6.2 | 7.3 | |
| 22 | 17 | 17 | 16 | 17 | 14 | 14 | 17 | 13 | 8.1 | 6.9 | 6.4 | 7.2 | |
| 23 | 17 | 17 | 17 | 16 | 16 | 14 | 20 | 13 | 7.7 | 6.4 | 6.0 | 6.9 | |
| 24 | 16 | 16 | 16 | 15 | 15 | 13 | 19 | 13 | 7.7 | 6.4 | 6.4 | 6.8 | |
| 25 | 17 | 16 | 16 | 14 | 15 | 14 | 17 | 12 | 6.9 | 6.9 | 6.5 | 6.6 | |
| 26 | 19 | 43 | 15 | 13 | 15 | 14 | 16 | 12 | 6.9 | 8.7 | 15 | 6.6 | |
| 27 | 18 | 44 | 15 | 13 | 15 | 13 | 15 | 11 | 7.7 | 7.1 | 15 | 6.5 | |
| 28 | 18 | 30 | 15 | 12 | 24 | 13 | 15 | 11 | 7.3 | 7.3 | 11 | 6.4 | |
| 29 | 17 | 25 | 15 | 12 | --- | 13 | 14 | 11 | 8.1 | 7.3 | 9.2 | 8.3 | |
| 30 | 17 | 23 | 15 | 12 | --- | 13 | 13 | 11 | 9.6 | 34 | 8.3 | 8.8 | |
| 31 | 16 | --- | 14 | 13 | --- | 12 | --- | 10 | --- | 14 | 7.9 | --- | |
| TOTAL | 764 | 529 | 611 | 449 | 441 | 594 | 505 | 465 | 261.2 | 264.0 | 261.5 | 220.7 | |
| MEAN | 24.6 | 17.6 | 19.7 | 14.5 | 15.8 | 19.2 | 16.8 | 15.0 | 8.71 | 8.52 | 8.44 | 7.36 | |
| MAX | 86 | 44 | 33 | 20 | 24 | 53 | 50 | 30 | 12 | 34 | 15 | 11 | |
| MIN | 16 | 13 | 14 | 12 | 13 | 12 | 11 | 10 | 6.9 | 6.4 | 6.0 | 6.4 | |
| CFSM | .79 | .57 | .64 | .47 | .51 | .62 | .54 | .48 | .28 | .27 | .27 | .24 | |
| IN. | .92 | .63 | .73 | .54 | .53 | .71 | .61 | .56 | .31 | .32 | .31 | .26 | |
| CAL YR 1986 | TOTAL | 7212.7 | | MEAN | 19.8 | MAX | 109 | MIN | 8.7 | CFSM | .64 | IN. | 8.66 |
| WTR YR 1987 | TOTAL | 5365.4 | | MEAN | 14.7 | MAX | 86 | MIN | 6.0 | CFSM | .47 | IN. | 6.44 |

04100222 NORTH BRANCH ELKHART RIVER AT COSPERVILLE, IN

LOCATION.--Lat 41°28'54", long 85°28'32", in NE 1/4 sec. 22, T. 35 N., R. 9 E., Noble County, Hydrologic Unit 04050001, on right bank at downstream side of bridge on County Road 900 North at Cosperville, 1,300 ft downstream from Boyd ditch, 1.7 mi upstream from Hustin ditch, and 3.1 mi downstream from Waldron Lake.

DRAINAGE AREA.--142 mi².

PERIOD OF RECORD.--October 1971 to current year.

GAGE.--Water-stage recorder. Datum of gage is 880.12 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources).

REMARKS.--Estimated daily discharges: Jan. 16, 18, 19, 21-28. Records fair. Flow regulated at times by dam at Waldron Lake.

AVERAGE DISCHARGE.--16 years, 141 ft³/s, 13.48 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 919 ft³/s Mar. 23, 1982, gage height, 8.12 ft; minimum daily, 2.4 ft³/s Nov. 21, 1971.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 449 ft³/s Oct. 6, gage height, 5.95 ft; minimum daily, 4.1 ft³/s Sept. 25 (regulation).

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|------|------|------|------|------|------|--------|------|-------|-------|-------|
| 1 | 148 | 135 | 154 | 124 | 108 | 153 | 97 | 98 | 66 | 80 | 37 | 36 | |
| 2 | 157 | 132 | 159 | 122 | 109 | 186 | 98 | 111 | 68 | 85 | 36 | 33 | |
| 3 | 262 | 128 | 166 | 120 | 109 | 197 | 100 | 144 | 67 | 83 | 36 | 31 | |
| 4 | 382 | 125 | 169 | 119 | 111 | 197 | 98 | 167 | 61 | 93 | 34 | 29 | |
| 5 | 433 | 121 | 166 | 117 | 113 | 202 | 97 | 169 | 56 | 90 | 30 | 25 | |
| 6 | 447 | 117 | 161 | 115 | 114 | 209 | 93 | 164 | 52 | 84 | 27 | 22 | |
| 7 | 443 | 114 | 161 | 112 | 115 | 209 | 91 | 158 | 47 | 78 | 24 | 20 | |
| 8 | 429 | 110 | 172 | 112 | 119 | 205 | 88 | 149 | 43 | 70 | 29 | 21 | |
| 9 | 424 | 106 | 184 | 112 | 124 | 201 | 85 | 139 | 40 | 64 | 22 | 28 | |
| 10 | 406 | 104 | 193 | 114 | 124 | 190 | 83 | 131 | 36 | 57 | 20 | 31 | |
| 11 | 385 | 101 | 193 | 112 | 124 | 179 | 82 | 122 | 33 | 52 | 21 | 38 | |
| 12 | 364 | 97 | 185 | 112 | 126 | 171 | 90 | 119 | 39 | 49 | 20 | 38 | |
| 13 | 346 | 93 | 176 | 111 | 129 | 164 | 93 | 112 | 53 | 51 | 19 | 35 | |
| 14 | 332 | 92 | 168 | 111 | 132 | 160 | 101 | 105 | 44 | 51 | 18 | 34 | |
| 15 | 315 | 90 | 163 | 118 | 131 | 159 | 174 | 101 | 23 | 50 | 17 | 52 | |
| 16 | 297 | 89 | 158 | 122 | 129 | 154 | 213 | 94 | 44 | 52 | 15 | 80 | |
| 17 | 279 | 88 | 155 | 125 | 122 | 148 | 221 | 65 | 41 | 49 | 17 | 69 | |
| 18 | 261 | 92 | 154 | 123 | 118 | 144 | 217 | 56 | 37 | 45 | 17 | 62 | |
| 19 | 242 | 96 | 152 | 120 | 113 | 138 | 209 | 109 | 37 | 42 | 14 | 56 | |
| 20 | 223 | 99 | 150 | 121 | 109 | 132 | 197 | 122 | 9.2 | 38 | 11 | 52 | |
| 21 | 206 | 104 | 146 | 123 | 107 | 127 | 187 | 118 | 12 | 35 | 9.6 | 49 | |
| 22 | 192 | 112 | 141 | 118 | 106 | 122 | 178 | 107 | 46 | 32 | 9.4 | 40 | |
| 23 | 181 | 118 | 138 | 112 | 107 | 119 | 172 | 98 | 68 | 30 | 9.1 | 7.1 | |
| 24 | 173 | 122 | 136 | 108 | 109 | 115 | 164 | 91 | 65 | 27 | 8.5 | 4.2 | |
| 25 | 168 | 125 | 135 | 106 | 110 | 112 | 153 | 87 | 58 | 25 | 8.9 | 4.1 | |
| 26 | 165 | 138 | 135 | 105 | 111 | 109 | 142 | 81 | 51 | 31 | 27 | 4.6 | |
| 27 | 162 | 152 | 133 | 108 | 111 | 108 | 131 | 77 | 45 | 40 | 46 | 8.3 | |
| 28 | 158 | 157 | 130 | 110 | 115 | 106 | 121 | 73 | 39 | 39 | 51 | 11 | |
| 29 | 153 | 157 | 128 | 111 | --- | 104 | 112 | 68 | 39 | 38 | 51 | 23 | |
| 30 | 147 | 156 | 127 | 110 | --- | 101 | 105 | 63 | 53 | 39 | 46 | 30 | |
| 31 | 141 | --- | 125 | 107 | --- | 98 | --- | 64 | --- | 38 | 41 | --- | |
| TOTAL | 8421 | 3470 | 4813 | 3560 | 3255 | 4719 | 3992 | 3362 | 1372.2 | 1637 | 771.5 | 973.3 | |
| MEAN | 272 | 116 | 155 | 115 | 116 | 152 | 133 | 108 | 45.7 | 52.8 | 24.9 | 32.4 | |
| MAX | 447 | 157 | 193 | 175 | 132 | 209 | 221 | 169 | 68 | 93 | 51 | 80 | |
| MIN | 141 | 88 | 125 | 105 | 106 | 98 | 82 | 56 | 9.2 | 25 | 8.5 | 4.1 | |
| CFSM | 1.92 | .82 | 1.09 | .81 | .82 | 1.07 | .94 | .76 | .32 | .37 | .18 | .23 | |
| IN. | 2.21 | .91 | 1.26 | .93 | .85 | 1.24 | 1.05 | .88 | .36 | .43 | .20 | .25 | |
| CAL YR 1986 | TOTAL | 56907.9 | | MEAN | 156 | MAX | 447 | MIN | 7.3 | CFSM | 1.10 | IN. | 14.91 |
| WTR YR 1987 | TOTAL | 40346.0 | | MEAN | 111 | MAX | 447 | MIN | 4.1 | CFSM | .78 | IN. | 10.57 |

04100252 FORKER CREEK NEAR BURR OAK, IN

LOCATION.--Lat 41°19'58", long 85°25'25", in SE¼ sec.12, T.33 N., R.9 E., Noble County, Hydrologic Unit 04050001, on right bank 300 ft downstream from bridge on State Highway 9, 400 ft downstream from Miller Lake Outlet, 0.8 mi northeast of Burr Oak, and 4.5 mi south of Albion.

DRAINAGE AREA.--19.2 mi².

PERIOD OF RECORD.--June 1969 to current year.

GAGE.--Water-stage recorder. Datum of gage is 889.00 ft above National Geodetic Vertical Datum of 1929 (Indiana Department of Highways bench mark).

REMARKS.--No estimated daily discharges. Records fair. Occasional regulation at Miller Lake Outlet.

AVERAGE DISCHARGE.--18 years, 18.1 ft³/s, 12.80 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 480 ft³/s Feb. 24, 1985, gage height, 7.00 ft; minimum daily, 0.13 ft³/s Sept. 10, 1972.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 181 ft³/s Oct. 4, gage height, 5.37 ft; minimum daily, 0.44 ft³/s Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|-------|-------|-------|------|-------|-------|------|------|-------|-------|-------|
| 1 | 5.3 | 13 | 25 | 8.9 | 9.8 | 31 | 10 | 7.6 | 4.6 | 2.5 | 1.5 | 1.6 | |
| 2 | 11 | 13 | 25 | 8.6 | 10 | 49 | 10 | 7.7 | 4.1 | 3.3 | 1.7 | 1.6 | |
| 3 | 75 | 13 | 28 | 8.1 | 11 | 52 | 10 | 17 | 4.0 | 3.4 | 2.4 | 1.4 | |
| 4 | 162 | 13 | 30 | 7.6 | 13 | 46 | 9.6 | 32 | 3.8 | 3.3 | 2.4 | 1.3 | |
| 5 | 163 | 12 | 29 | 7.5 | 15 | 45 | 9.5 | 38 | 3.5 | 3.3 | 2.2 | 1.2 | |
| 6 | 121 | 11 | 26 | 7.4 | 16 | 50 | 9.3 | 34 | 3.4 | 3.4 | 2.0 | 1.0 | |
| 7 | 89 | 11 | 24 | 7.3 | 17 | 50 | 9.1 | 26 | 3.3 | 3.3 | 1.8 | .94 | |
| 8 | 66 | 10 | 25 | 7.1 | 22 | 45 | 9.1 | 19 | 3.2 | 3.0 | 1.7 | .97 | |
| 9 | 52 | 10 | 31 | 7.1 | 27 | 40 | 8.9 | 15 | 3.0 | 2.9 | 1.7 | 1.0 | |
| 10 | 40 | 11 | 39 | 7.8 | 30 | 33 | 8.2 | 13 | 2.8 | 2.6 | 1.7 | 1.0 | |
| 11 | 31 | 9.9 | 40 | 7.6 | 29 | 27 | 8.1 | 11 | 2.5 | 2.3 | 1.5 | 1.0 | |
| 12 | 25 | 8.6 | 33 | 7.9 | 29 | 23 | 8.6 | 10 | 2.6 | 2.1 | 1.5 | .99 | |
| 13 | 19 | 7.6 | 27 | 7.9 | 29 | 20 | 8.7 | 9.3 | 2.4 | 2.1 | 1.3 | .96 | |
| 14 | 19 | 7.2 | 23 | 7.4 | 30 | 19 | 11 | 8.6 | 2.4 | 2.4 | 1.1 | .89 | |
| 15 | 17 | 6.7 | 21 | 8.4 | 30 | 19 | 34 | 7.4 | 2.3 | 2.2 | 1.1 | .86 | |
| 16 | 15 | 6.3 | 19 | 12 | 27 | 17 | 49 | 6.4 | 2.2 | 2.2 | .93 | .91 | |
| 17 | 13 | 5.8 | 17 | 14 | 23 | 16 | 50 | 5.7 | 2.0 | 2.0 | .93 | .98 | |
| 18 | 11 | 7.0 | 17 | 17 | 21 | 15 | 43 | 7.8 | 1.9 | 1.9 | .89 | .94 | |
| 19 | 9.4 | 8.5 | 16 | 19 | 17 | 15 | 34 | 12 | 1.7 | 1.8 | .83 | .91 | |
| 20 | 8.3 | 9.2 | 16 | 19 | 15 | 14 | 20 | 16 | 1.6 | 1.7 | .82 | .85 | |
| 21 | 8.0 | 11 | 15 | 17 | 14 | 13 | 17 | 17 | 1.7 | 1.6 | .68 | .76 | |
| 22 | 8.9 | 12 | 14 | 16 | 14 | 13 | 15 | 16 | 2.2 | 1.4 | .65 | .69 | |
| 23 | 8.3 | 14 | 13 | 15 | 14 | 13 | 14 | 14 | 2.3 | 1.3 | .61 | .67 | |
| 24 | 8.6 | 16 | 13 | 13 | 14 | 13 | 14 | 11 | 2.2 | 1.2 | .61 | .63 | |
| 25 | 11 | 17 | 13 | 11 | 14 | 12 | 12 | 7.2 | 2.1 | 1.1 | .64 | .57 | |
| 26 | 12 | 21 | 12 | 10 | 14 | 11 | 13 | 8.0 | 1.9 | 1.3 | .96 | .50 | |
| 27 | 13 | 27 | 12 | 9.4 | 14 | 11 | 15 | 9.6 | 1.7 | 1.4 | 1.8 | .50 | |
| 28 | 13 | 30 | 11 | 9.4 | 15 | 11 | 12 | 8.3 | 1.5 | 1.3 | 2.2 | .44 | |
| 29 | 13 | 29 | 10 | 9.5 | --- | 11 | 10 | 6.6 | 1.5 | 1.3 | 2.2 | .69 | |
| 30 | 13 | 27 | 9.6 | 10 | --- | 11 | 9.3 | 5.3 | 1.9 | 1.6 | 1.7 | .76 | |
| 31 | 13 | --- | 9.3 | 9.9 | --- | 11 | --- | 4.9 | --- | 1.6 | 1.7 | --- | |
| TOTAL | 1073.8 | 397.8 | 642.9 | 327.8 | 533.8 | 756 | 491.4 | 411.4 | 76.3 | 66.8 | 43.75 | 27.51 | |
| MEAN | 34.6 | 13.3 | 20.7 | 10.6 | 19.1 | 24.4 | 16.4 | 13.3 | 2.54 | 2.15 | 1.41 | .92 | |
| MAX | 163 | 30 | 40 | 19 | 30 | 52 | 50 | 38 | 4.6 | 3.4 | 2.4 | 1.6 | |
| MIN | 5.3 | 5.8 | 9.3 | 7.1 | 9.8 | 11 | 8.1 | 4.9 | 1.5 | 1.1 | .61 | .44 | |
| CFSM | 1.80 | .69 | 1.08 | .55 | .99 | 1.27 | .85 | .69 | .13 | .11 | .07 | .05 | |
| IN. | 2.08 | .77 | 1.25 | .64 | 1.03 | 1.46 | .95 | .80 | .15 | .13 | .08 | .05 | |
| CAL YR 1986 | TOTAL | 8504.4 | | MEAN | 23.3 | MAX | 207 | MIN | 1.2 | CFSM | 1.21 | IN. | 16.48 |
| WTR YR 1987 | TOTAL | 4849.26 | | MEAN | 13.3 | MAX | 163 | MIN | .44 | CFSM | .69 | IN. | 9.40 |

04100295 RIMMELL BRANCH NEAR ALBION, IN

LOCATION.--Lat 41°23'07", long 85°22'14", in NE¼SE¼ sec.21, T.34 N., R.10 E., Noble County, Hydrologic Unit 04050001, on right bank 900 ft downstream from culvert on County Road 300 East, 0.75 mi south of State Highway 8, 3.0 mi east of intersection of State Highway 9 and State Highway 8 in Albion.

DRAINAGE AREA.--10.7 mi².

PERIOD OF RECORD.--November 1979 to current year.

GAGE.--Water-stage recorder. Datum of gage is 935.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 19-31, Feb. 9, 15-19, and Aug. 28 to Sept. 7. Records good except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--7 years, 11.6 ft³/s, 14.72 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 418 ft³/s July 16, 1986, gage height, 11.55 ft; maximum gage height, 12.82 ft, Apr. 14, 1981, minimum daily discharge, 0.14 ft³/s, many days during 1980.

EXTREMES FOR CURRENT YEAR.--Peak discharge greater than base discharge of 100 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---|------|-----------------------------------|---------------------|
| Oct. 3 | 1030 | *313 | *10.46 |
| Minimum daily, 0.19 ft ³ /s Aug. 24. | | | |

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 46 | 5.4 | 8.8 | 6.0 | 6.7 | 67 | 4.4 | 3.1 | 2.1 | 8.0 | .39 | .32 |
| 2 | 25 | 5.9 | 27 | 6.0 | 8.1 | 40 | 5.0 | 5.2 | 1.9 | 3.0 | .43 | .30 |
| 3 | 198 | 5.6 | 26 | 5.7 | 9.8 | 25 | 4.4 | 25 | 1.8 | 1.9 | .63 | .28 |
| 4 | 131 | 5.3 | 15 | 6.0 | 11 | 17 | 4.2 | 18 | 1.5 | 2.3 | .44 | .27 |
| 5 | 64 | 5.0 | 10 | 6.0 | 11 | 34 | 4.2 | 11 | 1.4 | 2.5 | .32 | .26 |
| 6 | 40 | 4.6 | 8.5 | 5.9 | 9.7 | 29 | 4.2 | 8.3 | 1.3 | 2.2 | .28 | .25 |
| 7 | 29 | 4.5 | 10 | 6.4 | 11 | 20 | 4.0 | 6.6 | 1.3 | 1.4 | .24 | .25 |
| 8 | 21 | 4.5 | 26 | 6.1 | 21 | 15 | 3.8 | 5.5 | 1.3 | 1.1 | .25 | .25 |
| 9 | 17 | 4.2 | 44 | 5.5 | 15 | 12 | 3.6 | 4.7 | 1.3 | .94 | .32 | .32 |
| 10 | 13 | 3.9 | 28 | 5.7 | 10 | 9.3 | 3.5 | 4.1 | 1.2 | .79 | .30 | .30 |
| 11 | 10 | 4.0 | 15 | 5.1 | 10 | 8.2 | 4.0 | 3.6 | 1.1 | .73 | .29 | .34 |
| 12 | 9.5 | 3.7 | 10 | 5.1 | 15 | 7.6 | 6.7 | 3.7 | 1.2 | .72 | .27 | .32 |
| 13 | 10 | 3.5 | 7.8 | 5.7 | 15 | 7.4 | 5.3 | 3.1 | 1.2 | .76 | .28 | .30 |
| 14 | 17 | 3.3 | 7.0 | 5.4 | 14 | 7.9 | 10 | 3.1 | .95 | .94 | .29 | .23 |
| 15 | 10 | 3.5 | 6.4 | 20 | 11 | 7.8 | 55 | 3.0 | .91 | .75 | .29 | .33 |
| 16 | 8.2 | 3.7 | 6.3 | 15 | 9.0 | 7.0 | 29 | 2.6 | .85 | .74 | .30 | .46 |
| 17 | 7.1 | 3.6 | 7.0 | 9.8 | 7.0 | 6.5 | 19 | 2.4 | .82 | .62 | .39 | .59 |
| 18 | 6.1 | 4.3 | 9.1 | 8.2 | 6.0 | 6.4 | 13 | 9.9 | .79 | .57 | .32 | .47 |
| 19 | 5.6 | 4.7 | 7.9 | 7.0 | 5.4 | 6.5 | 10 | 9.9 | .76 | .54 | .26 | .32 |
| 20 | 5.2 | 6.4 | 7.2 | 6.0 | 5.4 | 6.0 | 8.8 | 8.0 | .75 | .51 | .21 | .31 |
| 21 | 5.0 | 13 | 6.5 | 5.0 | 5.6 | 6.1 | 7.6 | 6.1 | 1.0 | .48 | .22 | .29 |
| 22 | 4.8 | 14 | 6.1 | 4.8 | 7.4 | 6.5 | 6.4 | 4.8 | 3.0 | .47 | .25 | .27 |
| 23 | 4.7 | 15 | 5.9 | 4.6 | 9.5 | 5.6 | 6.7 | 3.9 | 2.0 | .45 | .23 | .25 |
| 24 | 4.8 | 13 | 6.3 | 4.3 | 9.7 | 5.1 | 5.7 | 3.4 | 1.3 | .45 | .19 | .25 |
| 25 | 6.1 | 9.8 | 7.6 | 4.2 | 10 | 5.1 | 4.9 | 3.0 | 1.1 | .45 | .22 | .24 |
| 26 | 8.9 | 40 | 6.8 | 4.0 | 9.2 | 5.1 | 4.5 | 2.8 | .91 | .65 | .71 | .25 |
| 27 | 8.3 | 25 | 6.4 | 4.0 | 8.5 | 4.9 | 4.2 | 2.4 | .83 | .55 | .73 | .26 |
| 28 | 7.7 | 16 | 6.1 | 4.0 | 17 | 4.7 | 3.7 | 2.1 | .78 | .47 | .52 | .25 |
| 29 | 6.9 | 12 | 5.9 | 4.8 | --- | 4.7 | 3.6 | 1.9 | 1.3 | .47 | .43 | 1.4 |
| 30 | 6.1 | 10 | 5.8 | 5.2 | --- | 5.4 | 3.2 | 1.7 | 7.8 | .50 | .39 | 1.3 |
| 31 | 5.7 | --- | 5.7 | 5.8 | --- | 4.7 | --- | 1.8 | --- | .42 | .35 | --- |
| TOTAL | 741.7 | 257.4 | 356.1 | 197.3 | 288.0 | 397.5 | 252.6 | 174.7 | 44.45 | 36.37 | 10.74 | 11.23 |
| MEAN | 23.9 | 8.58 | 11.5 | 6.36 | 10.3 | 12.8 | 8.42 | 5.64 | 1.48 | 1.17 | .35 | .37 |
| MAX | 198 | 40 | 44 | 20 | 21 | 67 | 55 | 25 | 7.8 | 8.0 | .73 | 1.4 |
| MIN | 4.7 | 3.3 | 5.7 | 4.0 | 5.4 | 4.7 | 3.2 | 1.7 | .75 | .42 | .19 | .23 |
| CFSM | 2.23 | .80 | 1.07 | .59 | .96 | 1.20 | .79 | .53 | .14 | .11 | .03 | .03 |
| IN. | 2.58 | .89 | 1.24 | .69 | 1.00 | 1.38 | .88 | .61 | .15 | .13 | .04 | .04 |
| CAL YR 1986 | TOTAL | 4972.96 | MEAN | 13.6 | MAX | 349 | MIN | .96 | CFSM | 1.27 | IN. | 17.29 |
| WTR YR 1987 | TOTAL | 2768.09 | MEAN | 7.58 | MAX | 198 | MIN | .19 | CFSM | .71 | IN. | 9.62 |

04100465 TURKEY CREEK AT SYRACUSE, IN

LOCATION.--Lat 41°25'35", long 85°45'16", in NE1/4 sec.6, T.34 N., R.7 E., Kosciusko County, Hydrologic Unit 04050001, on right bank 75 ft upstream from Main Street bridge in Syracuse and 1,500 ft downstream from dam at outlet of Syracuse Lake.

DRAINAGE AREA.--43.8 mi².

PERIOD OF RECORD.--October 1969 to September 1987. (Discontinued)

GAGE.--Water-stage recorder. Datum of gage is 848.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--No estimated daily discharges. Records fair. Flow regulated by dam on Syracuse Lake.

AVERAGE DISCHARGE.--18 years, 38.2 ft³/s, 11.84 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 243 ft³/s Mar. 31, 1985, gage height, 5.52 ft; minimum daily, 0.82 ft³/s Oct. 8, 1978.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 208 ft³/s Oct. 3, gage height, 5.16 ft; minimum daily, 1.2 ft³/s Aug. 29.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 65 | 85 | 45 | 26 | 43 | 69 | 33 | 6.8 | 72 | 3.0 | 3.9 | 1.9 | |
| 2 | 84 | 85 | 58 | 26 | 44 | 78 | 33 | 9.1 | 71 | 2.5 | 3.9 | 2.0 | |
| 3 | 179 | 85 | 85 | 26 | 44 | 72 | 17 | 15 | 70 | 2.6 | 4.2 | 2.0 | |
| 4 | 199 | 85 | 83 | 26 | 44 | 69 | 7.2 | 14 | 67 | 2.4 | 3.7 | 2.4 | |
| 5 | 160 | 83 | 81 | 26 | 44 | 75 | 7.4 | 11 | 32 | 2.5 | 3.5 | 2.4 | |
| 6 | 137 | 83 | 79 | 36 | 44 | 76 | 8.0 | 9.8 | 7.6 | 2.5 | 3.2 | 3.0 | |
| 7 | 143 | 82 | 80 | 64 | 44 | 71 | 8.4 | 9.5 | 6.5 | 2.4 | 2.8 | 3.8 | |
| 8 | 138 | 81 | 82 | 64 | 45 | 69 | 8.9 | 8.9 | 5.9 | 2.8 | 2.6 | 5.9 | |
| 9 | 139 | 80 | 84 | 63 | 46 | 65 | 8.5 | 8.9 | 5.4 | 3.0 | 2.5 | 4.9 | |
| 10 | 132 | 62 | 84 | 49 | 46 | 63 | 8.5 | 9.4 | 5.0 | 3.1 | 2.8 | 6.3 | |
| 11 | 128 | 17 | 81 | 26 | 46 | 62 | 10 | 10 | 4.6 | 4.0 | 3.2 | 2.8 | |
| 12 | 127 | 17 | 79 | 26 | 46 | 61 | 10 | 11 | 6.3 | 4.9 | 3.0 | 2.4 | |
| 13 | 126 | 16 | 77 | 26 | 47 | 61 | 9.6 | 11 | 5.4 | 3.4 | 2.8 | 2.5 | |
| 14 | 125 | 16 | 77 | 37 | 46 | 61 | 15 | 11 | 5.1 | 2.3 | 2.9 | 2.9 | |
| 15 | 117 | 15 | 76 | 77 | 46 | 61 | 29 | 11 | 5.0 | 2.8 | 2.7 | 4.2 | |
| 16 | 113 | 16 | 75 | 78 | 45 | 60 | 21 | 10 | 4.7 | 2.5 | 2.9 | 5.3 | |
| 17 | 110 | 16 | 74 | 75 | 44 | 59 | 22 | 10 | 4.3 | 2.2 | 4.5 | 5.2 | |
| 18 | 107 | 17 | 62 | 56 | 44 | 59 | 48 | 22 | 3.7 | 2.2 | 4.2 | 5.4 | |
| 19 | 104 | 17 | 28 | 43 | 44 | 59 | 47 | 27 | 3.5 | 2.4 | 4.7 | 5.1 | |
| 20 | 102 | 18 | 27 | 43 | 44 | 51 | 47 | 31 | 3.2 | 3.2 | 5.0 | 5.2 | |
| 21 | 101 | 27 | 26 | 43 | 58 | 32 | 46 | 30 | 2.8 | 3.6 | 5.3 | 5.7 | |
| 22 | 100 | 46 | 26 | 43 | 68 | 32 | 47 | 29 | 4.0 | 3.3 | 5.5 | 5.5 | |
| 23 | 98 | 44 | 26 | 43 | 71 | 32 | 47 | 53 | 3.5 | 3.3 | 6.1 | 5.6 | |
| 24 | 93 | 43 | 27 | 42 | 71 | 32 | 46 | 69 | 3.1 | 3.6 | 6.8 | 5.8 | |
| 25 | 92 | 43 | 27 | 42 | 61 | 33 | 46 | 71 | 3.7 | 4.0 | 7.7 | 5.9 | |
| 26 | 92 | 48 | 27 | 42 | 42 | 33 | 45 | 72 | 3.3 | 3.8 | 7.7 | 5.3 | |
| 27 | 94 | 47 | 26 | 42 | 41 | 33 | 46 | 71 | 3.7 | 2.7 | 1.6 | 4.8 | |
| 28 | 92 | 45 | 26 | 42 | 43 | 32 | 34 | 71 | 5.1 | 2.8 | 1.3 | 5.1 | |
| 29 | 90 | 44 | 26 | 42 | --- | 32 | 7.2 | 71 | 5.2 | 11 | 1.2 | 7.4 | |
| 30 | 88 | 44 | 27 | 43 | --- | 32 | 6.9 | 71 | 5.5 | 8.5 | 1.4 | 4.6 | |
| 31 | 87 | --- | 27 | 43 | --- | 33 | --- | 71 | --- | 4.5 | 1.9 | --- | |
| TOTAL | 3562 | 1407 | 1708 | 1360 | 1351 | 1657 | 769.6 | 935.4 | 428.1 | 107.8 | 115.5 | 131.3 | |
| MEAN | 115 | 46.9 | 55.1 | 43.9 | 48.3 | 53.5 | 25.7 | 30.2 | 14.3 | 3.48 | 3.73 | 4.38 | |
| MAX | 199 | 85 | 85 | 78 | 71 | 78 | 48 | 72 | 72 | 11 | 7.7 | 7.4 | |
| MIN | 65 | 15 | 26 | 26 | 41 | 32 | 6.9 | 6.8 | 2.8 | 2.2 | 1.2 | 1.9 | |
| CFSM | 2.63 | 1.07 | 1.26 | 1.00 | 1.10 | 1.22 | .59 | .69 | .33 | .08 | .09 | .10 | |
| IN. | 3.03 | 1.19 | 1.45 | 1.16 | 1.15 | 1.41 | .65 | .79 | .36 | .09 | .10 | .11 | |
| CAL YR 1986 | TOTAL | 18133.9 | | MEAN | 49.7 | MAX | 199 | MIN | 4.9 | CFSM | 1.13 | IN. | 15.40 |
| WTR YR 1987 | TOTAL | 13532.7 | | MEAN | 37.1 | MAX | 199 | MIN | 1.2 | CFSM | .85 | IN. | 11.49 |

04100500 ELKHART RIVER AT GOSHEN, IN

LOCATION.--Lat 41°35'36", long 85°50'55", in NE $\frac{1}{4}$ NE $\frac{1}{4}$ sec.8, T.36 N., R.6 E., Elkhart County, Hydrologic Unit 04050001, on right bank 20 ft downstream from River Avenue bridge at Goshen, 0.4 mi upstream from Rock Run, and at mile 16.1.

DRAINAGE AREA.--594 mi².

PERIOD OF RECORD.--April 1931 to current year.

REVISED RECORDS.--WSP 1337: 1939(M). WSP 1557: 1954. WSP 2111: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 769.43 ft above National Geodetic Vertical Datum of 1929. Prior to Nov. 20, 1931, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Jan. 19-27 and Feb. 15-18. Records good except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--56 years, 524 ft³/s, 11.98 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 6,360 ft³/s Feb. 24, 1985; maximum gage height, 11.94 ft Mar. 14, 1982; minimum daily discharge, 7.0 ft³/s Aug. 11, 1964, result of extreme regulation.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 1,800 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Oct. 4 | 2100 | *2,580 | *6.65 |

Minimum daily discharge, 115 ft³/s Aug. 24, 25, Sept. 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|-------|-------|-------|-------|-------|------|------|------|------|-------|
| 1 | 774 | 643 | 741 | 518 | 538 | 1050 | 453 | 480 | 388 | 295 | 269 | 179 | |
| 2 | 835 | 628 | 774 | 517 | 563 | 1410 | 471 | 542 | 384 | 316 | 254 | 179 | |
| 3 | 1120 | 622 | 903 | 510 | 600 | 1200 | 455 | 695 | 402 | 321 | 228 | 164 | |
| 4 | 2160 | 600 | 927 | 503 | 621 | 998 | 436 | 842 | 379 | 322 | 217 | 157 | |
| 5 | 2320 | 588 | 837 | 500 | 627 | 971 | 421 | 740 | 357 | 329 | 209 | 149 | |
| 6 | 2020 | 576 | 784 | 498 | 610 | 1110 | 416 | 681 | 331 | 325 | 198 | 141 | |
| 7 | 1870 | 563 | 788 | 500 | 604 | 1070 | 406 | 653 | 296 | 302 | 187 | 135 | |
| 8 | 1740 | 550 | 872 | 514 | 644 | 1000 | 397 | 628 | 277 | 283 | 180 | 137 | |
| 9 | 1680 | 535 | 1000 | 515 | 678 | 957 | 381 | 605 | 262 | 261 | 183 | 149 | |
| 10 | 1630 | 520 | 1040 | 526 | 672 | 917 | 372 | 583 | 248 | 235 | 178 | 149 | |
| 11 | 1540 | 506 | 944 | 504 | 648 | 879 | 380 | 556 | 236 | 219 | 166 | 171 | |
| 12 | 1450 | 467 | 854 | 481 | 676 | 849 | 419 | 545 | 251 | 204 | 156 | 164 | |
| 13 | 1370 | 440 | 808 | 467 | 740 | 817 | 428 | 511 | 239 | 220 | 148 | 153 | |
| 14 | 1320 | 424 | 758 | 477 | 752 | 793 | 465 | 487 | 237 | 239 | 139 | 150 | |
| 15 | 1260 | 415 | 777 | 534 | 700 | 776 | 935 | 461 | 230 | 267 | 135 | 165 | |
| 16 | 1170 | 414 | 761 | 705 | 620 | 744 | 1250 | 430 | 200 | 282 | 128 | 170 | |
| 17 | 1080 | 407 | 752 | 661 | 600 | 710 | 1070 | 409 | 186 | 252 | 132 | 213 | |
| 18 | 1010 | 416 | 748 | 631 | 600 | 680 | 932 | 435 | 186 | 234 | 135 | 223 | |
| 19 | 954 | 425 | 724 | 550 | 591 | 663 | 912 | 522 | 179 | 217 | 128 | 194 | |
| 20 | 904 | 436 | 668 | 460 | 572 | 634 | 893 | 650 | 203 | 206 | 129 | 196 | |
| 21 | 856 | 528 | 637 | 510 | 563 | 600 | 865 | 608 | 203 | 183 | 125 | 189 | |
| 22 | 807 | 649 | 605 | 560 | 563 | 559 | 834 | 667 | 200 | 170 | 122 | 183 | |
| 23 | 765 | 652 | 586 | 540 | 618 | 535 | 844 | 606 | 254 | 157 | 116 | 186 | |
| 24 | 738 | 629 | 574 | 510 | 674 | 518 | 791 | 542 | 253 | 151 | 115 | 163 | |
| 25 | 719 | 604 | 579 | 490 | 683 | 518 | 740 | 525 | 235 | 145 | 115 | 136 | |
| 26 | 728 | 767 | 563 | 500 | 678 | 512 | 694 | 521 | 229 | 159 | 187 | 126 | |
| 27 | 759 | 1050 | 549 | 510 | 628 | 495 | 652 | 496 | 214 | 175 | 248 | 120 | |
| 28 | 759 | 986 | 539 | 525 | 658 | 482 | 613 | 465 | 195 | 175 | 222 | 115 | |
| 29 | 720 | 831 | 531 | 531 | --- | 472 | 570 | 437 | 189 | 199 | 214 | 160 | |
| 30 | 683 | 765 | 530 | 534 | --- | 469 | 515 | 416 | 223 | 405 | 203 | 176 | |
| 31 | 660 | --- | 523 | 538 | --- | 454 | --- | 396 | --- | 328 | 190 | --- | |
| TOTAL | 36401 | 17636 | 22676 | 16319 | 17721 | 23842 | 19010 | 17134 | 7666 | 7576 | 5356 | 4892 | |
| MEAN | 1174 | 588 | 731 | 526 | 633 | 769 | 634 | 553 | 256 | 244 | 173 | 163 | |
| MAX | 2320 | 1050 | 1040 | 705 | 752 | 1410 | 1250 | 842 | 402 | 405 | 269 | 223 | |
| MIN | 660 | 407 | 523 | 460 | 538 | 454 | 372 | 396 | 179 | 145 | 115 | 115 | |
| CFSM | 1.98 | .99 | 1.23 | .89 | 1.07 | 1.29 | 1.07 | .93 | .43 | .41 | .29 | .27 | |
| IN. | 2.28 | 1.10 | 1.42 | 1.02 | 1.11 | 1.49 | 1.19 | 1.07 | .48 | .47 | .34 | .31 | |
| CAL YR 1986 | TOTAL | 258720 | | MEAN | 709 | MAX | 2320 | MIN | 186 | CFSM | 1.19 | IN. | 16.20 |
| WTR YR 1987 | TOTAL | 196229 | | MEAN | 538 | MAX | 2320 | MIN | 115 | CFSM | .91 | IN. | 12.29 |

04101000 ST. JOSEPH RIVER AT ELKHART, IN

LOCATION.--Lat 41°41'30", long 85°58'30", in SW¼ sec. 5, T. 37 N., R. 5 E., Elkhart County, Hydrologic Unit 04050001, on left bank 200 ft downstream from Elkhart River, 200 ft upstream from Main Street bridge in Elkhart, 2,000 ft downstream from Christiana Creek, 0.5 mi downstream from Elkhart Hydroelectric Plant, and at mile 76.5.

DRAINAGE AREA.--3,370 mi².

PERIOD OF RECORD.--August 1947 to current year. Gage heights at site 0.8 mi downstream at different datum from September 1924 to March 1926 are available from the district office.

REVISED RECORDS.--WSP 2111: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 700.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--No estimated daily discharges. Records good. The flow is regulated by Elkhart Hydroelectric Plant.

AVERAGE DISCHARGE.--40 years, 3,216 ft³/s, 12.96 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 18,800 ft³/s Feb. 27, 1985; maximum gage height, 27.91 ft Mar. 21, 1982; minimum daily discharge, 336 ft³/s Aug. 5, 1964.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 10,200 ft³/s Oct. 6, gage height, 23.53 ft; minimum daily, 1,140 ft³/s Aug. 23.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|--------|--------|-------|--------|--------|-------|-------|-------|-------|-------|-------|
| 1 | 4460 | 3670 | 4310 | 3300 | 3260 | 3980 | 2890 | 2660 | 2110 | 1790 | 1810 | 1880 | |
| 2 | 4990 | 3780 | 4360 | 3310 | 3290 | 4980 | 2920 | 2890 | 2690 | 1830 | 1630 | 2020 | |
| 3 | 6070 | 3640 | 4880 | 3270 | 3170 | 5180 | 3070 | 3200 | 2280 | 1760 | 1480 | 1720 | |
| 4 | 8240 | 3360 | 4520 | 3250 | 3130 | 4750 | 2940 | 3650 | 2370 | 1720 | 1660 | 1620 | |
| 5 | 9360 | 3450 | 4400 | 3230 | 3150 | 5220 | 3030 | 3510 | 2390 | 1700 | 1490 | 1750 | |
| 6 | 9340 | 3620 | 4610 | 3220 | 3140 | 5060 | 3070 | 3290 | 2070 | 1660 | 1470 | 1510 | |
| 7 | 9240 | 3600 | 4950 | 3200 | 3060 | 4840 | 2870 | 3060 | 2010 | 1730 | 1410 | 1360 | |
| 8 | 8510 | 2980 | 4580 | 3140 | 3130 | 4760 | 2820 | 2970 | 2050 | 1760 | 1400 | 1330 | |
| 9 | 8470 | 3240 | 5370 | 3190 | 3090 | 4200 | 2720 | 2960 | 1960 | 1680 | 1470 | 1460 | |
| 10 | 7930 | 3300 | 5000 | 3140 | 3060 | 4130 | 2780 | 2740 | 1870 | 1610 | 1710 | 1700 | |
| 11 | 7390 | 3130 | 5030 | 3150 | 3060 | 4010 | 2680 | 2470 | 1680 | 1430 | 1720 | 1610 | |
| 12 | 7190 | 3280 | 4810 | 3240 | 3060 | 3790 | 2790 | 2450 | 1800 | 1300 | 1280 | 1690 | |
| 13 | 6370 | 2830 | 4620 | 3200 | 3190 | 3770 | 3020 | 2350 | 1650 | 1390 | 1280 | 1900 | |
| 14 | 5740 | 3030 | 4290 | 3170 | 3250 | 3500 | 3110 | 2210 | 1740 | 1580 | 1260 | 1770 | |
| 15 | 5350 | 2910 | 3820 | 3240 | 3250 | 3560 | 4560 | 2490 | 1950 | 1670 | 1250 | 1610 | |
| 16 | 5490 | 2970 | 4580 | 3450 | 2700 | 3630 | 5520 | 2420 | 1690 | 1640 | 1250 | 1770 | |
| 17 | 4470 | 2550 | 4240 | 3530 | 2920 | 3500 | 5320 | 2580 | 1590 | 1770 | 1250 | 2050 | |
| 18 | 5350 | 3020 | 3940 | 3530 | 2810 | 3460 | 5450 | 2630 | 1440 | 1520 | 1370 | 1970 | |
| 19 | 5200 | 2990 | 4450 | 3410 | 2810 | 3430 | 5260 | 2740 | 1300 | 1470 | 1190 | 2150 | |
| 20 | 4940 | 2980 | 3830 | 3120 | 2740 | 3370 | 4860 | 3220 | 1270 | 1520 | 1160 | 2040 | |
| 21 | 4700 | 3180 | 4080 | 3050 | 2720 | 3230 | 4540 | 3040 | 1420 | 1400 | 1160 | 1640 | |
| 22 | 4280 | 3330 | 3670 | 3370 | 2650 | 3190 | 4270 | 3100 | 2170 | 1450 | 1150 | 1770 | |
| 23 | 3780 | 3500 | 4020 | 3180 | 2710 | 3260 | 4260 | 2980 | 2370 | 1410 | 1140 | 1960 | |
| 24 | 4250 | 3410 | 3650 | 3030 | 2980 | 3170 | 3820 | 2710 | 1910 | 1220 | 1260 | 1480 | |
| 25 | 3920 | 3260 | 3660 | 2780 | 2820 | 3060 | 3570 | 2610 | 1770 | 1190 | 1250 | 1360 | |
| 26 | 3890 | 3830 | 3440 | 2960 | 2980 | 3160 | 3440 | 2500 | 1710 | 1180 | 1660 | 1720 | |
| 27 | 3720 | 4680 | 3430 | 3500 | 2770 | 3130 | 3310 | 2340 | 1530 | 1240 | 1980 | 1690 | |
| 28 | 3870 | 4730 | 3470 | 3320 | 2980 | 3080 | 3140 | 2310 | 1600 | 1430 | 2700 | 1520 | |
| 29 | 3940 | 4510 | 3530 | 3150 | --- | 3070 | 2980 | 2200 | 1860 | 1600 | 2190 | 2170 | |
| 30 | 4060 | 4810 | 3490 | 3180 | --- | 3080 | 2680 | 2030 | 1760 | 2270 | 1990 | 2080 | |
| 31 | 3800 | --- | 3380 | 3270 | --- | 2940 | --- | 1860 | --- | 2070 | 1630 | --- | |
| TOTAL | 178310 | 103570 | 130410 | 100080 | 83880 | 117490 | 107690 | 84170 | 56010 | 48990 | 46650 | 52300 | |
| MEAN | 5752 | 3452 | 4207 | 3228 | 2996 | 3790 | 3590 | 2715 | 1867 | 1580 | 1505 | 1743 | |
| MAX | 9360 | 4810 | 5370 | 3530 | 3290 | 5220 | 5520 | 3650 | 2690 | 2270 | 2700 | 2170 | |
| MIN | 3720 | 2550 | 3380 | 2780 | 2650 | 2940 | 2680 | 1860 | 1270 | 1180 | 1140 | 1330 | |
| CFSM | 1.71 | 1.02 | 1.25 | .96 | .89 | 1.12 | 1.07 | .81 | .55 | .47 | .45 | .52 | |
| IN. | 1.97 | 1.14 | 1.44 | 1.10 | .93 | 1.30 | 1.19 | .93 | .62 | .54 | .51 | .58 | |
| CAL YR 1986 | TOTAL | 1453790 | | MEAN | 3983 | MAX | 9360 | MIN | 1540 | CFSM | 1.18 | IN. | 16.05 |
| WTR YR 1987 | TOTAL | 1109550 | | MEAN | 3040 | MAX | 9360 | MIN | 1140 | CFSM | .90 | IN. | 12.25 |

04101500 ST. JOSEPH RIVER AT MILES, MI

LOCATION.--Lat 41°49'45", long 86°15'35", in SW 1/4 sec. 26, T.7 S., R.17 W., Berrien County, Hydrologic Unit 04050001, on right bank 100 ft upstream from Main Street bridge in Miles, 0.6 mi downstream from dam at French Paper Co., 1 mi upstream from Dowagiac River, and at mile 44.

DRAINAGE AREA.--3,666 mi².

PERIOD OF RECORD.--October 1930 to current year. Monthly discharge only for some periods, published in WSP 1307.

REVISED RECORDS.--WSP 1387: 1931, 1933-36, 1940-43, 1945-46(M). WSP 1911: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 633.02 ft above National Geodetic Vertical Datum of 1929. Prior to Oct. 1, 1968, at datum 2.00 ft higher. Oct. 1, 1930, to Feb. 11, 1931, nonrecording gage on Main Street bridge, and Feb. 12 to June 30, 1931, nonrecording gage 50 ft upstream from present site (gage heights referred to MGDV). Since Apr. 13, 1970, auxiliary water-stage recorder at sewage-treatment plant, 1.1 mi downstream from base gage at same datum. Oct. 1, 1943, to Apr. 12, 1970, auxiliary gage was headwater gage at hydroelectric plant at Buchanan Dam, 8 mi downstream from base gage at different datum.

REMARKS.--No estimated daily discharges. Records good. Flow regulated by powerplants upstream from station.

AVERAGE DISCHARGE.--57 years, 3,307 ft³/s, 12.25 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 20,200 ft³/s Apr. 5, 1950, gage height, 15.10 ft, present datum; minimum daily, 420 ft³/s Aug. 30, 1931.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 10,700 ft³/s Oct. 5, gage height, 10.38 ft; minimum daily, 1,150 ft³/s Aug. 22.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|--------|---------|--------|--------|-------|--------|--------|--------|-------|-------|-------|-------|-------|
| 1 | 4730 | 3860 | 4640 | 3600 | 3670 | 4640 | 3290 | 3140 | 2530 | 1990 | 2120 | 1560 | |
| 2 | 4940 | 4010 | 4960 | 3530 | 3780 | 5780 | 3330 | 3510 | 2820 | 1920 | 1950 | 2110 | |
| 3 | 6890 | 3940 | 5110 | 3520 | 3880 | 5960 | 3450 | 3640 | 2970 | 1940 | 1420 | 1950 | |
| 4 | 8660 | 3760 | 5010 | 3510 | 3590 | 5440 | 3450 | 4090 | 2540 | 1840 | 1650 | 1530 | |
| 5 | 10100 | 3610 | 4890 | 3450 | 3730 | 5420 | 3290 | 4280 | 2670 | 1800 | 1690 | 1810 | |
| 6 | 9800 | 3760 | 4770 | 3370 | 3680 | 5650 | 3490 | 3890 | 2650 | 1760 | 1570 | 1820 | |
| 7 | 9660 | 3800 | 5070 | 3430 | 3660 | 5400 | 3230 | 3740 | 2300 | 1730 | 1500 | 1500 | |
| 8 | 9010 | 3520 | 5270 | 3440 | 3600 | 5240 | 3200 | 3420 | 2220 | 1780 | 1480 | 1510 | |
| 9 | 8880 | 3190 | 5490 | 3480 | 3790 | 4970 | 3100 | 3540 | 2290 | 1820 | 1480 | 1390 | |
| 10 | 8770 | 3690 | 5810 | 3470 | 3630 | 4370 | 3080 | 3380 | 2210 | 1740 | 1530 | 1660 | |
| 11 | 8400 | 3570 | 5530 | 3370 | 3690 | 4600 | 3070 | 3060 | 1900 | 1650 | 1880 | 1860 | |
| 12 | 7580 | 3410 | 5220 | 3350 | 3560 | 4330 | 3010 | 3020 | 2060 | 1520 | 1560 | 1730 | |
| 13 | 7150 | 3150 | 4980 | 3490 | 3620 | 4240 | 3110 | 2890 | 1840 | 1450 | 1380 | 1890 | |
| 14 | 6630 | 3120 | 4760 | 3470 | 3760 | 4130 | 3390 | 2530 | 1800 | 1510 | 1330 | 1910 | |
| 15 | 6020 | 3120 | 3980 | 3480 | 3790 | 4060 | 4120 | 2840 | 2330 | 1920 | 1340 | 1790 | |
| 16 | 6470 | 3120 | 4910 | 3720 | 3710 | 4030 | 5980 | 2830 | 1980 | 1800 | 1310 | 1910 | |
| 17 | 5530 | 3090 | 4630 | 3850 | 3270 | 4050 | 5490 | 2990 | 1780 | 1700 | 1340 | 1910 | |
| 18 | 6080 | 3010 | 4390 | 3870 | 3380 | 3920 | 5470 | 3610 | 1730 | 1790 | 1340 | 2180 | |
| 19 | 5460 | 3210 | 4490 | 3830 | 3410 | 3960 | 5490 | 3050 | 1640 | 1540 | 1410 | 2070 | |
| 20 | 5100 | 3240 | 4350 | 3440 | 3320 | 3880 | 4960 | 3610 | 1510 | 1470 | 1290 | 2180 | |
| 21 | 4490 | 3300 | 4320 | 3140 | 3220 | 3840 | 4970 | 3850 | 1710 | 1600 | 1240 | 1960 | |
| 22 | 4600 | 3520 | 4060 | 3570 | 3250 | 3680 | 4600 | 3510 | 1860 | 1420 | 1150 | 1690 | |
| 23 | 4250 | 3630 | 4000 | 3300 | 3150 | 3640 | 4730 | 3830 | 3000 | 1490 | 1210 | 2010 | |
| 24 | 4260 | 3930 | 4170 | 2890 | 3550 | 3700 | 4270 | 3370 | 2010 | 1430 | 1170 | 1850 | |
| 25 | 4470 | 3630 | 3840 | 3050 | 3440 | 3620 | 4090 | 2980 | 1890 | 1260 | 1420 | 1540 | |
| 26 | 4150 | 4280 | 3790 | 2880 | 3620 | 3430 | 3900 | 3010 | 1880 | 1350 | 2040 | 1490 | |
| 27 | 4060 | 5190 | 3660 | 3610 | 3510 | 3600 | 3700 | 2980 | 1790 | 1310 | 2050 | 1730 | |
| 28 | 4000 | 5360 | 3650 | 3380 | 3500 | 3580 | 3620 | 2910 | 1520 | 1340 | 2540 | 1620 | |
| 29 | 4200 | 5110 | 3780 | 3480 | --- | 3470 | 3530 | 2790 | 1670 | 1590 | 2730 | 1970 | |
| 30 | 4320 | 5020 | 3790 | 3470 | --- | 3510 | 3240 | 2580 | 2010 | 2020 | 2250 | 2270 | |
| 31 | 4070 | --- | 3570 | 3650 | --- | 3370 | --- | 2560 | --- | 2500 | 1760 | --- | |
| TOTAL | 192730 | 112150 | 140890 | 107090 | 99760 | 133510 | 117650 | 101430 | 63110 | 51980 | 50130 | 54400 | |
| MEAN | 6217 | 3738 | 4545 | 3455 | 3563 | 4307 | 3922 | 3272 | 2104 | 1677 | 1617 | 1813 | |
| MAX | 10100 | 5360 | 5810 | 3870 | 3880 | 5960 | 5980 | 4280 | 3000 | 2500 | 2730 | 2270 | |
| MIN | 4000 | 3010 | 3570 | 2880 | 3150 | 3370 | 3010 | 2530 | 1510 | 1260 | 1150 | 1390 | |
| CFSM | 1.70 | 1.02 | 1.24 | .94 | .97 | 1.17 | 1.07 | .89 | .57 | .46 | .44 | .49 | |
| IN. | 1.96 | 1.14 | 1.43 | 1.09 | 1.01 | 1.35 | 1.19 | 1.03 | .64 | .53 | .51 | .55 | |
| CAL YR 1986 | TOTAL | 1608000 | | MEAN | 4405 | MAX | 10100 | MIN | 1800 | CFSM | 1.20 | IN. | 16.32 |
| WTR YR 1987 | TOTAL | 1224830 | | MEAN | 3356 | MAX | 10100 | MIN | 1150 | CFSM | .92 | IN. | 12.43 |

04177720 FISH CREEK AT HAMILTON, IN

LOCATION.--Lat 41°31'55", long 84°54'12", in SE¼SW¼ sec.34, T.36 N., R.14 E., Steuben County, Hydrologic Unit 04100003, on left bank 6 ft upstream from bridge on County Road 775 South, 0.5 mi downstream from Hamilton Lake outlet, and 0.5 mi southeast of Hamilton.

DRAINAGE AREA.--37.5 mi².

PERIOD OF RECORD.--October 1969 to current year.

GAGE.--Water-stage recorder. Datum of gage is 876.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 17-31, Feb. 1-5, 10-28, Mar. 1-31, and Apr. 1-7. Records poor.

AVERAGE DISCHARGE.--18 years, 32.9 ft³/s, 11.91 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 654 ft³/s Feb. 24, 1985, gage height, 11.95 ft; minimum daily, 0.52 ft³/s Aug. 31, 1971.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 140 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Oct. 4 | 0500 | *372 | *9.14 |

Minimum daily discharge, 0.96 ft³/s Sept. 5.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|---------|------|------|------|------|------|-------|------|------|-------|-------|
| 1 | 50 | 17 | 44 | 20 | 17 | 53 | 16 | 10 | 4.8 | 3.3 | 3.8 | 1.7 |
| 2 | 66 | 18 | 51 | 20 | 18 | 110 | 17 | 28 | 4.1 | 2.3 | 3.4 | 1.4 |
| 3 | 231 | 17 | 60 | 20 | 20 | 81 | 16 | 56 | 4.1 | 2.3 | 3.0 | 1.2 |
| 4 | 360 | 17 | 52 | 20 | 23 | 58 | 17 | 65 | 2.8 | 2.3 | 2.8 | 1.1 |
| 5 | 277 | 15 | 43 | 19 | 26 | 50 | 16 | 55 | 1.9 | 2.1 | 2.7 | .96 |
| 6 | 181 | 15 | 35 | 19 | 29 | 62 | 15 | 48 | 1.6 | 2.5 | 2.6 | 1.1 |
| 7 | 121 | 14 | 35 | 20 | 33 | 50 | 15 | 39 | 1.6 | 4.6 | 2.5 | 1.8 |
| 8 | 86 | 16 | 52 | 20 | 47 | 37 | 15 | 32 | 1.5 | 3.7 | 4.0 | 2.7 |
| 9 | 77 | 15 | 86 | 20 | 46 | 33 | 15 | 26 | 1.5 | 2.8 | 4.3 | 3.2 |
| 10 | 63 | 12 | 98 | 31 | 41 | 30 | 14 | 21 | 1.5 | 2.5 | 3.5 | 2.9 |
| 11 | 53 | 12 | 71 | 29 | 36 | 27 | 15 | 18 | 1.6 | 2.4 | 3.0 | 3.3 |
| 12 | 49 | 12 | 56 | 26 | 43 | 26 | 22 | 19 | 4.1 | 2.3 | 2.5 | 3.9 |
| 13 | 51 | 11 | 44 | 24 | 42 | 25 | 21 | 14 | 4.0 | 2.3 | 2.3 | 3.8 |
| 14 | 59 | 9.7 | 34 | 24 | 35 | 23 | 22 | 13 | 3.2 | 2.3 | 2.2 | 3.5 |
| 15 | 49 | 9.8 | 29 | 46 | 32 | 22 | 42 | 14 | 2.6 | 2.0 | 2.1 | 4.6 |
| 16 | 41 | 10 | 26 | 58 | 27 | 21 | 70 | 11 | 2.3 | 2.2 | 2.0 | 5.5 |
| 17 | 35 | 11 | 26 | 48 | 22 | 20 | 67 | 10 | 2.0 | 2.1 | 1.9 | 5.6 |
| 18 | 29 | 14 | 28 | 41 | 19 | 19 | 55 | 22 | 1.8 | 2.2 | 1.4 | 5.3 |
| 19 | 26 | 17 | 26 | 36 | 17 | 19 | 47 | 25 | 1.7 | 2.0 | 1.3 | 4.7 |
| 20 | 25 | 19 | 25 | 33 | 16 | 18 | 39 | 26 | 2.0 | 1.9 | 1.3 | 4.4 |
| 21 | 24 | 22 | 24 | 27 | 17 | 18 | 34 | 23 | 3.7 | 1.8 | 1.4 | 4.1 |
| 22 | 22 | 23 | 23 | 24 | 19 | 17 | 28 | 21 | 2.6 | 1.7 | 1.7 | 3.7 |
| 23 | 21 | 27 | 22 | 21 | 21 | 17 | 29 | 16 | 1.9 | 1.6 | 1.6 | 3.5 |
| 24 | 20 | 36 | 22 | 19 | 24 | 17 | 25 | 12 | 1.4 | 1.6 | 1.5 | 3.1 |
| 25 | 20 | 33 | 22 | 18 | 27 | 17 | 19 | 9.9 | 1.3 | 1.6 | 1.5 | 2.9 |
| 26 | 22 | 89 | 21 | 17 | 32 | 18 | 18 | 9.4 | 1.2 | 1.8 | 4.7 | 2.9 |
| 27 | 22 | 104 | 20 | 17 | 38 | 18 | 17 | 9.0 | 1.1 | 1.7 | 19 | 2.3 |
| 28 | 20 | 81 | 20 | 16 | 44 | 17 | 16 | 8.2 | 1.1 | 1.6 | 10 | 1.5 |
| 29 | 19 | 64 | 20 | 16 | --- | 18 | 14 | 6.9 | 1.4 | 1.6 | 4.7 | 2.2 |
| 30 | 18 | 53 | 21 | 16 | --- | 18 | 12 | 6.7 | 3.5 | 1.8 | 3.1 | 2.5 |
| 31 | 17 | --- | 20 | 16 | --- | 17 | --- | 7.5 | --- | 2.2 | 2.3 | --- |
| TOTAL | 2154 | 813.5 | 1156 | 781 | 811 | 976 | 768 | 681.6 | 69.9 | 69.1 | 104.1 | 91.36 |
| MEAN | 69.5 | 27.1 | 37.3 | 25.2 | 29.0 | 31.5 | 25.6 | 22.0 | 2.33 | 2.23 | 3.36 | 3.05 |
| MAX | 360 | 104 | 98 | 58 | 47 | 110 | 70 | 65 | 4.8 | 4.6 | 19 | 5.6 |
| MIN | 17 | 9.7 | 20 | 16 | 16 | 17 | 12 | 6.7 | 1.1 | 1.6 | 1.3 | .96 |
| CFSM | 1.85 | .72 | .99 | .67 | .77 | .84 | .68 | .59 | .06 | .06 | .09 | .08 |
| IN. | 2.14 | .81 | 1.15 | .77 | .80 | .97 | .76 | .68 | .07 | .07 | .10 | .09 |
| CAL YR 1986 | TOTAL | 15418.1 | MEAN | 42.2 | MAX | 360 | MIN | 3.6 | CFSM | 1.13 | IN. | 15.29 |
| WTR YR 1987 | TOTAL | 8475.56 | MEAN | 23.2 | MAX | 360 | MIN | .96 | CFSM | .62 | IN. | 8.41 |

04178000 ST. JOSEPH RIVER NEAR NEWVILLE, IN

LOCATION.--Lat 41°23'08", long 84°48'06", in SW¼SW¼ sec.18, T.5 N., R.1 E., Defiance County, Ohio, Hydrologic Unit 04100003, on left bank at bridge on Ohio State Highway 249, 3.5 mi northeast of Newville, 6.5 mi northwest of Hicksville, Ohio, and at mile 42.3.

DRAINAGE AREA.--610 mi².

PERIOD OF RECORD.--October 1946 to current year. Monthly discharge only for some periods, published in WSP 1307.

REVISED RECORDS.--WSP 2112: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 795.40 ft above National Geodetic Vertical Datum of 1929. Prior to Oct. 22, 1947, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Jan. 16-31 and Feb. 1-20. Records good, except for estimated daily discharges and daily discharges below 75 ft³/s, which are poor.

AVERAGE DISCHARGE.--41 years, 530 ft³/s, 11.80 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 9,710 ft³/s Apr. 6, 1950, gage height, 17.05 ft; maximum gage height, 17.96 ft Mar. 17, 1982; minimum daily discharge, 14 ft³/s Sept. 10, 16, 1964.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 3,620 ft³/s Oct. 5, gage height, 13.39 ft; minimum daily, 15 ft³/s Aug. 22, 24, 25.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|------|------|-------|-------|------|------|------|------|------|-------|
| 1 | 695 | 243 | 944 | 248 | 240 | 973 | 353 | 195 | 179 | 249 | 38 | 83 | |
| 2 | 994 | 236 | 883 | 246 | 260 | 1520 | 328 | 243 | 141 | 496 | 39 | 64 | |
| 3 | 1990 | 237 | 1050 | 245 | 280 | 1710 | 321 | 798 | 139 | 363 | 36 | 52 | |
| 4 | 3410 | 237 | 1070 | 242 | 300 | 1750 | 339 | 1190 | 163 | 236 | 32 | 44 | |
| 5 | 3600 | 250 | 1000 | 238 | 310 | 1710 | 322 | 849 | 241 | 172 | 29 | 39 | |
| 6 | 3480 | 250 | 857 | 235 | 320 | 1660 | 311 | 554 | 194 | 200 | 27 | 35 | |
| 7 | 3160 | 238 | 682 | 232 | 350 | 1450 | 314 | 401 | 152 | 284 | 26 | 31 | |
| 8 | 2680 | 224 | 707 | 229 | 460 | 1110 | 332 | 326 | 127 | 277 | 24 | 30 | |
| 9 | 2160 | 209 | 1130 | 227 | 410 | 843 | 320 | 279 | 113 | 193 | 28 | 30 | |
| 10 | 1570 | 201 | 1540 | 227 | 380 | 678 | 292 | 245 | 102 | 132 | 38 | 28 | |
| 11 | 961 | 195 | 1530 | 222 | 400 | 512 | 271 | 222 | 94 | 106 | 36 | 32 | |
| 12 | 711 | 185 | 1360 | 219 | 400 | 436 | 278 | 205 | 90 | 94 | 35 | 37 | |
| 13 | 622 | 178 | 1180 | 228 | 410 | 413 | 304 | 189 | 85 | 85 | 33 | 46 | |
| 14 | 699 | 172 | 915 | 218 | 360 | 385 | 351 | 176 | 87 | 78 | 29 | 41 | |
| 15 | 749 | 165 | 700 | 318 | 320 | 349 | 393 | 192 | 85 | 71 | 27 | 49 | |
| 16 | 695 | 158 | 574 | 500 | 280 | 307 | 668 | 171 | 76 | 67 | 26 | 62 | |
| 17 | 584 | 159 | 465 | 590 | 250 | 320 | 714 | 167 | 70 | 63 | 25 | 62 | |
| 18 | 480 | 163 | 429 | 470 | 230 | 350 | 617 | 225 | 66 | 62 | 22 | 59 | |
| 19 | 407 | 172 | 422 | 390 | 220 | 376 | 521 | 402 | 62 | 59 | 19 | 56 | |
| 20 | 357 | 188 | 406 | 320 | 220 | 397 | 440 | 388 | 59 | 55 | 17 | 55 | |
| 21 | 327 | 255 | 375 | 260 | 212 | 411 | 382 | 319 | 76 | 52 | 16 | 59 | |
| 22 | 312 | 297 | 348 | 240 | 205 | 400 | 342 | 262 | 93 | 48 | 15 | 51 | |
| 23 | 289 | 397 | 325 | 230 | 222 | 379 | 335 | 225 | 207 | 46 | 16 | 47 | |
| 24 | 256 | 573 | 299 | 220 | 257 | 375 | 326 | 196 | 238 | 44 | 15 | 44 | |
| 25 | 245 | 704 | 287 | 210 | 296 | 335 | 312 | 173 | 152 | 42 | 15 | 42 | |
| 26 | 242 | 912 | 280 | 200 | 346 | 304 | 281 | 160 | 106 | 40 | 30 | 42 | |
| 27 | 251 | 1330 | 272 | 200 | 364 | 272 | 255 | 151 | 85 | 38 | 56 | 39 | |
| 28 | 268 | 1380 | 269 | 190 | 385 | 247 | 239 | 145 | 72 | 39 | 82 | 34 | |
| 29 | 290 | 1290 | 265 | 180 | --- | 256 | 225 | 135 | 67 | 40 | 145 | 39 | |
| 30 | 300 | 1120 | 259 | 190 | --- | 281 | 207 | 130 | 109 | 39 | 129 | 43 | |
| 31 | 273 | --- | 251 | 210 | --- | 328 | --- | 206 | --- | 39 | 109 | --- | |
| TOTAL | 33057 | 12318 | 21074 | 8174 | 8687 | 20837 | 10693 | 9519 | 3530 | 3809 | 1214 | 1371 | |
| MEAN | 1066 | 411 | 680 | 264 | 310 | 672 | 356 | 307 | 118 | 123 | 39.2 | 45.7 | |
| MAX | 3600 | 1380 | 1540 | 590 | 460 | 1750 | 714 | 1190 | 241 | 496 | 145 | 83 | |
| MIN | 242 | 158 | 251 | 180 | 205 | 247 | 207 | 130 | 59 | 38 | 15 | 28 | |
| CFSM | 1.75 | .67 | 1.11 | .43 | .51 | 1.10 | .58 | .50 | .19 | .20 | .06 | .07 | |
| IN. | 2.02 | .75 | 1.29 | .56 | .53 | 1.27 | .65 | .58 | .22 | .23 | .07 | .08 | |
| CAL YR 1986 | TOTAL | 240204 | | MEAN | 658 | MAX | 3880 | MIN | 45 | CFSM | 1.08 | IN. | 14.65 |
| WTR YR 1987 | TOTAL | 134283 | | MEAN | 368 | MAX | 3600 | MIN | 15 | CFSM | .60 | IN. | 8.19 |

04180000 CEDAR CREEK NEAR CEDARVILLE, IN

LOCATION.--Lat 41°13'08", long 85°04'35", in NW¼ sec.19, T.32 N., R.13 E., Allen County, Hydrologic Unit 04100003, on left bank at downstream side of bridge on State Highway 427, 3 mi northwest of Cedarville, 5.8 mi upstream from mouth, and 10 mi south of Auburn.

DRAINAGE AREA.--270 mi².

PERIOD OF RECORD.--October 1946 to current year.

REVISED RECORDS.--WSP 1912: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 780.09 ft above National Geodetic Vertical Datum of 1929. Prior to Nov. 4, 1947, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Jan. 10-14, Jan. 20 to Feb. 9, and Feb. 15-20. Records good.

AVERAGE DISCHARGE.--41 years, 247 ft³/s, 12.42 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 5,340 ft³/s Mar. 14, 1982, gage height, 12.98 ft; minimum daily, 13 ft³/s Oct. 3, 1949.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 2,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Oct. 4 | 1400 | *3,810 | *10.25 |

Minimum daily discharge, 27 ft³/s Aug. 24.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|------|------|------|------|------|------|------|------|------|------|-------|
| 1 | 639 | 128 | 248 | 138 | 140 | 987 | 121 | 110 | 208 | 299 | 41 | 48 | |
| 2 | 814 | 125 | 388 | 141 | 160 | 1150 | 127 | 142 | 160 | 160 | 40 | 42 | |
| 3 | 1350 | 121 | 611 | 140 | 190 | 677 | 121 | 702 | 235 | 113 | 44 | 40 | |
| 4 | 3570 | 121 | 417 | 138 | 230 | 457 | 115 | 1090 | 157 | 109 | 43 | 37 | |
| 5 | 2630 | 118 | 289 | 141 | 250 | 450 | 110 | 555 | 123 | 91 | 39 | 37 | |
| 6 | 1480 | 116 | 234 | 143 | 230 | 769 | 111 | 354 | 107 | 89 | 39 | 36 | |
| 7 | 940 | 112 | 215 | 143 | 250 | 504 | 113 | 264 | 96 | 122 | 37 | 34 | |
| 8 | 635 | 110 | 360 | 140 | 400 | 384 | 110 | 212 | 87 | 123 | 36 | 35 | |
| 9 | 496 | 106 | 811 | 137 | 340 | 320 | 109 | 178 | 82 | 88 | 36 | 47 | |
| 10 | 409 | 100 | 1020 | 130 | 295 | 258 | 107 | 157 | 76 | 74 | 36 | 40 | |
| 11 | 340 | 100 | 531 | 125 | 244 | 220 | 109 | 142 | 74 | 66 | 36 | 43 | |
| 12 | 295 | 99 | 362 | 122 | 333 | 200 | 147 | 141 | 78 | 61 | 35 | 47 | |
| 13 | 277 | 96 | 272 | 122 | 380 | 183 | 146 | 127 | 75 | 59 | 35 | 74 | |
| 14 | 455 | 92 | 229 | 123 | 360 | 180 | 138 | 121 | 67 | 100 | 34 | 48 | |
| 15 | 376 | 92 | 206 | 288 | 250 | 178 | 459 | 141 | 63 | 71 | 34 | 48 | |
| 16 | 288 | 91 | 190 | 493 | 200 | 168 | 724 | 117 | 61 | 104 | 31 | 71 | |
| 17 | 244 | 93 | 182 | 298 | 170 | 160 | 602 | 108 | 58 | 71 | 29 | 88 | |
| 18 | 210 | 98 | 200 | 232 | 155 | 154 | 382 | 268 | 55 | 60 | 32 | 70 | |
| 19 | 185 | 106 | 193 | 187 | 140 | 152 | 283 | 678 | 54 | 53 | 31 | 57 | |
| 20 | 171 | 116 | 175 | 150 | 138 | 146 | 232 | 450 | 53 | 49 | 30 | 48 | |
| 21 | 160 | 245 | 161 | 130 | 147 | 140 | 201 | 288 | 126 | 48 | 30 | 46 | |
| 22 | 147 | 297 | 153 | 120 | 141 | 135 | 178 | 276 | 156 | 46 | 31 | 46 | |
| 23 | 140 | 322 | 151 | 115 | 178 | 132 | 174 | 217 | 143 | 46 | 28 | 44 | |
| 24 | 133 | 326 | 145 | 110 | 197 | 132 | 160 | 170 | 101 | 44 | 27 | 41 | |
| 25 | 130 | 270 | 152 | 105 | 208 | 131 | 143 | 149 | 78 | 43 | 30 | 39 | |
| 26 | 180 | 591 | 151 | 102 | 215 | 129 | 134 | 142 | 68 | 53 | 71 | 38 | |
| 27 | 201 | 1020 | 148 | 100 | 194 | 126 | 128 | 130 | 59 | 60 | 169 | 36 | |
| 28 | 174 | 563 | 142 | 100 | 222 | 123 | 124 | 119 | 54 | 48 | 103 | 35 | |
| 29 | 157 | 387 | 139 | 103 | --- | 120 | 119 | 110 | 55 | 46 | 71 | 54 | |
| 30 | 143 | 298 | 141 | 110 | --- | 131 | 115 | 104 | 149 | 45 | 54 | 64 | |
| 31 | 135 | --- | 138 | 120 | --- | 126 | --- | 351 | --- | 44 | 54 | --- | |
| TOTAL | 17504 | 6459 | 8754 | 4746 | 6357 | 9122 | 5842 | 8113 | 2958 | 2485 | 1386 | 1433 | |
| MEAN | 565 | 215 | 282 | 153 | 227 | 294 | 195 | 262 | 98.6 | 80.2 | 44.7 | 47.8 | |
| MAX | 3570 | 1020 | 1020 | 493 | 400 | 1150 | 724 | 1090 | 235 | 299 | 169 | 88 | |
| MIN | 130 | 91 | 138 | 100 | 138 | 120 | 107 | 104 | 53 | 43 | 27 | 34 | |
| CFSM | 2.09 | .80 | 1.04 | .57 | .84 | 1.09 | .72 | .97 | .37 | .30 | .17 | .18 | |
| IN. | 2.41 | .89 | 1.21 | .65 | .88 | 1.26 | .80 | 1.12 | .41 | .34 | .19 | .20 | |
| CAL YR 1986 | TOTAL | 124539 | | MEAN | 341 | MAX | 3570 | MIN | 36 | CFSM | 1.26 | IN. | 17.16 |
| WTR YR 1987 | TOTAL | 75159 | | MEAN | 206 | MAX | 3570 | MIN | 27 | CFSM | .76 | IN. | 10.36 |

04180500 ST. JOSEPH RIVER NEAR FORT WAYNE, IN

LOCATION.--Lat 41°10'41", long 85°03'19", in NW¼ sec.3, T.31 N., R.13 E., Allen County, Hydrologic Unit 04100003, on left bank 0.8 mi downstream from Ely Run, 1.3 mi upstream from Ely Bridge and Mayhew Road, 8.0 mi northeast of the Fort Wayne Court House.

DRAINAGE AREA.--1,060 mi².

PERIOD OF RECORD.--October 1983 to current year. July 1941 to September 1955 gage located 1.3 mi downstream at Ely Bridge.

GAGE.--Water-stage recorder. Datum of gage is 750.00 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana).

REMARKS.--Estimated daily discharges: Jan. 19-31. Records good except for estimated daily discharges, which are poor. Flow regulated by Cedarville Reservoir and some flow diverted into storage of Hurshtown Reservoir.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 13,200 ft³/s Feb. 26, 1985, gage height, 17.79 ft; minimum daily, 64 ft³/s Aug. 21, 24, 1987.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 8,290 ft³/s Oct. 5, gage height, 13.36 ft; minimum daily, 64 ft³/s Aug. 21, 24.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|-------|-------|-------|-------|-------|------|-------|------|------|-------|
| 1 | 1820 | 442 | 1420 | 466 | 554 | 1840 | 580 | 347 | 680 | 776 | 145 | 258 | |
| 2 | 2700 | 393 | 1550 | 466 | 569 | 3030 | 671 | 373 | 382 | 770 | 154 | 194 | |
| 3 | 3690 | 339 | 2080 | 457 | 634 | 2570 | 483 | 1530 | 462 | 756 | 158 | 195 | |
| 4 | 7800 | 397 | 1560 | 445 | 810 | 2460 | 477 | 3010 | 423 | 610 | 154 | 199 | |
| 5 | 7450 | 369 | 1620 | 441 | 880 | 2320 | 530 | 1880 | 353 | 343 | 145 | 198 | |
| 6 | 5590 | 336 | 1280 | 441 | 803 | 2760 | 547 | 1290 | 403 | 475 | 132 | 173 | |
| 7 | 4730 | 372 | 1160 | 437 | 826 | 2490 | 454 | 878 | 388 | 905 | 119 | 158 | |
| 8 | 4120 | 377 | 1150 | 435 | 1290 | 1990 | 506 | 650 | 316 | 662 | 106 | 143 | |
| 9 | 3430 | 317 | 2310 | 397 | 1290 | 1480 | 502 | 664 | 264 | 519 | 125 | 171 | |
| 10 | 2770 | 280 | 2910 | 416 | 1020 | 1150 | 495 | 459 | 250 | 317 | 130 | 168 | |
| 11 | 1910 | 315 | 2370 | 433 | 854 | 1090 | 444 | 413 | 235 | 260 | 127 | 173 | |
| 12 | 1360 | 314 | 1920 | 369 | 868 | 923 | 495 | 429 | 227 | 316 | 123 | 176 | |
| 13 | 1140 | 304 | 1540 | 422 | 1070 | 567 | 514 | 352 | 231 | 241 | 106 | 207 | |
| 14 | 1500 | 272 | 1380 | 406 | 1030 | 933 | 556 | 343 | 221 | 241 | 102 | 194 | |
| 15 | 1350 | 238 | 1140 | 692 | 892 | 651 | 1050 | 359 | 212 | 231 | 98 | 189 | |
| 16 | 1140 | 257 | 982 | 1550 | 708 | 564 | 1740 | 338 | 213 | 390 | 92 | 236 | |
| 17 | 1170 | 283 | 821 | 1200 | 480 | 592 | 1870 | 301 | 191 | 288 | 88 | 265 | |
| 18 | 882 | 284 | 810 | 936 | 553 | 516 | 1150 | 438 | 174 | 188 | 84 | 258 | |
| 19 | 770 | 297 | 796 | 640 | 577 | 697 | 945 | 2150 | 160 | 195 | 81 | 205 | |
| 20 | 685 | 338 | 704 | 530 | 439 | 626 | 913 | 1200 | 176 | 192 | 74 | 188 | |
| 21 | 524 | 749 | 676 | 450 | 344 | 622 | 700 | 1030 | 327 | 185 | 64 | 131 | |
| 22 | 587 | 854 | 630 | 420 | 468 | 693 | 592 | 689 | 553 | 186 | 67 | 132 | |
| 23 | 542 | 935 | 589 | 390 | 451 | 631 | 665 | 784 | 335 | 166 | 68 | 128 | |
| 24 | 498 | 988 | 493 | 370 | 456 | 572 | 561 | 460 | 340 | 144 | 64 | 112 | |
| 25 | 440 | 1020 | 539 | 360 | 580 | 607 | 460 | 346 | 451 | 143 | 150 | 102 | |
| 26 | 424 | 1610 | 534 | 350 | 623 | 536 | 478 | 391 | 299 | 179 | 220 | 102 | |
| 27 | 550 | 2580 | 514 | 350 | 674 | 485 | 454 | 379 | 196 | 202 | 325 | 105 | |
| 28 | 534 | 2200 | 477 | 350 | 708 | 492 | 424 | 342 | 187 | 150 | 285 | 114 | |
| 29 | 495 | 1860 | 426 | 350 | --- | 373 | 350 | 304 | 197 | 126 | 241 | 140 | |
| 30 | 443 | 1660 | 509 | 380 | --- | 404 | 323 | 299 | 262 | 133 | 247 | 197 | |
| 31 | 468 | --- | 424 | 450 | --- | 468 | --- | 671 | --- | 142 | 308 | --- | |
| TOTAL | 61512 | 20980 | 35314 | 15799 | 20451 | 35132 | 19929 | 23099 | 9108 | 10431 | 4382 | 5211 | |
| MEAN | 1984 | 699 | 1139 | 510 | 730 | 1133 | 664 | 745 | 304 | 336 | 141 | 174 | |
| MAX | 7800 | 2580 | 2910 | 1550 | 1290 | 3030 | 1870 | 3010 | 680 | 905 | 325 | 265 | |
| MIN | 424 | 238 | 424 | 350 | 344 | 373 | 323 | 299 | 160 | 126 | 64 | 102 | |
| CFSM | 1.87 | .66 | 1.07 | .48 | .69 | 1.07 | .63 | .70 | .29 | .32 | .13 | .16 | |
| IN. | 2.16 | .74 | 1.24 | .55 | .72 | 1.23 | .70 | .81 | .32 | .37 | .15 | .18 | |
| CAL YR 1986 | TOTAL | 449828 | | MEAN | 1232 | MAX | 7800 | MIN | 151 | CFSM | 1.16 | IN. | 15.79 |
| WTR YR 1987 | TOTAL | 261348 | | MEAN | 716 | MAX | 7800 | MIN | 64 | CFSM | .68 | IN. | 9.17 |

04181500 ST. MARYS RIVER AT DECATUR, IN

LOCATION.--Lat 40°50'55", long 84°56'16", in SW¼SW¼ sec.27, T.28 N., R.14 E., Adams County, Hydrologic Unit 04100004, on right bank 10 ft downstream from bridge on U.S. Highway 27, 0.5 mi upstream from Holthouse ditch, 1.3 mi north of Decatur, and at mile 29.1.

DRAINAGE AREA.--621 mi².

PERIOD OF RECORD.--October 1946 to current year. Monthly discharge only for some periods, published in WSP 1307. Gage-height records collected at site 0.5 mi upstream January 1932 to November 1954, and at present site thereafter are contained in reports of National Weather Service.

REVISED RECORDS.--WSP 1174: 1948. WSP 1337: 1947. WSP 1627: 1950. WSP 1912: 1955, drainage area.

GAGE.--Water-stage recorder. Datum of gage is 760.44 ft above National Geodetic Vertical Datum of 1929. Prior to July 27, 1948, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Dec. 13 and Jan. 20-31. Records good except for estimated daily discharges, which are poor. Flow regulated by Grand Lake. Slight diversion from or into Wabash River basin and into Miami and Erie Canals.

AVERAGE DISCHARGE.--41 years, 493 ft³/s, 10.78 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 11,300 ft³/s Feb. 10, 11, 1959; maximum gage height, 24.40 ft Mar. 14, 1982; minimum daily discharge, 5.4 ft³/s Oct. 18, 1960.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 2,900 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Oct. 2 | 0200 | *1,970 | *12.91 |

Minimum daily discharge, 25 ft³/s Aug. 23.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|-------|------|-------|------|-------|------|------|-------|------|-------|
| 1 | 996 | 201 | 1310 | 180 | 274 | 557 | 411 | 120 | 410 | 213 | 59 | 158 |
| 2 | 1680 | 164 | 1640 | 176 | 566 | 802 | 394 | 117 | 409 | 1330 | 49 | 102 |
| 3 | 1140 | 138 | 1730 | 164 | 1370 | 615 | 387 | 116 | 632 | 1130 | 52 | 75 |
| 4 | 1510 | 124 | 1200 | 147 | 1600 | 536 | 355 | 107 | 696 | 757 | 69 | 59 |
| 5 | 1510 | 114 | 1080 | 140 | 1430 | 547 | 363 | 97 | 724 | 786 | 61 | 49 |
| 6 | 1240 | 106 | 1180 | 136 | 1210 | 755 | 353 | 92 | 799 | 1050 | 114 | 43 |
| 7 | 1240 | 99 | 1160 | 139 | 1340 | 570 | 346 | 90 | 756 | 1330 | 109 | 39 |
| 8 | 1180 | 92 | 979 | 128 | 1360 | 408 | 408 | 85 | 571 | 1270 | 81 | 36 |
| 9 | 965 | 89 | 1070 | 119 | 874 | 345 | 488 | 80 | 656 | 872 | 84 | 35 |
| 10 | 643 | 86 | 1620 | 122 | 662 | 274 | 529 | 76 | 308 | 441 | 55 | 34 |
| 11 | 368 | 86 | 925 | 132 | 508 | 219 | 470 | 73 | 176 | 732 | 48 | 34 |
| 12 | 228 | 87 | 705 | 105 | 406 | 201 | 372 | 82 | 194 | 820 | 44 | 33 |
| 13 | 255 | 85 | 600 | 100 | 337 | 176 | 268 | 77 | 259 | 442 | 43 | 32 |
| 14 | 556 | 81 | 597 | 130 | 285 | 157 | 215 | 70 | 230 | 1130 | 43 | 30 |
| 15 | 579 | 79 | 459 | 486 | 236 | 151 | 1040 | 65 | 249 | 781 | 39 | 30 |
| 16 | 467 | 80 | 294 | 596 | 180 | 141 | 1500 | 61 | 210 | 494 | 35 | 35 |
| 17 | 408 | 80 | 233 | 340 | 216 | 128 | 1000 | 60 | 152 | 477 | 34 | 43 |
| 18 | 328 | 83 | 222 | 318 | 216 | 122 | 680 | 105 | 114 | 490 | 34 | 38 |
| 19 | 239 | 93 | 228 | 281 | 171 | 123 | 611 | 549 | 98 | 540 | 31 | 32 |
| 20 | 181 | 188 | 210 | 230 | 148 | 119 | 585 | 1150 | 114 | 572 | 30 | 29 |
| 21 | 148 | 790 | 201 | 190 | 141 | 112 | 489 | 582 | 280 | 430 | 30 | 27 |
| 22 | 127 | 684 | 199 | 160 | 135 | 108 | 357 | 488 | 524 | 221 | 29 | 30 |
| 23 | 113 | 597 | 196 | 150 | 131 | 107 | 380 | 426 | 220 | 128 | 25 | 29 |
| 24 | 101 | 612 | 195 | 130 | 120 | 106 | 340 | 289 | 148 | 94 | 26 | 28 |
| 25 | 101 | 593 | 231 | 120 | 110 | 107 | 239 | 205 | 188 | 77 | 29 | 27 |
| 26 | 272 | 1010 | 249 | 110 | 105 | 107 | 196 | 350 | 154 | 75 | 92 | 27 |
| 27 | 351 | 1760 | 242 | 100 | 101 | 103 | 175 | 376 | 109 | 71 | 347 | 27 |
| 28 | 291 | 1200 | 263 | 105 | 111 | 98 | 160 | 309 | 83 | 61 | 525 | 27 |
| 29 | 317 | 1100 | 252 | 115 | --- | 96 | 140 | 225 | 71 | 57 | 453 | 27 |
| 30 | 307 | 1320 | 226 | 150 | --- | 180 | 130 | 172 | 96 | 72 | 382 | 28 |
| 31 | 250 | --- | 198 | 200 | --- | 507 | --- | 518 | --- | 70 | 270 | --- |
| TOTAL | 18091 | 11821 | 19894 | 5699 | 14343 | 8577 | 13381 | 7212 | 9630 | 17013 | 3322 | 1243 |
| MEAN | 584 | 394 | 642 | 184 | 512 | 277 | 446 | 233 | 321 | 549 | 107 | 41.4 |
| MAX | 1680 | 1760 | 1730 | 596 | 1600 | 802 | 1500 | 1150 | 799 | 1330 | 525 | 158 |
| MIN | 101 | 79 | 195 | 100 | 101 | 96 | 130 | 60 | 71 | 57 | 25 | 27 |
| CFSM | .94 | .63 | 1.03 | .30 | .82 | .45 | .72 | .38 | .52 | .88 | .17 | .07 |
| IN. | 1.08 | .71 | 1.19 | .34 | .86 | .51 | .80 | .43 | .58 | 1.02 | .20 | .07 |
| CAL YR 1986 | TOTAL | 224272 | MEAN | 614 | MAX | 3450 | MIN | 39 | CFSM | .99 | IN. | 13.43 |
| WTR YR 1987 | TOTAL | 130226 | MEAN | 357 | MAX | 1760 | MIN | 25 | CFSM | .57 | IN. | 7.80 |

04182000 ST. MARYS RIVER NEAR FORT WAYNE, IN

LOCATION.--Lat 40°59'16", long 85°06'03", in A. LaFontaine Reserve, T.29 N., R.12 E., Allen County, Hydrologic Unit 04100004, on left bank 130 ft downstream from Anthony Boulevard Extension, 0.8 mi downstream from Houk ditch, 5 mi south of Fort Wayne, and 10.8 mi upstream from mouth.

DRAINAGE AREA.--762 mi².

PERIOD OF RECORD.--October 1930 to current year. Monthly discharge only for some periods, published in WSP 1307. Fragmentary gage-height records for period November 1924 to October 1927 are available from the District Office.

REVISED RECORDS.--WSP 974: 1942. WSP 1337: 1933, 1947. WSP 1912: 1954, 1955, 1960, drainage area. WDR IN-82-1: 1973, 1974, 1978, 1979.

GAGE.--Water-stage recorder. Datum of gage is 748.97 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). Prior to Apr. 13, 1939, nonrecording gage on upstream highway bridge at same datum.

REMARKS.--Estimated daily discharges: Dec. 13-15 and Jan. 20-31. Records good except for estimated daily discharges, which are poor. The flow is sometimes regulated by Grand Lake. Slight diversion from or into Wabash River basin and into Miami and Erie Canal. During extreme floods, some water bypasses gage and flows through Houk ditch and Paul Trier ditch into the Maumee River.

AVERAGE DISCHARGE.--57 years, 580 ft³/s, 10.34 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 13,600 ft³/s Feb. 11, 1959; maximum gage height, 19.66 ft, Mar. 14, 1982; minimum daily discharge, 3.4 ft³/s Oct. 19, 1934.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 4,000 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Feb. 4 | 1600 | *2,850 | *8.55 |

Minimum daily discharge, 26 ft³/s Sept. 26-28 and 30.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|------|-------|-------|-------|------|-------|-------|------|------|-------|
| 1 | 1170 | 292 | 1530 | 235 | 416 | 595 | 520 | 134 | 570 | 120 | 61 | 241 | |
| 2 | 2370 | 226 | 1890 | 222 | 648 | 1090 | 439 | 125 | 503 | 727 | 58 | 134 | |
| 3 | 2210 | 181 | 2220 | 212 | 1730 | 818 | 432 | 120 | 894 | 1220 | 50 | 86 | |
| 4 | 2210 | 154 | 1620 | 188 | 2500 | 639 | 397 | 114 | 785 | 827 | 52 | 64 | |
| 5 | 2030 | 138 | 1280 | 172 | 1870 | 688 | 391 | 102 | 751 | 691 | 60 | 52 | |
| 6 | 1580 | 126 | 1320 | 165 | 1410 | 952 | 394 | 96 | 816 | 799 | 61 | 45 | |
| 7 | 1460 | 115 | 1370 | 164 | 1530 | 745 | 375 | 90 | 830 | 1140 | 104 | 40 | |
| 8 | 1430 | 108 | 1300 | 158 | 1670 | 534 | 405 | 87 | 711 | 1180 | 91 | 38 | |
| 9 | 1250 | 101 | 1370 | 144 | 1190 | 435 | 480 | 80 | 668 | 927 | 84 | 36 | |
| 10 | 921 | 96 | 2020 | 142 | 799 | 355 | 548 | 77 | 555 | 572 | 75 | 35 | |
| 11 | 577 | 93 | 1360 | 146 | 643 | 279 | 536 | 76 | 273 | 389 | 51 | 35 | |
| 12 | 361 | 93 | 911 | 151 | 529 | 239 | 540 | 77 | 263 | 906 | 45 | 36 | |
| 13 | 293 | 94 | 710 | 152 | 450 | 208 | 393 | 77 | 279 | 517 | 41 | 35 | |
| 14 | 545 | 92 | 600 | 137 | 380 | 180 | 307 | 73 | 301 | 719 | 40 | 35 | |
| 15 | 765 | 88 | 520 | 550 | 325 | 170 | 1310 | 67 | 263 | 886 | 40 | 34 | |
| 16 | 621 | 87 | 431 | 964 | 215 | 157 | 2010 | 63 | 263 | 530 | 38 | 34 | |
| 17 | 530 | 88 | 329 | 568 | 306 | 141 | 1400 | 62 | 198 | 442 | 36 | 37 | |
| 18 | 447 | 90 | 296 | 423 | 314 | 132 | 902 | 136 | 142 | 443 | 35 | 42 | |
| 19 | 355 | 95 | 299 | 405 | 245 | 130 | 718 | 421 | 106 | 470 | 35 | 40 | |
| 20 | 270 | 124 | 280 | 340 | 200 | 128 | 662 | 1150 | 94 | 516 | 34 | 35 | |
| 21 | 200 | 809 | 252 | 300 | 165 | 120 | 598 | 866 | 202 | 477 | 33 | 32 | |
| 22 | 164 | 1070 | 244 | 260 | 149 | 114 | 464 | 552 | 568 | 317 | 34 | 31 | |
| 23 | 140 | 799 | 242 | 230 | 139 | 110 | 403 | 510 | 422 | 172 | 33 | 31 | |
| 24 | 124 | 742 | 243 | 200 | 131 | 110 | 430 | 398 | 202 | 105 | 31 | 30 | |
| 25 | 113 | 728 | 313 | 180 | 117 | 111 | 332 | 279 | 160 | 77 | 31 | 28 | |
| 26 | 230 | 1000 | 354 | 160 | 106 | 112 | 244 | 316 | 186 | 68 | 53 | 26 | |
| 27 | 517 | 2000 | 331 | 140 | 100 | 107 | 202 | 416 | 142 | 67 | 341 | 26 | |
| 28 | 438 | 1700 | 331 | 130 | 108 | 101 | 182 | 391 | 102 | 61 | 606 | 26 | |
| 29 | 382 | 1280 | 337 | 140 | --- | 97 | 164 | 304 | 80 | 54 | 522 | 27 | |
| 30 | 391 | 1420 | 314 | 165 | --- | 173 | 145 | 219 | 93 | 52 | 447 | 26 | |
| 31 | 357 | --- | 271 | 210 | --- | 517 | --- | 314 | --- | 62 | 369 | --- | |
| TOTAL | 24451 | 14029 | 24888 | 7753 | 18385 | 10287 | 16323 | 7792 | 11422 | 15533 | 3591 | 1417 | |
| MEAN | 789 | 468 | 803 | 250 | 657 | 332 | 544 | 251 | 381 | 501 | 116 | 47.2 | |
| MAX | 2370 | 2000 | 2220 | 964 | 2500 | 1090 | 2010 | 1150 | 894 | 1220 | 606 | 241 | |
| MIN | 113 | 87 | 242 | 130 | 100 | 97 | 145 | 62 | 80 | 52 | 31 | 26 | |
| CFSM | 1.04 | .61 | 1.05 | .33 | .86 | .44 | .71 | .33 | .50 | .66 | .15 | .06 | |
| IN. | 1.19 | .68 | 1.22 | .38 | .90 | .50 | .80 | .38 | .56 | .76 | .18 | .07 | |
| CAL YR 1986 | TOTAL | 294200 | | MEAN | 806 | MAX | 4710 | MIN | 43 | CFSM | 1.06 | IN. | 14.36 |
| WTR YR 1987 | TOTAL | 155871 | | MEAN | 427 | MAX | 2500 | MIN | 26 | CFSM | .56 | IN. | 7.61 |

04182590 HARBER DITCH AT FORT WAYNE, IN

LOCATION.--Lat 41°00'27", long 85°10'58". in NE¼SW¼ sec.33, T.30 N., R.12 E., Allen County, Hydrologic Unit 04100004, on left bank 50 ft upstream from bridge on Baer Road in Fort Wayne, 3.2 mi upstream from mouth. The stream name changes to Fairfield ditch 0.7 mi downstream at bridge on Lower Huntington Road.

DRAINAGE AREA.--21.9 mi².

PERIOD OF RECORD.--May 1964 to current year. Discharge measurements available October 1960 to May 1964 and gage heights January 1961 to May 1964 at site 0.7 mi downstream.

REVISED RECORDS.--WDR IN-82-1: 1980 (P), 1981 (P).

GAGE.--Water-stage recorder. Datum of gage is 757.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Dec. 14, 15, Jan. 7, 11, 19-25, 30, 31, and Feb. 1-3, 14-19. Records fair.

AVERAGE DISCHARGE.--23 years, 18.4 ft³/s, 11.41 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 1,010 ft³/s (correction) July 16, 1986; maximum gage height, 12.25 ft Mar. 14, 1982; minimum daily discharge, 0.06 ft³/s Oct. 27, 1974.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 250 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|---------|------|-----------------------------------|---------------------|
| Oct. 1 | 1515 | *416 | *7.76 | June 2 | 2315 | 315 | 6.81 |
| Oct. 3 | 2000 | 291 | 6.59 | July 8 | 0100 | 335 | 7.00 |
| Apr. 15 | 0645 | 273 | 6.42 | Aug. 27 | 0115 | 278 | 6.47 |

Minimum daily discharge, 0.07 ft³/s Aug. 24.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|--------|---------|-------|-------|-------|-------|-------|-------|-------|--------|--------|-------|
| 1 | 211 | 6.8 | 12 | 4.6 | 11 | 93 | 6.1 | 3.9 | 5.0 | 25 | 3.4 | 1.8 |
| 2 | 98 | 5.6 | 75 | 5.3 | 16 | 67 | 6.2 | 8.5 | 54 | 32 | 3.0 | 1.4 |
| 3 | 231 | 5.1 | 47 | 5.0 | 36 | 28 | 3.7 | 4.6 | 144 | 20 | 2.3 | .96 |
| 4 | 148 | 4.9 | 23 | 4.7 | 64 | 17 | 3.1 | 2.7 | 27 | 12 | .97 | .91 |
| 5 | 57 | 3.7 | 13 | 4.7 | 59 | 44 | 4.1 | 2.5 | 8.4 | 8.3 | .31 | .92 |
| 6 | 27 | 3.5 | 9.8 | 5.2 | 46 | 39 | 4.7 | 2.4 | 3.5 | 5.3 | .14 | .57 |
| 7 | 17 | 2.7 | 11 | 4.5 | 65 | 23 | 4.4 | 2.6 | 1.9 | 9.8 | .09 | .43 |
| 8 | 11 | 2.4 | 25 | 4.1 | 81 | 18 | 4.4 | 2.7 | 1.9 | 64 | .09 | 2.0 |
| 9 | 7.4 | 2.5 | 79 | 3.7 | 28 | 13 | 4.7 | 2.7 | 5.5 | 4.8 | 23 | 1.1 |
| 10 | 5.1 | 1.7 | 56 | 5.2 | 19 | 6.9 | 4.5 | 3.4 | 2.5 | 2.3 | 2.2 | .62 |
| 11 | 4.4 | 1.5 | 22 | 4.0 | 17 | 5.9 | 6.3 | 4.0 | 1.3 | 4.2 | 1.4 | 1.0 |
| 12 | 6.9 | 1.6 | 14 | 3.4 | 20 | 5.1 | 19 | 9.7 | 24 | 1.7 | .86 | .86 |
| 13 | 14 | 1.5 | 6.9 | 3.7 | 19 | 4.4 | 11 | 2.2 | 3.7 | 1.4 | .46 | .51 |
| 14 | 26 | 1.1 | 5.2 | 7.3 | 12 | 4.6 | 19 | 2.4 | 1.5 | 1.4 | .35 | .32 |
| 15 | 15 | 1.0 | 4.7 | 82 | 7.8 | 4.6 | 210 | 3.2 | 1.2 | 2.0 | .26 | .41 |
| 16 | 9.3 | 1.2 | 4.5 | 41 | 5.7 | 3.7 | 103 | 1.6 | 1.9 | 2.3 | .16 | 3.8 |
| 17 | 7.1 | 1.3 | 4.9 | 21 | 4.6 | 3.3 | 44 | 1.4 | 1.9 | 1.0 | 1.1 | 1.5 |
| 18 | 4.8 | 2.8 | 7.3 | 17 | 3.9 | 3.2 | 24 | 31 | 1.6 | 1.0 | .35 | 1.1 |
| 19 | 3.8 | 3.7 | 5.5 | 9.1 | 3.5 | 3.8 | 15 | 58 | 1.6 | 1.2 | .18 | .70 |
| 20 | 3.2 | 32 | 4.6 | 6.2 | 3.2 | 3.6 | 11 | 30 | 14 | .70 | .19 | .45 |
| 21 | 3.3 | 81 | 3.9 | 4.8 | 3.5 | 3.5 | 8.8 | 18 | 45 | .56 | .14 | 1.2 |
| 22 | 3.5 | 38 | 3.8 | 4.0 | 3.6 | 3.3 | 7.7 | 9.4 | 15 | .43 | .11 | 3.3 |
| 23 | 3.5 | 22 | 3.8 | 3.6 | 3.8 | 2.8 | 9.3 | 5.5 | 7.6 | .42 | .09 | .84 |
| 24 | 4.0 | 15 | 6.1 | 3.4 | 3.6 | 3.0 | 5.6 | 3.9 | 3.7 | .32 | .07 | .49 |
| 25 | 14 | 10 | 8.9 | 3.3 | 3.5 | 3.9 | 4.4 | 4.3 | 2.7 | .17 | 1.5 | .48 |
| 26 | 30 | 79 | 8.9 | 3.2 | 3.2 | 4.1 | 3.7 | 4.7 | 2.1 | 3.1 | 34 | .47 |
| 27 | 60 | 51 | 7.1 | 3.5 | 2.8 | 3.6 | 3.5 | 2.8 | 2.0 | .97 | 84 | .32 |
| 28 | 25 | 26 | 6.0 | 4.1 | 13 | 4.0 | 3.9 | 2.2 | 1.7 | .42 | 18 | .19 |
| 29 | 16 | 17 | 5.2 | 6.6 | --- | 4.0 | 4.0 | 2.0 | 5.6 | .43 | 4.8 | 5.8 |
| 30 | 11 | 12 | 5.2 | 13 | --- | 15 | 4.4 | 3.0 | 31 | 1.6 | 1.9 | 1.5 |
| 31 | 8.0 | --- | 4.6 | 10 | --- | 10 | --- | 5.9 | --- | .62 | 8.6 | --- |
| TOTAL | 1085.3 | 437.6 | 493.9 | 301.2 | 558.7 | 448.3 | 563.5 | 241.2 | 422.8 | 209.44 | 194.02 | 35.95 |
| MEAN | 35.0 | 14.6 | 15.9 | 9.72 | 20.0 | 14.5 | 18.8 | 7.78 | 14.1 | 6.76 | 6.26 | 1.20 |
| MAX | 231 | 81 | 79 | 82 | 81 | 93 | 210 | 58 | 144 | 64 | 84 | 5.8 |
| MIN | 3.2 | 1.0 | 3.8 | 3.2 | 2.8 | 2.8 | 3.1 | 1.4 | 1.2 | .17 | .07 | .19 |
| CFSM | 1.60 | .67 | .73 | .44 | .91 | .66 | .86 | .36 | .64 | .31 | .29 | .05 |
| IN. | 1.84 | .74 | .84 | .51 | .95 | .76 | .96 | .41 | .72 | .36 | .33 | .06 |
| CAL YR 1986 | TOTAL | 9662.69 | MEAN | 26.5 | MAX | 660 | MIN | .14 | CFSM | 1.21 | IN. | 16.41 |
| WTR YR 1987 | TOTAL | 4991.91 | MEAN | 13.7 | MAX | 231 | MIN | .07 | CFSM | .63 | IN. | 8.48 |

04182810 SPY RUN CREEK AT FORT WAYNE, IN

LOCATION.--Lat 41°06'18", long 85°09'12", in SW¼SW¼ sec.26, T.31 N., R.12 E., Allen County, Hydrologic Unit 04100004, on right bank 50 ft upstream from Sherman Boulevard bridge in Fort Wayne, and at mile 2.2 above mouth.

DRAINAGE AREA.--14.0 mi².

PERIOD OF RECORD.--October 1983 to current year.

GAGE.--Water-stage recorder. Datum of gage is 760.00 ft above National Geodetic Vertical Datum of 1929 (levels by City of Fort Wayne).

REMARKS.--No estimated daily discharges. Records good.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 1,270 ft³/s July 16, 1986, gage height, 10.32 ft; minimum daily, 1.5 ft³/s Aug. 13, 15, 21, 23, 1987.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of March 14, 1982 reached a stage of 10.75 ft, present site and datum.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 500 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| May 19 | 0315 | *754 | *8.25 |

Minimum daily discharge, 1.5 ft³/s Aug. 13, 15, 21, 23.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 75 | 4.8 | 7.8 | 4.3 | 26 | 73 | 5.6 | 3.5 | 4.2 | 18 | 1.7 | 6.1 |
| 2 | 29 | 4.9 | 62 | 4.2 | 42 | 25 | 7.2 | 9.8 | 11 | 16 | 2.0 | 3.9 |
| 3 | 111 | 4.9 | 28 | 3.8 | 49 | 12 | 5.4 | 26 | 11 | 7.4 | 2.4 | 3.3 |
| 4 | 49 | 4.9 | 12 | 3.6 | 47 | 7.8 | 5.0 | 8.9 | 3.5 | 4.8 | 1.8 | 3.0 |
| 5 | 16 | 5.1 | 7.4 | 3.9 | 36 | 57 | 5.0 | 5.1 | 3.0 | 13 | 1.7 | 2.9 |
| 6 | 9.5 | 5.0 | 5.8 | 4.1 | 26 | 28 | 5.6 | 4.0 | 2.6 | 6.4 | 1.6 | 2.8 |
| 7 | 6.9 | 4.6 | 13 | 4.3 | 40 | 13 | 5.1 | 3.6 | 2.4 | 8.0 | 1.7 | 3.0 |
| 8 | 5.6 | 4.6 | 32 | 4.3 | 54 | 9.3 | 5.0 | 3.2 | 3.8 | 23 | 1.7 | 6.9 |
| 9 | 5.3 | 4.5 | 64 | 4.3 | 19 | 7.6 | 5.0 | 2.9 | 6.7 | 4.8 | 9.6 | 5.4 |
| 10 | 4.9 | 4.4 | 27 | 4.7 | 10 | 6.0 | 4.8 | 2.7 | 3.1 | 3.8 | 2.4 | 3.5 |
| 11 | 4.4 | 4.8 | 9.6 | 5.6 | 11 | 5.5 | 9.2 | 4.8 | 2.7 | 4.6 | 1.9 | 8.2 |
| 12 | 6.2 | 4.9 | 6.8 | 5.2 | 22 | 5.3 | 19 | 9.4 | 32 | 3.1 | 1.7 | 3.7 |
| 13 | 17 | 4.9 | 4.9 | 5.5 | 17 | 5.1 | 6.9 | 3.5 | 6.0 | 3.0 | 1.5 | 3.1 |
| 14 | 20 | 4.6 | 4.4 | 14 | 9.5 | 5.2 | 17 | 3.1 | 3.6 | 2.9 | 1.6 | 3.1 |
| 15 | 7.2 | 4.7 | 4.4 | 72 | 5.2 | 4.7 | 158 | 3.2 | 3.1 | 12 | 1.5 | 5.9 |
| 16 | 5.4 | 4.2 | 4.6 | 25 | 3.7 | 4.4 | 55 | 2.8 | 2.8 | 30 | 1.6 | 29 |
| 17 | 4.7 | 4.7 | 5.9 | 9.9 | 3.2 | 5.2 | 18 | 2.6 | 2.7 | 4.6 | 2.3 | 10 |
| 18 | 4.2 | 9.0 | 11 | 8.0 | 3.1 | 5.3 | 11 | 79 | 2.6 | 3.4 | 1.9 | 4.8 |
| 19 | 3.9 | 12 | 7.5 | 6.3 | 3.0 | 6.7 | 7.6 | 265 | 2.7 | 2.9 | 1.8 | 4.0 |
| 20 | 3.8 | 40 | 6.0 | 6.6 | 3.1 | 5.4 | 6.2 | 27 | 3.1 | 2.7 | 1.7 | 3.3 |
| 21 | 3.8 | 45 | 5.1 | 5.7 | 3.2 | 4.9 | 5.4 | 14 | 36 | 2.7 | 1.5 | 3.0 |
| 22 | 3.8 | 20 | 4.9 | 5.7 | 3.3 | 4.6 | 5.8 | 8.9 | 6.2 | 2.7 | 1.6 | 4.5 |
| 23 | 3.9 | 10 | 4.9 | 5.6 | 3.8 | 4.8 | 8.4 | 5.8 | 4.1 | 2.7 | 1.5 | 2.8 |
| 24 | 4.1 | 7.9 | 5.6 | 5.0 | 3.6 | 3.6 | 5.0 | 4.7 | 3.3 | 2.5 | 1.7 | 2.2 |
| 25 | 13 | 6.3 | 8.5 | 5.1 | 3.4 | 3.5 | 4.1 | 5.7 | 3.0 | 2.6 | 3.1 | 2.1 |
| 26 | 33 | 79 | 5.4 | 4.9 | 3.3 | 3.8 | 3.8 | 7.9 | 2.8 | 15 | 28 | 1.8 |
| 27 | 25 | 25 | 4.5 | 4.5 | 3.2 | 4.0 | 3.9 | 4.2 | 2.6 | 3.8 | 170 | 1.8 |
| 28 | 10 | 11 | 4.3 | 4.4 | 15 | 4.2 | 3.8 | 3.6 | 2.5 | 2.1 | 21 | 1.8 |
| 29 | 7.1 | 6.9 | 3.7 | 5.2 | --- | 4.3 | 3.5 | 3.3 | 13 | 1.9 | 8.9 | 4.4 |
| 30 | 5.9 | 5.4 | 4.1 | 16 | --- | 18 | 3.5 | 3.3 | 57 | 2.5 | 5.3 | 2.6 |
| 31 | 5.2 | --- | 4.7 | 17 | --- | 6.7 | --- | 3.6 | --- | 1.9 | 28 | --- |
| TOTAL | 503.8 | 358.0 | 379.8 | 278.7 | 468.6 | 353.9 | 408.8 | 535.1 | 243.1 | 214.8 | 314.7 | 142.9 |
| MEAN | 16.3 | 11.9 | 12.3 | 8.99 | 16.7 | 11.4 | 13.6 | 17.3 | 8.10 | 6.93 | 10.2 | 4.76 |
| MAX | 111 | 79 | 64 | 72 | 54 | 73 | 158 | 265 | 57 | 30 | 170 | 29 |
| MIN | 3.8 | 4.2 | 3.7 | 3.6 | 3.0 | 3.5 | 3.5 | 2.6 | 2.4 | 1.9 | 1.5 | 1.8 |
| CFSM | 1.16 | .85 | .88 | .64 | 1.19 | .81 | .97 | 1.24 | .58 | .49 | .73 | .34 |
| IN. | 1.34 | .95 | 1.01 | .74 | 1.25 | .94 | 1.09 | 1.42 | .65 | .57 | .84 | .38 |

| | | | | | | | | | | | | |
|-------------|-------|--------|------|------|-----|-----|-----|-----|------|------|-----|-------|
| CAL YR 1986 | TOTAL | 6983.8 | MEAN | 19.1 | MAX | 595 | MIN | 2.3 | CFSM | 1.36 | IN. | 18.56 |
| WTR YR 1987 | TOTAL | 4202.2 | MEAN | 11.5 | MAX | 265 | MIN | 1.5 | CFSM | .82 | IN. | 11.17 |

04183000 MAUMEE RIVER AT NEW HAVEN, IN

LOCATION.--Lat 41°05'06", long 85°01'20", in SE¼NE¼ sec.2, T.30 N., R.13 E., Allen County, Hydrologic Unit 04100005, on left bank 600 ft upstream from bridge on Landin Road, 1,400 ft upstream from the Norfolk and Western Railroad bridge, 1.1 mi northwest of New Haven, 2.8 mi upstream from Sixmile Creek and at mile 129.0.

DRAINAGE AREA.--1,967 mi².

PERIOD OF RECORD.--December 1946 to September 1956 (high-water records only), October 1956 to current year.

REVISED RECORDS.--WSP 2112: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 724.51 ft above National Geodetic Vertical Datum of 1929. Prior to Sept. 7, 1956, nonrecording gage and Sept. 7, 1956, to Sept. 14, 1965, water-stage recorder at site 500 ft downstream at same datum.

REMARKS.--Estimated daily discharges: Jan. 19-31. Records good. Flow regulated by hydro-powerplant on the St. Joseph River 10.3 mi upstream from station. Flow slightly regulated by upstream reservoirs.

AVERAGE DISCHARGE.--31 years (1956 to current year), 1,691 ft³/s, 11.67 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 26,600 ft³/s Mar. 17, 1982, gage height, 25.49 ft; minimum daily, 48 ft³/s Oct. 6, 13, 1963.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 9,500 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| Oct. 5 | 0800 | *10,500 | *15.61 |

Minimum daily discharge, 99 ft³/s Nov. 15, regulation.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|-------|
| 1 | 2470 | 908 | 3280 | 825 | 922 | 2460 | 1260 | 564 | 1350 | 931 | 179 | 619 | |
| 2 | 5820 | 800 | 3910 | 829 | 1240 | 4770 | 1270 | 670 | 1080 | 1530 | 191 | 335 | |
| 3 | 5880 | 679 | 4830 | 812 | 1940 | 3990 | 1080 | 1290 | 2060 | 2150 | 210 | 344 | |
| 4 | 9730 | 656 | 3920 | 776 | 3090 | 3520 | 999 | 3510 | 1390 | 1690 | 183 | 235 | |
| 5 | 10300 | 650 | 3280 | 748 | 3440 | 3400 | 1030 | 2260 | 1210 | 1290 | 170 | 212 | |
| 6 | 8620 | 587 | 2760 | 739 | 2770 | 4420 | 1110 | 1630 | 1270 | 1290 | 162 | 207 | |
| 7 | 6950 | 581 | 2790 | 727 | 2700 | 3900 | 1020 | 1140 | 1300 | 1960 | 176 | 150 | |
| 8 | 6200 | 616 | 2750 | 716 | 3460 | 3020 | 1010 | 925 | 1150 | 2700 | 208 | 142 | |
| 9 | 5430 | 543 | 3940 | 677 | 3070 | 2160 | 1090 | 787 | 1050 | 1590 | 345 | 168 | |
| 10 | 4460 | 460 | 5530 | 697 | 2110 | 1860 | 1170 | 694 | 980 | 1080 | 214 | 164 | |
| 11 | 3120 | 495 | 4560 | 716 | 1750 | 1520 | 1200 | 564 | 580 | 722 | 167 | 179 | |
| 12 | 1990 | 485 | 3250 | 623 | 1550 | 1310 | 1310 | 703 | 1060 | 1170 | 143 | 158 | |
| 13 | 1810 | 473 | 2600 | 632 | 1680 | 1100 | 1160 | 536 | 641 | 968 | 144 | 154 | |
| 14 | 1950 | 405 | 2130 | 693 | 1600 | 1090 | 1050 | 488 | 550 | 763 | 136 | 172 | |
| 15 | 2340 | 99 | 2000 | 1340 | 1440 | 1110 | 2820 | 492 | 485 | 1260 | 127 | 175 | |
| 16 | 2000 | 186 | 1630 | 2670 | 963 | 838 | 4390 | 475 | 456 | 1480 | 126 | 329 | |
| 17 | 1840 | 401 | 1350 | 2200 | 764 | 922 | 4090 | 426 | 413 | 875 | 135 | 346 | |
| 18 | 1590 | 460 | 1280 | 1560 | 790 | 774 | 2550 | 903 | 303 | 596 | 148 | 296 | |
| 19 | 1310 | 503 | 1230 | 1100 | 929 | 908 | 1890 | 3570 | 252 | 639 | 158 | 232 | |
| 20 | 1170 | 662 | 1150 | 760 | 816 | 914 | 1700 | 2830 | 225 | 680 | 124 | 227 | |
| 21 | 917 | 1710 | 1080 | 670 | 654 | 842 | 1500 | 2330 | 1100 | 702 | 119 | 491 | |
| 22 | 881 | 2200 | 1010 | 640 | 721 | 912 | 1270 | 1350 | 1130 | 535 | 117 | 127 | |
| 23 | 830 | 1900 | 977 | 610 | 725 | 888 | 1250 | 1440 | 1020 | 317 | 113 | 118 | |
| 24 | 782 | 1830 | 938 | 600 | 719 | 804 | 1190 | 1020 | 560 | 213 | 109 | 116 | |
| 25 | 791 | 1840 | 969 | 580 | 791 | 828 | 998 | 765 | 641 | 163 | 108 | 113 | |
| 26 | 909 | 2840 | 1030 | 570 | 876 | 800 | 849 | 762 | 584 | 274 | 371 | 111 | |
| 27 | 1330 | 4940 | 994 | 560 | 908 | 713 | 795 | 873 | 354 | 306 | 2000 | 113 | |
| 28 | 1250 | 4610 | 951 | 570 | 965 | 717 | 740 | 863 | 274 | 249 | 1220 | 115 | |
| 29 | 1060 | 3540 | 906 | 580 | --- | 645 | 659 | 678 | 291 | 177 | 926 | 154 | |
| 30 | 1020 | 3420 | 952 | 650 | --- | 755 | 575 | 580 | 737 | 188 | 777 | 159 | |
| 31 | 960 | --- | 894 | 750 | --- | 995 | --- | 827 | --- | 170 | 952 | --- | |
| TOTAL | 95710 | 39479 | 68871 | 26620 | 43383 | 52885 | 43025 | 35945 | 24496 | 28658 | 10258 | 6461 | |
| MEAN | 3087 | 1316 | 2222 | 859 | 1549 | 1706 | 1434 | 1160 | 817 | 924 | 331 | 215 | |
| MAX | 10300 | 4940 | 5530 | 2670 | 3460 | 4770 | 4390 | 3570 | 2060 | 2700 | 2000 | 619 | |
| MIN | 782 | 99 | 894 | 560 | 654 | 645 | 575 | 426 | 225 | 163 | 108 | 111 | |
| CFSM | 1.57 | .67 | 1.13 | .44 | .79 | .87 | .73 | .59 | .42 | .47 | .17 | .11 | |
| IN. | 1.81 | .75 | 1.30 | .50 | .82 | 1.00 | .81 | .68 | .46 | .54 | .19 | .12 | |
| CAL YR 1986 | TOTAL | 850673 | | MEAN | 2331 | MAX | 12900 | MIN | 99 | CFSM | 1.19 | IN. | 16.09 |
| WTR YR 1987 | TOTAL | 475791 | | MEAN | 1304 | MAX | 10300 | MIN | 99 | CFSM | .66 | IN. | 9.00 |

05515000 KANKAKEE RIVER NEAR NORTH LIBERTY, IN

LOCATION.--Lat 41°33'50", long 86°29'50", in NW¼NE¼ sec.23, T.36 N., R.1 W., St. Joseph County, Hydrologic Unit 07120001, on left bank at downstream side of bridge on county highway named "New Road", 2.7 mi upstream from Little Kankakee River, 4 mi northwest of North Liberty, and at mile 126.9.

DRAINAGE AREA.--174 mi², of which 58.2 mi² does not contribute directly to surface runoff.

PERIOD OF RECORD.--January 1951 to current year.

REVISED RECORDS.--WSP 1915: 1952, 1956-59. WSP 2115: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 680.04 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). Prior to June 26, 1956, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Oct. 4, 5, Nov. 27, 28, and Jan. 22-30. Records good except for periods of variable backwater from downstream tributaries, Oct. 4, 5, and Nov. 27, 28, which are fair.

AVERAGE DISCHARGE.--36 years, 152 ft³/s, 11.86 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 908 ft³/s Mar. 17, 1982, gage height, 9.01 ft; maximum gage height, 9.04 ft June 27, 1968; minimum daily discharge, 46 ft³/s Sept. 9, 10, 1964.

EXTREMES FOR CURRENT YEAR.--Maximum daily discharge, 400 ft³/s Oct. 4, (backwater); maximum gage height, 5.92 ft Oct. 4; minimum daily discharge, 69 ft³/s Aug. 16.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|------|------|------|------|------|------|------|------|------|-------|
| 1 | 173 | 130 | 212 | 137 | 125 | 165 | 108 | 105 | 162 | 118 | 104 | 109 |
| 2 | 180 | 128 | 219 | 136 | 128 | 196 | 108 | 112 | 158 | 115 | 103 | 106 |
| 3 | 290 | 127 | 226 | 134 | 130 | 185 | 106 | 117 | 146 | 113 | 96 | 103 |
| 4 | 400 | 126 | 210 | 133 | 132 | 171 | 104 | 119 | 138 | 111 | 91 | 99 |
| 5 | 340 | 124 | 194 | 133 | 134 | 165 | 103 | 116 | 132 | 113 | 87 | 96 |
| 6 | 287 | 122 | 186 | 133 | 136 | 160 | 105 | 114 | 126 | 117 | 84 | 94 |
| 7 | 237 | 120 | 183 | 132 | 136 | 154 | 104 | 115 | 123 | 113 | 80 | 92 |
| 8 | 211 | 121 | 226 | 130 | 145 | 151 | 102 | 109 | 120 | 109 | 80 | 106 |
| 9 | 203 | 118 | 252 | 130 | 159 | 147 | 98 | 107 | 112 | 101 | 83 | 105 |
| 10 | 185 | 117 | 242 | 133 | 156 | 140 | 97 | 105 | 107 | 100 | 76 | 101 |
| 11 | 175 | 117 | 216 | 128 | 154 | 138 | 107 | 106 | 113 | 97 | 73 | 103 |
| 12 | 168 | 117 | 197 | 126 | 162 | 135 | 107 | 107 | 115 | 96 | 76 | 99 |
| 13 | 165 | 115 | 183 | 125 | 166 | 132 | 102 | 107 | 114 | 102 | 75 | 96 |
| 14 | 162 | 115 | 178 | 125 | 167 | 133 | 106 | 107 | 109 | 102 | 84 | 93 |
| 15 | 157 | 116 | 174 | 132 | 170 | 131 | 134 | 105 | 108 | 103 | 76 | 93 |
| 16 | 152 | 115 | 170 | 145 | 162 | 132 | 141 | 103 | 102 | 109 | 69 | 98 |
| 17 | 147 | 115 | 167 | 144 | 155 | 128 | 140 | 101 | 100 | 103 | 86 | 115 |
| 18 | 143 | 117 | 168 | 141 | 149 | 126 | 131 | 134 | 98 | 95 | 81 | 115 |
| 19 | 140 | 116 | 166 | 136 | 143 | 126 | 125 | 197 | 98 | 92 | 80 | 114 |
| 20 | 138 | 120 | 162 | 133 | 140 | 123 | 120 | 226 | 101 | 87 | 75 | 110 |
| 21 | 136 | 150 | 156 | 128 | 137 | 123 | 114 | 184 | 186 | 85 | 77 | 108 |
| 22 | 135 | 174 | 153 | 120 | 134 | 122 | 115 | 165 | 196 | 84 | 82 | 106 |
| 23 | 133 | 169 | 151 | 113 | 133 | 120 | 118 | 154 | 165 | 82 | 75 | 103 |
| 24 | 133 | 165 | 149 | 104 | 131 | 117 | 114 | 146 | 144 | 84 | 74 | 100 |
| 25 | 137 | 158 | 147 | 101 | 130 | 117 | 111 | 142 | 127 | 86 | 82 | 97 |
| 26 | 139 | 227 | 144 | 100 | 128 | 116 | 110 | 138 | 121 | 88 | 139 | 95 |
| 27 | 138 | 330 | 142 | 105 | 128 | 113 | 108 | 133 | 116 | 90 | 180 | 92 |
| 28 | 137 | 290 | 141 | 110 | 131 | 113 | 102 | 126 | 115 | 84 | 151 | 91 |
| 29 | 136 | 263 | 140 | 105 | --- | 112 | 103 | 119 | 115 | 83 | 134 | 101 |
| 30 | 133 | 231 | 140 | 119 | --- | 112 | 104 | 121 | 116 | 103 | 124 | 108 |
| 31 | 132 | --- | 137 | 123 | --- | 111 | --- | 176 | --- | 97 | 116 | --- |
| TOTAL | 5542 | 4553 | 5531 | 3894 | 4001 | 4214 | 3347 | 4016 | 3783 | 3062 | 2893 | 3048 |
| MEAN | 179 | 152 | 178 | 126 | 143 | 136 | 112 | 130 | 126 | 98.8 | 93.3 | 102 |
| MAX | 400 | 330 | 252 | 145 | 170 | 196 | 141 | 226 | 196 | 118 | 180 | 115 |
| MIN | 132 | 115 | 137 | 100 | 125 | 111 | 97 | 101 | 98 | 82 | 69 | 91 |
| CFSM | 1.03 | .87 | 1.02 | .72 | .82 | .78 | .64 | .75 | .72 | .57 | .54 | .59 |
| IN. | 1.18 | .97 | 1.18 | .83 | .86 | .90 | .72 | .86 | .81 | .65 | .62 | .65 |
| CAL YR 1986 | TOTAL | 61197 | MEAN | 168 | MAX | 400 | MIN | 74 | CFSM | .97 | IN. | 13.08 |
| WTR YR 1987 | TOTAL | 47884 | MEAN | 131 | MAX | 400 | MIN | 69 | CFSM | .75 | IN. | 10.24 |

05515500 KANKAKEE RIVER AT DAVIS, IN

LOCATION.--Lat 41°24'00", long 86°42'04", in SE¼NE¼ sec.13, T.34 N., R.3 W., Starke County, Hydrologic Unit 07120001, on left bank at downstream side of bridge on U.S. Highway 30 at Davis, 0.5 mi downstream from Mill Creek, 4 mi east of Hanna, and at mile 110.9.

DRAINAGE AREA.--537 mi², of which 137 mi² does not contribute directly to surface runoff.

PERIOD OF RECORD.--July 1905 to July 1906 and October 1924 to current year. Monthly discharge only for some periods, published in WSP 1308.

REVISED RECORDS.--WSP 1338: 1953. WSP 2115: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 664.68 ft above National Geodetic Vertical Datum of 1929. July 13, 1905, to July 21, 1906, nonrecording gage at site 50 ft downstream at different datum. July 28, 1925, to May 18, 1929, nonrecording gage on bridge 0.5 mi downstream at different datum. Apr. 19, 1931, to Nov. 3, 1953, nonrecording gage at present site and datum.

REMARKS.--Estimated daily discharges: Jan. 21-31. Records good.

AVERAGE DISCHARGE.--63 years, (1924 to current year), 506 ft³/s, 12.80 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 1,920 ft³/s Mar. 20, 1982; maximum gage height, 13.52 ft Mar. 5, 1985; minimum daily discharge, 154 ft³/s Aug. 30 to Sept. 3, 1941.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 1,160 ft³/s Oct. 4; gage height, 11.37 ft; minimum daily, 233 ft³/s Aug. 16.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|------|------|------|-------|
| 1 | 557 | 428 | 692 | 491 | 472 | 518 | 415 | 364 | 516 | 359 | 363 | 339 | |
| 2 | 604 | 416 | 691 | 491 | 481 | 605 | 418 | 386 | 531 | 345 | 407 | 324 | |
| 3 | 744 | 407 | 719 | 487 | 490 | 596 | 413 | 430 | 525 | 329 | 355 | 313 | |
| 4 | 1130 | 402 | 695 | 482 | 496 | 556 | 411 | 447 | 500 | 320 | 322 | 304 | |
| 5 | 1110 | 392 | 654 | 478 | 500 | 537 | 404 | 434 | 458 | 314 | 302 | 295 | |
| 6 | 989 | 386 | 620 | 477 | 499 | 532 | 405 | 414 | 435 | 330 | 287 | 290 | |
| 7 | 865 | 382 | 614 | 478 | 503 | 529 | 397 | 402 | 414 | 337 | 276 | 292 | |
| 8 | 767 | 383 | 669 | 475 | 540 | 519 | 391 | 388 | 400 | 323 | 266 | 322 | |
| 9 | 718 | 380 | 743 | 470 | 576 | 509 | 385 | 373 | 390 | 309 | 268 | 341 | |
| 10 | 676 | 374 | 754 | 478 | 573 | 492 | 384 | 367 | 371 | 296 | 262 | 328 | |
| 11 | 624 | 377 | 710 | 473 | 560 | 489 | 402 | 359 | 366 | 293 | 250 | 327 | |
| 12 | 594 | 376 | 662 | 466 | 578 | 486 | 418 | 373 | 382 | 289 | 243 | 316 | |
| 13 | 573 | 369 | 614 | 462 | 596 | 482 | 409 | 364 | 374 | 303 | 241 | 307 | |
| 14 | 561 | 364 | 587 | 458 | 602 | 488 | 419 | 361 | 358 | 332 | 240 | 297 | |
| 15 | 543 | 367 | 576 | 474 | 600 | 499 | 488 | 363 | 348 | 327 | 246 | 294 | |
| 16 | 524 | 368 | 567 | 516 | 570 | 485 | 521 | 348 | 329 | 354 | 233 | 308 | |
| 17 | 511 | 370 | 565 | 517 | 552 | 477 | 506 | 345 | 314 | 343 | 281 | 358 | |
| 18 | 495 | 380 | 563 | 519 | 528 | 473 | 482 | 492 | 306 | 318 | 306 | 375 | |
| 19 | 481 | 393 | 557 | 507 | 508 | 468 | 459 | 794 | 297 | 299 | 278 | 356 | |
| 20 | 474 | 402 | 550 | 494 | 497 | 459 | 441 | 940 | 299 | 283 | 265 | 344 | |
| 21 | 468 | 466 | 537 | 470 | 495 | 450 | 424 | 816 | 336 | 273 | 257 | 338 | |
| 22 | 468 | 542 | 526 | 450 | 488 | 445 | 413 | 693 | 417 | 266 | 270 | 349 | |
| 23 | 465 | 573 | 521 | 420 | 486 | 441 | 437 | 607 | 414 | 254 | 261 | 343 | |
| 24 | 459 | 562 | 522 | 400 | 482 | 438 | 432 | 550 | 380 | 249 | 251 | 332 | |
| 25 | 470 | 544 | 517 | 380 | 484 | 434 | 411 | 514 | 350 | 249 | 257 | 319 | |
| 26 | 486 | 625 | 508 | 390 | 477 | 433 | 401 | 497 | 336 | 251 | 352 | 314 | |
| 27 | 484 | 894 | 501 | 410 | 472 | 430 | 392 | 481 | 318 | 272 | 523 | 308 | |
| 28 | 473 | 886 | 495 | 430 | 474 | 426 | 383 | 456 | 307 | 269 | 485 | 301 | |
| 29 | 468 | 810 | 494 | 450 | --- | 420 | 376 | 433 | 304 | 264 | 425 | 327 | |
| 30 | 440 | 744 | 495 | 460 | --- | 427 | 368 | 421 | 339 | 285 | 387 | 359 | |
| 31 | 436 | --- | 492 | 465 | --- | 421 | --- | 451 | --- | 310 | 361 | --- | |
| TOTAL | 18657 | 14362 | 18410 | 14418 | 14579 | 14964 | 12605 | 14663 | 11414 | 9345 | 9520 | 9720 | |
| MEAN | 602 | 479 | 594 | 465 | 521 | 483 | 420 | 473 | 380 | 301 | 307 | 324 | |
| MAX | 1130 | 894 | 754 | 519 | 602 | 605 | 521 | 940 | 531 | 359 | 523 | 375 | |
| MIN | 436 | 364 | 492 | 380 | 472 | 420 | 368 | 345 | 297 | 249 | 233 | 290 | |
| CFSM | 1.12 | .89 | 1.11 | .87 | .97 | .90 | .78 | .88 | .71 | .56 | .57 | .60 | |
| IN. | 1.29 | .99 | 1.28 | 1.00 | 1.01 | 1.04 | .87 | 1.02 | .79 | .65 | .66 | .67 | |
| CAL YR 1986 | TOTAL | 206409 | | MEAN | 566 | MAX | 1150 | MIN | 290 | CFSM | 1.05 | IN. | 14.30 |
| WTR YR 1987 | TOTAL | 162657 | | MEAN | 446 | MAX | 1130 | MIN | 233 | CFSM | .83 | IN. | 11.27 |

05516500 YELLOW RIVER AT PLYMOUTH, IN

LOCATION.--Lat 41°20'25", long 86°18'16", in SE¼NW¼ sec.13, T.33 N., R.2 E., Marshall County, Hydrologic Unit 07120001, on left bank 50 ft upstream from LaPorte Street footbridge in Plymouth, 1.1 mi downstream from Elmer Seltentright (formerly Baker) ditch, 8.1 mi upstream from Wolf Creek, and at mile 41.3.

DRAINAGE AREA.--294 mi², of which 22 mi² does not contribute directly to surface runoff.

PERIOD OF RECORD.--July 1948 to current year.

REVISED RECORDS.--WSP 1338: 1950-51. WSP 2115: Drainage area. WDR IN-73-1: 1972(M).

GAGE.--Water-stage recorder. Datum of gage is 764.78 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). Prior to Aug. 27, 1959, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Jan. 1-12, 21, 22, and 24-28. Records fair.

AVERAGE DISCHARGE.--39 years, 261 ft³/s, 12.06 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 5,390 ft³/s Oct. 12, 13, 1954, gage height, 17.13 ft; minimum daily, 13 ft³/s Dec. 3, 7, 1964.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 1,700 ft³/s Oct. 6, gage height, 11.29 ft; minimum daily, 34 ft³/s Aug. 16, Sept. 6, 7.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|------|------|------|------|------|------|------|------|------|------|-------|
| 1 | 392 | 151 | 317 | 148 | 209 | 645 | 138 | 112 | 146 | 130 | 93 | 41 | |
| 2 | 412 | 144 | 357 | 150 | 235 | 1000 | 145 | 133 | 182 | 101 | 71 | 39 | |
| 3 | 731 | 138 | 537 | 152 | 261 | 1110 | 141 | 184 | 278 | 80 | 56 | 36 | |
| 4 | 1250 | 135 | 517 | 150 | 273 | 875 | 134 | 327 | 227 | 73 | 48 | 35 | |
| 5 | 1600 | 130 | 350 | 148 | 276 | 557 | 134 | 245 | 148 | 73 | 44 | 35 | |
| 6 | 1640 | 128 | 276 | 146 | 258 | 547 | 131 | 197 | 123 | 68 | 42 | 34 | |
| 7 | 1310 | 124 | 260 | 144 | 247 | 467 | 130 | 174 | 107 | 73 | 40 | 34 | |
| 8 | 894 | 122 | 390 | 142 | 313 | 387 | 130 | 155 | 94 | 64 | 36 | 35 | |
| 9 | 577 | 120 | 587 | 140 | 375 | 337 | 125 | 141 | 88 | 63 | 39 | 40 | |
| 10 | 470 | 113 | 630 | 140 | 402 | 279 | 123 | 132 | 80 | 59 | 39 | 41 | |
| 11 | 354 | 109 | 461 | 139 | 304 | 247 | 134 | 130 | 76 | 59 | 36 | 44 | |
| 12 | 294 | 107 | 313 | 138 | 330 | 227 | 151 | 139 | 85 | 56 | 36 | 47 | |
| 13 | 262 | 102 | 245 | 137 | 427 | 212 | 151 | 123 | 88 | 63 | 35 | 45 | |
| 14 | 250 | 96 | 213 | 137 | 459 | 209 | 158 | 120 | 82 | 61 | 36 | 39 | |
| 15 | 235 | 98 | 204 | 196 | 527 | 210 | 372 | 122 | 72 | 58 | 36 | 40 | |
| 16 | 209 | 103 | 192 | 365 | 408 | 201 | 509 | 110 | 66 | 57 | 34 | 73 | |
| 17 | 192 | 103 | 188 | 294 | 302 | 188 | 393 | 102 | 61 | 61 | 71 | 75 | |
| 18 | 176 | 105 | 197 | 237 | 243 | 181 | 290 | 141 | 59 | 55 | 47 | 74 | |
| 19 | 165 | 112 | 196 | 188 | 211 | 183 | 238 | 416 | 57 | 50 | 40 | 62 | |
| 20 | 153 | 128 | 188 | 171 | 197 | 177 | 208 | 693 | 58 | 48 | 37 | 55 | |
| 21 | 145 | 270 | 179 | 164 | 202 | 169 | 190 | 517 | 85 | 45 | 36 | 50 | |
| 22 | 140 | 408 | 170 | 160 | 215 | 165 | 176 | 362 | 90 | 45 | 38 | 48 | |
| 23 | 133 | 347 | 166 | 154 | 272 | 160 | 176 | 290 | 84 | 43 | 42 | 47 | |
| 24 | 138 | 273 | 164 | 132 | 321 | 158 | 167 | 216 | 72 | 41 | 41 | 44 | |
| 25 | 147 | 232 | 168 | 120 | 331 | 158 | 148 | 181 | 62 | 41 | 45 | 42 | |
| 26 | 198 | 367 | 162 | 120 | 327 | 156 | 140 | 161 | 58 | 49 | 91 | 42 | |
| 27 | 235 | 720 | 155 | 128 | 293 | 150 | 135 | 144 | 56 | 56 | 94 | 40 | |
| 28 | 222 | 802 | 151 | 134 | 301 | 144 | 132 | 128 | 54 | 50 | 77 | 39 | |
| 29 | 216 | 584 | 149 | 139 | --- | 142 | 125 | 116 | 53 | 58 | 59 | 62 | |
| 30 | 198 | 389 | 152 | 168 | --- | 142 | 121 | 110 | 87 | 87 | 50 | 63 | |
| 31 | 163 | --- | 152 | 206 | --- | 140 | --- | 127 | --- | 127 | 44 | --- | |
| TOTAL | 13501 | 6760 | 8386 | 5087 | 8519 | 9923 | 5445 | 6248 | 2878 | 1994 | 1533 | 1401 | |
| MEAN | 436 | 225 | 271 | 164 | 304 | 320 | 182 | 202 | 95.9 | 64.3 | 49.5 | 46.7 | |
| MAX | 1640 | 802 | 630 | 365 | 527 | 1110 | 509 | 693 | 278 | 130 | 94 | 75 | |
| MIN | 133 | 96 | 149 | 120 | 197 | 140 | 121 | 102 | 53 | 41 | 34 | 34 | |
| CFSM | 1.48 | .77 | .92 | .56 | 1.03 | 1.09 | .62 | .69 | .33 | .22 | .17 | .16 | |
| IN. | 1.71 | .86 | 1.06 | .64 | 1.08 | 1.26 | .69 | .79 | .36 | .25 | .19 | .18 | |
| CAL YR 1986 | TOTAL | 119029 | | MEAN | 326 | MAX | 2070 | MIN | 52 | CFSM | 1.11 | IN. | 15.06 |
| WTR YR 1987 | TOTAL | 71675 | | MEAN | 196 | MAX | 1640 | MIN | 34 | CFSM | .67 | IN. | 9.07 |

05517000 YELLOW RIVER AT KNOX, IN

LOCATION.--Lat 41°18'10", long 86°37'14", in SW¼SW¼ sec.14, T.33 N., R.2 W., Starke County, Hydrologic Unit 07120001, on right bank 40 ft upstream from bridge on U.S. Highway 35 in Knox, 1.4 mi downstream from Eagle Creek, and at mile 11.6.

DRAINAGE AREA.--435 mi², of which 51 mi² does not contribute directly to surface runoff.

PERIOD OF RECORD.--August 1905 to July 1906, August 1943 to current year.

REVISED RECORDS.--WSP 1278: 1952. WSP 2115: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 679.93 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). August 1905 to July 1906, nonrecording gage at same site at different datum. August 1943 to July 17, 1952, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Jan. 20-28. Records good.

AVERAGE DISCHARGE.--44 years (water years 1944 to current year), 399 ft³/s, 12.46 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 5,660 ft³/s Oct. 15, 16, 1954, gage height, 13.75 ft; minimum daily, 50 ft³/s Jan. 21-31, 1963.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 1,980 ft³/s Oct. 7, gage height, 8.50 ft; minimum daily, 108 ft³/s Aug. 24.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|-------|-------|-------|------|-------|------|------|------|------|-------|
| 1 | 569 | 359 | 657 | 309 | 402 | 611 | 268 | 241 | 282 | 241 | 248 | 132 | |
| 2 | 768 | 345 | 605 | 311 | 417 | 946 | 268 | 244 | 318 | 253 | 259 | 126 | |
| 3 | 987 | 337 | 680 | 316 | 439 | 1150 | 267 | 281 | 413 | 221 | 211 | 121 | |
| 4 | 1680 | 326 | 804 | 313 | 461 | 1300 | 260 | 354 | 490 | 195 | 182 | 117 | |
| 5 | 1890 | 329 | 754 | 309 | 471 | 1210 | 263 | 456 | 405 | 184 | 162 | 114 | |
| 6 | 1890 | 312 | 583 | 311 | 467 | 899 | 259 | 373 | 322 | 182 | 150 | 114 | |
| 7 | 1960 | 304 | 514 | 313 | 451 | 808 | 248 | 325 | 288 | 182 | 141 | 111 | |
| 8 | 1800 | 301 | 535 | 312 | 457 | 698 | 240 | 298 | 263 | 178 | 137 | 110 | |
| 9 | 1460 | 293 | 694 | 306 | 545 | 608 | 239 | 274 | 248 | 167 | 135 | 110 | |
| 10 | 1030 | 288 | 859 | 309 | 586 | 538 | 232 | 256 | 236 | 159 | 129 | 112 | |
| 11 | 835 | 282 | 869 | 306 | 581 | 473 | 240 | 244 | 228 | 158 | 126 | 109 | |
| 12 | 690 | 277 | 695 | 305 | 521 | 437 | 261 | 263 | 239 | 164 | 125 | 110 | |
| 13 | 614 | 273 | 531 | 288 | 577 | 409 | 266 | 267 | 248 | 167 | 121 | 110 | |
| 14 | 573 | 265 | 451 | 283 | 647 | 388 | 269 | 242 | 242 | 177 | 120 | 109 | |
| 15 | 539 | 263 | 412 | 298 | 691 | 381 | 349 | 236 | 224 | 183 | 115 | 112 | |
| 16 | 504 | 262 | 395 | 406 | 728 | 372 | 582 | 227 | 209 | 189 | 110 | 124 | |
| 17 | 466 | 264 | 379 | 542 | 605 | 353 | 676 | 221 | 193 | 180 | 133 | 160 | |
| 18 | 436 | 275 | 382 | 481 | 490 | 337 | 565 | 278 | 182 | 172 | 169 | 166 | |
| 19 | 414 | 284 | 386 | 414 | 424 | 332 | 457 | 428 | 176 | 161 | 133 | 156 | |
| 20 | 393 | 295 | 377 | 378 | 383 | 328 | 396 | 751 | 176 | 149 | 120 | 143 | |
| 21 | 373 | 358 | 362 | 362 | 365 | 317 | 355 | 901 | 185 | 141 | 114 | 132 | |
| 22 | 357 | 531 | 349 | 348 | 373 | 308 | 335 | 755 | 209 | 136 | 114 | 130 | |
| 23 | 351 | 638 | 337 | 332 | 397 | 301 | 335 | 585 | 207 | 132 | 110 | 124 | |
| 24 | 338 | 585 | 331 | 290 | 462 | 300 | 327 | 480 | 197 | 131 | 108 | 120 | |
| 25 | 345 | 507 | 333 | 262 | 506 | 301 | 309 | 402 | 179 | 129 | 110 | 116 | |
| 26 | 378 | 517 | 330 | 264 | 514 | 300 | 286 | 359 | 170 | 132 | 139 | 113 | |
| 27 | 444 | 776 | 321 | 280 | 507 | 291 | 275 | 322 | 170 | 139 | 220 | 110 | |
| 28 | 467 | 962 | 312 | 292 | 476 | 282 | 265 | 292 | 168 | 145 | 215 | 110 | |
| 29 | 446 | 1030 | 310 | 298 | --- | 276 | 258 | 267 | 162 | 143 | 182 | 125 | |
| 30 | 430 | 877 | 309 | 323 | --- | 274 | 250 | 254 | 183 | 172 | 155 | 157 | |
| 31 | 400 | --- | 309 | 359 | --- | 273 | --- | 243 | --- | 195 | 139 | --- | |
| TOTAL | 23827 | 12715 | 15165 | 10220 | 13943 | 15801 | 9600 | 11119 | 7212 | 5257 | 4632 | 3703 | |
| MEAN | 769 | 424 | 489 | 330 | 498 | 510 | 320 | 359 | 240 | 170 | 149 | 123 | |
| MAX | 1960 | 1030 | 869 | 542 | 728 | 1300 | 676 | 901 | 490 | 253 | 259 | 166 | |
| MIN | 338 | 262 | 309 | 262 | 365 | 273 | 232 | 221 | 162 | 129 | 108 | 109 | |
| CFSM | 1.77 | .97 | 1.12 | .76 | 1.14 | 1.17 | .74 | .83 | .55 | .39 | .34 | .28 | |
| IN. | 2.04 | 1.09 | 1.30 | .87 | 1.19 | 1.35 | .82 | .95 | .62 | .45 | .40 | .32 | |
| CAL YR 1986 | TOTAL | 188915 | | MEAN | 518 | MAX | 2040 | MIN | 135 | CFSM | 1.19 | IN. | 16.16 |
| WTR YR 1987 | TOTAL | 133194 | | MEAN | 365 | MAX | 1960 | MIN | 108 | CFSM | .84 | IN. | 11.39 |

05517500 KANKAKEE RIVER AT DUNNS BRIDGE, IN

LOCATION.--Lat 41°13'17", long 86°57'52", in NE 1/4 sec. 15, T. 32 N., R. 5 W., Jasper County, Hydrologic Unit 07120001, on left bank at downstream side of abandoned bridge at Dunns Bridge, 1.8 mi north of Tefft, 3.6 mi upstream from Davis ditch, and at mile 90.8.

DRAINAGE AREA.--1,352 mi², of which 192 mi² does not contribute directly to surface runoff.

PERIOD OF RECORD.--July 1948 to current year.

REVISED RECORDS.--WSP 1728: 1954(m). WSP 2115: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 649.65 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). Prior to July 17, 1956, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Jan. 20 to Feb. 6 and Feb. 16-19. Records good.

AVERAGE DISCHARGE.--39 years, 1,337 ft³/s, 13.43 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 5,870 ft³/s Mar. 23, 1982; maximum gage height, 13.38 ft Mar. 20, 1982; minimum daily discharge, 280 ft³/s Jan. 25-29, 1963.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 3,530 ft³/s Oct. 7; gage height, 10.50 ft; minimum daily, 530 ft³/s Aug. 16.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 1250 | 1230 | 2180 | 1260 | 1270 | 1410 | 1040 | 950 | 1280 | 875 | 837 | 715 | |
| 2 | 1520 | 1180 | 2060 | 1250 | 1280 | 1620 | 1050 | 968 | 1460 | 905 | 949 | 675 | |
| 3 | 2000 | 1160 | 2030 | 1250 | 1300 | 1840 | 1030 | 1020 | 1720 | 874 | 936 | 645 | |
| 4 | 2770 | 1140 | 2030 | 1230 | 1310 | 1970 | 1030 | 1080 | 1710 | 823 | 833 | 626 | |
| 5 | 3200 | 1120 | 2010 | 1220 | 1330 | 2050 | 1020 | 1140 | 1600 | 789 | 758 | 605 | |
| 6 | 3430 | 1120 | 1910 | 1210 | 1360 | 2000 | 1030 | 1120 | 1420 | 801 | 701 | 588 | |
| 7 | 3500 | 1110 | 1840 | 1210 | 1400 | 1840 | 1020 | 1060 | 1290 | 850 | 662 | 582 | |
| 8 | 3460 | 1110 | 1830 | 1200 | 1460 | 1750 | 992 | 1020 | 1220 | 827 | 627 | 603 | |
| 9 | 3430 | 1120 | 1910 | 1190 | 1520 | 1660 | 980 | 981 | 1160 | 788 | 622 | 559 | |
| 10 | 3270 | 1100 | 2020 | 1200 | 1590 | 1540 | 965 | 946 | 1110 | 754 | 611 | 565 | |
| 11 | 2970 | 1080 | 2060 | 1200 | 1610 | 1440 | 981 | 927 | 1060 | 730 | 585 | 564 | |
| 12 | 2620 | 1070 | 2010 | 1170 | 1590 | 1380 | 1010 | 941 | 1080 | 710 | 564 | 562 | |
| 13 | 2340 | 1040 | 1860 | 1160 | 1600 | 1340 | 1010 | 954 | 1100 | 713 | 545 | 549 | |
| 14 | 2120 | 1010 | 1720 | 1160 | 1650 | 1310 | 1020 | 948 | 1070 | 758 | 535 | 540 | |
| 15 | 1940 | 1040 | 1640 | 1170 | 1680 | 1290 | 1100 | 951 | 1020 | 799 | 532 | 542 | |
| 16 | 1800 | 1060 | 1610 | 1240 | 1600 | 1260 | 1280 | 929 | 959 | 841 | 530 | 579 | |
| 17 | 1660 | 1060 | 1570 | 1340 | 1500 | 1240 | 1420 | 896 | 889 | 856 | 538 | 639 | |
| 18 | 1550 | 1040 | 1540 | 1390 | 1450 | 1210 | 1420 | 1010 | 844 | 810 | 637 | 694 | |
| 19 | 1470 | 1050 | 1520 | 1340 | 1400 | 1200 | 1340 | 1640 | 797 | 752 | 622 | 695 | |
| 20 | 1410 | 1070 | 1490 | 1230 | 1360 | 1180 | 1250 | 2290 | 780 | 707 | 568 | 668 | |
| 21 | 1360 | 1130 | 1480 | 1180 | 1340 | 1150 | 1190 | 2420 | 817 | 658 | 545 | 651 | |
| 22 | 1330 | 1280 | 1450 | 1110 | 1310 | 1130 | 1140 | 2380 | 906 | 633 | 551 | 659 | |
| 23 | 1310 | 1420 | 1410 | 1040 | 1290 | 1120 | 1160 | 2160 | 952 | 605 | 553 | 669 | |
| 24 | 1280 | 1480 | 1380 | 980 | 1310 | 1120 | 1160 | 1890 | 917 | 572 | 533 | 657 | |
| 25 | 1260 | 1450 | 1370 | 960 | 1330 | 1110 | 1130 | 1680 | 857 | 555 | 532 | 641 | |
| 26 | 1310 | 1510 | 1350 | 970 | 1350 | 1090 | 1080 | 1540 | 809 | 556 | 615 | 621 | |
| 27 | 1360 | 1850 | 1330 | 1020 | 1340 | 1090 | 1050 | 1450 | 763 | 579 | 850 | 609 | |
| 28 | 1380 | 2100 | 1310 | 1120 | 1340 | 1080 | 1020 | 1350 | 738 | 602 | 974 | 598 | |
| 29 | 1350 | 2250 | 1300 | 1190 | --- | 1060 | 1010 | 1270 | 720 | 595 | 914 | 635 | |
| 30 | 1300 | 2290 | 1280 | 1230 | --- | 1060 | 982 | 1220 | 762 | 664 | 834 | 703 | |
| 31 | 1250 | --- | 1270 | 1250 | --- | 1060 | --- | 1210 | --- | 752 | 771 | --- | |
| TOTAL | 62200 | 38670 | 51770 | 36670 | 39870 | 42600 | 32910 | 40341 | 31810 | 22733 | 20864 | 18638 | |
| MEAN | 2006 | 1289 | 1670 | 1183 | 1424 | 1374 | 1097 | 1301 | 1060 | 733 | 673 | 621 | |
| MAX | 3500 | 2290 | 2180 | 1390 | 1680 | 2050 | 1420 | 2420 | 1720 | 905 | 974 | 715 | |
| MIN | 1250 | 1010 | 1270 | 960 | 1270 | 1060 | 965 | 896 | 720 | 555 | 530 | 540 | |
| CFSM | 1.48 | .95 | 1.24 | .87 | 1.05 | 1.02 | .81 | .96 | .78 | .54 | .50 | .46 | |
| IN. | 1.71 | 1.06 | 1.42 | 1.01 | 1.10 | 1.17 | .91 | 1.11 | .88 | .63 | .57 | .51 | |
| CAL YR 1986 | TOTAL | 555309 | | MEAN | 1521 | MAX | 3500 | MIN | 553 | CFSM | 1.12 | IN. | 15.28 |
| WTR YR 1987 | TOTAL | 439076 | | MEAN | 1203 | MAX | 3500 | MIN | 530 | CFSM | .89 | IN. | 12.08 |

05517530 KANKAKEE RIVER NEAR KOUTS, IN

LOCATION.--Lat 41°15'14", long 87°02'02", in SW¼NE¼ sec.6, T.32 N., R.5 W., Jasper County, Hydrologic Unit 07120001, on left bank, 20 ft downstream from bridge on State Highway 49, 4.5 mi south of Kouts, 0.7 mi upstream from Cook ditch, and at mile 86.7.

DRAINAGE AREA.--1,376 mi², of which 194 mi² does not contribute directly to surface runoff.

PERIOD OF RECORD.--October 1974 to current year.

REVISED RECORDS.--WDR IN-77-1: 1975(M).

GAGE.--Water-stage recorder. Datum of gage is 645.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Oct. 3-22, Jan. 20 to Feb. 6, and Feb. 16-19. Records fair.

AVERAGE DISCHARGE.--13 years, 1,490 ft³/s, 14.70 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 6,420 ft³/s Mar. 24, 1982, gage height, 14.52 ft; minimum daily, 335 ft³/s Sept. 12, 1978.

EXTREMES FOR CURRENT YEAR.--Maximum daily discharge, 3,750 ft³/s Oct. 7; minimum daily, 469 ft³/s Aug. 25.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 1140 | 1310 | 2270 | 1340 | 1330 | 1440 | 1090 | 956 | 1360 | 920 | 826 | 691 |
| 2 | 1410 | 1280 | 2120 | 1330 | 1340 | 1610 | 1100 | 1050 | 1530 | 934 | 955 | 645 |
| 3 | 2100 | 1260 | 2070 | 1320 | 1360 | 1800 | 1060 | 1090 | 1820 | 893 | 906 | 616 |
| 4 | 2900 | 1240 | 2050 | 1310 | 1370 | 1940 | 1050 | 1140 | 1800 | 814 | 772 | 598 |
| 5 | 3400 | 1220 | 2030 | 1280 | 1390 | 2060 | 1060 | 1170 | 1700 | 800 | 688 | 588 |
| 6 | 3700 | 1210 | 1930 | 1270 | 1430 | 2070 | 1060 | 1190 | 1510 | 869 | 652 | 570 |
| 7 | 3750 | 1180 | 1850 | 1270 | 1480 | 1900 | 1050 | 1130 | 1390 | 870 | 609 | 532 |
| 8 | 3720 | 1170 | 1840 | 1270 | 1530 | 1830 | 1020 | 1070 | 1370 | 796 | 571 | 578 |
| 9 | 3650 | 1190 | 1900 | 1270 | 1580 | 1760 | 997 | 1010 | 1300 | 809 | 551 | 540 |
| 10 | 3600 | 1170 | 2010 | 1280 | 1650 | 1620 | 1010 | 939 | 1230 | 797 | 578 | 531 |
| 11 | 3250 | 1150 | 2080 | 1270 | 1670 | 1470 | 1020 | 928 | 1170 | 737 | 518 | 537 |
| 12 | 2800 | 1150 | 2030 | 1230 | 1650 | 1440 | 1050 | 970 | 1180 | 682 | 538 | 521 |
| 13 | 2600 | 1110 | 1880 | 1240 | 1650 | 1400 | 1070 | 981 | 1170 | 676 | 553 | 517 |
| 14 | 2300 | 1090 | 1750 | 1250 | 1700 | 1380 | 1080 | 932 | 1130 | 711 | 536 | 507 |
| 15 | 2100 | 1070 | 1680 | 1260 | 1720 | 1350 | 1180 | 912 | 1060 | 785 | 521 | 496 |
| 16 | 2000 | 1130 | 1650 | 1310 | 1670 | 1310 | 1350 | 891 | 980 | 871 | 482 | 519 |
| 17 | 1800 | 1150 | 1620 | 1400 | 1600 | 1290 | 1460 | 868 | 877 | 889 | 495 | 603 |
| 18 | 1650 | 1120 | 1610 | 1440 | 1530 | 1270 | 1480 | 1030 | 809 | 844 | 582 | 655 |
| 19 | 1570 | 1130 | 1580 | 1410 | 1490 | 1260 | 1420 | 1800 | 826 | 786 | 581 | 658 |
| 20 | 1510 | 1120 | 1550 | 1300 | 1450 | 1230 | 1330 | 2580 | 840 | 746 | 511 | 662 |
| 21 | 1470 | 1220 | 1540 | 1240 | 1410 | 1190 | 1240 | 2610 | 940 | 685 | 497 | 648 |
| 22 | 1430 | 1360 | 1510 | 1180 | 1380 | 1170 | 1180 | 2500 | 1010 | 637 | 495 | 648 |
| 23 | 1430 | 1480 | 1460 | 1130 | 1350 | 1190 | 1220 | 2230 | 1010 | 554 | 488 | 664 |
| 24 | 1390 | 1520 | 1440 | 1070 | 1380 | 1200 | 1230 | 1960 | 1010 | 514 | 483 | 640 |
| 25 | 1340 | 1490 | 1450 | 1010 | 1400 | 1190 | 1190 | 1760 | 884 | 497 | 469 | 625 |
| 26 | 1350 | 1570 | 1460 | 1030 | 1410 | 1180 | 1110 | 1660 | 795 | 496 | 570 | 617 |
| 27 | 1420 | 1930 | 1440 | 1050 | 1410 | 1150 | 1110 | 1560 | 760 | 514 | 836 | 587 |
| 28 | 1440 | 2110 | 1420 | 1160 | 1390 | 1100 | 1080 | 1460 | 722 | 534 | 1010 | 572 |
| 29 | 1430 | 2260 | 1390 | 1240 | --- | 1100 | 1040 | 1350 | 724 | 579 | 889 | 615 |
| 30 | 1370 | 2330 | 1340 | 1280 | --- | 1110 | 986 | 1330 | 806 | 651 | 816 | 666 |
| 31 | 1310 | --- | 1310 | 1310 | --- | 1110 | --- | 1320 | --- | 737 | 775 | --- |
| TOTAL | 66330 | 40720 | 53260 | 38750 | 41720 | 44120 | 34323 | 42377 | 33713 | 22627 | 19753 | 17846 |
| MEAN | 2140 | 1357 | 1718 | 1250 | 1490 | 1423 | 1144 | 1367 | 1124 | 730 | 637 | 595 |
| MAX | 3750 | 2330 | 2270 | 1440 | 1720 | 2070 | 1480 | 2610 | 1820 | 934 | 1010 | 691 |
| MIN | 1140 | 1070 | 1310 | 1010 | 1330 | 1100 | 986 | 868 | 722 | 496 | 469 | 496 |
| CFSM | 1.56 | .99 | 1.25 | .91 | 1.08 | 1.03 | .83 | .99 | .82 | .53 | .46 | .43 |
| IN. | 1.79 | 1.10 | 1.44 | 1.05 | 1.13 | 1.19 | .93 | 1.15 | .91 | .61 | .53 | .48 |
| CAL YR 1986 | TOTAL | 571130 | MEAN | 1565 | MAX | 3750 | MIN | 514 | CFSM | 1.14 | IN. | 15.44 |
| WTR YR 1987 | TOTAL | 455539 | MEAN | 1248 | MAX | 3750 | MIN | 469 | CFSM | .91 | IN. | 12.32 |

05517890 COBB DITCH NEAR KOUTS, IN

LOCATION.--Lat 41°20'19", long 87°04'30", in NW¼SE¼ sec. 2, T.33 N., R.6 W., Porter County, Hydrologic Unit 07120001, on left bank 15 ft upstream from bridge on County Road 50 West, 1.6 mi upstream from mouth, and 3 mi northwest of Kouts.

DRAINAGE AREA.--30.3 mi².

PERIOD OF RECORD.--July 1968 to current year. Prior to October 1971, published as State ditch near Kouts.

GAGE.--Water-stage recorder. Datum of gage is 652.00 ft above National Geodetic Vertical Datum of 1929 (Indiana Department of Highways bench mark). Prior to Oct. 19, 1978, water-stage recorder at site 1.4 mi downstream at same datum.

REMARKS.--Estimated daily discharges: Nov. 8-17, Jan. 20 to Feb. 3, Feb. 16, and Mar. 20 to Apr. 6. Records good except for Jan. 20 to Feb. 3, which are poor.

AVERAGE DISCHARGE.--19 years, 33.4 ft³/s, 14.97 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 1,070 ft³/s Nov. 19, 1985; maximum gage height, 17.95 ft Mar. 29, 1985; minimum daily discharge, 8.9 ft³/s Sept. 11, 12, 1977.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 300 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 3 | 1800 | 336 | 11.06 | May 19 | 1500 | *661 | *13.94 |
| Nov. 26 | 2200 | 397 | 11.66 | | | | |

Minimum daily discharge, 12 ft³/s Aug. 13, 14, 24, 25, Sept. 7, 8, 11-15, 22-30.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|-------|------|------|------|------|------|------|------|------|------|------|-------|
| 1 | 28 | 18 | 44 | 19 | 17 | 54 | 16 | 18 | 134 | 22 | 16 | 15 | |
| 2 | 26 | 18 | 51 | 18 | 19 | 46 | 16 | 19 | 133 | 20 | 15 | 14 | |
| 3 | 180 | 18 | 44 | 18 | 22 | 33 | 16 | 20 | 111 | 18 | 13 | 13 | |
| 4 | 134 | 18 | 36 | 18 | 25 | 26 | 16 | 20 | 56 | 17 | 13 | 13 | |
| 5 | 74 | 17 | 30 | 18 | 26 | 25 | 16 | 19 | 42 | 18 | 13 | 13 | |
| 6 | 57 | 17 | 26 | 18 | 25 | 23 | 16 | 19 | 35 | 18 | 13 | 13 | |
| 7 | 46 | 17 | 28 | 18 | 25 | 22 | 16 | 18 | 28 | 18 | 13 | 12 | |
| 8 | 38 | 16 | 54 | 18 | 47 | 22 | 15 | 18 | 26 | 17 | 13 | 12 | |
| 9 | 34 | 16 | 63 | 18 | 35 | 21 | 15 | 18 | 24 | 17 | 13 | 13 | |
| 10 | 28 | 16 | 44 | 19 | 27 | 20 | 15 | 17 | 23 | 17 | 13 | 13 | |
| 11 | 25 | 16 | 34 | 18 | 26 | 20 | 16 | 16 | 22 | 16 | 13 | 12 | |
| 12 | 23 | 16 | 28 | 18 | 26 | 19 | 17 | 16 | 70 | 16 | 13 | 12 | |
| 13 | 22 | 16 | 26 | 18 | 26 | 19 | 16 | 16 | 32 | 16 | 12 | 12 | |
| 14 | 21 | 16 | 24 | 18 | 25 | 19 | 25 | 15 | 26 | 16 | 12 | 12 | |
| 15 | 21 | 16 | 23 | 19 | 24 | 19 | 81 | 15 | 23 | 17 | 15 | 12 | |
| 16 | 20 | 16 | 22 | 24 | 23 | 19 | 58 | 15 | 22 | 17 | 14 | 14 | |
| 17 | 20 | 16 | 22 | 23 | 21 | 19 | 39 | 16 | 21 | 16 | 32 | 14 | |
| 18 | 20 | 18 | 22 | 21 | 20 | 18 | 31 | 71 | 20 | 16 | 16 | 13 | |
| 19 | 20 | 18 | 22 | 20 | 20 | 18 | 25 | 425 | 20 | 15 | 14 | 13 | |
| 20 | 19 | 19 | 21 | 19 | 20 | 17 | 23 | 195 | 25 | 15 | 14 | 13 | |
| 21 | 19 | 20 | 21 | 18 | 20 | 17 | 21 | 89 | 26 | 14 | 13 | 13 | |
| 22 | 18 | 22 | 20 | 17 | 20 | 17 | 21 | 63 | 21 | 15 | 13 | 12 | |
| 23 | 18 | 25 | 20 | 16 | 19 | 17 | 25 | 47 | 20 | 15 | 13 | 12 | |
| 24 | 18 | 26 | 20 | 15 | 19 | 17 | 22 | 38 | 19 | 14 | 12 | 12 | |
| 25 | 20 | 23 | 20 | 15 | 19 | 17 | 20 | 36 | 19 | 14 | 12 | 12 | |
| 26 | 21 | 181 | 20 | 15 | 19 | 17 | 20 | 56 | 18 | 14 | 37 | 12 | |
| 27 | 20 | 178 | 20 | 15 | 19 | 16 | 20 | 43 | 18 | 15 | 32 | 12 | |
| 28 | 20 | 83 | 19 | 16 | 20 | 16 | 20 | 35 | 18 | 16 | 20 | 12 | |
| 29 | 19 | 64 | 19 | 17 | --- | 16 | 20 | 28 | 18 | 16 | 18 | 12 | |
| 30 | 19 | 53 | 19 | 17 | --- | 16 | 19 | 26 | 22 | 16 | 17 | 12 | |
| 31 | 19 | --- | 19 | 17 | --- | 16 | --- | 26 | --- | 15 | 16 | --- | |
| TOTAL | 1067 | 1013 | 881 | 558 | 654 | 661 | 696 | 1473 | 1092 | 506 | 493 | 379 | |
| MEAN | 34.4 | 33.8 | 28.4 | 18.0 | 23.4 | 21.3 | 23.2 | 47.5 | 36.4 | 16.3 | 15.9 | 12.6 | |
| MAX | 180 | 181 | 63 | 24 | 47 | 54 | 81 | 425 | 134 | 22 | 37 | 15 | |
| MIN | 18 | 16 | 19 | 15 | 17 | 16 | 15 | 15 | 18 | 14 | 12 | 12 | |
| CFSM | 1.14 | 1.12 | .94 | .59 | .77 | .70 | .77 | 1.57 | 1.20 | .54 | .52 | .42 | |
| IN. | 1.31 | 1.24 | 1.08 | .69 | .80 | .81 | .85 | 1.81 | 1.34 | .62 | .61 | .47 | |
| CAL YR 1986 | TOTAL | 10385 | | MEAN | 28.5 | MAX | 207 | MIN | 13 | CFSM | .94 | IN. | 12.75 |
| WTR YR 1987 | TOTAL | 9473 | | MEAN | 26.0 | MAX | 425 | MIN | 12 | CFSM | .86 | IN. | 11.63 |

05518000 KANKAKEE RIVER AT SHELBY, IN

LOCATION.--Lat 41°10'58", long 87°20'33", in SW¼ sec.33, T.32 N., R.8 W., Lake County, Hydrologic Unit 07120001, on right bank 25 ft upstream from Monon Railroad bridge, 1 mi south of Shelby, 7.7 mi upstream from Beaver Lake ditch, and at mile 67.9.

DRAINAGE AREA.--1,779 mi², of which 201 mi² does not contribute directly to surface runoff.

PERIOD OF RECORD.--October 1922 to current year. Monthly discharge only for some periods, published in WSP 1308.

REVISED RECORDS.--WSP 1005: 1928(M). WSP 2115: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 628.13 ft above National Geodetic Vertical Datum of 1929. Prior to Dec. 19, 1934, nonrecording gage at highway bridge about 400 ft upstream. Dec. 19, 1934, to Oct. 4, 1965, water-stage recorder on left bank 50 ft downstream, and Oct. 5, 1965, to Sept. 21, 1966, nonrecording gage on right bank 200 ft upstream. All at same datum.

REMARKS.--Estimated daily discharges: Jan. 22 to Feb. 9. Records good.

AVERAGE DISCHARGE.--65 years, 1,630 ft³/s, 12.45 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum daily discharge, 7,650 ft³/s Mar. 26, 1982; maximum gage height, 12.98 ft Mar. 24, 1982; minimum daily discharge, 260 ft³/s Jan. 13-15, 1954.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 4,450 ft³/s Oct. 7; gage height, 10.33 ft; minimum daily, 647 ft³/s July 27.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 1540 | 1570 | 2820 | 1540 | 1600 | 1690 | 1310 | 1230 | 1680 | 1150 | 903 | 877 | |
| 2 | 1710 | 1540 | 2760 | 1540 | 1620 | 1810 | 1300 | 1250 | 1920 | 1140 | 991 | 825 | |
| 3 | 2290 | 1510 | 2700 | 1530 | 1650 | 1940 | 1290 | 1300 | 2660 | 1080 | 1020 | 790 | |
| 4 | 3730 | 1490 | 2610 | 1510 | 1690 | 2050 | 1260 | 1310 | 2640 | 1000 | 942 | 774 | |
| 5 | 4210 | 1460 | 2540 | 1500 | 1720 | 2160 | 1260 | 1310 | 2400 | 1010 | 856 | 757 | |
| 6 | 4370 | 1450 | 2430 | 1470 | 1730 | 2230 | 1250 | 1330 | 2130 | 1040 | 817 | 746 | |
| 7 | 4430 | 1420 | 2310 | 1460 | 1760 | 2160 | 1250 | 1310 | 1890 | 1030 | 775 | 720 | |
| 8 | 4430 | 1400 | 2310 | 1450 | 1800 | 2070 | 1240 | 1260 | 1740 | 974 | 745 | 728 | |
| 9 | 4400 | 1400 | 2380 | 1450 | 1850 | 2010 | 1220 | 1220 | 1690 | 982 | 721 | 731 | |
| 10 | 4330 | 1390 | 2430 | 1470 | 1890 | 1910 | 1200 | 1160 | 1580 | 965 | 719 | 680 | |
| 11 | 4110 | 1380 | 2450 | 1470 | 1900 | 1790 | 1220 | 1110 | 1500 | 964 | 702 | 682 | |
| 12 | 3760 | 1360 | 2430 | 1430 | 1970 | 1700 | 1250 | 1130 | 1520 | 964 | 667 | 683 | |
| 13 | 3380 | 1320 | 2330 | 1410 | 1990 | 1660 | 1250 | 1140 | 1500 | 916 | 679 | 652 | |
| 14 | 3010 | 1280 | 2190 | 1420 | 1970 | 1620 | 1280 | 1130 | 1400 | 877 | 698 | 650 | |
| 15 | 2680 | 1300 | 2080 | 1430 | 1990 | 1590 | 1470 | 1130 | 1340 | 883 | 696 | 652 | |
| 16 | 2460 | 1320 | 2020 | 1490 | 1960 | 1550 | 1660 | 1120 | 1260 | 928 | 658 | 685 | |
| 17 | 2260 | 1340 | 1980 | 1570 | 1960 | 1520 | 1770 | 1110 | 1150 | 1010 | 654 | 762 | |
| 18 | 2090 | 1340 | 1940 | 1650 | 1910 | 1500 | 1800 | 1230 | 1050 | 1040 | 709 | 811 | |
| 19 | 1950 | 1320 | 1910 | 1680 | 1840 | 1500 | 1760 | 2140 | 1010 | 1010 | 736 | 818 | |
| 20 | 1880 | 1340 | 1870 | 1670 | 1760 | 1470 | 1660 | 3460 | 1020 | 954 | 682 | 807 | |
| 21 | 1810 | 1370 | 1830 | 1620 | 1700 | 1430 | 1560 | 3560 | 1220 | 907 | 667 | 788 | |
| 22 | 1750 | 1500 | 1810 | 1540 | 1670 | 1400 | 1500 | 3390 | 1270 | 854 | 662 | 784 | |
| 23 | 1730 | 1640 | 1770 | 1490 | 1620 | 1380 | 1490 | 3100 | 1260 | 797 | 659 | 788 | |
| 24 | 1690 | 1720 | 1720 | 1380 | 1610 | 1380 | 1510 | 2710 | 1230 | 738 | 649 | 778 | |
| 25 | 1670 | 1730 | 1690 | 1340 | 1620 | 1390 | 1480 | 2390 | 1170 | 688 | 667 | 745 | |
| 26 | 1690 | 1910 | 1680 | 1400 | 1630 | 1370 | 1410 | 2250 | 1070 | 659 | 798 | 741 | |
| 27 | 1740 | 2640 | 1690 | 1550 | 1630 | 1360 | 1370 | 2080 | 1010 | 647 | 981 | 729 | |
| 28 | 1760 | 2790 | 1690 | 1600 | 1620 | 1330 | 1350 | 1910 | 963 | 674 | 1120 | 709 | |
| 29 | 1730 | 2810 | 1680 | 1620 | --- | 1310 | 1320 | 1740 | 957 | 684 | 1120 | 740 | |
| 30 | 1680 | 2840 | 1640 | 1610 | --- | 1320 | 1270 | 1640 | 1060 | 733 | 1010 | 768 | |
| 31 | 1600 | --- | 1550 | 1600 | --- | 1320 | --- | 1620 | --- | 795 | 953 | --- | |
| TOTAL | 81870 | 48880 | 65240 | 46890 | 49660 | 50920 | 41960 | 53770 | 44290 | 28093 | 24656 | 22400 | |
| MEAN | 2641 | 1629 | 2105 | 1513 | 1774 | 1643 | 1399 | 1735 | 1476 | 906 | 795 | 747 | |
| MAX | 4430 | 2840 | 2820 | 1680 | 1990 | 2230 | 1800 | 3560 | 2660 | 1150 | 1120 | 877 | |
| MIN | 1540 | 1280 | 1550 | 1340 | 1600 | 1310 | 1200 | 1110 | 957 | 647 | 649 | 650 | |
| CFSM | 1.48 | .92 | 1.18 | .85 | 1.00 | .92 | .79 | .98 | .83 | .51 | .45 | .42 | |
| IN. | 1.71 | 1.02 | 1.36 | .98 | 1.04 | 1.06 | .88 | 1.12 | .93 | .59 | .52 | .47 | |
| CAL YR 1986 | TOTAL | 678786 | | MEAN | 1860 | MAX | 4430 | MIN | 654 | CFSM | 1.05 | IN. | 14.19 |
| WTR YR 1987 | TOTAL | 558629 | | MEAN | 1530 | MAX | 4430 | MIN | 647 | CFSM | .86 | IN. | 11.68 |

05519000 SINGLETON DITCH AT SCHNEIDER, IN

LOCATION.--Lat 41°12'44", long 87°26'44", in SW¼NW¼ sec.22, T.32 N., R.9 W., Lake County, Hydrologic Unit 07120001, on left bank 15 ft upstream from bridge on Ackerman Avenue, 0.5 mi upstream from Bruce ditch, 1.5 mi downstream from Cedar Creek, 1.6 mi north of Schneider, and at mile 10.1.

DRAINAGE AREA.--123 mi².

PERIOD OF RECORD.--July 1948 to current year.

REVISED RECORDS.--WSP 1915: 1956-59. WSP 2115: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 623.67 ft above National Geodetic Vertical Datum of 1929. Prior to Oct. 1, 1949, nonrecording gage at same site at datum 2.00 ft higher. Oct. 1, 1949, to Aug. 13, 1951, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Jan. 16-19, Jan. 22 to Feb. 4, Feb. 16, 17, and June 25 to Aug. 11. Records good except for estimated daily discharges, which are poor.

AVERAGE DISCHARGE.--39 years, 109 ft³/s, 12.03 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 3,550 ft³/s Mar. 5, 1976; maximum gage height, 12.37 ft June 25, 1975; minimum daily discharge, 3.6 ft³/s Sept. 7, 8, 10, 1964.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 730 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 3 | 2300 | 1,210 | 8.11 | May 19 | 1700 | *1,300 | *8.48 |
| Nov. 27 | 0200 | 858 | 6.54 | June 3 | 0300 | 993 | 7.17 |

Minimum daily discharge, 22 ft³/s Aug. 11.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------------|---------|------|------|------|------|------|------|------|------|------|------|------|-------|
| 1 | 148 | 82 | 223 | 74 | 68 | 112 | 55 | 94 | 178 | 67 | 54 | 69 | |
| 2 | 126 | 98 | 282 | 74 | 72 | 142 | 55 | 80 | 371 | 60 | 46 | 61 | |
| 3 | 557 | 91 | 275 | 74 | 95 | 118 | 54 | 76 | 877 | 56 | 39 | 56 | |
| 4 | 1030 | 85 | 223 | 73 | 115 | 104 | 53 | 71 | 581 | 56 | 33 | 52 | |
| 5 | 684 | 79 | 183 | 72 | 127 | 98 | 52 | 68 | 358 | 60 | 29 | 50 | |
| 6 | 426 | 75 | 163 | 71 | 117 | 93 | 51 | 64 | 255 | 66 | 26 | 47 | |
| 7 | 296 | 71 | 158 | 71 | 131 | 90 | 50 | 62 | 193 | 57 | 24 | 45 | |
| 8 | 223 | 70 | 234 | 70 | 173 | 87 | 48 | 57 | 165 | 53 | 23 | 44 | |
| 9 | 190 | 68 | 312 | 70 | 142 | 84 | 48 | 56 | 155 | 60 | 23 | 43 | |
| 10 | 162 | 64 | 264 | 70 | 120 | 79 | 47 | 56 | 129 | 70 | 23 | 42 | |
| 11 | 143 | 63 | 200 | 70 | 110 | 76 | 53 | 55 | 107 | 58 | 22 | 40 | |
| 12 | 129 | 61 | 171 | 69 | 108 | 73 | 62 | 55 | 147 | 52 | 23 | 38 | |
| 13 | 120 | 59 | 145 | 68 | 104 | 71 | 63 | 48 | 144 | 48 | 23 | 38 | |
| 14 | 114 | 58 | 136 | 68 | 101 | 71 | 78 | 49 | 118 | 46 | 44 | 36 | |
| 15 | 106 | 58 | 125 | 71 | 96 | 71 | 305 | 48 | 104 | 66 | 48 | 36 | |
| 16 | 99 | 57 | 118 | 95 | 85 | 68 | 433 | 42 | 91 | 54 | 38 | 37 | |
| 17 | 94 | 56 | 113 | 115 | 82 | 65 | 326 | 41 | 81 | 47 | 44 | 40 | |
| 18 | 88 | 58 | 110 | 100 | 80 | 65 | 245 | 159 | 74 | 43 | 50 | 40 | |
| 19 | 85 | 61 | 106 | 86 | 75 | 70 | 198 | 868 | 67 | 40 | 42 | 39 | |
| 20 | 82 | 62 | 102 | 81 | 72 | 67 | 174 | 905 | 68 | 39 | 36 | 37 | |
| 21 | 81 | 76 | 96 | 75 | 70 | 65 | 144 | 543 | 87 | 36 | 41 | 36 | |
| 22 | 72 | 83 | 93 | 68 | 69 | 63 | 134 | 369 | 82 | 34 | 90 | 38 | |
| 23 | 68 | 86 | 92 | 62 | 68 | 61 | 147 | 262 | 72 | 33 | 68 | 42 | |
| 24 | 66 | 91 | 90 | 60 | 65 | 61 | 133 | 189 | 67 | 32 | 55 | 39 | |
| 25 | 72 | 87 | 89 | 58 | 63 | 62 | 116 | 170 | 62 | 31 | 50 | 38 | |
| 26 | 104 | 351 | 86 | 58 | 61 | 62 | 107 | 602 | 59 | 31 | 143 | 36 | |
| 27 | 114 | 743 | 81 | 61 | 61 | 61 | 99 | 419 | 56 | 42 | 200 | 35 | |
| 28 | 105 | 481 | 79 | 64 | 63 | 59 | 94 | 287 | 55 | 35 | 147 | 36 | |
| 29 | 97 | 338 | 78 | 66 | --- | 57 | 101 | 217 | 62 | 45 | 112 | 40 | |
| 30 | 90 | 264 | 77 | 67 | --- | 58 | 98 | 155 | 70 | 40 | 90 | 39 | |
| 31 | 84 | --- | 75 | 68 | --- | 57 | --- | 145 | --- | 70 | 78 | --- | |
| TOTAL | 5855 | 3976 | 4579 | 2249 | 2593 | 2370 | 3623 | 6312 | 4935 | 1527 | 1764 | 1269 | |
| MEAN | 189 | 133 | 148 | 72.5 | 92.6 | 76.5 | 121 | 204 | 165 | 49.3 | 56.9 | 42.3 | |
| MAX | 1030 | 743 | 312 | 115 | 173 | 142 | 433 | 905 | 877 | 70 | 200 | 69 | |
| MIN | 66 | 56 | 75 | 58 | 61 | 57 | 47 | 41 | 55 | 31 | 22 | 35 | |
| CFSM | 1.54 | 1.08 | 1.20 | .59 | .75 | .62 | .98 | 1.66 | 1.34 | .40 | .46 | .34 | |
| IN. | 1.77 | 1.20 | 1.38 | .68 | .78 | .72 | 1.10 | 1.91 | 1.49 | .46 | .53 | .38 | |
| CAL YR 1986 TOTAL | 35029.5 | | | MEAN | 96.0 | MAX | 1030 | MIN | 8.7 | CFSM | .78 | IN. | 10.59 |
| WTR YR 1987 TOTAL | 41052 | | | MEAN | 112 | MAX | 1030 | MIN | 22 | CFSM | .91 | IN. | 12.42 |

05520500 KANKAKEE RIVER AT MOMENCE, IL

LOCATION.--Lat 41°09'36", long 87°40'07", in SW¼NE¼ sec.24, T.31 N., R.13 E., Kankakee County, Hydrologic Unit 07120001, on right bank at Hill Street in Momence, 0.2 mi downstream from bridge on State Highways 1 and 17, 1.2 mi upstream from Tower Creek, and at mile 47.9.

DRAINAGE AREA.--2,294 mi², of which 201 mi² probably is noncontributing.

PERIOD OF RECORD.--February to December 1905, February to July 1906, December 1914 to current year.

REVISED RECORDS.--WSP 1238: 1916, 1930. WSP 1308: 1915(M), 1917(M), 1919(M), 1922(M), 1926(M), 1934-35(M), 1938(M). WDR IL-75-1: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 609.18 ft above National Geodetic Vertical Datum of 1929. Prior to Aug. 1, 1938, nonrecording gage at site 0.2 mi upstream at datum 1.00 ft higher. Aug. 1, 1938, to Aug. 8, 1969, water-stage recorder at present site at datum 1.00 ft higher.

REMARKS.--Estimated daily discharges: Dec. 27 to Jan. 7 and Jan. 18 to Feb. 5. Records good except for estimated daily discharges, which are poor. U.S. Army Corps of Engineers satellite telemeter at station.

AVERAGE DISCHARGE.--72 years (water years 1916-87), 1,986 ft³/s, 11.76 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 16,000 ft³/s, Mar. 6, 1979, gage height, 10.51 ft, ice jam; minimum observed, 306 ft³/s, Sept. 1, 6, 17, 1919.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 5,780 ft³/s Oct. 4, gage height, 4.26 ft; maximum gage height, 4.28 ft, Jan. 28, ice jam; minimum discharge, 648 ft³/s July 27, 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|--------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 1810 | 2140 | 3840 | 2150 | 2600 | 2470 | 1590 | 1570 | 2430 | 1400 | 883 | 1090 |
| 2 | 1960 | 2070 | 3690 | 2100 | 2650 | 2680 | 1570 | 1520 | 3070 | 1420 | 949 | 994 |
| 3 | 3400 | 2010 | 3870 | 2100 | 2700 | 2710 | 1550 | 1530 | 4480 | 1400 | 1040 | 926 |
| 4 | 5580 | 1940 | 3870 | 2050 | 2800 | 2750 | 1520 | 1540 | 4170 | 1330 | 1030 | 883 |
| 5 | 5340 | 1890 | 3690 | 2000 | 2900 | 2810 | 1480 | 1530 | 3910 | 1220 | 944 | 859 |
| 6 | 5380 | 1850 | 3530 | 1950 | 2960 | 2850 | 1470 | 1530 | 3580 | 1180 | 865 | 881 |
| 7 | 5320 | 1810 | 3460 | 1910 | 2950 | 2810 | 1480 | 1530 | 3190 | 1180 | 821 | 841 |
| 8 | 5190 | 1780 | 3570 | 1880 | 2940 | 2790 | 1480 | 1490 | 2790 | 1230 | 793 | 812 |
| 9 | 5160 | 1730 | 3310 | 1870 | 3010 | 2680 | 1470 | 1430 | 2510 | 1150 | 809 | 815 |
| 10 | 5040 | 1700 | 3760 | 1890 | 2980 | 2580 | 1450 | 1380 | 2320 | 1120 | 759 | 784 |
| 11 | 4900 | 1670 | 3700 | 1900 | 2980 | 2480 | 1550 | 1320 | 2150 | 1080 | 740 | 748 |
| 12 | 4750 | 1630 | 3570 | 1870 | 2970 | 2360 | 1620 | 1300 | 2030 | 1040 | 706 | 743 |
| 13 | 4520 | 1570 | 3640 | 1840 | 2950 | 2250 | 1630 | 1290 | 2010 | 983 | 701 | 737 |
| 14 | 4240 | 1520 | 3630 | 1830 | 2930 | 2160 | 1850 | 1280 | 1910 | 973 | 790 | 710 |
| 15 | 3910 | 1490 | 3160 | 1860 | 2920 | 2130 | 2830 | 1290 | 1770 | 997 | 802 | 704 |
| 16 | 3600 | 1520 | 2990 | 1930 | 2820 | 2080 | 2910 | 1260 | 1610 | 1050 | 764 | 721 |
| 17 | 3300 | 1530 | 2900 | 1980 | 2800 | 2020 | 2920 | 1250 | 1480 | 1090 | 736 | 771 |
| 18 | 3050 | 1580 | 2790 | 1900 | 2800 | 1980 | 2750 | 1520 | 1320 | 1100 | 752 | 858 |
| 19 | 2820 | 1630 | 2710 | 1900 | 2720 | 2000 | 2690 | 3820 | 1210 | 1070 | 773 | 880 |
| 20 | 2630 | 1640 | 2560 | 1900 | 2630 | 1970 | 2560 | 4780 | 1190 | 1010 | 762 | 876 |
| 21 | 2470 | 1680 | 2570 | 1850 | 2540 | 1940 | 2380 | 4560 | 1430 | 947 | 733 | 862 |
| 22 | 2360 | 1760 | 2430 | 1800 | 2460 | 1890 | 2240 | 4620 | 1700 | 885 | 814 | 852 |
| 23 | 2250 | 1910 | 2450 | 1700 | 2400 | 1850 | 2360 | 4430 | 1730 | 823 | 792 | 852 |
| 24 | 2220 | 2060 | 2390 | 1700 | 2330 | 1840 | 2270 | 4110 | 1620 | 757 | 758 | 852 |
| 25 | 2220 | 2140 | 2220 | 1650 | 2290 | 1810 | 2130 | 3800 | 1550 | 700 | 765 | 836 |
| 26 | 2330 | 2920 | 2290 | 2050 | 2280 | 1770 | 2010 | 4380 | 1450 | 669 | 961 | 808 |
| 27 | 2390 | 4210 | 2250 | 2300 | 2290 | 1730 | 1880 | 4220 | 1300 | 654 | 1310 | 802 |
| 28 | 2400 | 4230 | 2200 | 2400 | 2330 | 1710 | 1790 | 3600 | 1210 | 651 | 1390 | 785 |
| 29 | 2380 | 4110 | 2200 | 2600 | --- | 1670 | 1730 | 3070 | 1150 | 674 | 1400 | 798 |
| 30 | 2320 | 4040 | 2200 | 2600 | --- | 1630 | 1660 | 2670 | 1210 | 696 | 1280 | 814 |
| 31 | 2240 | --- | 2150 | 2500 | --- | 1630 | --- | 2460 | --- | 746 | 1190 | --- |
| TOTAL | 107480 | 63760 | 93590 | 61960 | 75930 | 68030 | 58820 | 76080 | 63480 | 31225 | 27812 | 24894 |
| MEAN | 3467 | 2125 | 3019 | 1999 | 2712 | 2195 | 1961 | 2454 | 2116 | 1007 | 897 | 830 |
| MAX | 5580 | 4230 | 3870 | 2600 | 3010 | 2850 | 2920 | 4780 | 4480 | 1420 | 1400 | 1090 |
| MIN | 1810 | 1490 | 2150 | 1650 | 2280 | 1630 | 1450 | 1250 | 1150 | 651 | 701 | 704 |
| CFSM | 1.51 | .93 | 1.32 | .87 | 1.18 | .96 | .85 | 1.07 | .92 | .44 | .39 | .36 |
| IN. | 1.74 | 1.03 | 1.52 | 1.00 | 1.23 | 1.10 | .95 | 1.23 | 1.03 | .51 | .45 | .40 |
| CAL YR 1986 | TOTAL | 850054 | MEAN | 2329 | MAX | 5580 | MIN | 628 | CFSM | 1.02 | IN. | 13.78 |
| WTR YR 1987 | TOTAL | 753061 | MEAN | 2063 | MAX | 5580 | MIN | 651 | CFSM | .90 | IN. | 12.21 |

05521000 IROQUOIS RIVER AT ROSEBUD, IN

LOCATION.--Lat 41°02'00", long 87°10'49", in NW¼SW¼ sec.24, T.30 N., R.7 W., Jasper County, Hydrologic Unit 07120002, on right bank 100 ft downstream from bridge on county road, 0.5 mi north of Rosebud, 0.5 mi downstream from confluence of Swain and Dexter ditches, 1.5 mi upstream from Davidson ditch, 2 mi east of Parr, and at mile 93.5.

DRAINAGE AREA.--35.6 mi².

PERIOD OF RECORD.--July 1948 to current year.

REVISED RECORDS.--WSP 1338: 1950-53. WSP 1728: 1959-60(M). WSP 1915: 1949-60. WSP 2115: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 661.47 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). Prior to Oct. 1, 1953, nonrecording gage on downstream side of county road bridge at same datum.

REMARKS.--Estimated daily discharges: Jan. 10, 12, Jan. 19 to Feb. 3, and Feb. 16-18. Records good except for Jan. 19 to Feb. 3, which are poor.

AVERAGE DISCHARGE.--39 years, 27.3 ft³/s, 10.41 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 504 ft³/s May 19, 1987; maximum gage height, 8.86 ft Feb. 10, 1959; minimum daily discharge, 0.5 ft³/s Oct. 11, 12, 19, 1964.

EXTREMES FOR CURRENT YEAR.--Peak discharges above base of 150 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|--------|------|-----------------------------------|---------------------|
| Oct. 3 | 1500 | 476 | 6.52 | June 1 | 0300 | 188 | 3.72 |
| May 19 | 1800 | *504 | *6.76 | June 3 | 0300 | 168 | 3.49 |
| May 26 | 0700 | 160 | 3.38 | | | | |

Minimum daily discharge, 4.0 ft³/s Aug. 20.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|------|------|------|------|------|------|------|-------|-------|-------|-------|
| 1 | 33 | 29 | 46 | 24 | 31 | 39 | 14 | 20 | 168 | 26 | 22 | 6.4 | |
| 2 | 26 | 28 | 71 | 24 | 37 | 36 | 15 | 19 | 121 | 20 | 13 | 5.8 | |
| 3 | 358 | 27 | 62 | 22 | 45 | 31 | 14 | 18 | 142 | 16 | 9.8 | 5.6 | |
| 4 | 336 | 26 | 47 | 22 | 53 | 28 | 13 | 17 | 87 | 13 | 7.9 | 5.2 | |
| 5 | 185 | 25 | 39 | 23 | 52 | 26 | 13 | 16 | 64 | 12 | 6.9 | 4.9 | |
| 6 | 117 | 24 | 36 | 23 | 45 | 24 | 13 | 15 | 52 | 12 | 6.3 | 4.7 | |
| 7 | 87 | 23 | 41 | 22 | 65 | 23 | 13 | 15 | 44 | 17 | 5.8 | 5.6 | |
| 8 | 71 | 25 | 66 | 21 | 83 | 23 | 13 | 15 | 37 | 12 | 5.8 | 9.9 | |
| 9 | 63 | 23 | 66 | 19 | 51 | 22 | 13 | 14 | 34 | 11 | 9.9 | 6.9 | |
| 10 | 55 | 22 | 54 | 24 | 43 | 21 | 13 | 13 | 30 | 11 | 7.6 | 5.9 | |
| 11 | 48 | 21 | 42 | 20 | 40 | 20 | 20 | 14 | 28 | 20 | 6.2 | 5.7 | |
| 12 | 43 | 20 | 36 | 21 | 41 | 19 | 20 | 14 | 26 | 14 | 5.5 | 5.4 | |
| 13 | 43 | 19 | 33 | 20 | 38 | 19 | 18 | 13 | 23 | 15 | 5.1 | 4.9 | |
| 14 | 40 | 18 | 30 | 23 | 33 | 20 | 39 | 15 | 20 | 18 | 5.3 | 4.7 | |
| 15 | 33 | 19 | 29 | 38 | 29 | 19 | 77 | 16 | 19 | 18 | 4.8 | 5.9 | |
| 16 | 33 | 19 | 29 | 36 | 26 | 17 | 62 | 14 | 17 | 20 | 4.5 | 7.1 | |
| 17 | 33 | 19 | 29 | 32 | 24 | 16 | 47 | 13 | 15 | 14 | 4.3 | 7.4 | |
| 18 | 29 | 21 | 30 | 30 | 23 | 18 | 39 | 44 | 15 | 11 | 4.1 | 6.7 | |
| 19 | 28 | 22 | 29 | 23 | 22 | 20 | 33 | 368 | 14 | 10 | 4.1 | 6.1 | |
| 20 | 27 | 24 | 29 | 20 | 21 | 18 | 30 | 326 | 13 | 9.2 | 4.0 | 5.8 | |
| 21 | 26 | 26 | 27 | 18 | 22 | 18 | 30 | 179 | 43 | 9.1 | 5.5 | 5.5 | |
| 22 | 25 | 25 | 27 | 17 | 22 | 17 | 29 | 122 | 25 | 8.9 | 5.0 | 6.2 | |
| 23 | 25 | 25 | 27 | 16 | 22 | 17 | 31 | 90 | 19 | 8.4 | 4.1 | 5.9 | |
| 24 | 25 | 22 | 28 | 16 | 20 | 17 | 28 | 70 | 16 | 7.8 | 4.1 | 5.7 | |
| 25 | 39 | 21 | 27 | 16 | 20 | 17 | 26 | 59 | 15 | 7.3 | 5.8 | 5.3 | |
| 26 | 62 | 88 | 25 | 16 | 20 | 16 | 24 | 131 | 13 | 7.1 | 15 | 5.1 | |
| 27 | 51 | 110 | 25 | 16 | 20 | 15 | 24 | 79 | 12 | 6.9 | 20 | 5.0 | |
| 28 | 43 | 75 | 24 | 17 | 22 | 14 | 22 | 55 | 11 | 6.6 | 12 | 5.2 | |
| 29 | 38 | 58 | 24 | 19 | --- | 15 | 21 | 47 | 16 | 6.3 | 9.4 | 7.7 | |
| 30 | 33 | 50 | 24 | 23 | --- | 16 | 20 | 42 | 33 | 6.0 | 7.9 | 7.6 | |
| 31 | 30 | --- | 23 | 27 | --- | 14 | --- | 60 | --- | 23 | 7.4 | --- | |
| TOTAL | 2085 | 954 | 1125 | 690 | 970 | 635 | 774 | 1933 | 1172 | 396.6 | 239.1 | 179.8 | |
| MEAN | 67.3 | 31.8 | 36.3 | 22.3 | 34.6 | 20.5 | 25.8 | 62.4 | 39.1 | 12.8 | 7.71 | 5.99 | |
| MAX | 358 | 110 | 71 | 38 | 83 | 39 | 77 | 368 | 168 | 26 | 22 | 9.9 | |
| MIN | 25 | 18 | 23 | 16 | 20 | 14 | 13 | 13 | 11 | 6.0 | 4.0 | 4.7 | |
| CFSM | 1.89 | .89 | 1.02 | .63 | .97 | .58 | .72 | 1.75 | 1.10 | .36 | .22 | .17 | |
| IN. | 2.18 | 1.00 | 1.18 | .72 | 1.01 | .66 | .81 | 2.02 | 1.22 | .41 | .25 | .19 | |
| CAL YR 1986 | TOTAL | 12223.5 | | MEAN | 33.5 | MAX | 358 | MIN | 2.8 | CFSM | .94 | IN. | 12.77 |
| WTR YR 1987 | TOTAL | 11153.5 | | MEAN | 30.6 | MAX | 368 | MIN | 4.0 | CFSM | .86 | IN. | 11.65 |

05522000 IROQUOIS RIVER NEAR NORTH MARION, IN

LOCATION.--Lat 40°58'12", long 87°06'50", in NE¼NW¼ sec.16, T.29 N., R.6 W., Jasper County, Hydrologic Unit 07120002, on downstream side of county highway bridge, 1.2 mi upstream from Ryan ditch, 2 mi east of North Marion, 3.5 mi northeast of Rensselaer, and at mile 87.7.

DRAINAGE AREA.--144 mi².

PERIOD OF RECORD.--December 1948 to current year.

REVISED RECORDS.--WSP 2115: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 646.68 ft above National Geodetic Vertical Datum of 1929. Prior to Sept. 6, 1955, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Oct. 4-10, Jan. 20 to Feb. 2, 17-19, May 19-24, and Aug. 29 to Sept. 30. Records good except for estimated daily discharges, which are poor. Water from Oliver ditch, an upstream tributary, can be diverted to Ryan ditch and thus enter the Iroquois River below station. Streamflow affected by irrigation. Variable backwater conditions exist on some rises.

AVERAGE DISCHARGE.--38 years (water years 1950 to current year), 134 ft³/s, 12.64 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 2,040 ft³/s June 10, 1958, gage height, 15.09 ft; minimum daily, 1.6 ft³/s Sept. 15, 1964.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 1,080 ft³/s May 20, gage height, 11.42 ft (backwater); minimum daily, 13 ft³/s Aug. 18, 19, 24.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|------|------|------|------|------|------|------|------|------|-------|
| 1 | 85 | 144 | 266 | 114 | 170 | 175 | 66 | 78 | 347 | 83 | 62 | 24 |
| 2 | 121 | 133 | 312 | 115 | 200 | 225 | 70 | 76 | 453 | 66 | 46 | 21 |
| 3 | 305 | 123 | 401 | 109 | 241 | 198 | 67 | 73 | 459 | 53 | 32 | 20 |
| 4 | 800 | 121 | 368 | 107 | 263 | 159 | 68 | 66 | 456 | 45 | 26 | 20 |
| 5 | 950 | 115 | 282 | 108 | 274 | 142 | 61 | 64 | 325 | 42 | 24 | 18 |
| 6 | 850 | 111 | 224 | 115 | 247 | 135 | 61 | 61 | 214 | 44 | 22 | 17 |
| 7 | 660 | 104 | 200 | 111 | 273 | 123 | 60 | 60 | 163 | 44 | 19 | 17 |
| 8 | 520 | 105 | 273 | 104 | 428 | 118 | 57 | 58 | 134 | 37 | 18 | 25 |
| 9 | 400 | 103 | 364 | 102 | 460 | 113 | 61 | 54 | 118 | 34 | 28 | 23 |
| 10 | 340 | 96 | 390 | 93 | 356 | 98 | 57 | 50 | 105 | 56 | 25 | 21 |
| 11 | 291 | 91 | 314 | 127 | 274 | 99 | 69 | 48 | 98 | 98 | 20 | 19 |
| 12 | 242 | 91 | 234 | 91 | 278 | 94 | 81 | 53 | 96 | 77 | 17 | 18 |
| 13 | 220 | 78 | 179 | 105 | 286 | 92 | 72 | 49 | 85 | 107 | 18 | 18 |
| 14 | 211 | 104 | 194 | 106 | 244 | 94 | 94 | 47 | 76 | 99 | 20 | 16 |
| 15 | 191 | 82 | 162 | 146 | 210 | 96 | 245 | 56 | 69 | 119 | 17 | 15 |
| 16 | 169 | 83 | 142 | 208 | 154 | 89 | 291 | 48 | 62 | 119 | 15 | 23 |
| 17 | 160 | 82 | 137 | 196 | 130 | 82 | 273 | 45 | 56 | 73 | 17 | 30 |
| 18 | 141 | 89 | 146 | 168 | 122 | 81 | 213 | 104 | 51 | 54 | 13 | 26 |
| 19 | 128 | 103 | 142 | 123 | 118 | 94 | 166 | 600 | 40 | 45 | 13 | 23 |
| 20 | 122 | 107 | 142 | 104 | 115 | 93 | 140 | 1000 | 41 | 38 | 18 | 21 |
| 21 | 119 | 129 | 133 | 107 | 112 | 85 | 127 | 930 | 112 | 33 | 17 | 20 |
| 22 | 111 | 134 | 128 | 105 | 117 | 82 | 118 | 700 | 97 | 31 | 19 | 24 |
| 23 | 106 | 135 | 128 | 101 | 112 | 79 | 138 | 480 | 72 | 29 | 16 | 22 |
| 24 | 103 | 123 | 129 | 92 | 108 | 81 | 143 | 350 | 57 | 28 | 13 | 20 |
| 25 | 124 | 112 | 130 | 98 | 105 | 79 | 124 | 299 | 50 | 26 | 18 | 19 |
| 26 | 238 | 223 | 123 | 104 | 102 | 78 | 110 | 385 | 45 | 25 | 37 | 19 |
| 27 | 277 | 487 | 117 | 109 | 100 | 76 | 103 | 435 | 40 | 24 | 70 | 18 |
| 28 | 244 | 499 | 114 | 110 | 107 | 73 | 95 | 285 | 36 | 23 | 52 | 19 |
| 29 | 211 | 417 | 111 | 112 | --- | 70 | 90 | 182 | 77 | 22 | 35 | 31 |
| 30 | 177 | 327 | 112 | 120 | --- | 73 | 81 | 147 | 104 | 22 | 30 | 36 |
| 31 | 162 | --- | 109 | 140 | --- | 68 | --- | 136 | --- | 45 | 27 | --- |
| TOTAL | 8778 | 4651 | 6206 | 3650 | 5706 | 3244 | 3401 | 7019 | 4138 | 1641 | 804 | 643 |
| MEAN | 283 | 155 | 200 | 118 | 204 | 105 | 113 | 226 | 138 | 52.9 | 25.9 | 21.4 |
| MAX | 950 | 499 | 401 | 208 | 460 | 225 | 291 | 1000 | 459 | 119 | 70 | 36 |
| MIN | 85 | 78 | 109 | 91 | 100 | 68 | 57 | 45 | 36 | 22 | 13 | 15 |
| CFSM | 1.97 | 1.08 | 1.39 | .82 | 1.42 | .73 | .78 | 1.57 | .96 | .37 | .18 | .15 |
| IN. | 2.27 | 1.20 | 1.60 | .94 | 1.47 | .84 | .88 | 1.81 | 1.07 | .42 | .21 | .17 |
| CAL YR 1986 | TOTAL | 57407 | MEAN | 157 | MAX | 950 | MIN | 10 | CFSM | 1.09 | IN. | 14.83 |
| WTR YR 1987 | TOTAL | 49881 | MEAN | 137 | MAX | 1000 | MIN | 13 | CFSM | .95 | IN. | 12.89 |

05522500 IROQUOIS RIVER AT RENSSELAER, IN

LOCATION.--Lat 40°56'00", long 87°07'44", in NW¼SE¼ sec.29, T.29 N., R.6 W., Jasper County, Hydrologic Unit 07120002, on right bank 20 ft downstream from bridge on State Highway 114, 0.8 mi east of Rensselaer, 1.5 mi downstream from Ryan ditch, 5.5 mi upstream from Slough Creek, and at mile 84.9.

DRAINAGE AREA.--203 mi².

PERIOD OF RECORD.--July 1948 to current year.

REVISED RECORDS.--WSP 2115: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 642.29 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). Prior to July 8, 1949, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Jan. 20-22, 24-28, 30, 31, and Feb. 1, 2. Records good except for estimated daily discharges, which are poor. Streamflow affected by irrigation.

AVERAGE DISCHARGE.--39 years, 170 ft³/s, 11.37 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 2,550 ft³/s June 10, 1958, gage height, 16.54 ft; minimum daily, 2.2 ft³/s Sept. 9, 15, 16, 1964.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 1,590 ft³/s May 20, gage height, 13.27 ft; minimum daily, 19 ft³/s Aug. 19, 24.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|------|------|------|------|------|------|------|------|------|-------|
| 1 | 124 | 159 | 278 | 130 | 195 | 222 | 76 | 91 | 399 | 127 | 92 | 38 |
| 2 | 144 | 149 | 354 | 131 | 225 | 269 | 80 | 88 | 488 | 97 | 68 | 34 |
| 3 | 504 | 140 | 436 | 124 | 260 | 234 | 75 | 84 | 504 | 74 | 43 | 30 |
| 4 | 1080 | 137 | 379 | 122 | 290 | 190 | 75 | 73 | 474 | 58 | 32 | 30 |
| 5 | 1200 | 129 | 286 | 124 | 304 | 174 | 69 | 71 | 335 | 50 | 32 | 28 |
| 6 | 1130 | 123 | 235 | 132 | 281 | 164 | 69 | 68 | 236 | 50 | 27 | 26 |
| 7 | 950 | 116 | 220 | 127 | 330 | 149 | 68 | 67 | 188 | 55 | 24 | 26 |
| 8 | 744 | 119 | 311 | 118 | 552 | 144 | 64 | 65 | 159 | 48 | 25 | 36 |
| 9 | 551 | 116 | 401 | 116 | 534 | 137 | 69 | 61 | 141 | 43 | 59 | 34 |
| 10 | 392 | 105 | 414 | 107 | 397 | 117 | 66 | 58 | 126 | 40 | 48 | 32 |
| 11 | 292 | 103 | 319 | 137 | 326 | 116 | 82 | 56 | 117 | 153 | 34 | 29 |
| 12 | 249 | 101 | 241 | 99 | 353 | 110 | 94 | 63 | 116 | 113 | 29 | 27 |
| 13 | 228 | 83 | 178 | 109 | 346 | 107 | 82 | 58 | 98 | 123 | 27 | 28 |
| 14 | 219 | 94 | 192 | 121 | 295 | 113 | 115 | 56 | 85 | 159 | 28 | 24 |
| 15 | 200 | 92 | 172 | 191 | 253 | 110 | 285 | 63 | 76 | 124 | 24 | 24 |
| 16 | 179 | 93 | 159 | 245 | 187 | 100 | 333 | 55 | 66 | 200 | 22 | 35 |
| 17 | 170 | 92 | 156 | 220 | 188 | 93 | 306 | 53 | 59 | 119 | 22 | 43 |
| 18 | 152 | 94 | 166 | 192 | 170 | 94 | 247 | 157 | 54 | 79 | 20 | 38 |
| 19 | 139 | 114 | 161 | 143 | 153 | 109 | 197 | 1150 | 45 | 59 | 19 | 34 |
| 20 | 133 | 119 | 159 | 118 | 137 | 105 | 169 | 1540 | 51 | 50 | 22 | 31 |
| 21 | 131 | 140 | 149 | 121 | 136 | 97 | 155 | 1310 | 130 | 45 | 23 | 29 |
| 22 | 124 | 147 | 146 | 130 | 142 | 93 | 146 | 1040 | 112 | 40 | 28 | 36 |
| 23 | 118 | 150 | 147 | 118 | 134 | 89 | 173 | 757 | 79 | 35 | 23 | 33 |
| 24 | 115 | 137 | 149 | 106 | 127 | 92 | 176 | 507 | 62 | 33 | 19 | 31 |
| 25 | 146 | 127 | 149 | 98 | 130 | 91 | 154 | 328 | 55 | 31 | 23 | 29 |
| 26 | 273 | 246 | 138 | 96 | 124 | 90 | 136 | 500 | 53 | 29 | 50 | 28 |
| 27 | 293 | 551 | 132 | 103 | 123 | 88 | 128 | 486 | 46 | 29 | 133 | 26 |
| 28 | 257 | 548 | 129 | 112 | 134 | 84 | 117 | 319 | 42 | 30 | 98 | 29 |
| 29 | 225 | 438 | 128 | 125 | --- | 83 | 111 | 221 | 42 | 28 | 63 | 44 |
| 30 | 191 | 336 | 128 | 140 | --- | 85 | 96 | 185 | 113 | 29 | 52 | 53 |
| 31 | 177 | --- | 123 | 170 | --- | 78 | --- | 173 | --- | 62 | 45 | --- |
| TOTAL | 10830 | 5098 | 6735 | 4125 | 6826 | 3827 | 4013 | 9803 | 4551 | 2212 | 1254 | 965 |
| MEAN | 349 | 170 | 217 | 133 | 244 | 123 | 134 | 316 | 152 | 71.4 | 40.5 | 32.2 |
| MAX | 1200 | 551 | 436 | 245 | 552 | 269 | 333 | 1540 | 504 | 200 | 133 | 53 |
| MIN | 115 | 83 | 123 | 96 | 123 | 78 | 64 | 53 | 42 | 28 | 19 | 24 |
| CFSM | 1.72 | .84 | 1.07 | .66 | 1.20 | .61 | .66 | 1.56 | .75 | .35 | .20 | .16 |
| IN. | 1.98 | .93 | 1.23 | .76 | 1.25 | .70 | .74 | 1.80 | .83 | .41 | .23 | .18 |
| CAL YR 1986 | TOTAL | 74307 | MEAN | 204 | MAX | 1200 | MIN | 14 | CFSM | 1.00 | IN. | 13.62 |
| WTR YR 1987 | TOTAL | 60239 | MEAN | 165 | MAX | 1540 | MIN | 19 | CFSM | .81 | IN. | 11.04 |

05523000 BICE DITCH NEAR SOUTH MARION, IN

LOCATION.--Lat 40°52'00", long 87°05'32", in NE 1/4 sec.22, T.28 N., R.6 W., Jasper County, Hydrologic Unit 07120002, on left bank at upstream side of bridge on State Highway 16, 2.3 mi upstream from mouth, 3 mi southeast of South Marion, and 5 mi southeast of Rensselaer.

DRAINAGE AREA.--21.8 mi².

PERIOD OF RECORD.--December 1948 to current year.

REVISED RECORDS.--WSP 1508: 1956. WSP 2115: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 651.30 ft above National Geodetic Vertical Datum of 1929. Prior to Aug. 5, 1955, nonrecording gage, and Aug. 5, 1955, to Sept. 30, 1965, water-stage recorder at present site at datum 2.00 ft higher.

REMARKS.--Estimated daily discharges: Jan. 22-25, 30, 31, and Feb. 1-6. Records poor.

AVERAGE DISCHARGE.--38 years (water years 1950 to current year), 17.6 ft³/s, 10.69 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 1,080 ft³/s Mar. 4, 1979; maximum gage height, 14.02 ft June 13, 1958, at present datum; no flow at times during 1952, 1955, and 1964.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 340 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|--------|------|-----------------------------------|---------------------|
| May 19 | 1600 | *324 | *7.44 |

Minimum daily discharge, 0.59 ft³/s Aug. 19, 20.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 21 | 7.7 | 17 | 7.8 | 12 | 26 | 5.0 | 8.9 | 17 | 3.3 | 2.6 | 1.3 | |
| 2 | 17 | 6.8 | 45 | 7.5 | 17 | 27 | 5.1 | 8.9 | 20 | 3.0 | 1.6 | 1.0 | |
| 3 | 27 | 6.5 | 37 | 7.2 | 25 | 19 | 4.6 | 8.1 | 48 | 2.4 | 1.2 | .92 | |
| 4 | 36 | 6.1 | 23 | 6.9 | 27 | 15 | 4.4 | 6.9 | 25 | 2.0 | 1.2 | .84 | |
| 5 | 17 | 5.6 | 16 | 6.7 | 25 | 15 | 4.5 | 6.7 | 16 | 1.8 | 1.0 | .79 | |
| 6 | 10 | 5.3 | 14 | 6.9 | 23 | 12 | 4.5 | 7.0 | 13 | 2.1 | .80 | .76 | |
| 7 | 6.9 | 4.8 | 15 | 8.6 | 56 | 12 | 4.5 | 6.9 | 11 | 6.4 | .75 | .76 | |
| 8 | 5.1 | 5.1 | 28 | 7.2 | 87 | 12 | 4.4 | 6.4 | 9.5 | 2.9 | .79 | .80 | |
| 9 | 5.9 | 5.4 | 35 | 6.7 | 49 | 10 | 4.4 | 6.2 | 12 | 2.2 | 1.1 | .79 | |
| 10 | 7.0 | 4.3 | 30 | 9.3 | 36 | 7.8 | 4.5 | 6.1 | 10 | 1.8 | .84 | .79 | |
| 11 | 4.9 | 4.5 | 20 | 6.3 | 34 | 7.6 | 14 | 6.0 | 9.0 | 1.6 | .72 | .95 | |
| 12 | 4.5 | 4.2 | 14 | 6.8 | 39 | 7.1 | 26 | 7.1 | 8.6 | 2.7 | .70 | .88 | |
| 13 | 4.3 | 3.6 | 9.5 | 6.6 | 32 | 7.1 | 18 | 6.5 | 7.9 | 14 | .70 | .70 | |
| 14 | 5.1 | 3.6 | 9.7 | 11 | 29 | 7.8 | 42 | 6.4 | 7.1 | 11 | .70 | .67 | |
| 15 | 4.2 | 4.1 | 8.4 | 41 | 22 | 7.3 | 83 | 6.0 | 6.5 | 4.7 | .67 | .69 | |
| 16 | 3.5 | 4.1 | 8.2 | 35 | 18 | 6.4 | 68 | 5.5 | 5.5 | 3.9 | .65 | 1.1 | |
| 17 | 3.2 | 4.0 | 8.9 | 23 | 14 | 6.0 | 47 | 5.8 | 5.0 | 2.6 | .61 | 1.4 | |
| 18 | 2.7 | 3.8 | 11 | 19 | 12 | 6.6 | 33 | 15 | 4.8 | 2.0 | .62 | 1.1 | |
| 19 | 2.6 | 3.5 | 11 | 16 | 9.8 | 8.2 | 25 | 167 | 4.7 | 1.6 | .59 | .93 | |
| 20 | 2.7 | 4.1 | 10 | 21 | 9.1 | 7.5 | 20 | 89 | 4.7 | 1.4 | .59 | .87 | |
| 21 | 2.6 | 4.1 | 9.4 | 14 | 9.9 | 7.3 | 17 | 50 | 4.4 | 1.3 | .67 | .84 | |
| 22 | 2.4 | 4.0 | 9.9 | 10 | 11 | 6.7 | 17 | 52 | 4.2 | 1.2 | .74 | 1.0 | |
| 23 | 2.5 | 3.9 | 11 | 8.6 | 11 | 6.3 | 27 | 35 | 3.8 | 1.1 | .68 | 1.1 | |
| 24 | 2.6 | 3.3 | 11 | 7.6 | 9.7 | 6.4 | 21 | 24 | 3.5 | .89 | .64 | 1.0 | |
| 25 | 10 | 2.8 | 12 | 6.8 | 9.7 | 6.5 | 16 | 20 | 3.5 | .83 | .86 | .92 | |
| 26 | 36 | 36 | 9.8 | 8.4 | 9.3 | 5.9 | 14 | 18 | 4.2 | .97 | 2.2 | .86 | |
| 27 | 24 | 49 | 8.8 | 8.1 | 9.6 | 5.7 | 14 | 14 | 3.0 | 1.1 | 20 | .80 | |
| 28 | 17 | 31 | 8.6 | 7.8 | 11 | 5.7 | 11 | 12 | 2.6 | .95 | 6.2 | .79 | |
| 29 | 13 | 23 | 8.9 | 8.1 | --- | 5.8 | 11 | 11 | 2.4 | .86 | 2.4 | 2.1 | |
| 30 | 10 | 18 | 8.7 | 8.4 | --- | 5.6 | 9.5 | 10 | 2.7 | .81 | 1.6 | 3.4 | |
| 31 | 8.7 | --- | 8.3 | 9.7 | --- | 5.1 | --- | 13 | --- | 1.7 | 1.5 | --- | |
| TOTAL | 319.4 | 272.2 | 477.1 | 358.0 | 657.1 | 294.4 | 579.4 | 645.4 | 279.6 | 85.11 | 55.92 | 30.85 | |
| MEAN | 10.3 | 9.07 | 15.4 | 11.5 | 23.5 | 9.50 | 19.3 | 20.8 | 9.32 | 2.75 | 1.80 | 1.03 | |
| MAX | 36 | 49 | 45 | 41 | 87 | 27 | 83 | 167 | 48 | 14 | 20 | 3.4 | |
| MIN | 2.4 | 2.8 | 8.2 | 6.3 | 9.1 | 5.1 | 4.4 | 5.5 | 2.4 | .81 | .59 | .67 | |
| CFSM | .47 | .42 | .71 | .53 | 1.08 | .44 | .89 | .95 | .43 | .13 | .08 | .05 | |
| IN. | .55 | .46 | .81 | .61 | 1.12 | .50 | .99 | 1.10 | .48 | .15 | .10 | .05 | |
| CAL YR 1986 | TOTAL | 8213.12 | | MEAN | 22.5 | MAX | 478 | MIN | .44 | CFSM | 1.03 | IN. | 14.02 |
| WTR YR 1987 | TOTAL | 4054.48 | | MEAN | 11.1 | MAX | 167 | MIN | .59 | CFSM | .51 | IN. | 6.92 |

05524500 IROQUOIS RIVER NEAR FORESMAN, IN

LOCATION.--Lat 40°52'14", long 87°18'24", in NE¼SE¼ sec.15, T.28 N., R.8 W., Newton County, Hydrologic Unit 07120002, on right bank at downstream side of bridge on State Highway 55, 0.2 mi north of intersection of State Highways 16 and 55, 0.5 mi downstream from Mosquito Creek, 0.6 mi west of Foresman, 3 mi east of Brook, and at mile 72.7.

DRAINAGE AREA.--449 mi².

PERIOD OF RECORD.--December 1948 to current year.

REVISED RECORDS.--WSP 1338: 1953. WSP 1438: 1955. WSP 1508: 1956. WSP 2115: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 624.00 ft above National Geodetic Vertical Datum of 1929. Prior to Sept. 7, 1955, nonrecording gage 2.5 mi upstream at datum 3.54 ft higher.

REMARKS.--Estimated daily discharges: Dec. 14, 15 and Jan. 11, 21-31. Records fair.

AVERAGE DISCHARGE.--38 years (water years 1950 to current year), 386 ft³/s, 11.67 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 5,930 ft³/s June 14, 1958, gage height, 24.42 ft; minimum daily, 6.3 ft³/s Sept. 10, 1964.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 3,120 ft³/s May 21, gage height, 17.72 ft; minimum daily, 23 ft³/s Aug. 20.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|--------|-------|------|-------|------|-------|-------|-------|------|------|------|-------|
| 1 | 362 | 359 | 711 | 262 | 478 | 422 | 155 | 234 | 880 | 201 | 248 | 71 | |
| 2 | 393 | 327 | 754 | 272 | 571 | 564 | 159 | 228 | 1140 | 188 | 189 | 59 | |
| 3 | 752 | 303 | 888 | 263 | 698 | 547 | 150 | 217 | 1240 | 151 | 117 | 50 | |
| 4 | 1280 | 292 | 869 | 253 | 758 | 464 | 142 | 192 | 1190 | 118 | 89 | 44 | |
| 5 | 1440 | 279 | 735 | 252 | 796 | 413 | 135 | 174 | 1020 | 97 | 70 | 42 | |
| 6 | 1480 | 264 | 593 | 266 | 766 | 382 | 133 | 172 | 770 | 90 | 59 | 38 | |
| 7 | 1450 | 244 | 513 | 270 | 815 | 345 | 133 | 170 | 542 | 170 | 47 | 39 | |
| 8 | 1350 | 241 | 606 | 247 | 1060 | 330 | 126 | 160 | 407 | 150 | 41 | 49 | |
| 9 | 1190 | 241 | 756 | 237 | 1190 | 314 | 128 | 151 | 353 | 110 | 84 | 58 | |
| 10 | 967 | 223 | 825 | 233 | 1130 | 272 | 125 | 144 | 307 | 88 | 95 | 49 | |
| 11 | 705 | 212 | 764 | 225 | 992 | 250 | 193 | 136 | 272 | 126 | 66 | 48 | |
| 12 | 514 | 207 | 631 | 217 | 903 | 240 | 333 | 135 | 258 | 194 | 49 | 46 | |
| 13 | 425 | 186 | 466 | 215 | 857 | 231 | 317 | 138 | 231 | 187 | 40 | 42 | |
| 14 | 392 | 178 | 405 | 243 | 782 | 236 | 339 | 130 | 199 | 266 | 40 | 38 | |
| 15 | 364 | 194 | 370 | 398 | 677 | 239 | 769 | 149 | 174 | 216 | 38 | 35 | |
| 16 | 328 | 188 | 351 | 617 | 519 | 220 | 950 | 143 | 152 | 265 | 32 | 44 | |
| 17 | 304 | 189 | 333 | 604 | 465 | 201 | 949 | 133 | 136 | 241 | 28 | 64 | |
| 18 | 274 | 189 | 342 | 529 | 420 | 197 | 821 | 338 | 124 | 159 | 27 | 67 | |
| 19 | 252 | 215 | 341 | 445 | 370 | 227 | 650 | 1360 | 111 | 114 | 24 | 61 | |
| 20 | 236 | 236 | 334 | 379 | 323 | 227 | 511 | 2490 | 103 | 91 | 23 | 51 | |
| 21 | 233 | 263 | 318 | 320 | 308 | 213 | 428 | 3060 | 169 | 74 | 29 | 47 | |
| 22 | 223 | 283 | 306 | 275 | 314 | 203 | 387 | 2840 | 242 | 64 | 34 | 48 | |
| 23 | 218 | 288 | 311 | 240 | 311 | 193 | 441 | 2440 | 182 | 57 | 35 | 57 | |
| 24 | 217 | 276 | 316 | 255 | 289 | 191 | 483 | 2020 | 142 | 50 | 28 | 49 | |
| 25 | 261 | 253 | 322 | 260 | 282 | 195 | 429 | 1630 | 118 | 46 | 28 | 45 | |
| 26 | 546 | 468 | 304 | 255 | 275 | 190 | 374 | 1340 | 115 | 44 | 66 | 41 | |
| 27 | 652 | 950 | 282 | 250 | 270 | 181 | 339 | 1160 | 101 | 44 | 175 | 39 | |
| 28 | 611 | 1050 | 273 | 252 | 283 | 175 | 308 | 960 | 85 | 41 | 226 | 36 | |
| 29 | 538 | 996 | 270 | 268 | --- | 170 | 286 | 696 | 80 | 38 | 144 | 56 | |
| 30 | 463 | 864 | 272 | 315 | --- | 172 | 264 | 513 | 141 | 39 | 103 | 82 | |
| 31 | 397 | --- | 260 | 390 | --- | 164 | --- | 520 | --- | 91 | 86 | --- | |
| TOTAL | 18817 | 10458 | 14821 | 9507 | 16902 | 8368 | 10957 | 24173 | 10984 | 3810 | 2360 | 1495 | |
| MEAN | 607 | 349 | 478 | 307 | 604 | 270 | 365 | 780 | 366 | 123 | 76.1 | 49.8 | |
| MAX | 1480 | 1050 | 888 | 617 | 1190 | 564 | 950 | 3060 | 1240 | 266 | 248 | 82 | |
| MIN | 217 | 178 | 260 | 215 | 270 | 164 | 125 | 130 | 80 | 38 | 23 | 35 | |
| CFSM | 1.35 | .78 | 1.06 | .68 | 1.35 | .60 | .81 | 1.74 | .82 | .27 | .17 | .11 | |
| IN. | 1.56 | .87 | 1.23 | .79 | 1.40 | .69 | .91 | 2.00 | .91 | .32 | .20 | .12 | |
| CAL YR 1986 | TOTAL | 163965 | | MEAN | 449 | MAX | 2150 | MIN | 19 | CFSM | 1.00 | IN. | 13.58 |
| WTR YR 1987 | TOTAL | 132652 | | MEAN | 363 | MAX | 3060 | MIN | 23 | CFSM | .81 | IN. | 10.99 |

G5525000 IROQUOIS RIVER AT IROQUOIS, IL

LOCATION.--Lat 40°49'25", Long 87°34'55", in SE¼ sec.15, T.27 N., R.11 W., Iroquois County, Hydrologic Unit 07120002, on left bank at upstream side of bridge on U.S. Highway 52 in Iroquois, 500 ft upstream from Penn Central bridge, 4.5 mi downstream from Indiana-Illinois State line, and at mile 50.4.

DRAINAGE AREA.--686 mi².

PERIOD OF RECORD.--October 1944 to current year.

GAGE.--Water-stage recorder. Datum of gage is 614.34 ft above National Geodetic Vertical Datum of 1929. Prior to Aug. 5, 1945, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Jan. 9 to Feb. 22. Records good except for estimated daily discharges, which are poor. National Weather Service gage-height telemeter at station.

AVERAGE DISCHARGE.--43 years, 560 ft³/s, 11.09 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 10,400 ft³/s June 13, 1958, gage height, 26.31 ft; minimum, 5.2 ft³/s Sept. 13, 1964.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 3,320 ft³/s May 22, gage height, 17.38 ft; minimum, 34 ft³/s Aug. 20.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|------|------|-------|
| 1 | 347 | 493 | 1150 | 339 | 600 | 476 | 218 | 375 | 1020 | 171 | 168 | 93 |
| 2 | 486 | 436 | 1090 | 336 | 700 | 672 | 213 | 348 | 1580 | 230 | 235 | 82 |
| 3 | 715 | 402 | 1180 | 327 | 800 | 748 | 207 | 327 | 1740 | 221 | 194 | 71 |
| 4 | 1700 | 377 | 1210 | 319 | 1000 | 686 | 196 | 298 | 1710 | 185 | 136 | 62 |
| 5 | 1800 | 355 | 1120 | 324 | 1200 | 608 | 190 | 268 | 1530 | 153 | 100 | 54 |
| 6 | 1920 | 338 | 973 | 323 | 1500 | 554 | 187 | 254 | 1240 | 128 | 80 | 51 |
| 7 | 1920 | 316 | 822 | 314 | 1700 | 507 | 186 | 247 | 905 | 123 | 69 | 49 |
| 8 | 1860 | 300 | 772 | 320 | 2000 | 473 | 184 | 238 | 650 | 177 | 62 | 72 |
| 9 | 1730 | 288 | 867 | 300 | 1900 | 452 | 179 | 225 | 530 | 175 | 64 | 73 |
| 10 | 1480 | 277 | 1020 | 300 | 1500 | 412 | 178 | 212 | 461 | 142 | 77 | 69 |
| 11 | 1160 | 261 | 1100 | 295 | 1300 | 369 | 225 | 202 | 407 | 114 | 93 | 62 |
| 12 | 836 | 250 | 1080 | 290 | 1200 | 344 | 428 | 195 | 370 | 143 | 78 | 58 |
| 13 | 696 | 236 | 935 | 330 | 1150 | 326 | 502 | 189 | 344 | 202 | 62 | 54 |
| 14 | 583 | 214 | 766 | 430 | 1100 | 322 | 532 | 190 | 311 | 234 | 52 | 50 |
| 15 | 512 | 200 | 645 | 550 | 1000 | 327 | 1020 | 185 | 275 | 284 | 48 | 47 |
| 16 | 460 | 217 | 579 | 700 | 800 | 314 | 1330 | 189 | 240 | 268 | 46 | 46 |
| 17 | 413 | 220 | 525 | 630 | 700 | 288 | 1400 | 183 | 213 | 297 | 43 | 49 |
| 18 | 378 | 219 | 471 | 600 | 600 | 275 | 1300 | 265 | 193 | 263 | 39 | 63 |
| 19 | 361 | 223 | 446 | 500 | 500 | 292 | 1090 | 1010 | 177 | 192 | 37 | 70 |
| 20 | 282 | 243 | 440 | 450 | 440 | 305 | 866 | 2180 | 163 | 143 | 35 | 68 |
| 21 | 261 | 267 | 436 | 400 | 440 | 301 | 707 | 2930 | 197 | 111 | 35 | 61 |
| 22 | 257 | 291 | 425 | 350 | 430 | 288 | 621 | 3280 | 291 | 92 | 37 | 56 |
| 23 | 250 | 314 | 407 | 340 | 428 | 274 | 616 | 3270 | 306 | 80 | 39 | 53 |
| 24 | 244 | 321 | 393 | 350 | 409 | 266 | 671 | 3030 | 251 | 64 | 42 | 58 |
| 25 | 259 | 306 | 391 | 350 | 387 | 268 | 652 | 2630 | 201 | 59 | 43 | 58 |
| 26 | 507 | 491 | 396 | 340 | 376 | 265 | 583 | 2220 | 170 | 54 | 53 | 54 |
| 27 | 803 | 1150 | 402 | 340 | 367 | 252 | 524 | 1790 | 157 | 50 | 83 | 50 |
| 28 | 844 | 1400 | 396 | 350 | 377 | 242 | 483 | 1440 | 139 | 50 | 177 | 47 |
| 29 | 772 | 1410 | 384 | 400 | --- | 234 | 446 | 1110 | 121 | 52 | 208 | 47 |
| 30 | 671 | 1300 | 367 | 450 | --- | 230 | 416 | 816 | 117 | 54 | 157 | 54 |
| 31 | 569 | --- | 347 | 500 | --- | 227 | --- | 812 | --- | 81 | 114 | --- |
| TOTAL | 25076 | 13115 | 21535 | 12147 | 24904 | 11597 | 16350 | 30908 | 16009 | 4592 | 2706 | 1781 |
| MEAN | 809 | 437 | 695 | 392 | 889 | 374 | 545 | 997 | 534 | 148 | 87.3 | 59.4 |
| MAX | 1920 | 1410 | 1210 | 700 | 2000 | 748 | 1400 | 3280 | 1740 | 297 | 235 | 93 |
| MIN | 244 | 200 | 347 | 290 | 367 | 227 | 178 | 183 | 117 | 50 | 35 | 46 |
| CFSM | 1.18 | .64 | 1.01 | .57 | 1.30 | .55 | .79 | 1.45 | .78 | .22 | .13 | .09 |
| IN. | 1.36 | .71 | 1.17 | .66 | 1.35 | .63 | .89 | 1.68 | .87 | .25 | .15 | .10 |
| CAL YR 1986 | TOTAL | 262986 | MEAN | 721 | MAX | 3670 | MIN | 28 | CFSM | 1.05 | IN. | 14.26 |
| WTR YR 1987 | TOTAL | 180720 | MEAN | 495 | MAX | 3280 | MIN | 35 | CFSM | .72 | IN. | 9.80 |

05536190 HART DITCH AT MUNSTER, IN

LOCATION.--Lat 41°33'40", long 87°28'50", in SE¼NW¼ sec.20, T.36 N., R.9 W., Lake County, Hydrologic Unit 07120003, on left bank at city limits of Munster, 0.2 mi downstream from Ridge Road, and 0.4 mi upstream from mouth.

DRAINAGE AREA.--70.7 mi².

PERIOD OF RECORD.--September 1942 to current year.

REVISED RECORDS.--WDR IN-72-1: Drainage area.

GAGE.--Water-stage recorder and concrete control. Datum of gage is 591.27 ft above National Geodetic Vertical Datum of 1929 (levels by State of Indiana, Department of Natural Resources). Since Sept. 11, 1959, auxiliary water-stage recorder 1,200 ft upstream from base gage, at same datum.

REMARKS.--Estimated daily discharges: Oct. 4, Nov. 27, Dec. 11-14, and Jan. 19 to Feb. 21. Records good except for estimated daily discharges, which are fair. High flow occasionally in backwater from Little Calumet River.

AVERAGE DISCHARGE.--45 years, 62.5 ft³/s, 12.00 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 2,670 ft³/s Apr. 28, 1959; maximum gage height, 8.04 ft June 14, 1981; minimum daily discharge, 1.6 ft³/s Dec. 24-26, 31, 1963, Jan. 1, 2, Sept. 4-9, 14-17, 1964.

EXTREMES FOR CURRENT YEAR.--Peak discharge greater than base discharge of 800 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|---------|------|-----------------------------------|---------------------|
| Oct. 3 | 1300 | 1,330 | 4.67 | June 1 | 0100 | 1,340 | 4.69 |
| Nov. 26 | 1900 | 1,160 | 4.22 | Aug. 17 | 0100 | *1,640 | *5.46 |
| May 18 | 1600 | 1,170 | 4.25 | Aug. 26 | 1000 | 1,290 | 4.56 |

Minimum daily discharge, 8.8 ft³/s Aug. 12.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|------|------|------|------|------|------|------|------|--------|------|-------|
| 1 | 36 | 18 | 91 | 19 | 35 | 109 | 22 | 30 | 727 | 56 | 41 | 49 | |
| 2 | 22 | 17 | 113 | 20 | 50 | 116 | 20 | 43 | 406 | 35 | 22 | 40 | |
| 3 | 645 | 17 | 114 | 20 | 70 | 73 | 19 | 68 | 536 | 26 | 16 | 34 | |
| 4 | 460 | 16 | 76 | 19 | 76 | 55 | 17 | 50 | 245 | 20 | 13 | 30 | |
| 5 | 214 | 17 | 51 | 18 | 66 | 47 | 17 | 37 | 130 | 18 | 11 | 25 | |
| 6 | 114 | 16 | 43 | 18 | 56 | 42 | 17 | 32 | 83 | 30 | 10 | 22 | |
| 7 | 73 | 16 | 70 | 20 | 60 | 38 | 17 | 29 | 61 | 197 | 9.6 | 25 | |
| 8 | 52 | 16 | 169 | 20 | 60 | 36 | 16 | 26 | 53 | 77 | 10 | 21 | |
| 9 | 38 | 14 | 207 | 18 | 50 | 32 | 17 | 23 | 43 | 52 | 15 | 19 | |
| 10 | 30 | 14 | 133 | 19 | 43 | 28 | 16 | 21 | 34 | 55 | 9.8 | 18 | |
| 11 | 26 | 14 | 50 | 22 | 40 | 25 | 59 | 24 | 54 | 71 | 9.2 | 17 | |
| 12 | 26 | 13 | 36 | 22 | 37 | 24 | 60 | 24 | 74 | 38 | 8.8 | 32 | |
| 13 | 24 | 12 | 30 | 22 | 35 | 24 | 39 | 20 | 41 | 27 | 49 | 19 | |
| 14 | 20 | 12 | 29 | 31 | 32 | 25 | 253 | 23 | 32 | 25 | 83 | 17 | |
| 15 | 17 | 11 | 29 | 53 | 27 | 26 | 583 | 21 | 27 | 40 | 40 | 19 | |
| 16 | 15 | 11 | 29 | 60 | 25 | 25 | 350 | 18 | 23 | 23 | 85 | 40 | |
| 17 | 13 | 12 | 31 | 49 | 23 | 23 | 189 | 44 | 21 | 18 | 528 | 62 | |
| 18 | 13 | 34 | 32 | 40 | 22 | 28 | 119 | 255 | 20 | 15 | 94 | 47 | |
| 19 | 12 | 31 | 30 | 30 | 21 | 34 | 87 | 576 | 18 | 13 | 48 | 34 | |
| 20 | 12 | 36 | 27 | 26 | 20 | 31 | 69 | 450 | 29 | 13 | 32 | 25 | |
| 21 | 11 | 44 | 25 | 22 | 20 | 27 | 56 | 169 | 46 | 14 | 135 | 23 | |
| 22 | 11 | 47 | 23 | 20 | 20 | 24 | 113 | 129 | 36 | 14 | 159 | 84 | |
| 23 | 10 | 71 | 23 | 18 | 22 | 23 | 293 | 82 | 27 | 12 | 66 | 42 | |
| 24 | 14 | 74 | 22 | 17 | 22 | 24 | 146 | 64 | 22 | 12 | 42 | 31 | |
| 25 | 44 | 52 | 22 | 16 | 19 | 28 | 85 | 58 | 53 | 12 | 58 | 24 | |
| 26 | 43 | 694 | 20 | 15 | 19 | 24 | 63 | 87 | 31 | 13 | 936 | 20 | |
| 27 | 40 | 710 | 20 | 14 | 18 | 24 | 51 | 70 | 23 | 30 | 594 | 17 | |
| 28 | 32 | 317 | 19 | 14 | 44 | 21 | 44 | 49 | 18 | 12 | 235 | 16 | |
| 29 | 26 | 177 | 19 | 15 | --- | 21 | 39 | 38 | 47 | 12 | 142 | 40 | |
| 30 | 22 | 111 | 21 | 20 | --- | 21 | 34 | 106 | 52 | 13 | 93 | 19 | |
| 31 | 20 | --- | 20 | 25 | --- | 20 | --- | 152 | --- | 41 | 68 | --- | |
| TOTAL | 2135 | 2644 | 1624 | 742 | 1032 | 1098 | 2910 | 2818 | 3012 | 1034 | 3662.4 | 911 | |
| MEAN | 68.9 | 88.1 | 52.4 | 23.9 | 36.9 | 35.4 | 97.0 | 90.9 | 100 | 33.4 | 118 | 30.4 | |
| MAX | 645 | 710 | 207 | 60 | 76 | 116 | 583 | 576 | 727 | 197 | 936 | 84 | |
| MIN | 10 | 11 | 19 | 14 | 18 | 20 | 16 | 18 | 18 | 12 | 8.8 | 16 | |
| CFSM | .97 | 1.25 | .74 | .34 | .52 | .50 | 1.37 | 1.29 | 1.41 | .47 | 1.67 | .43 | |
| IN. | 1.12 | 1.39 | .85 | .39 | .54 | .58 | 1.53 | 1.48 | 1.58 | .54 | 1.93 | .48 | |
| CAL YR 1986 | TOTAL | 20057.6 | | MEAN | 55.0 | MAX | 710 | MIN | 4.3 | CFSM | .78 | IN. | 10.55 |
| WTR YR 1987 | TOTAL | 23622.4 | | MEAN | 64.7 | MAX | 936 | MIN | 8.8 | CFSM | .92 | IN. | 12.43 |

05536195 LITTLE CALUMET RIVER AT MUNSTER, IN

LOCATION.--Lat 41°34'07", long 87°31'18", in SE 1/4 sec. 13, T. 36 N., R. 10 W., Lake County, Hydrologic Unit 07120003, on left bank 200 ft upstream from Hohman Street bridge at north city limits of Munster, 0.4 mi upstream from Indiana-Illinois State line, and 4.6 mi upstream from Thorn Creek.

DRAINAGE AREA.--90.0 mi². During times of floods on Deep River, flow may enter basin from eastern portion of Little Calumet River basin; or, during times of floods on Hart ditch, flow may leave the basin and enter eastern portion of the Little Calumet River basin.

PERIOD OF RECORD.--June 1958 to current year.

GAGE.--Water-stage recorder. Datum of gage is 580.72 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Oct. 14-24, Nov. 1-17, Dec. 10-14, Jan. 19-31, Feb. 9, Feb. 15-18, and Apr. 16-19. Records good except for estimated daily discharges, which are poor. Flow from eastern portion of Little Calumet River basin is diverted to Lake Michigan by Burns ditch.

AVERAGE DISCHARGE.--29 years, 74.1 ft³/s, 11.18 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 1,510 ft³/s Apr. 28, 1959, gage height, 13.67 ft; maximum gage height, 16.40 ft June 14, 1981; minimum daily discharge, 1.9 ft³/s Aug. 20, 1964.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 680 ft³/s Aug. 17, gage height, 12.24 ft; minimum daily, 11 ft³/s July 24-26, Aug. 6, 7, 11.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|---------|------|------|------|------|------|------|------|------|------|------|------|
| 1 | 45 | 23 | 141 | 26 | 45 | 98 | 22 | 33 | 451 | 45 | 36 | 78 | |
| 2 | 26 | 22 | 141 | 27 | 56 | 100 | 24 | 39 | 357 | 34 | 23 | 57 | |
| 3 | 415 | 22 | 126 | 27 | 77 | 75 | 20 | 49 | 369 | 28 | 18 | 44 | |
| 4 | 496 | 22 | 102 | 26 | 80 | 60 | 20 | 48 | 300 | 23 | 14 | 35 | |
| 5 | 256 | 21 | 76 | 26 | 73 | 50 | 19 | 40 | 224 | 20 | 12 | 30 | |
| 6 | 143 | 21 | 62 | 26 | 62 | 44 | 19 | 34 | 166 | 21 | 11 | 27 | |
| 7 | 96 | 21 | 76 | 26 | 59 | 40 | 19 | 30 | 125 | 122 | 11 | 26 | |
| 8 | 68 | 20 | 137 | 26 | 72 | 36 | 19 | 28 | 90 | 61 | 12 | 25 | |
| 9 | 52 | 19 | 165 | 25 | 60 | 35 | 18 | 25 | 72 | 47 | 17 | 23 | |
| 10 | 40 | 18 | 120 | 34 | 56 | 30 | 18 | 24 | 50 | 54 | 12 | 22 | |
| 11 | 31 | 18 | 70 | 28 | 46 | 28 | 51 | 24 | 55 | 59 | 11 | 20 | |
| 12 | 29 | 17 | 45 | 27 | 44 | 26 | 73 | 35 | 107 | 37 | 12 | 29 | |
| 13 | 29 | 16 | 40 | 27 | 41 | 26 | 45 | 23 | 50 | 27 | 17 | 24 | |
| 14 | 25 | 16 | 39 | 34 | 41 | 26 | 163 | 22 | 38 | 25 | 90 | 20 | |
| 15 | 22 | 15 | 38 | 50 | 36 | 29 | 374 | 25 | 31 | 35 | 41 | 20 | |
| 16 | 19 | 15 | 38 | 62 | 32 | 27 | 260 | 22 | 27 | 25 | 78 | 37 | |
| 17 | 17 | 15 | 37 | 54 | 31 | 25 | 200 | 23 | 24 | 19 | 457 | 48 | |
| 18 | 17 | 43 | 38 | 43 | 30 | 26 | 150 | 220 | 22 | 17 | 182 | 44 | |
| 19 | 16 | 39 | 37 | 35 | 29 | 38 | 115 | 486 | 21 | 14 | 99 | 36 | |
| 20 | 16 | 34 | 34 | 32 | 28 | 33 | 100 | 502 | 23 | 13 | 67 | 30 | |
| 21 | 15 | 43 | 33 | 28 | 29 | 27 | 77 | 295 | 55 | 14 | 102 | 27 | |
| 22 | 14 | 44 | 30 | 26 | 26 | 25 | 103 | 217 | 34 | 12 | 153 | 67 | |
| 23 | 13 | 59 | 31 | 24 | 26 | 25 | 214 | 153 | 29 | 12 | 83 | 51 | |
| 24 | 19 | 65 | 30 | 23 | 28 | 25 | 151 | 115 | 26 | 11 | 56 | 39 | |
| 25 | 51 | 50 | 29 | 22 | 25 | 30 | 111 | 93 | 56 | 11 | 62 | 32 | |
| 26 | 54 | 355 | 28 | 21 | 24 | 27 | 82 | 105 | 37 | 11 | 441 | 26 | |
| 27 | 44 | 554 | 28 | 20 | 24 | 25 | 62 | 88 | 28 | 26 | 546 | 22 | |
| 28 | 39 | 355 | 26 | 19 | 42 | 23 | 50 | 66 | 22 | 16 | 323 | 16 | |
| 29 | 33 | 236 | 26 | 25 | --- | 22 | 42 | 48 | 37 | 14 | 198 | 38 | |
| 30 | 29 | 174 | 28 | 32 | --- | 22 | 37 | 92 | 39 | 13 | 143 | 25 | |
| 31 | 26 | --- | 27 | 39 | --- | 21 | --- | 136 | --- | 37 | 108 | --- | |
| TOTAL | 2195 | 2372 | 1878 | 940 | 1222 | 1124 | 2658 | 3140 | 2965 | 903 | 3435 | 1018 | |
| MEAN | 70.8 | 79.1 | 60.6 | 30.3 | 43.6 | 36.3 | 88.6 | 101 | 98.8 | 29.1 | 111 | 33.9 | |
| MAX | 496 | 554 | 165 | 62 | 80 | 100 | 374 | 502 | 451 | 122 | 546 | 78 | |
| MIN | 13 | 15 | 26 | 19 | 24 | 21 | 18 | 22 | 21 | 11 | 11 | 16 | |
| CFSM | .79 | .88 | .67 | .34 | .48 | .40 | .98 | 1.12 | 1.10 | .32 | 1.23 | .38 | |
| IN. | .91 | .98 | .78 | .39 | .51 | .46 | 1.10 | 1.30 | 1.23 | .37 | 1.42 | .42 | |
| CAL YR 1986 | TOTAL | 18318.3 | | MEAN | 50.2 | MAX | 554 | MIN | 6.5 | CFSM | .56 | IN. | 7.57 |
| WTR YR 1987 | TOTAL | 23850 | | MEAN | 65.3 | MAX | 554 | MIN | 11 | CFSM | .73 | IN. | 9.86 |

05536275 THORN CREEK AT THORNTON, IL

LOCATION.--Lat 41°34'05", long 87°36'30", near center of N½ sec.34, T.36 N., R.14 E., Cook County, Hydrologic Unit 07120003, on right bank at downstream side of bridge on Margaret Street in Thornton, 1.0 mi downstream from North Creek, and at mile 4.2.

DRAINAGE AREA.--104 mi².

PERIOD OF RECORD.--May 1948 to current year. Prior to October 1974, records published with those for streams in the St. Lawrence River basin (WSP 1307, 1727, 1911, 2111, WDR IL 1971-74).

REVISED RECORDS.--WSP 1707: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 586.43 ft above National Geodetic Vertical Datum of 1929. Prior to Dec. 18, 1948, nonrecording gage at same site and datum.

REMARKS.--No estimated daily discharges. Records good. Some diurnal fluctuation caused by pumping operations above station. Figures of discharge include about 16 ft³/s pumped from ground-water sources for municipal supply and an undetermined amount of ground-water pumping for industrial use.

AVERAGE DISCHARGE.--39 years, 101 ft³/s, 13.19 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 4,700 ft³/s July 13, 1957, gage height, 16.00 ft; maximum gage height, 17.06 ft June 14, 1981; minimum daily discharge, 4.4 ft³/s Sept. 11, 1949.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of Apr. 5, 1947, reached a stage of 14.34 ft, from floodmark, discharge, 4,200 ft³/s.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 900 ft³/s and maximum (*):

| Date | Time | Discharge (ft ³ /s) | Gage height (ft) | Date | Time | Discharge (ft ³ /s) | Gage height (ft) |
|---------|------|-----------------------------------|---------------------|---------|------|-----------------------------------|---------------------|
| Oct. 3 | 2245 | 1,100 | 10.01 | June 1 | 1015 | 1,100 | 9.99 |
| Nov. 27 | 0230 | 1,200 | 10.50 | Aug. 27 | 0015 | *1,350 | *11.19 |
| May 19 | 1845 | 1,300 | 10.94 | | | | |

Minimum daily discharge, 27 ft³/s Sept. 27, 28.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|------|------|------|------|------|------|------|------|------|-------|
| 1 | 153 | 46 | 153 | 43 | 85 | 269 | 33 | 43 | 914 | 77 | 118 | 67 |
| 2 | 79 | 48 | 221 | 42 | 128 | 188 | 35 | 81 | 523 | 52 | 54 | 65 |
| 3 | 641 | 41 | 197 | 43 | 200 | 117 | 32 | 95 | 688 | 40 | 41 | 50 |
| 4 | 845 | 39 | 140 | 41 | 177 | 85 | 31 | 93 | 353 | 37 | 37 | 43 |
| 5 | 298 | 37 | 105 | 41 | 141 | 71 | 30 | 66 | 146 | 35 | 34 | 43 |
| 6 | 137 | 36 | 89 | 42 | 112 | 56 | 31 | 53 | 95 | 39 | 31 | 40 |
| 7 | 83 | 36 | 152 | 37 | 113 | 51 | 30 | 47 | 76 | 431 | 32 | 41 |
| 8 | 64 | 43 | 330 | 35 | 138 | 47 | 29 | 39 | 64 | 153 | 35 | 36 |
| 9 | 57 | 42 | 327 | 34 | 102 | 43 | 28 | 41 | 61 | 100 | 42 | 40 |
| 10 | 48 | 36 | 198 | 39 | 87 | 41 | 29 | 39 | 46 | 266 | 32 | 31 |
| 11 | 46 | 36 | 112 | 44 | 76 | 43 | 110 | 40 | 47 | 365 | 30 | 29 |
| 12 | 47 | 37 | 84 | 44 | 74 | 42 | 104 | 144 | 172 | 169 | 31 | 44 |
| 13 | 45 | 33 | 60 | 46 | 69 | 41 | 66 | 51 | 68 | 90 | 29 | 37 |
| 14 | 41 | 30 | 56 | 60 | 68 | 44 | 329 | 43 | 49 | 73 | 93 | 31 |
| 15 | 39 | 30 | 56 | 100 | 62 | 41 | 720 | 50 | 40 | 108 | 50 | 28 |
| 16 | 37 | 34 | 58 | 108 | 52 | 37 | 458 | 43 | 40 | 74 | 81 | 71 |
| 17 | 37 | 33 | 55 | 88 | 50 | 38 | 248 | 41 | 41 | 53 | 592 | 86 |
| 18 | 37 | 79 | 62 | 72 | 46 | 44 | 165 | 239 | 44 | 45 | 218 | 67 |
| 19 | 38 | 112 | 57 | 64 | 45 | 74 | 127 | 956 | 40 | 41 | 77 | 52 |
| 20 | 35 | 90 | 55 | 57 | 47 | 50 | 93 | 871 | 78 | 36 | 52 | 41 |
| 21 | 34 | 116 | 50 | 51 | 48 | 45 | 80 | 382 | 269 | 44 | 329 | 33 |
| 22 | 33 | 107 | 45 | 50 | 47 | 40 | 140 | 202 | 99 | 34 | 374 | 36 |
| 23 | 32 | 150 | 47 | 47 | 49 | 35 | 342 | 146 | 59 | 31 | 128 | 36 |
| 24 | 41 | 143 | 49 | 43 | 47 | 36 | 216 | 106 | 45 | 32 | 66 | 31 |
| 25 | 134 | 108 | 47 | 40 | 45 | 44 | 109 | 90 | 122 | 34 | 94 | 30 |
| 26 | 153 | 676 | 46 | 38 | 45 | 39 | 78 | 182 | 99 | 32 | 834 | 29 |
| 27 | 94 | 1020 | 45 | 37 | 45 | 37 | 65 | 104 | 49 | 52 | 1050 | 27 |
| 28 | 63 | 505 | 44 | 37 | 68 | 35 | 57 | 73 | 39 | 38 | 438 | 27 |
| 29 | 52 | 251 | 44 | 51 | --- | 31 | 52 | 58 | 86 | 36 | 227 | 35 |
| 30 | 47 | 183 | 45 | 87 | --- | 34 | 47 | 139 | 97 | 47 | 146 | 28 |
| 31 | 41 | --- | 42 | 70 | --- | 34 | --- | 227 | --- | 220 | 99 | --- |
| TOTAL | 3531 | 4177 | 3071 | 1631 | 2266 | 1832 | 3914 | 4784 | 4549 | 2884 | 5494 | 1254 |
| MEAN | 114 | 139 | 99.1 | 52.6 | 80.9 | 59.1 | 130 | 154 | 152 | 93.0 | 177 | 41.8 |
| MAX | 845 | 1020 | 330 | 108 | 200 | 269 | 720 | 956 | 914 | 431 | 1050 | 86 |
| MIN | 32 | 30 | 42 | 34 | 45 | 31 | 28 | 39 | 39 | 31 | 29 | 27 |
| CFSM | 1.10 | 1.34 | .95 | .51 | .78 | .57 | 1.25 | 1.48 | 1.46 | .89 | 1.70 | .40 |
| IN. | 1.26 | 1.49 | 1.10 | .58 | .81 | .66 | 1.40 | 1.71 | 1.63 | 1.03 | 1.97 | .45 |
| CAL YR 1986 | TOTAL | 30735 | MEAN | 84.2 | MAX | 1020 | MIN | 20 | CFSM | .81 | IN. | 10.99 |
| WTR YR 1987 | TOTAL | 39387 | MEAN | 108 | MAX | 1050 | MIN | 27 | CFSM | 1.04 | IN. | 14.09 |

05536290 LITTLE CALUMET RIVER AT SOUTH HOLLAND, IL

LOCATION.--Lat 41°36'25", long 87°35'52", in NE½SE¼ sec.15, T.36 N., R.14 E., Cook County, Hydrologic Unit 07120003, on left bank at downstream side of bridge on Cottage Grove Avenue in South Holland, 2.0 mi downstream from Thorn Creek, and at mile 23.0.

DRAINAGE AREA.--208 mi².

PERIOD OF RECORD.--October 1947 to current year. Prior to October 1974, records published with those for streams in the St. Lawrence River basin (WSP 1307, 1727, 1911, 2111, WDR IL 1971-74).

REVISED RECORDS.--WSP 1507: 1950, 1953. WDR IL-81-2: Drainage area.

GAGE.--Water-stage recorder and crest-stage gage. Datum of gage is 575.00 ft above National Geodetic Vertical Datum of 1929 (Illinois Department of Transportation bench mark). Prior to Oct. 27, 1947, nonrecording gage and Oct. 27, 1947, to Mar. 31, 1981, water-stage recorder at site 1.4 mi upstream at same datum. Apr. 1 to Nov. 8, 1981, nonrecording gage at same site and datum. Nov. 17, 1947, to Nov. 19, 1970, auxiliary water-stage recorder at Dixmoor, 4.7 mi downstream; prior to Nov. 17, 1947, nonrecording gage at the Dixmoor site read twice daily.

REMARKS.--Estimated daily discharges: Oct. 7 to Nov. 16 and Dec. 11-16. Records good except for estimated daily discharges, which are poor. Flow from upper Little Calumet River is diverted to Lake Michigan by Burns ditch. Calumet Sag Channel, 6.6 mi below station, diverts the entire flow to the Mississippi River basin.

AVERAGE DISCHARGE.--40 years, 185 ft³/s, 12.08 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 4,440 ft³/s July 14, 1957, gage height, 20.11 ft, site then in use; maximum gage height, 20.20 ft June 14, 1981; minimum daily discharge, 7.9 ft³/s Oct. 6, 1950.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of Apr. 6, 1947, reached a stage of 19.24 ft, from floodmarks, discharge, 4,760 ft³/s.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 1,950 ft³/s May 19, gage height, 14.45 ft; minimum daily, 32 ft³/s July 24.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-------------|-------|-------|------|------|------|------|------|------|------|------|-------|------|-------|
| 1 | 265 | 94 | 281 | 69 | 121 | 342 | 57 | 82 | 1240 | 140 | 257 | 178 | |
| 2 | 140 | 100 | 328 | 70 | 168 | 294 | 62 | 106 | 1010 | 91 | 93 | 137 | |
| 3 | 1120 | 87 | 306 | 69 | 235 | 204 | 54 | 141 | 1040 | 64 | 63 | 108 | |
| 4 | 1540 | 81 | 237 | 70 | 229 | 157 | 50 | 159 | 726 | 52 | 50 | 87 | |
| 5 | 719 | 75 | 152 | 69 | 195 | 131 | 48 | 115 | 401 | 45 | 41 | 77 | |
| 6 | 332 | 70 | 124 | 66 | 159 | 113 | 47 | 95 | 268 | 52 | 39 | 74 | |
| 7 | 206 | 71 | 167 | 66 | 147 | 100 | 48 | 82 | 204 | 564 | 38 | 71 | |
| 8 | 144 | 88 | 376 | 56 | 174 | 92 | 46 | 74 | 153 | 310 | 43 | 73 | |
| 9 | 120 | 86 | 485 | 57 | 147 | 84 | 44 | 67 | 134 | 163 | 62 | 71 | |
| 10 | 100 | 73 | 351 | 61 | 129 | 77 | 45 | 67 | 95 | 400 | 47 | 62 | |
| 11 | 93 | 75 | 170 | 73 | 110 | 76 | 170 | 92 | 106 | 559 | 40 | 58 | |
| 12 | 97 | 77 | 130 | 72 | 104 | 73 | 246 | 247 | 347 | 259 | 41 | 79 | |
| 13 | 93 | 70 | 110 | 74 | 99 | 70 | 128 | 97 | 119 | 118 | 41 | 90 | |
| 14 | 88 | 64 | 102 | 91 | 96 | 73 | 457 | 76 | 79 | 85 | 265 | 65 | |
| 15 | 84 | 63 | 100 | 148 | 90 | 76 | 1130 | 85 | 61 | 128 | 156 | 61 | |
| 16 | 76 | 70 | 98 | 168 | 73 | 69 | 798 | 76 | 55 | 104 | 198 | 111 | |
| 17 | 77 | 68 | 101 | 147 | 74 | 65 | 503 | 77 | 54 | 58 | 1270 | 173 | |
| 18 | 78 | 109 | 101 | 119 | 66 | 71 | 357 | 552 | 57 | 45 | 612 | 165 | |
| 19 | 80 | 122 | 100 | 112 | 62 | 116 | 273 | 1660 | 63 | 38 | 257 | 118 | |
| 20 | 74 | 100 | 104 | 100 | 62 | 91 | 209 | 1730 | 155 | 33 | 156 | 96 | |
| 21 | 71 | 117 | 98 | 85 | 65 | 79 | 170 | 892 | 422 | 48 | 418 | 82 | |
| 22 | 70 | 110 | 86 | 84 | 63 | 72 | 224 | 475 | 195 | 35 | 705 | 116 | |
| 23 | 67 | 148 | 81 | 78 | 62 | 65 | 517 | 323 | 103 | 34 | 282 | 129 | |
| 24 | 81 | 173 | 62 | 76 | 64 | 63 | 409 | 234 | 76 | 32 | 154 | 102 | |
| 25 | 205 | 144 | 61 | 66 | 59 | 77 | 243 | 192 | 190 | 36 | 155 | 89 | |
| 26 | 230 | 897 | 63 | 61 | 57 | 72 | 177 | 294 | 221 | 37 | 1230 | 81 | |
| 27 | 180 | 1620 | 73 | 61 | 57 | 68 | 139 | 206 | 80 | 82 | 1810 | 75 | |
| 28 | 130 | 1010 | 68 | 64 | 90 | 64 | 117 | 146 | 56 | 79 | 995 | 66 | |
| 29 | 108 | 503 | 71 | 73 | --- | 57 | 103 | 107 | 84 | 41 | 484 | 98 | |
| 30 | 97 | 344 | 70 | 160 | --- | 57 | 94 | 178 | 140 | 62 | 335 | 88 | |
| 31 | 86 | --- | 71 | 126 | --- | 58 | --- | 448 | --- | 308 | 246 | --- | |
| TOTAL | 6851 | 6709 | 4727 | 2691 | 3057 | 3106 | 6965 | 9175 | 7934 | 4102 | 10583 | 2880 | |
| MEAN | 221 | 224 | 152 | 86.8 | 109 | 100 | 232 | 296 | 264 | 132 | 341 | 96.0 | |
| MAX | 1540 | 1620 | 485 | 168 | 235 | 342 | 1130 | 1730 | 1240 | 564 | 1810 | 178 | |
| MIN | 67 | 63 | 61 | 56 | 57 | 57 | 44 | 67 | 54 | 32 | 38 | 58 | |
| CFSM | 1.06 | 1.08 | .73 | .42 | .52 | .48 | 1.12 | 1.42 | 1.27 | .63 | 1.64 | .46 | |
| IN. | 1.23 | 1.20 | .85 | .48 | .55 | .56 | 1.25 | 1.64 | 1.42 | .73 | 1.89 | .52 | |
| CAL YR 1986 | TOTAL | 53923 | | MEAN | 148 | MAX | 1620 | MIN | 32 | CFSM | .71 | IN. | 9.64 |
| WTR YR 1987 | TOTAL | 68780 | | MEAN | 188 | MAX | 1810 | MIN | 32 | CFSM | .90 | IN. | 12.30 |

The following table lists all discontinued stream-gaging stations in Indiana. Continuous daily streamflow records were collected and published for the period of record, shown in water years, for each station.

| Station no. | Station name | County | Drainage area (mi ²) | Period of record |
|-------------|---|-------------|----------------------------------|----------------------|
| 03275500 | East Fork Whitewater River at Richmond | Wayne | 121 | 1949-78 |
| 03277000 | Laughery Creek near Farmers Retreat | Ohio | 248 | 1941-73a |
| 03303276 | Friday Branch tributary near Saint Meinrad | Dubois | .096 | 1981b |
| 03304000 | Little Pigeon Creek near Tennyson | Warrick | 187 | 1944-47 |
| 03322100 | Pigeon Creek at Evansville | Vanderburgh | 323 | 1960-85 |
| 03323000 | Wabash River at Bluffton | Wells | 532 | 1931-71b |
| 03326000 | Mississinewa River near Eaton | Delaware | 310 | 1952-71b |
| 03329500 | Wabash River at Delphi | Carroll | 4,072 | 1940-71 |
| 03331000 | Tippecanoe River near Warsaw | Kosciusko | 126 | 1943-49 |
| 03332000 | Tippecanoe River at Pulaski | Pulaski | 1,089 | 1928-31 |
| 03332300 | Little Indian Creek near Royal Center | White | 35.0 | 1959-73a |
| 03332400 | Big Monon Creek near Francesville | Pulaski | 152 | 1959-73a |
| 03332500 | Tippecanoe River near Monticello | White | 1,732 | 1932-81c |
| 03333500 | Wildcat Creek at Greentown | Howard | 168 | 1945-61 |
| 03334000 | Wildcat Creek at Owasco | Carroll | 396 | 1944-73a |
| 03339120 | Coal Creek at Coal Creek | Fountain | 214 | 1965-72 |
| 03339150 | Little Vermillion River near Newport | Vermillion | 237 | 1965-72 |
| 03339855 | Sugar Creek tributary near Deer Mill | Montgomery | .45 | 1981b |
| 03340000 | Sugar Creek near Byron | Parke | 670 | 1941-71b |
| 03341000 | Big Raccoon Creek at Mansfield | Parke | 248 | 1939-58d |
| 03341200 | Little Raccoon Creek near Catlin | Parke | 134 | 1957-71d,e |
| 03341420 | Brouillette Creek near Universal | Vermillion | 321 | 1966-71b |
| 03341470 | North Coal Creek near Terre Haute | Vigo | 1.91 | 1974-76 |
| 03341570 | Honey Creek near Riley | Vigo | 5.79 | 1981b |
| 03342150 | West Fork Busseron Creek near Hymera | Sullivan | 14.4 | 1966-86 |
| 03342250 | Mud Creek near Dugger | Sullivan | 11.9 | 1966-81 |
| 03342300 | Busseron Creek near Sullivan | Sullivan | 138 | 1966-86 |
| 03342350 | Buttermilk Creek near Paxton | Sullivan | 16.5 | 1966-73 |
| 03342360 | Buttermilk Creek near Sullivan | Sullivan | 17.6 | 1975-78 |
| 03342800 | South Fork Smalls Creek at Bruceville | Knox | 4.94 | 1972-75b,e |
| 03348100 | Killbuck Creek near Anderson | Madison | 97.8 | 1964-68 |
| 03348500 | White River near Noblesville | Hamilton | 828 | 1915-26, 1929-74b |
| 03349500 | Cicero Creek near Arcadia | Hamilton | 131 | 1955-76a |
| 03349700 | Little Cicero Creek near Arcadia | Hamilton | 40.4 | 1956-76a |
| 03350000 | Cicero Creek near Cicero | Hamilton | 196 | 1946-54 |
| 03350100 | Hinkle Creek near Cicero | Hamilton | 18.5 | 1956-76a |
| 03352000 | Lawrence Creek at Port Benjamin Harrison | Marion | 2.74 | 1952-56, 1958-69 |
| 03352200 | Mud Creek at Indianapolis | Marion | 42.4 | 1958-76a |
| 03353160 | Pleasant Run at Brookville Road at Indianapolis | Marion | 10.1 | 1960-81 |
| 03355000 | Bear Creek near Trevlac | Brown | 6.94 | 1952-73a |
| 03356000 | Beanblossom Creek at Dolan | Monroe | 100 | 1946-78 |
| 03356500 | Beanblossom Creek near Bloomington | Monroe | 112 | 1931-33 |
| 03357000 | White River at Spencer | Owen | 2,988 | 1925-71d |
| 03357420 | Big Walnut Creek at Greencastle | Putnam | 216 | 1975-1982 |
| 03359500 | Deer Creek near Putnamville | Putnam | 59.0 | 1955-65, 1968-72 |
| 03359980 | Jordan Creek near Jordan | Owen | 25.9 | 1981b |
| 03365000 | Sand Creek near Brewersville | Jennings | 155 | 1948-86 |
| 03366000 | Graham Creek near Vernon | Jennings | 77.2 | 1955-73 |
| 03367000 | Muscatatuck River near Austin | Jackson | 359 | 1932-43, 1944-71f |
| 03367500 | Stucker Creek near Austin | Scott | 127 | 1932-33 |
| 03370000 | Vernon Fork near Crothersville | Jackson | 391 | 1932-33 |
| 03370500 | Muscatatuck River near Tampico | Washington | 960 | 1939 |
| 03371000 | Muscatatuck River near Vallonia | Jackson | 1,134 | 1932-33 |
| 03371600 | South Fork Salt Creek at Kurtz | Jackson | 38.2 | 1961-71g |
| 03371650 | North Fork Salt Creek at Nashville | Brown | 76.1 | 1962-76a |
| 03372000 | North Fork Salt Creek near Belmont | Brown | 120 | 1946-71 |
| 03372700 | Clear Creek near Harrodsburg | Monroe | 55.2 | 1960-71 |
| 03373000 | Salt Creek near Peerless | Lawrence | 573 | 1939-50, 1957-71d |
| 03373200 | Indian Creek near Springville | Lawrence | 60.7 | 1961-73a |
| 03374100 | White River at Hazleton | Gibson | 11,305 | 1928-38h |
| 03376000 | Patoka River near Jasper | Dubois | 348 | 1944-47e |
| 03376260 | Flat Creek near Otwell | Pike | 21.3 | 1965-1982 |
| 03376279 | Little Flat Creek near Otwell | Dubois | 6.56 | 1981b |
| 03376350 | South Fork Patoka River near Spurgeon | Pike | 42.8 | 1964-86 |
| 03378500 | Wabash River at New Harmony | Posey | 29,234 | 1939-47h |

| Station no. | Station name | County | Drainage area (mi ²) | Period of record |
|------------------------------------|---|--------------|--|------------------------|
| STREAMS TRIBUTARY TO LAKE MICHIGAN | | | | |
| 04090500 | Dunes Creek at Porter | Porter | 3.40 | 1979-1982 |
| 04095100 | Derby ditch at Beverly Shores | Porter | 4.64 | 1980 |
| 04097970 | Lime Lake outlet at Panama | Steuben | 17.5 | 1969-86 |
| 04098000 | Fawn River at Orland | Steuben | 86.4 | 1943-47 |
| 04099500 | Pigeon Creek and Hogback Lake near Angola | Steuben | 103 | 1946-74 |
| 04099610 | Pretty Lake Inlet near Stroh | Lagrange | 1.96 | 1963-80 |
| 04100000 | Christiana Creek at Elkhart | Elkhart | 127 | 1947-52 |
| 04100220 | North Branch Elkhart River near Cosperville | Noble | 134 | 1951-71 |
| STREAMS TRIBUTARY TO LAKE ERIE | | | | |
| 04178500 | St. Joseph River at Hursh | Allen | 734 | 1950-54 |
| 04179000 | St. Joseph River at Cedarville | Allen | 763 | 1931-32, 1956-81 |
| 04179500 | Cedar Creek near Auburn | DeKalb | 87.3 | 1943-73 ^a |
| 04182700 | St. Marys River at Ft. Wayne | Allen | 810 | 1905-06 |
| UPPER MISSISSIPPI RIVER BASIN | | | | |
| 05515400 | Kingsbury Creek near LaPorte | LaPorte | 7.08 | 1970-86 |
| 05516000 | Yellow River near Bremen | Marshall | 135 | 1955-73 ^a |
| 05518500 | Singleton ditch near Hebron | Lake | 34.2 | 1949-51 |
| 05519500 | West Creek near Schneider | Lake | 54.7 | 1948-52, 1954-72 |
| 05520000 | Singleton ditch at Illinois, IL | Kankakee, IL | 220 | 1945-77 |
| 05521500 | Oliver ditch near Aix | Jasper | 79.6 | 1948-51 |
| 05523500 | Slough Creek near Collegeville | Jasper | 83.7 | 1948-52 1953-82 |
| 05524000 | Carpenter Creek at Egypt | Jasper | 44.8 | 1948-52 1953-82 |

^aContinued as a crest-stage and low-flow partial-record station through 1984.

^bSome quality of water data available.

^cRecords of daily discharges furnished by Northern Indiana Public Service Company.

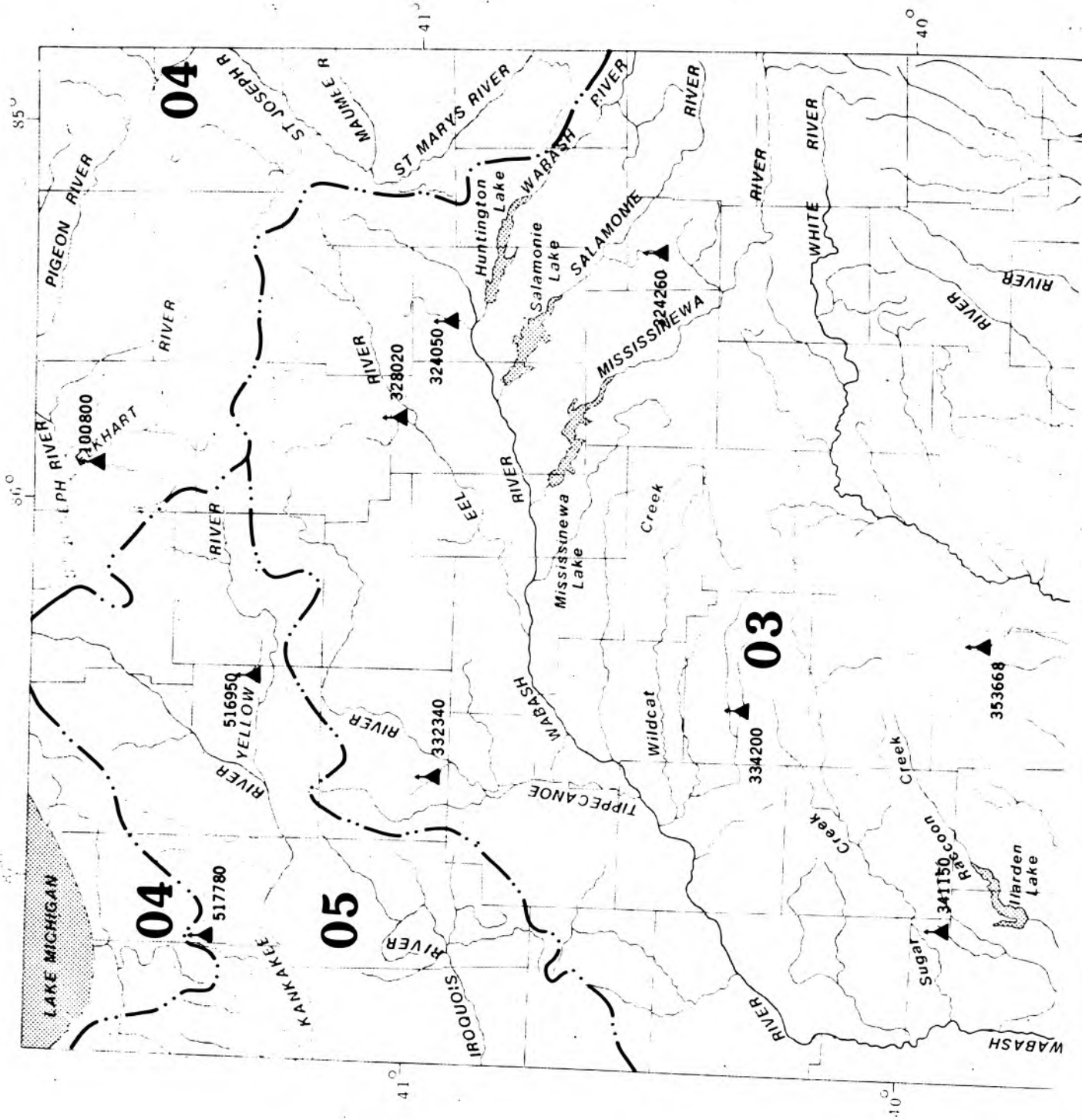
^dContinued as a stage only station through 1984.

^eSome record fragmentary.

^fHigh-water records only.

^gStage only station 1972-75.

^hSome quality of water data available after discontinuing of station for stream-gaging records.



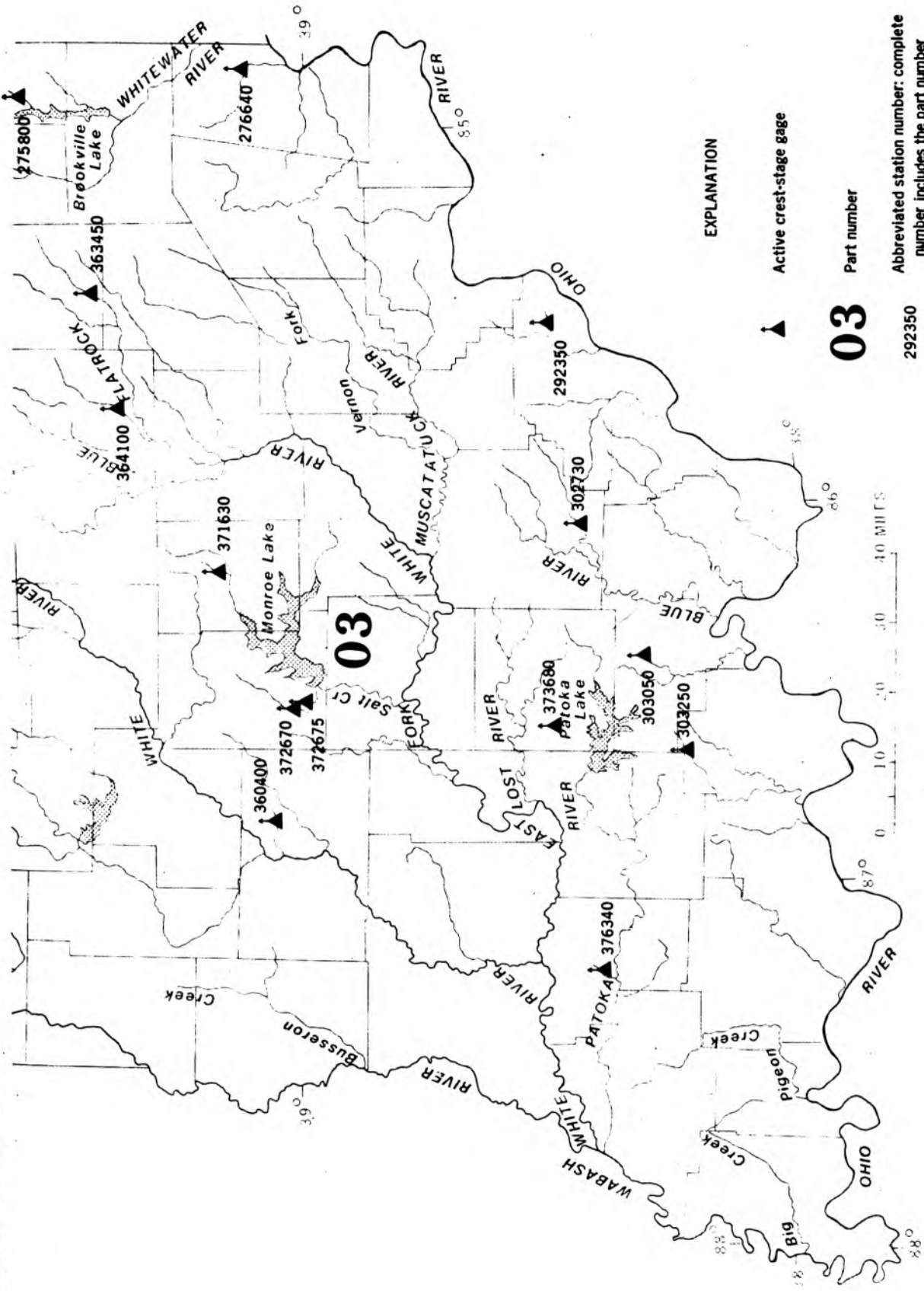


Figure 7.- Locations of crest-stage partial-record stations in Indiana.

As the number of streams on which streamflow information is likely to be desired far exceeds the number of stream-gaging stations feasible to operate at one time, the Geological Survey collects limited streamflow data at sites other than stream-gaging stations. When limited streamflow data are collected on a systematic basis over a period of years for use in hydrologic analyses, the site at which the data are collected is called a partial-record station. Data collected at these partial-record stations are usable in low-flow or flood-flow analyses, depending on the type of data collected. In addition, discharge measurements are made at other sites not included in the partial-record program. These measurements are generally made in times of drought or flood to give better areal coverage to those events. Those measurements and others collected for some special reason are called measurements at miscellaneous sites.

Crest-stage partial-record stations

The following table contains annual maximum discharges for crest-stage stations. A crest-stage gage is a device which will register the peak stage occurring between inspections of the gage. A stage-discharge relation for each gage is developed from discharge measurements made by indirect measurements of peak flow or by current meter. The date of the maximum discharge is not always certain but is usually determined by comparison with nearby continuous-record stations, weather records, or local inquiry. Only the maximum discharge for each water year is given. Information on some lower floods may have been obtained but is not published herein. The years given in the period of record represent water years for which the annual maximum has been determined.

| | | | | | Annual maximum | | |
|--------------------------|---|---|----------------------------------|------------------|-------------------|------------------|---------------------------------|
| Station number | Station name | Location | Drainage area (mi ²) | Period of record | Date | Gage height (ft) | Dis-charge (ft ³ /s) |
| OHIO RIVER BASIN | | | | | | | |
| Great Miami River basin | | | | | | | |
| 03275800 | West Run near Liberty, IN | Lat 39°38'24", long 84°57'18", in SE½SE½SW¼ sec.2, T.14 N., R.2 W., Union County, at culvert on State Highway 44, 4.8 miles east of Fayette-Union County Line, 1.1 miles west of Liberty. | 0.26 | 1973- | 11-26-86 | 5.47 | 34 |
| Tanners Creek basin | | | | | | | |
| 03276640 | Tanners Creek tributary near Lawrenceburg, IN | Lat 39°09'18", long 84°52'20", in NW¼SW¼NE¼ sec.27, T.6 N., R.1 W., Dearborn County, at culvert on State Highway 1, 0.25 mile east of Salt Fork Road. | .19 | 1973- | 11-26-86 | 11.74 | 80 |
| Fourteenmile Creek basin | | | | | | | |
| 03292350 | Flag Run tributary near New Washington, IN | Lat 38°31'08", long 85°32'29", in NW¼NW¼NE¼ sec.20, T.1 N., R.9 E., Clark County, at culvert on State Highway 62, 3.0 miles south of New Washington. | .16 | 1973- | 07-01-87 | 5.72 | 12 |
| Blue River basin | | | | | | | |
| 03302730 | South Fork Blue River near Palmyra, IN | Lat 38°28'07", long 86°04'55", in NE¼NW¼ sec.4, T. 15 N., R.4 E., Washington County, at bridge on Old Palmyra Road, 0.2 mile north of State Highway 135 and 4.7 miles north of the intersection of U.S. Highway 150 and State Highway 135 in Palmyra. | 64.3 | 1974- | 03-01-87 | 15.24 | 1,500 |
| Little Blue River basin | | | | | | | |
| 03303050 | Bird Hollow Creek at English, IN | Lat 38°21'02", long 86°28'01", in SE¼NE¼NW¼ sec.13, T.2 S., R.1 W., Crawford County, at bridge on State Highway 37, 0.7 mile north of State Highway 64. | 9.31 | 1974- | 07-13-87 | 13.89 | 2,220 |
| Anderson River basin | | | | | | | |
| 03303250 | Sigler Creek tributary at Uniontown, IN | Lat 38°13'21", long 86°41'50", in NW¼SW¼SW¼ sec.25, T.3 S., R.3 W., Perry County, at culvert on State Highway 145, 0.1 mile south of State Highway 62 and U.S. Highway 460. | .15 | 1973- | 07-13-87 | 8.11 | 96 |
| Wabash River basin | | | | | | | |
| 03324050 | Clear Creek near Huntington, IN | Lat 40°54'57", long 85°32'42", in SE¼NE¼NW¼ sec.5, T.28 N., R.9 E., Huntington County, at bridge on State Highway 16, 0.8 mile west of State Highway 5, and 3.4 miles northwest of Huntington. | 49 ^a | 1974- | No marks all year | | <800 |

Crest-stage partial-record stations--Continued

| | | | | | Annual maximum | | |
|-------------------------------|--|--|----------------------------------|------------------|-------------------|------------------|---------------------------------|
| Station number | Station name | Location | Drainage area (mi ²) | Period of record | Date | Gage height (ft) | Dis-charge (ft ³ /s) |
| OHIO RIVER BASIN--Continued | | | | | | | |
| Wabash River basin--Continued | | | | | | | |
| 03324260 | Salamonie River tributary near Montpelier, IN | Lat 40°33'06", long 85°19'25", in NW¼NW¼NE¼ sec.7, T.24 N., R.11 E., Blackford County, at culvert on State Highway 18, 2.5 miles east of State Highway 3. | 0.86 | 1973- | No marks all year | | <15 |
| 03328020 | Otter Creek tributary near North Manchester, IN | Lat 40°59'59", long 85°49'37", in SW¼SE¼SW¼ sec.35, T.30 N., R.6 E., Wabash County, at culvert on State Highway 114, 1.7 miles west of State Highway 13. | .92 | 1973- | 08-26-87 | 5.75 | 70 |
| 03332340 | Weltzin ditch tributary near Francesville, IN | Lat 40°48'00", long 86°46'33", in SW¼NW¼NW¼ sec.16, T.29 N., R.3 W., Pulaski County, at culvert on State Highway 39, 6.1 miles south of State Highway 14. | .50 | 1973- | 05-19-87 | 5.86 | 18 |
| 03334200 | Prairie Creek tributary near Frankfort, IN | Lat 40°15'14", long 86°30'36", in NW¼SE¼NE¼ sec.22, T.21 N., R.1W., Clinton County, at culvert on State Highways 38 and 39, 1.8 miles south of State Highway 28 in Frankfort. | 2.61 | 1973- | 05-19-87 | 7.23 | 70 |
| 03341150 | Demeree Creek tributary near Byron, IN | Lat 39°52'39", long 87°05'56", in NW¼SW¼NE¼ sec.33, T.17 N., R.6 W., Parke County, at culvert on State Highway 47, 0.5 mile west of Montgomery County Line. | .15 | 1973- | 06-03-87 | 6.34 | 25 |
| 03353668 | White Lick Creek tributary near Brownsburg, IN | Lat 39°53'54", long 86°23'34", in SE¼NE¼SE¼ sec.22, T.17 N., R.1 E., Hendricks County, at culvert on State Highway 267, 4.0 miles north of U.S. Highway 136 in Brownsburg. | .31 | 1973- | 07-01-87 | 6.13 | 74 |
| 03360400 | Doans Creek tributary near Doans, IN | Lat 38°55'12", long 86°50'54", in SW¼SW¼SW¼ sec.27, T.6 N., R.4 W., Greene County, at culvert on State Highway 58 at Doans. | .20 | 1973- | 07-04-87 | 6.11 | 43 |
| 03363450 | Little Flatrock River at Milroy, IN | Lat 39°29'49", long 85°28'24", in NE¼NW¼ sec.13, T.12 N., R.9 E., Rush County, at bridge on State Highway 244, 800 ft east of State Highway 3, and at west edge of Milroy. | 34.8 | 1974- | 08-03-87 | 10.10 | 660 |
| 03364100 | Tough Creek near Norristown, IN | Lat 39°22'19", long 85°45'38", in SW¼SW¼NW¼ sec.28, T.11 N., R.7 E., Shelby County, at culvert on county road, 0.5 mile north of Norristown. | 1.46 | 1973- | 06-03-87 | 5.68 | 33 |
| 03371630 | North Fork Salt Creek tributary near Nashville, IN | Lat 39°11'38", long 86°12'11", in NE¼NE¼NW¼ sec.28, T.9 N., R.3 E., Brown County, at culvert on State Highway 46, 2.6 miles east of State Highway 135 in Nashville. | .22 | 1973- | 04-14-87 | 6.49 | 20 |
| 03372670 | Jackson Creek near Bloomington, IN | Lat 39°07'17", long 86°30'50", in SW¼SW¼ sec.15, T.8 N., R.1 W., Monroe County, at bridge on Rhorer Road 0.95 mile east of State Highway 37 on the south side of Bloomington. | 4.66 | 1974- | 03-01-87 | 5.30 | 1,450 |
| 03373680 | French Lick Creek tributary near French Lick, IN | Lat 38°30'08", long 86°36'20", in SW¼NW¼SW¼ sec.23, T.1 N., R.2 W., Orange County, at culvert on State Highway 145, 4.3 miles south of intersection of State Highways 145 and 56 in French Lick. | .29 | 1973- | No marks all year | | <30 |

DISCHARGE AT PARTIAL-RECORD STATIONS AND MISCELLANEOUS SITES

Crest-stage partial-record stations--Continued

| | | | | | Annual maximum | | |
|------------------------------------|--|---|----------------------------------|------------------|----------------|------------------|---------------------------------|
| Station number | Station name | Location | Drainage area (mi ²) | Period of record | Date | Gage height (ft) | Dis-charge (ft ³ /s) |
| OHIO RIVER BASIN--Continued | | | | | | | |
| Wabash River basin--Continued | | | | | | | |
| 03376340 | Patoka River tributary near Glezen, IN | Lat 38°23'41", long 87°19'05", in NE¼SE¼SE¼ sec.29, T.1 S., R.8 W., Pike County, at culvert on State Highway 57, 7.9 miles south of intersection of State Highways 61, 56, and 57 in Petersburg. | 0.84 | 1973- | 03-01-87 | 7.09 | 110 |
| STREAMS TRIBUTARY TO LAKE MICHIGAN | | | | | | | |
| St. Joseph River basin | | | | | | | |
| 04100800 | Yellow Creek at Dunlap, IN | Lat 41°38'44", long 85°56'00", in NE¼NE¼ sec.27, T.37 N., R.5 E., Elkhart County, at bridge on U.S. Highway 33, at northwest edge of Dunlap. | 33 ^a | 1974 | 10-03-86 | 11.55 | 435 |
| UPPER MISSISSIPPI RIVER BASIN | | | | | | | |
| Illinois River basin | | | | | | | |
| 05516950 | Eagle Creek near Grovertown, IN | Lat 41°18'44", long 86°31'27", in NE¼SE¼NE¼ sec.16, T.33 N., R.1 W., Starke County, at bridge on State Highway 23, 0.3 mile south of County Road 100 north, and 5.2 miles south of U.S. Highway 30 in Grovertown. | 32 ^a | 1973- | 11-29-86 | 9.00 | 134 |
| 05517780 | Cobb ditch near Valparaiso, IN | Lat 41°24'41", long 87°08'08", in NE¼NE¼SW¼ sec.8, T.34 N., R.6 W., Porter County, at culvert on State Highway 2, 5.7 miles southwest of Valparaiso. | .39 | 1973- | 05-19-87 | 10.03 | 92 |

^aAbout.

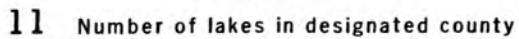


Figure 8.-- Number of lakes by county having 1987 water-level records.

STREAMS TRIBUTARY TO LAKE MICHIGAN

04100030 ADAMS LAKE NEAR WOLCOTTVILLE, IN

LOCATION.--Lat 41°33'15", long 86°19'11", in NE¼NE¼NW¼ sec.25, T.36 N., R.10 E., Lagrange County, Hydrologic Unit 04050001 (WOLCOTTVILLE, IN quadrangle). The gage is on the east side of the lake on a dredged inlet, at the public access site, and 3.1 mi northeast of Wolcottville.

SURFACE AREA.--308 acres.

DRAINAGE AREA.--5.62 mi².

PERIOD OF RECORD.--1946 to current year.

DATUM OF GAGE.--949.90 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is attached to the southwest wall of the dam on the outlet channel about 500 ft downstream from the lake.

ESTABLISHED LEGAL LEVEL.--3.69 ft gage datum or 953.59 ft above National Geodetic Vertical Datum of 1929 as decreed on Dec. 17, 1949, by the Lagrange County Circuit Court.

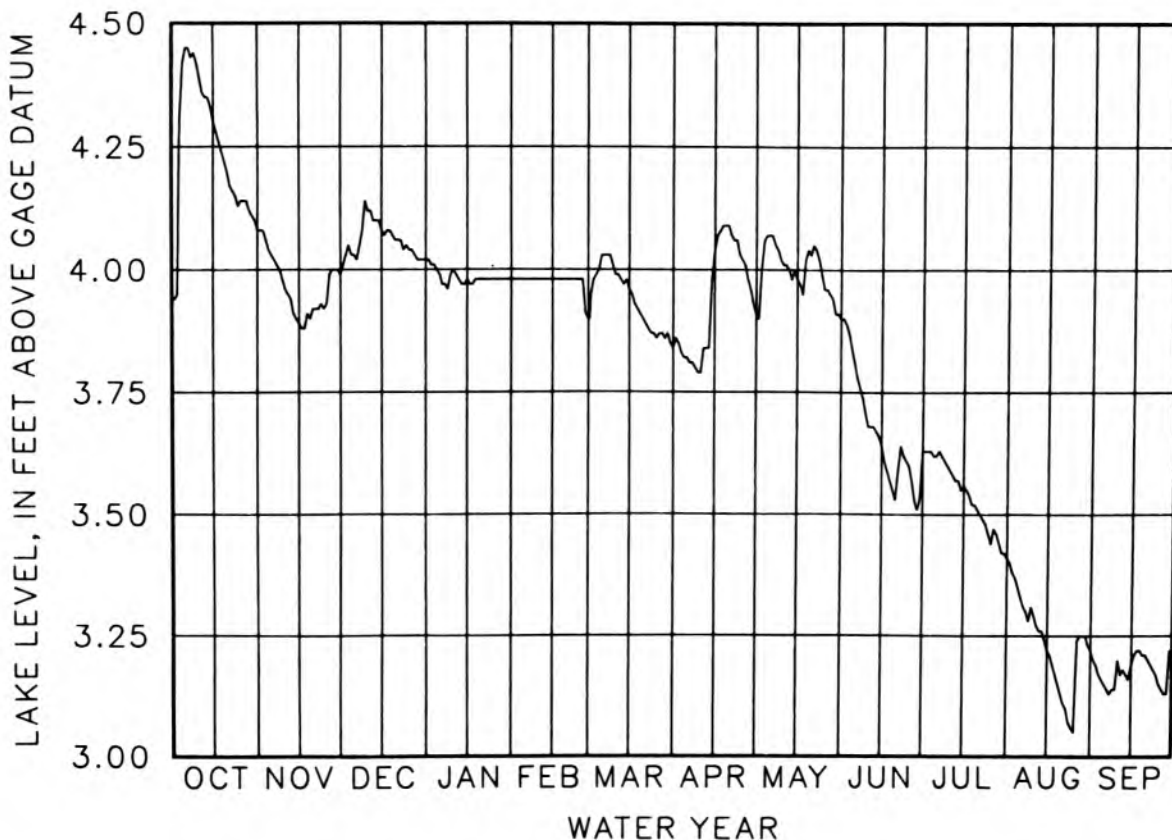
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete dam with a fixed crest "V" notch weir.

INLET AND OUTLET.--One inlet enters on the east side from Blackman Lake 2.3 mi upstream. The other inlet enters on the northeastern shore from Eve Lake. The outlet flows from the lake on the southern shore and into Little Elkhart Creek 1.7 mi downstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 5.32 ft June 15, 1981; minimum stage, 2.12 ft Jan. 8, 1954.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|------|------------------|------|------|--------|------|------|------|
| 5 | 4.45 | 4.03 | 4.03 | 3.99 | 3.98 | 4.03 | 3.82 | 4.07 | 3.81 | 3.62 | 3.33 | 3.15 |
| 10 | 4.39 | 3.96 | 4.12 | 4.00 | 3.98 | 3.99 | 3.79 | 4.01 | 3.68 | 3.59 | 3.29 | 3.20 |
| 15 | 4.30 | 3.89 | 4.08 | 3.98 | 3.98 | 3.96 | 4.04 | 3.98 | 3.64 | 3.56 | 3.22 | 3.19 |
| 20 | 4.20 | 3.92 | 4.06 | 3.98 | 3.98 | 3.90 | 4.09 | 4.03 | 3.53 | 3.51 | 3.13 | 3.21 |
| 25 | 4.14 | 3.93 | 4.04 | 3.98 | 3.98 | 3.86 | 4.02 | 3.96 | 3.60 | 3.44 | 3.05 | 3.15 |
| EOM | 4.08 | 3.99 | 4.02 | 3.98 | 3.90 | 3.84 | 3.91 | 3.90 | 3.63 | 3.41 | 3.22 | 3.21 |
| WTR YR 1987 | MEAN | 3.81 | | HIGH | 4.45 | OCT 5 AND OTHERS | LOW | 3.05 | AUG 25 | | | |



04177680 BALL LAKE NEAR HAMILTON, IN

LOCATION.--Lat 41°32'12", long 84°56'18", in SE1SW1NE1 sec.32, T.36 N., R.14 E., Steuben County, Hydrologic Unit 04100003 (HAMILTON, IN quadrangle). The gage is on the northeastern shore of the lake, south of the bridge over the outlet, and 1.3 mi west of Hamilton.

SURFACE AREA.--87 acres.

DRAINAGE AREA.--11.6 mi².

PERIOD OF RECORD.--1961 to current year.

DATUM OF GAGE.--889.81 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is driven into the lake bed near the recording gage and a high-water staff gage is attached to the control dam.

ESTABLISHED LEGAL LEVEL.--4.95 ft gage datum or 894.76 ft above National Geodetic Vertical Datum of 1929.

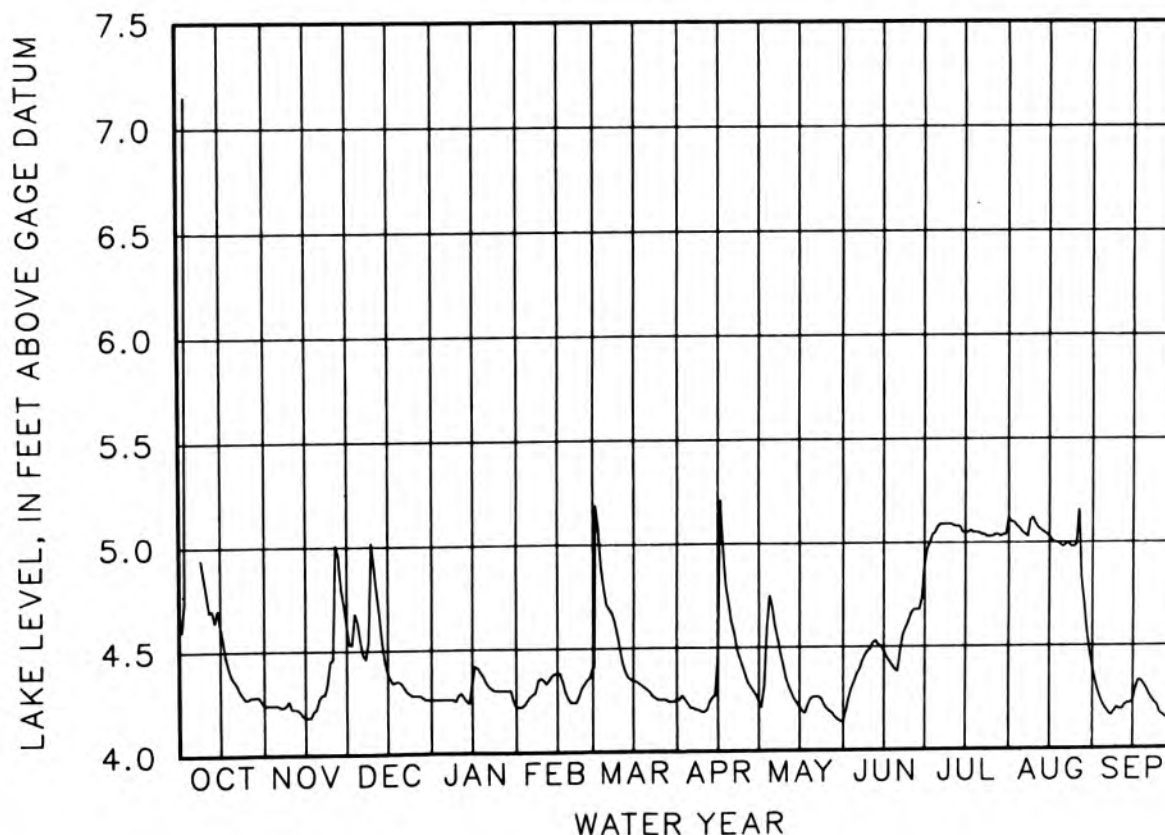
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete sill with movable boards.

INLET AND OUTLET.--Fish Creek flows through the lake, entering at the western end and leaving at the northeastern end. Fish Creek empties into the St. Joseph River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 10.02 ft Dec. 26, 1965; minimum stage, 3.96 ft Oct. 19-31, Nov. 1-12, 1978.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|--------|------------|------|------|------|
| 5 | --- | 4.24 | 4.55 | 4.26 | 4.27 | 4.71 | 4.21 | 4.69 | 4.37 | 5.08 | 5.05 | 4.19 |
| 10 | 4.78 | 4.22 | 4.90 | 4.28 | 4.35 | 4.50 | 4.19 | 4.35 | 4.49 | 5.09 | 5.09 | 4.19 |
| 15 | 4.62 | 4.18 | 4.39 | 4.34 | 4.38 | 4.34 | 4.46 | 4.21 | 4.48 | 5.05 | 5.03 | 4.23 |
| 20 | 4.36 | 4.27 | 4.34 | 4.34 | 4.24 | 4.30 | 4.62 | 4.26 | 4.38 | 5.05 | 4.98 | 4.29 |
| 25 | 4.27 | 4.46 | 4.28 | 4.30 | 4.33 | 4.25 | 4.37 | 4.20 | 4.66 | 5.03 | 4.99 | 4.17 |
| EOM | 4.24 | 4.62 | 4.26 | 4.22 | 4.41 | 4.25 | 4.24 | 4.14 | 4.89 | 5.12 | 4.39 | 4.21 |
| WTR YR 1987 | MEAN | 4.49 | HIGH | 7.15 | OCT 3 | LOW | 4.14 | MAY 30 | AND OTHERS | | | |



ILLINOIS RIVER BASIN

05517200 BASS LAKE AT BASS LAKE, IN

LOCATION.--Lat 41°12'28", long 86°36'07", in NW1/4SW1/4 sec.24, T.32 N., R.2 W., Starke County, Hydrologic Unit 07120001 (BASS LAKE, IN quadrangle). The gage is on the southern shore of the lake, just north of the junction of U.S. Highway 35 and State Highway 10, at the town of Bass Lake.

SURFACE AREA.--1,400 acres.

DRAINAGE AREA.--5.18 mi².

PERIOD OF RECORD.--1943 to current year.

DATUM OF GAGE.--700.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage in two sections is at the site.

ESTABLISHED LEGAL LEVEL.--13.65 ft gage datum or 713.65 ft above National Geodetic Vertical Datum of 1929 as decreed on Aug. 10, 1948, by the Starke County Circuit Court.

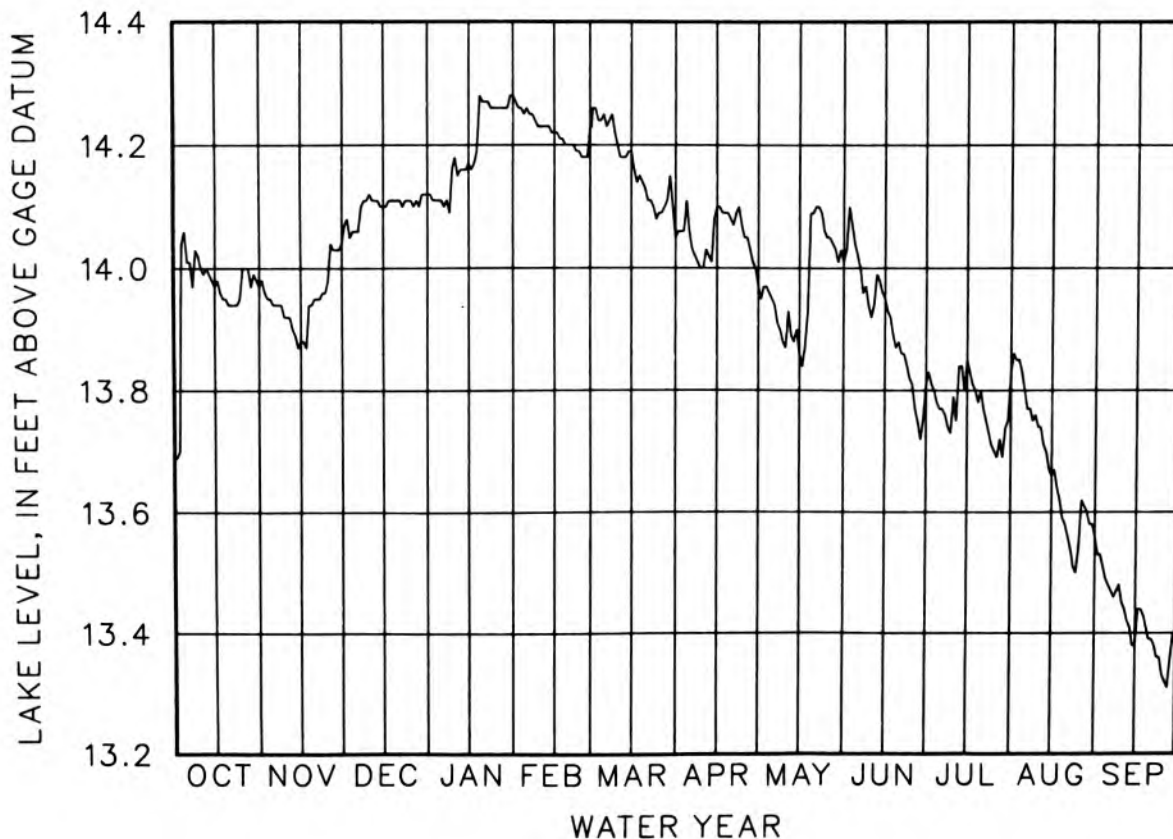
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a steel sheet piling dam.

INLET AND OUTLET.--Several small unnamed ditches enter the lake at various locations. The outlet flows from the western shore, into Cedar Lake ditch, and eventually into the Kankakee River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 15.03 ft June 18, 1981; minimum stage, 10.52 ft Nov. 12, 13, 1964.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|-------|-------|-------------------|-------|-------|--------|-------|-------|-------|-------|
| 5 | 14.01 | 13.94 | 14.06 | 14.11 | 14.26 | 14.25 | 14.06 | 13.95 | 14.02 | 13.77 | 13.80 | 13.48 |
| 10 | 14.00 | 13.92 | 14.12 | 14.18 | 14.23 | 14.20 | 14.00 | 13.87 | 13.92 | 13.79 | 13.74 | 13.45 |
| 15 | 13.97 | 13.88 | 14.10 | 14.17 | 14.22 | 14.19 | 14.10 | 13.86 | 13.95 | 13.85 | 13.66 | 13.38 |
| 20 | 13.94 | 13.95 | 14.11 | 14.27 | 14.20 | 14.13 | 14.08 | 14.09 | 13.88 | 13.80 | 13.58 | 13.39 |
| 25 | 14.00 | 13.98 | 14.11 | 14.26 | 14.18 | 14.09 | 14.05 | 14.05 | 13.81 | 13.70 | 13.54 | 13.33 |
| EOM | 13.97 | 14.04 | 14.12 | 14.28 | 14.23 | 14.05 | 13.97 | 14.01 | 13.81 | 13.83 | 13.56 | 13.38 |
| WTR YR 1987 | MEAN | 13.95 | HIGH | 14.28 | JAN 19 AND OTHERS | LOW | 13.31 | SEP 27 | | | | |



04100260 BEAR LAKE NEAR WOLFLAKE, IN

LOCATION.--Lat 41°19'07", long 85°30'49", in SW¼NW¼ sec.17, T.33 N., R.9 E., Noble County, Hydrologic Unit 04050001 (ORMAS, IN quadrangle). The gage is on the southern shore of the lake on a dredged channel, at the end of the gravel lane to the Merry Lea Nature Center, 1.1 mi southwest of the town of Wolf Lake.

SURFACE AREA.--136 acres.

DRAINAGE AREA.--6.98 mi².

PERIOD OF RECORD.--1943 to current year.

DATUM OF GAGE.--889.90 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well on the west side of the dredged channel.

ESTABLISHED LEGAL LEVEL.--4.70 ft gage datum or 894.60 ft above National Geodetic Vertical Datum of 1929.

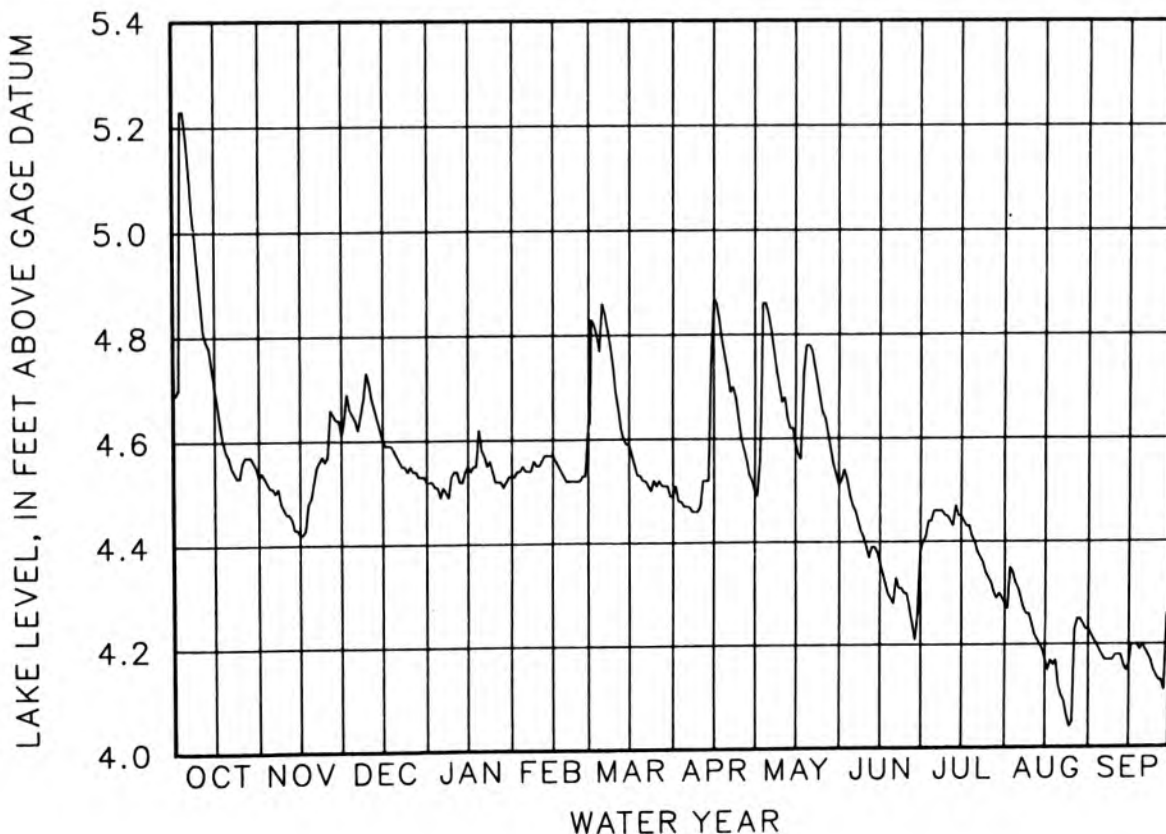
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a steel sheet piling dam.

INLET AND OUTLET.--There are two inlets to the lake, one enters on the southwest shore from High Lake, 0.6 mi upstream, and the other enters from the northeast. The outlet, Carrol Creek, leaves the lake on the southeast tip, flows into Muncie Lake, 3.1 mi downstream, and eventually into the Elkhart River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 8.25 ft Dec. 30, 1942 (before dredging of the outlet channel). Maximum stage, 6.61 ft Apr. 12, 1944 (after dredging); minimum stage, 2.90 ft Oct. 31, Nov. 1-3, 7-17, 1952, October 22-24, 29-31, Nov. 1-3, 6, 7, 1966.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|------------------|------|------|--------|------|------|------|------|
| 5 | 5.18 | 4.51 | 4.64 | 4.49 | 4.54 | 4.86 | 4.47 | 4.84 | 4.47 | 4.46 | 4.31 | 4.18 |
| 10 | 4.87 | 4.46 | 4.71 | 4.54 | 4.55 | 4.69 | 4.47 | 4.67 | 4.39 | 4.45 | 4.24 | 4.18 |
| 15 | 4.70 | 4.42 | 4.60 | 4.55 | 4.57 | 4.59 | 4.87 | 4.59 | 4.36 | 4.45 | 4.17 | 4.16 |
| 20 | 4.57 | 4.52 | 4.57 | 4.58 | 4.52 | 4.52 | 4.73 | 4.78 | 4.28 | 4.40 | 4.12 | 4.20 |
| 25 | 4.56 | 4.57 | 4.55 | 4.52 | 4.52 | 4.51 | 4.60 | 4.65 | 4.30 | 4.33 | 4.05 | 4.14 |
| EOM | 4.53 | 4.61 | 4.52 | 4.53 | 4.63 | 4.49 | 4.50 | 4.51 | 4.38 | 4.28 | 4.23 | 4.25 |
| WTR YR 1987 | MEAN | 4.50 | HIGH | 5.23 | OCT 3 AND OTHERS | LOW | 4.04 | AUG 24 | | | | |



WABASH RIVER BASIN

03331010 BIG CHAPMAN LAKE NEAR WARSAW, IN

LOCATION.--Lat 41°16'53", long 85°46'47", in NW¼SE¼SW¼ sec.25, T.33 N., R.6 E., Kosciusko County, Hydrologic Unit 05120106 (LEESBURG, IN quadrangle). The gage is on the southeastern shore of the lake, at the public fishing site, 4.9 mi northeast of Warsaw.

SURFACE AREA.--581 acres.

DRAINAGE AREA.--4.17 mi².

PERIOD OF RECORD.--1945-68, 1971, 1976 to current year.

DATUM OF GAGE.--820.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder and an electric tape gage (ETG) are installed in an aluminum shelter over a 15-inch diameter stilling well.

ESTABLISHED LEGAL LEVEL.--7.75 ft gage datum or 827.75 ft above National Geodetic Vertical Datum of 1929 as established on Oct. 18, 1949, by the Kosciusko County Circuit Court. Little Chapman Lake has the same established level and hence the same lake levels for the period of record.

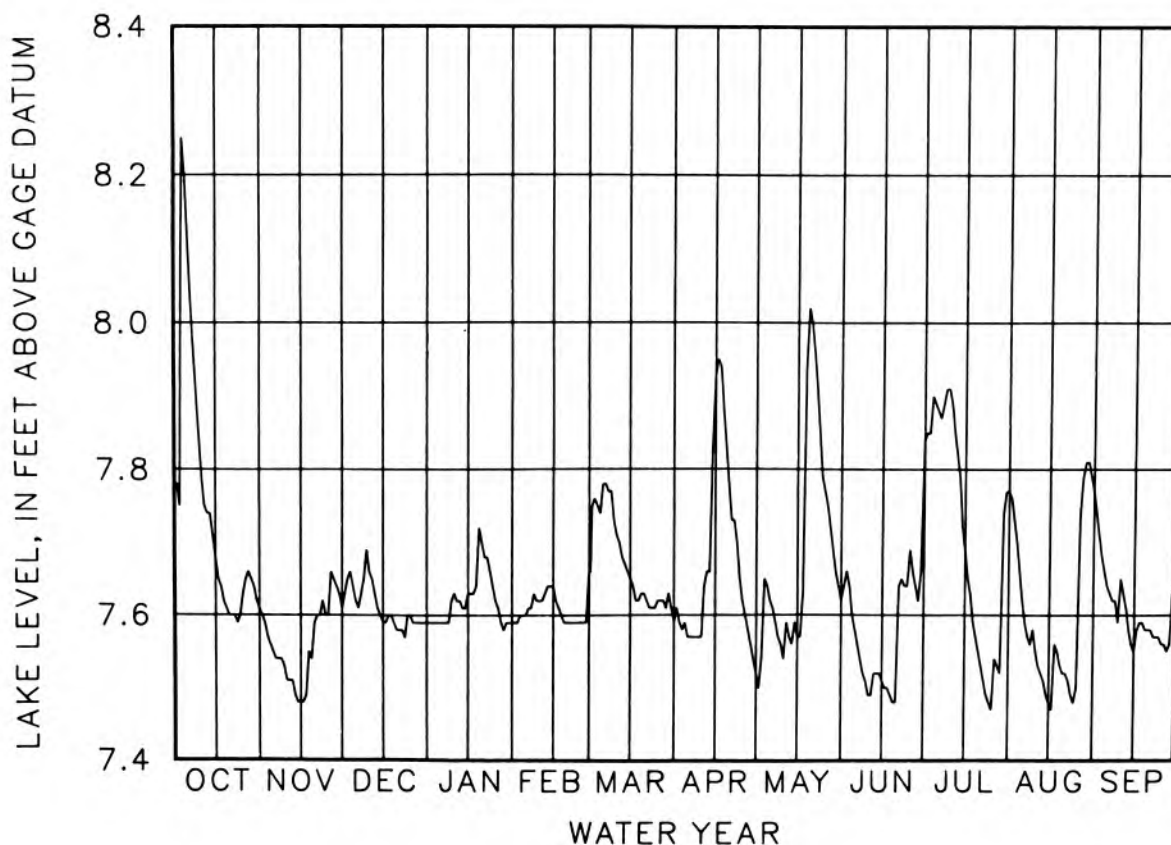
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete dam with a fixed crest at the outlet channel downstream from Little Chapman Lake.

INLET AND OUTLET.--Several small ditches enter the lake at various points. The outlet flows into Little Chapman Lake to the south, then into Deeds Creek, and eventually into the Tippecanoe River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 9.37 ft Oct. 11, 1954; minimum stage, 6.75 ft Oct. 20, 1953.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------------|------|------------------------|------|------|------|------|------|------|
| 5 | 8.12 | 7.55 | 7.62 | 7.59 | 7.60 | 7.78 | 7.57 | 7.62 | 7.58 | 7.88 | 7.62 | 7.64 |
| 10 | 7.79 | 7.51 | 7.66 | 7.63 | 7.62 | 7.71 | 7.57 | 7.54 | 7.49 | 7.89 | 7.55 | 7.65 |
| 15 | 7.68 | 7.48 | 7.59 | 7.63 | 7.64 | 7.65 | 7.93 | 7.57 | 7.51 | 7.69 | 7.48 | 7.55 |
| 20 | 7.60 | 7.59 | 7.58 | 7.70 | 7.59 | 7.63 | 7.78 | 8.00 | 7.48 | 7.55 | 7.52 | 7.58 |
| 25 | 7.63 | 7.60 | 7.60 | 7.62 | 7.59 | 7.62 | 7.62 | 7.77 | 7.69 | 7.47 | 7.50 | 7.56 |
| EOM | 7.61 | 7.61 | 7.59 | 7.59 | 7.66 | 7.59 | 7.52 | 7.62 | 7.84 | 7.77 | 7.77 | 7.63 |
| WTR YR 1987 | MEAN | 7.64 | HIGH | 8.25 OCT 3 | LOW | 7.47 JUL 25 AND OTHERS | | | | | | |



03330040 BIG LAKE NEAR WOLFLAKE, IN

LOCATION.--Lat 41°16'33", long 85°30'43", in NW¼SE¼NW¼ sec.32, T.33 N., R.9 E., Noble County, Hydrologic Unit 05120106 (ORMAS, IN quadrangle). The gage is at the head of the outlet channel, approximately 20 feet north of the control structure and 4 mi southwest of the town of WolfLake.

SURFACE AREA.--228 acres.

DRAINAGE AREA.--8.89 mi².

PERIOD OF RECORD.--1943-74, 1978 to current year.

DATUM OF GAGE.--890.00 ft.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well.

ESTABLISHED LEGAL LEVEL.--8.40 ft gage datum or 898.40 ft above National Geodetic Vertical Datum of 1929.

LAKE-LEVEL CONTROL.--The level of the lake is controlled by a steel sheet piling dam with a fixed crest.

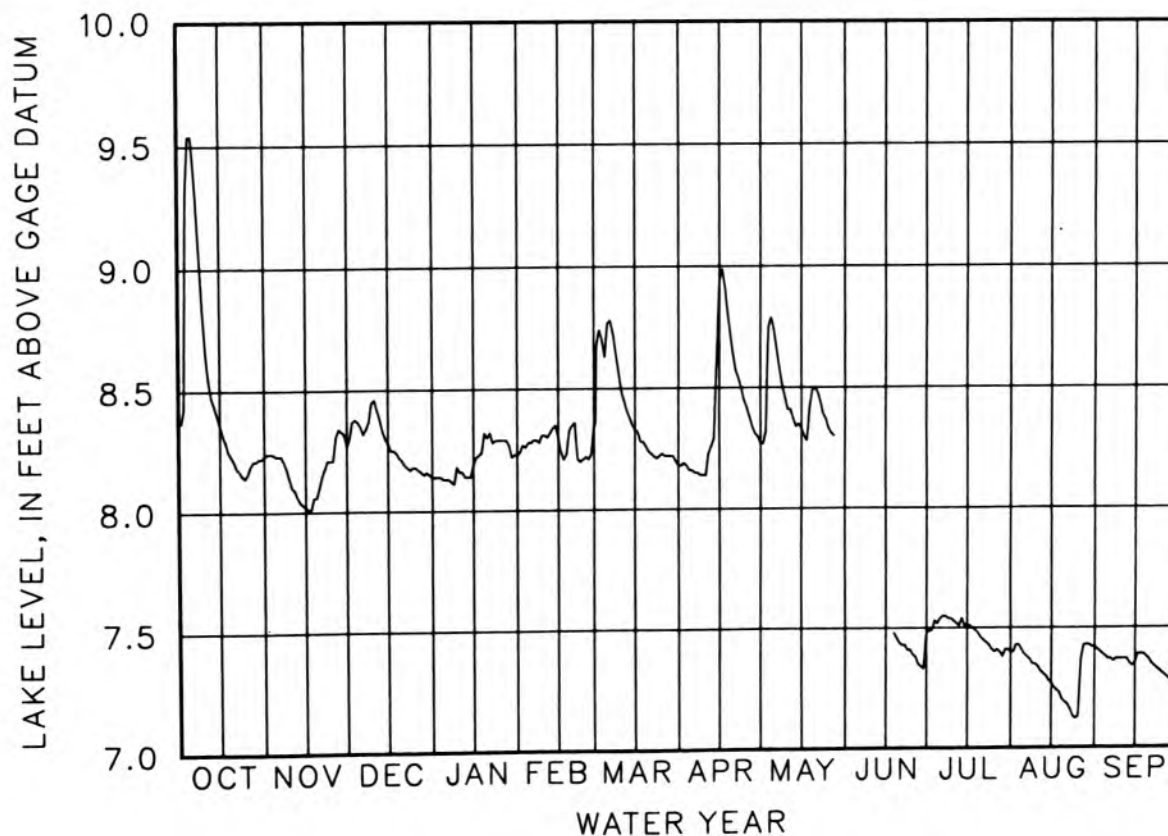
INLET AND OUTLET.--The main inlet enters from Crooked Lake to the east. Three other inlets flow from Crane Lake to the east, Green Lake to the north, and Sell Brook to the south. The outlet leaves the lake at the extreme west end and forms the headwaters of the Tippecanoe River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 12.76 ft Apr. 4, 1950; minimum stage, 7.12 ft Aug. 24, 1987.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 9.54 | 8.23 | 8.35 | 8.13 | 8.28 | 8.77 | 8.16 | 8.74 | --- | 7.54 | 7.39 | 7.37 |
| 10 | 8.65 | 8.10 | 8.46 | 8.16 | 8.31 | 8.49 | 8.14 | 8.41 | --- | 7.53 | 7.34 | 7.37 |
| 15 | 8.36 | 8.02 | 8.28 | 8.19 | 8.30 | 8.33 | 8.94 | 8.33 | --- | 7.51 | 7.27 | 7.35 |
| 20 | 8.21 | 8.10 | 8.21 | 8.30 | 8.35 | 8.24 | 8.64 | 8.50 | 7.44 | 7.46 | 7.19 | 7.37 |
| 25 | 8.16 | 8.21 | 8.18 | 8.29 | 8.22 | 8.23 | 8.42 | 8.33 | 7.39 | 7.40 | 7.13 | 7.31 |
| EOM | 8.23 | 8.27 | 8.14 | 8.23 | 8.35 | 8.18 | 8.27 | --- | 7.48 | 7.40 | 7.42 | 7.40 |

WTR YR 1987 MEAN 8.05 HIGH 9.54 OCT 4 AND OTHERS LOW 7.12 AUG 24



STREAMS TRIBUTARY TO LAKE MICHIGAN

04099600 BIG LONG LAKE NEAR STROH, IN

LOCATION.--Lat 41°33'17", long 85°13'47", in NE1/4NW1/4 sec.26, T.36 N., R.11 E., Lagrange County, Hydrologic Unit 04050001 (STROH, IN quadrangle). The gage is on the northeast shore near the east end of the Shady Nook Addition in the vicinity of the Shady Nook Tavern, 2.4 mi southwest of Stroh.

SURFACE AREA.--388 acres.

DRAINAGE AREA.-- 4.77 mi².

PERIOD OF RECORD.--1954 to current year.

DATUM OF GAGE.--950.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well.

ESTABLISHED LEGAL LEVEL.--6.21 ft gage datum or 956.21 ft above National Geodetic Vertical Datum of 1929 as decreed on July 22, 1965.

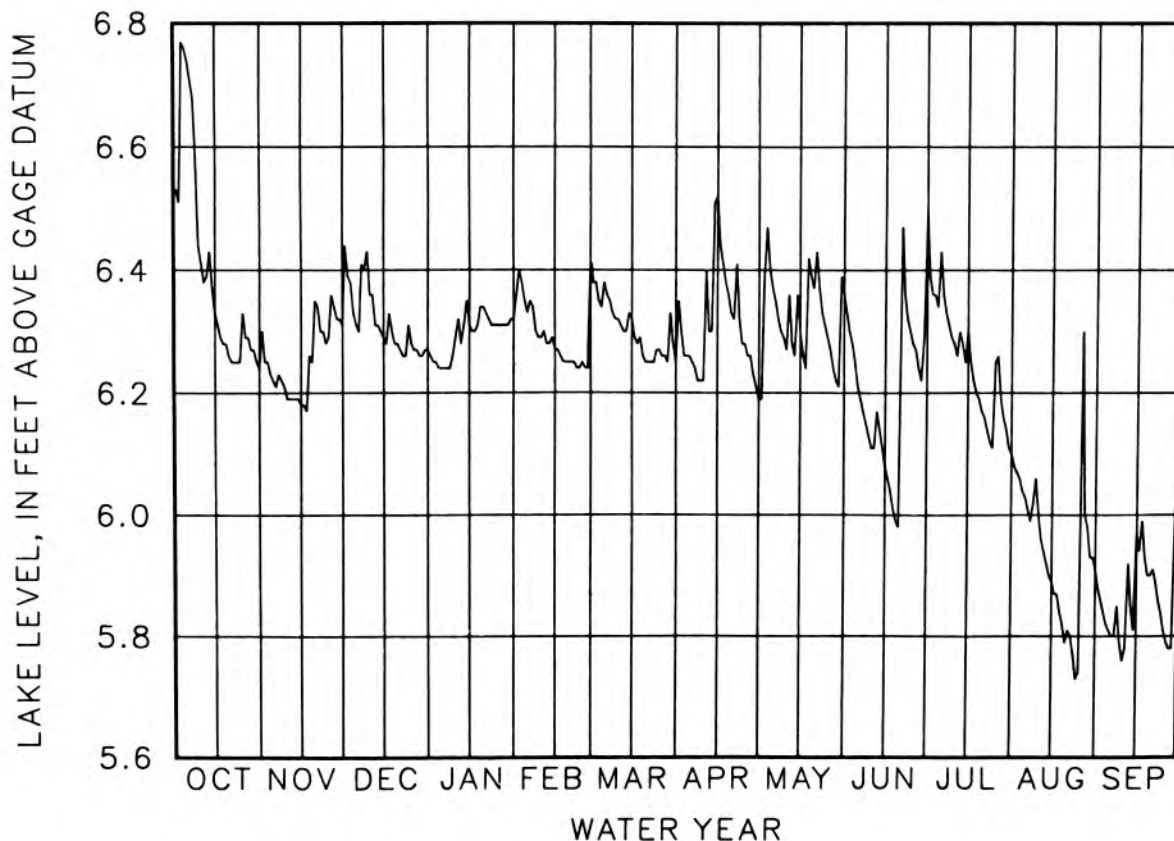
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete dam with a fixed sill and removable boards.

INLET AND OUTLET.--The one inlet is a small ditch that enters at the extreme western tip. The outlet flows from the extreme northern tip, northeastward to Mud and Little Turkey Lakes, thence to Turkey Creek.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 7.49 ft Mar. 31, 1978; minimum stage, 4.58 ft Nov. 27, 1964.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|--------|------|------|------|------|
| 5 | 6.74 | 6.22 | 6.31 | 6.24 | 6.33 | 6.38 | 6.26 | 6.37 | 6.21 | 6.43 | 6.03 | 5.81 |
| 10 | 6.41 | 6.19 | 6.36 | 6.29 | 6.29 | 6.32 | 6.22 | 6.27 | 6.11 | 6.28 | 6.00 | 5.76 |
| 15 | 6.33 | 6.18 | 6.29 | 6.31 | 6.27 | 6.32 | 6.52 | 6.30 | 6.08 | 6.30 | 5.89 | 5.97 |
| 20 | 6.26 | 6.35 | 6.28 | 6.34 | 6.25 | 6.25 | 6.33 | 6.37 | 5.98 | 6.17 | 5.79 | 5.90 |
| 25 | 6.33 | 6.29 | 6.28 | 6.31 | 6.25 | 6.27 | 6.28 | 6.29 | 6.28 | 6.25 | 5.74 | 5.81 |
| EOM | 6.24 | 6.31 | 6.27 | 6.32 | 6.41 | 6.25 | 6.19 | 6.36 | 6.49 | 6.10 | 5.91 | 5.95 |
| WTR YR 1987 | MEAN | 6.23 | HIGH | 6.77 | OCT 3 | LOW | 5.73 | AUG 24 | | | | |



04100140 BIXLER LAKE AT KENDALLVILLE, IN

LOCATION.--Lat 41°26'13", long 85°15'10", in NE¼NE¼ sec.4, T.34 N., R.11 E., Noble County, Hydrologic Unit 04050001 (KENDALLVILLE, IN quadrangle). The gage is on the south bank of the outlet channel on the southwest shore of the lake and 0.7 mi southeast of City Hall in Kendallville.

SURFACE AREA.--120 acres.

DRAINAGE AREA.--5.28 mi².

PERIOD OF RECORD.--1946 to current year.

DATUM OF GAGE.--960.10 ft above National Geodetic Vertical Datum of 1929.

GAUGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is bolted to a concrete pier 20 ft upstream from the control dam.

ESTABLISHED LEGAL LEVEL.--3.55 ft gage datum or 963.65 ft above National Geodetic Vertical Datum of 1929 as decreed on Apr. 25, 1952, by the Noble County Circuit Court.

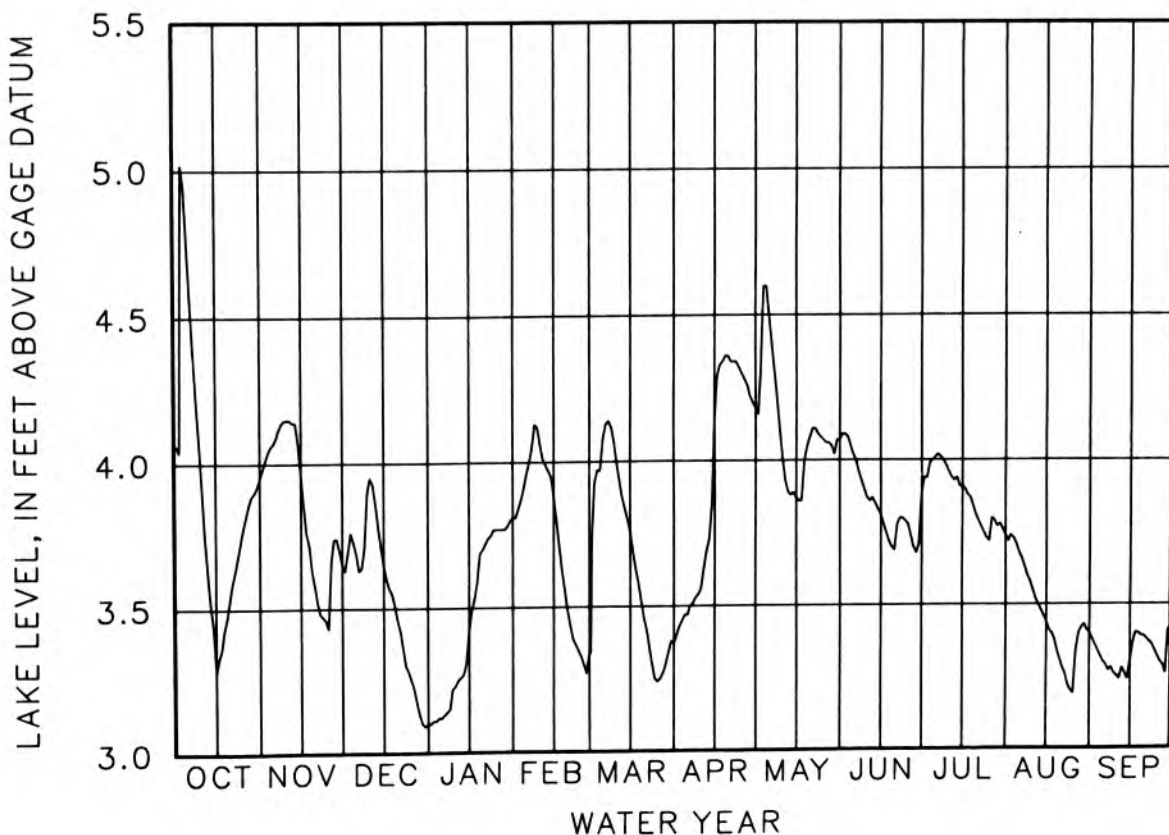
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a fixed deep-notch concrete dam with two flood gates.

INLET AND OUTLET.--Riddle ditch enters the lake from the north, Sherman ditch from the from the east, Shaffer ditch from the southeast, and an unnamed ditch from the southwest. The outlet leaves at the southwest corner and flows into Henderson Lake 1.9 mi downstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 6.26 ft Feb. 24, 1985; minimum stage, 1.24 ft Jan. 13-15, 18, 1954.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|--------|------|------|------|------|
| 5 | 4.76 | 4.07 | 3.69 | 3.12 | 3.96 | 4.08 | 3.47 | 4.50 | 4.02 | 4.01 | 3.68 | 3.30 |
| 10 | 3.93 | 4.15 | 3.95 | 3.23 | 4.06 | 4.00 | 3.56 | 4.00 | 3.87 | 3.96 | 3.55 | 3.25 |
| 15 | 3.28 | 3.96 | 3.65 | 3.42 | 3.88 | 3.76 | 4.14 | 3.87 | 3.81 | 3.91 | 3.44 | 3.30 |
| 20 | 3.53 | 3.58 | 3.46 | 3.70 | 3.49 | 3.46 | 4.36 | 4.08 | 3.69 | 3.81 | 3.31 | 3.39 |
| 25 | 3.78 | 3.43 | 3.25 | 3.77 | 3.33 | 3.24 | 4.30 | 4.07 | 3.78 | 3.72 | 3.19 | 3.32 |
| EOM | 3.95 | 3.65 | 3.10 | 3.81 | 3.34 | 3.37 | 4.18 | 4.07 | 3.89 | 3.74 | 3.40 | 3.42 |
| WTR YR 1987 | MEAN | 3.73 | HIGH | 5.02 | OCT 3 | LOW | 3.09 | DEC 30 | | | | |



WABASH RIVER BASIN

03327600 BLUE LAKE NEAR CHURUBUSCO, IN

LOCATION.--Lat 41°14'30", long 85°21'04", in SW1/4SE1/4 sec.10, T.32 N., R.10 E., Whitley County, Hydrologic Unit 05120104 (CHURUBUSCO, IN quadrangle). Gage is located on a dredged channel at the extreme east end of the lake, approximately 2.0 mi west of Churubusco.

SURFACE AREA.--239 acres.

DRAINAGE AREA.--3.58 mi².

PERIOD OF RECORD.--1946-68, 1976 to current year.

DATUM OF GAGE.--840.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder installed in an aluminum shelter over a 15-inch diameter stilling well.

ESTABLISHED LEGAL LEVEL.--10.28 ft gage datum or 850.28 ft above National Geodetic Vertical Datum as decreed on July 23, 1948, by the Whitley County Circuit Court.

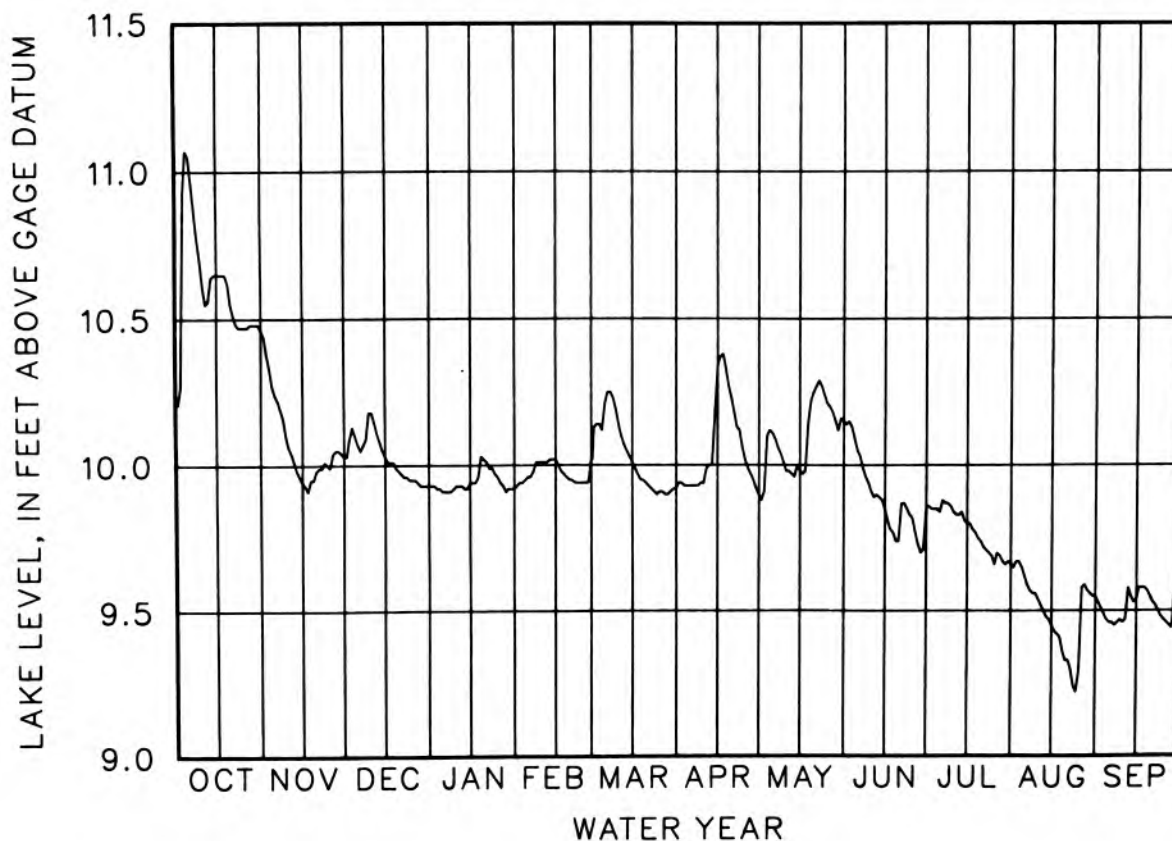
LAKE-LEVEL CONTROL.--A concrete dam with a fixed crest is located in the outlet channel about 300 feet downstream from the lake.

INLET AND OUTLET.--Maloney ditch enters at the eastern tip of the lake. The outlet flows from the lake at the northwest end and joins Carter Creek (Blue River) 0.2 mi downstream. Carter Creek eventually flows into Eel River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 15.80 ft Dec. 10, 1966; minimum stage, 7.64 ft Nov. 19, 20, 1952.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|------|------|------|
| 5 | 11.05 | 10.24 | 10.07 | 9.91 | 9.96 | 10.21 | 9.93 | 10.11 | 10.05 | 9.84 | 9.62 | 9.46 |
| 10 | 10.61 | 10.06 | 10.18 | 9.93 | 10.01 | 10.14 | 9.94 | 9.98 | 9.91 | 9.84 | 9.54 | 9.46 |
| 15 | 10.65 | 9.94 | 10.03 | 9.94 | 10.02 | 10.01 | 10.34 | 9.98 | 9.85 | 9.80 | 9.45 | 9.54 |
| 20 | 10.55 | 9.98 | 9.98 | 10.02 | 9.95 | 9.94 | 10.23 | 10.25 | 9.74 | 9.74 | 9.33 | 9.55 |
| 25 | 10.47 | 9.99 | 9.95 | 9.96 | 9.94 | 9.91 | 10.02 | 10.21 | 9.82 | 9.66 | 9.29 | 9.47 |
| EOM | 10.46 | 10.03 | 9.93 | 9.92 | 10.02 | 9.92 | 9.90 | 10.15 | 9.86 | 9.66 | 9.55 | 9.53 |
| WTR YR 1987 | MEAN | 9.96 | HIGH | 11.07 | OCT 4 | LOW | 9.22 | AUG 24 | | | | |



04099250 BOWER LAKE NEAR PLEASANT LAKE, IN

LOCATION.--Lat 41°36'03", long 85°03'24", in SW¼SW¼SE¼ sec.5, T.36 N., R.13 E., Steuben County, Hydrologic Unit 04050001 (ASHLEY, IN quadrangle). The gage is located at the public fishing site on the northwestern edge of the lake, 3.9 mi southwest of Angola.

SURFACE AREA.--25 acres.

DRAINAGE AREA.--84.6 mi².

PERIOD OF RECORD.--1946-1970, 1977 to current year.

DATUM OF GAGE.--940.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary wire-weight gage is attached to the bridge over the outlet.

ESTABLISHED LEGAL LEVEL.--8.50 ft gage datum or 948.50 ft above National Geodetic Vertical Datum of 1929, as decreed on Oct. 28, 1959, by Steuben County Circuit Court. Golden Lake near Pleasant Lake has the same established level and hence the same lake levels for the period of record.

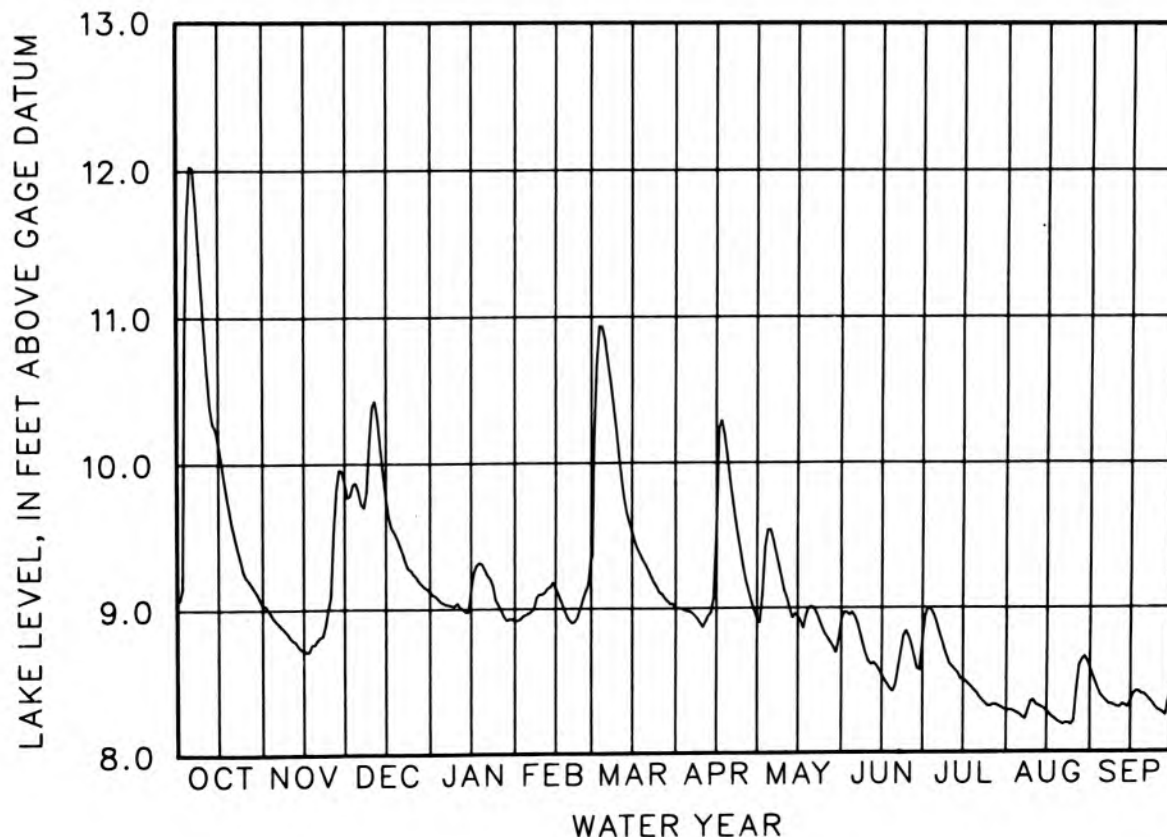
LAKE-LEVEL CONTROL.--The lake level is controlled by the outlet channel or the outlet of Golden Lake.

INLET AND OUTLET.--Pigeon Creek flows through the lake, entering at the southern shore and leaving at the western end to flow into Golden Lake and eventually into the St. Joseph River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 17.13 ft Mar. 22, 1982; minimum stage, 7.88 ft Sept. 14, 15, 1964.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|------|-------|-------|-------|-------|------|--------|------------|------|------|------|
| 5 | 12.03 | 8.92 | 9.81 | 9.04 | 8.97 | 10.84 | 8.98 | 9.54 | 8.94 | 8.91 | 8.26 | 8.37 |
| 10 | 10.90 | 8.81 | 10.39 | 9.04 | 9.10 | 10.08 | 8.87 | 9.12 | 8.63 | 8.61 | 8.36 | 8.31 |
| 15 | 10.14 | 8.72 | 9.76 | 9.13 | 9.14 | 9.53 | 9.56 | 8.94 | 8.53 | 8.50 | 8.28 | 8.35 |
| 20 | 9.57 | 8.79 | 9.44 | 9.27 | 8.92 | 9.30 | 9.88 | 9.01 | 8.46 | 8.41 | 8.20 | 8.40 |
| 25 | 9.22 | 9.09 | 9.24 | 9.03 | 9.06 | 9.11 | 9.27 | 8.82 | 8.80 | 8.32 | 8.21 | 8.29 |
| EOM | 9.03 | 9.87 | 9.12 | 8.92 | 9.35 | 9.00 | 8.93 | 8.92 | 8.77 | 8.29 | 8.58 | 8.40 |
| WTR YR 1987 | MEAN | 9.07 | HIGH | 12.03 | OCT 5 | LOW | 8.19 | AUG 21 | AND OTHERS | | | |



04099810 CASS LAKE NEAR SHIPSEWANA, IN

LOCATION.--Lat 41°41'42", long 85°38'18", in SW1/4NW1/4 sec.5, T.37 N, R.8 E., Lagrange County, Hydrologic Unit 04050001 (MIDDLEBURY, IN quadrangle). The gage is on the northeast shore of the lake, at the beach area in the Foxwood Hills Addition, and 3.3 mi northwest of Shipshewana.

SURFACE AREA.--89 acres.

DRAINAGE AREA.--0.68 mi².

PERIOD OF RECORD.--1971 to current year.

DATUM OF GAGE.--840.95 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well.

ESTABLISHED LEGAL LEVEL.--Not established.

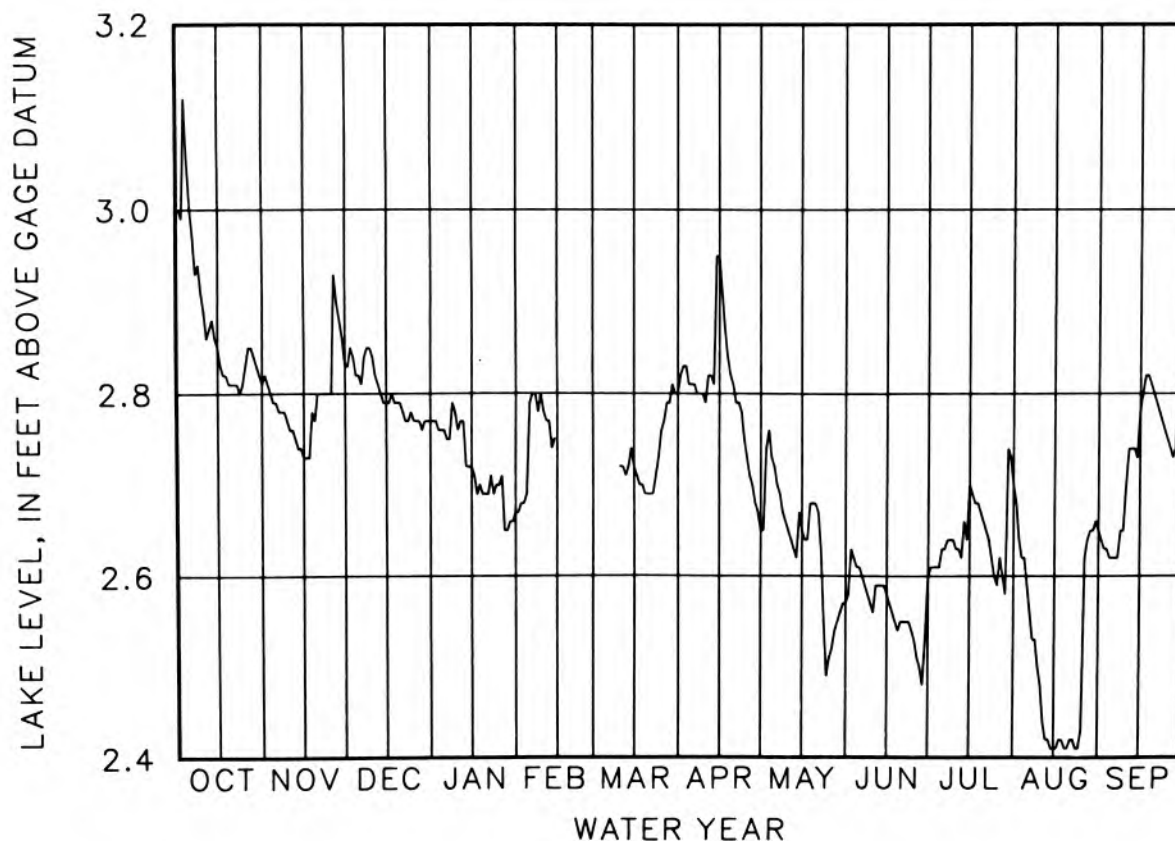
LAKE-LEVEL CONTROL.--The level of the lake is controlled by the outlet channel.

INLET AND OUTLET.--A small unnamed ditch enters on the northwestern shore. The outlet leaves the lake at the southwest and flows into Mather ditch 1.0 mi downstream. Mather ditch eventually empties into the Little Elkhart River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 3.81 ft July 28, 1981; minimum stage, 1.80 ft May 15, 1971.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|--------|------------|------|------|------|
| 5 | 3.00 | 2.79 | 2.82 | 2.76 | 2.79 | --- | 2.81 | 2.72 | 2.61 | 2.63 | 2.59 | 2.62 |
| 10 | 2.89 | 2.76 | 2.84 | 2.76 | 2.78 | 2.72 | 2.79 | 2.65 | 2.56 | 2.63 | 2.48 | 2.70 |
| 15 | 2.85 | 2.73 | 2.79 | 2.72 | --- | 2.72 | 2.95 | 2.65 | 2.58 | 2.70 | 2.41 | 2.78 |
| 20 | 2.81 | 2.80 | 2.79 | 2.69 | --- | 2.69 | 2.81 | 2.68 | 2.55 | 2.66 | 2.41 | 2.80 |
| 25 | 2.83 | 2.80 | 2.77 | 2.70 | --- | 2.76 | 2.73 | 2.51 | 2.53 | 2.59 | 2.43 | 2.75 |
| EOM | 2.81 | 2.83 | 2.77 | 2.67 | --- | 2.80 | 2.65 | 2.57 | 2.60 | 2.70 | 2.65 | 2.79 |
| WTR YR 1987 | MEAN | 2.71 | HIGH | 3.12 | OCT 3 | LOW | 2.41 | AUG 14 | AND OTHERS | | | |



05518700 CEDAR LAKE AT CEDAR LAKE, IN

LOCATION.--Lat 41°21'58", long 87°25'36", in NE1SW1SW1 sec.26, T.34 N., R.9 W., Lake County, Hydrologic Unit 07120001 (LOWELL, IN quadrangle). The gage is on the south bank of the outlet channel on the east shore of the lake, upstream from the first bridge over the outlet, and 0.5 mi east of the town of Cedar Lake.

SURFACE AREA.--781 acres.

DRAINAGE AREA.--8.14 mi².

PERIOD OF RECORD.--1943 to current year.

DATUM OF GAGE.--690.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 24-inch diameter stilling well. An auxiliary staff gage is driven into the channel bed.

ESTABLISHED LEGAL LEVEL.--2.85 ft gage datum or 692.85 ft above National Geodetic Vertical Datum of 1929.

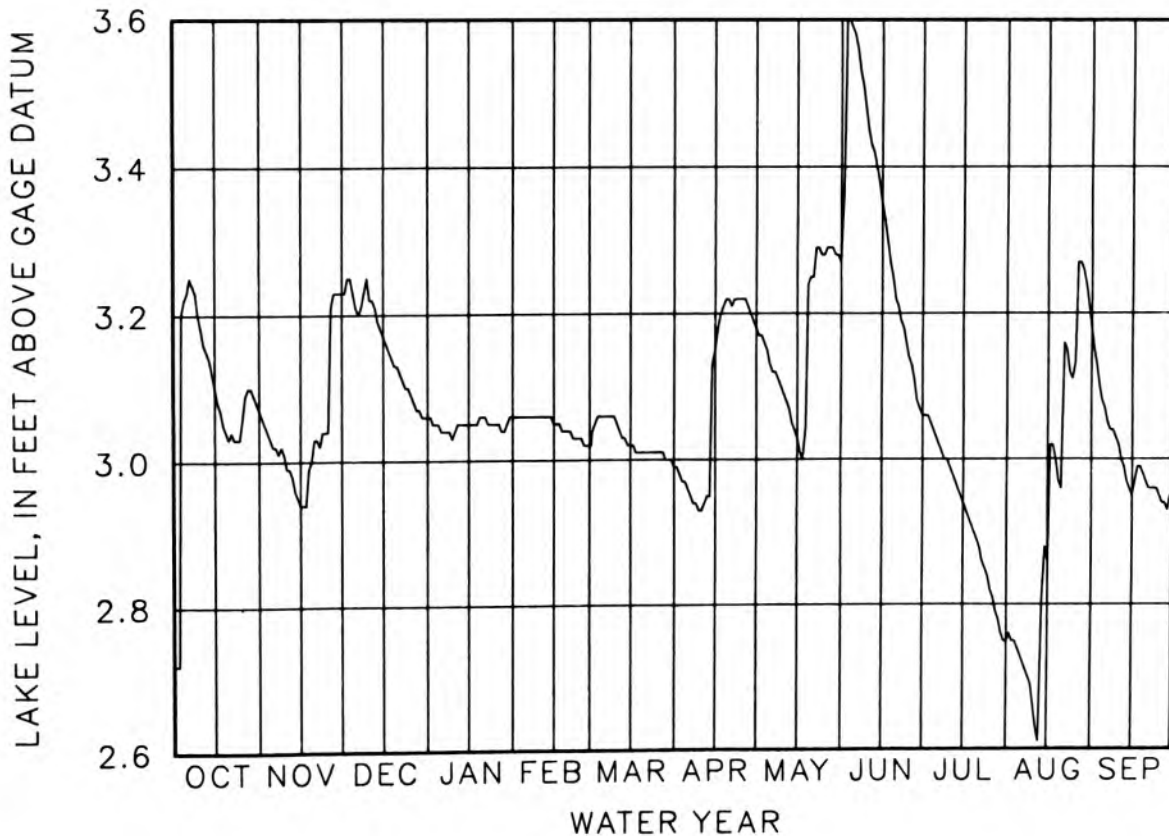
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a fixed-crest concrete dam.

INLET AND OUTLET.--Several small ditches enter the lake at various points. The outlet, Cedar Creek, flows from the lake on the eastern shore of the center lobe, into Dalecarlia Lake, 1.5 mi downstream, and eventually into the Kankakee River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 4.30 ft May 15, 1970; minimum stage, 1.66 ft Dec. 21-23, 1964.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|------------------|------|------|------|------|--------|------|------|
| 5 | 3.23 | 3.02 | 3.21 | 3.04 | 3.06 | 3.06 | 2.96 | 3.13 | 3.58 | 3.03 | 2.73 | 3.07 |
| 10 | 3.18 | 2.99 | 3.22 | 3.04 | 3.06 | 3.05 | 2.93 | 3.09 | 3.45 | 2.99 | 2.66 | 3.02 |
| 15 | 3.10 | 2.94 | 3.17 | 3.05 | 3.05 | 3.02 | 3.15 | 3.03 | 3.35 | 2.94 | 2.86 | 2.95 |
| 20 | 3.03 | 3.03 | 3.13 | 3.06 | 3.04 | 3.01 | 3.22 | 3.25 | 3.22 | 2.89 | 2.96 | 2.97 |
| 25 | 3.06 | 3.04 | 3.09 | 3.05 | 3.03 | 3.01 | 3.22 | 3.28 | 3.14 | 2.82 | 3.13 | 2.95 |
| EOM | 3.07 | 3.23 | 3.06 | 3.06 | 3.02 | 2.99 | 3.18 | 3.27 | 3.06 | 2.75 | 3.18 | 2.94 |
| WTR YR 1987 | MEAN | 3.07 | HIGH | 3.60 | JUN 2 AND OTHERS | | | LOW | 2.61 | AUG 12 | | |



03331160 CENTER LAKE AT WARSAW, IN

LOCATION.--Lat 41°15'02", long 85°51'32", in NE¼SW¼SW¼ sec.5, T.32 N., R.6 E., Kosciusko County, Hydrologic Unit 05120106 (LEESBURG, IN quadrangle). The gage is on the northwestern side of the lake, mounted on a sea wall behind the house at 300 Gilliam Drive, 0.8 mi north of the court house, Warsaw.

SURFACE AREA.--120 acres.

DRAINAGE AREA.--0.73 mi².

PERIOD OF RECORD.--1943-1968, 1971 to current year.

DATUM OF GAGE.--800.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is attached to the control dam at the outlet.

ESTABLISHED LEGAL LEVEL.--3.86 ft gage datum or 803.86 ft above National Geodetic Vertical Datum of 1929.

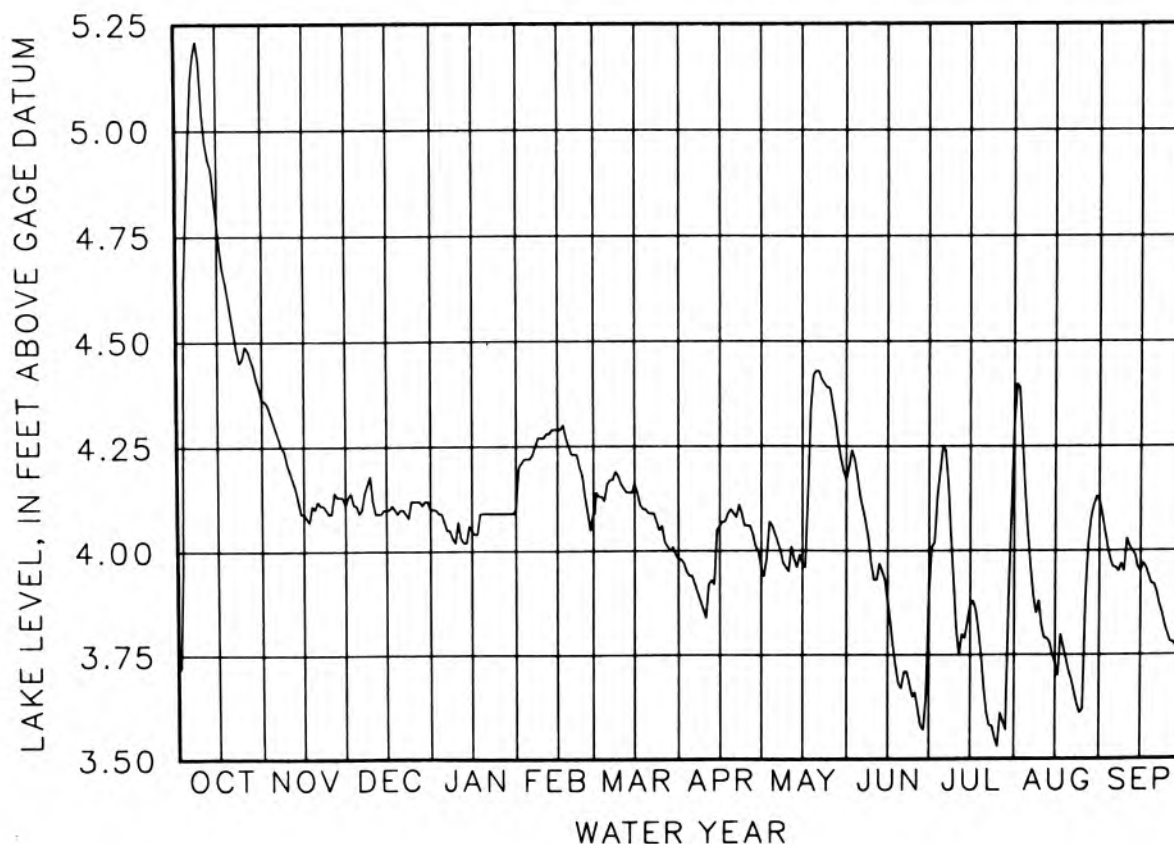
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete dam at the western end of the lake.

INLET AND OUTLET.--The one inlet flows through a 24-inch diameter tile from Pike Lake and enters the lake on the southeastern side. The outlet flows from the western shore and joins Walnut Creek 0.65 mi downstream, which in turn flows into the Tippecanoe River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 7.24 ft Oct. 15, 1954; minimum stage, 0.17 ft Oct. 4, 1955.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|--------|------|------|------|------|
| 5 | 4.99 | 4.29 | 4.09 | 4.07 | 4.22 | 4.16 | 3.94 | 4.04 | 4.13 | 4.25 | 4.04 | 3.96 |
| 10 | 5.04 | 4.19 | 4.12 | 4.07 | 4.27 | 4.16 | 3.84 | 3.95 | 3.93 | 3.81 | 3.82 | 4.03 |
| 15 | 4.78 | 4.09 | 4.10 | 4.05 | 4.29 | 4.16 | 4.06 | 3.97 | 3.88 | 3.87 | 3.73 | 3.95 |
| 20 | 4.56 | 4.12 | 4.10 | 4.09 | 4.23 | 4.09 | 4.09 | 4.43 | 3.67 | 3.67 | 3.71 | 3.92 |
| 25 | 4.49 | 4.09 | 4.12 | 4.09 | 4.13 | 4.06 | 4.06 | 4.39 | 3.66 | 3.53 | 3.62 | 3.80 |
| EOM | 4.36 | 4.11 | 4.10 | 4.10 | 4.09 | 3.98 | 3.96 | 4.17 | 3.90 | 4.30 | 4.12 | 3.82 |
| WTR YR 1987 | MEAN | 4.09 | HIGH | 5.21 | OCT 8 | LOW | 3.53 | JUL 25 | | | | |



04177200 CLEAR LAKE AT CLEAR LAKE, IN

LOCATION.--Lat 41°44'52", long 84°50'25", in SW1SW1 sec.17, T.38 N., R.15 E., Steuben County, Hydrologic Unit 04100003 (CLEAR LAKE, IN-OH-MI quadrangle). The gage is on the northern shore of the lake, at the channel between Clear and Round Lakes, and 4.75 mi northeast of Fremont.

SURFACE AREA.--800 acres.

DRAINAGE AREA.--6.86 mi².

PERIOD OF RECORD.--1943 to current year.

DATUM OF GAGE.--1030.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in a wooden shelter over a 24-inch stilling well. An auxiliary staff gage is attached to the north end of the upstream culvert.

ESTABLISHED LEGAL LEVEL.--7.38 ft gage datum or 1037.38 ft above National Geodetic Vertical Datum of 1929 as decreed on June 1, 1950, by the Steuben County Circuit Court. Round Lake at Clear Lake has the same established level and hence the same lake levels for the period of record.

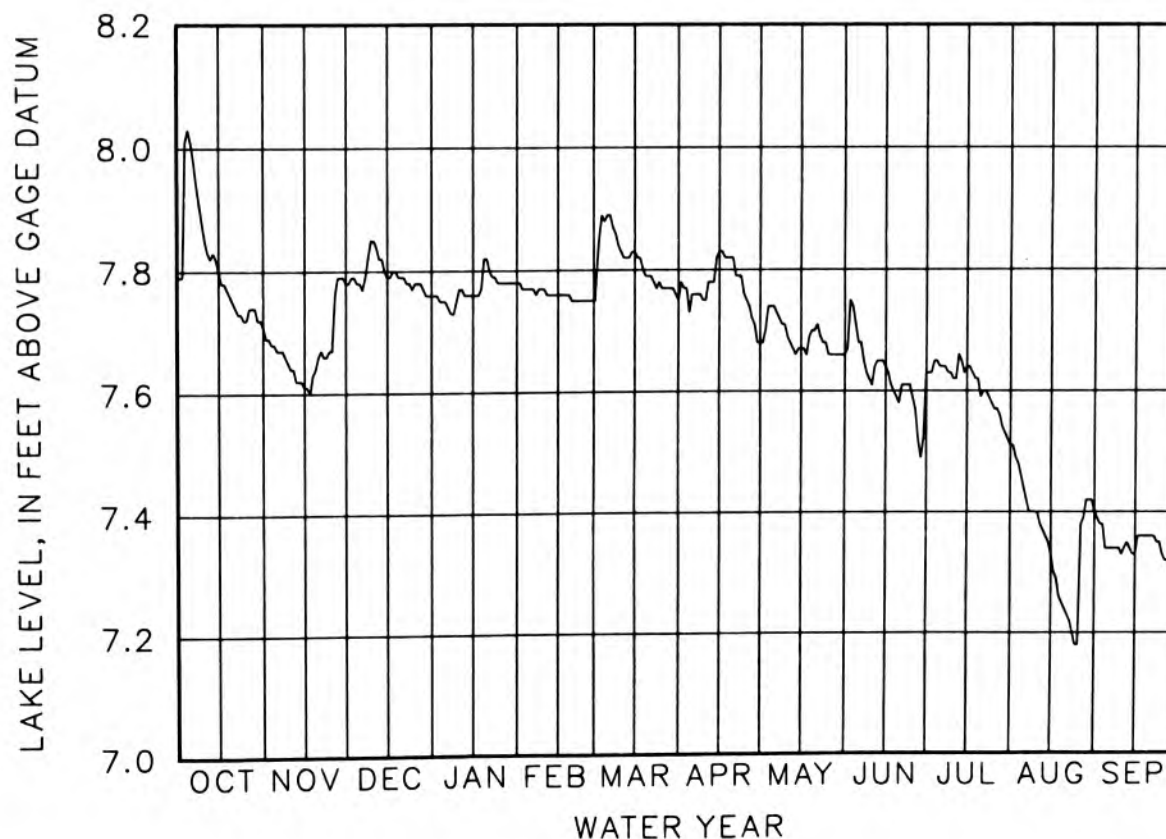
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a fixed-crest concrete dam with an auxiliary slide gate at the outlet of Round Lake.

INLET AND OUTLET.--Two unnamed ditches enter the lake on the southern shore. The outlet is a short channel connecting Clear and Round Lakes. The outlet of Round Lake flows from the northeast end and eventually into the West Branch of the St. Joseph River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 9.24 ft May 20, 1943 (from high-water mark); maximum recorded stage, 8.49 ft Mar. 20, 21, 1982; minimum stage, 6.24 ft Sept. 30, 1962.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|--------|------------|------|------|------|
| 5 | 8.01 | 7.67 | 7.78 | 7.75 | 7.77 | 7.89 | 7.76 | 7.74 | 7.68 | 7.64 | 7.44 | 7.34 |
| 10 | 7.85 | 7.64 | 7.85 | 7.77 | 7.77 | 7.83 | 7.75 | 7.69 | 7.61 | 7.62 | 7.40 | 7.33 |
| 15 | 7.80 | 7.61 | 7.79 | 7.76 | 7.76 | 7.83 | 7.83 | 7.67 | 7.64 | 7.64 | 7.33 | 7.33 |
| 20 | 7.75 | 7.66 | 7.79 | 7.82 | 7.75 | 7.79 | 7.82 | 7.70 | 7.58 | 7.59 | 7.24 | 7.36 |
| 25 | 7.72 | 7.67 | 7.78 | 7.78 | 7.75 | 7.77 | 7.75 | 7.66 | 7.59 | 7.57 | 7.18 | 7.33 |
| EOM | 7.71 | 7.78 | 7.76 | 7.78 | 7.75 | 7.75 | 7.68 | 7.66 | 7.63 | 7.51 | 7.40 | 7.35 |
| WTR YR 1987 | MEAN | 7.67 | HIGH | 8.03 | OCT 4 | LOW | 7.18 | AUG 24 | AND OTHERS | | | |



05515240 CLEAR LAKE AT LAPORTE, IN

LOCATION.--Lat 41°37'25", long 86°43'11", in NE¼SE¼SE¼ sec.26, T.37 N., R.3 W., LaPorte County, Hydrologic Unit 07120001 (LAPORTE EAST, IN quadrangle). The gage is on the northeast shore of the lake, 100 ft south of the entrance to Fox Memorial Park, in LaPorte.

SURFACE AREA.--106 acres.

DRAINAGE AREA.--0.65 mi².

PERIOD OF RECORD.--1942-49, 1952-75, 1979 to current year.

DATUM OF GAGE.--790.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is attached to the north wingwall of the inlet culvert on the west side of the lake.

ESTABLISHED LEGAL LEVEL.--8.20 ft gage datum or 798.20 ft above National Geodetic Vertical Datum of 1929 as decreed on Aug. 31, 1949, by the LaPorte County Circuit Court.

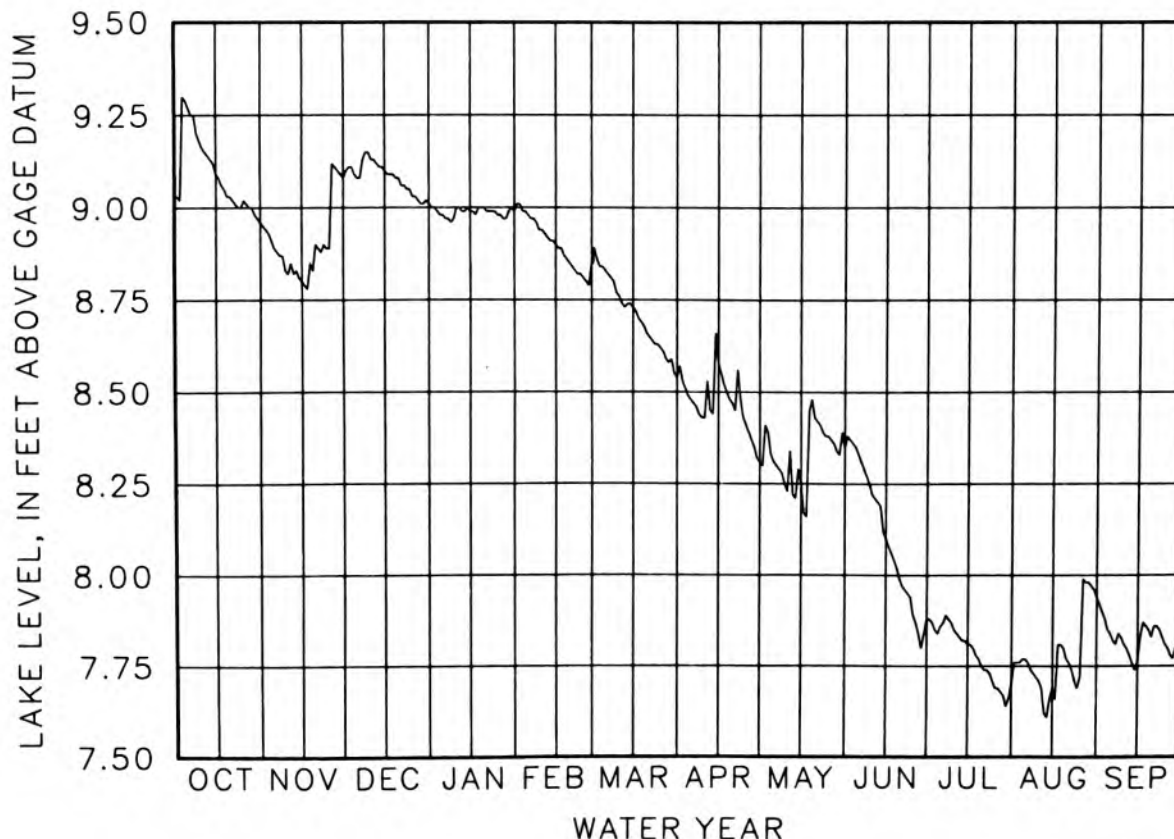
LAKE-LEVEL CONTROL.--During periods of high water, water may be released through the main sewer system of the city of LaPorte and diverted into the Kankakee River.

INLET AND OUTLET.--A small ditch enters on the west shore. There is no outlet during periods of low and medium water levels. When water levels are high, water may flow from the lake into the city sewer system.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 11.20 ft Apr. 23, 1973; minimum stage, 3.98 ft Nov. 27, 1964.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|--------|------|------|------|------|
| 5 | 9.27 | 8.89 | 9.08 | 8.98 | 8.98 | 8.83 | 8.48 | 8.31 | 8.33 | 7.86 | 7.77 | 7.84 |
| 10 | 9.16 | 8.82 | 9.13 | 9.00 | 8.94 | 8.76 | 8.43 | 8.23 | 8.22 | 7.85 | 7.71 | 7.81 |
| 15 | 9.09 | 8.80 | 9.10 | 8.99 | 8.90 | 8.73 | 8.58 | 8.25 | 8.10 | 7.81 | 7.69 | 7.76 |
| 20 | 9.03 | 8.90 | 9.08 | 9.00 | 8.85 | 8.66 | 8.47 | 8.43 | 7.99 | 7.75 | 7.77 | 7.83 |
| 25 | 9.02 | 8.89 | 9.03 | 8.98 | 8.81 | 8.62 | 8.41 | 8.38 | 7.89 | 7.69 | 7.72 | 7.81 |
| EOM | 8.96 | 9.08 | 9.01 | 8.99 | 8.85 | 8.54 | 8.31 | 8.35 | 7.88 | 7.70 | 7.94 | 7.78 |
| WTR YR 1987 | MEAN | 8.49 | HIGH | 9.30 | OCT 3 | LOW | 7.61 | AUG 13 | | | | |



04097850 CROOKED LAKE AT CROOKED LAKE, IN

LOCATION.--Lat 41°40'14", long 85°02'04", in NE¼NW¼NE¼ sec.16, T.37 N., R.13 E., Steuben County, Hydrologic Unit 04050001 (ANGOLA WEST, IN quadrangle). The gage is on an inlet channel on the lower eastern shore of the lake, 3.1 mi northwest of Angola.

SURFACE AREA.--828 acres.

DRAINAGE AREA.--10.4 mi².

PERIOD OF RECORD.--1946-70, 1972 to current year.

DATUM OF GAGE.--980.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is driven into the channel bed between the Second and Third Basins under County Road 400 West.

ESTABLISHED LEGAL LEVEL.--8.17 ft gage datum or 988.17 ft above National Geodetic Vertical Datum of 1929 as decreed on June 17, 1948, by the Steuben County Circuit Court.

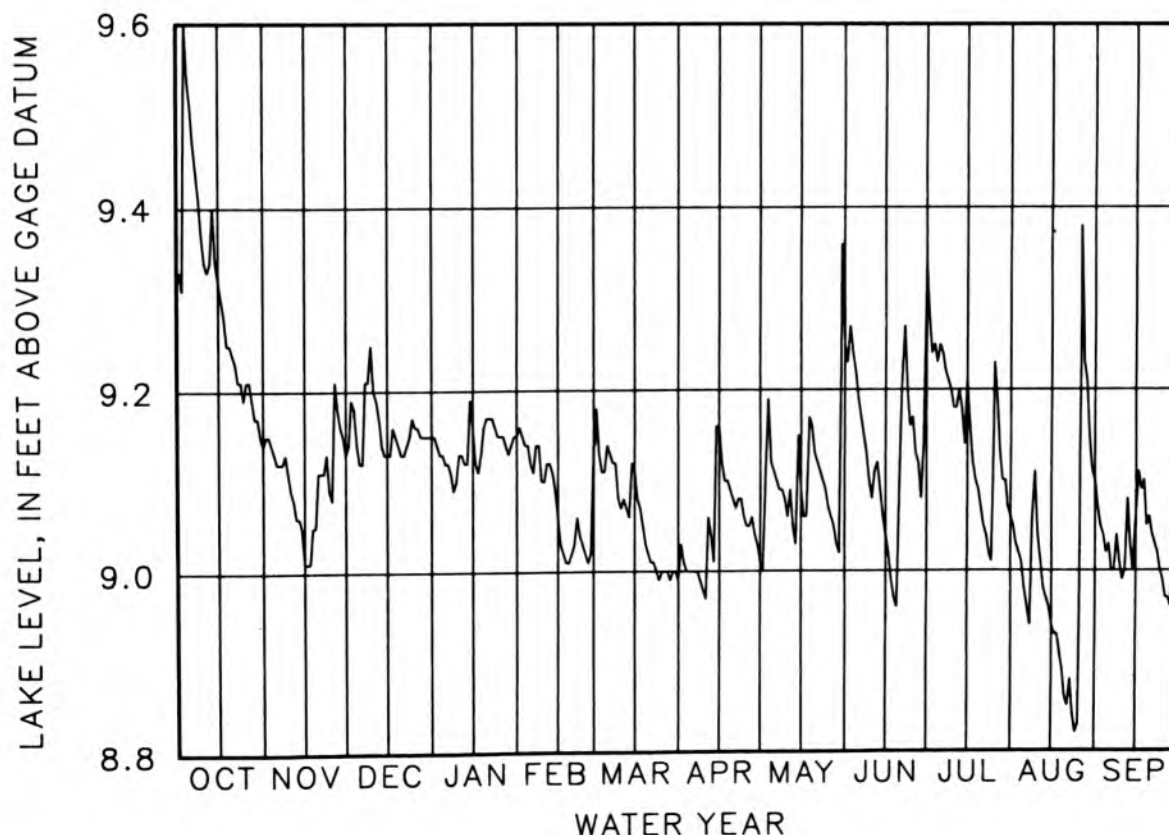
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a fixed-crest dam with an adjustable gate at the western end of the Third Basin.

INLET AND OUTLET.--The principal inlets enter the lake from the south, from Loon and Buck Lakes, and the southeast, from Center Lake. Another ditch enters from the east. The outlet flows from the western end of the Third Basin into Lake Gage 1.4 mi downstream and eventually into the St. Joseph River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 10.07 ft Apr. 6, 1985; minimum stage, 7.05 ft Nov. 13-15, 1964.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|--------|------|------|------|------|
| 5 | 9.51 | 9.12 | 9.12 | 9.12 | 9.12 | 9.14 | 9.00 | 9.11 | 9.19 | 9.25 | 8.98 | 9.03 |
| 10 | 9.34 | 9.09 | 9.20 | 9.13 | 9.10 | 9.07 | 8.97 | 9.06 | 9.08 | 9.18 | 9.04 | 8.99 |
| 15 | 9.32 | 9.01 | 9.13 | 9.16 | 9.06 | 9.11 | 9.16 | 9.09 | 9.04 | 9.21 | 8.94 | 9.06 |
| 20 | 9.24 | 9.11 | 9.13 | 9.17 | 9.02 | 9.02 | 9.08 | 9.13 | 9.09 | 9.07 | 8.86 | 9.06 |
| 25 | 9.21 | 9.08 | 9.16 | 9.15 | 9.02 | 9.00 | 9.05 | 9.07 | 9.17 | 9.23 | 8.83 | 8.99 |
| EOM | 9.14 | 9.13 | 9.15 | 9.15 | 9.14 | 8.99 | 9.01 | 9.25 | 9.34 | 9.06 | 9.10 | 9.05 |
| WTR YR 1987 | MEAN | 9.11 | HIGH | 9.60 | OCT 3 | LOW | 8.82 | AUG 24 | | | | |



STREAMS TRIBUTARY TO LAKE MICHIGAN

04100470 DEWART LAKE NEAR LEESBURG, IN

LOCATION.--Lat 41°22'27", long 85°47'07", in NW1SW1NW1 sec.25, T.34 N., R.6 E., Kosciusko County, Hydrologic Unit 04050001 (LEESBURG, IN quadrangle). The gage is on the west shore of the lake, 0.1 mi east of County Road 300 East at the Dewart Lake Marina, and 4.5 mi northeast of Leesburg.

SURFACE AREA.--551 acres.

DRAINAGE AREA.--8.05 mi².

PERIOD OF RECORD.--1945 to current year.

DATUM OF GAGE.--859.90 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 24-inch diameter stilling well.

ESTABLISHED LEGAL LEVEL.--7.80 ft gage datum or 867.70 ft above National Geodetic Vertical Datum of 1929 as decreed on Oct. 18, 1949, by the Kosciusko County Circuit Court.

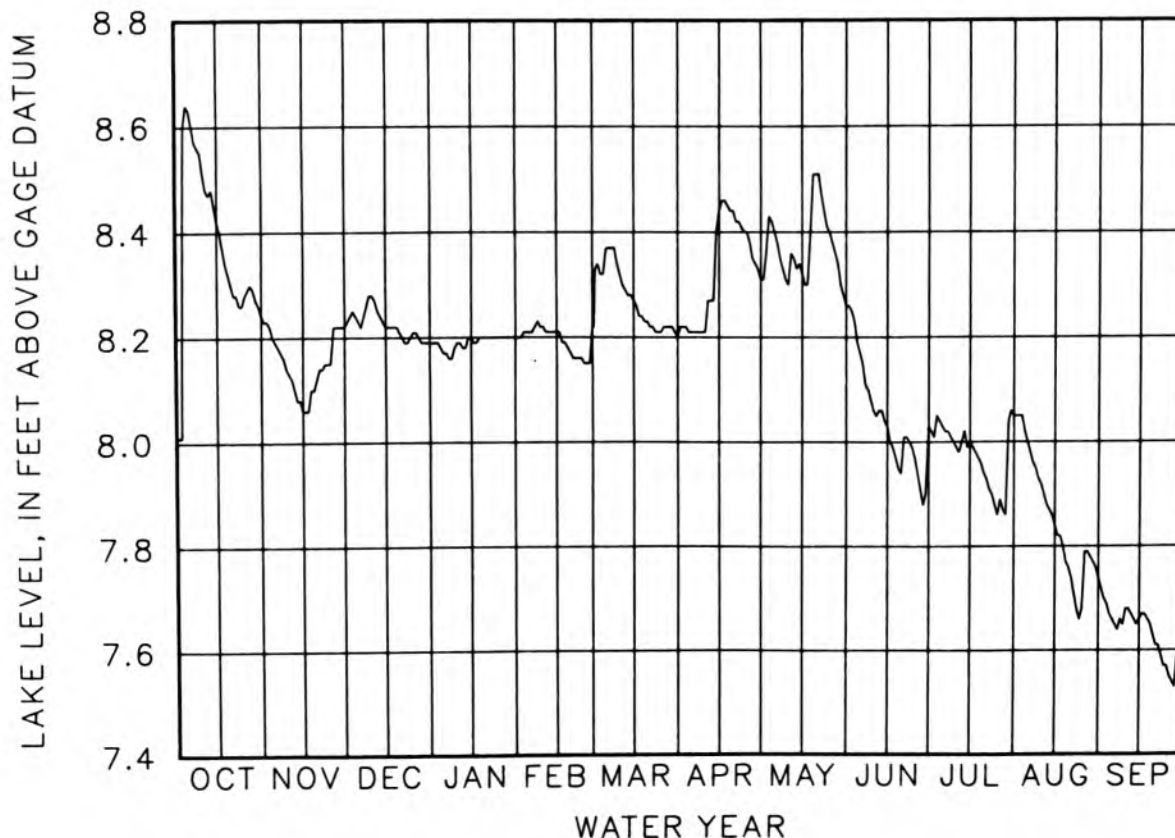
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a steel sheet piling dam.

INLET AND OUTLET.--Cable Run enters the lake on the southeastern tip, and an unnamed ditch enters on the eastern shore. The outlet, Hammond ditch, flows from the lake on the northwestern shore and into Wabec Lake 2.3 mi downstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 9.57 ft June 14, 1981; minimum stage, 3.95 ft Dec. 21-24, 1964.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-----------|------|-----------------|------|-----------------|------|------|------|------|------|------|------|
| 5 | 8.63 | 8.19 | 8.23 | 8.17 | 8.21 | 8.37 | 8.21 | 8.40 | 8.17 | 8.03 | 8.00 | 7.66 |
| 10 | 8.51 | 8.13 | 8.28 | 8.19 | 8.22 | 8.32 | 8.21 | 8.30 | 8.06 | 7.99 | 7.92 | 7.68 |
| 15 | 8.42 | 8.06 | 8.22 | 8.20 | 8.21 | 8.27 | 8.44 | 8.32 | 8.03 | 8.00 | 7.84 | 7.66 |
| 20 | 8.30 | 8.12 | 8.21 | 8.20 | 8.17 | 8.23 | 8.44 | 8.51 | 7.94 | 7.94 | 7.76 | 7.63 |
| 25 | 8.28 | 8.15 | 8.21 | 8.20 | 8.15 | 8.21 | 8.40 | 8.40 | 7.97 | 7.86 | 7.68 | 7.57 |
| EOM | 8.24 | 8.22 | 8.19 | 8.20 | 8.22 | 8.20 | 8.31 | 8.26 | 8.03 | 8.05 | 7.74 | 7.57 |
| WTR YR 1987 | MEAN 8.13 | | HIGH 8.64 OCT 4 | | LOW 7.53 SEP 28 | | | | | | | |



03331320 DIAMOND LAKE NEAR SILVER LAKE, IN

LOCATION.--Lat 41°06'23", long 85°56'05", in SW¼NW¼SE¼ sec.26, T.31 N., R.5 E., Kosciusko County, Hydrologic Unit 05120106 (SILVER LAKE, IN quadrangle). The gage is on the inlet channel on the northern shore of the lake, 2.2 mi northwest of the town of Silver Lake.

SURFACE AREA.--79 acres.

DRAINAGE AREA.--3.92 mi².

PERIOD OF RECORD.--1954-72, 1975 to current year.

DATUM OF GAGE.--849.90 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well.

ESTABLISHED LEGAL LEVEL.--Not established.

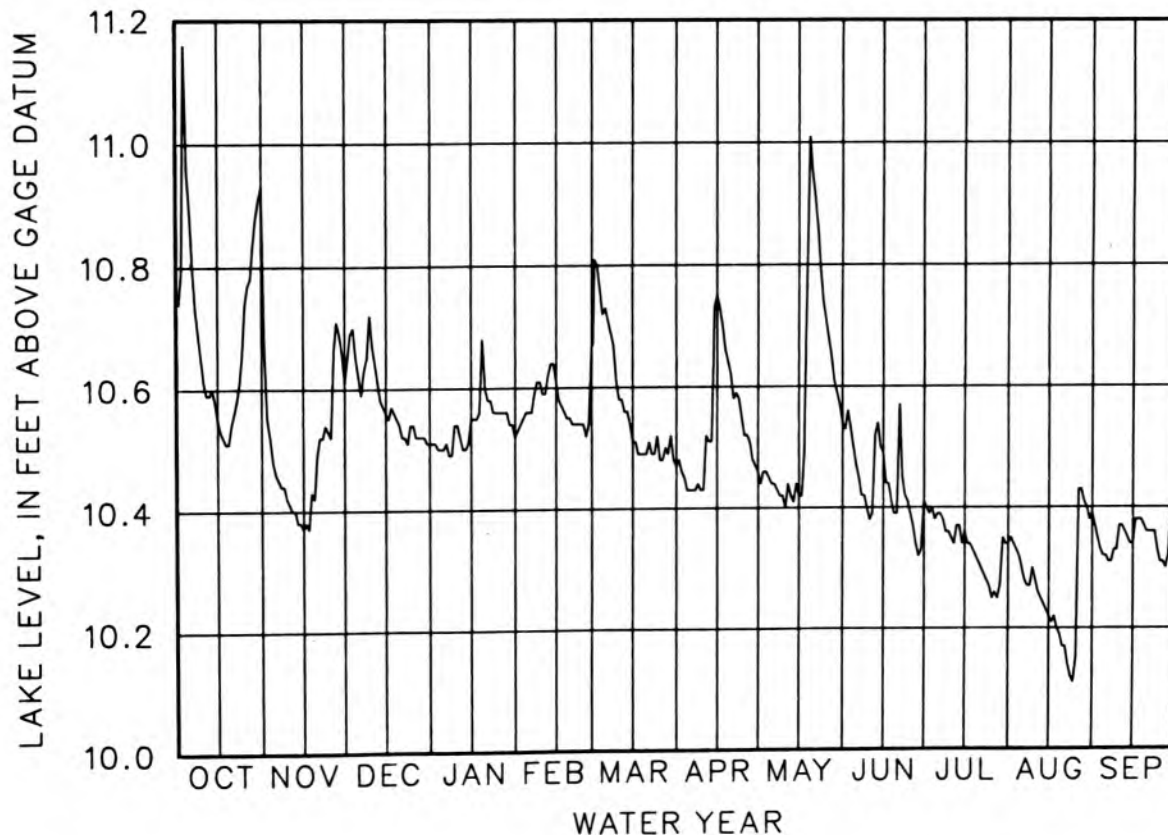
LAKE-LEVEL CONTROL.--The lake level is controlled by Yellow Creek Lake, 0.3 mi downstream.

INLET AND OUTLET.--There are two inlets. One enters from the north and east from Hill Lake, one enters from the southeast. The one outlet flows from the western shore and into Yellow Creek Lake, 0.3 mi downstream. Yellow Creek Lake flows into Yellow Creek, which eventually discharges into the Tippecanoe River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 13.47 July 9, 1964; minimum stage, 9.87 ft June 3, 4, 7, 1977; Sept. 18, Oct. 11, 1983.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|
| 5 | 10.89 | 10.46 | 10.62 | 10.50 | 10.56 | 10.73 | 10.43 | 10.44 | 10.47 | 10.39 | 10.30 | 10.32 |
| 10 | 10.61 | 10.41 | 10.67 | 10.54 | 10.59 | 10.58 | 10.43 | 10.40 | 10.38 | 10.35 | 10.28 | 10.37 |
| 15 | 10.55 | 10.37 | 10.56 | 10.55 | 10.61 | 10.51 | 10.75 | 10.42 | 10.49 | 10.36 | 10.22 | 10.34 |
| 20 | 10.54 | 10.49 | 10.54 | 10.60 | 10.55 | 10.49 | 10.62 | 10.95 | 10.39 | 10.31 | 10.17 | 10.36 |
| 25 | 10.74 | 10.52 | 10.54 | 10.56 | 10.54 | 10.48 | 10.52 | 10.71 | 10.39 | 10.25 | 10.15 | 10.31 |
| EOM | 10.93 | 10.61 | 10.51 | 10.52 | 10.67 | 10.47 | 10.46 | 10.54 | 10.41 | 10.34 | 10.39 | 10.39 |
| WTR YR 1987 | MEAN | 10.50 | HIGH | 11.16 | OCT 3 | LOW | 10.11 | AUG 24 | | | | |



04100350 DIAMOND LAKE NEAR WAWAKA, IN

LOCATION.--Lat 41°26'15", long 85°31'05", in NE1/4NW1/4, sec.5, T.34 N., R.9 E., Noble County, Hydrologic Unit 04050001 (LIGONIER, IN quadrangle). The gage is located on the southeastern edge of the lake at a public fishing site, 2.5 mi southwest of the town of Wawaka.

SURFACE AREA.--105 acres.

DRAINAGE AREA.--4.80 mi².

PERIOD OF RECORD.--1946 to current year.

DATUM OF GAGE.--870.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is mounted on a piling driven into the lake bed on the northern edge of the lake.

ESTABLISHED LEGAL LEVEL.--Not established.

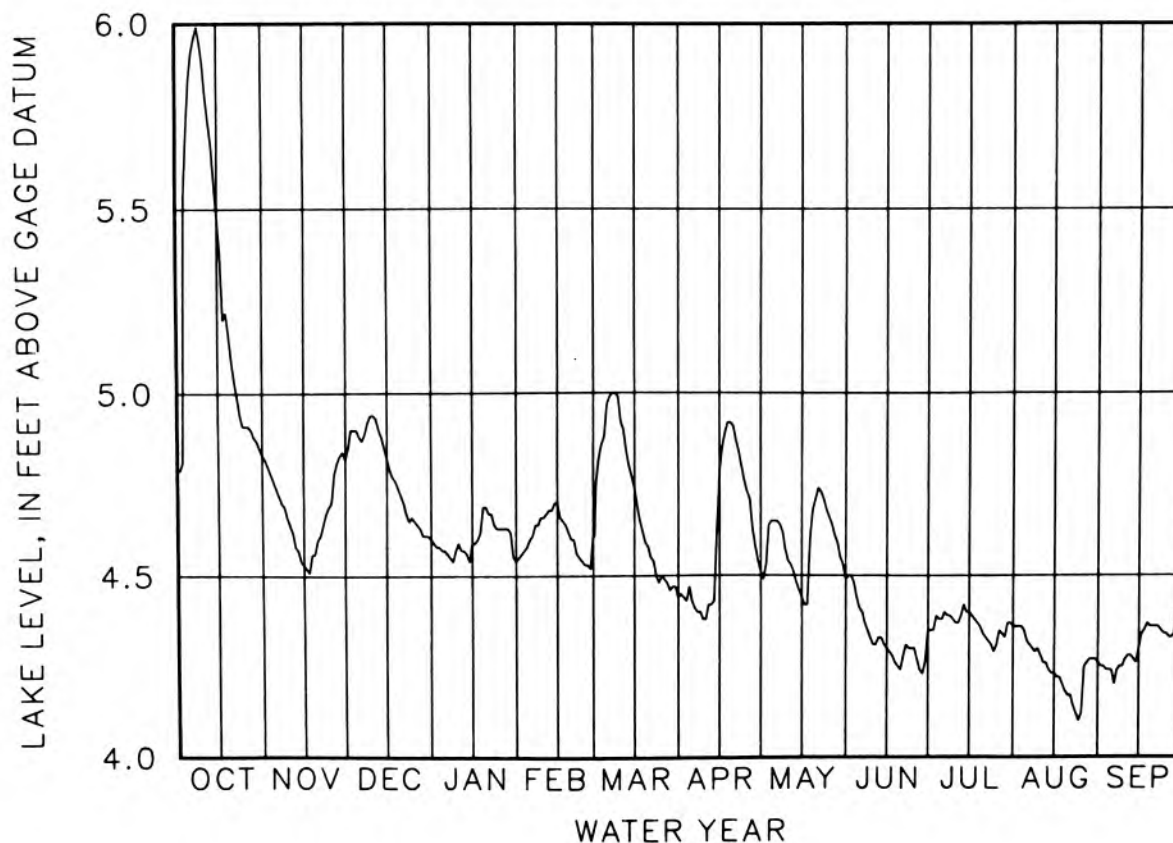
LAKE-LEVEL CONTROL.--The lake level is controlled by a riffle at the head of the outlet channel.

INLET AND OUTLET.--Willets Ditch enters at the southwestern tip of the lake from Eagle Lake, 0.6 mi upstream. One unnamed ditch enters the lake from the south. The outlet flows from the lake at the southeastern edge and joins the South Branch of the Elkhart River 0.8 mi downstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 7.83 ft Mar. 20, 1982; minimum stage, 2.29 ft Oct. 17, 1946.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------------|------|-------------|------|------|------|------|------|------|
| 5 | 5.85 | 4.74 | 4.88 | 4.57 | 4.60 | 4.97 | 4.43 | 4.65 | 4.41 | 4.38 | 4.32 | 4.24 |
| 10 | 5.89 | 4.64 | 4.94 | 4.59 | 4.66 | 4.92 | 4.38 | 4.54 | 4.31 | 4.37 | 4.28 | 4.27 |
| 15 | 5.48 | 4.53 | 4.82 | 4.59 | 4.70 | 4.74 | 4.78 | 4.44 | 4.30 | 4.40 | 4.23 | 4.30 |
| 20 | 5.09 | 4.60 | 4.72 | 4.69 | 4.60 | 4.58 | 4.91 | 4.71 | 4.24 | 4.34 | 4.17 | 4.36 |
| 25 | 4.91 | 4.70 | 4.65 | 4.63 | 4.53 | 4.50 | 4.73 | 4.66 | 4.30 | 4.31 | 4.12 | 4.34 |
| EOM | 4.83 | 4.82 | 4.60 | 4.54 | 4.61 | 4.44 | 4.51 | 4.49 | 4.35 | 4.36 | 4.26 | 4.40 |
| WTR YR 1987 | MEAN | 4.59 | HIGH | 5.99 OCT 8 | LOW | 4.10 AUG 24 | | | | | | |



04100370 ENGLE LAKE NEAR LIGONIER, IN

LOCATION.--Lat 41°26'08", long 85°34'30", in SE1NW1 sec.2, T.34 N., R.8 E., Noble County, Hydrologic Unit 04050001 (LIGONIER, IN quadrangle). The gage is located at a public access site on the eastern side of the lake, 2.2 mi south of the town of Ligonier.

SURFACE AREA.--48 acres.

DRAINAGE AREA.--4.19 mi².

PERIOD OF RECORD.--1956-67, 1977 to current year.

DATUM OF GAGE.--870.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well.

ESTABLISHED LEGAL LEVEL.--8.90 ft gage datum or 878.90 ft above National Geodetic Vertical Datum of 1929.

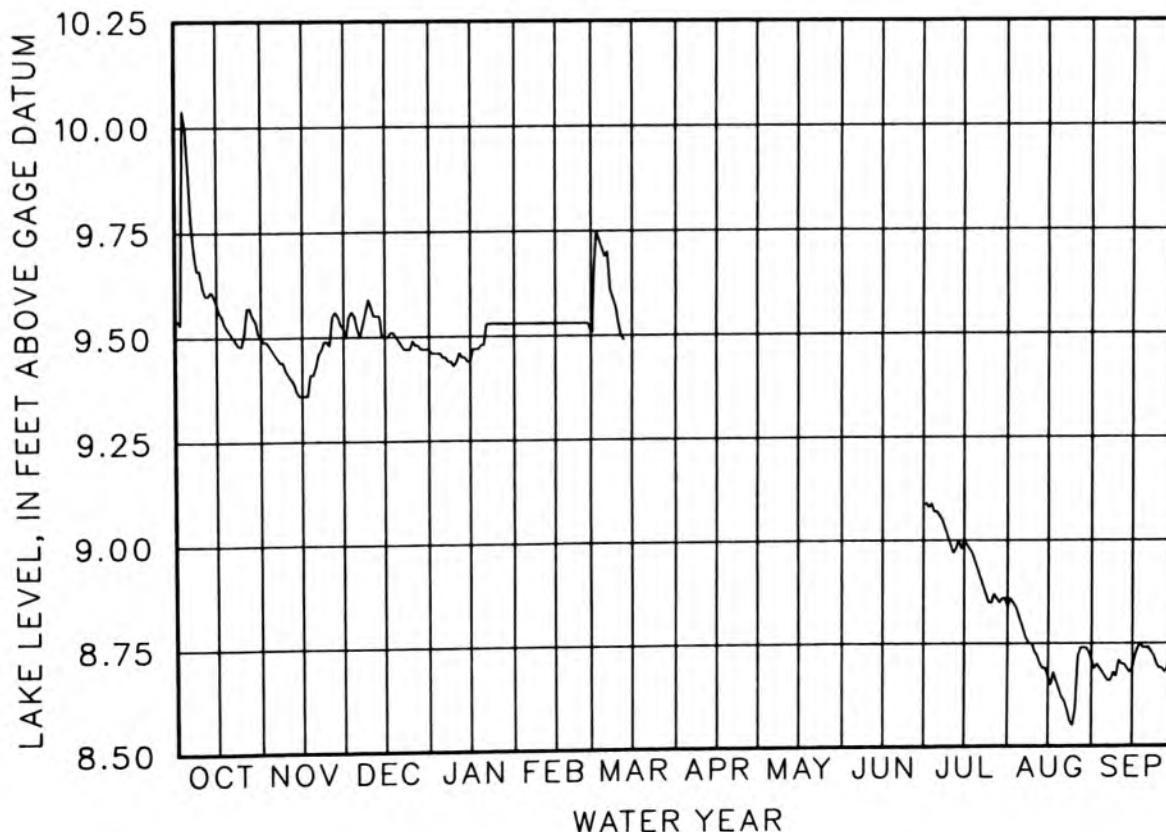
LAKE-LEVEL CONTROL.--The lake level is controlled by the outlet channel at low water and the first culvert downstream at higher stages.

INLET AND OUTLET.--Sparta Lake ditch feeds the lake from the south, flowing from Sparta Lake. The outlet flows from the northern shore through Indian Lake and into the Elkhart River 1.7 mi downstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage 10.53 ft Mar. 29, 1985; minimum stage, 7.48 ft Nov. 17, 1964.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|-------|-----|------|--------|------|------|------|
| 5 | 9.89 | 9.46 | 9.52 | 9.45 | 9.53 | 9.69 | | | | 9.07 | 8.80 | 8.67 |
| 10 | 9.62 | 9.41 | 9.57 | 9.44 | 9.53 | 9.53 | | | | 8.99 | 8.73 | 8.71 |
| 15 | 9.58 | 9.36 | 9.50 | 9.44 | 9.53 | --- | | | | 9.00 | 8.67 | 8.69 |
| 20 | 9.51 | 9.43 | 9.49 | 9.48 | 9.53 | --- | | | | 8.93 | 8.62 | 8.74 |
| 25 | 9.51 | 9.48 | 9.49 | 9.53 | 9.53 | --- | | | | 8.85 | 8.59 | 8.69 |
| EOM | 9.50 | 9.52 | 9.47 | 9.53 | 9.51 | --- | | | | 8.84 | 8.71 | 8.73 |
| WTR YR 1987 | MEAN | 9.26 | | HIGH | 10.04 | OCT 3 | LOW | 8.55 | AUG 24 | | | |



04099670 PISH LAKE NEAR PLATO, IN

LOCATION.--Lat 41°37'27", long 85°19'56", in SW¼NE¼ sec.35, T.37 N., R.10 E., Lagrange County, Hydrologic Unit 04050001 (WOLCOTTVILLE, IN quadrangle). The gage is on the northeast bank of the outlet channel, approximately 15 ft downstream of the lake on the northwest side, and 1.2 mi south of Plato.

SURFACE AREA.--100 acres.

DRAINAGE AREA.--10.6 mi².

PERIOD OF RECORD.--1945 to current year.

DATUM OF GAGE.--930.75 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is mounted on a tree stump on the northern bank of the outlet channel at the same site.

ESTABLISHED LEGAL LEVEL.--5.75 ft gage datum or 936.50 ft above National Geodetic Vertical Datum of 1929.

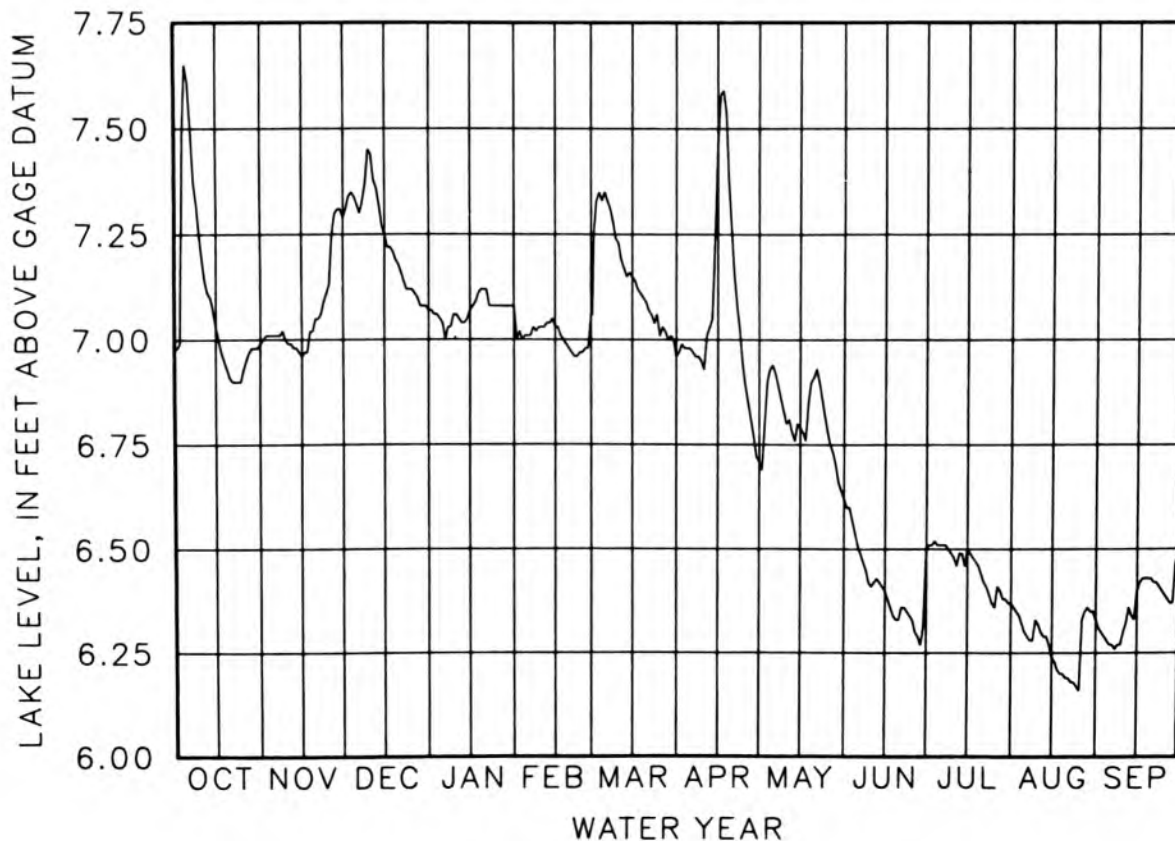
LAKE-LEVEL CONTROL.--The level of the lake is controlled by the outlet channel.

INLET AND OUTLET.--One inlet enters at the extreme southern tip from Royer Lake 700 ft upstream. The other enters on the north shore of the east lobe from Grass Lake, approximately 1.4 mi upstream. The outlet, East Fly Creek, flows from the lake on the northwest shore and joins Fly Creek, which empties into Pigeon River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 9.23 ft June 14, 15, 1981; minimum stage, 5.32 ft Nov. 17-20, 1953.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|--------|------|------|------|------|
| 5 | 7.61 | 7.01 | 7.32 | 7.04 | 7.01 | 7.35 | 6.98 | 6.94 | 6.51 | 6.51 | 6.30 | 6.27 |
| 10 | 7.19 | 6.99 | 7.44 | 7.06 | 7.03 | 7.23 | 6.93 | 6.80 | 6.41 | 6.48 | 6.32 | 6.30 |
| 15 | 7.03 | 6.96 | 7.25 | 7.07 | 7.03 | 7.15 | 7.46 | 6.79 | 6.40 | 6.50 | 6.24 | 6.40 |
| 20 | 6.91 | 7.05 | 7.18 | 7.12 | 6.98 | 7.09 | 7.26 | 6.91 | 6.33 | 6.44 | 6.19 | 6.43 |
| 25 | 6.93 | 7.13 | 7.12 | 7.08 | 6.97 | 7.01 | 6.89 | 6.78 | 6.33 | 6.36 | 6.16 | 6.39 |
| EOM | 6.99 | 7.29 | 7.07 | 7.08 | 7.06 | 6.96 | 6.71 | 6.62 | 6.50 | 6.37 | 6.33 | 6.48 |
| WTR YR 1987 | MEAN | 6.83 | HIGH | 7.65 | OCT 4 | LOW | 6.16 | AUG 25 | | | | |



04099760 PISH LAKE NEAR SCOTT, IN

LOCATION.--Lat 41°45'25", long 85°38'54", in NW¼NW¼SE¼ sec.7, T.38 N.,R.8 E., Lagrange County, Hydrologic Unit 04050001 (MIDDLEBURY, IN quadrangle). The gage is on the northwest shore of the lake, on the north side of the outlet channel, 4.8 mi northwest of Scott.

SURFACE AREA.--139 acres.

DRAINAGE AREA.--6.21 mi².

PERIOD OF RECORD.--1954-69, 1978 to current year.

DATUM OF GAGE.--809.84 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is attached to the dam at the same site.

ESTABLISHED LEGAL LEVEL.--4.58 ft gage datum or 814.42 ft above National Geodetic Vertical Datum of 1929.

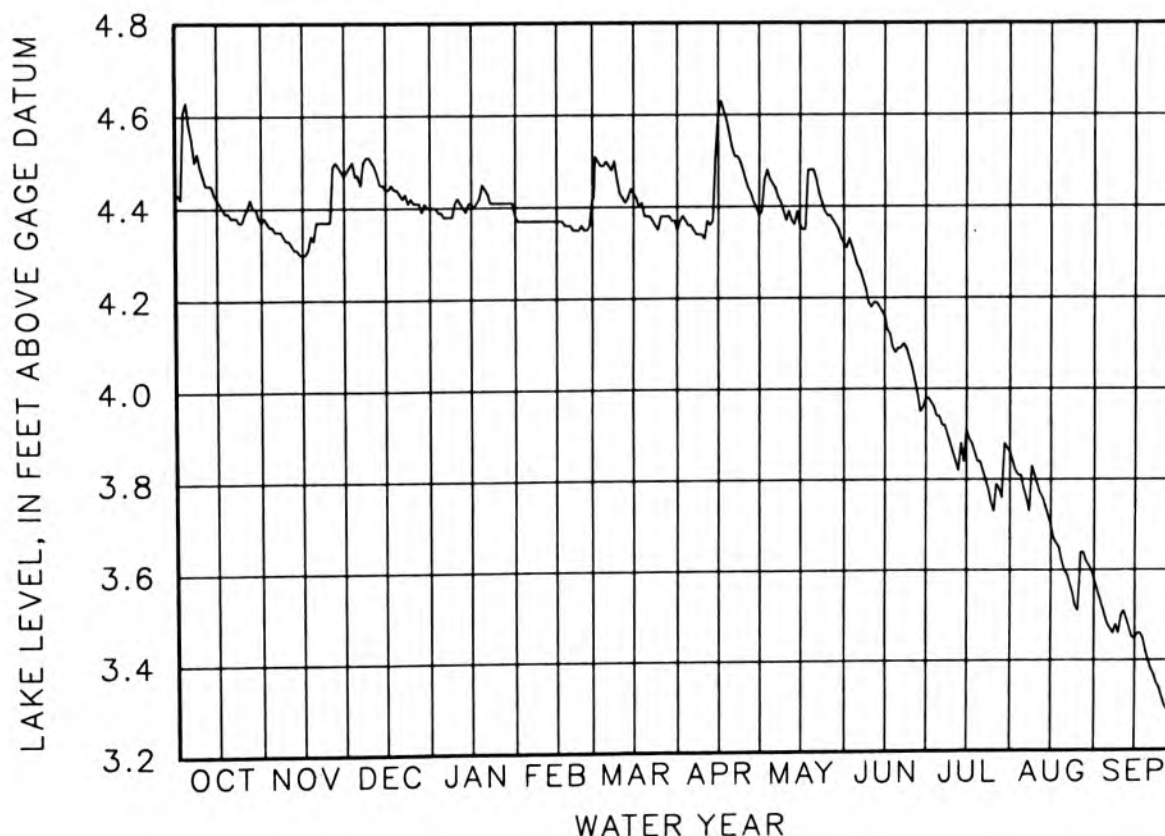
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a fixed concrete sill with removable boards.

INLET AND OUTLET.--The inlet, Fetch ditch, enters on the southeastern shore. The outlet flows from the lake at the lower west shore and empties into Pigeon River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 5.61 ft Feb. 26, 1985; minimum stage, 1.54 ft Nov. 26, 1964.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|------------------|------|------|------|------|-------------------|------|------|
| 5 | 4.58 | 4.35 | 4.47 | 4.38 | 4.37 | 4.50 | 4.36 | 4.45 | 4.27 | 3.94 | 3.78 | 3.48 |
| 10 | 4.47 | 4.33 | 4.50 | 4.42 | 4.37 | 4.43 | 4.33 | 4.37 | 4.18 | 3.86 | 3.79 | 3.50 |
| 15 | 4.42 | 4.30 | 4.44 | 4.41 | 4.37 | 4.43 | 4.60 | 4.36 | 4.16 | 3.91 | 3.70 | 3.45 |
| 20 | 4.38 | 4.37 | 4.43 | 4.44 | 4.36 | 4.38 | 4.53 | 4.48 | 4.09 | 3.84 | 3.60 | 3.40 |
| 25 | 4.39 | 4.37 | 4.41 | 4.41 | 4.35 | 4.38 | 4.46 | 4.38 | 4.05 | 3.73 | 3.51 | 3.32 |
| EOM | 4.37 | 4.47 | 4.40 | 4.38 | 4.42 | 4.35 | 4.38 | 4.32 | 3.98 | 3.86 | 3.58 | 3.32 |
| WTR YR 1987 | MEAN | 4.20 | HIGH | 4.63 | OCT 4 AND OTHERS | | | LOW | 3.29 | SEP 27 AND OTHERS | | |



05517700 PLINT LAKE NEAR VALPARAISO, IN

LOCATION.--Lat 41°30'41", long 87°02'23", in NE¼SW¼ sec.6, T.35 N., R.5 W., Porter County, Hydrologic Unit 07120001 (CHESTERTON, IN quadrangle). The gage is on the southeast shore of the lake, at the outlet and the Valparaiso Water Works, 3.2 mi northeast of Valparaiso.

SURFACE AREA.--86 acres.

DRAINAGE AREA.--2.62 mi².

PERIOD OF RECORD.--1946-1985. From Jan. 1, 1911, to Aug. 14, 1946, readings of the lake level were taken approximately once per week by Water Works personnel. These data are available upon request.

DATUM OF GAGE.--780.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed inside the Valparaiso Water Works. An auxiliary staff gage is located lakeward of the concrete block pumping station.

ESTABLISHED LEGAL LEVEL.--17.66 ft gage datum or 797.66 ft above National Geodetic Vertical Datum of 1929 as decreed on Aug. 19, 1963.

LAKE-LEVEL CONTROL.--The level of the lake is controlled by the outlet channel and two 30-inch corrugated metal pipes under the road, 600 ft downstream.

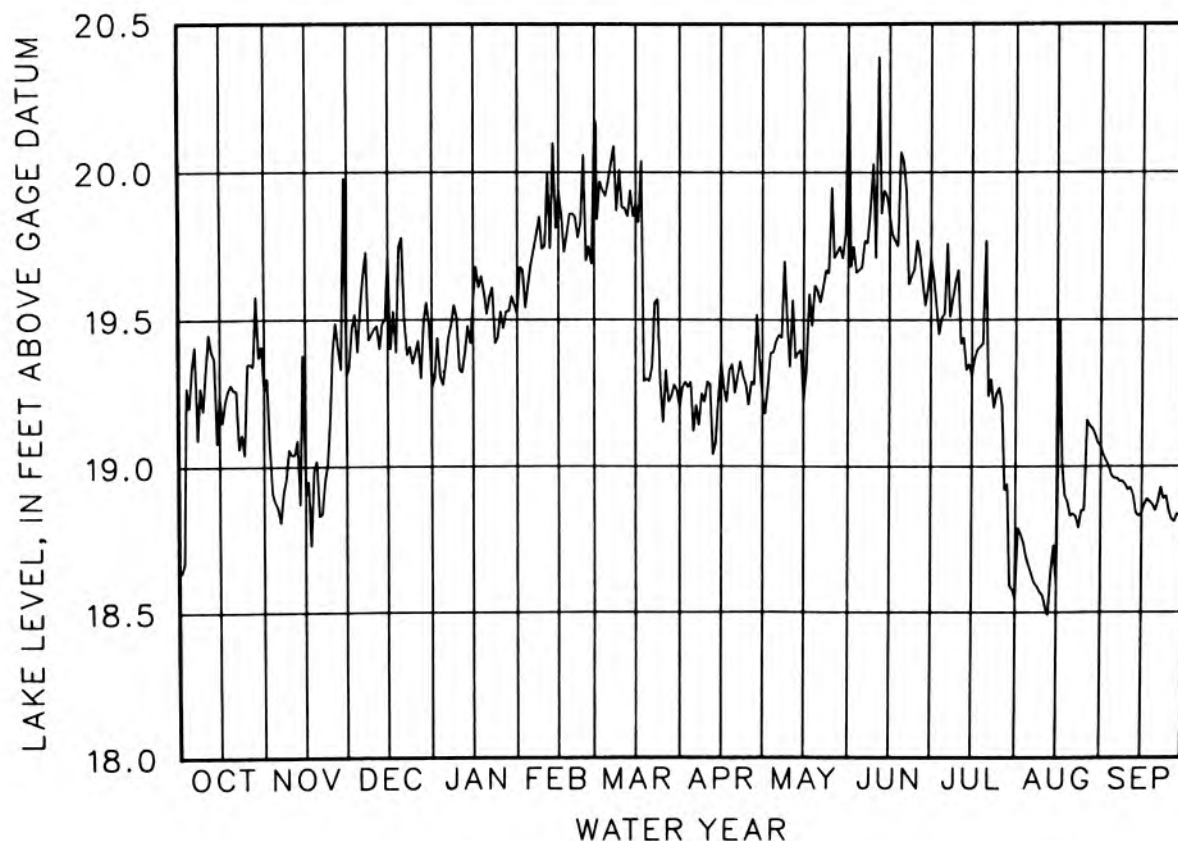
INLET AND OUTLET.--There are two inlets. One drains Long Lake to the northwest and the other drains Loomis Lake to the west. The outlet flows from the lake at the southeast corner and into the West Branch of Crooked Creek approximately 5.0 mi downstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 21.10 ft Apr. 22, 1973; minimum stage, 12.59 ft Dec. 29, 1948.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 19.34 | 18.86 | 19.54 | 19.35 | 19.69 | 19.97 | 19.12 | 19.43 | 19.68 | 19.52 | 18.66 | 18.96 |
| 10 | 19.33 | 19.04 | 19.47 | 19.33 | 19.75 | 19.88 | 19.29 | 19.34 | 19.71 | 19.67 | 18.56 | 18.92 |
| 15 | 19.24 | 18.90 | 19.71 | 19.57 | 19.94 | 19.90 | 19.36 | 19.22 | 19.85 | 19.31 | 18.60 | 18.84 |
| 20 | 19.26 | 18.83 | 19.78 | 19.52 | 19.86 | 19.29 | 19.25 | 19.60 | 20.04 | 19.77 | 18.83 | 18.85 |
| 25 | 19.35 | 19.39 | 19.39 | 19.53 | 19.70 | 19.15 | 19.21 | 19.95 | 19.77 | 19.27 | 18.85 | 18.85 |
| EOM | 19.26 | 19.31 | 19.27 | 19.52 | 20.17 | 19.20 | 19.24 | 20.40 | 19.71 | 18.55 | 19.07 | 18.83 |

WTR YR 1987 MEAN 19.36 HIGH 20.40 MAY 31 LOW 18.49 AUG 12



03330160 GILBERT LAKE NEAR WASHINGTON CENTER, IN

LOCATION.--Lat 41°19'50", long 85°35'48", in NE¼NE¼SE¼ sec.9, T.33 N., R.8 E., Noble County, Hydrologic Unit 05120106 (ORMAS, IN quadrangle). The gage is at the extreme west end of the lake on the east side of County Road 925 West, approximately 400 ft south of Gilbert Lake Road, and 0.4 mi north of Washington Center.

SURFACE AREA.--28 acres.

DRAINAGE AREA.--0.37 mi².

PERIOD OF RECORD.--1954-59, 1961 to current year.

DATUM OF GAGE.--884.85 ft (revised) above National Geodetic Vertical Datum of 1929 (determined from levels of State of Indiana, Department of Natural Resources, 1974-75).

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage in one section is driven into the lake bed approximately 100 ft south of the primary gage.

ESTABLISHED LEGAL LEVEL.--Not established.

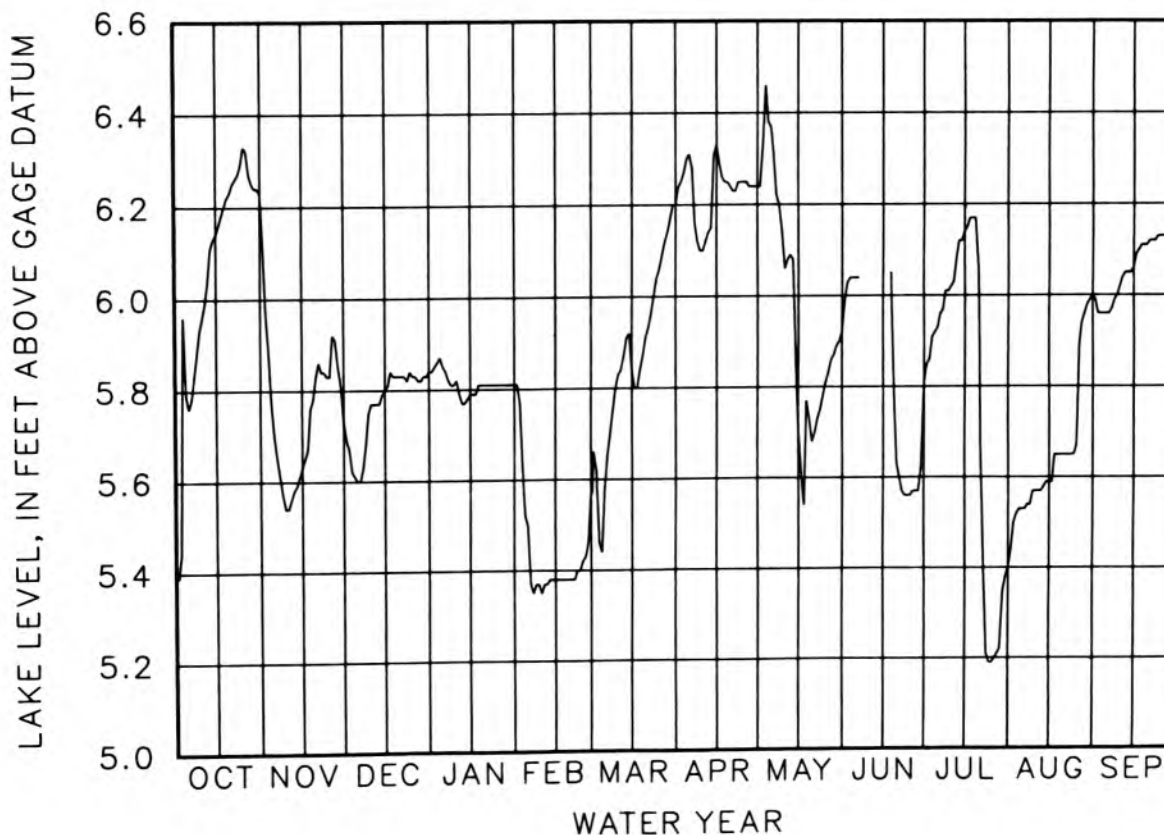
LAKE-LEVEL CONTROL.--The level is controlled by the outlet through the swamp, east of the lake.

INLET AND OUTLET.--The lake has no inlet. The outlet leaves from the southeastern side and flows into Stump Lake.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 6.46 ft May 3, 1987; minimum stage, 3.53 ft Nov. 1, 1963.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------------|------|-------------|------------|------|------|------|------|------|
| 5 | 5.76 | 5.70 | 5.60 | 5.85 | 5.50 | 5.58 | 6.31 | 6.37 | 6.04 | 5.93 | 5.53 | 5.96 |
| 10 | 5.96 | 5.54 | 5.77 | 5.82 | 5.35 | 5.83 | 6.10 | 6.06 | --- | 6.02 | 5.57 | 6.02 |
| 15 | 6.14 | 5.63 | 5.80 | 5.79 | 5.38 | 5.84 | 6.33 | 5.71 | --- | 6.14 | 5.59 | 6.06 |
| 20 | 6.23 | 5.83 | 5.83 | 5.81 | 5.38 | 5.91 | 6.24 | 5.68 | 5.63 | 6.06 | 5.65 | 6.11 |
| 25 | 6.33 | 5.83 | 5.83 | 5.81 | 5.42 | 6.06 | 6.25 | 5.81 | 5.56 | 5.19 | 5.67 | 6.13 |
| EOM | 6.23 | 5.73 | 5.84 | 5.81 | 5.57 | 6.20 | 6.24 | 5.92 | 5.81 | 5.40 | 6.00 | 6.28 |
| WTR YR 1987 | MEAN | 5.85 | HIGH | 6.46 MAY 3 | LOW | 5.19 JUL 24 | AND OTHERS | | | | | |



04100110 HACKENBURG LAKE NEAR WOLCOTTVILLE, IN

LOCATION.--Lat 41°33'25", long 85°26'17", in NE1SW1SW1 sec.24, T.36 N., R.9 E., Lagrange County, Hydrologic Unit 04050001 (OLIVER LAKE, IN quadrangle). The gage is on the north shore of the outlet channel at the bridge on County Road 75 West, and 4.2 mi northwest of Wolcottville.

SURFACE AREA.--42 acres.

DRAINAGE AREA.--55.4 mi².

PERIOD OF RECORD.--1945 to current year.

DATUM OF GAGE.--890.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in a wooden shelter over a 24-inch diameter stilling well. An auxiliary staff gage is bolted to the downstream side of the bridge at the same site.

ESTABLISHED LEGAL LEVEL.--7.36 ft gage datum or 897.36 ft above National Geodetic Vertical Datum of 1929 as decreed on Feb. 2, 1954, by the Lagrange County Circuit Court. Witmer, Westler, Dallas, and Messick Lakes, all near Wolcottville, have the same established level and hence the same lake levels for the period of record.

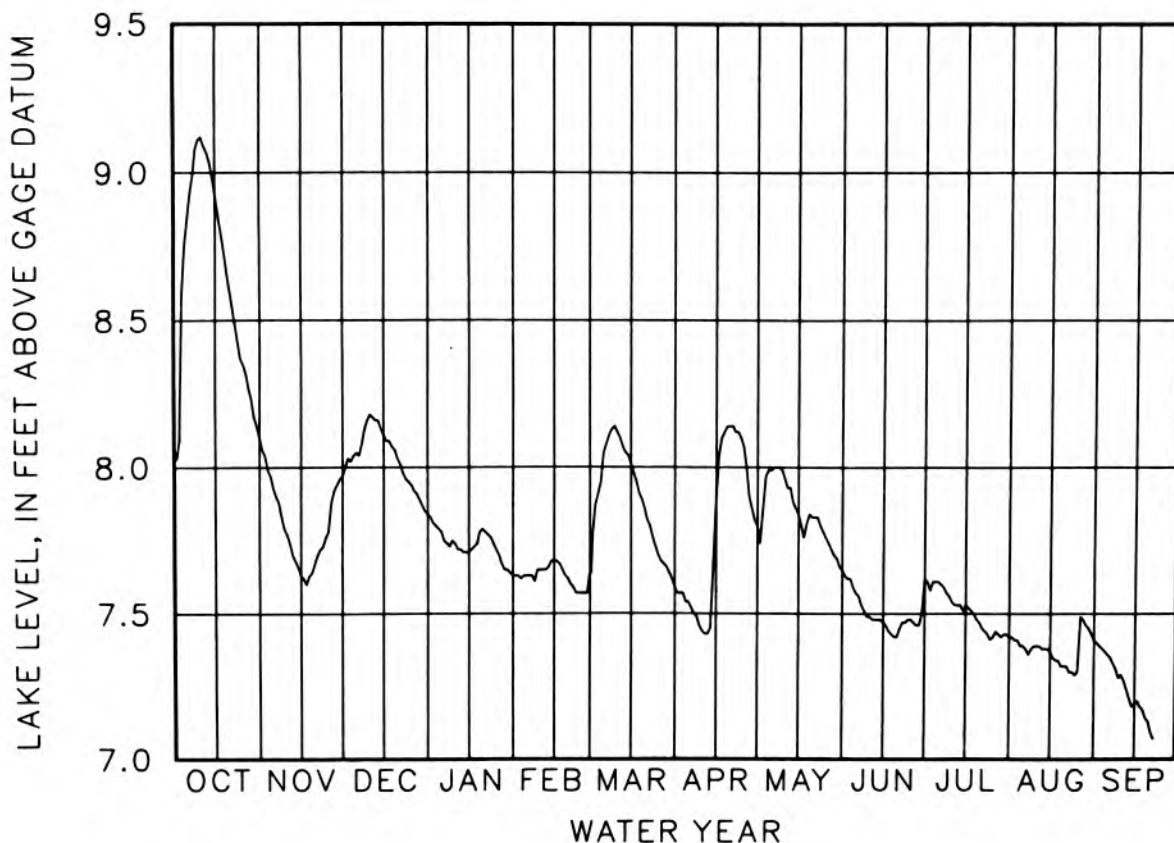
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete sill with removable stop logs located at the outlet of Messick Lake.

INLET AND OUTLET.--One inlet enters on the north shore from Oliver Lake 1.6 mi upstream. The other inlet enters on the east shore from Dallas Lake 0.5 mi upstream, which is part of a chain of lakes including Westler and Witmer Lakes. The outlet flows from the lake on the southwest shore and into Messick Lake about 0.5 mi downstream. Messick Lake empties into the North Branch of the Elkhart River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 11.17 ft Apr. 7, 1978; minimum stage, 6.34 ft Oct. 10, 1953.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|--------|------|------|--------|------|------|------|------|
| 5 | 8.85 | 7.93 | 8.05 | 7.78 | 7.63 | 8.05 | 7.54 | 7.99 | 7.57 | 7.61 | 7.39 | 7.36 |
| 10 | 9.12 | 7.77 | 8.18 | 7.74 | 7.65 | 8.12 | 7.44 | 7.96 | 7.49 | 7.54 | 7.39 | 7.29 |
| 15 | 8.93 | 7.63 | 8.11 | 7.71 | 7.68 | 8.01 | 7.89 | 7.84 | 7.47 | 7.53 | 7.37 | 7.19 |
| 20 | 8.61 | 7.67 | 8.03 | 7.79 | 7.62 | 7.86 | 8.14 | 7.83 | 7.42 | 7.47 | 7.32 | 7.13 |
| 25 | 8.35 | 7.78 | 7.94 | 7.72 | 7.57 | 7.70 | 8.07 | 7.76 | 7.48 | 7.42 | 7.30 | --- |
| EOM | 8.10 | 7.97 | 7.84 | 7.63 | 7.64 | 7.59 | 7.80 | 7.65 | 7.62 | 7.42 | 7.41 | --- |
| WTR YR 1987 | MEAN | 7.76 | HIGH | 9.12 | OCT 10 | LOW | 7.07 | SEP 22 | | | | |



STREAMS TRIBUTARY TO LAKE ERIE

281

04177700 HAMILTON LAKE AT HAMILTON, IN

LOCATION.--Lat 41°32'10", long 84°54'45", in SW1SW1NW1 sec.34, T.36 N., R.14 E., Steuben County, Hydrologic Unit 04100003 (HAMILTON, IN quadrangle). The gage is on the eastern shore of the southern lobe at the outlet, in the town of Hamilton.

SURFACE AREA.--802 acres.

DRAINAGE AREA.--16.5 mi².

PERIOD OF RECORD.--1943 to current year.

DATUM OF GAGE.--890.10 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well.

ESTABLISHED LEGAL LEVEL.--8.73 ft gage datum or 898.83 ft above National Geodetic Vertical Datum of 1929 as decreed on July 3, 1947, by the Steuben County Circuit Court.

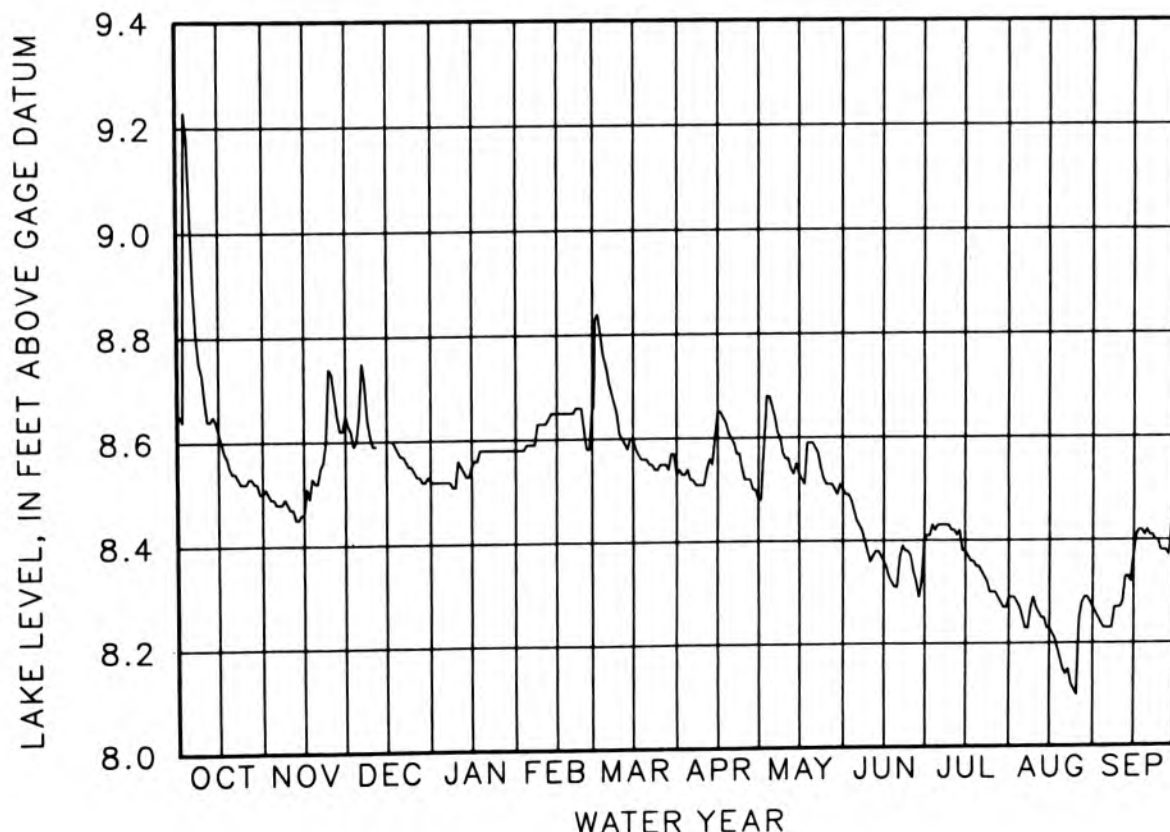
LAKE-LEVEL CONTROL.--The level of the lake is controlled by two dams. The northernmost dam is concrete and steel sheet piling with a fixed crest. The southern dam has adjustable gates.

INLET AND OUTLET.--Black Creek enters the lake on the northeast shore. Two small ditches enter from the east and the north. There are two outlets, both on the southern lobe, that flow into Fish Creek thence into the St. Joseph River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 10.14 ft Dec. 30, 1965; minimum stage, 7.27 ft Jan. 4-9, 1953.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | PEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------------|------|-------------|------|------|------|------|------|------|
| 5 | 9.03 | 8.48 | 8.65 | 8.52 | 8.59 | 8.74 | 8.52 | 8.66 | 8.44 | 8.43 | 8.25 | 8.23 |
| 10 | 8.68 | 8.47 | 8.59 | 8.56 | 8.63 | 8.61 | 8.51 | 8.56 | 8.36 | 8.42 | 8.27 | 8.27 |
| 15 | 8.62 | 8.46 | -- | 8.55 | 8.65 | 8.60 | 8.65 | 8.53 | 8.36 | 8.38 | 8.23 | 8.37 |
| 20 | 8.54 | 8.52 | 8.57 | 8.58 | 8.65 | 8.56 | 8.60 | 8.59 | 8.31 | 8.35 | 8.15 | 8.42 |
| 25 | 8.52 | 8.73 | 8.54 | 8.58 | 8.62 | 8.55 | 8.52 | 8.51 | 8.37 | 8.30 | 8.10 | 8.38 |
| EOM | 8.50 | 8.65 | 8.52 | 8.58 | 8.66 | 8.53 | 8.48 | 8.50 | 8.40 | 8.29 | 8.27 | 8.43 |
| WTR YR 1987 | MEAN | 8.50 | HIGH | 9.23 OCT 3 | LOW | 8.10 AUG 25 | | | | | | |



STREAMS TRIBUTARY TO LAKE MICHIGAN

04099860 HEATON LAKE NEAR ELKHART, IN

LOCATION.--Lat 41°44'14", long 85°54'42", in NW¼NE¼NE¼ sec.23, T.38 N., R.5 E., Elkhart County, Hydrologic Unit 04050001 (ELKHART, IN quadrangle). The gage is on the east bank of the inlet on the north shore of the lake, 4.7 mi northeast of the main Post Office in Elkhart.

SURFACE AREA.--87 acres.

DRAINAGE AREA.--9.33 mi².

PERIOD OF RECORD.--1946-53, 1970-75, 1977 to current year.

DATUM OF GAGE.--760.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well.

ESTABLISHED LEGAL LEVEL.--7.30 ft gage datum or 767.30 ft above National Geodetic Vertical Datum of 1929 as decreed on Sept. 25, 1950, by the Elkhart County Circuit Court.

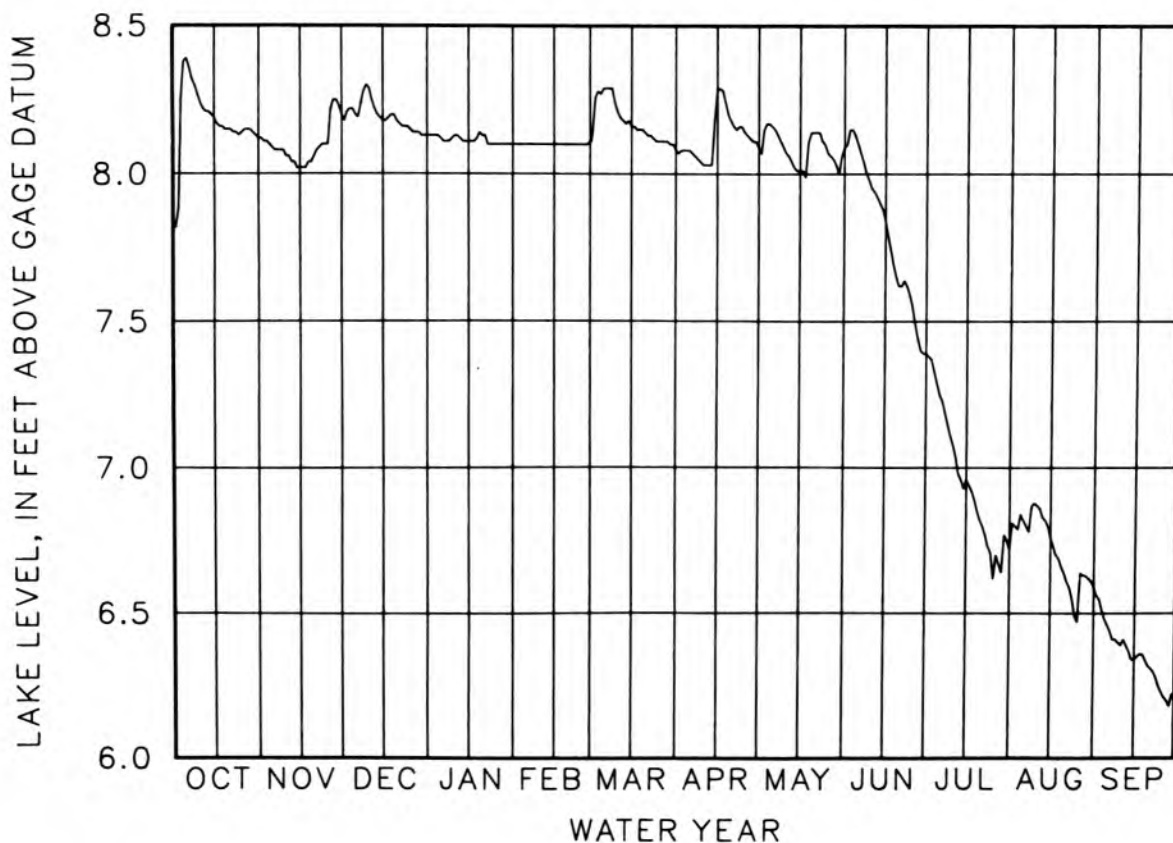
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a fixed-crest concrete dam.

INLET AND OUTLET.--The one inlet enters the lake at the extreme northern point of the lake. The outlet, Puterbaugh Creek, flows from the west end of the lake and enters the St. Joseph River approximately 4.0 mi downstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 9.73 ft Feb. 26, 1985; minimum stage, 4.55 ft Nov. 12-18, 1971.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------------|------|-------------|------|------|------|------|------|------|
| 5 | 8.39 | 8.09 | 8.20 | 8.12 | 8.10 | 8.29 | 8.08 | 8.16 | 8.10 | 7.25 | 6.82 | 6.46 |
| 10 | 8.24 | 8.06 | 8.29 | 8.13 | 8.10 | 8.21 | 8.03 | 8.07 | 7.95 | 7.08 | 6.87 | 6.39 |
| 15 | 8.19 | 8.02 | 8.18 | 8.11 | 8.10 | 8.16 | 8.28 | 8.01 | 7.84 | 6.96 | 6.76 | 6.34 |
| 20 | 8.15 | 8.06 | 8.18 | 8.13 | 8.10 | 8.14 | 8.18 | 8.14 | 7.62 | 6.82 | 6.64 | 6.32 |
| 25 | 8.14 | 8.10 | 8.15 | 8.10 | 8.10 | 8.11 | 8.14 | 8.07 | 7.55 | 6.62 | 6.47 | 6.23 |
| EOM | 8.12 | 8.20 | 8.13 | 8.10 | 8.11 | 8.08 | 8.09 | 8.09 | 7.39 | 6.72 | 6.59 | 6.21 |
| WTR YR 1987 | MEAN | 7.74 | HIGH | 8.39 OCT 5 | LOW | 6.18 SEP 28 | | | | | | |



04100258 HIGH LAKE NEAR WOLPLAKE, IN

LOCATION.--Lat 41°18'51", long 85°31'49", in SW¼NE¼SW¼ sec.18, T.33 N., R.9 E., Noble County, Hydrologic Unit 04050001 (ORMAS, IN quadrangle). The gage is on a dredged channel on the west shore of the east lobe, 2.1 mi southwest of Wolflake.

SURFACE AREA.--123 acres.

DRAINAGE AREA.--4.43 mi².

PERIOD OF RECORD.--1961-68, 1970 to current year.

DATUM OF GAGE.--890.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is driven into the lake bed at the same site.

ESTABLISHED LEGAL LEVEL.--6.35 ft gage datum or 896.35 ft above National Geodetic Vertical Datum of 1929 as decreed on Feb. 25, 1963, by the Noble County Circuit Court.

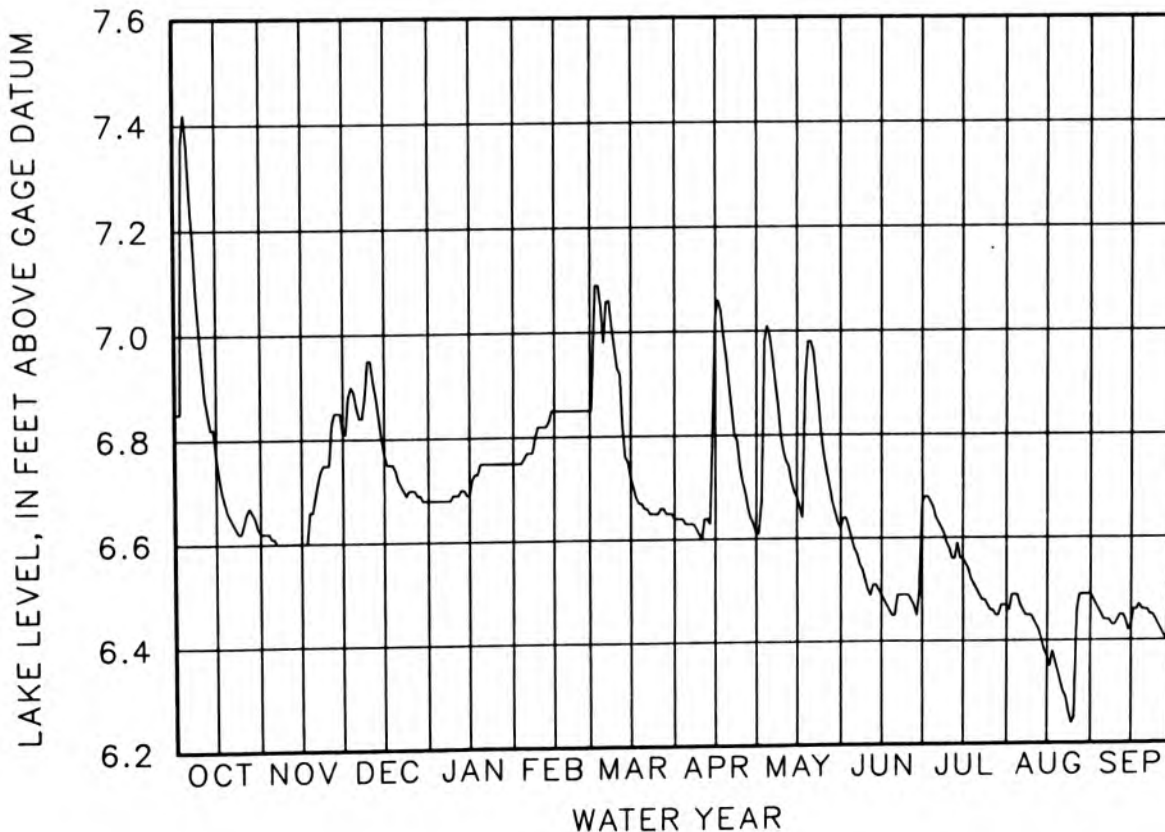
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete, fixed-crest dam with a rectangular notch.

INLET AND OUTLET.--The one inlet, Beal Branch, enters the lake on the southeast shore. The outlet flows from the east side of the north lobe, through Bear Lake, 0.6 mi downstream, into Carrol Creek, and eventually into the Elkhart River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 7.70 ft June 28, 1968; minimum stage, 5.30 ft Nov. 15, 25-28, 1964, Oct. 13, 26-31, Nov. 1-3, 1966.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------------|------|-------------|------|------|------|------|------|------|
| 5 | 7.36 | 6.61 | 6.86 | 6.68 | 6.77 | 6.98 | 6.63 | 6.99 | 6.58 | 6.64 | 6.47 | 6.44 |
| 10 | 6.94 | 6.60 | 6.95 | 6.69 | 6.82 | 6.93 | 6.60 | 6.77 | 6.50 | 6.58 | 6.44 | 6.44 |
| 15 | 6.77 | 6.60 | 6.77 | 6.69 | 6.85 | 6.72 | 7.03 | 6.68 | 6.49 | 6.56 | 6.37 | 6.43 |
| 20 | 6.65 | 6.69 | 6.72 | 6.75 | 6.85 | 6.66 | 6.90 | 6.98 | 6.45 | 6.50 | 6.32 | 6.46 |
| 25 | 6.64 | 6.75 | 6.70 | 6.75 | 6.85 | 6.65 | 6.71 | 6.76 | 6.49 | 6.46 | 6.25 | 6.43 |
| EOM | 6.62 | 6.81 | 6.68 | 6.75 | 6.85 | 6.64 | 6.61 | 6.62 | 6.67 | 6.47 | 6.49 | 6.52 |
| WTR YR 1987 | MEAN | 6.67 | HIGH | 7.42 OCT 4 | LOW | 6.24 AUG 24 | | | | | | |



WABASH RIVER BASIN

03331300 HILL LAKE NEAR SILVER LAKE, IN

LOCATION.--Lat 41°06'16", long 85°54'35", in SE1NE1SE1 sec.25, T.31 N., R.5 E., Kosciusko County, Hydrologic Unit 05120106 (SILVER LAKE, IN quadrangle). The gage is located on the northern shore of the southwestern lobe of the lake, 2.5 mi northwest of the town of Silver Lake.

SURFACE AREA.--67 acres.

DRAINAGE AREA.--0.85 mi².

PERIOD OF RECORD.--1952 to current year.

DATUM OF GAGE.--860.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is located on the southernmost tip of the lake. The staff is mounted on a board driven into the lake bed.

ESTABLISHED LEGAL LEVEL.--11.50 ft gage datum or 871.50 ft above National Geodetic Vertical Datum of 1929 as decreed on Sept. 10, 1959, by the Kosciusko County Circuit Court.

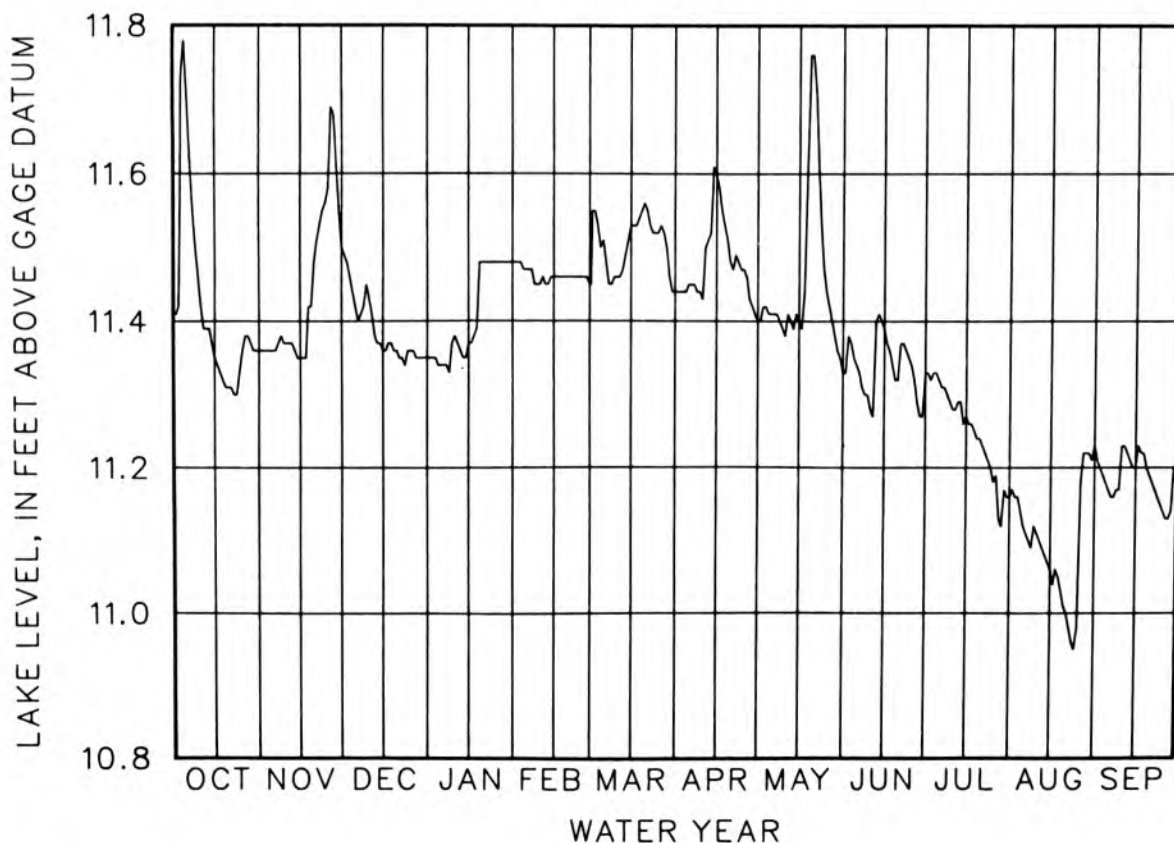
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete fixed sill with removable boards.

INLET AND OUTLET.--There are no surface inlets. The one outlet flows from the western edge of the lake and empties into Diamond Lake 1.5 mi downstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 12.54 ft July 21, 1963; minimum stage, 9.86 ft Jan. 18, 1954.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|
| 5 | 11.71 | 11.36 | 11.42 | 11.34 | 11.47 | 11.51 | 11.45 | 11.41 | 11.34 | 11.32 | 11.12 | 11.17 |
| 10 | 11.42 | 11.37 | 11.43 | 11.38 | 11.45 | 11.46 | 11.43 | 11.38 | 11.28 | 11.28 | 11.11 | 11.23 |
| 15 | 11.35 | 11.35 | 11.36 | 11.37 | 11.46 | 11.53 | 11.60 | 11.40 | 11.39 | 11.27 | 11.06 | 11.20 |
| 20 | 11.31 | 11.48 | 11.36 | 11.48 | 11.46 | 11.56 | 11.48 | 11.76 | 11.32 | 11.24 | 11.01 | 11.19 |
| 25 | 11.36 | 11.58 | 11.36 | 11.48 | 11.46 | 11.52 | 11.47 | 11.44 | 11.34 | 11.18 | 10.98 | 11.14 |
| EOM | 11.36 | 11.50 | 11.35 | 11.48 | 11.45 | 11.44 | 11.40 | 11.33 | 11.33 | 11.16 | 11.23 | 11.19 |
| WTR YR 1987 | MEAN | 11.37 | HIGH | 11.78 | OCT 4 | LOW | 10.95 | AUG 24 | | | | |



04099500 HOGBACK LAKE NEAR ANGOLA, IN

LOCATION.--Lat 41°37'39", long 85°04'59", in SE¼SE¼SE¼ sec.25, T.37 N., R.12 E., Steuben County, Hydrologic Unit 04050001 (ANGOLA WEST, IN quadrangle). The gage is on the northeast shore, 0.5 mi south of the Tri-State Airport, on County Road 500 West, and 4.4 mi southwest of Angola.

SURFACE AREA.--146 acres.

DRAINAGE AREA.--103 mi².

PERIOD OF RECORD.--1946-73, 1977 to current year.

DATUM OF GAGE.--940.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage in one section is attached to a tree at the same site.

ESTABLISHED LEGAL LEVEL.--8.50 ft gage datum or 948.50 ft above National Geodetic Vertical Datum of 1929 as decreed on Oct. 28, 1959, by the Steuben County Circuit Court.

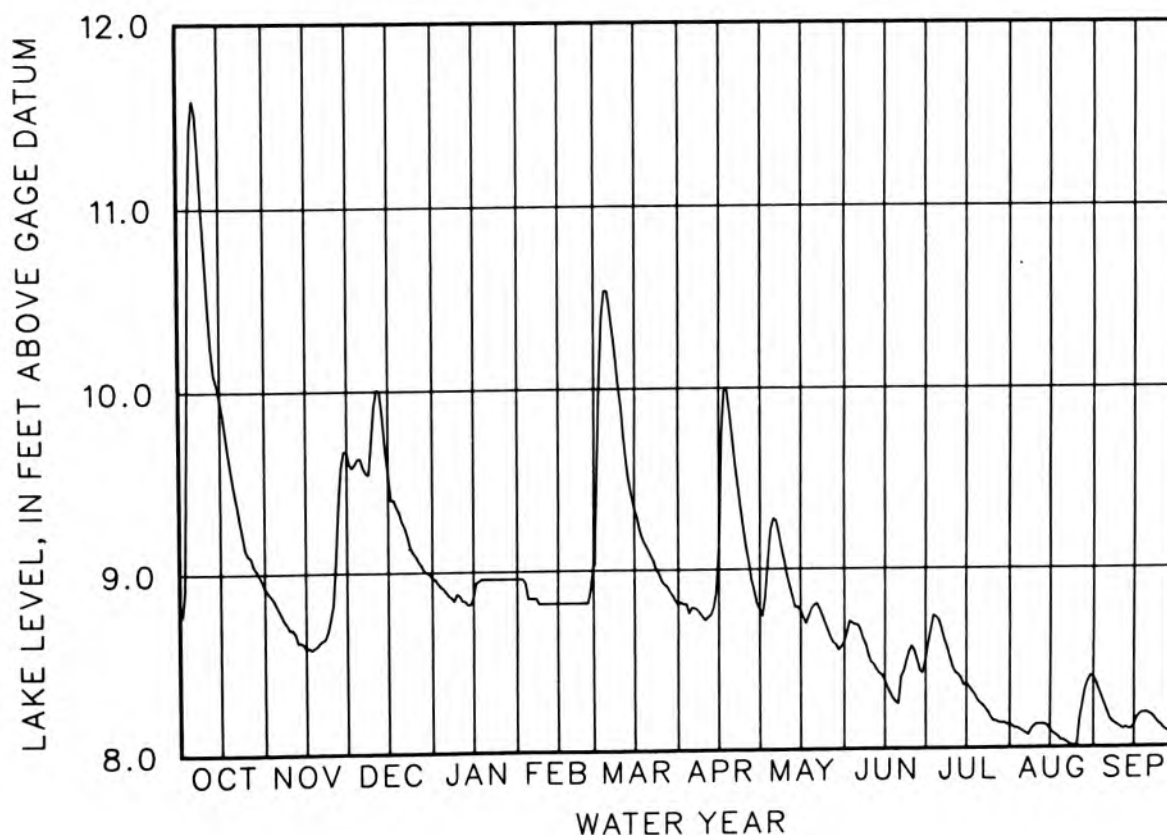
LAKE-LEVEL CONTROL.--The level of the lake is controlled by the outlet channel (Pigeon Creek).

INLET AND OUTLET.--There are three inlets to the lake. One unnamed ditch enters from the north. A small tributary enters on the eastern tip from Silver Lake, 0.7 mi upstream. Pigeon Creek flows through the lake, entering at the southeastern shore from Golden Lake, 1.2 mi upstream and leaving at the north end of the western lobe. Pigeon Creek joins Turkey Creek to become Pigeon River and eventually empties into the St. Joseph River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 17.07 ft Mar. 22, 1982; minimum stage, 7.24 ft Sept. 9, 10, 1953.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|------|------|-------|-------|-------|------|--------|------------|------|------|------|
| 5 | 11.44 | 8.80 | 9.63 | 8.89 | 8.85 | 10.54 | 8.79 | 9.28 | 8.69 | 8.71 | 8.09 | 8.20 |
| 10 | 10.72 | 8.69 | 9.92 | 8.87 | 8.82 | 9.91 | 8.72 | 8.97 | 8.48 | 8.45 | 8.13 | 8.11 |
| 15 | 9.96 | 8.59 | 9.55 | 8.86 | 8.82 | 9.34 | 9.12 | 8.77 | 8.38 | 8.36 | 8.10 | 8.12 |
| 20 | 9.46 | 8.62 | 9.28 | 8.96 | 8.82 | 9.11 | 9.72 | 8.80 | 8.25 | 8.25 | 8.04 | 8.19 |
| 25 | 9.10 | 8.83 | 9.09 | 8.96 | 8.82 | 8.94 | 9.12 | 8.66 | 8.57 | 8.15 | 8.01 | 8.12 |
| EOM | 8.92 | 9.67 | 8.97 | 8.96 | 9.03 | 8.81 | 8.78 | 8.59 | 8.49 | 8.13 | 8.39 | 8.16 |
| WTR YR 1987 | MEAN | 8.87 | HIGH | 11.59 | OCT 6 | LOW | 8.01 | AUG 23 | AND OTHERS | | | |



05514741 HUDSON LAKE AT HUDSON LAKE, IN

LOCATION.--Lat 41°42'42", long 86°32'13", in SE¼SW¼ sec.28, T.38 N., R.1 W., LaPorte County, Hydrologic Unit 07120001 (NEW CARLISLE, IN quadrangle). The gage is on the southeast shore of the lake, and 0.7 mi west of the town line of New Carlisle.

SURFACE AREA.--432 acres.

DRAINAGE AREA.--7.92 mi².

PERIOD OF RECORD.--1946-76, 1978 to current year.

DATUM OF GAGE.--750.00 ft above National Geodetic Vertical Datum of 1929. Prior to Oct. 1, 1965, the datum of the gage was 760.00 ft above National Geodetic Vertical Datum of 1929. All levels listed below are at the present datum.

GAGE.--A water-stage recorder is installed in a wooden shelter over a 24-inch diameter stilling well. An auxiliary staff gage is driven into the lake bed.

ESTABLISHED LEGAL LEVEL.--13.09 ft gage datum or 763.09 ft above National Geodetic Vertical Datum of 1929 as decreed on Aug. 31, 1949.

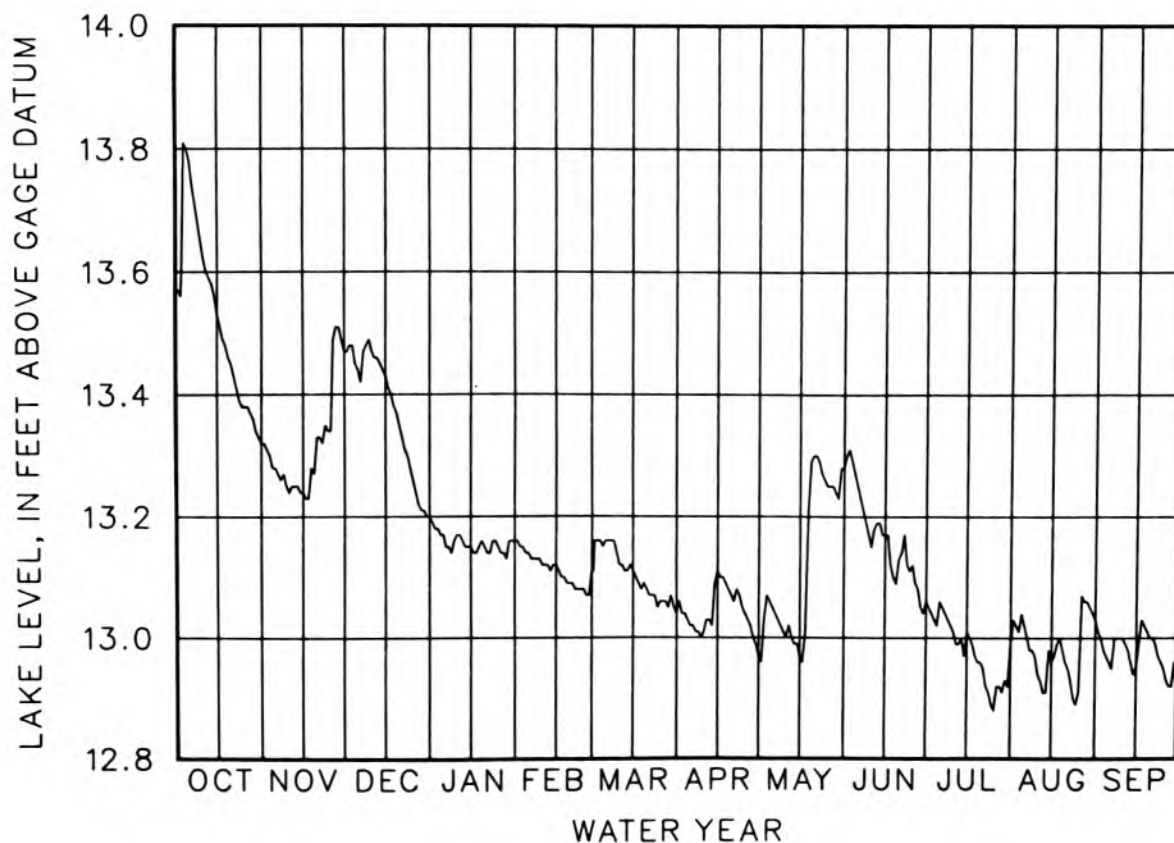
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a 24-inch reinforced concrete pipe with a gate chamber and slide gate.

INLET AND OUTLET.--The one inlet flows into the lake at the extreme northeast tip from Saugany Lake, approximately 1.7 mi upstream. The outlet flows from the lake on the east shore to Geyer ditch and eventually into the Kankakee River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 16.90 ft May 3, 1983; minimum stage, 7.60 ft Nov. 15, 1964.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|
| 5 | 13.78 | 13.28 | 13.44 | 13.17 | 13.14 | 13.16 | 13.02 | 13.05 | 13.25 | 13.06 | 13.02 | 12.96 |
| 10 | 13.62 | 13.24 | 13.47 | 13.17 | 13.12 | 13.12 | 13.01 | 13.00 | 13.15 | 13.01 | 12.94 | 13.00 |
| 15 | 13.53 | 13.24 | 13.43 | 13.15 | 13.12 | 13.11 | 13.11 | 12.97 | 13.17 | 13.01 | 12.96 | 12.95 |
| 20 | 13.45 | 13.33 | 13.35 | 13.15 | 13.09 | 13.08 | 13.07 | 13.30 | 13.13 | 12.96 | 12.96 | 13.00 |
| 25 | 13.38 | 13.34 | 13.26 | 13.15 | 13.08 | 13.06 | 13.04 | 13.25 | 13.12 | 12.88 | 12.91 | 12.95 |
| EOM | 13.32 | 13.47 | 13.20 | 13.16 | 13.11 | 13.04 | 12.97 | 13.28 | 13.06 | 12.99 | 13.03 | 12.94 |
| WTR YR 1987 | MEAN | 13.15 | HIGH | 13.81 | OCT 3 | LOW | 12.88 | JUL 25 | | | | |



STREAMS TRIBUTARY TO LAKE MICHIGAN

287

04097680 JIMMERSON LAKE AT NEVADA MILLS, IN

LOCATION.--Lat 41°43'31", long 85°04'55", in SW1/4 sec.30, T.38 N., R.13 E., Steuben County, Hydrologic Unit 04050001 (ANGOLA WEST, IN quadrangle). The gage is at the extreme west end of the lake on the abutment of the concrete spillway structure and dam in the town of Nevada Mills, 4.6 mi east of Orland.

SURFACE AREA.--434 acres.

DRAINAGE AREA.--51.6 mi².

PERIOD OF RECORD.--1937-44, 1946 to current year. (Lake level readings were made once a week by employees of Northern Indiana Public Service Company from 1937 to 1944.)

DATUM OF GAGE.--959.85 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 24-inch diameter stilling well attached to the control structure. An auxiliary staff gage is bolted to the same wall.

ESTABLISHED LEGAL LEVEL.--4.81 ft gage datum or 964.66 ft above National Geodetic Vertical Datum of 1929.

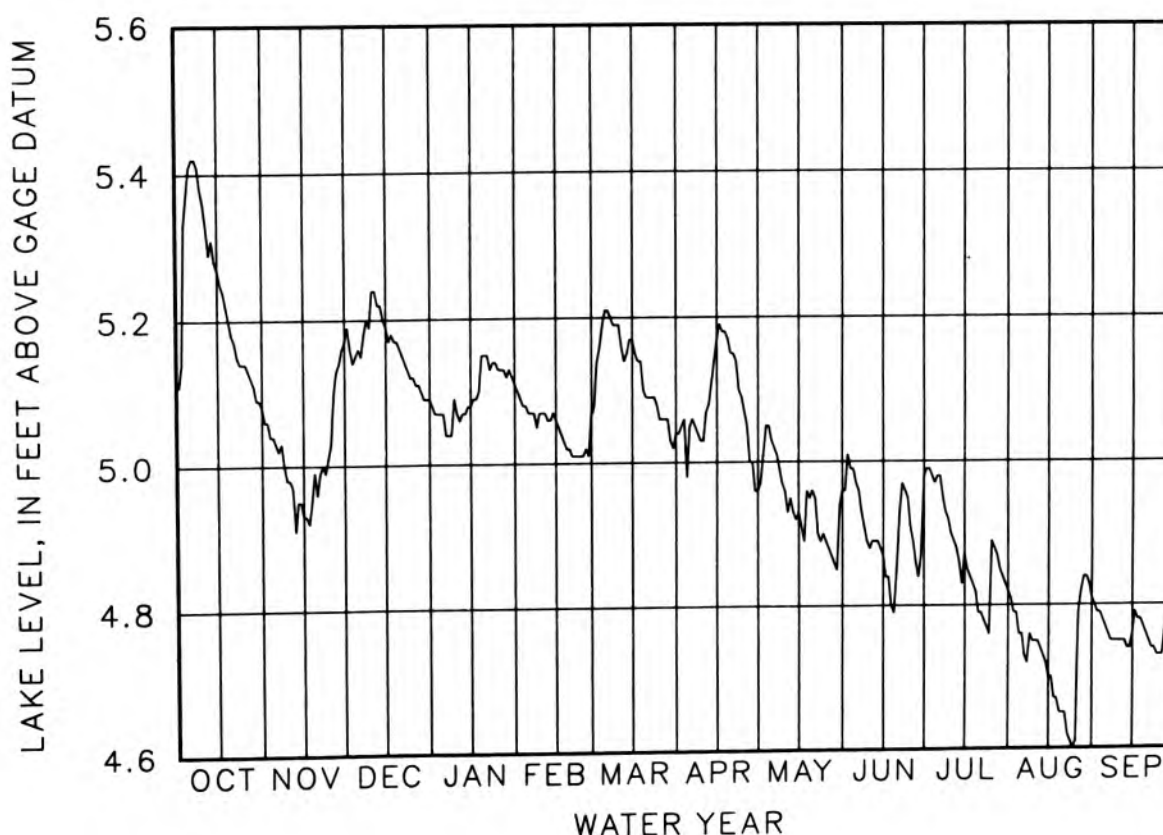
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete fixed-crest dam.

INLET AND OUTLET.--Crooked Creek flows through the lake, entering from Lake James at the extreme southeast end, and leaving from the northwest. Crooked Creek flows through Tamarack Lake and becomes Fawn River, which eventually empties into the St. Joseph River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 6.22 ft May 27, 1943; minimum stage, 3.71 ft Feb. 16, 1948.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|------------------|------|------|--------|------|------|------|------|
| 5 | 5.41 | 5.03 | 5.16 | 5.07 | 5.07 | 5.21 | 5.05 | 5.03 | 4.97 | 4.98 | 4.76 | 4.77 |
| 10 | 5.36 | 4.98 | 5.24 | 5.07 | 5.07 | 5.19 | 5.03 | 4.96 | 4.88 | 4.90 | 4.75 | 4.75 |
| 15 | 5.27 | 4.93 | 5.19 | 5.08 | 5.06 | 5.17 | 5.17 | 4.93 | 4.87 | 4.87 | 4.70 | 4.76 |
| 20 | 5.18 | 4.96 | 5.16 | 5.15 | 5.02 | 5.09 | 5.15 | 4.96 | 4.85 | 4.79 | 4.65 | 4.76 |
| 25 | 5.14 | 5.03 | 5.12 | 5.13 | 5.01 | 5.06 | 5.07 | 4.89 | 4.91 | 4.89 | 4.61 | 4.73 |
| EOM | 5.08 | 5.17 | 5.09 | 5.11 | 5.07 | 5.04 | 4.96 | 4.96 | 4.98 | 4.82 | 4.81 | 4.74 |
| WTR YR 1987 | MEAN | 5.00 | HIGH | 5.42 | OCT 6 AND OTHERS | LOW | 4.60 | AUG 24 | | | | |



WABASH RIVER BASIN

03331438 KING LAKE NEAR DELONG, IN

LOCATION.--Lat 41°07'48", long 86°25'23", in NW¼SW¼SE¼ sec.16, T.31 N., R.1 E., Fulton County, Hydrologic Unit 05120106 (CULVER, IN quadrangle). The gage is located on the northern shore of the lake, on the lake access road, 0.6 mi southwest of DeLong.

SURFACE AREA.--18 acres.

DRAINAGE AREA.--1.98 mi².

PERIOD OF RECORD.--1970-72, 1975 to current year.

DATUM OF GAGE.--730.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well.

ESTABLISHED LEGAL LEVEL.--Not established.

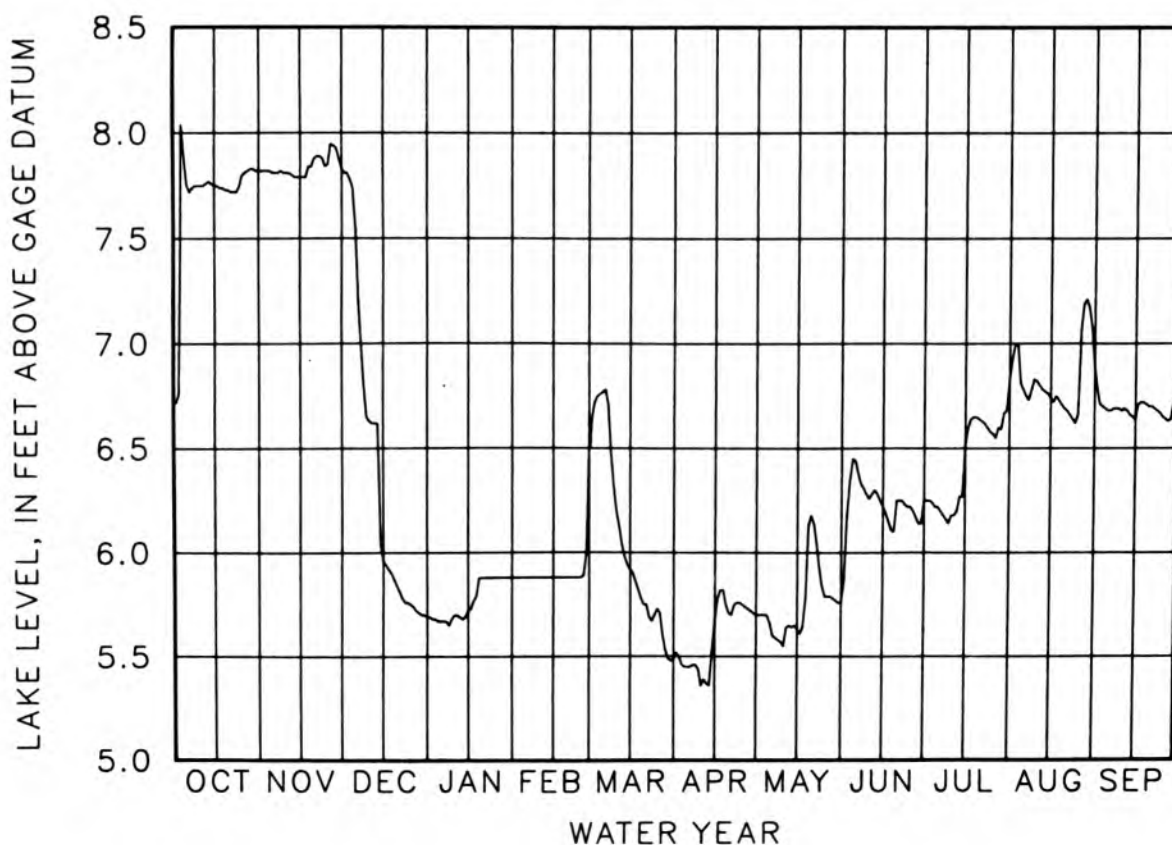
LAKE-LEVEL CONTROL.--The lake level is normally controlled by the outlet channel bed. At high stages the control changes to the outlet culvert under old State Highway 17. The culvert is located about 700 ft north of the lake.

INLET AND OUTLET.--The inlet is an unnamed ditch which enters the lake from the southeastern side. The outlet exits the lake on the northern side and flows north approximately 1.5 mi to the Tippecanoe River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 8.69 ft June 14, 1981; minimum stage, 3.60 ft Oct. 23-26, 28-31, November 1, 2, 1974.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------------|------|-------------|------------|------|------|------|------|------|
| 5 | 7.75 | 7.81 | 7.54 | 5.67 | 5.88 | 6.77 | 5.45 | 5.66 | 6.44 | 6.22 | 6.78 | 6.68 |
| 10 | 7.75 | 7.81 | 6.63 | 5.70 | 5.88 | 6.20 | 5.36 | 5.55 | 6.26 | 6.18 | 6.82 | 6.68 |
| 15 | 7.75 | 7.79 | 5.96 | 5.72 | 5.88 | 5.92 | 5.67 | 5.63 | 6.22 | 6.51 | 6.74 | 6.64 |
| 20 | 7.73 | 7.88 | 5.84 | 5.88 | 5.88 | 5.75 | 5.71 | 6.18 | 6.25 | 6.64 | 6.69 | 6.70 |
| 25 | 7.80 | 7.85 | 5.75 | 5.88 | 5.88 | 5.73 | 5.75 | 5.79 | 6.22 | 6.57 | 6.66 | 6.65 |
| EOM | 7.82 | 7.83 | 5.69 | 5.88 | 5.51 | 5.49 | 5.70 | 5.76 | 6.25 | 6.83 | 6.89 | 6.73 |
| WTR YR 1987 | MEAN | 6.43 | HIGH | 8.04 OCT 3 | LOW | 5.36 APR 10 | AND OTHERS | | | | | |



STREAMS TRIBUTARY TO LAKE MICHIGAN

289

04100390 KNAPP LAKE NEAR WASHINGTON CENTER, IN

LOCATION.--Lat. 41°20'36", long 85°36'17", in SW¼NE¼SW¼ sec.4, T.33 N., R.8 E., Noble County, Hydrologic Unit 04050001 (ORMAS, IN quadrangle). The gage is at a public fishing site on the east side of the lake, and 5.8 mi west of the town of Wolflake.

SURFACE AREA.--88 acres.

DRAINAGE AREA.--6.02 mi².

PERIOD OF RECORD.--1946-74, 1976 to current year.

DATUM OF GAGE.--870.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well.

ESTABLISHED LEGAL LEVEL.--8.25 ft gage datum or 878.25 ft above National Geodetic Vertical Datum of 1929 as decreed on Oct. 7, 1954, by the Noble County Circuit Court. Harper Lake, Moss Lake, and Hindman Lake, all near Washington Center, have the same established level as Knapp Lake and hence the same lake levels for the period of record.

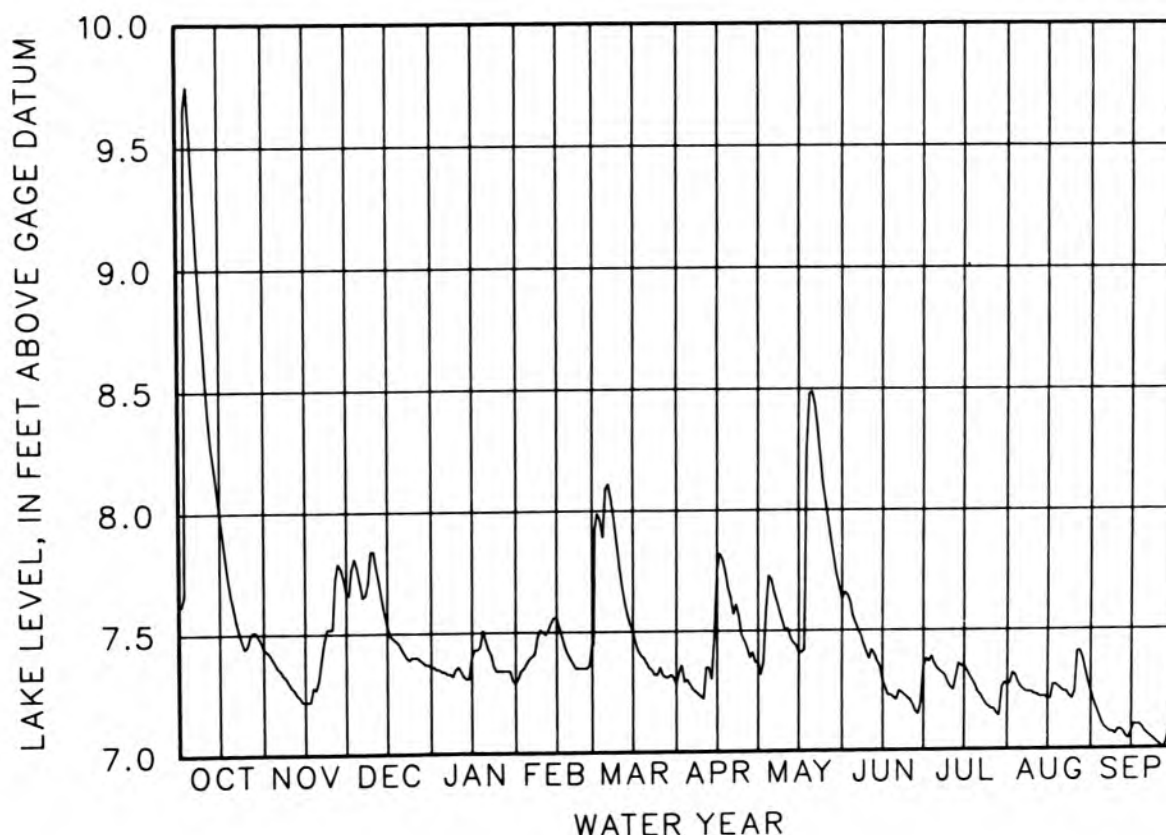
LAKE-LEVEL CONTROL.--The lake level is controlled by the outlet channel.

INLET AND OUTLET.--There are three inlets. The outlet of Little Knapp Lake enters at the southeastern corner, the outlet of Harper Lake enters at the southernmost tip, and Galloway ditch enters on the eastern shore. The outlet flows from the lake on the western shore, through a series of lakes, into Turkey Creek and eventually into the Elkhart River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 11.10 ft June 27, 1968; minimum stage, 6.87 ft Sept. 14, 15, 1983.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|--------|------|------|------|------|
| 5 | 9.56 | 7.36 | 7.71 | 7.34 | 7.39 | 8.09 | 7.28 | 7.71 | 7.53 | 7.34 | 7.26 | 7.09 |
| 10 | 8.55 | 7.28 | 7.84 | 7.36 | 7.50 | 7.77 | 7.22 | 7.50 | 7.38 | 7.26 | 7.23 | 7.08 |
| 15 | 8.00 | 7.22 | 7.53 | 7.40 | 7.56 | 7.50 | 7.76 | 7.41 | 7.29 | 7.35 | 7.21 | 7.07 |
| 20 | 7.61 | 7.31 | 7.44 | 7.47 | 7.39 | 7.37 | 7.64 | 8.49 | 7.21 | 7.24 | 7.25 | 7.07 |
| 25 | 7.45 | 7.52 | 7.40 | 7.34 | 7.35 | 7.35 | 7.46 | 8.03 | 7.21 | 7.17 | 7.24 | 7.02 |
| EOM | 7.44 | 7.67 | 7.36 | 7.29 | 7.45 | 7.28 | 7.37 | 7.63 | 7.35 | 7.27 | 7.24 | 7.08 |
| WTR YR 1987 | MEAN | 7.47 | HIGH | 9.75 | OCT 4 | LOW | 7.00 | SEP 27 | | | | |



05515600 KOONTZ LAKE AT KOONTZ LAKE, IN

LOCATION.--Lat 41°24'42", long 86°29'18", in SW¼SE¼NE¼ sec.11, T.34 N., R.1 W., Starke County, Hydrologic Unit 07120001 (WALKERTON, IN quadrangle). The gage is on the western tip of the lake, at the control dam on State Highway 23, at the town of Koontz Lake.

SURFACE AREA.--346 acres.

DRAINAGE AREA.--6.25 mi².

PERIOD OF RECORD.--1943 to current year.

DATUM OF GAGE.--710.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well.

ESTABLISHED LEGAL LEVEL.--4.56 ft gage datum or 714.56 ft above National Geodetic Vertical Datum of 1929 as decreed on Sept. 15, 1948, by the Starke County Circuit Court.

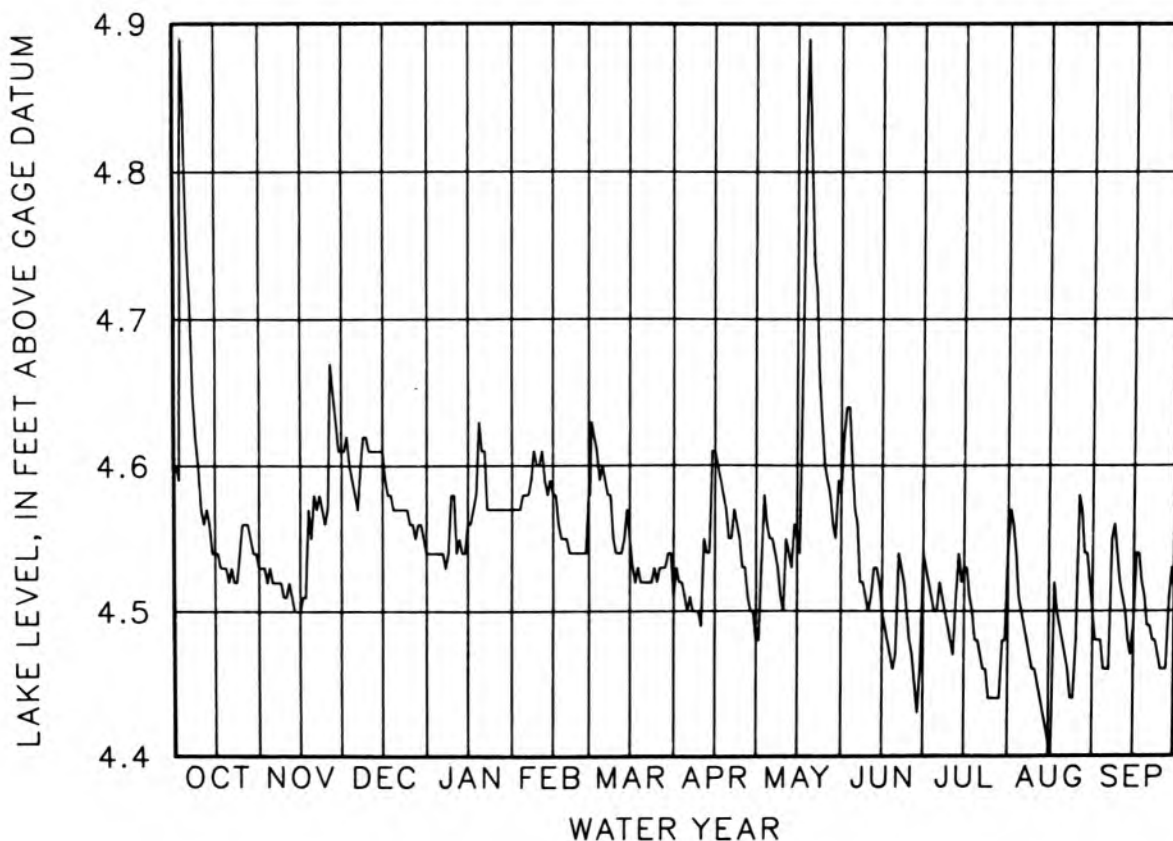
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a steel sheet piling dam with a fixed crest.

INLET AND OUTLET.--Lawrence Pontius ditch and an unnamed ditch enter the lake on the south shore of the east lobe. The outlet flows from the lake at the western tip and into Robbins ditch 1400 ft downstream. Robbins ditch empties into the Kankakee River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 6.10 ft Oct. 11, 1954; minimum stage, 3.10 ft Oct. 12, 1970.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|--|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 4.75 | 4.52 | 4.58 | 4.54 | 4.58 | 4.60 | 4.50 | 4.55 | 4.57 | 4.50 | 4.50 | 4.46 |
| 10 | 4.57 | 4.51 | 4.61 | 4.58 | 4.60 | 4.54 | 4.49 | 4.50 | 4.50 | 4.48 | 4.46 | 4.52 |
| 15 | 4.54 | 4.50 | 4.61 | 4.56 | 4.58 | 4.55 | 4.61 | 4.55 | 4.50 | 4.53 | 4.41 | 4.49 |
| 20 | 4.52 | 4.58 | 4.57 | 4.61 | 4.55 | 4.52 | 4.55 | 4.81 | 4.47 | 4.48 | 4.48 | 4.49 |
| 25 | 4.56 | 4.57 | 4.56 | 4.57 | 4.54 | 4.52 | 4.53 | 4.60 | 4.48 | 4.44 | 4.48 | 4.46 |
| EOM | 4.53 | 4.61 | 4.54 | 4.57 | 4.58 | 4.51 | 4.48 | 4.58 | 4.54 | 4.54 | 4.50 | 4.51 |
| WTR YR 1987 | MEAN 4.54 HIGH 4.89 OCT 3 AND OTHERS LOW 4.40 AUG 16 | | | | | | | | | | | |



05517800 LAKE ELIZA NEAR BEATRICE, IN

LOCATION.--Lat 41°25'55", long 87°10'33", in SW1/4NW1/4 sec.1, T.34 N., R.7 W., Porter County, Hydrologic Unit 07120001 (PALMER, IN quadrangle). The gage is on the east bank of a boat channel off the northernmost end of the lake, south of the bridge over the channel, and at the town of Lake Eliza.

SURFACE AREA.--45 acres.

DRAINAGE AREA.--1.70 mi².

PERIOD OF RECORD.--1954-74, 1976 to current year.

DATUM OF GAGE.--735.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is attached to the bridge piling.

ESTABLISHED LEGAL LEVEL.--3.70 ft gage datum or 738.70 ft above National Geodetic Vertical Datum of 1929.

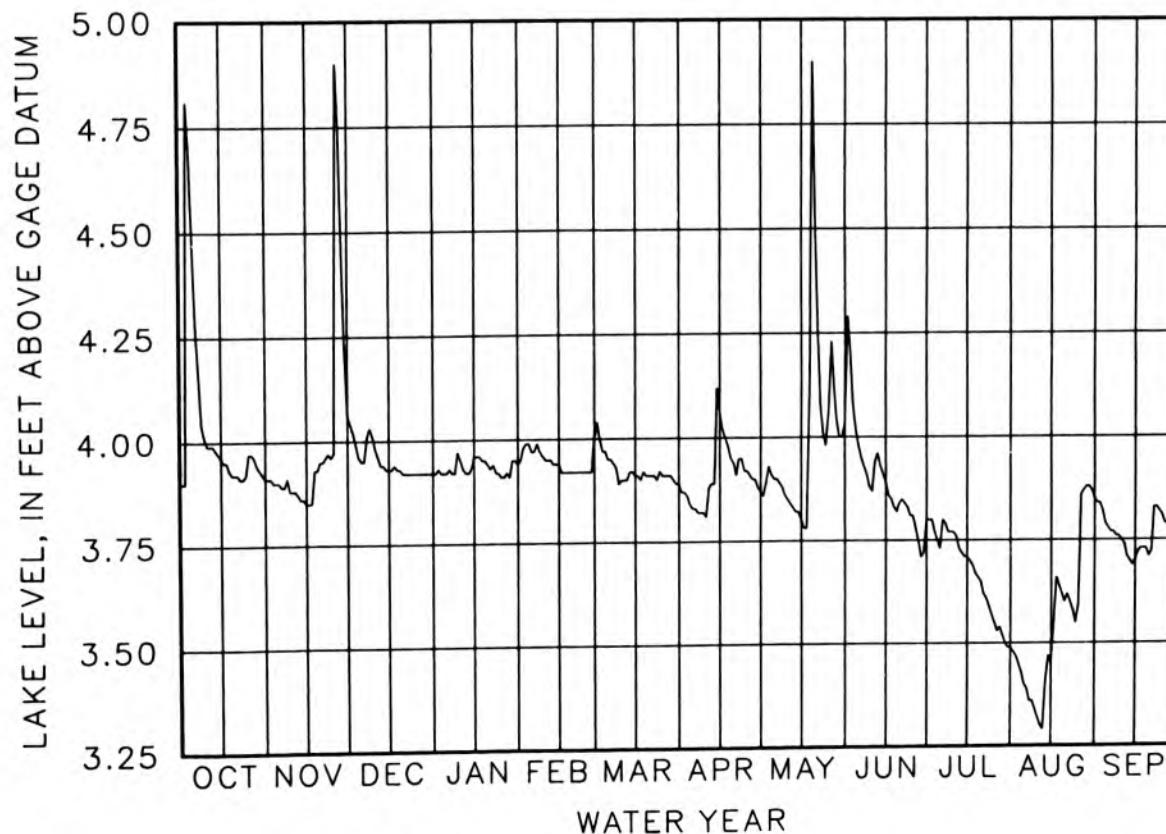
LAKE-LEVEL CONTROL.--The level of the lake is controlled by the outlet channel.

INLET AND OUTLET.--Two small inlets enter the lake from the northwest and the northeast. The outlet flows from the lake on the south side through a dredged channel, forms the head waters of Wolf Creek, and eventually joins the Kankakee River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 7.24 ft June 14, 1981; minimum stage, 2.68 ft Nov. 28-30, 1956.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------------------|------|------|--------|------|------|------|------|
| 5 | 4.48 | 3.90 | 3.95 | 3.92 | 3.97 | 3.95 | 3.83 | 3.90 | 3.98 | 3.73 | 3.40 | 3.78 |
| 10 | 3.99 | 3.88 | 3.98 | 3.95 | 3.95 | 3.90 | 3.81 | 3.85 | 3.87 | 3.77 | 3.32 | 3.75 |
| 15 | 3.96 | 3.85 | 3.93 | 3.96 | 3.94 | 3.91 | 4.06 | 3.80 | 3.89 | 3.71 | 3.45 | 3.70 |
| 20 | 3.92 | 3.95 | 3.92 | 3.94 | 3.92 | 3.91 | 3.94 | 4.56 | 3.84 | 3.65 | 3.60 | 3.71 |
| 25 | 3.97 | 3.97 | 3.92 | 3.91 | 3.92 | 3.91 | 3.92 | 4.06 | 3.81 | 3.55 | 3.59 | 3.81 |
| EOM | 3.91 | 4.06 | 3.92 | 3.94 | 4.01 | 3.89 | 3.87 | 4.03 | 3.80 | 3.49 | 3.85 | 3.78 |
| WTR YR 1987 | MEAN | 3.88 | HIGH | 4.90 | NOV 26 AND OTHERS | LOW | 3.29 | AUG 12 | | | | |



04097950 LAKE GAGE AT PANAMA, IN

LOCATION.--Lat 41°42'32", long 85°06'53", in SE1SE1NW1 sec.35, T.38 N., R.12 E., Steuben County, Hydrologic Unit 04050001 (ANGOLA WEST, IN quadrangle). The gage is at the bridge over the outlet on the northern tip of the lake, 0.4 mi northwest of Panama, and 3.3 mi southeast of Orland.

SURFACE AREA.--332 acres.

DRAINAGE AREA.--17.3 mi².

PERIOD OF RECORD.--1946 to current year.

DATUM OF GAGE.--950.00 ft above National Geodetic Vertical Datum of 1929.

GAUGE.--A water-stage recorder is installed in a wooden shelter over a 24-inch diameter stilling well at the downstream side of the bridge. An auxiliary staff gage is at the same site.

ESTABLISHED LEGAL LEVEL.--4.25 ft gage datum or 954.25 ft above National Geodetic Vertical Datum of 1929 as decreed on July 3, 1947, by the Steuben County Circuit Court. Lime Lake at Panama has the same established level and hence the same lake levels for the period of record.

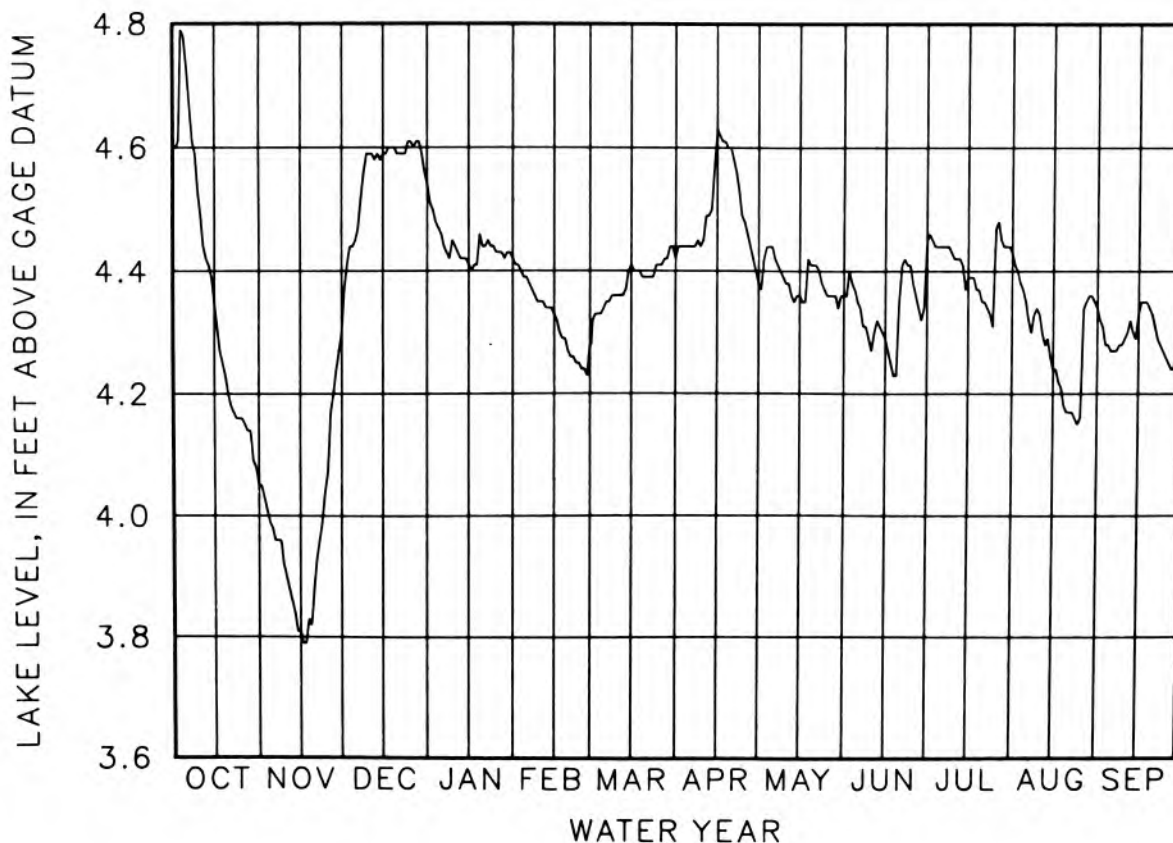
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete dam with a fixed crest and one adjustable gate at the outlet of Lime Lake.

INLET AND OUTLET.--The one inlet flows into the lake on the extreme eastern shore from the Third Basin of Crooked Lake, 1.4 mi upstream. The outlet flows from the northern tip into Lime Lake approximately 600 ft downstream, then eventually into the St. Joseph River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 5.55 ft Apr. 25, 1950; minimum stage, 3.41 ft Nov. 13, 15-20, 1953.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|--------|------------|------|------|------|
| 5 | 4.73 | 3.98 | 4.45 | 4.46 | 4.39 | 4.34 | 4.44 | 4.44 | 4.35 | 4.44 | 4.35 | 4.27 |
| 10 | 4.49 | 3.90 | 4.59 | 4.44 | 4.35 | 4.36 | 4.45 | 4.38 | 4.27 | 4.42 | 4.33 | 4.29 |
| 15 | 4.35 | 3.81 | 4.59 | 4.41 | 4.33 | 4.41 | 4.63 | 4.36 | 4.29 | 4.39 | 4.24 | 4.33 |
| 20 | 4.20 | 3.88 | 4.59 | 4.44 | 4.27 | 4.39 | 4.60 | 4.41 | 4.35 | 4.35 | 4.17 | 4.33 |
| 25 | 4.16 | 4.07 | 4.61 | 4.43 | 4.24 | 4.41 | 4.48 | 4.36 | 4.38 | 4.47 | 4.16 | 4.26 |
| EOM | 4.05 | 4.30 | 4.54 | 4.42 | 4.28 | 4.42 | 4.38 | 4.36 | 4.45 | 4.43 | 4.34 | 4.33 |
| WTR YR 1987 | MEAN | 4.35 | HIGH | 4.79 | OCT 3 | LOW | 3.79 | NOV 16 | AND OTHERS | | | |



04092990 LAKE GEORGE AT HOBART, IN

LOCATION.--Lat 41°32'07", long 87°15'30", in NW¼NW¼NW¼ sec.32, T.36 N., R.7 W., Lake County, Hydrologic Unit 04040001 (GARY, IN quadrangle). The gage is on the northeast end of the lake, 70 ft northwest of the dam and 400 ft upstream of the Ridge Road bridge, in Hobart.

SURFACE AREA.--282 acres.

DRAINAGE AREA.--124 mi².

PERIOD OF RECORD.--1947 to current year.

DATUM OF GAGE.--600.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in a steel shelter over an 18-inch diameter clay stilling well.

ESTABLISHED LEGAL LEVEL.--2.23 ft gage datum or 602.23 ft above National Geodetic Vertical Datum of 1929 as decreed on Sept. 18, 1959, by the Lake County Circuit Court.

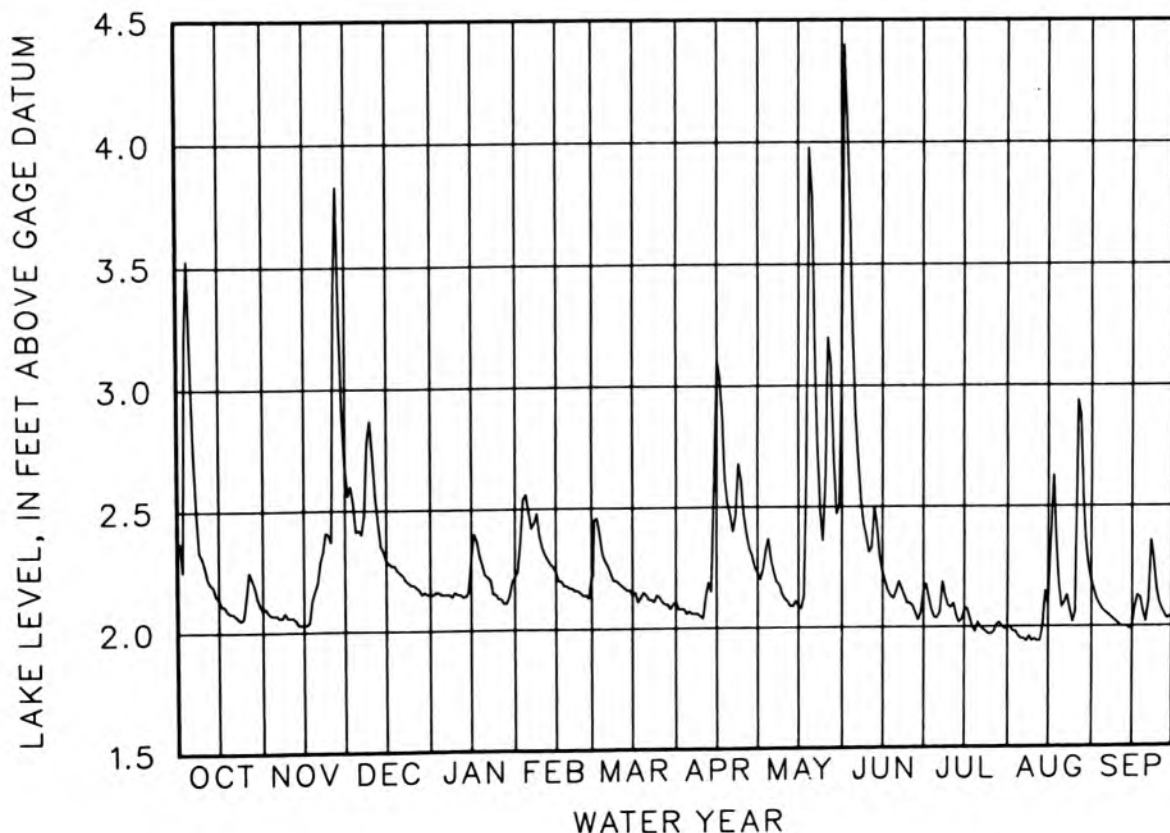
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete dam with removable boards.

INLET AND OUTLET.--The two principal inlets are Turkey Creek, entering from the extreme southwestern tip, and Deep River, entering on the northeastern shore of the southern lobe. Three unnamed tributaries enter from the northwest, south, and southeast. The outlet, Deep River, flows from the lake at the northeast end and eventually joins the Calumet River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 7.14 ft Oct. 11, 1954; minimum stage, 0.27 ft Nov. 6, 1978 (while the lake was being drained).

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|-------|------------|------|------|------|
| 5 | 3.11 | 2.07 | 2.42 | 2.15 | 2.49 | 2.28 | 2.07 | 2.28 | 2.87 | 2.04 | 1.95 | 2.06 |
| 10 | 2.27 | 2.06 | 2.73 | 2.15 | 2.34 | 2.19 | 2.04 | 2.12 | 2.31 | 2.08 | 1.95 | 2.01 |
| 15 | 2.14 | 2.03 | 2.29 | 2.30 | 2.24 | 2.14 | 3.10 | 2.09 | 2.23 | 2.07 | 2.09 | 2.00 |
| 20 | 2.08 | 2.20 | 2.24 | 2.23 | 2.17 | 2.14 | 2.47 | 3.79 | 2.15 | 2.02 | 2.08 | 2.02 |
| 25 | 2.15 | 2.37 | 2.19 | 2.13 | 2.14 | 2.13 | 2.47 | 2.63 | 2.10 | 1.97 | 2.06 | 2.10 |
| EOY | 2.09 | 2.68 | 2.15 | 2.22 | 2.22 | 2.11 | 2.23 | 3.04 | 2.15 | 2.00 | 2.19 | 2.03 |
| WTR YR 1987 | MEAN | 2.27 | HIGH | 4.40 | JUN 1 | LOW | 1.94 | AUG 7 | AND OTHERS | | | |



STREAMS TRIBUTARY TO LAKE MICHIGAN

04097550 LAKE GEORGE AT JAMESTOWN, IN

LOCATION.--Lat 41°44'58", long 85°01'01", in SE1NW1SE1 sec.15, T.38 N., R.13 E., Steuben County, Hydrologic Unit 04050001 (ANGOLA WEST, IN quadrangle). The gage is 25 ft east of the outlet dam on the southwest end of the lake at Jamestown, 8.0 mi north of Angola.

SURFACE AREA.--488 acres.

DRAINAGE AREA.--14.7 mi².

PERIOD OF RECORD.--1946 to current year.

DATUM OF GAGE.--980.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well.

ESTABLISHED LEGAL LEVEL.--5.28 ft gage datum or 985.28 ft above National Geodetic Vertical Datum of 1929 as decreed on Oct. 12, 1945, by the Steuben County Circuit Court.

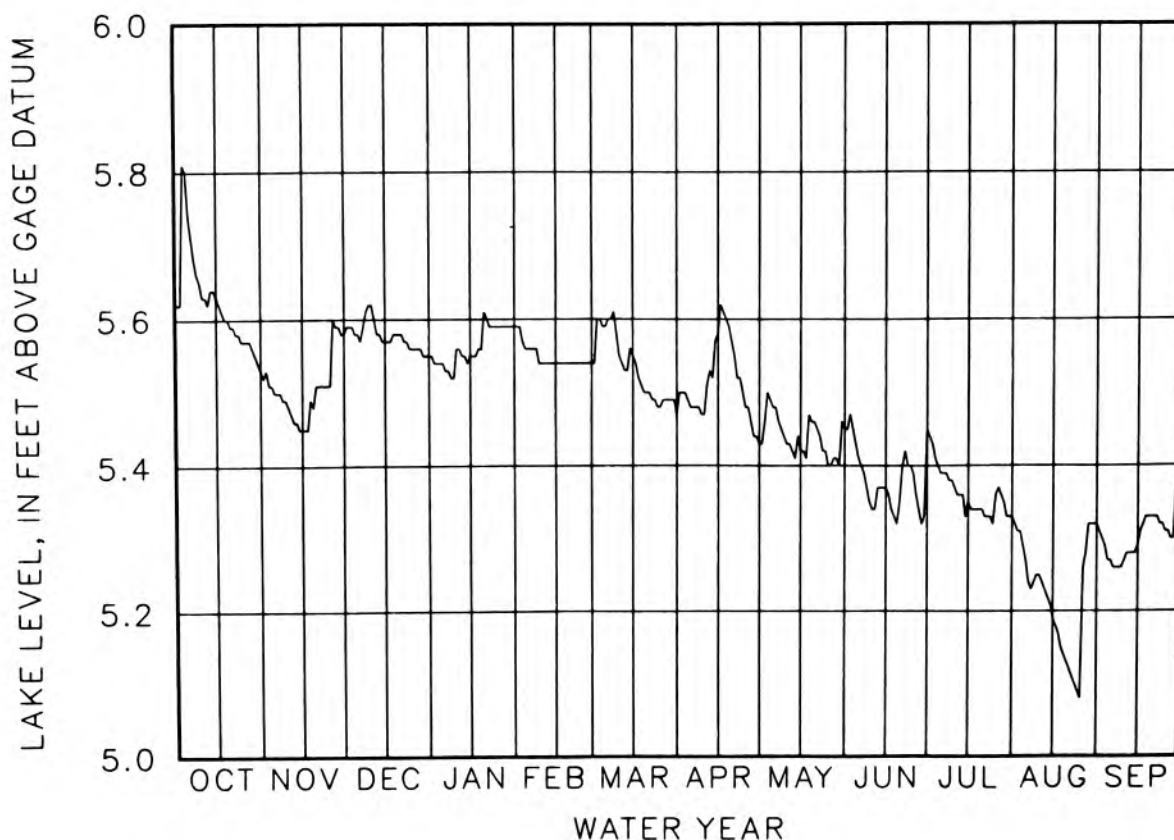
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete dam with removable boards.

INLET AND OUTLET.--The inlet flows from Silver Lake, 0.8 mi upstream, and enters on the north shore. The outlet flows from the southwest end of the lake and forms Crooked Creek. Crooked Creek flows into Mud Lake 0.8 mi downstream, then enters Snow Lake.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 6.20 ft Apr. 4, 25, 1950; minimum stage, 4.20 ft Dec. 6, 7, 1946; Oct. 23-31, 1948.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|--------|------|------|------|------|
| 5 | 5.74 | 5.50 | 5.58 | 5.54 | 5.56 | 5.59 | 5.48 | 5.48 | 5.41 | 5.39 | 5.27 | 5.27 |
| 10 | 5.63 | 5.48 | 5.62 | 5.56 | 5.54 | 5.55 | 5.47 | 5.43 | 5.34 | 5.37 | 5.25 | 5.27 |
| 15 | 5.63 | 5.45 | 5.57 | 5.55 | 5.54 | 5.55 | 5.58 | 5.42 | 5.37 | 5.35 | 5.19 | 5.29 |
| 20 | 5.59 | 5.51 | 5.58 | 5.61 | 5.54 | 5.50 | 5.57 | 5.46 | 5.35 | 5.34 | 5.13 | 5.33 |
| 25 | 5.57 | 5.51 | 5.56 | 5.59 | 5.54 | 5.48 | 5.48 | 5.40 | 5.39 | 5.36 | 5.08 | 5.31 |
| EOM | 5.53 | 5.58 | 5.55 | 5.59 | 5.54 | 5.47 | 5.43 | 5.45 | 5.45 | 5.33 | 5.32 | 5.38 |
| WTR YR 1987 | MEAN | 5.46 | HIGH | 5.81 | OCT 3 | LOW | 5.08 | AUG 25 | | | | |



03331380 LAKE MANITOU AT ROCHESTER, IN

LOCATION.--Lat 41°03'00", long 86°10'06", NW¼SW¼NW¼ sec.14, T.30 N., R.3 E., Fulton County, Hydrologic Unit 05120106 (ROCHESTER, IN quadrangle). The gage is located at the Public Fishing Site on the eastern side of the lake, and 2.6 mi southeast of the courthouse in Rochester.

SURFACE AREA.--1,158 acres.

DRAINAGE AREA.--44.2 mi².

PERIOD OF RECORD.--1943 to current year.

DATUM OF GAGE.--770.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in a aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is located at the northwest end of the lake at the fish hatchery.

ESTABLISHED LEGAL LEVEL.--8.41 ft gage datum or 778.41 ft above National Geodetic Vertical Datum of 1929.

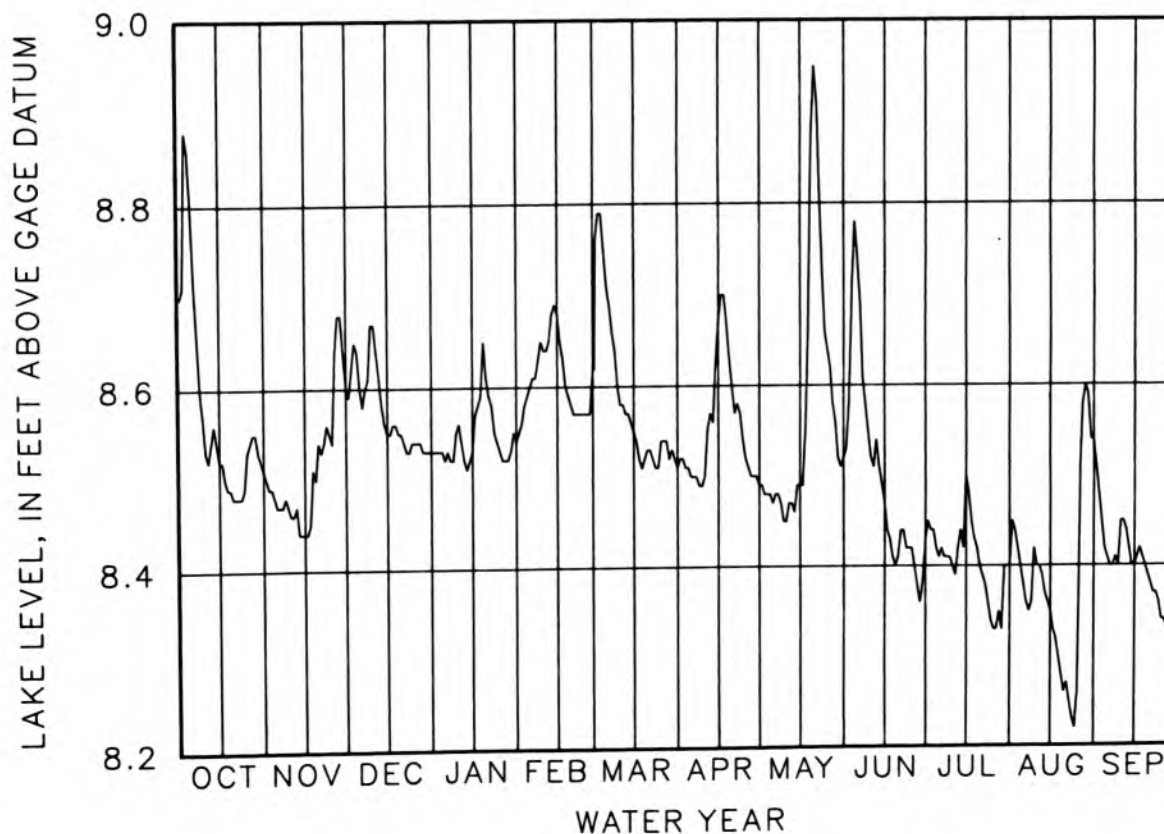
LAKE-LEVEL CONTROL.--The lake level is controlled by a concrete dam and the gate of a feeder canal at the lake outlet.

INLET AND OUTLET.--Rain Creek is the main inlet and enters at the southeastern edge of the lake. The other inlet is located on the eastern shore of the lake at the site of the gage. The outlet is Mill Creek, which exits at the northwestern tip of the lake and flows 3.5 mi to the Tippecanoe River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 10.14 ft Mar. 13, 1982; minimum stage, 6.48 ft Nov. 14, 25-27, 1964.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|-------------|------|-------------|------|------|------|------|------|------|
| 5 | 8.80 | 8.47 | 8.60 | 8.52 | 8.60 | 8.71 | 8.50 | 8.47 | 8.74 | 8.41 | 8.38 | 8.41 |
| 10 | 8.53 | 8.46 | 8.67 | 8.56 | 8.64 | 8.58 | 8.50 | 8.45 | 8.52 | 8.40 | 8.40 | 8.45 |
| 15 | 8.52 | 8.44 | 8.55 | 8.53 | 8.68 | 8.55 | 8.67 | 8.49 | 8.47 | 8.50 | 8.35 | 8.40 |
| 20 | 8.48 | 8.54 | 8.55 | 8.61 | 8.58 | 8.53 | 8.60 | 8.95 | 8.41 | 8.40 | 8.26 | 8.39 |
| 25 | 8.53 | 8.54 | 8.54 | 8.53 | 8.57 | 8.54 | 8.52 | 8.64 | 8.42 | 8.33 | 8.26 | 8.34 |
| EOM | 8.51 | 8.60 | 8.53 | 8.54 | 8.62 | 8.51 | 8.49 | 8.52 | 8.43 | 8.40 | 8.54 | 8.40 |
| WTR YR 1987 | MEAN | 8.52 | HIGH | 8.95 MAY 20 | LOW | 8.22 AUG 24 | | | | | | |



WABASH RIVER BASIN

03331440 LAKE MAXINKUCKEE AT CULVER, IN

LOCATION.--Lat 41°11'48", long 86°25'00", in NE¼SE¼NW¼ sec.28, T.32 N., R.1 E., Marshall County, Hydrologic Unit 05120106 (CULVER, IN quadrangle). The gage is on the lower west side of the lake, at the public fishing site, 1.4 mi south of the center of Culver.

SURFACE AREA.--1,864 acres.

DRAINAGE AREA.--13.7 mi².

PERIOD OF RECORD.--1943 to current year.

DATUM OF GAGE.--730.00 ft above National Geodetic Vertical Datum of 1929.

GAUGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is attached to the upstream side of the north abutment of the outlet dam.

ESTABLISHED LEGAL LEVEL.--3.12 ft gage datum or 733.12 ft above National Geodetic Vertical Datum of 1929 as decreed on Aug. 9, 1948, by the Marshall County Circuit Court.

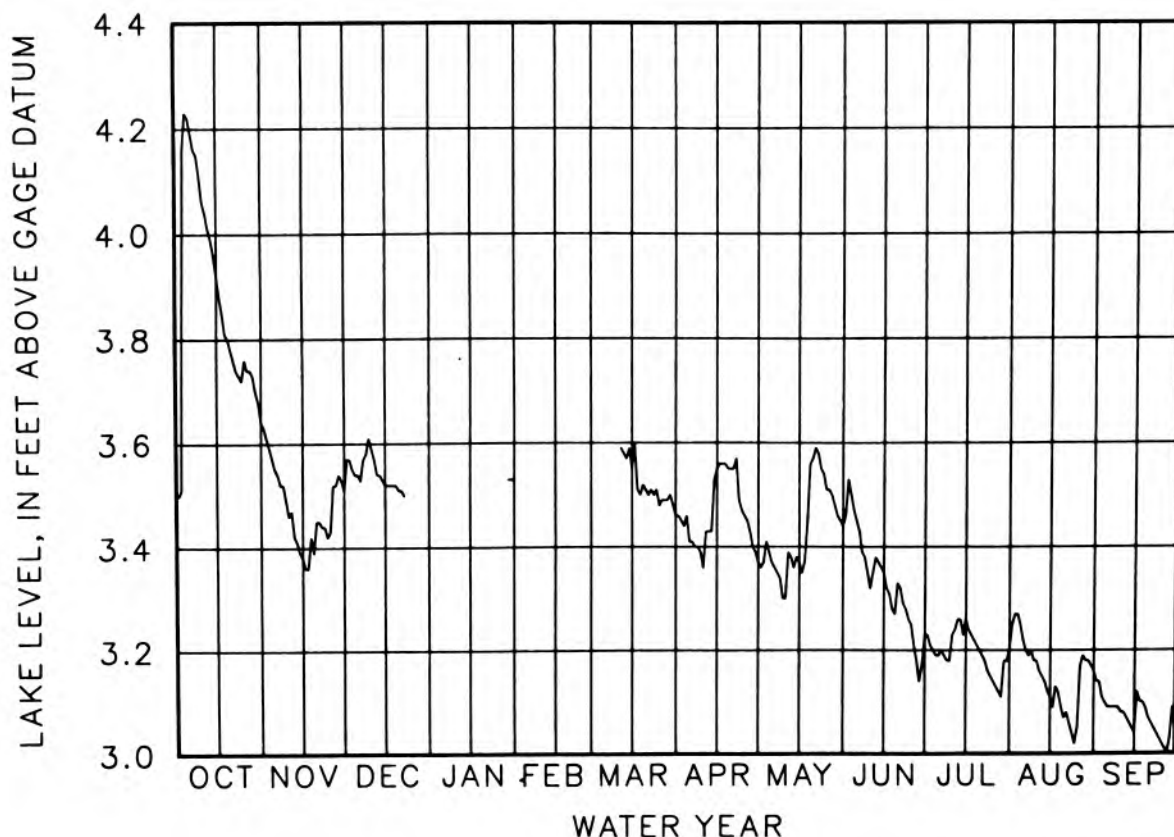
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete dam with a fixed crest at the outlet channel.

INLET AND OUTLET.--Wilson ditch enters the lake at the northeast corner, Curtiss ditch enters at the east center, and Norris inlet enters at the southeast corner. The outlet leaves the lake at the western shore, north of the point, and flows into Lost Lake 1,600 ft downstream, thence into the Tippecanoe River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 5.48 ft June 14, 15, 1981; minimum stage, 2.12 ft Nov. 19, 1953 and Nov. 19, 1956.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|--------|------|------|------|------|
| 5 | 4.22 | 3.55 | 3.54 | --- | --- | --- | 3.41 | 3.37 | 3.45 | 3.19 | 3.22 | 3.09 |
| 10 | 4.06 | 3.46 | 3.59 | --- | --- | --- | 3.36 | 3.30 | 3.32 | 3.23 | 3.18 | 3.08 |
| 15 | 3.92 | 3.38 | 3.52 | --- | --- | 3.55 | 3.55 | 3.37 | 3.35 | 3.26 | 3.11 | 3.04 |
| 20 | 3.78 | 3.45 | 3.51 | --- | --- | 3.51 | 3.55 | 3.57 | 3.33 | 3.20 | 3.07 | 3.07 |
| 25 | 3.76 | 3.43 | --- | --- | --- | 3.48 | 3.46 | 3.51 | 3.25 | 3.14 | 3.05 | 3.02 |
| EOM | 3.64 | 3.51 | --- | 3.53 | --- | 3.46 | 3.37 | 3.44 | 3.23 | 3.20 | 3.16 | 3.07 |
| WTR YR 1987 | MEAN | 3.40 | HIGH | 4.23 | OCT 4 | LOW | 3.00 | SEP 27 | | | | |



05516200 LAKE OF THE WOODS NEAR BREMEN, IN

LOCATION.--Lat 41°25'04", long 86°13'44", in SW¼NW¼NW¼ sec.7, T.34 N., R.3 E., Marshall County, Hydrologic Unit 07120001 (BREMEN, IN quadrangle). The gage is on the southwest shore of the lake, at the public fishing site, and 4.7 mi southwest of Bremen.

SURFACE AREA.--416 acres.

DRAINAGE AREA.--9.45 mi².

PERIOD OF RECORD.--1945 to current year.

DATUM OF GAGE.--800.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is driven into the outlet channel.

ESTABLISHED LEGAL LEVEL.--3.85 ft gage datum or 803.85 ft above National Geodetic Vertical Datum of 1929 as decreed on Aug. 9, 1948, by the Marshall County Circuit Court.

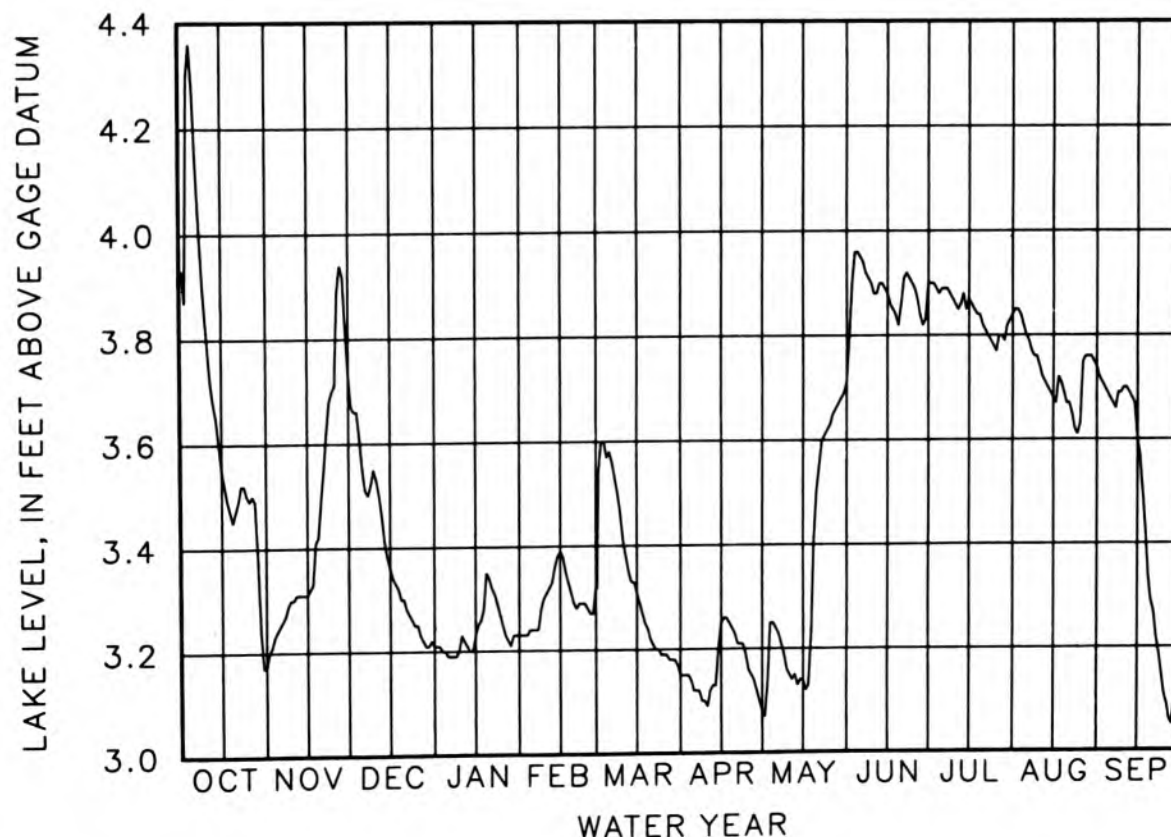
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete dam with a 13 ft by 1 ft notch. The dam is equipped with a lift gate.

INLET AND OUTLET.--Three ditches, Kimble, Martin, and Seltenright, enter the lake on the northwest shore. Scofield ditch enters at the west lobe. The outlet, Clark ditch, flows from the lake at the southern end and eventually into Yellow River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 7.68 ft Oct. 12, 1954; minimum stage, 2.75 ft Nov. 18-20, 1953.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|--------|------|------|------|------|
| 5 | 4.28 | 3.25 | 3.55 | 3.19 | 3.24 | 3.58 | 3.12 | 3.24 | 3.95 | 3.89 | 3.80 | 3.68 |
| 10 | 3.79 | 3.30 | 3.53 | 3.23 | 3.31 | 3.41 | 3.09 | 3.15 | 3.88 | 3.86 | 3.74 | 3.70 |
| 15 | 3.55 | 3.31 | 3.36 | 3.23 | 3.39 | 3.31 | 3.25 | 3.14 | 3.88 | 3.87 | 3.68 | 3.60 |
| 20 | 3.47 | 3.49 | 3.30 | 3.34 | 3.29 | 3.22 | 3.23 | 3.50 | 3.86 | 3.82 | 3.67 | 3.29 |
| 25 | 3.49 | 3.71 | 3.25 | 3.25 | 3.28 | 3.19 | 3.16 | 3.63 | 3.89 | 3.77 | 3.63 | 3.11 |
| EOM | 3.17 | 3.73 | 3.21 | 3.23 | 3.32 | 3.15 | 3.08 | 3.71 | 3.90 | 3.84 | 3.74 | 3.08 |
| WTR YR 1987 | MEAN | 3.49 | HIGH | 4.36 | OCT 4 | LOW | 3.05 | SEP 28 | | | | |



04099580 LAKE OF THE WOODS NEAR HELMER, IN

LOCATION.--Lat 41°32'30", long 85°11'42", in SE¼SE¼SE¼ sec.25, T.36 N., R.11 E., Lagrange County, Hydrologic Unit 04050001 (STROH, IN quadrangle). The gage is on the west shore of Duck Pond, a basin connecting Lake of the Woods and McClish Lake, approximately 100 ft south of the bridge over the channel, and 1.5 mi northwest of Helmer.

SURFACE AREA.--136 acres.

DRAINAGE AREA.--5.25 mi².

PERIOD OF RECORD.--1951-74, 1977 to current year.

DATUM OF GAGE.--940.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well.

ESTABLISHED LEGAL LEVEL.--11.09 ft gage datum or 951.09 ft above National Geodetic Vertical Datum of 1929 as decreed on July 21, 1960, by the Lagrange County Circuit Court. McClish Lake near Helmer has the same established level and hence the same lake levels for the period of record.

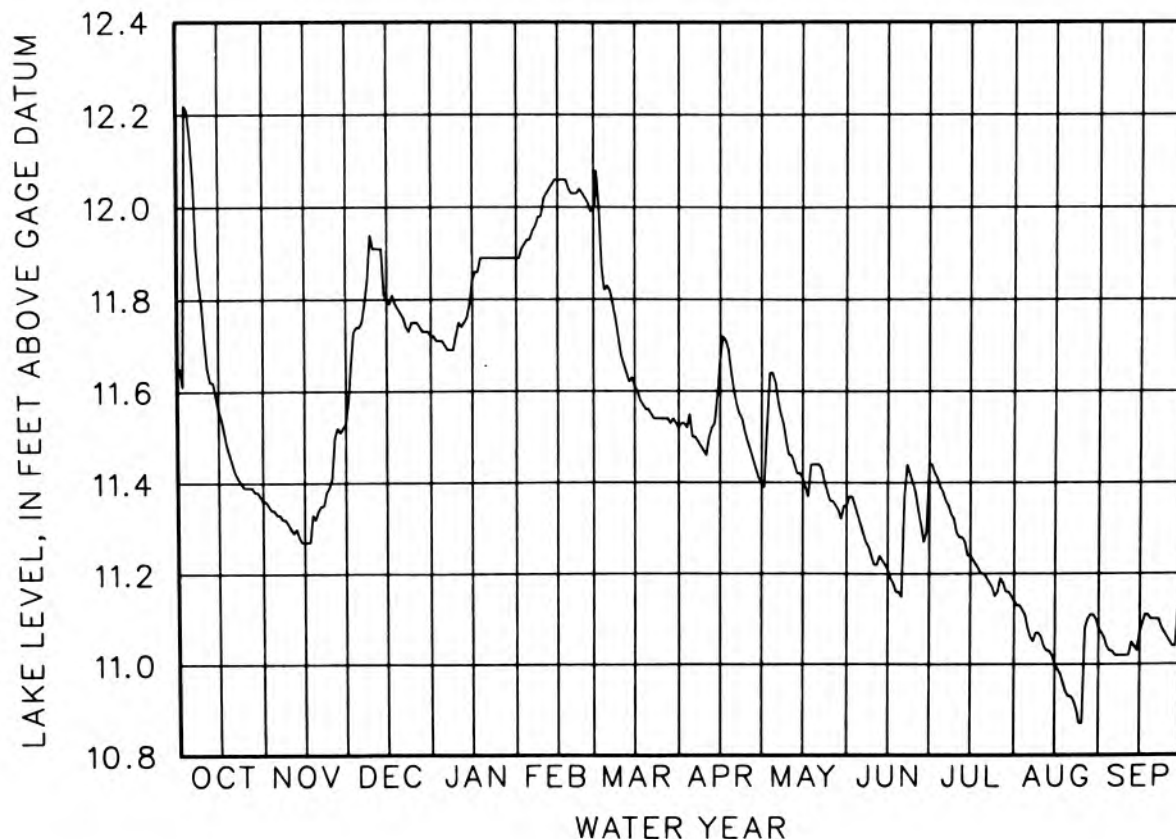
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete dam with a fixed sill.

INLET AND OUTLET.--There are four inlets to the lake. Spectacle Lakes drain into the west shore, Maumee ditch enters from the south, Goose Pond flows through a short channel to the southwest shore, and McClish Lake drains into the lake on the southeast shore. The outlet flows to the north from the east end of the lake and through Taylor, Mud, and Little Turkey Lakes to Turkey Creek, thence into Pigeon River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 13.00 ft Dec. 24, 25, 1967; minimum stage, 9.81 ft Nov. 17-20, 1953.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|-------|-------------|-------|-------|--------|------------|-------|-------|-------|-------|
| 5 | 12.15 | 11.33 | 11.74 | 11.70 | 11.93 | 11.83 | 11.50 | 11.62 | 11.31 | 11.38 | 11.08 | 11.03 |
| 10 | 11.71 | 11.30 | 11.91 | 11.75 | 12.02 | 11.68 | 11.46 | 11.46 | 11.22 | 11.29 | 11.06 | 11.02 |
| 15 | 11.56 | 11.27 | 11.80 | 11.84 | 12.06 | 11.61 | 11.67 | 11.41 | 11.21 | 11.24 | 11.00 | 11.07 |
| 20 | 11.44 | 11.34 | 11.77 | 11.89 | 12.03 | 11.56 | 11.60 | 11.44 | 11.15 | 11.20 | 10.93 | 11.10 |
| 25 | 11.39 | 11.41 | 11.75 | 11.89 | 12.02 | 11.54 | 11.49 | 11.36 | 11.38 | 11.16 | 10.87 | 11.06 |
| EOM | 11.36 | 11.53 | 11.72 | 11.89 | 12.00 | 11.52 | 11.40 | 11.35 | 11.44 | 11.14 | 11.08 | 11.12 |
| WTR YR 1987 | MEAN | 11.48 | HIGH | 12.22 OCT 3 | LOW | 10.87 | AUG 24 | AND OTHERS | | | | |



04097520 LAKE PLEASANT NEAR NEVADA MILLS, IN

LOCATION.--Lat 41°45'18", long 85°06'10", in NW¼SW¼NW¼ sec.13, T.38 N., R.12 E., Steuben County, Hydrologic Unit 04050001 (KINDERHOOK, MI-IN quadrangle). The gage is at a bridge over a boat channel on the south shore of the lake, 2.3 mi northwest of Nevada Mills.

SURFACE AREA.--424 acres.

DRAINAGE AREA.--3.18 mi².

PERIOD OF RECORD.--1954-69, 1971, 1976 to current year.

DATUM OF GAGE.--960.40 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is attached to the southwest bridge abutment at the site.

ESTABLISHED LEGAL LEVEL.--1.10 ft gage datum or 961.50 ft above National Geodetic Vertical Datum of 1929.

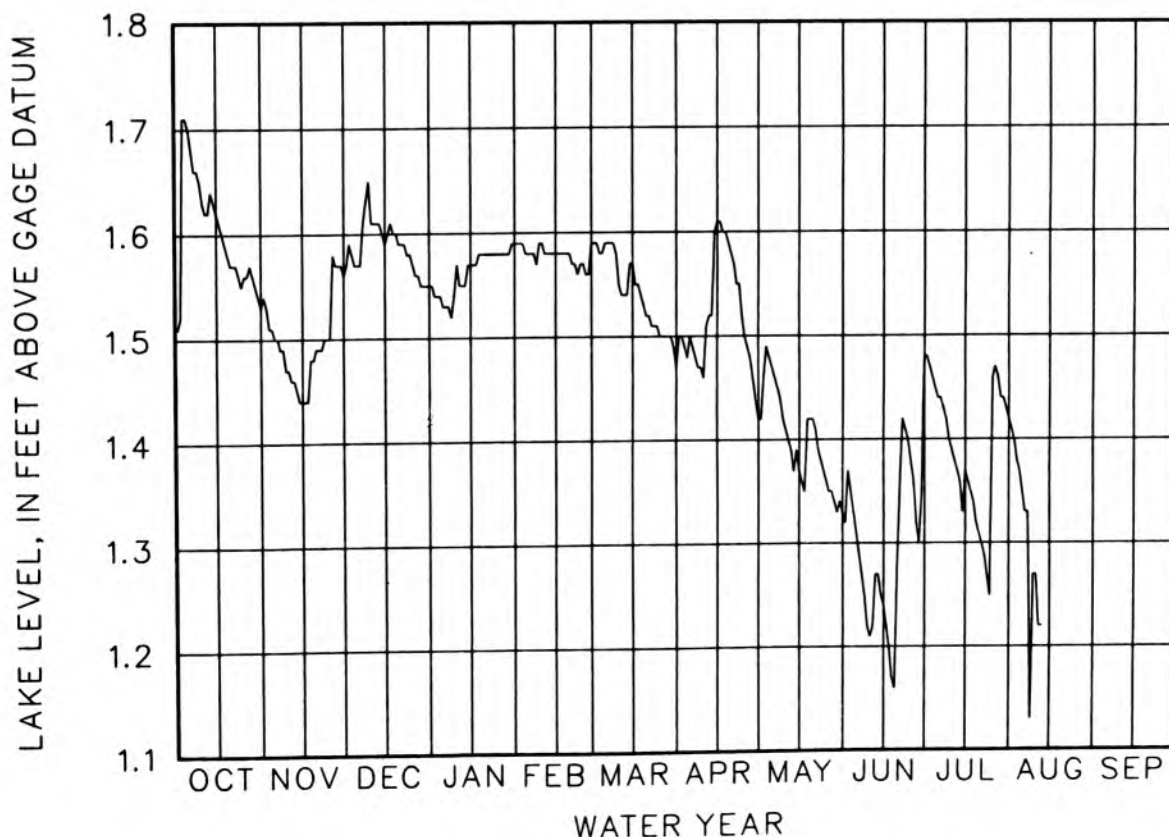
LAKE-LEVEL CONTROL.--The level of the lake is controlled by the outlet channel.

INLET AND OUTLET.--The one inlet enters the lake on the west side. The outlet flows from the northern shore, enters Michigan, and eventually empties into Prairie River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 2.04 ft Mar. 17, 1980; minimum stage, -0.14 ft Nov. 6-14, 1964.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|------|------------------|------|------|------|-------|------|-----|
| 5 | 1.70 | 1.50 | 1.57 | 1.53 | 1.58 | 1.59 | 1.50 | 1.47 | 1.31 | 1.44 | 1.35 | |
| 10 | 1.63 | 1.47 | 1.61 | 1.57 | 1.59 | 1.55 | 1.46 | 1.41 | 1.21 | 1.39 | 1.27 | |
| 15 | 1.62 | 1.44 | 1.59 | 1.57 | 1.58 | 1.57 | 1.61 | 1.37 | 1.24 | 1.37 | --- | |
| 20 | 1.57 | 1.49 | 1.59 | 1.58 | 1.58 | 1.52 | 1.58 | 1.42 | 1.28 | 1.31 | --- | |
| 25 | 1.56 | 1.50 | 1.57 | 1.58 | 1.57 | 1.50 | 1.50 | 1.36 | 1.38 | 1.46 | --- | |
| EOM | 1.53 | 1.56 | 1.55 | 1.59 | 1.59 | 1.47 | 1.42 | 1.33 | 1.48 | 1.42 | --- | |
| WTR YR 1987 | MEAN | 1.49 | | HIGH | 1.71 | OCT 3 AND OTHERS | | LOW | 1.13 | AUG 8 | | |



04100160 LITTLE LONG LAKE AT KENDALLVILLE, IN

LOCATION.--Lat 41°27'49", long 85°15'27", in SE¼NW¼NE¼ sec.28, T.35 N., R.11 E., Noble County, Hydrologic Unit 04050001 (KENDALLVILLE, IN quadrangle). The gage is on the south side of the lake at the bridge over the dredged channel in Wakeville Village, 1.6 mi northeast of City Hall in Kendallville.

SURFACE AREA.--71 acres.

DRAINAGE AREA.--4.55 mi².

PERIOD OF RECORD.--1954 to current year.

DATUM OF GAGE.--950.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage in one section is attached to the west wingwall on the south side of the bridge.

ESTABLISHED LEGAL LEVEL.--4.50 ft gage datum or 954.50 ft above National Geodetic Vertical Datum of 1929 as decreed on Mar. 26, 1970. Round Lake at Kendallville has the same established level and hence the same lake levels for the period of record.

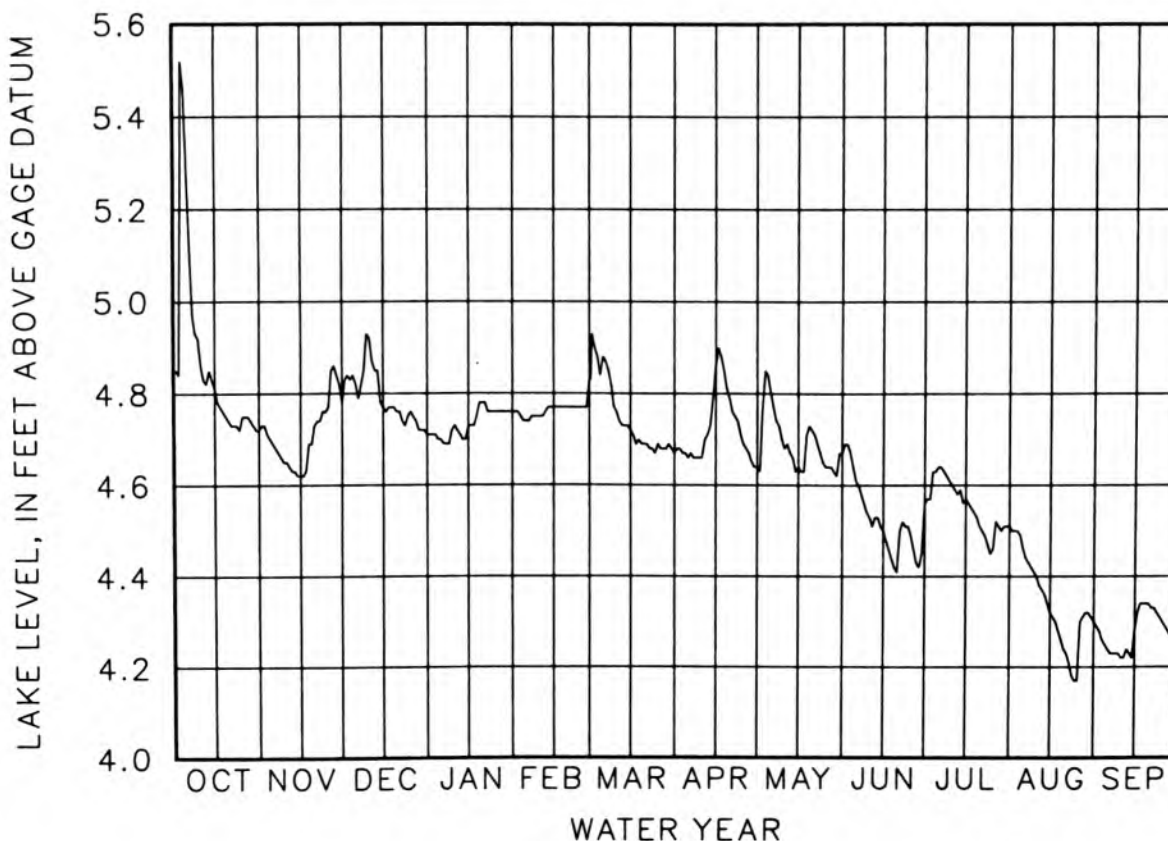
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a fixed-crest concrete dam.

INLET AND OUTLET.--The one inlet enters on the east side from Round Lake. The outlet, Waterhouse ditch, flows from the lake at the southwest end and into Henderson Lake ditch, thence into Sylvan Lake 4.8 mi downstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 6.75 ft Jan. 31, 1969; minimum stage, 3.33 ft Nov. 17, 18, 1964.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|--------|------------|------|------|------|
| 5 | 5.26 | 4.69 | 4.82 | 4.70 | 4.74 | 4.88 | 4.66 | 4.80 | 4.61 | 4.64 | 4.46 | 4.24 |
| 10 | 4.86 | 4.65 | 4.92 | 4.73 | 4.75 | 4.76 | 4.66 | 4.68 | 4.53 | 4.60 | 4.40 | 4.22 |
| 15 | 4.81 | 4.62 | 4.77 | 4.73 | 4.77 | 4.72 | 4.86 | 4.64 | 4.50 | 4.57 | 4.32 | 4.28 |
| 20 | 4.74 | 4.73 | 4.76 | 4.78 | 4.77 | 4.69 | 4.79 | 4.72 | 4.41 | 4.51 | 4.24 | 4.34 |
| 25 | 4.75 | 4.77 | 4.76 | 4.76 | 4.77 | 4.69 | 4.69 | 4.64 | 4.49 | 4.46 | 4.17 | 4.30 |
| EOM | 4.72 | 4.78 | 4.71 | 4.76 | 4.83 | 4.67 | 4.64 | 4.67 | 4.56 | 4.51 | 4.30 | 4.40 |
| WTR YR 1987 | MEAN | 4.64 | HIGH | 5.52 | OCT 3 | LOW | 4.17 | AUG 24 | AND OTHERS | | | |



03328100 LONG LAKE AT LAKETON, IN

LOCATION.--Lat 40°59'08", long 85°50'20", in NE¼NW¼NE¼ sec.10, T.29 N., R.6 E., Wabash County, Hydrologic Unit 05120104 (NORTH MANCHESTER SOUTH, IN quadrangle). The gage is located on the north shore of the lake, 0.3 mi west of Crill Road, and 0.8 mi north of Laketon.

SURFACE AREA.--48 acres.

DRAINAGE AREA.--0.55 mi².

PERIOD OF RECORD.--1946-51, 1959 to current year.

DATUM OF GAGE.--740.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage, driven into the lake bed, is located 50 ft lakeward of the primary gage.

ESTABLISHED LEGAL LEVEL.--11.19 ft gage datum or 751.19 ft above National Geodetic Vertical Datum of 1929 as decreed on July 26, 1951, by the Wabash County Circuit Court.

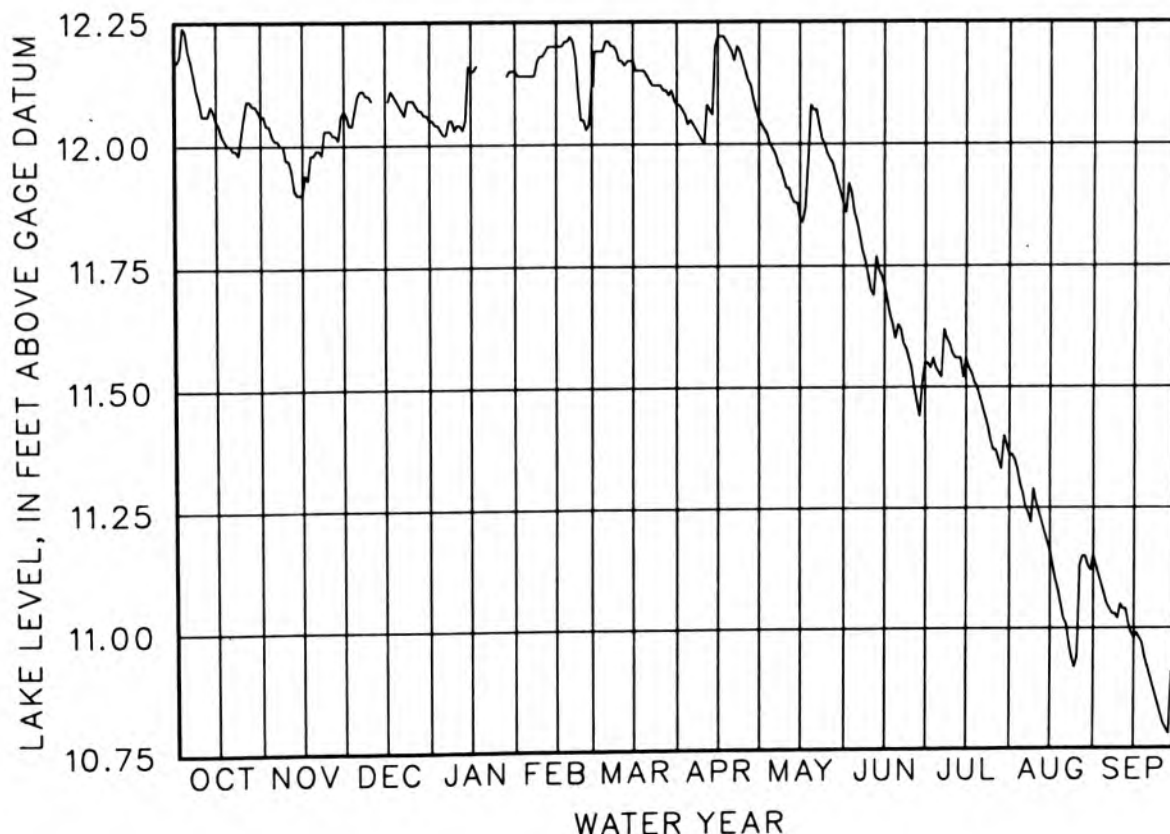
LAKE-LEVEL CONTROL.--The level of the lake is controlled by an 18-inch corrugated metal pipe draining into a clay tile.

INLET AND OUTLET.--Two tile ditches flow into the lake. The outlet flows from the west end of the lake, joins the outlet of Mud Lake, continues through Round Lake, then into Eel River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 13.66 ft Mar. 22, 1982; minimum stage, 8.68 ft Dec. 1-3, 1964.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|
| 5 | 12.19 | 12.01 | 12.10 | 12.02 | 12.14 | 12.21 | 12.05 | 11.99 | 11.84 | 11.53 | 11.28 | 11.05 |
| 10 | 12.06 | 11.97 | 12.09 | 12.04 | 12.18 | 12.17 | 12.00 | 11.91 | 11.70 | 11.57 | 11.26 | 11.05 |
| 15 | 12.05 | 11.90 | --- | 12.15 | 12.20 | 12.17 | 12.22 | 11.85 | 11.71 | 11.56 | 11.16 | 10.98 |
| 20 | 12.00 | 11.99 | 12.08 | --- | 12.22 | 12.14 | 12.19 | 12.07 | 11.63 | 11.48 | 11.02 | 10.92 |
| 25 | 12.06 | 12.03 | 12.09 | --- | 12.05 | 12.12 | 12.15 | 11.98 | 11.54 | 11.37 | 10.94 | 10.82 |
| EOM | 12.06 | 12.07 | 12.05 | 12.15 | 12.12 | 12.08 | 12.05 | 11.88 | 11.55 | 11.36 | 11.15 | 10.88 |
| WTR YR 1987 | MEAN | 11.81 | HIGH | 12.24 | OCT 3 | LOW | 10.78 | SEP 28 | | | | |



04099200 LONG LAKE AT MOONLIGHT, IN

LOCATION.--Lat 41°35'01", long 85°01'43", in NE1NE1NE1 sec.16, T.36 N., R.13 E., Steuben County, Hydrologic Unit 04050001 (ASHLEY, IN quadrangle). The gage is located on the northern shore, 0.4 mi east of the lake outlet and 2.5 mi north of Steubenville.

SURFACE AREA.--92 acres.

DRAINAGE AREA.--67.9 mi².

PERIOD OF RECORD.--1946 to current year.

DATUM OF GAGE.--940.10 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is located near the gage in two sections. One section is mounted on a post which is driven into the lake bed. The other section is mounted to a tree near the gage.

ESTABLISHED LEGAL LEVEL.--Not established.

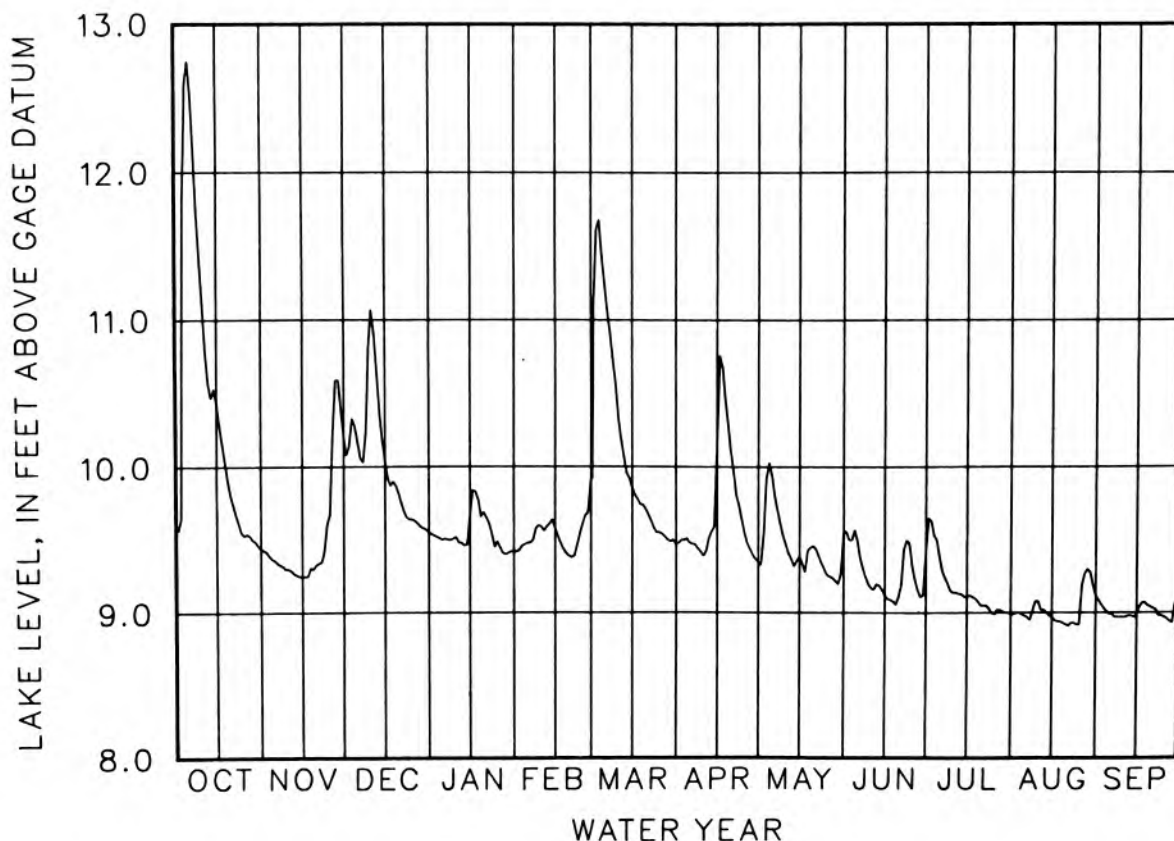
LAKE-LEVEL CONTROL.--The lake level is controlled by the downstream channel.

INLET AND OUTLET.--Pigeon Creek flows into Long Lake at the eastern end of the lake and exits at the western end.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 17.42 ft Mar. 22, 1982; minimum stage, 8.91 ft Aug. 21, 1987.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|-------|-------|-------|-------|-------|--------|------|------|------|------|
| 5 | 12.75 | 9.36 | 10.17 | 9.50 | 9.48 | 11.25 | 9.48 | 9.94 | 9.50 | 9.38 | 8.98 | 8.99 |
| 10 | 11.10 | 9.30 | 11.07 | 9.52 | 9.59 | 10.34 | 9.39 | 9.47 | 9.17 | 9.14 | 9.08 | 8.97 |
| 15 | 10.44 | 9.25 | 10.04 | 9.67 | 9.58 | 9.86 | 10.13 | 9.39 | 9.12 | 9.11 | 8.97 | 8.99 |
| 20 | 9.81 | 9.33 | 9.82 | 9.69 | 9.39 | 9.71 | 10.11 | 9.46 | 9.11 | 9.05 | 8.92 | 9.04 |
| 25 | 9.53 | 9.67 | 9.64 | 9.49 | 9.61 | 9.55 | 9.55 | 9.26 | 9.33 | 8.99 | 8.92 | 8.97 |
| EOM | 9.44 | 10.20 | 9.55 | 9.42 | 9.92 | 9.47 | 9.35 | 9.55 | 9.41 | 8.99 | 9.12 | 9.09 |
| WTR YR 1987 | MEAN | 9.57 | HIGH | 12.75 | OCT 5 | LOW | 8.91 | AUG 21 | | | | |



03331460 LOST LAKE NEAR CULVER, IN

LOCATION.--Lat 41°12'02", long 86°25'17", in NE¼NW¼ sec.28, T.32 N., R.1 E., Marshall County, Hydrologic Unit 05120106 (CULVER, IN quadrangle). The gage is on the northern shore of the lake at the east end of West 19th Road (lake access road), 1.1 mi south of the center of Culver.

SURFACE AREA.--40 acres.

DRAINAGE AREA.--14.2 mi².

PERIOD OF RECORD.--1954-61, 1963-74, 1976 to current year. (Formerly published as Hawks Lake near Culver.)

DATUM OF GAGE.--720.00 ft above National Geodetic Vertical Datum of 1929.

GAUGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well.

ESTABLISHED LEGAL LEVEL.--12.00 ft gage datum or 732.00 ft above National Geodetic Vertical Datum of 1929 as decreed on Feb. 17, 1960, by the Marshall County Circuit Court.

LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete dam and sill with removable boards in the outlet channel approximately 850 ft downstream from the main body of the lake.

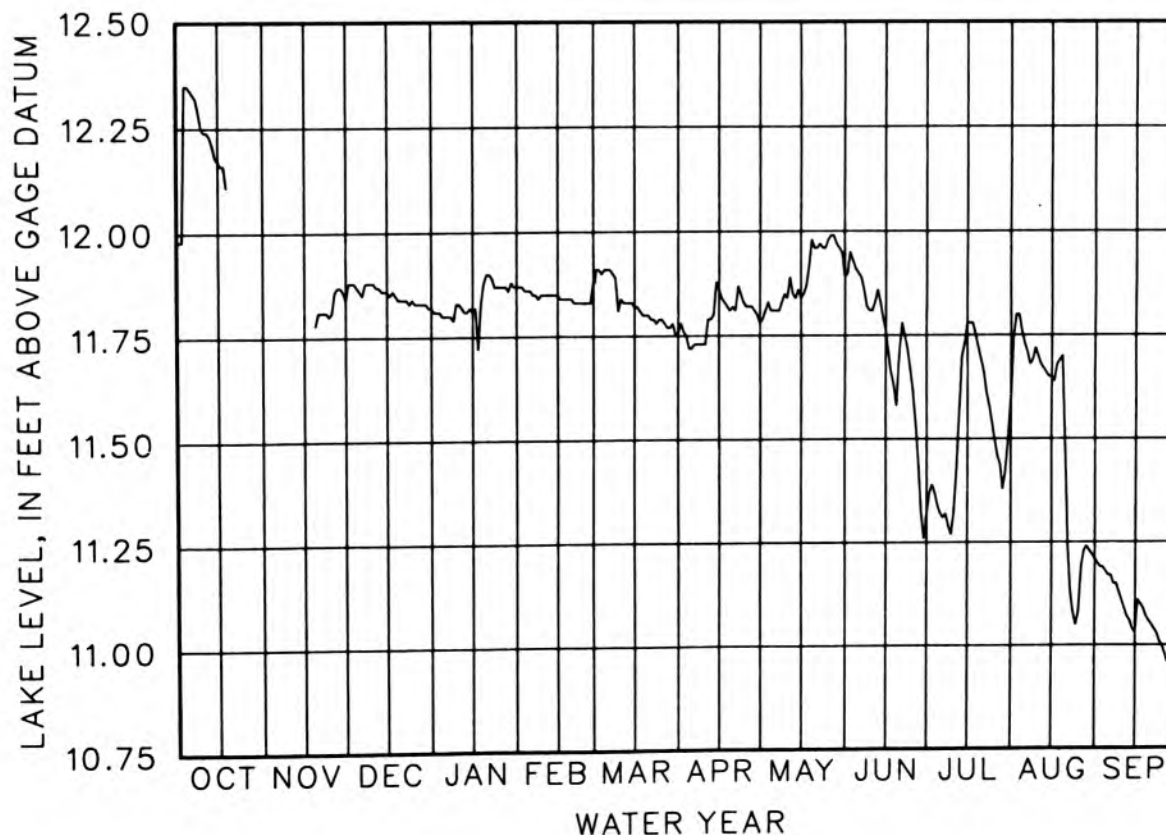
INLET AND OUTLET.--The one inlet flows into the lake from Maxinkuckee Lake and enters on the north shore. The outlet flows from the south end of the lake to the Tippecanoe River 3.7 mi downstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 13.05 ft June 15, 1981; minimum stage, 10.12 ft July 9, 1959.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 12.34 | --- | 11.86 | 11.80 | 11.86 | 11.91 | 11.72 | 11.81 | 11.90 | 11.32 | 11.73 | 11.17 |
| 10 | 12.24 | --- | 11.88 | 11.83 | 11.85 | 11.84 | 11.73 | 11.84 | 11.81 | 11.32 | 11.70 | 11.11 |
| 15 | 12.17 | --- | 11.86 | 11.81 | 11.85 | 11.82 | 11.86 | 11.84 | 11.76 | 11.78 | 11.65 | 11.03 |
| 20 | --- | 11.81 | 11.84 | 11.90 | 11.84 | 11.80 | 11.82 | 11.96 | 11.70 | 11.69 | 11.52 | 11.06 |
| 25 | --- | 11.81 | 11.83 | 11.87 | 11.83 | 11.79 | 11.82 | 11.98 | 11.62 | 11.50 | 11.08 | 11.00 |
| EOM | --- | 11.84 | 11.82 | 11.87 | 11.88 | 11.76 | 11.78 | 11.89 | 11.32 | 11.60 | 11.21 | 11.03 |

WTR YR 1987 MEAN 11.72 HIGH 12.35 OCT 3 AND OTHERS LOW 10.96 SEP 27



03328400 LUKENS LAKE NEAR DISKO, IN

LOCATION.--Lat 40°58'09", long 85°56'06", in SW¼NW¼NE¼ sec.14, T.29 N., R.5 E., Wabash County, Hydrologic Unit 05120104 (ROANN, IN quadrangle). The gage is 25 ft north of the outlet on the southwest side of the lake, 4.1 mi north of Roann.

SURFACE AREA.--46 acres.

DRAINAGE AREA.--1.76 mi².

PERIOD OF RECORD.--1948-49, 1959 to current year.

DATUM OF GAGE.--760.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage in one section is driven into the lake bed about 5 ft upstream from the outlet culvert.

ESTABLISHED LEGAL LEVEL.--3.60 ft gage datum or 763.60 ft above the National Geodetic Vertical Datum of 1929 as decreed on Mar. 29, 1978, by the Wabash County Circuit Court.

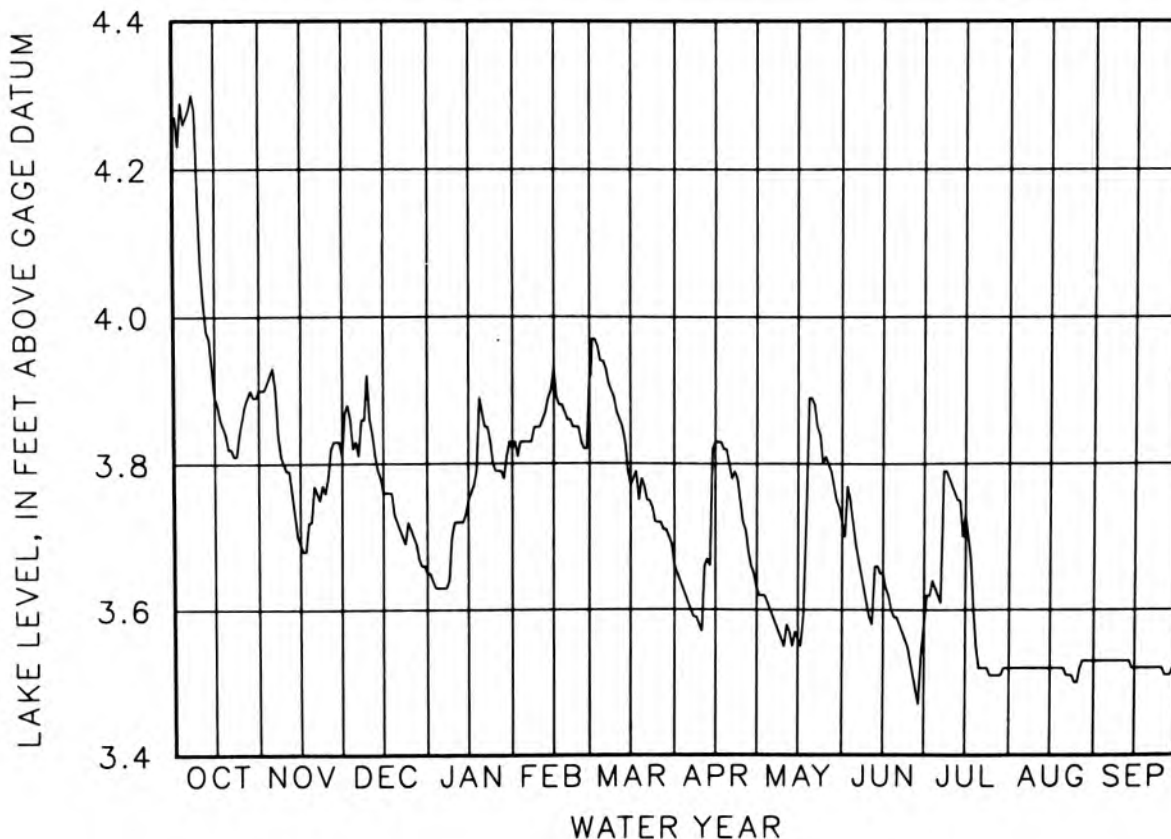
LAKE-LEVEL CONTROL.--The level of the lake is controlled by two 18-inch corrugated metal culverts at the outlet.

INLET AND OUTLET.--The principal inlet is a tile drain from McColley Lake, 0.5 mi to the north. The outlet flows from the southwestern shore, into Bolley Ditch 0.7 mi downstream, thence into Squirrel Creek, and eventually into Eel River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 5.10 ft May 16, 1968; minimum stage, 2.32 ft Oct. 12, 1983.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|--------|------|------|------|------|
| 5 | 4.27 | 3.93 | 3.83 | 3.63 | 3.83 | 3.94 | 3.61 | 3.60 | 3.69 | 3.62 | 3.52 | 3.53 |
| 10 | 4.07 | 3.79 | 3.86 | 3.72 | 3.85 | 3.87 | 3.57 | 3.55 | 3.59 | 3.77 | 3.52 | 3.53 |
| 15 | 3.89 | 3.69 | 3.76 | 3.75 | 3.93 | 3.77 | 3.83 | 3.56 | 3.65 | 3.73 | 3.52 | 3.52 |
| 20 | 3.82 | 3.77 | 3.72 | 3.87 | 3.86 | 3.77 | 3.80 | 3.89 | 3.59 | 3.52 | 3.52 | 3.52 |
| 25 | 3.86 | 3.78 | 3.71 | 3.79 | 3.83 | 3.72 | 3.72 | 3.81 | 3.53 | 3.51 | 3.50 | 3.52 |
| EOM | 3.90 | 3.81 | 3.65 | 3.82 | 3.92 | 3.66 | 3.63 | 3.72 | 3.58 | 3.52 | 3.53 | 3.52 |
| WTR YR 1987 | MEAN | 3.72 | HIGH | 4.30 | OCT 7 | LOW | 3.47 | JUN 28 | | | | |



04100280 MUNCIE LAKE NEAR BURR OAK, IN

LOCATION.--Lat 41°19'37", long 85°27'28", in NE¼SW¼SW¼ sec.11, T.33 N., R.9 E., Noble County, Hydrologic Unit 04050001 (MERRIAM, IN quadrangle). The gage is on the southwest shore of the lake, just north of the gravel road on the Addis farm, and 1.3 mi northwest of Burr Oak.

SURFACE AREA.--47 acres.

DRAINAGE AREA.--42.8 mi².

PERIOD OF RECORD.--1954 to current year.

DATUM OF GAGE.--880.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well.

ESTABLISHED LEGAL LEVEL.--Not established.

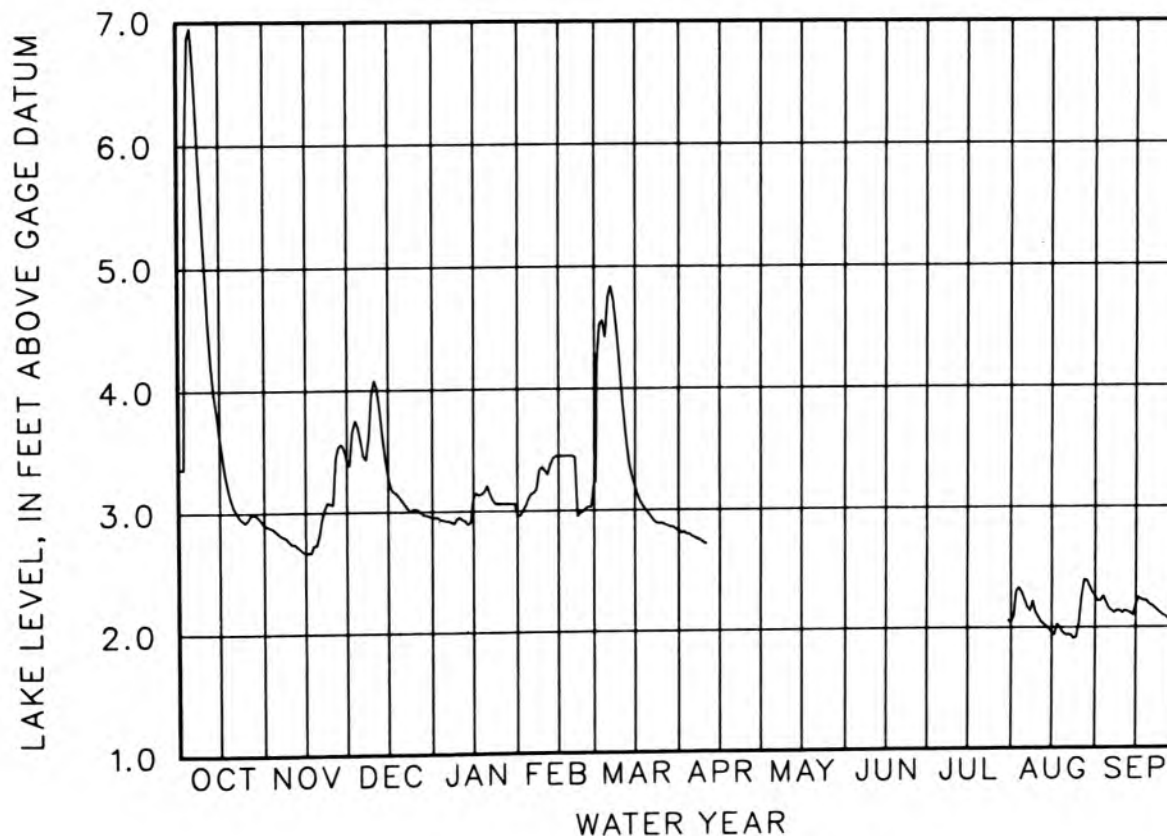
LAKE-LEVEL CONTROL.--The level of the lake is controlled by the outlet channel.

INLET AND OUTLET.--There are three inlets to the lake. Forker Creek flows into the lake from the east, Brown Ditch from the southeast, and Carrol Creek from the west. The outlet flows from the northwest shore into Williams Lake, then into the South Branch of the Elkhart River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 9.47 ft Mar. 24, 25, 1978, Feb. 25, 26, 1985; minimum stage, 1.91 ft Aug. 23, 1987.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|--------|-----|------|------|------|
| 5 | 6.95 | 2.83 | 3.59 | 2.92 | 3.14 | 4.75 | 2.78 | | | --- | 2.23 | 2.16 |
| 10 | 4.92 | 2.74 | 4.08 | 2.95 | 3.33 | 3.99 | 2.72 | | | --- | 2.09 | 2.12 |
| 15 | 3.62 | 2.67 | 3.29 | 3.11 | 3.45 | 3.20 | --- | | | --- | 1.96 | 2.18 |
| 20 | 3.04 | 2.81 | 3.09 | 3.21 | 3.45 | 2.97 | --- | | | --- | 1.94 | 2.19 |
| 25 | 2.94 | 3.06 | 3.02 | 3.06 | 3.02 | 2.89 | --- | | | --- | 2.04 | 2.10 |
| EOM | 2.90 | 3.42 | 2.95 | 2.97 | 3.24 | 2.83 | --- | | | 2.04 | 2.26 | 2.26 |
| WTR YR 1987 | MEAN | 3.02 | HIGH | 6.95 | OCT 5 | LOW | 1.91 | AUG 23 | | | | |



STREAMS TRIBUTARY TO LAKE MICHIGAN

04099700 NORTH TWIN LAKE NEAR HOWE, IN

LOCATION.--Lat 41°43'45", long 85°27'49", in SE1SW1SW1 sec.23, T.38 N., R.9 E., Lagrange County, Hydrologic Unit 04050001 (LAGRANGE, IN quadrangle). The gage is in the channel between North and South Twin Lakes, 100 ft upstream from the county road bridge, and 2.2 mi northwest of Howe.

SURFACE AREA.--135 acres.

DRAINAGE AREA.--1.54 mi².

PERIOD OF RECORD.--1953 to current year.

DATUM OF GAGE.--840.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A staff gage is attached to the east concrete retaining wall of the control dam.

ESTABLISHED LEGAL LEVEL.--3.56 ft gage datum or 843.56 ft above National Geodetic Vertical Datum of 1929 as decreed on Sept. 11, 1959, by the Lagrange County Circuit Court. South Twin Lake near Howe has the same established level and hence the same lake levels for the period of record.

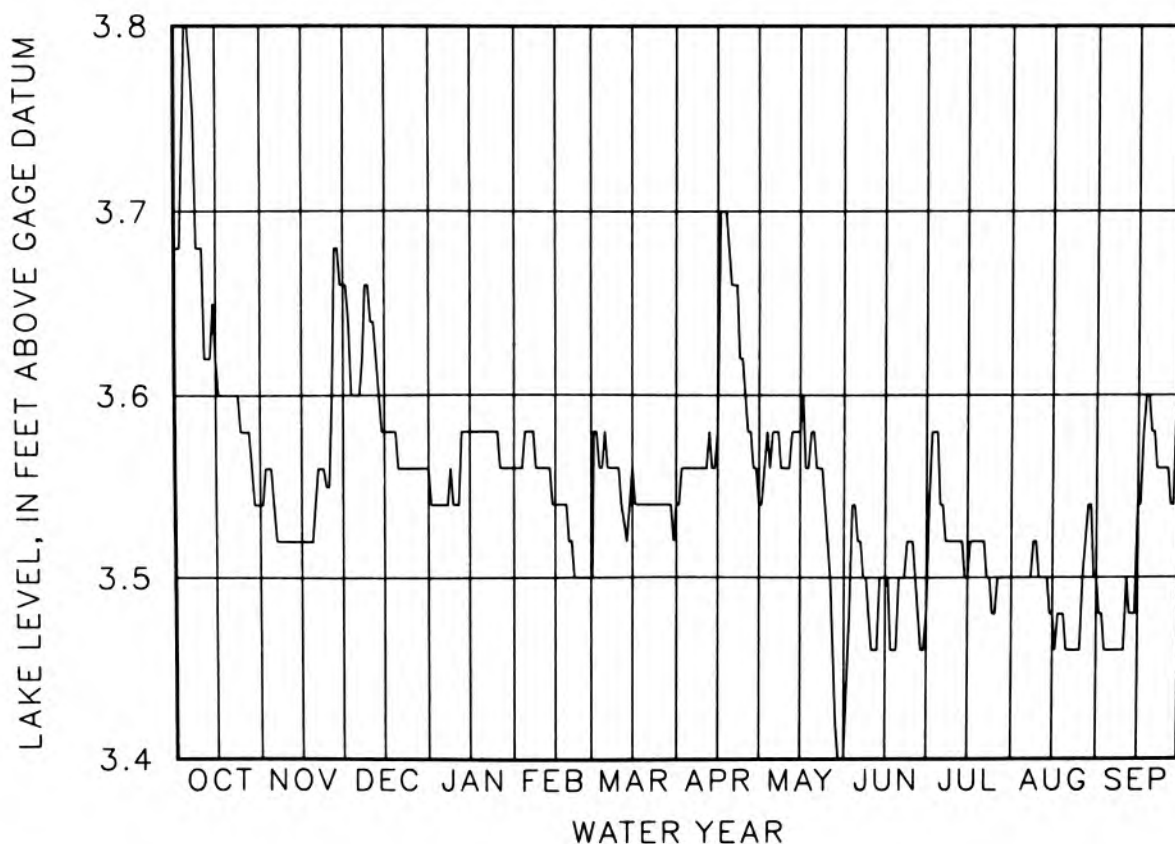
LAKE-LEVEL CONTROL.--Prior to Oct. 1, 1982, the low water control was a fixed-crest dam with removable boards at the upstream end of the channel between the two lakes. At high stages the outlet channel of South Twin Lake was the control. After Oct. 1, 1982, a concrete dam with a fixed crest was installed in the outlet of South Twin Lake. This is now the control structure for both North and South Twin Lakes, although the original structure is still in place.

INLET AND OUTLET.--There are two inlets to the lake. One enters at the southeast shore from Still Lake 0.9 mi upstream, and the other, which drains the adjacent marsh land, enters on the northwest shore. The outlet flows from the southwest shore and into South Twin Lake approximately 200 ft downstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 5.20 ft Feb. 26, 1985; minimum stage, 2.97 ft Aug. 20, 1964.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|------------------|------|------|-------------------|------|------|------|------|
| 5 | 3.80 | 3.54 | 3.60 | 3.54 | 3.58 | 3.58 | 3.56 | 3.58 | 3.52 | 3.54 | 3.50 | 3.46 |
| 10 | 3.68 | 3.52 | 3.64 | 3.54 | 3.56 | 3.56 | 3.56 | 3.56 | 3.46 | 3.52 | 3.50 | 3.46 |
| 15 | 3.62 | 3.52 | 3.58 | 3.58 | 3.54 | 3.56 | 3.58 | 3.58 | 3.50 | 3.50 | 3.48 | 3.54 |
| 20 | 3.60 | 3.54 | 3.56 | 3.58 | 3.52 | 3.54 | 3.66 | 3.58 | 3.50 | 3.52 | 3.46 | 3.58 |
| 25 | 3.58 | 3.55 | 3.56 | 3.58 | 3.50 | 3.54 | 3.60 | 3.52 | 3.52 | 3.48 | 3.46 | 3.56 |
| EOM | 3.54 | 3.66 | 3.56 | 3.56 | 3.50 | 3.54 | 3.54 | 3.40 | 3.48 | 3.50 | 3.50 | 3.60 |
| WTR YR 1987 | MEAN | 3.55 | HIGH | 3.80 | OCT 4 AND OTHERS | LOW | 3.40 | MAY 29 AND OTHERS | | | | |



03331400 NYONA LAKE NEAR GREENOAK, IN

LOCATION.--Lat 40°57'40", long 86°11'20", in SE1SE1NE1 sec.16, T.29 N., R.3 E., Fulton County, Hydrologic Unit 05120106 (MACY, IN quadrangle). The gage is on the northwest shore of the southern lobe of the lake, at the public fishing site, and 2.4 mi south of Greenoak.

SURFACE AREA.--104 acres.

DRAINAGE AREA.--7.59 mi².

PERIOD OF RECORD.--1946 to current year.

DATUM OF GAGE.--790.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well.

ESTABLISHED LEGAL LEVEL.--3.91 ft gage datum or 793.91 ft above National Geodetic Vertical Datum of 1929.

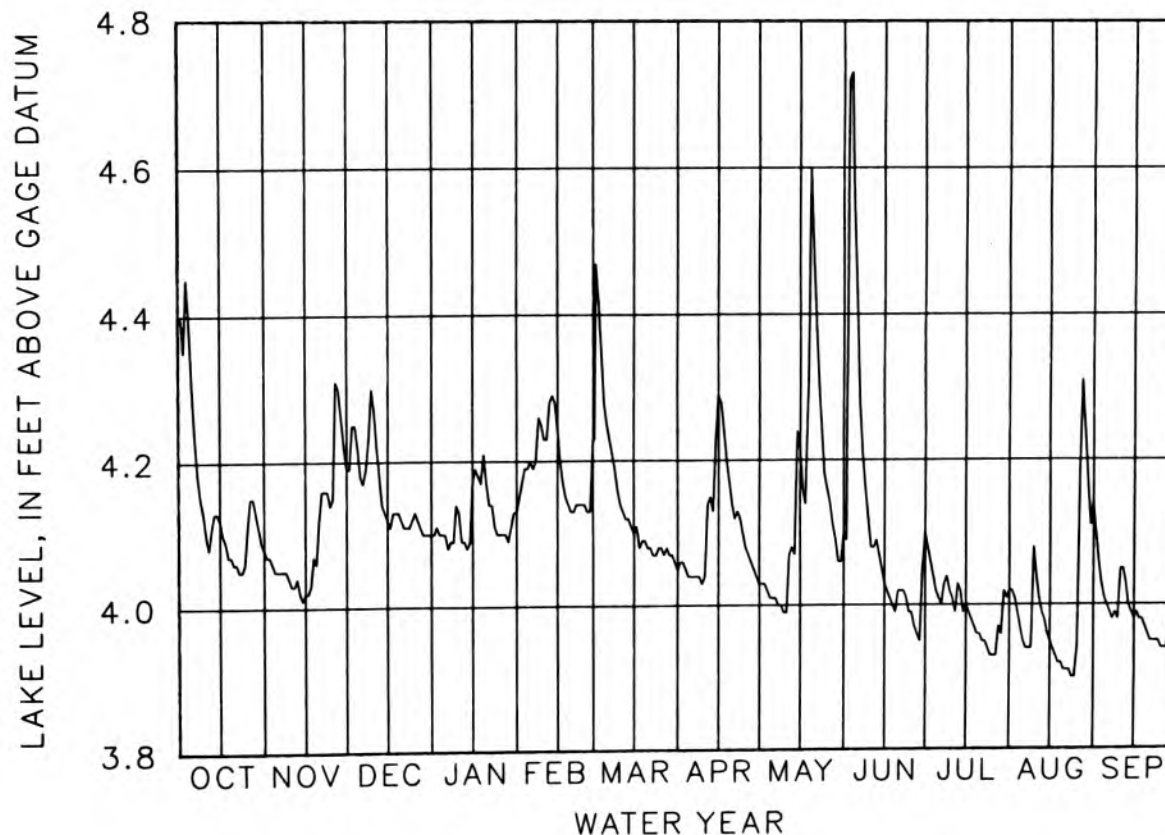
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete dam with a fixed crest.

INLET AND OUTLET.--The lake is fed by two small ditches entering from the east and northeast. The outlet flows from the lake at the southwest corner and into Mud Creek, which eventually joins the Tippecanoe River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 6.00 ft June 14, 1958; minimum stage, 2.98 ft Oct. 12-19, 25, 26, 1953.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|--------|------------|------|------|------|
| 5 | 4.30 | 4.05 | 4.18 | 4.10 | 4.20 | 4.25 | 4.04 | 4.01 | 4.40 | 4.01 | 3.95 | 4.00 |
| 10 | 4.10 | 4.03 | 4.27 | 4.13 | 4.23 | 4.14 | 4.04 | 3.99 | 4.08 | 4.01 | 4.04 | 4.05 |
| 15 | 4.12 | 4.02 | 4.12 | 4.17 | 4.24 | 4.10 | 4.29 | 4.22 | 4.03 | 4.00 | 3.95 | 3.98 |
| 20 | 4.06 | 4.12 | 4.12 | 4.17 | 4.13 | 4.08 | 4.14 | 4.49 | 4.02 | 3.96 | 3.91 | 3.96 |
| 25 | 4.11 | 4.15 | 4.13 | 4.10 | 4.14 | 4.08 | 4.08 | 4.16 | 3.99 | 3.93 | 3.94 | 3.94 |
| EOM | 4.08 | 4.19 | 4.10 | 4.13 | 4.23 | 4.05 | 4.03 | 4.10 | 4.10 | 4.02 | 4.14 | 4.00 |
| WTR YR 1987 | MEAN | 4.10 | HIGH | 4.73 | JUN 3 | LOW | 3.90 | AUG 23 | AND OTHERS | | | |



03371700 OGLE LAKE NEAR NASHVILLE, IN

LOCATION.--Lat 39°09'35", long 86°14'54", in NE¼SE¼NE¼ sec.1, T.8 N., R.2 E., Brown County, Hydrologic Unit 05120208 (NASHVILLE, IN quadrangle). The gage is on the dam, near the concrete intake structure on the west side of the lake, 3.3 mi south of Nashville.

SURFACE AREA.--20 acres.

DRAINAGE AREA.--1.03 mi².

PERIOD OF RECORD.--1954 to current year.

DATUM OF GAGE.--710.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well.

ESTABLISHED LEGAL LEVEL.--Not established.

LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete flood spillway with a fixed crest.

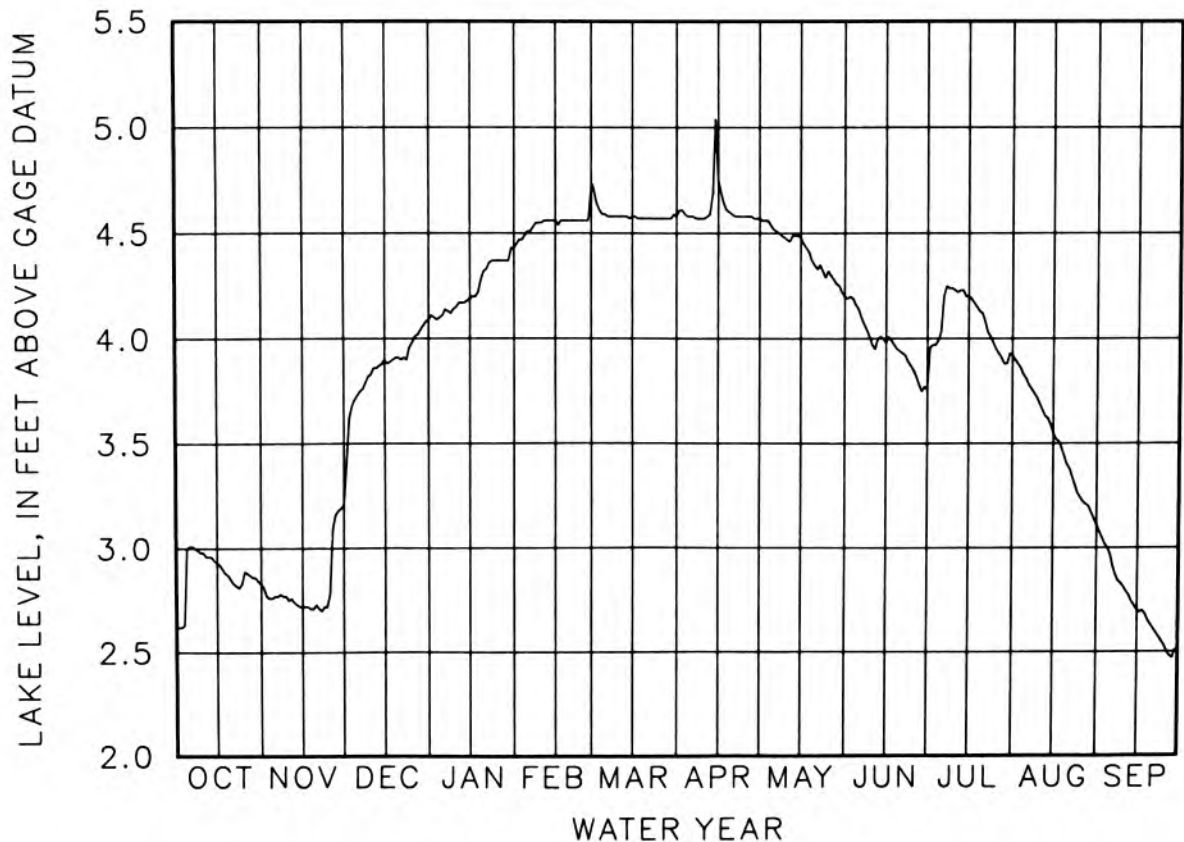
INLET AND OUTLET.--Two ditches enter the lake, one from the east and one from the southeast. The outlet flows into Upper Schooner Creek, which joins Lower Schooner Creek, then flows into the North Fork of Salt Creek. The North Fork of Salt Creek empties into Monroe Reservoir.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 6.80 ft June 23, 1960; minimum stage, -2.70 ft Feb. 12, 13, 1977.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 3.01 | 2.77 | 3.73 | 4.11 | 4.51 | 4.59 | 4.58 | 4.52 | 4.14 | 4.03 | 3.81 | 2.97 |
| 10 | 2.98 | 2.75 | 3.83 | 4.15 | 4.55 | 4.58 | 4.57 | 4.47 | 3.97 | 4.23 | 3.69 | 2.81 |
| 15 | 2.93 | 2.72 | 3.90 | 4.19 | 4.56 | 4.58 | 4.75 | 4.48 | 3.98 | 4.20 | 3.55 | 2.70 |
| 20 | 2.85 | 2.73 | 3.91 | 4.32 | 4.56 | 4.57 | 4.59 | 4.35 | 3.94 | 4.12 | 3.40 | 2.63 |
| 25 | 2.89 | 2.78 | 3.98 | 4.37 | 4.56 | 4.57 | 4.58 | 4.32 | 3.85 | 3.95 | 3.24 | 2.53 |
| EOM | 2.83 | 3.21 | 4.09 | 4.43 | 4.73 | 4.58 | 4.57 | 4.20 | 3.76 | 3.92 | 3.11 | 2.49 |

WTR YR 1987 MEAN 3.85 HIGH 5.04 APR 14 LOW 2.47 SEP 28



04100100 OLIVER LAKE NEAR VALENTINE, IN

LOCATION.--Lat 41°34'37", long 85°24'44", in SE1SW1NE1 sec.18, T.36 N., R.10 E., Lagrange County, Hydrologic Unit 04050001 (OLIVER LAKE, IN quadrangle). The gage is at the public fishing site on the northwest side of the lake, and 1.6 mi southwest of Valentine.

SURFACE AREA.--362 acres.

DRAINAGE AREA.--11.1 mi².

PERIOD OF RECORD.--1945 to current year.

DATUM OF GAGE.--889.75 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is attached to the dam in the outlet.

ESTABLISHED LEGAL LEVEL.--9.70 ft gage datum or 899.45 ft above National Geodetic Vertical Datum of 1929 as decreed on Sept. 29, 1952, by the Lagrange County Circuit Court. Martin and Olin Lakes near Valentine have the same established level as Oliver Lake and hence the same lake levels for the period of record.

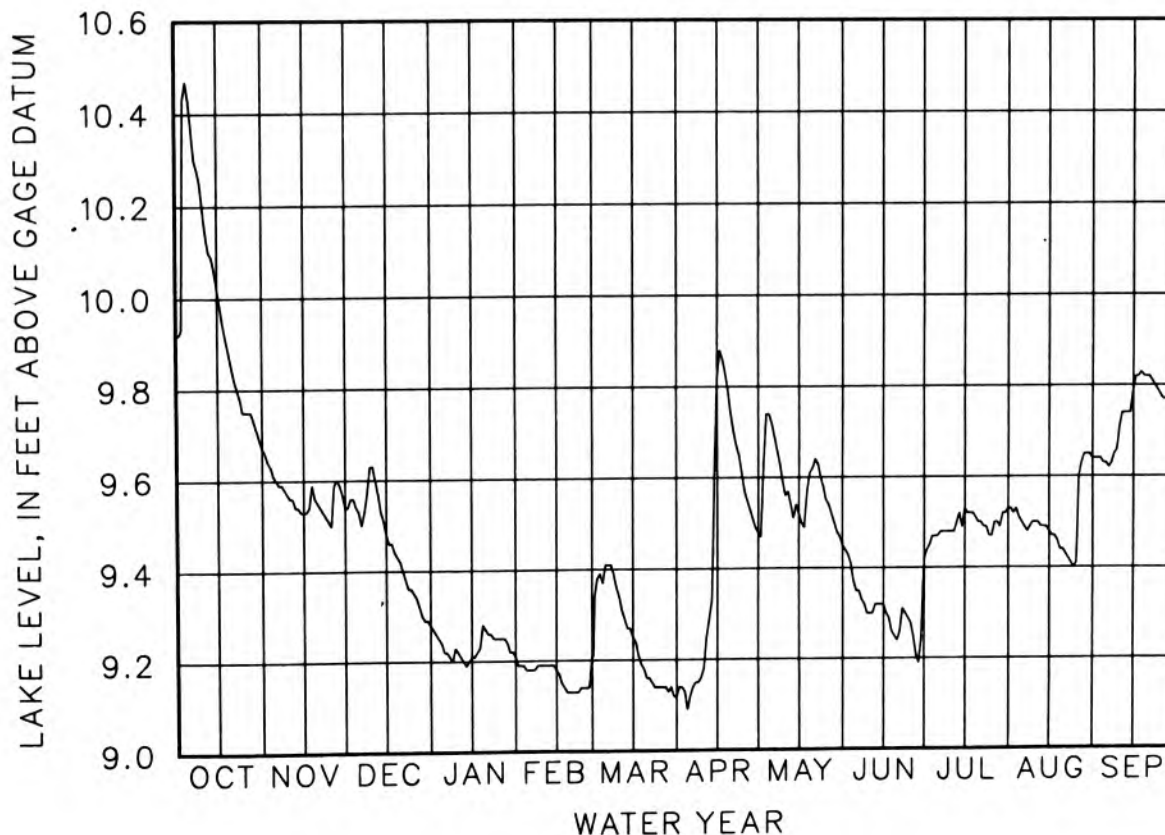
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a fixed sill and dam with movable boards.

INLET AND OUTLET.--The lake has several inlets. Dove Creek enters on the northwest, the outlet of Holsinger Hole on the north, Hart ditch on the east, and the channel between Oliver and Olin Lakes on the southeast shore. The Oliver Lake outlet flows from the southwest lobe of the lake, through a wetland, into Hackenburg Lake 1.6 mi downstream, and eventually into the North Branch of the Elkhart River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 11.77 ft June 14, 1981; minimum stage, 8.42 ft Jan. 18, 19, Feb. 3-5, 1961.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|------|------|-------|-------|------|------|-------|------|------|------|------|
| 5 | 10.43 | 9.60 | 9.53 | 9.22 | 9.18 | 9.41 | 9.12 | 9.72 | 9.35 | 9.47 | 9.50 | 9.63 |
| 10 | 10.19 | 9.56 | 9.63 | 9.22 | 9.19 | 9.34 | 9.18 | 9.56 | 9.30 | 9.48 | 9.50 | 9.71 |
| 15 | 10.02 | 9.53 | 9.48 | 9.21 | 9.18 | 9.25 | 9.82 | 9.52 | 9.32 | 9.53 | 9.48 | 9.79 |
| 20 | 9.85 | 9.55 | 9.42 | 9.27 | 9.13 | 9.16 | 9.74 | 9.62 | 9.24 | 9.50 | 9.44 | 9.82 |
| 25 | 9.75 | 9.50 | 9.35 | 9.25 | 9.14 | 9.14 | 9.57 | 9.55 | 9.28 | 9.47 | 9.41 | 9.78 |
| EOM | 9.67 | 9.54 | 9.28 | 9.21 | 9.21 | 9.12 | 9.48 | 9.45 | 9.42 | 9.53 | 9.64 | 9.84 |
| WTR YR 1987 | MEAN | 9.48 | HIGH | 10.47 | OCT 4 | LOW | 9.09 | APR 4 | | | | |



03331180 PALESTINE LAKE AT PALESTINE, IN

LOCATION.--Lat 41°10'48", long 85°56'54", in NE¼NE¼SW¼ sec.33, T.32 N., R.5 E., Kosciusko County, Hydrologic Unit 05120106 (BURKET, IN quadrangle). The gage is near the extreme northwestern corner of the lake, at the public access site, in the town of Palestine.

SURFACE AREA.--290 acres.

DRAINAGE AREA.--32.4 mi².

PERIOD OF RECORD.--1954 to current year.

DATUM OF GAGE.--815.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage in one section is driven into the lake bed just north of the public access site.

ESTABLISHED LEGAL LEVEL.--1.62 ft gage datum or 816.62 ft above National Geodetic Vertical Datum of 1929.

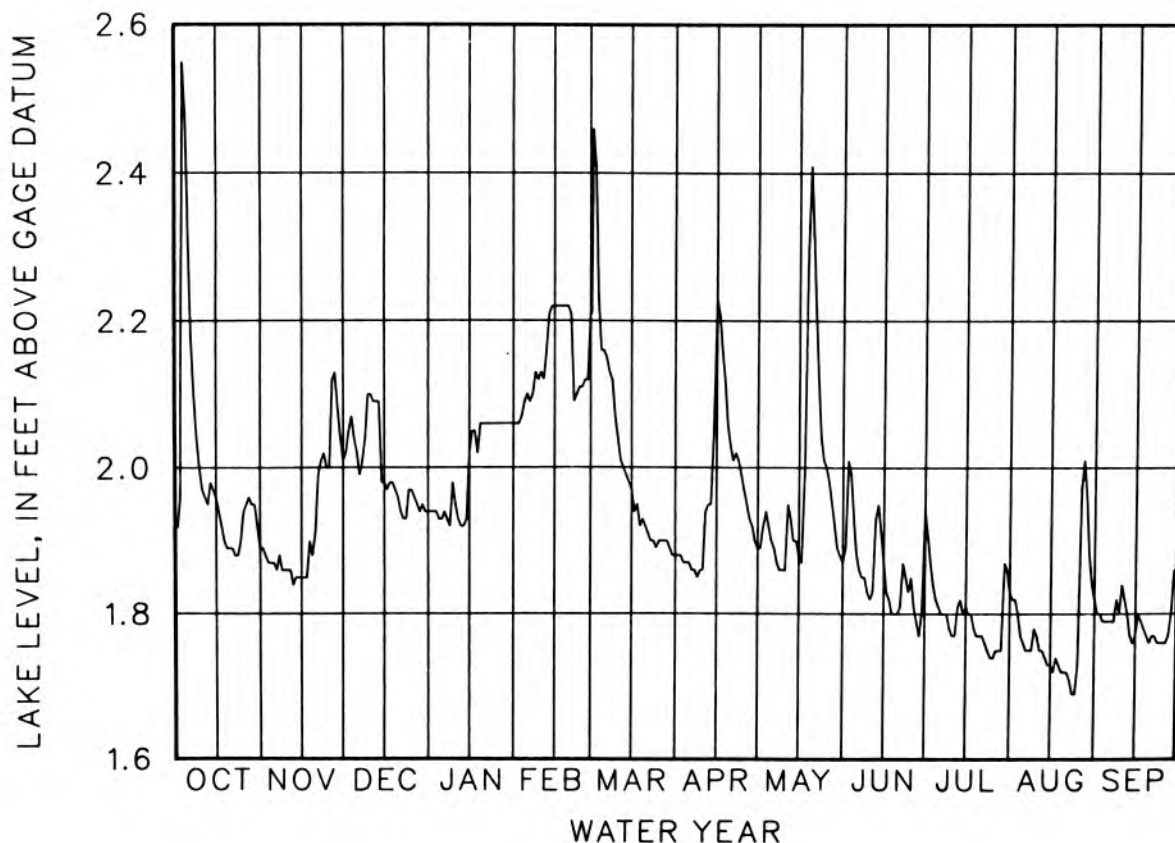
LAKE-LEVEL CONTROL.--The level of the lake is controlled by an old mill dam of stone and concrete (fixed crest) at the west lobe of the far northern shore.

INLET AND OUTLET.--There are four inlets to the lake. Magee ditch enters from the north, Williamson ditch from the west and the confluence of Adams and Sloan ditches from the southeast. Trimble Creek flows through the lake, entering on the extreme southeastern end, leaving at the northwestern lobe and flowing into the Tippecanoe River 7.5 mi downstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 4.35 ft June 13, 1981; minimum stage, 0.48 ft Oct. 2, 1962.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|--------|------------|------|------|------|
| 5 | 2.31 | 1.87 | 2.02 | 1.93 | 2.10 | 2.16 | 1.87 | 1.90 | 1.88 | 1.81 | 1.76 | 1.79 |
| 10 | 1.97 | 1.86 | 2.10 | 1.95 | 2.13 | 2.04 | 1.86 | 1.86 | 1.82 | 1.77 | 1.77 | 1.84 |
| 15 | 1.96 | 1.85 | 1.98 | 2.02 | 2.22 | 1.97 | 2.23 | 1.88 | 1.87 | 1.81 | 1.73 | 1.77 |
| 20 | 1.89 | 1.91 | 1.96 | 2.06 | 2.22 | 1.92 | 2.03 | 2.32 | 1.80 | 1.77 | 1.72 | 1.76 |
| 25 | 1.94 | 2.00 | 1.97 | 2.06 | 2.11 | 1.90 | 1.97 | 2.00 | 1.85 | 1.74 | 1.73 | 1.76 |
| EOM | 1.89 | 2.01 | 1.94 | 2.06 | 2.21 | 1.88 | 1.89 | 1.87 | 1.94 | 1.83 | 1.82 | 1.85 |
| WTR YR 1987 | MEAN | 1.94 | HIGH | 2.55 | OCT 3 | LOW | 1.69 | AUG 23 | AND OTHERS | | | |



03331040 PIKE LAKE AT WARSAW, IN

LOCATION.--Lat 41°15'44", long 85°51'00", in NE¼NW¼NE¼ sec.5, T.32 N., R.6 E., Kosciusko County, Hydrologic Unit 05120106 (LEESBURG, IN quadrangle). The gage is on the extreme northwestern point of the lake at the bridge over the outlet, 1.6 mi north of Warsaw.

SURFACE AREA.--203 acres.

DRAINAGE AREA.--41.5 mi².

PERIOD OF RECORD.--1954 to current year.

DATUM OF GAGE.--800.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well attached to the upstream abutment of the control structure.

ESTABLISHED LEGAL LEVEL.--5.64 ft gage datum or 805.64 ft above National Geodetic Vertical Datum of 1929 as decreed on Dec. 12, 1963, by the Kosciusko County Circuit Court.

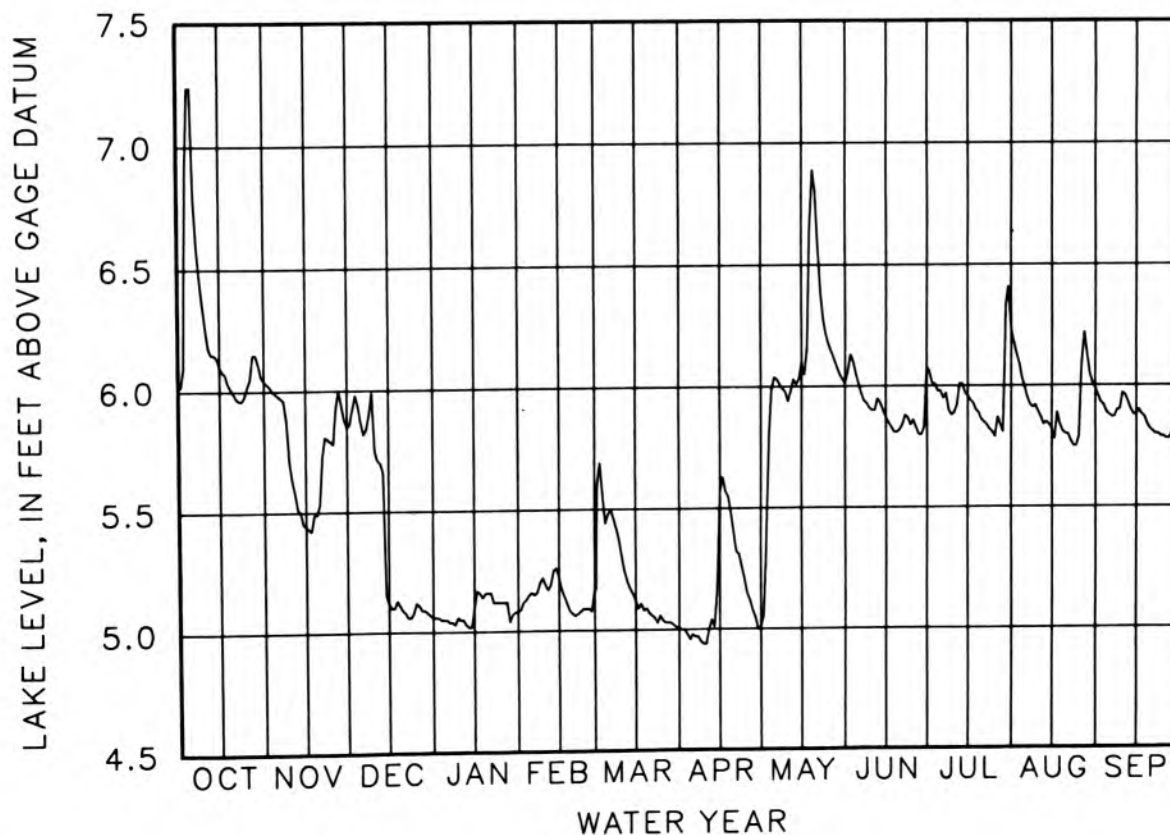
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete dam with a fixed crest and removable boards.

INLET AND OUTLET.--The one inlet, Deeds Creek, flows from Little Chapman Lake 3.4 mi upstream, and enters the lake on the lower northern shore. The outlet flows to the west from the extreme northern end of the lake and enters the Tippecanoe River 0.9 mi downstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 10.79 ft Oct. 15, 1954; minimum stage, 3.71 ft Sept. 21, 22, 1955.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|------------------|------|------|------|------|------------------|------|------|
| 5 | 7.24 | 5.98 | 5.87 | 5.05 | 5.16 | 5.48 | 4.98 | 6.04 | 6.01 | 5.98 | 5.99 | 5.88 |
| 10 | 6.26 | 5.63 | 5.75 | 5.05 | 5.19 | 5.30 | 4.94 | 5.94 | 5.90 | 5.89 | 5.89 | 5.97 |
| 15 | 6.10 | 5.44 | 5.12 | 5.10 | 5.22 | 5.12 | 5.57 | 6.10 | 5.87 | 5.96 | 5.82 | 5.88 |
| 20 | 5.99 | 5.53 | 5.09 | 5.16 | 5.07 | 5.07 | 5.40 | 6.80 | 5.82 | 5.86 | 5.80 | 5.82 |
| 25 | 6.02 | 5.78 | 5.12 | 5.12 | 5.09 | 5.04 | 5.15 | 6.17 | 5.86 | 5.79 | 5.79 | 5.79 |
| EOM | 6.04 | 5.85 | 5.06 | 5.08 | 5.17 | 5.01 | 5.01 | 6.01 | 6.08 | 6.23 | 5.99 | 5.88 |
| WTR YR 1987 | MEAN | 5.65 | HIGH | 7.24 | OCT 4 AND OTHERS | | | LOW | 4.94 | APR 9 AND OTHERS | | |



05515220 PINE LAKE AT LAPORTE, IN

LOCATION.--Lat 41°37'01", long 86°44'58", in NE¼SE¼NW¼ sec.34, T.37 N., R.3 W., LaPorte County, Hydrologic Unit 07120001 (LAPORTE EAST, IN quadrangle). The gage is at the highway bridge over the channel connecting Pine and Stone Lakes, on Waverly Beach Road, in LaPorte.

SURFACE AREA.--564 acres.

DRAINAGE AREA.--10.7 mi².

PERIOD OF RECORD.--1946-75, 1980 to current year.

DATUM OF GAGE.--780.00 ft above National Geodetic Vertical Datum of 1929. Prior to Oct. 1, 1964, the datum of the gage was 790.00 ft. All levels given below are at the present datum.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is driven into the channel bed at the same site.

ESTABLISHED LEGAL LEVEL.--16.20 ft gage datum or 796.20 ft above National Geodetic Vertical Datum of 1929, as decreed on Aug. 31, 1949, by the LaPorte County Circuit Court. Stone Lake at LaPorte has the same established level and hence the same lake levels during the periods of record when the channel between the two lakes is open and flowing, water years 1946-63 and 1968-85.

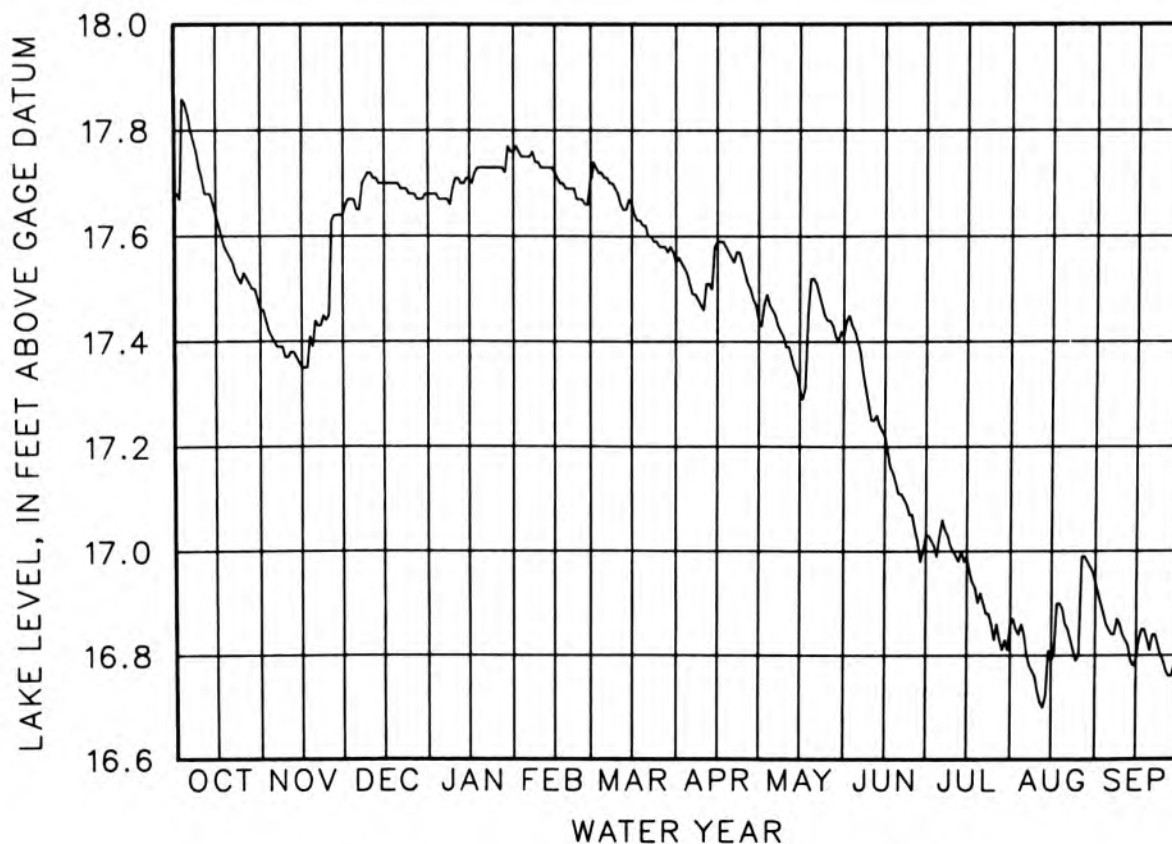
LAKE-LEVEL CONTROL.--Pine and Stone Lakes form a closed basin.

INLET AND OUTLET.--Kabelin ditch enters Pine Lake from the northwest through a large drain tile. Pine Lake is connected to Stone Lake by a channel on the southern tip.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 20.81 ft May 7, 22, 1983; minimum stage, 9.00 ft Nov. 14, 1964.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | PEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|
| 5 | 17.83 | 17.40 | 17.65 | 17.67 | 17.75 | 17.71 | 17.51 | 17.46 | 17.40 | 17.03 | 16.84 | 16.85 |
| 10 | 17.71 | 17.37 | 17.72 | 17.71 | 17.73 | 17.68 | 17.46 | 17.39 | 17.25 | 17.00 | 16.73 | 16.84 |
| 15 | 17.64 | 17.35 | 17.70 | 17.71 | 17.72 | 17.66 | 17.59 | 17.31 | 17.22 | 16.99 | 16.79 | 16.79 |
| 20 | 17.56 | 17.44 | 17.70 | 17.73 | 17.69 | 17.62 | 17.56 | 17.52 | 17.11 | 16.92 | 16.86 | 16.81 |
| 25 | 17.53 | 17.45 | 17.68 | 17.73 | 17.67 | 17.58 | 17.53 | 17.44 | 17.07 | 16.83 | 16.80 | 16.79 |
| EOM | 17.46 | 17.64 | 17.68 | 17.76 | 17.71 | 17.55 | 17.44 | 17.41 | 17.03 | 16.86 | 16.94 | 16.77 |
| WTR YR 1987 | MEAN | 17.38 | HIGH | 17.86 | OCT 3 | LOW | 16.70 | AUG 12 | | | | |



05515800 RIDDLES LAKE NEAR LAKEVILLE, IN

LOCATION.--Lat 41°30'19", long 86°15'31", in NW¼NE¼ sec.11, T.35 N., R.2 E., St. Joseph County, Hydrologic Unit 07120001 (LAKEVILLE, IN quadrangle). The gage is on the east side of the lake, about 1.4 mi southeast of Lakeville.

SURFACE AREA.--77 acres.

DRAINAGE AREA.--11.7 mi².

PERIOD OF RECORD.--1946-71, 1976 to current year.

DATUM OF GAGE.--810.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is attached to a wingwall of the control dam.

ESTABLISHED LEGAL LEVEL.--7.50 ft gage datum or 817.50 ft above National Geodetic Vertical Datum of 1929 as decreed on July 3, 1953, by the St. Joseph County Circuit Court.

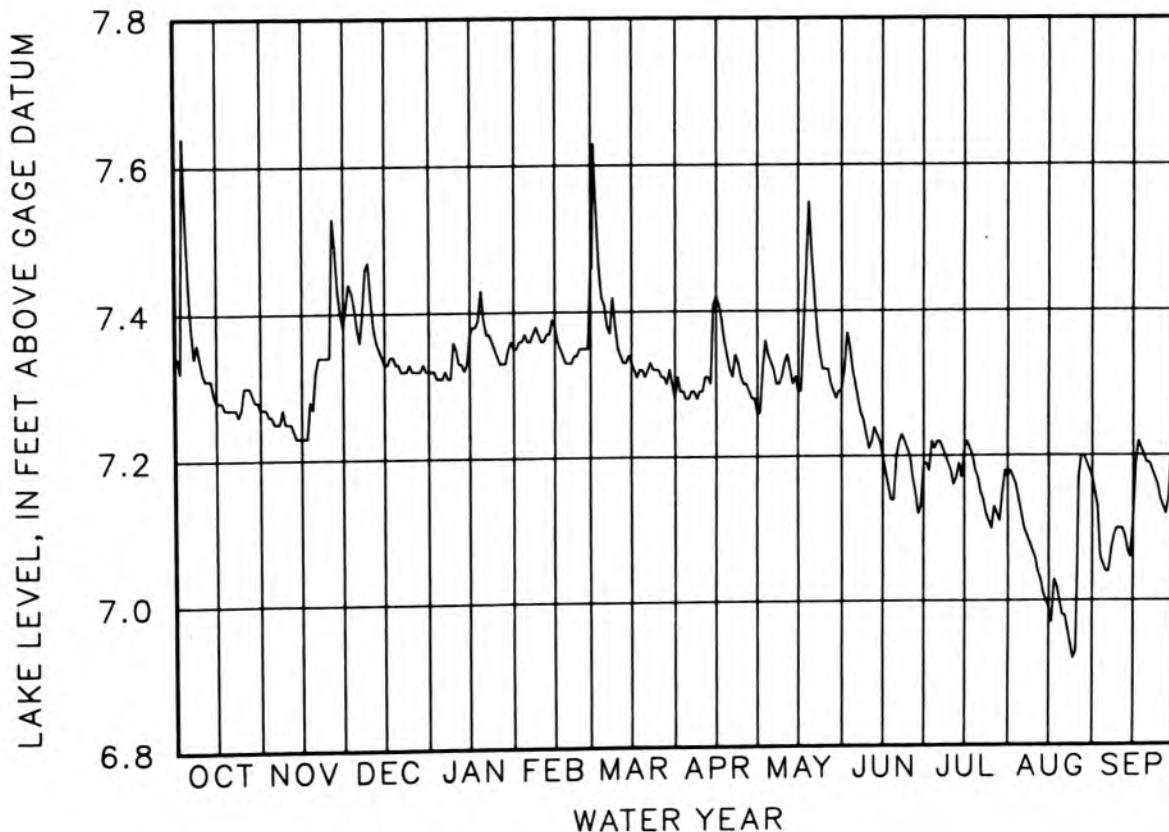
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a steel and concrete dam with a fixed crest. Boards may be added to raise the water level.

INLET AND OUTLET.--Heston ditch flows through the lake, entering on the northern shore and leaving on the southern. The outflow eventually enters Yellow River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 11.49 ft Apr. 5, 1950; minimum stage, 6.40 ft July 25-31, Aug. 1-9, 22-31, Sept. 1-30, 1971.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------------|------|-------------|------|------|------|------|------|------|
| 5 | 7.44 | 7.25 | 7.38 | 7.31 | 7.36 | 7.41 | 7.28 | 7.33 | 7.30 | 7.22 | 7.12 | 7.04 |
| 10 | 7.32 | 7.25 | 7.42 | 7.35 | 7.36 | 7.35 | 7.29 | 7.33 | 7.21 | 7.18 | 7.06 | 7.10 |
| 15 | 7.28 | 7.23 | 7.33 | 7.37 | 7.38 | 7.33 | 7.42 | 7.29 | 7.20 | 7.21 | 6.99 | 7.11 |
| 20 | 7.27 | 7.32 | 7.33 | 7.39 | 7.33 | 7.31 | 7.32 | 7.48 | 7.20 | 7.17 | 6.98 | 7.19 |
| 25 | 7.30 | 7.34 | 7.32 | 7.34 | 7.35 | 7.32 | 7.30 | 7.32 | 7.20 | 7.10 | 6.93 | 7.14 |
| EOM | 7.27 | 7.38 | 7.32 | 7.35 | 7.46 | 7.28 | 7.26 | 7.29 | 7.19 | 7.17 | 7.17 | 7.19 |
| WTR YR 1987 | MEAN | 7.27 | HIGH | 7.64 OCT 3 | LOW | 6.92 AUG 24 | | | | | | |



03330300 RIDINGER LAKE NEAR PIERCETON, IN

LOCATION.--Lat 41°15'07", long 85°39'34", in SW¼SW¼SE¼ sec.1, T.32 N., R.7 E., Whitley County, Hydrologic Unit 05120106 (NORTH WEBSTER, IN quadrangle). The gage is on the inlet channel, attached to the Adams Road bridge, 0.4 mi upstream from the lake and 4.4 mi northeast of Pierceton.

SURFACE AREA.--136 acres.

DRAINAGE AREA.--34.6 mi².

PERIOD OF RECORD.--1943 to current year.

DATUM OF GAGE.--840.00 ft above National Geodetic Vertical Datum of 1929.

GAUGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well attached to the right downstream wingwall of the bridge. An auxiliary staff gage in two sections is at the control dam.

ESTABLISHED LEGAL LEVEL.--3.12 ft gage datum or 843.12 ft above National Geodetic Vertical Datum of 1929, as decreed on Apr. 11, 1949, by the Kosciusko County Circuit Court.

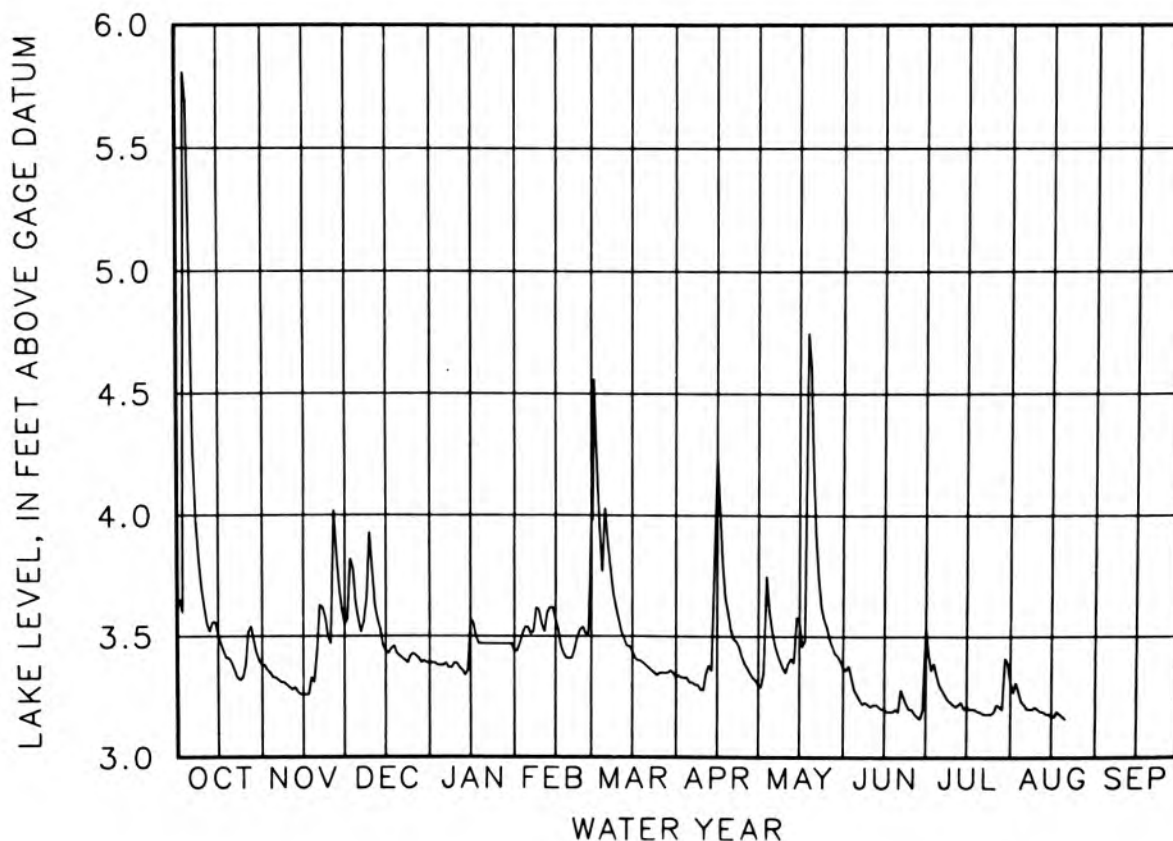
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete dam with a fixed crest and a sluice-way with a steel gate for controlling high water. The dam is located in the outlet, 300 ft downstream from the lake.

INLET AND OUTLET.--Grassy Creek flows through the lake, entering at the southwestern end. Grassy Creek is formed 1.5 mi upstream by the outlet of Robinson Lake and Cedar Lake Branch. Grassy Creek leaves the lake at the northwestern end and flows into Big Barbee Lake, 3.5 mi downstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 9.01 ft Feb. 24, 1985; minimum stage, 1.35 ft Jan. 17-19, 1944.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|--------|------------|------|------|-----|
| 5 | 4.91 | 3.33 | 3.57 | 3.38 | 3.54 | 4.03 | 3.31 | 3.53 | 3.26 | 3.30 | 3.22 | |
| 10 | 3.62 | 3.29 | 3.78 | 3.39 | 3.55 | 3.57 | 3.28 | 3.35 | 3.21 | 3.22 | 3.20 | |
| 15 | 3.51 | 3.26 | 3.44 | 3.57 | 3.57 | 3.44 | 4.25 | 3.56 | 3.20 | 3.21 | 3.17 | |
| 20 | 3.39 | 3.43 | 3.42 | 3.47 | 3.41 | 3.38 | 3.53 | 4.20 | 3.19 | 3.19 | 3.16 | |
| 25 | 3.38 | 3.47 | 3.43 | 3.47 | 3.54 | 3.35 | 3.39 | 3.54 | 3.20 | 3.19 | --- | |
| EOM | 3.38 | 3.55 | 3.39 | 3.44 | 3.98 | 3.33 | 3.30 | 3.37 | 3.54 | 3.31 | --- | |
| WTR YR 1987 | MEAN | 3.46 | HIGH | 5.81 | OCT 3 | LOW | 3.16 | JUN 28 | AND OTHERS | | | |



03330460 SAWMILL LAKE NEAR NORTH WEBSTER, IN

LOCATION.--Lat 41°17'22", long 85°42'52", in NE1/4 sec.28, T.33 N., R.7 E., Kosciusko County, Hydrologic Unit 05120106 (NORTH WEBSTER, IN quadrangle). The gage is near the southeastern corner of the county road bridge over the channel between Big Barbee Lake and Little Barbee Lake, 2.6 mi southwest of North Webster.

SURFACE AREA.--36 acres.

DRAINAGE AREA.--51.8 mi².

PERIOD OF RECORD.--1945-1970, 1972 to current year.

DATUM OF GAGE.--830.00 ft above National Geodetic Vertical Datum of 1929.

GAUGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is attached to the stilling well.

ESTABLISHED LEGAL LEVEL.--7.50 ft gage datum or 837.50 ft above National Geodetic Vertical Datum of 1929 as decreed on Oct. 18, 1949, by the Kosciusko County Circuit Court. All lakes in the Barbee Chain have the same established level and hence the same lake levels for the period of record. The lakes are as follows: Kuhn, Big Barbee, Little Barbee, Irish, Banning, Sechrist and Sawmill.

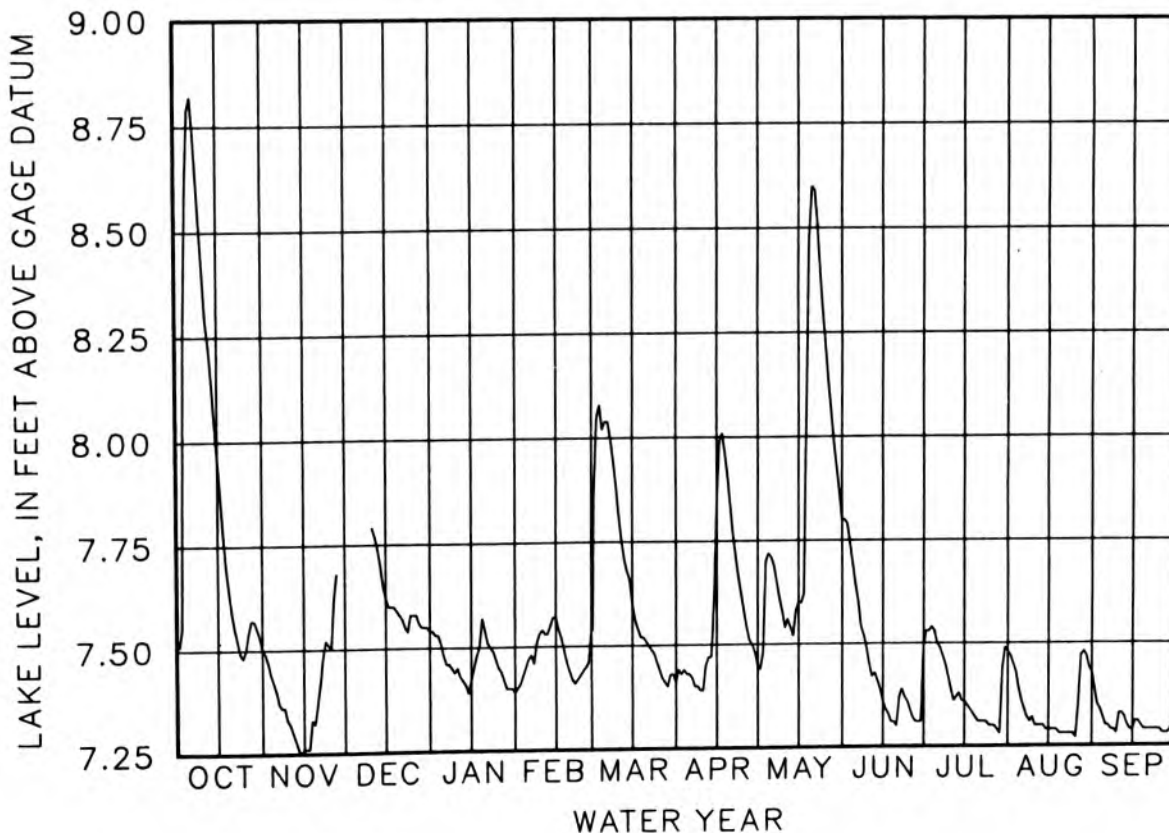
LAKE-LEVEL CONTROL.--The level of the lakes is controlled by a concrete dam with a fixed crest, located 600 ft upstream of the County Road 500 North bridge over the outlet of Sawmill Lake.

INLET AND OUTLET.--There are four inlets to the Barbee Chain. Grassy Creek flows into Big Barbee Lake at the southeastern side. The outlet of Heron Lake flows into Kuhn Lake from the north. Puntney ditch enters Little Barbee Lake from the south. The outlet from Shoe Lake flows into Banning Lake on the northeastern shore. The outlet, Grassy Creek, leaves Sawmill Lake at the northwestern tip and flows into Tippecanoe Lake 1.7 mi downstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 10.53 ft Mar. 20, 1982; minimum stage, 5.45 ft Jan. 29-31, Feb. 1-28, Mar. 1, 2, 1978.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|--------|------|------|------|------|
| 5 | 8.79 | 7.40 | --- | 7.48 | 7.47 | 8.04 | 7.43 | 7.71 | 7.64 | 7.50 | 7.36 | 7.30 |
| 10 | 8.40 | 7.32 | 7.79 | 7.45 | 7.54 | 7.82 | 7.39 | 7.54 | 7.45 | 7.39 | 7.30 | 7.33 |
| 15 | 7.96 | 7.26 | 7.62 | 7.42 | 7.57 | 7.60 | 7.85 | 7.60 | 7.36 | 7.36 | 7.29 | 7.29 |
| 20 | 7.59 | 7.37 | 7.58 | 7.54 | 7.44 | 7.51 | 7.83 | 8.60 | 7.30 | 7.31 | 7.28 | 7.29 |
| 25 | 7.50 | 7.50 | 7.58 | 7.45 | 7.44 | 7.44 | 7.58 | 8.21 | 7.34 | 7.30 | 7.27 | 7.29 |
| EOM | 7.50 | --- | 7.54 | 7.39 | 7.54 | 7.41 | 7.45 | 7.80 | 7.49 | 7.48 | 7.43 | 7.30 |
| WTR YR 1987 | MEAN | 7.54 | HIGH | 8.82 | OCT 6 | LOW | 7.25 | NOV 14 | | | | |



03331120 SHERBURN LAKE NEAR PIERCETON, IN

LOCATION.--Lat 41°09'40", long 85°44'43", in SE¼SE¼SE¼ sec. 4, T.31 N., R.7 E., Kosciusko County, Hydrologic Unit 05120106 (PIERCETON, IN quadrangle). The gage is at the extreme northern end of the lake on the outlet channel just south of County Road 500 South, 3.4 mi southwest of Pierceton.

SURFACE AREA.--15 acres.

DRAINAGE AREA.--5.51 mi².

PERIOD OF RECORD.--1954 to current year. (Formerly published as Johnson Lake near Pierceton.)

DATUM OF GAGE.--870.00 ft above National Geodetic Vertical Datum of 1929. Prior to Oct. 1, 1980, the datum of the gage was 880.00 ft. All levels listed below are at the present datum.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is driven into the lake bed just south of the western lobe of the lake, 400 ft south of County Road 500 South on the first drive west of the outlet.

ESTABLISHED LEGAL LEVEL.--11.00 ft gage datum or 881.00 ft above National Geodetic Vertical Datum of 1929.

LAKE-LEVEL CONTROL.--The level of the lake is controlled by the invert of the culvert under the first east-west road north of the lake.

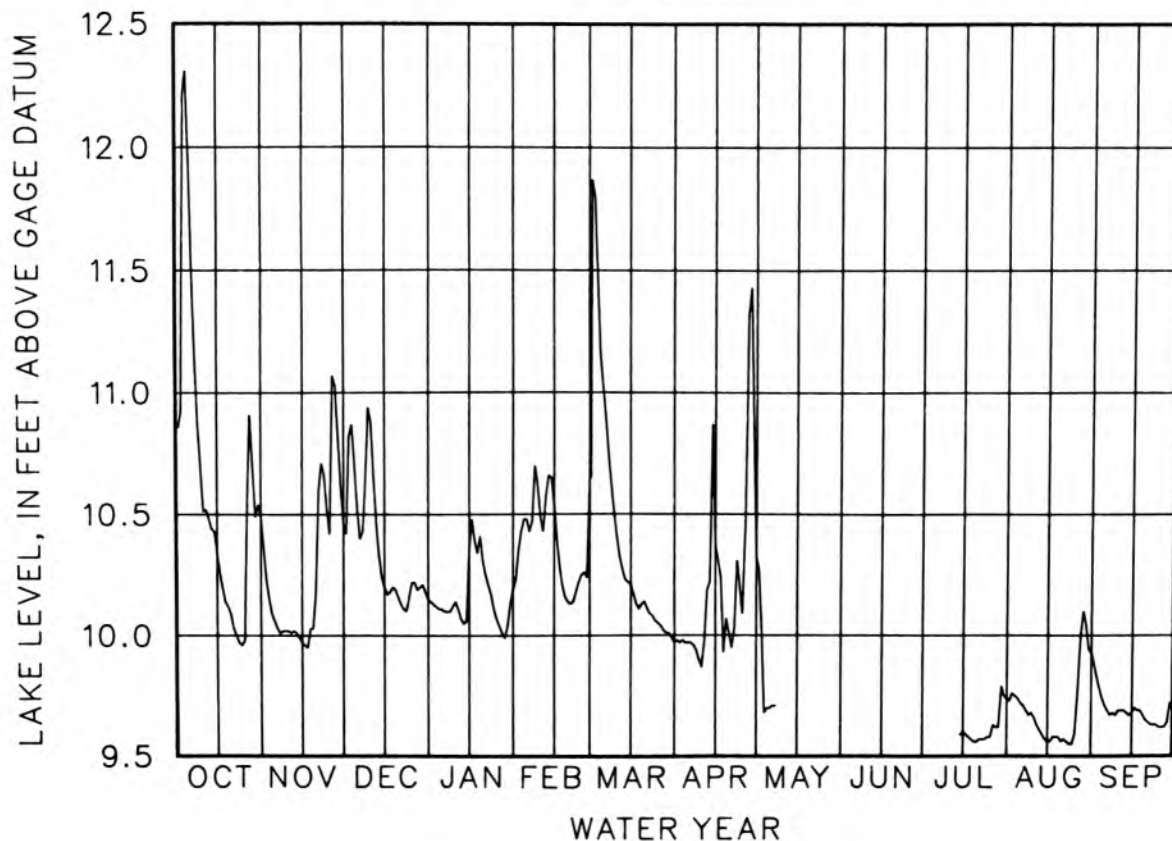
INLET AND OUTLET.--The one inlet flows from Sellers Lake 0.35 mi upstream. The outlet flows from the northern shore through Wyland ditch and into Winona Lake 6.7 mi downstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 15.10 ft Feb. 24, 1985; minimum stage, 9.20 ft Sept. 14-18, 1983.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|------|-----|------|------|------|
| 5 | 11.93 | 10.06 | 10.52 | 10.11 | 10.48 | 11.02 | 9.97 | 9.70 | | --- | 9.72 | 9.71 |
| 10 | 10.51 | 10.02 | 10.88 | 10.14 | 10.49 | 10.40 | 9.87 | --- | | --- | 9.66 | 9.69 |
| 15 | 10.34 | 9.97 | 10.20 | 10.36 | 10.54 | 10.21 | 10.38 | --- | | 9.60 | 9.56 | 9.68 |
| 20 | 10.09 | 10.18 | 10.16 | 10.31 | 10.14 | 10.14 | 10.01 | --- | | 9.56 | 9.56 | 9.65 |
| 25 | 9.98 | 10.42 | 10.22 | 10.07 | 10.25 | 10.05 | 10.09 | --- | | 9.58 | 9.59 | 9.62 |
| EOM | 10.49 | 10.46 | 10.15 | 10.19 | 10.65 | 9.97 | 10.33 | --- | | 9.74 | 9.93 | 9.72 |

WTR YR 1987 MEAN 10.16 HIGH 12.31 OCT 4 LOW 9.55 AUG 23 AND OTHERS



04099740 SHIPSHEWANA LAKE NEAR SHIPSHEWANA, IN

LOCATION.--Lat 41°40'53", long 85°36'03", in SE¼NE¼NE¼ sec.9, T.37 N., R.8 E., Lagrange County, Hydrologic Unit 04050001 (SHIPSHEWANA, IN quadrangle). The gage is on the south shore of the lake at the public fishing site, 1.1 mi northwest of Shipshewana.

SURFACE AREA.--202 acres.

DRAINAGE AREA.--6.74 mi².

PERIOD OF RECORD.--1951 to current year.

DATUM OF GAGE.--850.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is attached to a wingwall of the control dam at the extreme eastern end of the lake.

ESTABLISHED LEGAL LEVEL.--2.04 ft gage datum or 852.04 ft above National Geodetic Vertical Datum of 1929 as decreed on Mar. 8, 1956, by the Lagrange County Circuit Court.

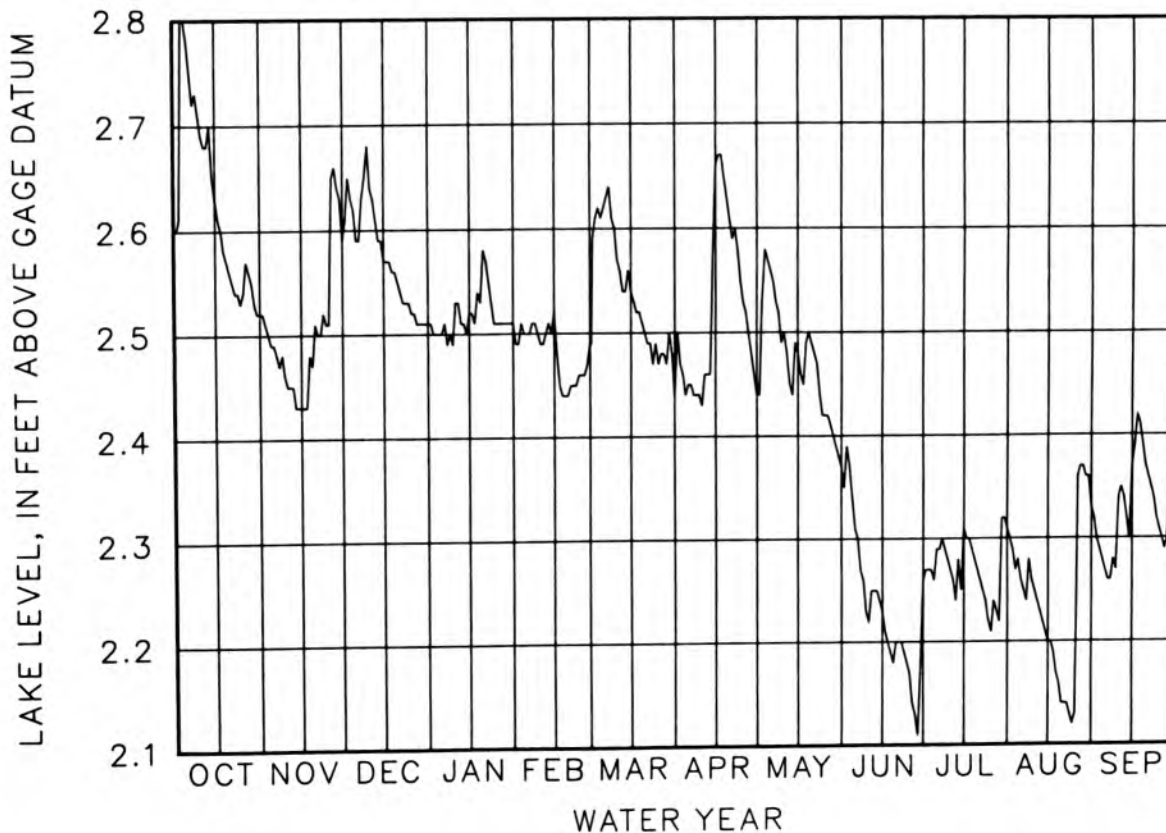
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a sheet piling dam with a fixed crest at three elevations.

INLET AND OUTLET.--The principal inlet enters on the southern shore from Cotton Lake 2.0 mi upstream. Another small ditch enters on the western shore. The outlet is on the extreme eastern tip of the lake and flows to the northeast through Page ditch, which empties into Pigeon River, 6.1 mi downstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 3.33 ft Mar. 20, 1982; minimum stage, 1.39 ft Sept. 19-22, 1955.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|------------------|------|------|--------|------|------|------|------|
| 5 | 2.78 | 2.49 | 2.59 | 2.50 | 2.50 | 2.62 | 2.45 | 2.56 | 2.31 | 2.29 | 2.26 | 2.27 |
| 10 | 2.69 | 2.45 | 2.64 | 2.53 | 2.49 | 2.57 | 2.43 | 2.50 | 2.22 | 2.27 | 2.25 | 2.34 |
| 15 | 2.63 | 2.43 | 2.57 | 2.52 | 2.52 | 2.54 | 2.66 | 2.48 | 2.23 | 2.31 | 2.20 | 2.37 |
| 20 | 2.56 | 2.51 | 2.55 | 2.58 | 2.44 | 2.50 | 2.61 | 2.49 | 2.20 | 2.27 | 2.14 | 2.37 |
| 25 | 2.54 | 2.51 | 2.52 | 2.51 | 2.46 | 2.47 | 2.53 | 2.42 | 2.17 | 2.21 | 2.13 | 2.31 |
| EOM | 2.52 | 2.59 | 2.51 | 2.51 | 2.49 | 2.44 | 2.44 | 2.37 | 2.26 | 2.31 | 2.33 | 2.39 |
| WTR YR 1987 | MEAN | 2.44 | HIGH | 2.80 | OCT 3 AND OTHERS | LOW | 2.11 | JUN 28 | | | | |



03330380 SHOE LAKE NEAR OSWEGO, IN

LOCATION.--Lat 41°18'32", long 85°45'10", in SE¼SW¼SE¼ sec.18, T.33 N., R.7 E., Kosciusko County, Hydrologic Unit 05120106 (LEESBURG, IN quadrangle). The gage is on the extreme western end of the lake on County Road 475 East, 2.0 mi southeast of Oswego.

SURFACE AREA.--40 acres.

DRAINAGE AREA.--0.34 mi².

PERIOD OF RECORD.--1946-52, 1972-74, 1977 to current year.

DATUM OF GAGE.--830.00 ft above National Geodetic Vertical Datum of 1929. Prior to 1972, the datum of the gage was 840.00 ft above National Geodetic Vertical Datum of 1929. All levels listed below are at the present datum.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well.

ESTABLISHED LEGAL LEVEL.--11.57 ft gage datum or 841.57 ft above National Geodetic Vertical Datum of 1929 as decreed on Oct. 18, 1948, by the Kosciusko County Circuit Court.

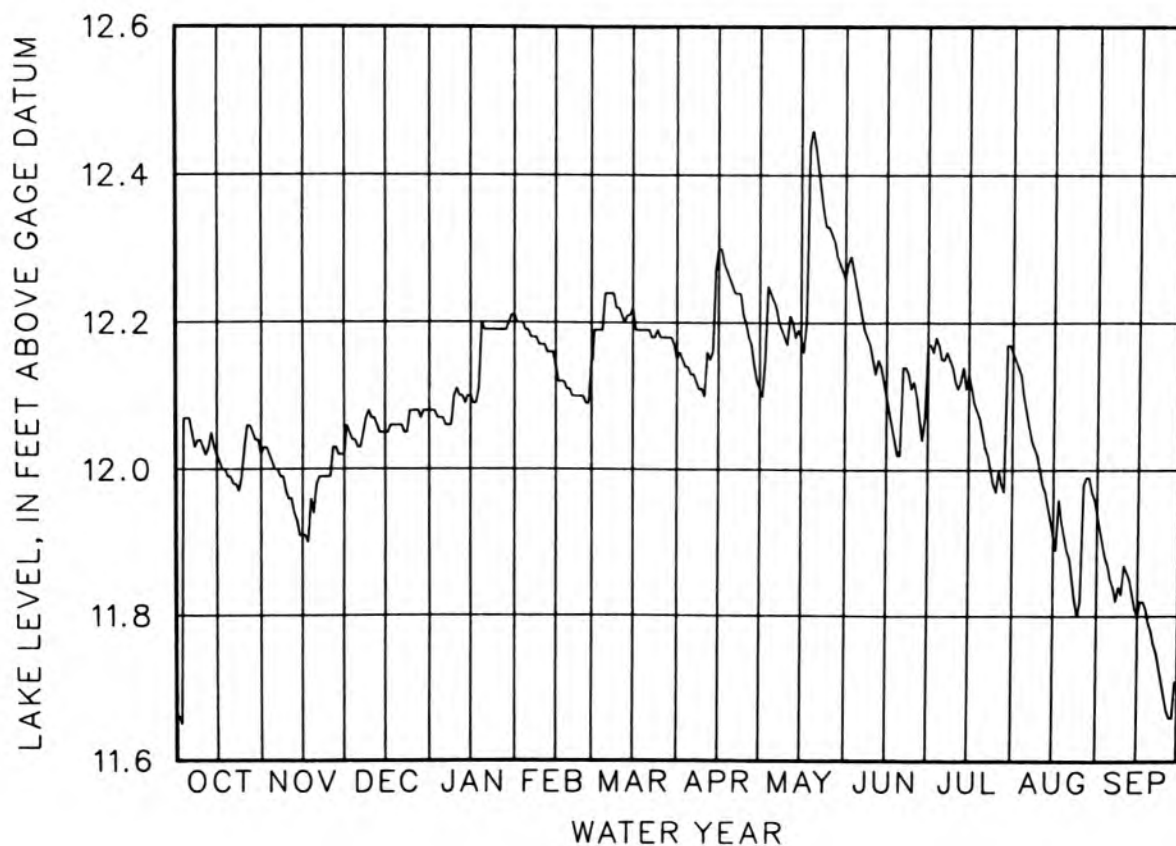
LAKE-LEVEL CONTROL.--The level of the lake is controlled by removable boards placed in wooden support posts in the outlet channel, upstream of the culvert under County Road 450 North.

INLET AND OUTLET.--There is no inlet except for small drainage ditches. The outlet leaves the lake at the southeastern end and flows into Banning Lake 0.3 mi downstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 12.95 ft Dec. 13-15, 1972; minimum stage, 10.52 ft Feb. 10, 1977.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 12.07 | 12.00 | 12.03 | 12.07 | 12.19 | 12.24 | 12.13 | 12.23 | 12.23 | 12.15 | 12.08 | 11.85 |
| 10 | 12.03 | 11.96 | 12.07 | 12.11 | 12.17 | 12.22 | 12.10 | 12.17 | 12.15 | 12.12 | 12.00 | 11.87 |
| 15 | 12.02 | 11.91 | 12.05 | 12.10 | 12.14 | 12.22 | 12.30 | 12.18 | 12.10 | 12.13 | 11.91 | 11.80 |
| 20 | 11.99 | 11.98 | 12.06 | 12.19 | 12.11 | 12.19 | 12.25 | 12.44 | 12.02 | 12.05 | 11.89 | 11.78 |
| 25 | 12.03 | 11.99 | 12.08 | 12.19 | 12.10 | 12.18 | 12.20 | 12.33 | 12.12 | 11.97 | 11.82 | 11.69 |
| EOM | 12.02 | 12.02 | 12.08 | 12.21 | 12.15 | 12.15 | 12.11 | 12.26 | 12.17 | 12.16 | 11.94 | 11.70 |
| WTR YR 1987 | MEAN | 12.08 | HIGH | 12.46 | MAY 19 | LOW | 11.65 | OCT 2 | | | | |



03327650 SHRINER LAKE AT TRI-LAKES, IN

LOCATION.--Lat 41°14'37", long 85°26'24", in SE1SW1NW1 sec.12, T.32 N., R.9 E., Whitley County, Hydrologic Unit 05120104 (COLUMBIA CITY, IN quadrangle). The gage is at the head of the outlet channel at the east end of the lake, 6.2 mi northeast of Columbia City.

SURFACE AREA.--111 acres.

DRAINAGE AREA.--0.94 mi².

PERIOD OF RECORD.--1943-74, 1976-78, 1980 to current year.

DATUM OF GAGE.--900.20 ft above National Geodetic Vertical Datum of 1929.

GAUGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage in one section is attached to the concrete head wall at the outlet.

ESTABLISHED LEGAL LEVEL.--7.04 ft gage datum or 907.24 ft above National Geodetic Vertical Datum of 1929.

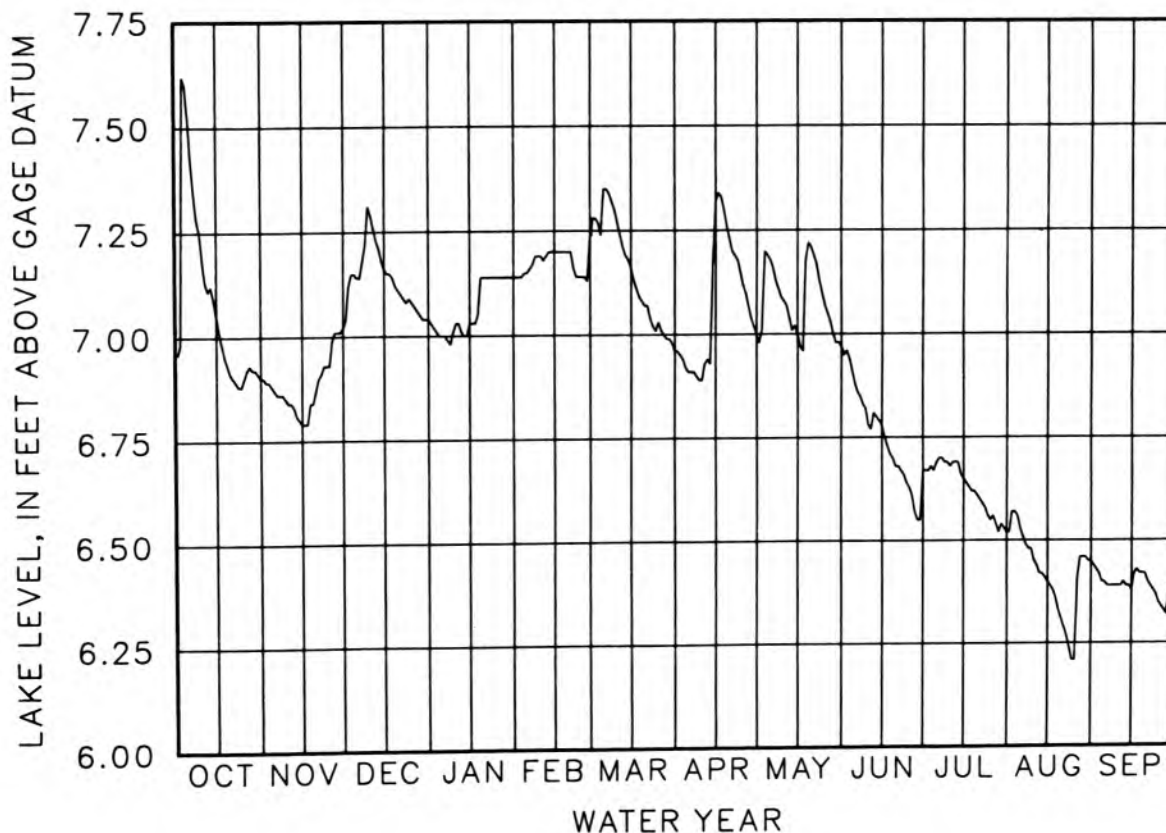
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete dam in the outlet channel 300 ft downstream of the lake.

INLET AND OUTLET.--A ditch from Catfish Lake, 650 ft upstream, enters at the extreme western end of the lake. Two small ditches enter on the southern shore. The outlet is a dredged channel at the eastern edge of the lake that empties into Round Lake 930 ft downstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 8.16 ft Apr. 4, 5, 1950; minimum stage, 5.44 ft Dec. 9-11, 23-30, 1944.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|--------|------------|------|------|------|
| 5 | 7.52 | 6.87 | 7.14 | 7.00 | 7.15 | 7.35 | 6.91 | 7.18 | 6.88 | 6.69 | 6.53 | 6.40 |
| 10 | 7.18 | 6.84 | 7.29 | 7.03 | 7.19 | 7.27 | 6.89 | 7.08 | 6.78 | 6.68 | 6.45 | 6.39 |
| 15 | 7.05 | 6.79 | 7.16 | 7.03 | 7.20 | 7.16 | 7.32 | 7.00 | 6.78 | 6.65 | 6.40 | 6.38 |
| 20 | 6.91 | 6.87 | 7.11 | 7.14 | 7.20 | 7.07 | 7.23 | 7.21 | 6.68 | 6.61 | 6.31 | 6.42 |
| 25 | 6.90 | 6.93 | 7.08 | 7.14 | 7.14 | 7.03 | 7.12 | 7.07 | 6.63 | 6.55 | 6.21 | 6.35 |
| EOM | 6.90 | 7.02 | 7.04 | 7.14 | 7.24 | 6.96 | 7.00 | 6.97 | 6.67 | 6.52 | 6.45 | 6.40 |
| WTR YR 1987 | MEAN | 6.90 | HIGH | 7.62 | OCT 3 | LOW | 6.21 | AUG 24 | AND OTHERS | | | |



03328350 SILVER LAKE AT SILVER LAKE, IN

LOCATION.--Lat 41°04'49", long 85°54'29", in SE¼SE¼NE¼ sec.1, T.30 N., R.5 E., Kosciusko County, Hydrologic Unit 05120104 (SILVER LAKE, IN quadrangle). The gage is located at the outlet channel on the west side of the lake, approximately 30 feet above the control structure and 1.1 mi northwest of the town of Silver Lake.

SURFACE AREA.--102 acres.

DRAINAGE AREA.--6.31 mi².

PERIOD OF RECORD.--1947 to current year.

DATUM OF GAGE.--859.85 ft above National Geodetic Vertical Datum of 1929 (determined from State of Indiana, Department of Natural Resources levels of 1974). Prior to 1974, the datum of the gage was 860.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage in one section is attached to the dam.

ESTABLISHED LEGAL LEVEL.--1.73 ft gage datum or 861.58 ft above National Geodetic Vertical Datum of 1929 as decreed on Sept. 20, 1948, by the Kosciusko County Circuit Court. North Little Lake at Silver Lake has the same established level and hence the same lake levels for the period of record.

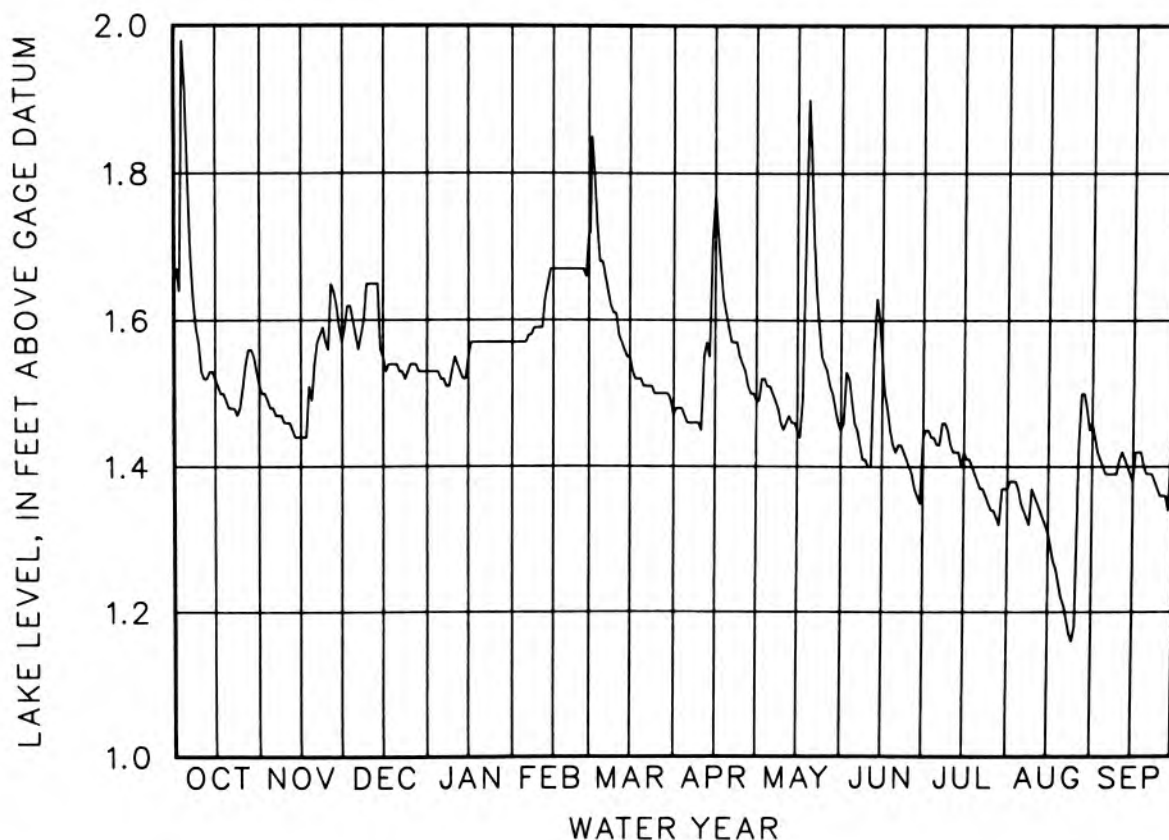
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a steel sheet piling dam with a fixed crest.

INLET AND OUTLET.--The outlet from North Little Lake enters from the north and two ditches enter from the east and southeast. The outlet leaves from the western side and flows into South Little Lake, then into Silver Creek, which joins Eel River 12 mi downstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 3.80 ft Dec. 10, 1966; minimum stage, -0.20 ft Sept. 21, 1959.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------------|------|-------------|------|------|------|------|------|------|
| 5 | 1.79 | 1.48 | 1.58 | 1.52 | 1.57 | 1.68 | 1.46 | 1.51 | 1.46 | 1.43 | 1.35 | 1.39 |
| 10 | 1.53 | 1.46 | 1.65 | 1.55 | 1.59 | 1.61 | 1.45 | 1.45 | 1.40 | 1.43 | 1.36 | 1.41 |
| 15 | 1.52 | 1.44 | 1.55 | 1.55 | 1.67 | 1.55 | 1.77 | 1.45 | 1.55 | 1.42 | 1.31 | 1.38 |
| 20 | 1.48 | 1.54 | 1.54 | 1.57 | 1.67 | 1.51 | 1.59 | 1.82 | 1.42 | 1.38 | 1.22 | 1.39 |
| 25 | 1.51 | 1.56 | 1.54 | 1.57 | 1.67 | 1.50 | 1.54 | 1.54 | 1.40 | 1.34 | 1.18 | 1.36 |
| EOM | 1.51 | 1.57 | 1.53 | 1.57 | 1.72 | 1.47 | 1.49 | 1.45 | 1.44 | 1.37 | 1.46 | 1.43 |
| WTR YR 1987 | MEAN | 1.51 | HIGH | 1.98 OCT 3 | LOW | 1.16 AUG 24 | | | | | | |



04099880 SIMONTON LAKE NEAR ELKHART, IN

LOCATION.--Lat 41°45'05", long 85°57'28", in NE¼NE¼NW¼ sec.16, T.38 N., R.5 E., Elkhart County, Hydrologic Unit 04050001 (ELKHART, IN quadrangle). The gage is on the southern shore between the two large lobes of the lake, at the public fishing site, 4.5 mi north of the main Post Office in Elkhart.

SURFACE AREA.--303 acres.

DRAINAGE AREA.--7.44 mi².

PERIOD OF RECORD.--1946 to current year.

DATUM OF GAGE.--770.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well.

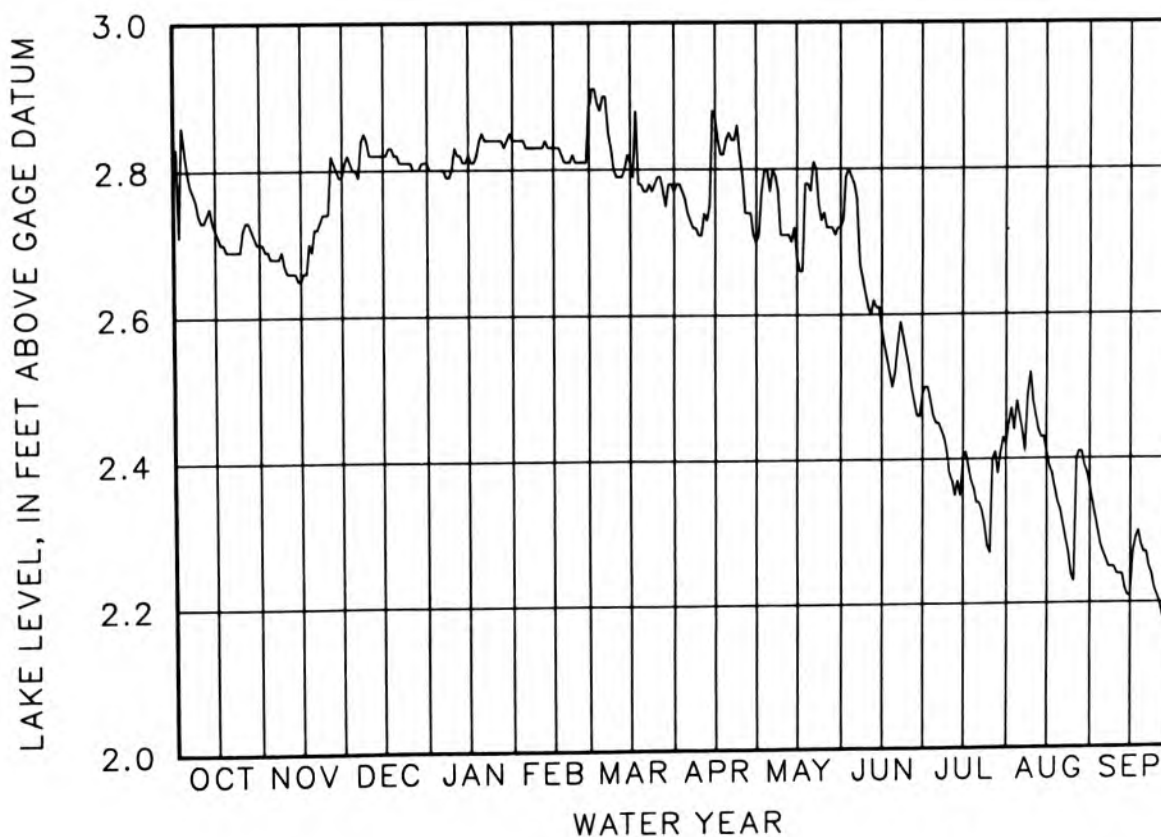
ESTABLISHED LEGAL LEVEL.--2.19 ft gage datum or 772.19 ft above National Geodetic Vertical Datum of 1929 as decreed on Sept. 25, 1950, by the Elkhart County Circuit Court.

LAKE-LEVEL CONTROL.--The level of the lake is controlled by the outlet channel.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 3.42 ft Feb. 24, 1985; minimum stage, 1.36 ft Sept. 7, 1946.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|------------------|------|------|------|------|-------------------|------|------|
| 5 | 2.80 | 2.68 | 2.80 | 2.80 | 2.83 | 2.90 | 2.74 | 2.77 | 2.78 | 2.45 | 2.46 | 2.27 |
| 10 | 2.73 | 2.66 | 2.82 | 2.83 | 2.83 | 2.79 | 2.71 | 2.71 | 2.61 | 2.38 | 2.48 | 2.24 |
| 15 | 2.72 | 2.65 | 2.82 | 2.82 | 2.83 | 2.81 | 2.87 | 2.68 | 2.58 | 2.40 | 2.41 | 2.21 |
| 20 | 2.69 | 2.72 | 2.82 | 2.85 | 2.81 | 2.77 | 2.85 | 2.77 | 2.52 | 2.34 | 2.33 | 2.27 |
| 25 | 2.72 | 2.74 | 2.81 | 2.84 | 2.81 | 2.79 | 2.79 | 2.74 | 2.53 | 2.27 | 2.23 | 2.21 |
| EOM | 2.70 | 2.79 | 2.81 | 2.84 | 2.89 | 2.77 | 2.70 | 2.72 | 2.49 | 2.42 | 2.36 | 2.24 |
| WTR YR 1987 | MEAN | 2.66 | HIGH | 2.91 | MAR 1 AND OTHERS | | | LOW | 2.18 | SEP 27 AND OTHERS | | |



STREAMS TRIBUTARY TO LAKE MICHIGAN

04100300 SKINNER LAKE NEAR ALBION, IN

LOCATION.--Lat 41°24'12", long 85°22'37", in SE¼SE¼NW¼ sec.16, T.34 N., R.10 E., Noble County, Hydrologic Unit 04050001 (ALBION, IN quadrangle). The gage is on the upstream side of the bridge over the outlet channel on the northwest lobe of the lake, and 2.5 mi northeast of Albion.

SURFACE AREA.--125 acres.

DRAINAGE AREA.--14.0 mi².

PERIOD OF RECORD.--1945-72, 1976 to current year.

DATUM OF GAGE.--920.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is driven into the channel bed at the same site.

ESTABLISHED LEGAL LEVEL.--7.74 ft gage datum or 927.74 ft above National Geodetic Vertical Datum of 1929, as decreed on Aug. 31, 1955, by the Noble County Circuit Court.

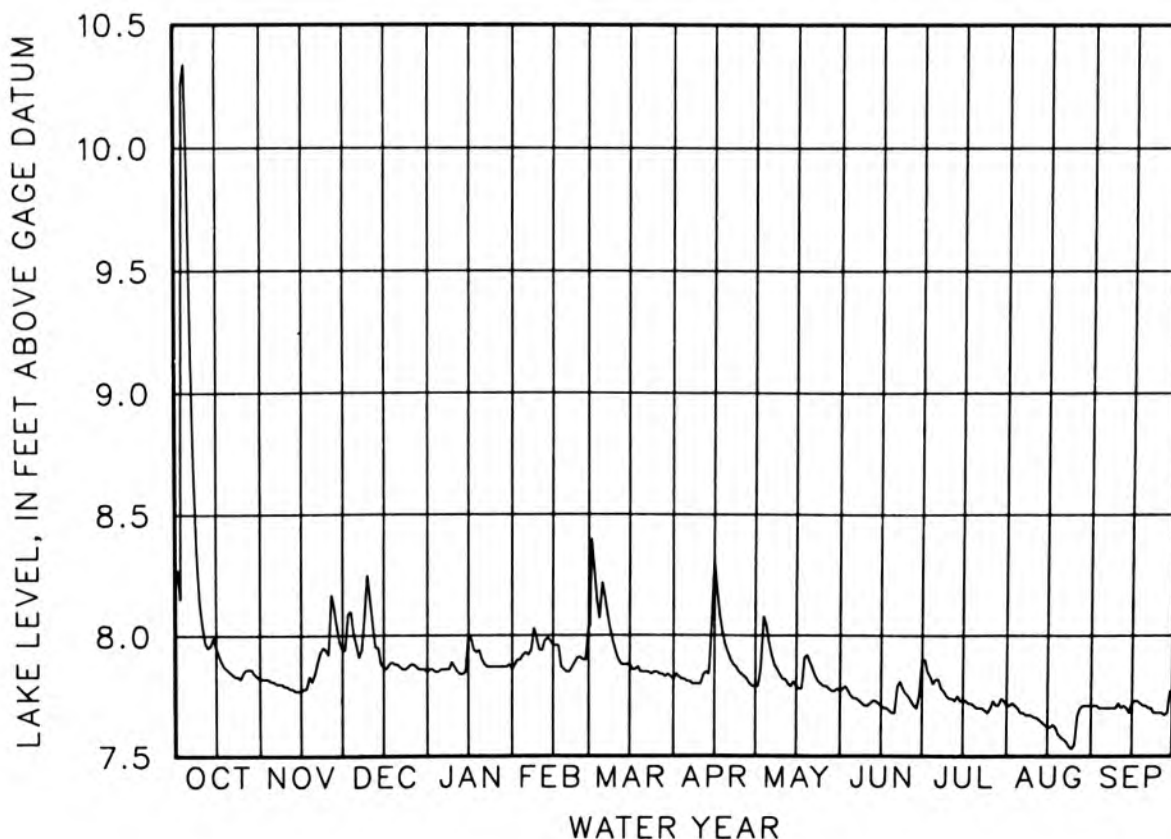
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a steel sheet piling dam with a fixed crest.

INLET AND OUTLET.--Rimmell Branch enters the lake on the southern shore, a small ditch enters on the southeast tip, and the outlet channel of Sweet Lake flows into the lake from the northeast. The outlet, Croft ditch, flows from the lake on the south shore of the northwest lobe, and into the South Branch of the Elkhart River 5.6 mi downstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 12.60 ft Apr. 5, 1950; minimum stage, 6.14 ft Oct. 16, 17, 1946.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|-------|-------|------|------|--------|------|------|------|------|
| 5 | 9.77 | 7.81 | 7.96 | 7.86 | 7.93 | 8.22 | 7.81 | 7.97 | 7.74 | 7.82 | 7.68 | 7.70 |
| 10 | 8.04 | 7.79 | 8.15 | 7.87 | 7.94 | 7.93 | 7.80 | 7.82 | 7.71 | 7.74 | 7.66 | 7.72 |
| 15 | 7.95 | 7.77 | 7.87 | 8.00 | 7.96 | 7.88 | 8.31 | 7.79 | 7.71 | 7.73 | 7.62 | 7.72 |
| 20 | 7.85 | 7.84 | 7.88 | 7.90 | 7.85 | 7.85 | 7.93 | 7.89 | 7.68 | 7.70 | 7.58 | 7.71 |
| 25 | 7.85 | 7.92 | 7.88 | 7.87 | 7.91 | 7.85 | 7.84 | 7.79 | 7.75 | 7.70 | 7.55 | 7.68 |
| EOM | 7.82 | 7.94 | 7.85 | 7.86 | 8.04 | 7.82 | 7.79 | 7.77 | 7.90 | 7.71 | 7.71 | 7.75 |
| WTR YR 1987 | MEAN | 7.86 | HIGH | 10.34 | OCT 4 | LOW | 7.53 | AUG 24 | | | | |



03330140 SMALLEY LAKE NEAR WASHINGTON CENTER, IN

LOCATION.--Lat 41°18'52", long 85°35'04", in SW1/4SE1/4 sec.15, T.33 N., R.8 E., Noble County, Hydrologic Unit 05120106 (ORMAS, IN quadrangle). The gage is located on the north side of the outlet channel, 300 ft upstream from the first bridge over the outlet, and 0.9 mi southeast of Washington Center.

SURFACE AREA.--69 acres.

DRAINAGE AREA.--27.1 mi².

PERIOD OF RECORD.--1943 to current year.

DATUM OF GAGE.--880.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 24-inch diameter stilling well. An auxiliary staff gage is driven into the channel bed.

ESTABLISHED LEGAL LEVEL.--Not established.

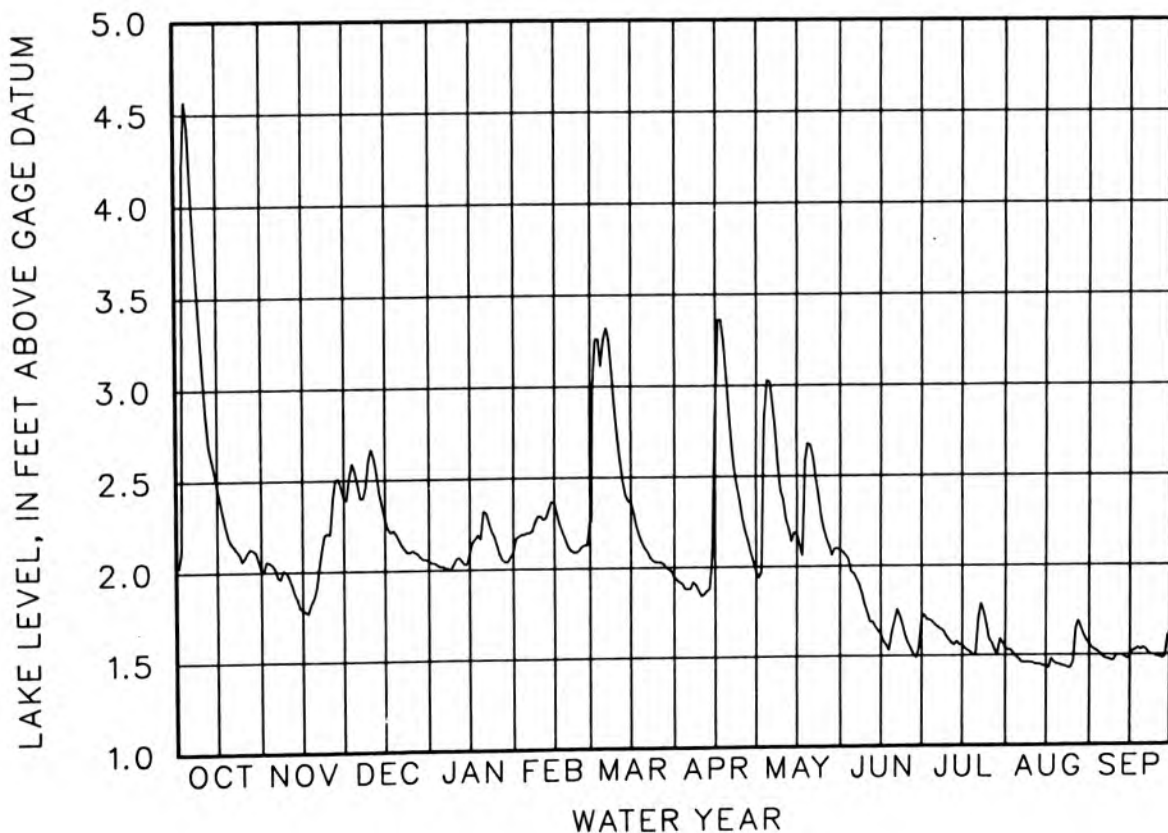
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a riffle in the outlet channel 500 ft below the lake.

INLET AND OUTLET.--The Tippecanoe River flows through the lake, entering at the south end from Big Lake, 4.2 mi upstream, and flowing from the lake at the northwestern end into Baugher Lake, 1.2 mi downstream. Another inlet enters on the north shore from Gilbert Lake 0.9 mi upstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 7.00 ft Mar. 24, 1978; minimum stage, 1.10 ft Aug. 7, 1963.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|--------|------------|------|------|------|
| 5 | 4.42 | 2.02 | 2.48 | 2.02 | 2.20 | 3.26 | 1.88 | 3.02 | 1.96 | 1.67 | 1.48 | 1.49 |
| 10 | 3.07 | 1.97 | 2.67 | 2.06 | 2.29 | 2.73 | 1.84 | 2.37 | 1.74 | 1.59 | 1.46 | 1.50 |
| 15 | 2.47 | 1.79 | 2.28 | 2.09 | 2.36 | 2.36 | 2.94 | 2.18 | 1.62 | 1.56 | 1.44 | 1.49 |
| 20 | 2.16 | 1.90 | 2.17 | 2.32 | 2.12 | 2.11 | 2.85 | 2.67 | 1.69 | 1.51 | 1.45 | 1.54 |
| 25 | 2.08 | 2.20 | 2.11 | 2.13 | 2.12 | 2.03 | 2.27 | 2.20 | 1.57 | 1.59 | 1.46 | 1.49 |
| EOM | 2.01 | 2.40 | 2.05 | 2.09 | 2.26 | 1.95 | 1.97 | 2.09 | 1.71 | 1.54 | 1.56 | 1.62 |
| WTR YR 1987 | MEAN | 2.06 | HIGH | 4.57 | OCT 4 | LOW | 1.43 | AUG 16 | AND OTHERS | | | |



STREAMS TRIBUTARY TO LAKE MICHIGAN

04099780 STONE LAKE NEAR SCOTT, IN

LOCATION.--Lat 41°44'32", long 85°39'03", in SE¼SE¼SW¼ sec.18, T.38 N., R.8 E., Lagrange County, Hydrologic Unit 04050001 (MIDDLEBURY, IN quadrangle). The gage is on the southeast shore of the lake approximately 200 ft west of the intersection of County Road 1150 West and the lake access road, and 5.4 mi northeast of Middlebury.

SURFACE AREA.--152 acres.

DRAINAGE AREA.--1.51 mi².

PERIOD OF RECORD.--1954-71, 1975-76, 1978 to current year.

DATUM OF GAGE.--810.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well.

ESTABLISHED LEGAL LEVEL.--8.76 ft gage datum or 818.76 ft above National Geodetic Vertical Datum of 1929 as decreed on July 28, 1966, by the Lagrange County Circuit Court.

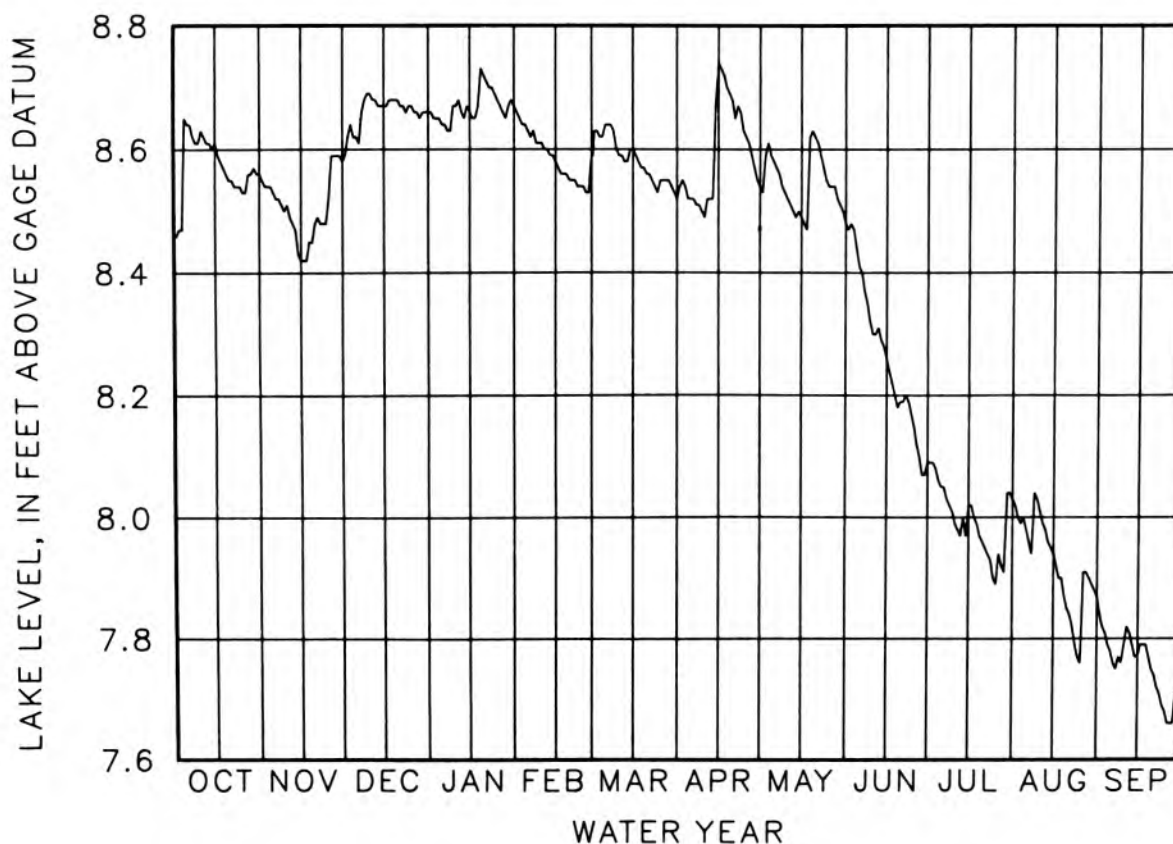
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a fixed-crest concrete sill.

INLET AND OUTLET.--The inlet enters on the eastern end of the south shore from Brokesha Lake 0.2 mi upstream. The outlet flows from the lake at the northern shore.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 9.60 ft Apr. 16-30, 1969; minimum stage, 5.34 ft Nov. 26, 1964.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|--------|------|------|--------|------------|------|------|------|
| 5 | 8.64 | 8.53 | 8.62 | 8.64 | 8.63 | 8.64 | 8.52 | 8.58 | 8.41 | 8.05 | 7.98 | 7.78 |
| 10 | 8.63 | 8.51 | 8.69 | 8.67 | 8.61 | 8.59 | 8.49 | 8.52 | 8.30 | 7.99 | 8.01 | 7.79 |
| 15 | 8.61 | 8.42 | 8.67 | 8.66 | 8.58 | 8.60 | 8.74 | 8.49 | 8.26 | 8.02 | 7.94 | 7.77 |
| 20 | 8.55 | 8.48 | 8.68 | 8.72 | 8.55 | 8.56 | 8.68 | 8.62 | 8.19 | 7.96 | 7.85 | 7.75 |
| 25 | 8.53 | 8.52 | 8.67 | 8.68 | 8.54 | 8.55 | 8.62 | 8.54 | 8.15 | 7.89 | 7.76 | 7.68 |
| EOM | 8.56 | 8.58 | 8.66 | 8.67 | 8.59 | 8.52 | 8.54 | 8.48 | 8.09 | 8.03 | 7.87 | 7.69 |
| WTR YR 1987 | MEAN | 8.39 | HIGH | 8.74 | APR 15 | LOW | 7.66 | SEP 26 | AND OTHERS | | | |



04100180 SYLVAN LAKE AT ROME CITY, IN

LOCATION.--Lat 41°29'53", long 85°22'38", in SE1SE1SW1 sec.9, T.35 N., R.10 E., Noble County, Hydrologic Unit 04050001 (ALBION, IN quadrangle). The gage is at the south, upstream side of the bridge over the outlet on the extreme western end of the lake, and at the northern edge of Rome City.

SURFACE AREA.--669 acres.

DRAINAGE AREA.--33.8 mi².

PERIOD OF RECORD.--1943 to current year.

DATUM OF GAGE.--907.00 ft above National Geodetic Vertical Datum of 1929. Prior to Oct. 1, 1978, the datum of the gage was 910.00 ft. The annual extreme levels given below are at the present datum.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is attached to the north downstream wall of the footbridge.

ESTABLISHED LEGAL LEVEL.--9.20 ft present gage datum or 916.20 ft above National Geodetic Vertical Datum of 1929 as decreed on June 14, 1951, by the Noble County Circuit Court.

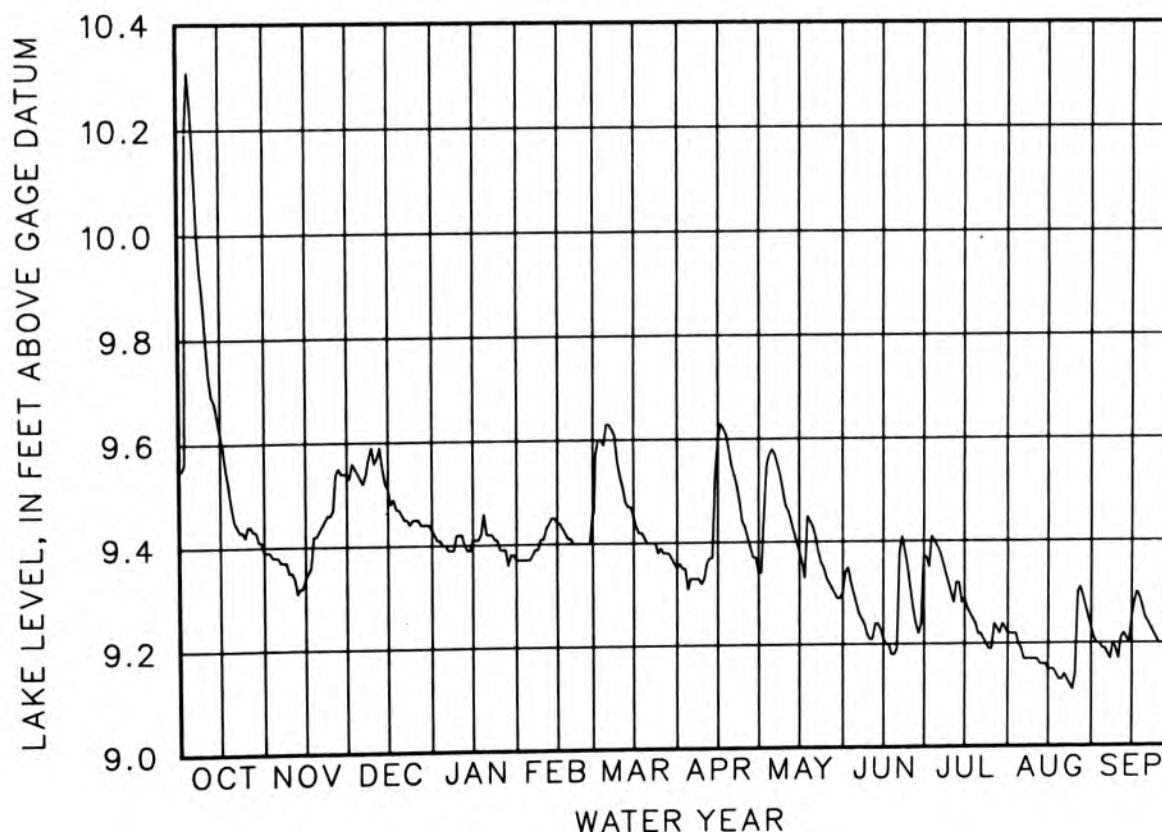
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete dam with movable gates.

INLET AND OUTLET.--Barr Lake, 0.2 mi upstream, empties into Sylvan Lake on the southeast shore of the northwest lobe. Oviatt ditch and Henderson Lake ditch both enter the lake on the extreme eastern end. The outlet flows from the lake at the western tip, into Jones Lake 2.8 mi downstream and eventually into the North Branch of the Elkhart River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 10.76 ft Feb. 25 1985; minimum stage, 2.72 ft Nov. 8, 1979.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|------|------|-------|-------|------|------|--------|------|------|------|------|
| 5 | 10.24 | 9.38 | 9.53 | 9.40 | 9.37 | 9.63 | 9.33 | 9.58 | 9.28 | 9.39 | 9.19 | 9.19 |
| 10 | 9.80 | 9.35 | 9.56 | 9.42 | 9.41 | 9.53 | 9.33 | 9.47 | 9.21 | 9.30 | 9.17 | 9.17 |
| 15 | 9.62 | 9.34 | 9.51 | 9.41 | 9.44 | 9.45 | 9.60 | 9.38 | 9.21 | 9.29 | 9.15 | 9.25 |
| 20 | 9.45 | 9.43 | 9.46 | 9.42 | 9.41 | 9.40 | 9.55 | 9.43 | 9.19 | 9.22 | 9.13 | 9.25 |
| 25 | 9.44 | 9.47 | 9.45 | 9.39 | 9.40 | 9.39 | 9.43 | 9.33 | 9.31 | 9.19 | 9.14 | 9.20 |
| EOM | 9.39 | 9.54 | 9.43 | 9.37 | 9.46 | 9.35 | 9.34 | 9.30 | 9.37 | 9.22 | 9.23 | 9.31 |
| WTR YR 1987 | MEAN | 9.39 | HIGH | 10.31 | OCT 4 | LOW | 9.11 | AUG 24 | | | | |



STREAMS TRIBUTARY TO LAKE MICHIGAN

04100460 SYRACUSE LAKE AT SYRACUSE, IN

LOCATION.--Lat 41°25'26", long 85°44'59", in SW¼SW¼ sec.5, T.34 N., R.7 E., Kosciusko County, Hydrologic Unit 04050001 (LAKE WAWASEE, IN quadrangle). The gage is at the southwestern end of the lake, on the south abutment of the dam, and just west of the State Road 13 bridge in the town of Syracuse.

SURFACE AREA.--414 acres.

DRAINAGE AREA.--38.2 mi².

PERIOD OF RECORD.--1943 to current year.

DATUM OF GAGE.--849.85 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in a concrete shelter over a stilling well in the south abutment of the control structure. Two auxiliary staff gages are at the site. One is attached to the upstream side of the south abutment and the other is bolted to the seawall just west of the bridge over the outlet.

ESTABLISHED LEGAL LEVEL.--8.02 ft gage datum or 857.87 ft above National Geodetic Vertical Datum of 1929 as decreed on Sept. 20, 1948, by the Kosciusko County Circuit Court.

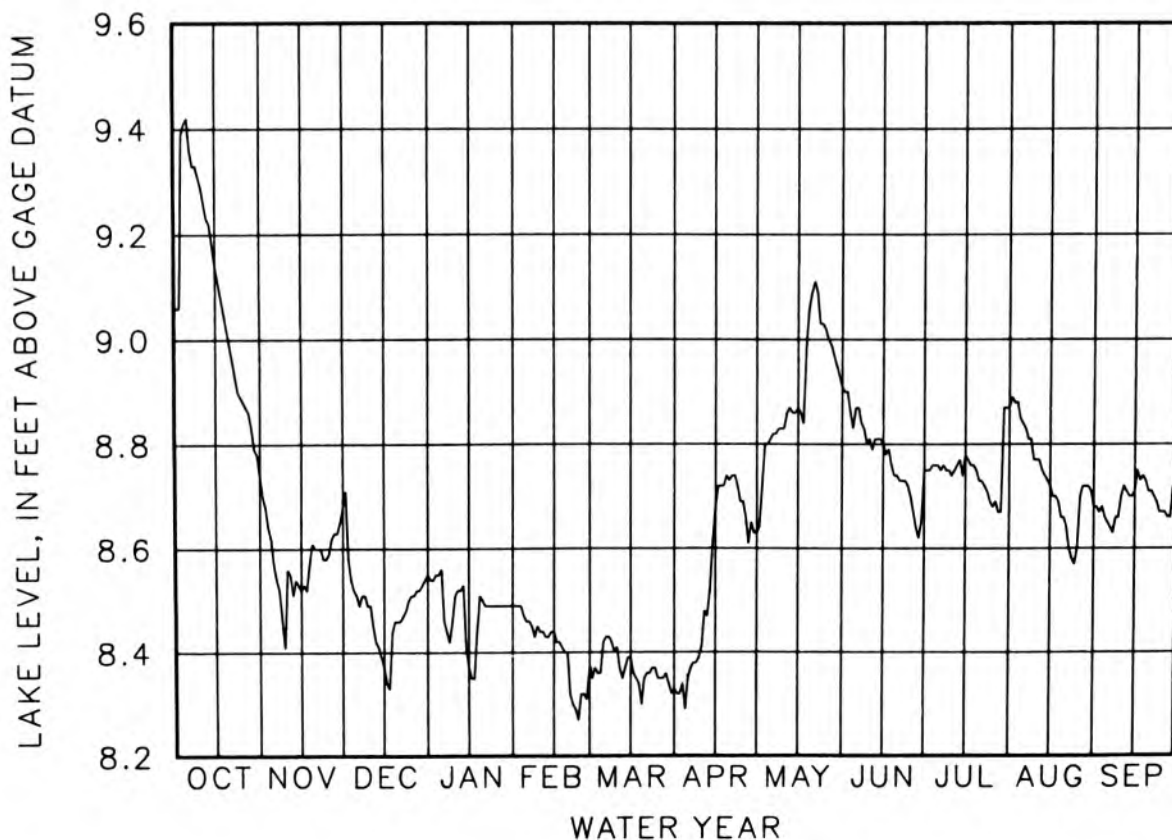
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete dam with two steel lift gates.

INLET AND OUTLET.--The one inlet is the outlet channel from Lake Wawasee on the southern shore of the lake. The outlet, Turkey Creek, flows from the lake at the southwest end and eventually into the Elkhart River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 10.15 ft Jan. 27, 28, 1950; minimum stage, 7.00 ft Nov. 19-21, 1953.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------------|------|-------------|------|------|------|------|------|------|
| 5 | 9.42 | 8.57 | 8.51 | 8.56 | 8.46 | 8.42 | 8.35 | 8.81 | 8.87 | 8.76 | 8.84 | 8.65 |
| 10 | 9.29 | 8.56 | 8.49 | 8.51 | 8.44 | 8.41 | 8.41 | 8.83 | 8.81 | 8.74 | 8.77 | 8.70 |
| 15 | 9.14 | 8.52 | 8.37 | 8.37 | 8.44 | 8.39 | 8.68 | 8.87 | 8.80 | 8.78 | 8.72 | 8.71 |
| 20 | 8.99 | 8.60 | 8.46 | 8.50 | 8.40 | 8.35 | 8.73 | 9.09 | 8.74 | 8.73 | 8.66 | 8.71 |
| 25 | 8.88 | 8.59 | 8.51 | 8.49 | 8.32 | 8.35 | 8.69 | 9.02 | 8.70 | 8.68 | 8.60 | 8.67 |
| EOM | 8.74 | 8.68 | 8.55 | 8.49 | 8.37 | 8.33 | 8.63 | 8.91 | 8.75 | 8.87 | 8.68 | 8.69 |
| WTR YR 1987 | MEAN | 8.65 | HIGH | 9.42 OCT 5 | LOW | 8.27 FEB 24 | | | | | | |



03330480 TIPPECANOE LAKE AT OSWEGO, IN

LOCATION.--Lat 41°19'15", long 85°47'20", in NW¼NE¼ sec.14, T.33 N., R.6 E., Kosciusko County, Hydrologic Unit 05120106 (LEESBURG, IN quadrangle). The gage is on the south side of the dam at the extreme southwest end of the lake, in the outlet channel, at Oswego.

SURFACE AREA.--768 acres.

DRAINAGE AREA.--113 mi².

PERIOD OF RECORD.--1943 to current year.

DATUM OF GAGE.--830.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is attached to the upstream side of the south abutment of the dam.

ESTABLISHED LEGAL LEVEL.--6.40 ft gage datum or 836.40 ft above National Geodetic Vertical Datum of 1929 as decreed on Oct. 18, 1949, by the Kosciusko County Circuit Court. James Lake at Oswego and Oswego Lake at Oswego have the same established level and hence the same lake levels for the period of record.

LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete dam with multiple slide gates on the outlet channel of the lake.

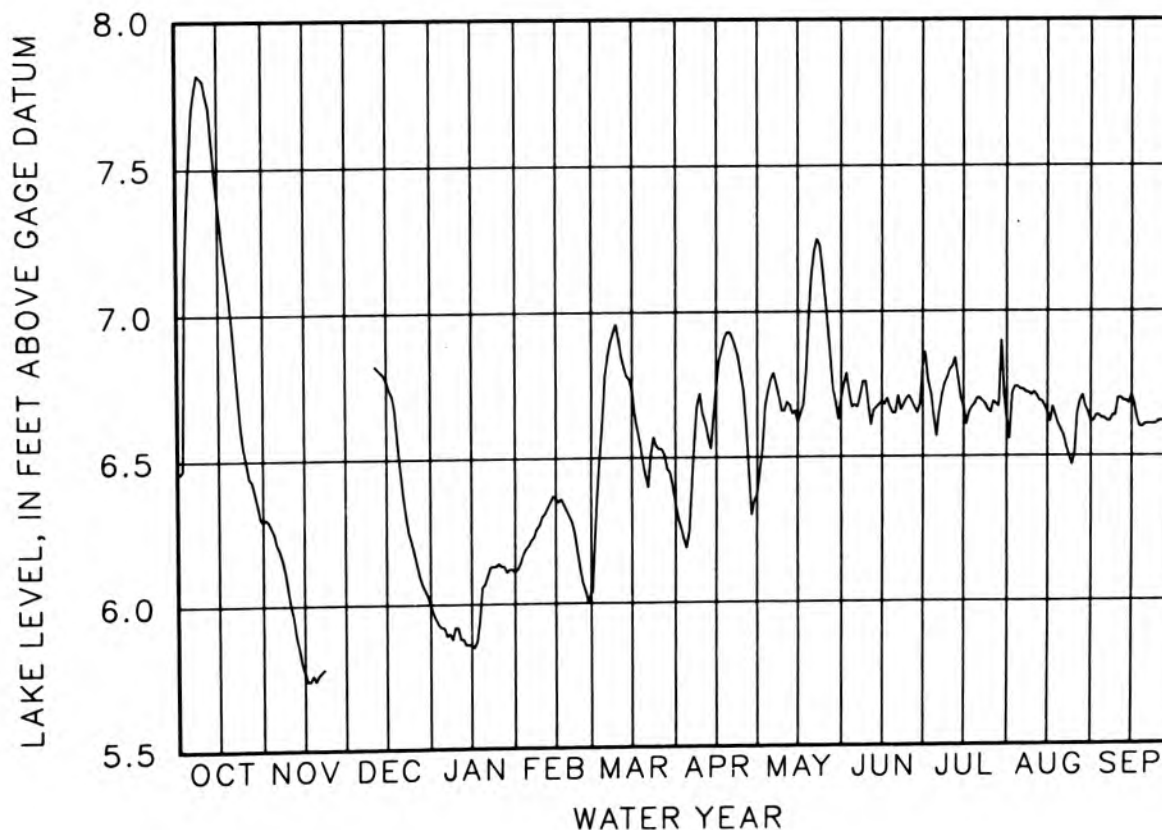
INLET AND OUTLET.--The lake has two principal inlets. The Tippecanoe River flows from Webster Lake, enters James Lake, and flows into Tippecanoe Lake on the eastern side. The outlet from the Barbee Chain of Lakes enters from the southeast. The outlet, the Tippecanoe River, leaves the lake on the southwestern side.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 9.43 ft May 21, 1943; minimum stage, 4.90 ft Feb. 13-17, 1963.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 7.55 | 6.21 | --- | 5.92 | 6.20 | 6.78 | 6.24 | 6.77 | 6.68 | 6.57 | 6.73 | 6.63 |
| 10 | 7.80 | 6.00 | --- | 5.92 | 6.30 | 6.91 | 6.65 | 6.66 | 6.68 | 6.80 | 6.72 | 6.70 |
| 15 | 7.39 | 5.77 | 6.77 | 5.86 | 6.36 | 6.73 | 6.74 | 6.62 | 6.69 | 6.67 | 6.65 | 6.71 |
| 20 | 6.96 | 5.76 | 6.47 | 6.07 | 6.30 | 6.44 | 6.93 | 7.13 | 6.65 | 6.70 | 6.59 | 6.61 |
| 25 | 6.49 | --- | 6.18 | 6.14 | 6.07 | 6.53 | 6.73 | 7.05 | 6.71 | 6.65 | 6.51 | 6.62 |
| EOM | 6.29 | --- | 6.00 | 6.11 | 6.04 | 6.34 | 6.37 | 6.70 | 6.81 | 6.63 | 6.62 | 6.66 |

WTR YR 1987 MEAN 6.55 HIGH 7.82 OCT 8 LOW 5.74 NOV 16 AND OTHERS



STREAMS TRIBUTARY TO LAKE MICHIGAN

04100320 UPPER LONG LAKE NEAR WOLFLAKE, IN

LOCATION.--Lat 41°21'33", long 85°29'09", in NE¼NE¼SE¼ sec.33, T.34 N., R.9 E., Noble County, Hydrologic Unit 04050001 (MERRIAM, IN quadrangle). The gage is on the northeast shore of the lake, at the northernmost boat slip, and 1.8 mi north-northeast of the town of Wolflake.

SURFACE AREA.--86 acres.

DRAINAGE AREA.--2.08 mi².

PERIOD OF RECORD.--1956 to current year.

DATUM OF GAGE.--880.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is also located in the boat slip.

ESTABLISHED LEGAL LEVEL.--11.19 ft gage datum or 891.19 ft above National Geodetic Vertical Datum of 1929.

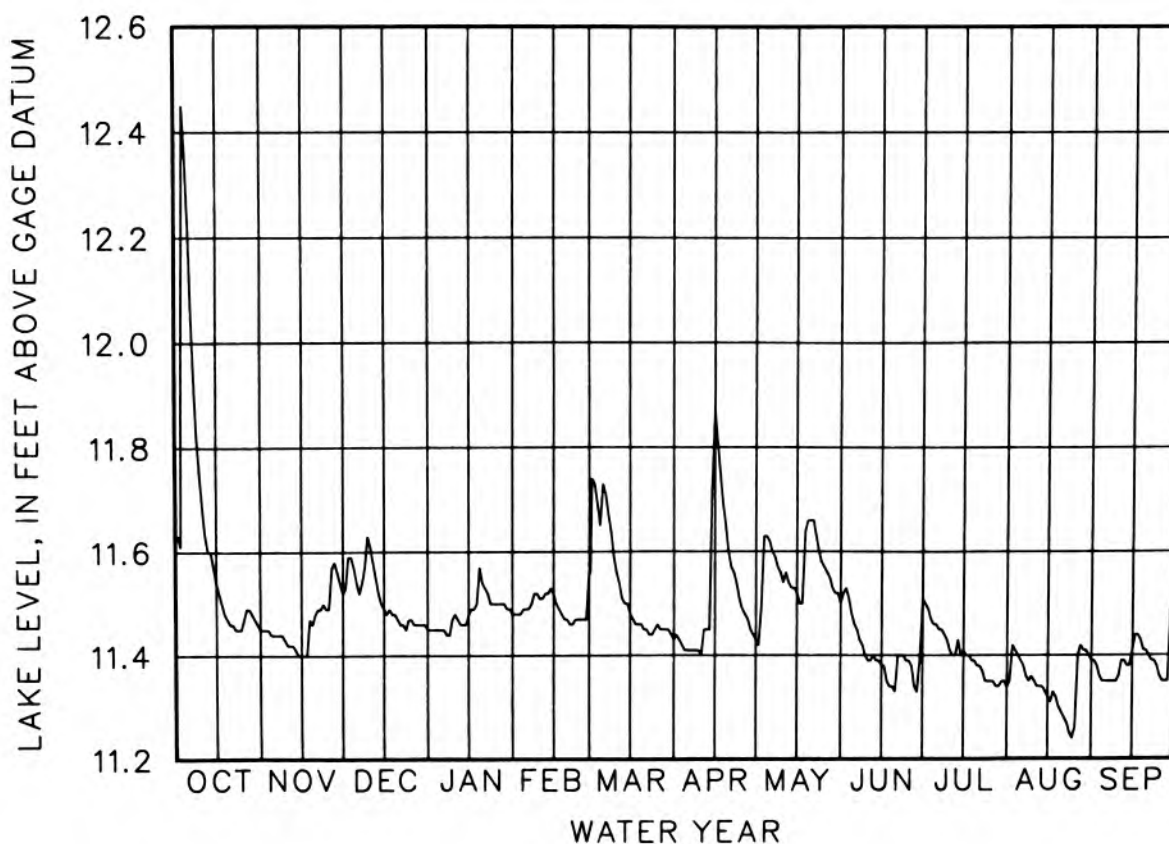
LAKE-LEVEL CONTROL.--The lake level is controlled by a fixed-sill concrete dam.

INLET AND OUTLET.--There is one inlet that enters the lake from the eastern side. The outlet flows to the north through Dollar Lake, and eventually into the South Branch Elkhart River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 13.40 ft June 27, 1968; minimum stage, 9.95 ft May 11, 1970.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|
| 5 | 12.23 | 11.44 | 11.54 | 11.45 | 11.49 | 11.73 | 11.41 | 11.62 | 11.46 | 11.46 | 11.39 | 11.35 |
| 10 | 11.68 | 11.42 | 11.61 | 11.48 | 11.51 | 11.56 | 11.40 | 11.54 | 11.39 | 11.41 | 11.35 | 11.36 |
| 15 | 11.54 | 11.40 | 11.49 | 11.48 | 11.52 | 11.48 | 11.87 | 11.52 | 11.38 | 11.41 | 11.32 | 11.41 |
| 20 | 11.46 | 11.48 | 11.47 | 11.54 | 11.47 | 11.45 | 11.60 | 11.66 | 11.33 | 11.38 | 11.29 | 11.41 |
| 25 | 11.47 | 11.49 | 11.47 | 11.50 | 11.47 | 11.46 | 11.49 | 11.57 | 11.39 | 11.35 | 11.26 | 11.36 |
| EOM | 11.45 | 11.52 | 11.45 | 11.48 | 11.56 | 11.43 | 11.43 | 11.50 | 11.51 | 11.34 | 11.39 | 11.46 |
| WTR YR 1987 | MEAN | 11.48 | HIGH | 12.45 | OCT 3 | LOW | 11.24 | AUG 24 | | | | |



03276800 VERSAILLES LAKE NEAR VERSAILLES, IN

LOCATION.--Lat 39°04'50", long 85°14'02", in NE¼NE¼SW¼ sec.6, T.7 N., R.12 E., Ripley County, Hydrologic Unit 05090203 (MILAN, IN quadrangle). The gage is on the eastern side of the lake, on the downstream side of the bridge over Falling Timber Creek in Versailles State Park.

SURFACE AREA.--232 acres.

DRAINAGE AREA.--168 mi².

PERIOD OF RECORD.--1958 to current year.

GAGE.--A water-stage recorder installed in an aluminum shelter over a 12-inch diameter stilling well.

ESTABLISHED LEGAL LEVEL.--Not established.

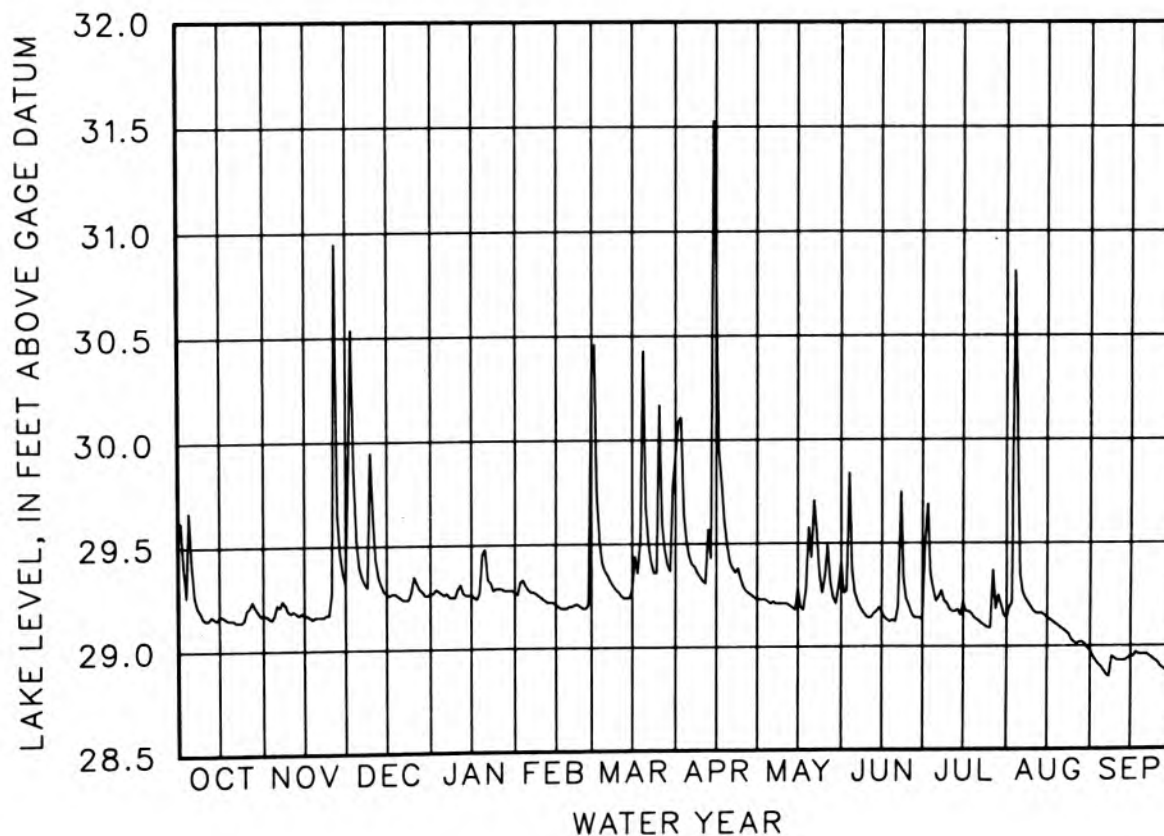
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete spillway dam with a movable gate.

INLET AND OUTLET.--The inlets are Laughery Creek, Falling Timber Creek, and Cedar Creek. The outlet is Laughery Creek, which flows southeasterly and empties into the Ohio River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 36.43 ft Jan. 21, 1959, as determined by the U.S. Geological Survey from high-water marks during an indirect measurement of discharge; minimum stage, 18.05 ft Apr. 12, 1970.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 29.41 | 29.22 | 29.40 | 29.26 | 29.28 | 29.37 | 29.44 | 29.21 | 29.26 | 29.22 | 29.35 | 28.88 |
| 10 | 29.15 | 29.18 | 29.64 | 29.29 | 29.24 | 29.27 | 29.32 | 29.21 | 29.14 | 29.18 | 29.17 | 28.93 |
| 15 | 29.17 | 29.17 | 29.27 | 29.26 | 29.21 | 29.28 | 30.76 | 29.28 | 29.17 | 29.21 | 29.14 | 28.95 |
| 20 | 29.15 | 29.16 | 29.25 | 29.48 | 29.20 | 29.67 | 29.41 | 29.43 | 29.12 | 29.13 | 29.09 | 28.96 |
| 25 | 29.20 | 29.27 | 29.35 | 29.29 | 29.19 | 30.17 | 29.29 | 29.34 | 29.20 | 29.09 | 29.02 | 28.92 |
| EOM | 29.17 | 29.32 | 29.27 | 29.27 | 30.34 | 29.92 | 29.23 | 29.41 | 29.13 | 29.14 | 28.98 | 28.91 |
| WTR YR 1987 | MEAN | 29.29 | HIGH | 31.53 | APR 14 | LOW | 28.85 | SEP 7 | | | | |



04100220 WALDRON LAKE NEAR COSPERVILLE, IN

LOCATION.--Lat 41°29'34", long 85°26'55", in SE¼NW¼NE¼ sec.14, T.35 N., R.9 E., Noble County, Hydrologic Unit 04050001 (ALBION, IN quadrangle). The gage is on a dredged channel at the public fishing site west of County Road 125 West at Dukes Bridge, and 6.8 mi northwest of Albion.

SURFACE AREA.--216 acres.

DRAINAGE AREA.--134 mi².

PERIOD OF RECORD.--1948 to current year.

DATUM OF GAGE.--880.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary wire-weight gage is attached to the upstream side of Dukes Bridge.

ESTABLISHED LEGAL LEVEL.--5.55 ft gage datum or 885.55 ft above National Geodetic Vertical Datum of 1929 as decreed on May 6, 1968, by the Noble County Circuit Court. Jones, Steinbarger and Tamarack Lakes, all near Cosperville, have the same established level as Waldron Lake and hence the same lake levels for the period of record.

LAKE-LEVEL CONTROL.--The level of the lake is controlled by a fixed-crest concrete dam with removable boards.

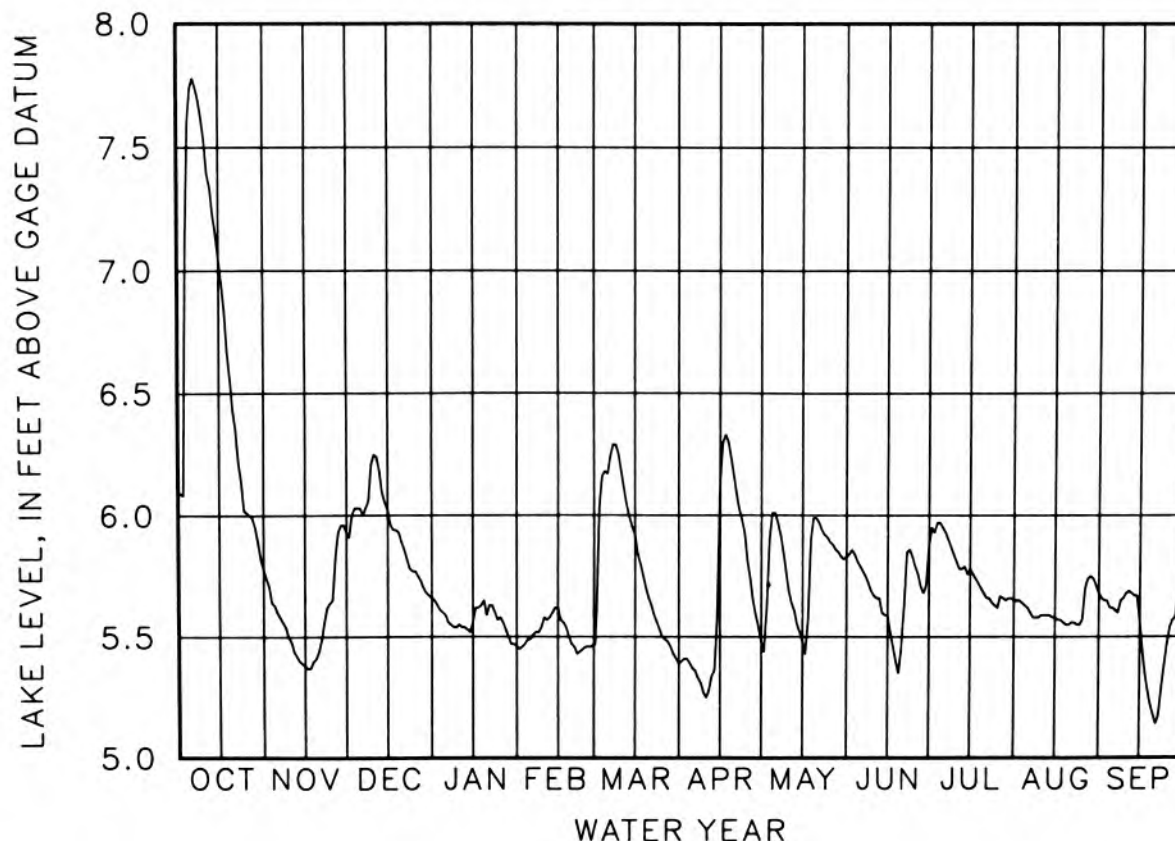
INLET AND OUTLET.--The North Branch of the Elkhart River flows through the lake, entering through Jones Lake at the north and leaving at the west end of Waldron Lake. Another inlet enters at the southeast from Steinbarger Lake, 0.1 mi upstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 10.16 ft Mar. 22, 1982; minimum stage, 4.44 ft Aug. 9-11, Sept. 14-17, 1964.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 7.74 | 5.60 | 6.03 | 5.59 | 5.49 | 6.17 | 5.37 | 6.01 | 5.79 | 5.95 | 5.62 | 5.62 |
| 10 | 7.53 | 5.48 | 6.25 | 5.55 | 5.58 | 6.18 | 5.25 | 5.69 | 5.67 | 5.81 | 5.59 | 5.68 |
| 15 | 7.05 | 5.38 | 6.02 | 5.56 | 5.62 | 5.92 | 6.14 | 5.48 | 5.59 | 5.78 | 5.58 | 5.57 |
| 20 | 6.43 | 5.44 | 5.89 | 5.59 | 5.47 | 5.66 | 6.16 | 5.99 | 5.45 | 5.68 | 5.55 | 5.18 |
| 25 | 6.01 | 5.65 | 5.77 | 5.58 | 5.46 | 5.50 | 5.81 | 5.89 | 5.79 | 5.62 | 5.57 | 5.47 |
| EOM | 5.78 | 5.93 | 5.66 | 5.46 | 5.47 | 5.39 | 5.48 | 5.83 | 5.88 | 5.65 | 5.68 | 5.67 |

WTR YR 1987 MEAN 5.77 HIGH 7.78 OCT 6 LOW 5.14 SEP 21



05517600 WAUHOE LAKE NEAR VALPARAISO, IN

LOCATION.--Lat 41°32'02", long 87°02'42", in NW¼NW¼ sec.31, T.36 N., R.5 W., Porter County, Hydrologic Unit 07120001 (CHESTERTON, IN quadrangle). The gage is on the northwest shore of the lake, 4.7 mi north of Valparaiso.

SURFACE AREA.--21 acres.

DRAINAGE AREA.--0.40 mi².

PERIOD OF RECORD.--1946 to current year.

DATUM OF GAGE.--790.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A staff gage in one section is driven into the lake bed, 75 ft from Arthur J. Knoblich's cottage. An auxiliary staff gage is 20 ft lakeward of the main gage.

ESTABLISHED LEGAL LEVEL.--Not established.

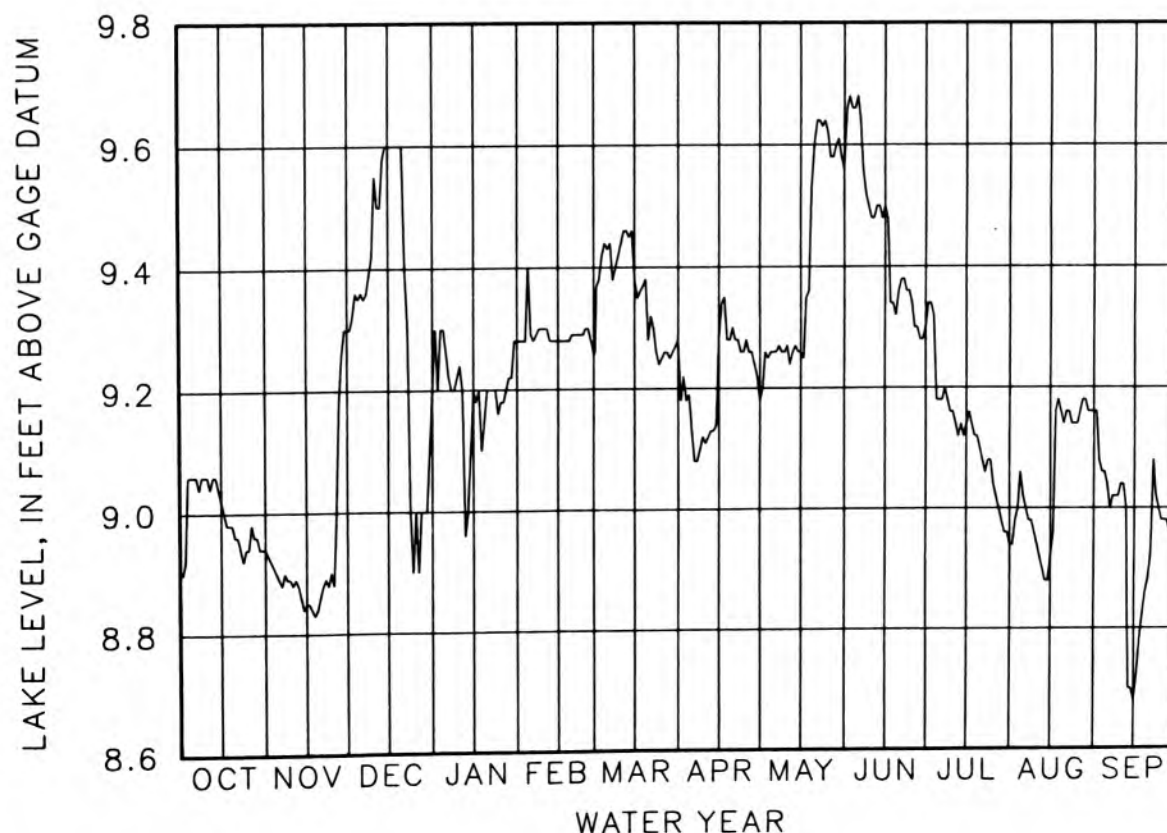
LAKE-LEVEL CONTROL.--The level of the lake is controlled by the outlet channel.

INLET AND OUTLET.--The lake has one inlet entering on the northeast side from Mink Lake 0.3 mi upstream. The outlet flows from the southeast shore, southwesterly through a swamp to Canada Lake 0.3 mi downstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 11.05 ft Apr. 23, 1973; minimum stage, 6.58 ft Sept. 17, 1964.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|------------------|------|------|------|------|--------|------|------|
| 5 | 9.06 | 8.89 | 9.36 | 9.26 | 9.29 | 9.43 | 9.13 | 9.26 | 9.68 | 9.18 | 9.02 | 9.04 |
| 10 | 9.06 | 8.88 | 9.55 | 9.24 | 9.30 | 9.44 | 9.11 | 9.27 | 9.48 | 9.16 | 8.94 | 9.04 |
| 15 | 9.02 | 8.85 | 9.60 | 9.20 | 9.28 | 9.38 | 9.28 | 9.26 | 9.50 | 9.14 | 8.92 | 8.68 |
| 20 | 8.96 | 8.86 | 9.60 | 9.20 | 9.29 | 9.28 | 9.30 | 9.60 | 9.36 | 9.10 | 9.14 | 8.88 |
| 25 | 8.94 | 8.88 | 9.00 | 9.18 | 9.30 | 9.25 | 9.28 | 9.62 | 9.34 | 9.04 | 9.14 | 8.98 |
| EOM | 8.94 | 9.30 | 9.20 | 9.28 | 9.26 | 9.28 | 9.18 | 9.56 | 9.30 | 8.94 | 9.16 | 8.98 |
| WTR YR 1987 | MEAN | 9.19 | HIGH | 9.68 | JUN 2 AND OTHERS | | | LOW | 8.68 | SEP 15 | | |



03330240 WEBSTER LAKE AT NORTH WEBSTER, IN

LOCATION.--Lat 41°19'09", long 85°41'20", in NE¼SW¼NW¼ sec.14, T.33 N., R.7 E., Kosciusko County, Hydrologic Unit 05120106 (NORTH WEBSTER, IN quadrangle). The gage is on the southwest side of the lake at the outlet, 0.3 mi northeast of the intersection of State Road 13 and County Road 550 North and approximately 0.6 mi southeast of the center of North Webster.

SURFACE AREA.--774 acres.

DRAINAGE AREA.--49.2 mi².

PERIOD OF RECORD.--1943 to current year.

DATUM OF GAGE.--839.93 ft above National Geodetic Vertical Datum of 1929 (from levels of State of Indiana, Department of Natural Resources, 1973-74).

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage in one section is bolted to the southeast face of the concrete wall of the approach channel to the control dam.

ESTABLISHED LEGAL LEVEL.--12.82 ft gage datum or 852.75 ft above National Geodetic Vertical Datum of 1929 as decreed July 2, 1945, by the Kosciusko County Circuit Court.

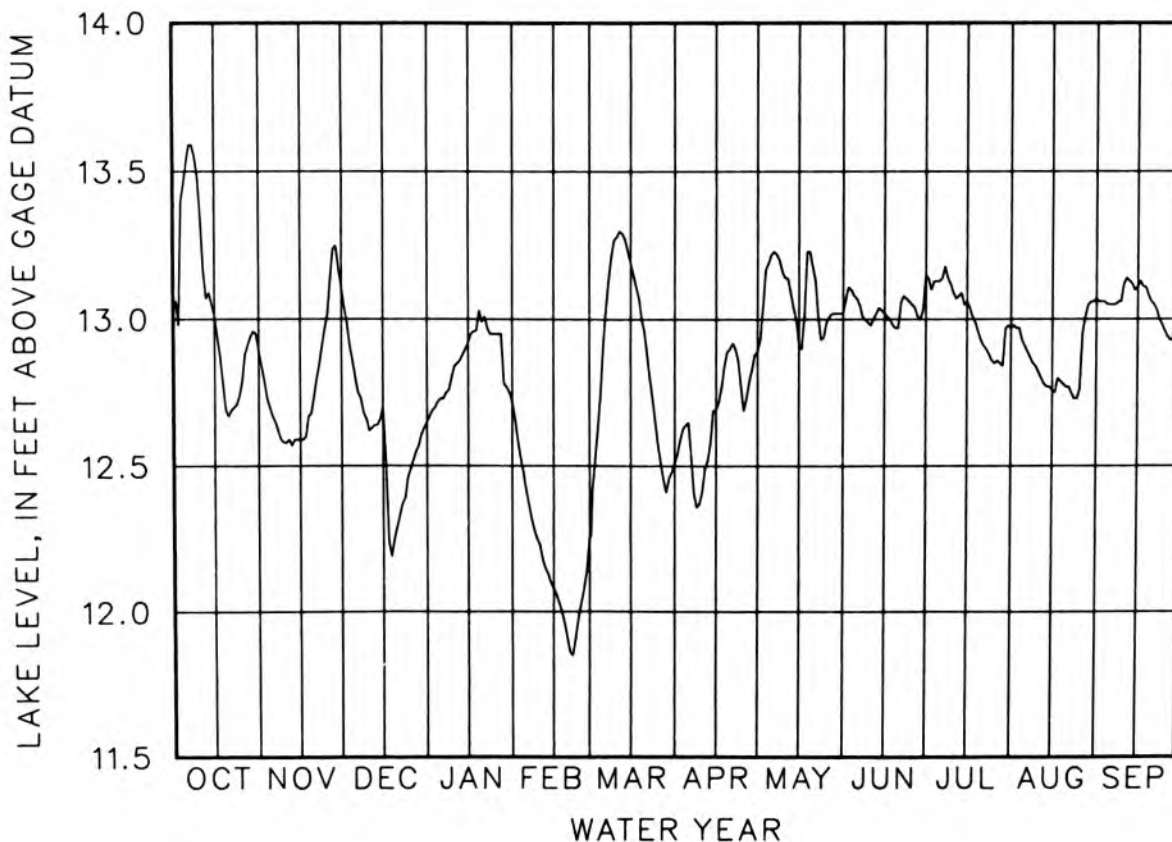
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete notch dam with seven adjustable gates at the head of the outlet channel.

INLET AND OUTLET.--The Tippecanoe River flows through Webster Lake, entering at the southeast end and leaving at the southwest side. The Tippecanoe River enters James Lake, 2.1 mi downstream.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 15.15 ft Feb. 11, 1984; minimum stage, 9.79 ft (during repair of the dam) Oct. 5, 1962.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|-------|-------|-------|-------|------------------|-------|-------|--------|-------|-------|-------|-------|
| 5 | 13.53 | 12.67 | 12.80 | 12.73 | 12.42 | 12.90 | 12.65 | 13.22 | 13.07 | 13.13 | 12.91 | 13.05 |
| 10 | 13.34 | 12.58 | 12.62 | 12.84 | 12.23 | 13.28 | 12.41 | 13.14 | 12.98 | 13.09 | 12.82 | 13.12 |
| 15 | 13.01 | 12.59 | 12.70 | 12.92 | 12.08 | 13.19 | 12.69 | 12.92 | 13.02 | 13.06 | 12.76 | 13.11 |
| 20 | 12.67 | 12.74 | 12.29 | 12.99 | 11.91 | 12.96 | 12.90 | 13.18 | 12.97 | 12.93 | 12.77 | 13.06 |
| 25 | 12.79 | 13.02 | 12.49 | 12.95 | 12.03 | 12.57 | 12.69 | 12.99 | 13.05 | 12.85 | 12.76 | 12.96 |
| EOM | 12.89 | 13.11 | 12.65 | 12.72 | 12.26 | 12.51 | 12.89 | 13.02 | 13.15 | 12.97 | 13.07 | 13.00 |
| WTR YR 1987 | MEAN | 12.84 | HIGH | 13.59 | OCT 6 AND OTHERS | LOW | 11.85 | FEB 22 | | | | |



05514770 WHARTON LAKE NEAR SOUTH BEND, IN

LOCATION.--Lat 41°36'11", long 86°18'36", in NW¼SW¼NW¼ sec.4, T.36 N., R.2 E., St. Joseph County, Hydrologic Unit 07120001 (LAKEVILLE, IN quadrangle). The gage is on the east side of the lake, in a channel west of a storage shed at the Calvert Rod and Gun Club property, and 5.7 mi northwest of Lakeville.

SURFACE AREA.--18 acres (measured on U.S. Geological Survey topographic map, scale 1:24000).

DRAINAGE AREA.--1.85 mi².

PERIOD OF RECORD.--1960-76, 1982 to current year.

DATUM OF GAGE.--770.00 ft above National Geodetic Vertical Datum of 1929.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well.

ESTABLISHED LEGAL LEVEL.--Not established.

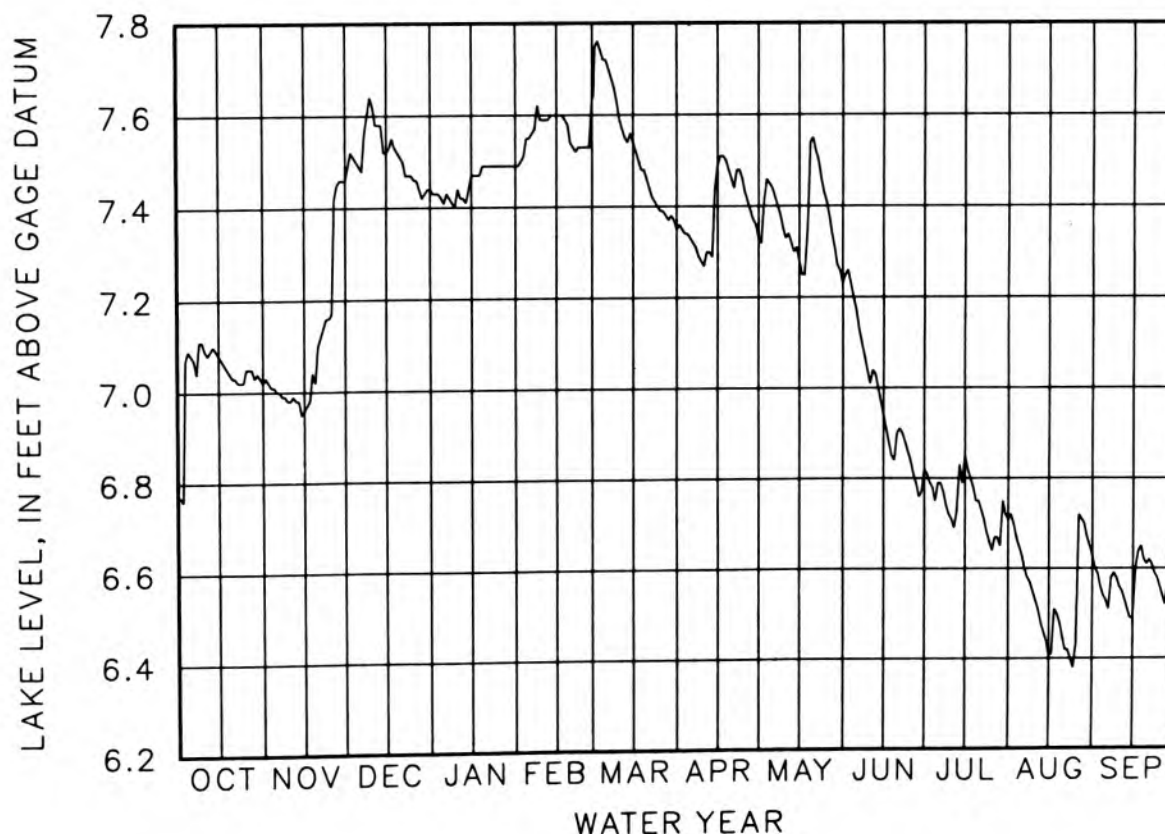
LAKE-LEVEL CONTROL.--The level of the lake is controlled by a 48-inch round concrete tile in the outlet channel.

INLET AND OUTLET.--The one inlet enters the lake on the southeastern shore and drains the immediately surrounding area. The outlet flows from the lake on the western shore.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 8.41 ft Feb. 24, 1985; minimum stage, 4.97 ft Aug. 31, 1962.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------------|------|------|------|------|-------|------|------|--------|------|------|------|------|
| 5 | 7.08 | 7.00 | 7.49 | 7.41 | 7.55 | 7.72 | 7.33 | 7.44 | 7.17 | 6.79 | 6.63 | 6.53 |
| 10 | 7.09 | 6.98 | 7.62 | 7.44 | 7.59 | 7.59 | 7.27 | 7.33 | 7.01 | 6.71 | 6.53 | 6.56 |
| 15 | 7.08 | 6.96 | 7.52 | 7.47 | 7.60 | 7.54 | 7.49 | 7.28 | 6.94 | 6.85 | 6.41 | 6.49 |
| 20 | 7.03 | 7.10 | 7.51 | 7.49 | 7.54 | 7.46 | 7.46 | 7.55 | 6.90 | 6.75 | 6.45 | 6.61 |
| 25 | 7.05 | 7.17 | 7.46 | 7.49 | 7.53 | 7.39 | 7.43 | 7.41 | 6.84 | 6.64 | 6.43 | 6.56 |
| EOM | 7.02 | 7.46 | 7.44 | 7.49 | 7.64 | 7.35 | 7.33 | 7.23 | 6.82 | 6.71 | 6.63 | 6.64 |
| WTR YR 1987 | MEAN | 7.15 | HIGH | 7.76 | MAR 2 | LOW | 6.38 | AUG 24 | | | | |



WABASH RIVER BASIN

03331140 WINONA LAKE AT WARSAW, IN

LOCATION.--Lat 41°13'34", long 85°50'46", in NW¼NE¼SE¼ sec.17, T.32 N., R.6 E., Kosciusko County, Hydrologic Unit 05120106 (WARSAW, IN quadrangle). The gage is on the western side of the lake, 20 ft east of the dam on the northern side of the outlet channel, 1.0 mi south of Warsaw.

SURFACE AREA.--562 acres.

DRAINAGE AREA.--32.1 mi².

PERIOD OF RECORD.--1943-78, 1980 to current year.

DATUM OF GAGE.--800.10 ft above National Geodetic Vertical Datum of 1929. Prior to Nov. 17, 1977, the datum of the gage was 810.10 ft above National Geodetic Vertical Datum of 1929. All levels listed below are at the present datum.

GAGE.--A water-stage recorder is installed in an aluminum shelter over a 15-inch diameter stilling well. An auxiliary staff gage is attached to the stilling well.

ESTABLISHED LEGAL LEVEL.--10.96 ft gage datum or 811.06 ft above National Geodetic Vertical Datum of 1929.

LAKE-LEVEL CONTROL.--The level of the lake is controlled by a concrete fixed-crest dam with steel lift gates.

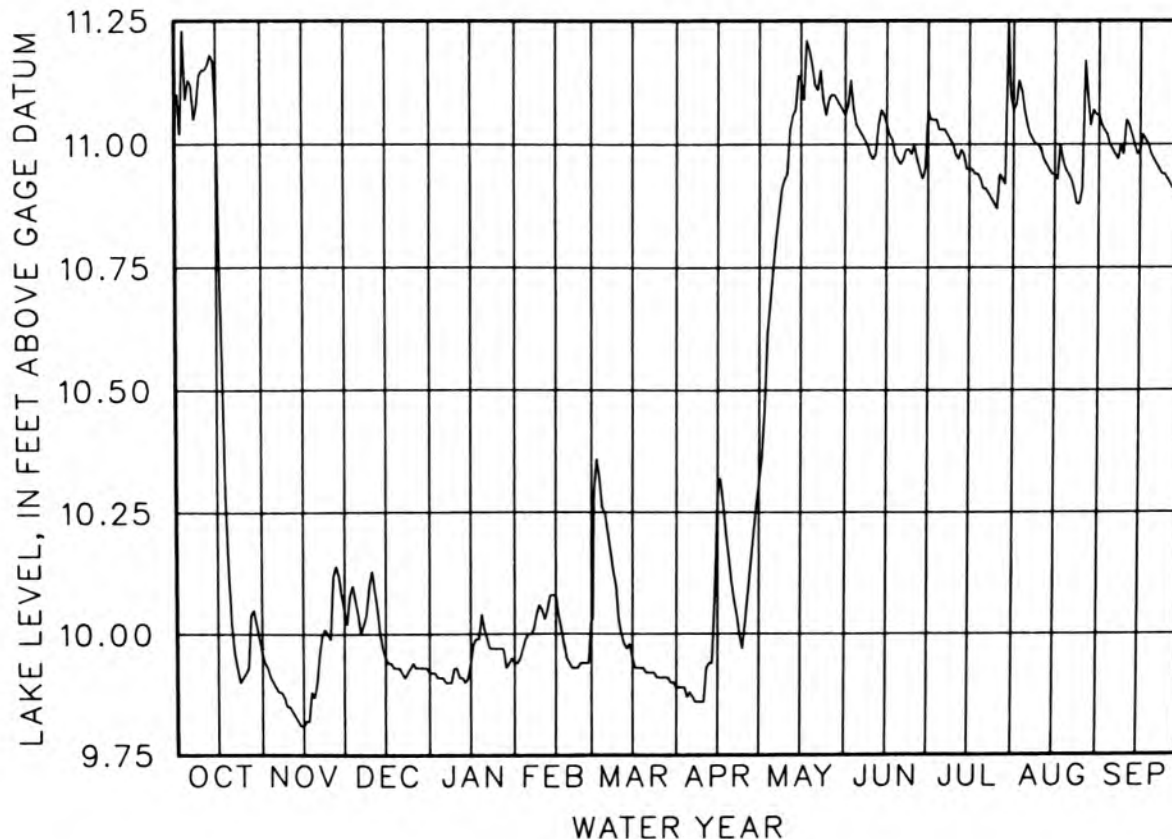
INLET AND OUTLET.--There are three inlets to the lake. Wyland ditch enters on the eastern shore from Sherburn Lake 6.7 mi upstream. Keefer-Evans ditch enters on the southeastern shore and Paterson ditch on the southwestern shore. The outlet, Eagle Creek, flows from the western lobe of the lake into Walnut Creek 1.4 mi downstream, thence into the Tippecanoe River.

EXTREMES FOR PERIOD OF RECORD.--Maximum stage, 13.31 ft June 14, 1981; minimum stage, 9.40 ft Feb. 15, 1982.

LAKE LEVEL, IN FEET ABOVE GAGE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987
2400 HR VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 11.13 | 9.89 | 10.04 | 9.91 | 10.00 | 10.25 | 9.88 | 10.75 | 11.03 | 11.03 | 11.04 | 10.99 |
| 10 | 11.15 | 9.85 | 10.13 | 9.93 | 10.05 | 10.03 | 9.86 | 10.94 | 10.97 | 10.98 | 10.99 | 11.05 |
| 15 | 11.04 | 9.81 | 9.95 | 9.94 | 10.08 | 9.95 | 10.29 | 11.13 | 11.04 | 10.95 | 10.94 | 10.99 |
| 20 | 10.02 | 9.90 | 9.93 | 10.01 | 9.94 | 9.92 | 10.11 | 11.12 | 10.96 | 10.91 | 10.94 | 10.97 |
| 25 | 9.92 | 9.99 | 9.94 | 9.97 | 9.94 | 9.91 | 10.02 | 11.09 | 11.00 | 10.87 | 10.91 | 10.93 |
| EOM | 9.96 | 10.05 | 9.92 | 9.94 | 10.03 | 9.89 | 10.31 | 11.06 | 11.07 | 11.07 | 11.06 | 10.98 |

WTR YR 1987 MEAN 10.46 HIGH 11.25 JUL 29 LOW 9.81 NOV 14 AND OTHERS



For many years, records of the water-surface elevations of many of the lakes in Indiana have been collected by the Geological Survey under cooperative agreement with the Indiana Department of Natural Resources. Basic data for a few selected lakes have been published in WSP 1363, entitled "Hydrology of Indiana Lakes." Records which have not been published are available in the files of the District Office of the Geological Survey in Indianapolis, Indiana. In general, the records before 1976 were based on once-daily readings of a staff gage by a local observer and consist of daily, monthly, and yearly mean water-surface elevations. Starting in 1976, water-stage recorders were installed at many stations which had previously been nonrecording gages. Discharge measurements, made at the outflow, are also available in some instances.

The lakes for which records have been collected are listed by downstream order number in the following table. The established level, sometimes referred to as the legal level, is that elevation set by the courts to which the average level of the lake is to be held; it is normally set at about the average level that has prevailed for a number of years prior to the establishment of the level. Surface area and capacity of the lake is that surface area and capacity at the established level. Depth contour maps are only those surveyed by the Water Resources Division of the Geological Survey. The inclusive years that records of stage have been collected at a lake are shown in the last column. If records are still being collected on a current basis, there is no closing date shown.

Lakes in the Ohio River basin for which records are available

| Lake | County | Drain- age (square miles) | Surface area (acres) | Estab- lished level* | Capac- ity (acre- feet) | Contour map avail- able | Records avail- able |
|--|-----------|------------------------------------|----------------------------|----------------------------|----------------------------------|----------------------------------|--------------------------------|
| LAUGHERY CREEK BASIN | | | | | | | |
| 03276800 Versailles Lake near Versailles | Ripley | 168.0 | 232 | ----- | ----- | - | 1957- |
| BAYOU DRAIN BASIN | | | | | | | |
| 03322300 Hovey Lake near Mount Vernon | Posey | 6.36 | 253 | ----- | ----- | - | 1950-69 |
| WABASH RIVER BASIN | | | | | | | |
| 03327550 Everett Lake at Levert | Allen | 1.07 | 43 | 835.13 | 650 | + | 1946-66 |
| 03327600 Blue Lake near Churubusco | Whitley | 3.58 | 239 | 850.28 | 5,010 | + | 1946-69, 1976- |
| 03327650 Shriner Lake at Tri-Lakes | Whitley | .94 | 111 | 907.04 | ----- | - | 1943- |
| 03327700 Cedar Lake at Tri-Lakes | Whitley | .79 | 131 | 901.90 | ----- | - | 1943-49 |
| 03327750 Round Lake at Tri-Lakes | Whitley | 3.36 | 125 | 901.90 | ----- | - | 1943-53 |
| 03327800 Wilson Lake near Larwill | Whitley | .46 | 29 | 865.39 | 390 | + | 1946-52 |
| 03327850 Little Wilson Lake near Larwill | Whitley | .52 | 8 | 865.39 | 130 | + | 1946-52 |
| 03328100 Long Lake at Laketon | Wabash | .55 | 48 | 751.19 | 760 | + | 1946-51, 1959- |
| 03328250 North Little Lake at Silver Lake | Kosciusko | 2.89 | 12 | 861.73 | 170 | + | 1947- |
| 03328350 Silver Lake at Silver Lake | Kosciusko | 6.31 | 102 | 861.73 | 1,520 | + | 1947- |
| 03328400 Lukens Lake near Disko | Wabash | 1.76 | 46 | 763.60 | 1,010 | + | 1948-49, 1959- |
| 03330020 Crooked Lake near Wolflake | Noble | 1.51 | 206 | 905.69 | 9,040 | + | 1943-53 |
| 03330040 Big Lake near Wolflake | Noble | 8.89 | 228 | 898.18 | 5,630 | + | 1943-75 1976- |
| 03330060 Goose Lake near Lorane | Whitley | 1.51 | 84 | 910.96 | 2,180 | + | 1945-53 |
| 03330080 Loon Lake at Ormas | Whitley | 11.1 | 222 | 895.14 | 5,730 | + | 1943-66 |
| 03330100 New Lake near Etna | Whitley | .29 | 50 | 903.91 | 880 | + | 1945-53 |
| 03330120 Old Lake near Etna | Whitley | 2.81 | 32 | 898.07 | 620 | + | 1949-66 |
| 03330140 Smalley Lake near Washington Center | Noble | 27.1 | 69 | ----- | 1,520 | + | 1943- |
| 03330160 Gilbert Lake near Washington Center | Noble | .37 | 28 | ----- | 490 | + | 1954- |
| 03330180 Horseshoe Lake nr Washington Center | Noble | 1.62 | 18 | 901.80 | 250 | + | 1945-66 |
| 03330200 Baugher Lake near Washington Center | Noble | 31.0 | 32 | 878.52 | 390 | + | 1945-51 |
| 03330220 Wilmot Pond at Wilmot ¹ | Noble | 35.2 | 10 | ----- | ----- | - | 1945-51 |
| 03330240 Webster Lake at North Webster | Kosciusko | 49.2 | 774 | 852.75 | 7,170 | + | 1943- |
| 03330243 James Lake at Oswego | Kosciusko | 55.9 | 282 | 836.40 | 7,580 | + | 1943- |
| 03330260 Robinson Lake near Pierceton | Kosciusko | 7.15 | 59 | 851.09 | 1,170 | + | 1946-51 |
| 03330280 Troy Cedar Lake near Lorane | Whitley | 5.33 | 93 | 905.41 | 2,540 | + | 1945-52 |
| 03330300 Ridinger Lake near Pierceton | Kosciusko | 34.6 | 136 | 843.12 | 2,900 | + | 1943- |
| 03330320 Kuhn Lake near North Webster | Kosciusko | 3.85 | 137 | 837.50 | 1,290 | + | 1945- |
| 03330340 Big Barbee Lake near North Webster | Kosciusko | 44.7 | 304 | 837.50 | 5,640 | + | 1945- |
| 03330360 Little Barbee Lake nr North Webster | Kosciusko | 49.0 | 74 | 837.50 | 960 | + | 1945- |
| 03330380 Shoe Lake near Oswego | Kosciusko | .34 | 40 | 841.57 | ----- | - | 1946-53, 1972, 74, 1976- |
| 03330400 Banning Lake near North Webster | Kosciusko | .48 | 12 | 837.50 | 110 | + | 1945- |
| 03330420 Irish Lake near North Webster | Kosciusko | 50.9 | 182 | 837.50 | 2,330 | + | 1945- |
| 03330440 Sechrist Lake near North Webster | Kosciusko | .58 | 105 | 837.50 | 2,490 | + | 1945- |
| 03330460 Sawmill Lake near North Webster | Kosciusko | 51.8 | 36 | 837.50 | 370 | + | 1945- |
| 03330480 Tippecanoe Lake at Oswego | Kosciusko | 113 | 768 | 836.40 | 28,380 | + | 1943- |
| 03330495 Oswego Lake at Oswego | Kosciusko | 113 | 83 | 836.40 | 780 | + | 1943- |
| 03331010 Big Chapman Lake near Warsaw ² | Kosciusko | 4.17 | 581 | 827.75 | 6,080 | + | 1945-72, 1976- |
| 03331020 Little Chapman Lake near Warsaw | Kosciusko | 7.13 | 177 | 827.75 | 1,990 | + | 1945-72, 1976- |
| 03331040 Pike Lake at Warsaw | Kosciusko | 41.5 | 203 | 805.64 | 2,830 | + | 1954- |
| 03331060 Fish Lake near Warsaw | Kosciusko | 4.93 | 15 | 845.52 | ----- | - | 1951-66 |
| 03331080 Muskellunge Lake near Warsaw | Kosciusko | 11.8 | 32 | 842.67 | 300 | + | 1943-53, 1959-71 |
| 03331100 Carr Lake near Claypool | Kosciusko | 2.27 | 79 | 848.88 | 1,340 | + | 1947-53 |
| 03331120 Sherburn Lake near Pierceton ³ | Kosciusko | 5.51 | 15 | 881.00 | 230 | + | 1954- |
| 03331140 Winona Lake at Warsaw | Kosciusko | 32.1 | 562 | 811.06 | 16,680 | + | 1943- |

Lakes in the Ohio River basin for which records are available--Continued

| | Lake | County | Drain- age (square miles) | Surface area (acres) | Estab- lished level* | Capac- ity (acre- feet) | Contour map avail- able | Records avail- able |
|-------------------------------|------------------------------------|-----------|------------------------------------|----------------------------|----------------------------|----------------------------------|----------------------------------|---------------------------|
| WABASH RIVER BASIN--Continued | | | | | | | | |
| 03331160 | Center Lake at Warsaw | Kosciusko | 0.73 | 120 | 803.86 | 2,060 | + | 1945- |
| 03331180 | Palestine Lake at Palestine | Kosciusko | 32.4 | 290 | ----- | 1,170 | + | 1954- |
| 03331200 | Crystal Lake near Atwood | Kosciusko | .45 | 76 | 789.69 | 930 | + | 1945-51 |
| 03331220 | Hoffman Lake at Atwood | Kosciusko | 8.07 | 180 | 785.85 | 3,160 | + | 1945-53 |
| 03331240 | Beaver Dam Lake near Silver Lake | Kosciusko | 2.83 | 146 | 868.95 | 3,280 | + | 1947-53 |
| 03331260 | Loon Lake near Silver Lake | Kosciusko | 3.59 | 40 | 865.74 | 670 | + | 1947-53 |
| 03331280 | McClures Lake near Silver Lake | Kosciusko | 1.29 | 32 | 865.85 | 410 | + | 1945-52 |
| 03331300 | Hill Lake near Silver Lake | Kosciusko | .85 | 67 | 871.50 | 1,300 | + | 1952- |
| 03331320 | Diamond Lake near Silver Lake | Kosciusko | 3.92 | 79 | ----- | 1,280 | + | 1954- |
| 03331340 | Yellow Creek Lake near Silver Lake | Kosciusko | 11.1 | 151 | 860.50 | 4,730 | + | 1945-53 |
| 03331360 | Rock Lake near Akron | Kosciusko | 2.74 | 56 | 847.29 | 360 | + | 1946-66 |
| 03331370 | Town Lake near Akron | Fulton | 2.77 | 23 | ----- | 220 | + | 1949-50 |
| 03331380 | Lake Manitou at Rochester | Fulton | 44.2 | 1,158 | 778.41 | 10,165 | + | 1943- |
| 03331390 | Zink Lake near Rochester | Fulton | 1.11 | 19 | 810.68 | ----- | - | 1952-55 |
| 03331400 | Nyona Lake near Greenoak | Fulton | 7.59 | 104 | 793.91 | 1,340 | + | 1946- |
| 03331420 | South Mud Lake near Fulton | Fulton | 4.53 | 94 | 793.42 | 1,020 | + | 1946-66 |
| 03331438 | King Lake near Delong | Fulton | 1.98 | 18 | ----- | 180 | + | 1971- |
| 03331440 | Maxinkuckee Lake at Culver | Marshall | 13.7 | 1,864 | 733.12 | 45,600 | + | 1943- |
| 03331460 | Lost Lake near Culver | Marshall | 14.2 | 40 | 732.00 | ----- | - | 1954- |
| 03331480 | Langenbaum Lake near Monterey | Starke | .72 | 48 | 717.96 | 260 | + | 1954-66 |
| 03331700 | Bruce Lake at Bruce Lake | Pulaski | 6.38 | 245 | 723.69 | 1,790 | + | 1943-53 |
| 03332200 | Fletcher Lake at Fletcher | Fulton | .67 | 45 | 783.20 | 880 | + | 1946-53 |
| 03370900 | Starve Hollow Lake near Vallonia | Jackson | 6.67 | 145 | ----- | 980 | + | 1946-61 |
| 03371700 | Ogle Lake near Nashville | Brown | 1.03 | 20 | ----- | 250 | + | 1963-71 1954- |

Lakes in the St. Lawrence River basin for which records are available

STREAMS TRIBUTARY TO LAKE MICHIGAN

| | | | | | | | | |
|----------|---|----------|------|-------|----------|--------|---|----------------------------|
| 04092500 | Wolf Lake at Hammond ⁹ | Lake | 5.72 | 999 | ----- | ----- | - | 1946-49 |
| 04092990 | Lake George at Hobart | Lake | 124 | 282 | 602.23 | ----- | - | 1946- |
| 04097520 | Lake Pleasant near Nevada Mills | Steuben | 3.18 | 424 | 961.50 | 3,490 | + | 1954-69, 1971, 1976- |
| 04097550 | Lake George at Jamestown | Steuben | 14.7 | 488 | 985.28 | ----- | - | 1946- |
| 04097596 | Marsh Lake near Fremont | Steuben | 14.9 | ----- | ----- | ----- | - | 1967-69 |
| 04097600 | Little Otter Lake near Fremont | Steuben | 15.7 | 34 | 965.18 | 740 | + | 1946-53 |
| 04097640 | Big Otter Lake near Fremont | Steuben | 21.3 | 69 | 965.18 | 1,780 | + | 1946-53 |
| 04097650 | Snow Lake at Lake James | Steuben | 40.2 | 310 | 964.96 | 7,998 | + | 1943-49 |
| 04097660 | Lake James at Lake James | Steuben | 47.8 | 1,034 | 964.96 | 33,585 | + | 1943-49 |
| 04097680 | Jimmerson Lake at Nevada Mills ⁵ | Steuben | 51.6 | 434 | 964.66 | 4,394 | + | 1946- |
| 04097780 | Loon Lake near Angola | Steuben | 2.13 | 138 | 1,011.98 | 630 | + | 1954-66 |
| 04097850 | Crooked Lake at Crooked Lake | Steuben | 10.4 | 828 | 988.17 | 10,555 | + | 1946- |
| 04097950 | Lake Gage at Panama | Steuben | 17.3 | 332 | 954.25 | 10,140 | + | 1946- |
| 04097960 | Lime Lake at Panama | Steuben | 17.5 | 57 | 954.25 | 427 | + | 1946- |
| 04098100 | Wall Lake near Orland | Lagrange | 1.61 | 141 | 942.25 | 1,640 | + | 1953-54 |
| 04098110 | Mud Lake near Orland | Steuben | 1.85 | 25 | 939.01 | ----- | - | 1956-67 |
| 04098300 | Cedar Lake near Ontario | Lagrange | 1.60 | 120 | 871.90 | 1,020 | + | 1948-51 |
| 04099050 | Pigeon Lake near Angola | Steuben | 35.2 | 61 | 988.24 | 930 | + | 1954-63 |
| 04099100 | Fox Lake near Angola | Steuben | 1.25 | 142 | 1,018.83 | 3,150 | + | 1946-53 |
| 04099150 | Pleasant Lake at Pleasant Lake | Steuben | 1.12 | 53 | 963.52 | 1,190 | + | 1946-66 |
| 04099200 | Long Lake at Moonlight | Steuben | 67.9 | 92 | ----- | 1,540 | + | 1946- |
| 04099250 | Bower Lake near Pleasant Lake | Steuben | 84.6 | 25 | 948.50 | 280 | + | 1946-71, 1976- |
| 04099260 | Golden Lake near Pleasant Lake | Steuben | 88.8 | 119 | 948.50 | 1,810 | + | 1946-71, 1976- |
| 04099400 | Silver Lake near Angola | Steuben | 3.79 | 238 | 959.40 | 2,540 | + | 1945-53 |
| 04099430 | Bass Lake near Angola | Steuben | 6.39 | 61 | 979.68 | 450 | + | 1954-66 |
| 04099440 | Howard Lake near Angola | Steuben | 3.90 | 27 | 977.34 | 130 | + | 1954-63 |
| 04099500 | Hogback Lake near Angola | Steuben | 103 | 146 | 948.50 | 1,450 | + | 1946- |
| 04099520 | Otter Lake near Flint | Steuben | 6.91 | 118 | 934.15 | 1,960 | + | 1954-66 |
| 04099540 | Story Lake near Hudson | DeKalb | 3.16 | 77 | 942.20 | 1,020 | + | 1946, 1954-66 |
| 04099560 | Big Turkey Lake at Stroh | Lagrange | 35.8 | 450 | 926.61 | 7,300 | + | 1945-66 |
| 04099575 | McClish Lake near Helmer | Lagrange | 1.28 | 35 | 951.09 | 1,210 | + | 1951-74, 1976- |
| 04099580 | Lake of the Woods near Helmer | Lagrange | 5.25 | 136 | 951.09 | 5,470 | + | 1951-74, 1976- |
| 04099600 | Big Long Lake near Stroh | Lagrange | 4.77 | 388 | 956.2 | ----- | - | 1954- |
| 04099620 | Pretty Lake near Stroh | Lagrange | 2.89 | 184 | 965.50 | 4,720 | + | 1949-53, 1963-65 |
| 04099640 | Little Turkey Lake at Elmira | Lagrange | 56.5 | 135 | 925.72 | 1,550 | + | 1945-66 |
| 04099660 | Royer Lake near Plato | Lagrange | 4.69 | 69 | 936.50 | 1,630 | + | 1952- |
| 04099670 | Fish Lake near Plato | Lagrange | 10.6 | 100 | 936.50 | 4,050 | + | 1945- |
| 04099700 | North Twin Lake near Howe | Lagrange | 1.54 | 135 | 843.56 | 2,120 | + | 1953- |
| 04099710 | South Twin Lake near Howe | Lagrange | 2.22 | 116 | 843.56 | 3,600 | + | 1953-70 |
| 04099740 | Shipshewana Lake near Shipshewana | Lagrange | 6.74 | 202 | 852.04 | 1,350 | + | 1951- |
| 04099760 | Fish Lake near Scott | Lagrange | 6.21 | 139 | 814.42 | 2,560 | + | 1954-73, 1976- |

Lakes in the St. Lawrence River basin for which records are available--Continued

| | Lake | County | Drain- age (square miles) | Surface area (acres) | Estab- lished level* | Capac- ity (acre- feet) | Contour map avail- able | Records avail- able |
|---|-------------------------------------|-----------|------------------------------------|----------------------------|----------------------------|----------------------------------|----------------------------------|-------------------------------|
| STREAMS TRIBUTARY TO LAKE MICHIGAN--Continued | | | | | | | | |
| 04099780 | Stone Lake near Scott | Lagrange | 1.51 | 152 | 818.76 | 2,060 | + | 1954-73, 1976- |
| 04099800 | Emma Lake near Emma | Lagrange | 13.6 | 42 | 880.87 | 700 | + | 1954-66 |
| 04099810 | Cass Lake near Shipshewana | Lagrange | .68 | 89 | ----- | 873 | + | 1970- |
| 04099820 | Hunter Lake near Middlebury | Elkhart | .51 | 99 | 856.90 | 1,120 | + | 1946-53 |
| 04099840 | Wolf Lake near Goshen | Elkhart | 81.29 | 100 | 813.00 | ----- | - | 1947-57 |
| 04099860 | Heaton Lake near Elkhart | Elkhart | 9.33 | 87 | 767.30 | 640 | + | 1946-53, 1969-74, 1976- |
| 04099880 | Simonton Lake near Elkhart | Elkhart | 7.44 | 303 | 772.19 | 1,560 | + | 1946- |
| 04099950 | Indiana Lake near Bristol | Elkhart | .62 | 122 | 759.73 | 3,400 | + | 1946-53 |
| 04100010 | Cree Lake near Kendallville | Noble | 4.85 | 58 | 945.23 | 910 | + | 1949-66 |
| 04100020 | Blackman Lake near Wolcottville | Lagrange | .98 | 67 | 974.20 | 1,210 | + | 1953-59 |
| 04100030 | Adams Lake near Wolcottville | Lagrange | 5.62 | 308 | 953.59 | 7,690 | + | 1946- |
| 04100040 | Atwood Lake near Wolcottville | Lagrange | 1.23 | 170 | 899.99 | 1,560 | + | 1948-53 |
| 04100050 | Witmer Lake near Wolcottville | Lagrange | 36.1 | 204 | 897.36 | 7,040 | + | 1945- |
| 04100060 | Westler Lake near Wolcottville | Lagrange | 37.8 | 88 | 897.36 | 1,770 | + | 1945- |
| 04100070 | Dallas Lake near Wolcottville | Lagrange | 39.8 | 283 | 897.36 | 9,970 | + | 1945- |
| 04100080 | Martin Lake near Valentine | Lagrange | 4.93 | 26 | 899.45 | 890 | + | 1945- |
| 04100090 | Olin Lake near Valentine | Lagrange | 5.81 | 103 | 899.45 | 9,180 | + | 1945- |
| 04100100 | Oliver Lake near Valentine | Lagrange | 11.1 | 362 | 899.45 | 15,358 | + | 1945- |
| 04100110 | Hackenburg Lake near Wolcottville | Lagrange | 55.4 | 42 | 897.36 | 510 | + | 1945- |
| 04100120 | Messick Lake near Wolcottville | Lagrange | 56.4 | 68 | 897.36 | 1,450 | + | 1945- |
| 04100130 | Jones Lake near Cosperville | Noble | 70.3 | 114 | 885.55 | 960 | + | 1948- |
| 04100140 | Bixler Lake at Kendallville | Noble | 5.28 | 120 | 963.65 | 2,090 | + | 1945- |
| 04100150 | Round Lake at Kendallville | Noble | 3.47 | 99 | 954.50 | 2,140 | + | 1954- |
| 04100160 | Little Long Lake at Kendallville | Noble | 4.55 | 71 | 954.50 | 1,750 | + | 1954- |
| 04100170 | Latta Lake near Rome City | Noble | 2.52 | 42 | 918.71 | 900 | + | 1954-66 |
| 04100180 | Sylvan Lake at Rome City | Noble | 33.8 | 669 | 916.20 | 5,986 | + | 1943- |
| 04100190 | Sacarider Lake near Kendallville | Noble | 1.43 | 33 | ----- | 740 | + | 1954-63 |
| 04100200 | Tamarack Lake near Cosperville | Noble | 15.9 | 50 | 885.55 | 880 | + | 1948- |
| 04100210 | Steinbarger Lake near Cosperville | Noble | 24.3 | 73 | 885.55 | 1,590 | + | 1948- |
| 04100220 | Waldron Lake near Cosperville | Noble | 134 | 216 | 885.55 | 3,120 | + | 1948- |
| 04100230 | Long Lake near Burr Oak | Noble | 12.0 | 40 | 895.82 | 630 | + | 1954-71 |
| 04100240 | Sand Lake near Burr Oak | Noble | 14.9 | 47 | 893.56 | 1,270 | + | 1946-51 |
| 04100250 | Rivir Lake near Burr Oak | Noble | 18.6 | 24 | ----- | 380 | + | 1954-65 |
| 04100258 | High Lake near Wolf Lake | Noble | 4.43 | 123 | 896.35 | 1,240 | + | 1961- |
| 04100260 | Bear Lake near Wolf Lake | Noble | 6.98 | 136 | 894.60 | 3,030 | + | 1943- |
| 04100280 | Muncie Lake near Burr Oak | Noble | 42.8 | 47 | ----- | 580 | + | 1954- |
| 04100290 | Silver Lake near Wolf Lake | Noble | .28 | 34 | ----- | 220 | + | 1953-63 |
| 04100300 | Skinner Lake near Albion | Noble | 14.0 | 125 | 927.74 | 1,750 | + | 1945-72, 1977- |
| 04100310 | Pleasant Lake near Wolf Lake | Noble | .29 | 20 | ----- | 540 | + | 1952-53 |
| 04100320 | Upper Long Lake near Wolf Lake | Noble | 2.08 | 86 | 891.19 | 1,900 | + | 1956- |
| 04100330 | Lower Long Lake near Albion | Noble | 4.35 | 66 | 889.81 | 1,560 | + | 1946-52 |
| 04100340 | Eagle Lake near Kimmel | Noble | 3.22 | 81 | ----- | 1,050 | + | 1946-48 |
| 04100350 | Diamond Lake near Wawaka | Noble | 4.80 | 105 | ----- | 2,580 | + | 1946- |
| 04100360 | Sparta Lake at Kimmel | Noble | .69 | 31 | 888.50 | 170 | + | 1946-51 |
| 04100370 | Engle Lake near Ligonier | Noble | 84.19 | 48 | 878.90 | 670 | + | 1956-71, 1977- |
| 04100380 | Harper Lake near Washington Center | Noble | 2.76 | 11 | 878.25 | 160 | + | 1946- |
| 04100390 | Knapp Lake near Washington Center | Noble | 6.02 | 88 | 878.25 | 3,040 | + | 1946- |
| 04100400 | Moss Lake near Washington Center | Noble | 6.12 | 9 | 878.25 | 80 | + | 1946- |
| 04100410 | Hindman Lake near Washington Center | Noble | 8.66 | 13 | 878.25 | 140 | + | 1946- |
| 04100420 | Gordy Lake near Cromwell | Noble | 9.40 | 31 | 876.68 | 680 | + | 1953-66 |
| 04100425 | Rider Lake near Cromwell | Noble | 10.9 | 5 | 876.68 | 30 | + | 1953-66 |
| 04100430 | Duely Lake near Cromwell | Noble | 11.2 | 21 | 876.68 | 180 | + | 1953-66 |
| 04100440 | Village Lake near Cromwell | Noble | 12.0 | 12 | 876.68 | 160 | + | 1953-66 |
| 04100446 | Flatbelly Lake near Syracuse | Kosciusko | 4.66 | 326 | ----- | ----- | - | 1964-69 |
| 04100448 | Papakeechie Lake near Syracuse | Kosciusko | 5.52 | 300 | ----- | ----- | - | 1964-69 |
| 04100450 | Wawasee Lake at Wawasee | Kosciusko | 36.9 | 3,060 | 858.89 | 67,210 | + | 1943-66 |
| 04100460 | Syracuse Lake at Syracuse | Kosciusko | 38.2 | 414 | 858.87 | 5,360 | + | 1943- |
| 04100470 | Dewart Lake near Leesburg | Kosciusko | 8.05 | 551 | 867.70 | 9,000 | + | 1945- |
| 04100480 | Wabee Lake near Milford | Kosciusko | 814.6 | 187 | 829.79 | 4,750 | + | 1946-53 |

STREAMS TRIBUTARY TO LAKE ERIE

| | | | | | | | | |
|----------|---------------------------|---------|------|-----|----------|--------|---|---------|
| 04177200 | Clear Lake at Clear Lake | Steuben | 6.86 | 800 | 1,037.38 | 24,990 | + | 1943- |
| 04177210 | Round Lake at Clear Lake | Steuben | 7.25 | 30 | 1,037.38 | 340 | + | 1943- |
| 04177300 | Long Lake near Ray | Steuben | 2.80 | 154 | ----- | 1,840 | + | 1961-63 |
| 04177680 | Ball Lake near Hamilton | Steuben | 11.6 | 87 | 894.76 | 3,520 | + | 1961- |
| 04177700 | Hamilton Lake at Hamilton | Steuben | 16.5 | 802 | 898.83 | 16,600 | + | 1943- |
| 04179200 | Indian Lake near Corunna | DeKalb | 3.76 | 56 | ----- | 1,220 | + | 1957 |
| 04179300 | Cedar Lake near Waterloo | DeKalb | 23.4 | 28 | 896.76 | 230 | + | 1943-56 |

Lakes in the Upper Mississippi River basin for which records are available

ILLINOIS RIVER BASIN

| | | | | | | | | |
|----------|-----------------------------------|---------|-------|-----|--------|-------|---|---------|
| 05514740 | Saugany Lake near Rolling Prairie | LaPorte | 82.34 | 74 | 781.21 | 2,190 | + | 1946-50 |
| 05514741 | Hudson Lake at Hudson Lake | LaPorte | 7.92 | 432 | 763.09 | 5,060 | + | 1946- |

Lakes in the Upper Mississippi River basin for which records are available--Continued

| | Lake | County | Drain- age (square miles) | Surface area (acres) | Estab- lished level* | Capac- ity (acre- feet) | Contour map avail- able | Records avail- able |
|---------------------------------|--|------------|------------------------------------|----------------------------|----------------------------|----------------------------------|----------------------------------|------------------------------|
| ILLINOIS RIVER BASIN--Continued | | | | | | | | |
| 05514750 | North Chain Lake at Lydick | St. Joseph | ⁸ 3.89 | 88 | 721.17 | 1,400 | + | 1946-53 |
| 05514760 | South Chain Lake at Westfield | St. Joseph | ⁸ 6.32 | 90 | 717.04 | 270 | - | 1946-53 |
| 05514770 | Wharton Lake near South Bend | St. Joseph | ⁸ 1.85 | ----- | ----- | ----- | - | 1960- |
| 05514900 | Silver Lake near Rolling Prairie | LaPorte | 1.72 | 54 | 795.20 | ----- | - | 1946-66 |
| 05515200 | Upper Fish Lake near Stillwell | LaPorte | ⁸ 9.65 | 139 | 688.22 | 1,040 | + | 1946-53 |
| 05515210 | Lower Fish Lake near Stillwell | LaPorte | ⁸ 10.4 | 134 | 688.22 | 870 | + | 1946-53 |
| 05515220 | Pine Lake at LaPorte | LaPorte | ⁸ 10.7 | 564 | 796.20 | ----- | - | 1946-75 1980- |
| 05515230 | Stone Lake at LaPorte | LaPorte | ⁸ 10.7 | 140 | 796.20 | ----- | - | 1946-75 1980- |
| 05515240 | Clear Lake at LaPorte | LaPorte | .65 | 106 | 798.20 | 760 | + | 1942-49, 1952-75 1980- |
| 05515600 | Koontz Lake at Koontz Lake | Starke | ⁸ 6.25 | 346 | 714.56 | 3,170 | + | 1943- |
| 05515800 | Riddles Lake near Lakeville | St. Joseph | ⁸ 11.7 | 77 | 817.50 | 640 | + | 1946-73, 1976- |
| 05516200 | Lake of the Woods near Bremen | Marshall | ⁸ 9.45 | 416 | 803.85 | 6,810 | + | 1945- |
| 05516600 | Pretty Lake near Plymouth | Marshall | .85 | 97 | 787.36 | 2,140 | + | 1954-66 |
| 05516700 | Myers Lake near Twin Lakes | Marshall | 1.41 | 96 | 768.69 | 2,000 | + | 1945-53 |
| 05516800 | Mill Pond and Kreighbaum Lake near Twin Lakes | Marshall | ⁸ 5.34 | 168 | 767.75 | 1,020 | + | 1945-53 |
| 05516900 | Eagle Lake near Ober | Starke | ⁸ 25.5 | 24 | 713.25 | 160 | + | 1946-53 |
| 05517100 | Skitz Lake near Knox | Starke | ----- | 1,000 | ----- | ----- | - | 1949-53 |
| 05517200 | Bass Lake at Bass Lake | Starke | 5.18 | 1,400 | 713.65 | ----- | - | 1943- |
| 05517600 | Wauhob Lake near Valparaiso | Porter | .40 | 21 | ----- | ----- | - | 1946- |
| 05517650 | Long Lake near Valparaiso | Porter | 1.31 | 65 | 797.66 | 520 | + | 1947-52 |
| 05517670 | Spectacle Lake near Valparaiso | Porter | .53 | 62 | 812.82 | 540 | + | 1946-53 |
| 05517700 | Flint Lake near Valparaiso | Porter | 2.62 | 86 | 797.66 | ----- | - | 1946- |
| 05517800 | Lake Eliza near Beatrice | Porter | 1.70 | 45 | 738.70 | ----- | - | 1954-74, 1976- |
| 05518700 | Cedar Lake at Cedar Lake | Lake | 8.14 | 781 | ----- | 6,750 | + | 1943- |
| 05518800 | Dalecarlia Lake near Creston | Lake | 20.1 | 193 | ----- | ----- | - | 1947-52 |
| 05521300 | Ringneck Lake near Medaryville | Jasper | 1.94 | 1,400 | ----- | ----- | - | 1949-55 |
| 05525700 | J.C. Murphy Lake near Morocco | Newton | 13.0 | 1,515 | ----- | ----- | - | 1952-61 |

+Depth contour maps available for sale by Indiana Department of Natural Resources,
State Office Building, Indianapolis, Indiana.

*Elevation, in feet, above mean sea level.

¹Formerly published as Rider Lake at Wilmot.

²Formerly published as Chapman Lake near Warsaw.

³Formerly published as Johnson Lake near Pierceton.

⁴Formerly published as Hawks Lake near Culver.

⁵Formerly published as Jimerson Lake at Nevada Mills.

⁶Formerly published as Sanford Lake near Cosperville.

⁷Formerly published as Duley Lake near Cromwell, and Druley Lake near Cromwell, and
Druley Lake near Cromwell.

⁸Contains drainage area (5 percent or greater) that does not contribute directly to
surface-water runoff.

⁹Same as Wolf Lake at Chicago, Illinois WRD District.

The lakes in Indiana which are not included in the cooperative stabilization program but which have been mapped for recreational purposes are shown in the following table. Surface area and capacities are related to reference mean sea level elevation at time of mapping. Additional data is shown on map which are available for sale by the Indiana Department of Natural Resources, State Office Building, Indianapolis, Indiana.

| Lake | County | Surface area (acres) | Capacity (acre-feet) | Lake | County | Surface area (acres) | Capacity (acre-feet) |
|--------------------|-----------|----------------------|----------------------|-------------------|-----------|----------------------|----------------------|
| OHIO RIVER BASIN | | | | | | | |
| Barr Lake | Fulton | 22 | 470 | Lake 16 | Fulton | 27 | 220 |
| Bischoff Reservoir | Ripley | 200 | 1,920 | Larwill Lake | Whitley | 9 | 170 |
| Black Lake | Whitley | 24 | 400 | Lenape Lake | Greene | 36 | 330 |
| Bowen Lake | Scott | 7 | 60 | Lincoln Park Lake | Spencer | 58 | 520 |
| Brown Lake | Whitley | 23 | 580 | Little Pike Lake | Kosciusko | 25 | 140 |
| Caldwell Lake | Kosciusko | 45 | 800 | McColley Lake | Wabash | 28 | 410 |
| Crane Lake | Noble | 28 | 360 | Round Lake | Wabash | 48 | 540 |
| Crosley Lake | Jennings | 14 | 130 | Scales Lake | Warrick | 66 | 520 |
| Ferdinand Lake | Dubois | 42 | 440 | Schlamm Lake | Clark | 19 | 170 |
| Frank Lake | Clark | 9 | 70 | Sellers Lake | Kosciusko | 32 | 340 |
| Hartz Lake | Starke | 28 | 370 | Shakamak Lake | Sullivan | 56 | 610 |
| Kunkel Lake | Wells | 25 | 150 | Twin Lakes | Wabash | 18 | 190 |
| Lake Freeman | Carroll | 1,547 | 26,000 | Whitewater Lake | Union | 199 | 3,650 |
| Lake Shafer | White | 1,291 | 13,120 | Yellowwood Lake | Brown | 133 | 1,890 |

STREAMS TRIBUTARY TO LAKE MICHIGAN

| | | | | | | | |
|--------------------|-----------|----|-------|--------------------|-----------|----|-------|
| Appleman Lake | Lagrange | 52 | 590 | Mateer Lake | Lagrange | 18 | 150 |
| Bartley Lake | Noble | 34 | 430 | Miller Lake | Noble | 11 | 160 |
| Barton Lake | Steuben | 94 | 1,340 | Millers Lake | Noble | 28 | 410 |
| Bell Lake | Steuben | 38 | 510 | Mud Lake | Noble | 8 | 70 |
| Boner Lake | Kosciusko | 40 | 370 | Norman Lake | Noble | 14 | 280 |
| Bowen Lake | Noble | 30 | 1,080 | Pigeon Lake | Lagrange | 61 | 1,160 |
| Bristol Lake | Noble | 27 | 740 | Port Mitchell Lake | Noble | 15 | 180 |
| Buck Lake | Lagrange | 18 | 150 | Rainbow Lake | Lagrange | 16 | 250 |
| Center Lake | Steuben | 46 | 390 | Schockopee Lake | Noble | 21 | 280 |
| Cline Lake | Lagrange | 20 | 350 | Shock Lake | Kosciusko | 37 | 1,210 |
| Deer Lake | Noble | 36 | 420 | Smith Hole | Lagrange | 2 | 10 |
| Dock Lake | Noble | 16 | 230 | Still Lake | Lagrange | 30 | 620 |
| Eve Lake | Lagrange | 31 | 670 | Sweet Lake | Noble | 16 | 210 |
| Fish Lake | Steuben | 59 | 750 | Tamarack Lake | Noble | 84 | 1,340 |
| Hog Lake | LaPorte | 59 | 690 | Walters Lake | Steuben | 53 | 550 |
| Hog Lake | Steuben | 48 | 570 | Weir Lake | Lagrange | 6 | 70 |
| Lime Lake | Steuben | 30 | 330 | Wible Lake | Noble | 49 | 650 |
| Little Turkey Lake | Steuben | 58 | 780 | Williams Lake | Noble | 46 | 1,070 |
| Marl Lake | Noble | 30 | 510 | Wyland Lake | Kosciusko | 6 | 100 |

STREAMS TRIBUTARY TO LAKE ERIE

| | | | | | | | |
|-------------|---------|----|-----|-------------|---------|----|-----|
| Dunton Lake | DeKalb | 21 | 340 | Mirror Lake | Steuben | 9 | 120 |
| Handy Lake | Steuben | 16 | 290 | Terry Lake | DeKalb | 17 | 160 |
| Lake Anne | Steuben | 17 | 280 | | | | |

UPPER MISSISSIPPI RIVER BASIN

| | | | | | | | |
|------------|----------|----|-------|---------------|----------|----|-------|
| Cook Lake | Marshall | 93 | 1,650 | Gilbert Lake | Marshall | 37 | 490 |
| Dixon Lake | Marshall | 33 | 480 | Holem Lake | Marshall | 40 | 390 |
| Flat Lake | Marshall | 26 | 210 | Lawrence Lake | Marshall | 69 | 1,580 |

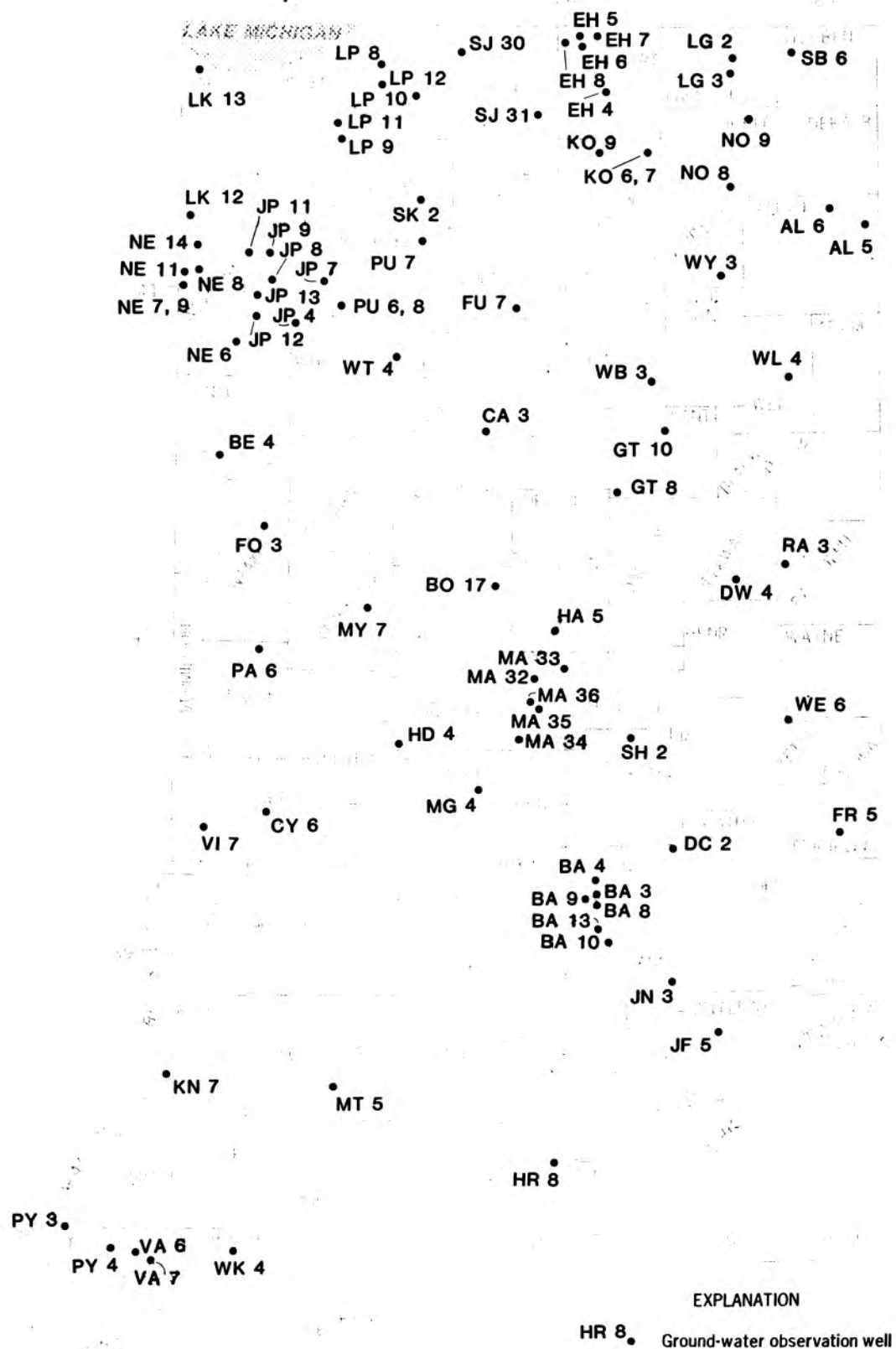


Figure 9.-- Locations of ground-water observation wells.

ALLEN COUNTY

410426084495201. Local number, AL 5.

LOCATION.--Lat 41°04'26", long 84°49'52", in NW¼NE¼SE¼ sec.9, T.30 N., R.15 E., Allen County, Hydrologic Unit 04100005, 1.3 mi west of Edgerton.
 Owner: Noel Gerig.

AQUIFER.--Limestone of Salina Formation of Silurian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 4 in., depth 97 ft, cased to 40 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 760 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 0.00 ft above land-surface datum.

REMARKS.--Nearby quarry operations were shut down in 1980, and since that time water levels have been rising.

PERIOD OF RECORD.--July 1962 to December 1971, January 1973 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 10.04 ft below land-surface datum, July 8, 9, 1962; lowest, 38.41 ft below land-surface datum, May 4, 1967.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

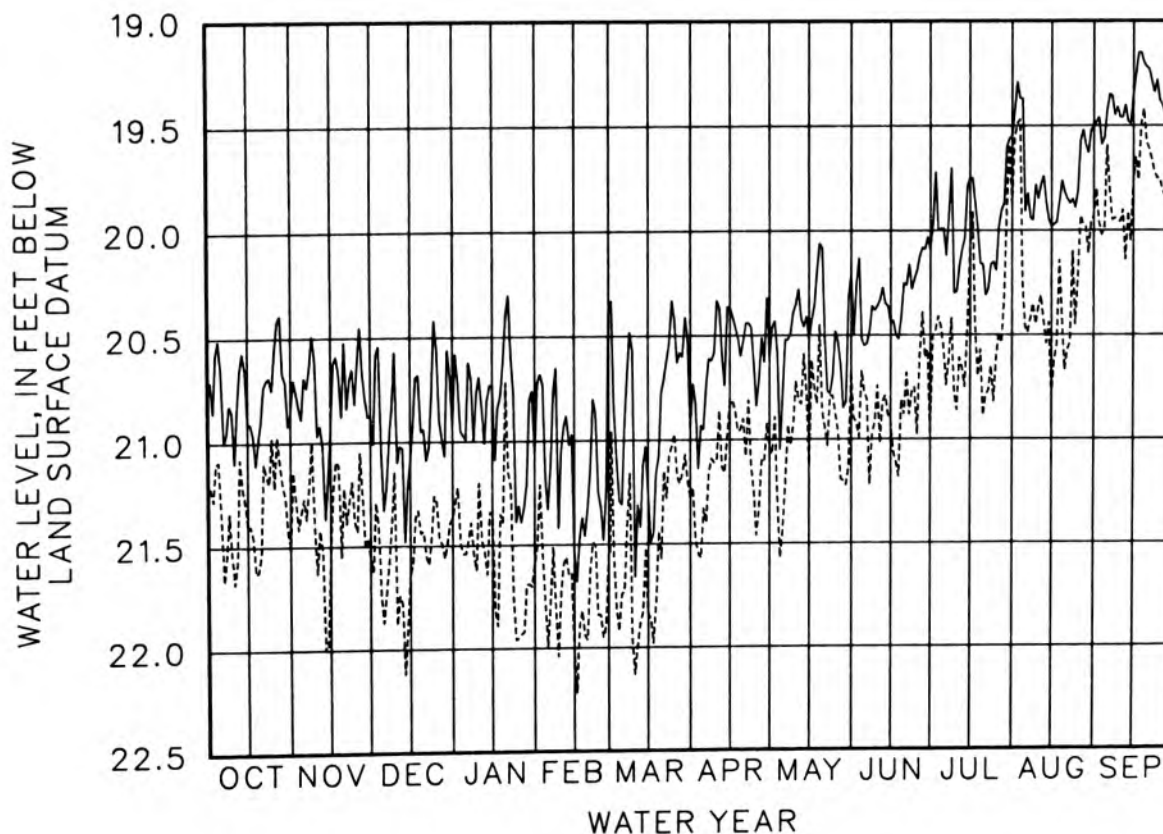
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 20.66 | 20.69 | 21.33 | 20.99 | 21.33 | 21.31 | 20.95 | 20.79 | 20.55 | 19.99 | 19.91 | 19.43 |
| 10 | 21.10 | 20.97 | 21.10 | 20.69 | 21.05 | 21.66 | 20.33 | 20.35 | 20.36 | 20.29 | 19.85 | 19.46 |
| 15 | 20.91 | 20.94 | 21.09 | 20.73 | 21.53 | 21.26 | 20.37 | 20.52 | 20.44 | 19.75 | 19.98 | 19.35 |
| 20 | 20.90 | 20.52 | 20.94 | 20.40 | 21.33 | 20.77 | 20.53 | 20.08 | 20.25 | 20.16 | 19.82 | 19.22 |
| 25 | 20.56 | 20.62 | 20.56 | 21.31 | 21.32 | 20.42 | 20.84 | 20.48 | 20.19 | 20.19 | 19.81 | 19.38 |
| EOM | 20.86 | 20.87 | 20.93 | 21.06 | 20.38 | 20.94 | 20.61 | 20.21 | 20.09 | 19.55 | 19.50 | 19.18 |

WTR YR 1987 HIGH 19.15 SEP 17 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 21.36 | 21.27 | 21.87 | 21.54 | 21.99 | 21.74 | 21.33 | 21.44 | 20.77 | 20.56 | 20.46 | 19.59 |
| 10 | 21.68 | 21.63 | 21.88 | 21.20 | 21.73 | 22.13 | 21.10 | 20.72 | 20.74 | 20.86 | 20.37 | 19.96 |
| 15 | 21.41 | 21.53 | 21.64 | 21.35 | 22.02 | 21.84 | 20.83 | 21.12 | 20.91 | 20.09 | 20.79 | 19.77 |
| 20 | 21.54 | 21.22 | 21.43 | 20.72 | 21.96 | 21.57 | 20.90 | 20.86 | 20.88 | 20.89 | 20.67 | 19.58 |
| 25 | 21.22 | 21.43 | 21.29 | 21.95 | 21.84 | 20.97 | 21.46 | 20.87 | 20.98 | 20.61 | 20.23 | 19.75 |
| EOM | 21.50 | 21.56 | 21.37 | 21.59 | 21.54 | 21.28 | 21.04 | 20.68 | 20.98 | 19.87 | 19.93 | 19.76 |

WTR YR 1987 LOW 22.22 FEB 16



GROUND-WATER DATA

ALLEN COUNTY

410932084561101. Local number, AL 6.

LOCATION.--Lat 41°09'32", long 84°56'11", in SW¼SW¼NE¼ sec.10, T.31 N., R.14 E., Allen County, Hydrologic Unit 04100005, at the intersection of Ehle and Thimler Roads, 10 mi northeast of New Haven.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 84 ft, cased to 81.5 ft, screened to 83.5 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 760 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 2.50 ft above land-surface datum.

REMARKS.--Water level affected by pumpage.

PERIOD OF RECORD.--December 1966 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 8.17 ft below land-surface datum, Mar. 13, 14, 1986; lowest, 14.77 ft below land-surface datum, Oct. 29, 1978.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

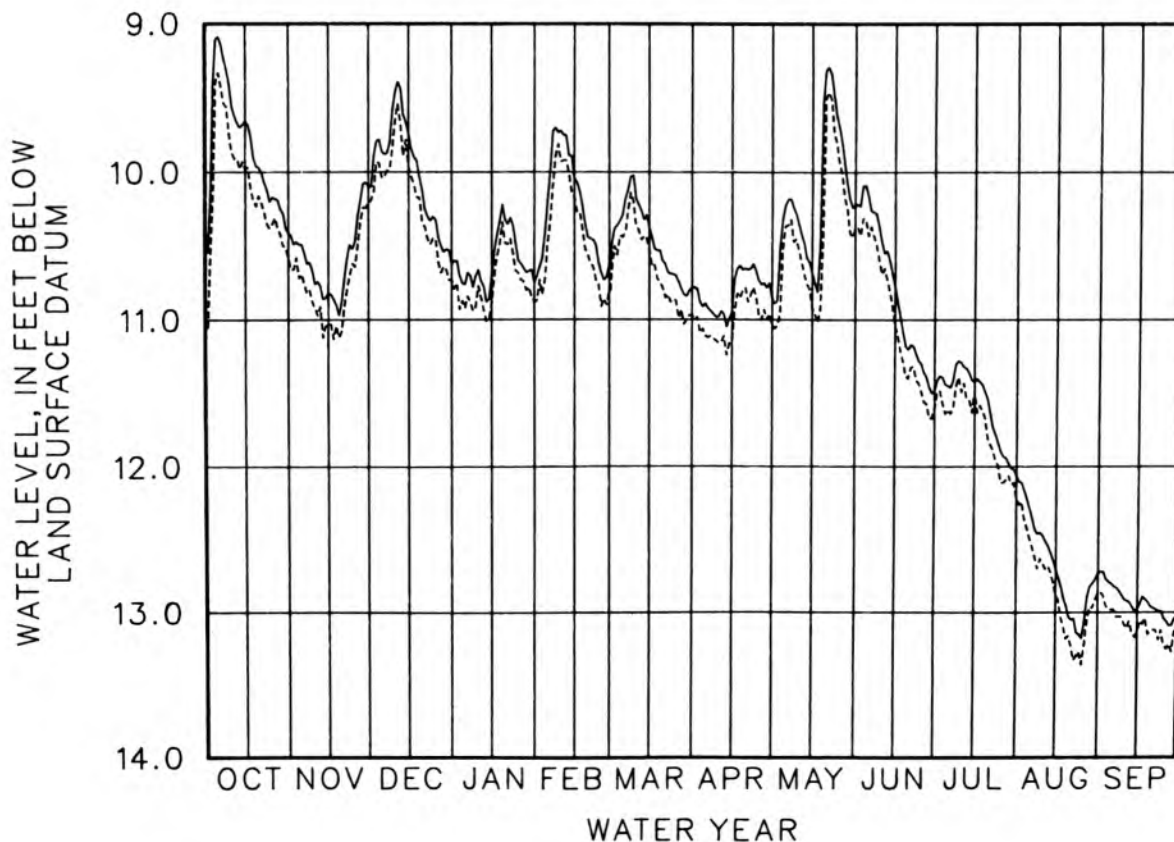
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 9.09 | 10.49 | 9.86 | 10.76 | 10.19 | 10.29 | 10.89 | 10.22 | 10.16 | 11.45 | 12.28 | 12.80 |
| 10 | 9.56 | 10.76 | 9.46 | 10.66 | 9.72 | 10.18 | 10.98 | 10.35 | 10.47 | 11.29 | 12.47 | 12.91 |
| 15 | 9.66 | 10.82 | 9.74 | 10.71 | 10.04 | 10.37 | 10.95 | 10.68 | 10.77 | 11.42 | 12.70 | 12.98 |
| 20 | 9.97 | 10.88 | 10.12 | 10.32 | 10.44 | 10.60 | 10.65 | 9.31 | 11.20 | 11.54 | 13.03 | 12.96 |
| 25 | 10.17 | 10.47 | 10.32 | 10.60 | 10.68 | 10.70 | 10.73 | 9.70 | 11.30 | 11.90 | 13.18 | 13.04 |
| EOM | 10.41 | 10.09 | 10.62 | 10.75 | 10.62 | 10.78 | 10.85 | 10.22 | 11.48 | 12.06 | 12.73 | 13.05 |

WTR YR 1987 HIGH 9.09 OCT 5

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 9.33 | 10.69 | 10.04 | 10.92 | 10.48 | 10.44 | 11.11 | 10.36 | 10.43 | 11.61 | 12.49 | 12.98 |
| 10 | 9.87 | 10.92 | 9.65 | 10.77 | 9.93 | 10.37 | 11.16 | 10.53 | 10.69 | 11.49 | 12.66 | 13.08 |
| 15 | 9.98 | 11.04 | 9.96 | 10.89 | 10.17 | 10.53 | 11.14 | 10.92 | 11.04 | 11.48 | 12.88 | 13.14 |
| 20 | 10.16 | 11.08 | 10.34 | 10.48 | 10.56 | 10.78 | 10.78 | 9.50 | 11.40 | 11.81 | 13.16 | 13.13 |
| 25 | 10.35 | 10.64 | 10.45 | 10.68 | 10.91 | 10.87 | 10.97 | 9.94 | 11.49 | 12.11 | 13.36 | 13.23 |
| EOM | 10.58 | 10.21 | 10.73 | 10.88 | 10.80 | 10.97 | 11.03 | 10.38 | 11.60 | 12.22 | 12.87 | 13.16 |

WTR YR 1987 LOW 13.36 AUG 25



BARTHOLOMEW COUNTY

391320085534601. Local number, BA 3.

LOCATION.--Lat 39°13'20", long 85°53'46", in NE¼NE¼SE¼ sec.18, T.9 N., R.6 E., Bartholomew County, Hydrologic Unit 05120205, in northeast corner of Lincoln Park in the city of Columbus.
Owner: City of Columbus.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 123 ft, cased to 116 ft, screened to 121 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 639.8 ft above National Geodetic Vertical Datum of 1929.
Measuring point: Top of floor of shelter, 2.50 ft above land-surface datum.

REMARKS.--Water level affected by pumpage for water and sewage utilities.

PERIOD OF RECORD.--January 1965 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 16.75 ft below land-surface datum, Feb. 24, 25, 1975; lowest, 28.74 ft below land-surface datum, Oct. 9, 1971.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

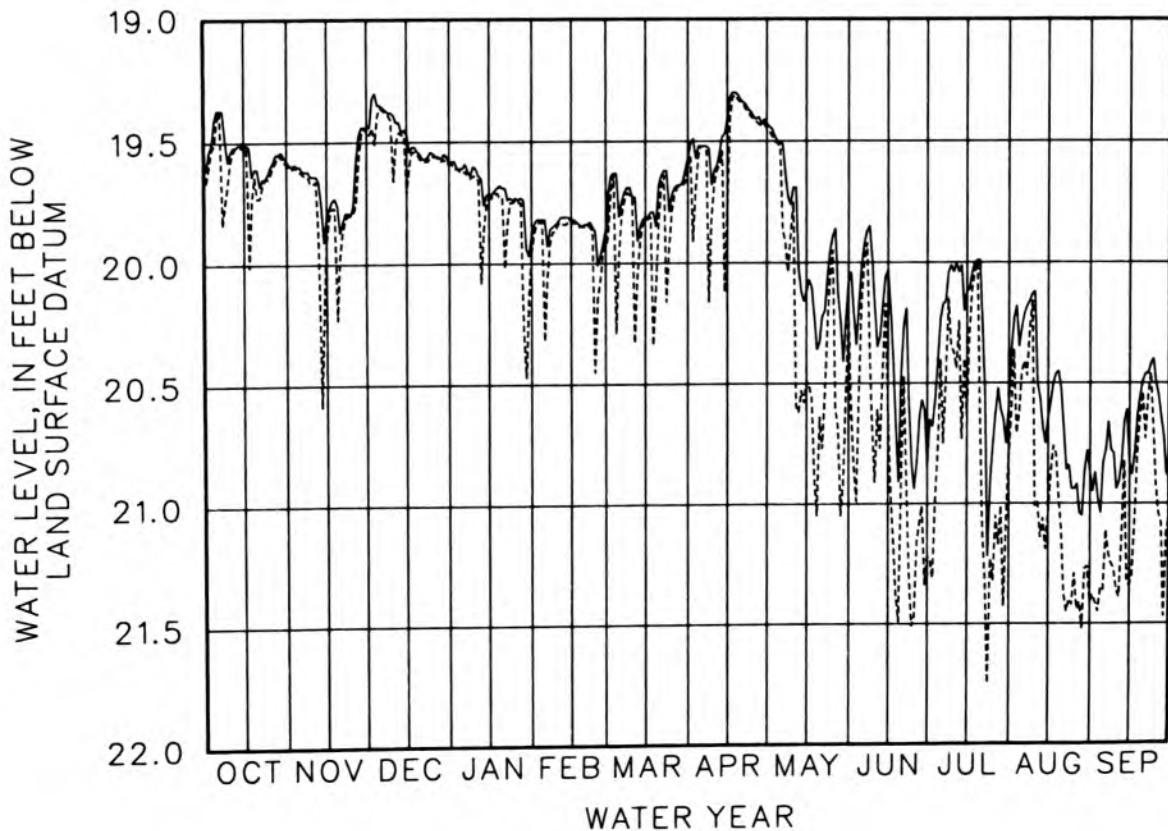
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 19.37 | 19.60 | 19.35 | 19.61 | 19.82 | 19.81 | 19.52 | 19.51 | 20.01 | 20.23 | 20.27 | 20.83 |
| 10 | 19.54 | 19.64 | 19.39 | 19.61 | 19.83 | 19.73 | 19.62 | 19.69 | 20.18 | 20.04 | 20.12 | 20.94 |
| 15 | 19.51 | 19.81 | 19.47 | 19.71 | 19.83 | 19.81 | 19.41 | 20.12 | 20.03 | 20.12 | 20.65 | 20.83 |
| 20 | 19.61 | 19.87 | 19.55 | 19.69 | 19.84 | 19.68 | 19.33 | 20.33 | 20.48 | 19.99 | 20.53 | 20.49 |
| 25 | 19.60 | 19.76 | 19.55 | 19.73 | 20.01 | 19.72 | 19.40 | 19.89 | 20.94 | 20.75 | 20.94 | 20.50 |
| EOM | 19.58 | 19.44 | 19.59 | 19.89 | 19.86 | 19.57 | 19.43 | 20.08 | 20.85 | 20.60 | 20.87 | 20.78 |

WTR YR 1987 HIGH 19.30 DEC 3 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 19.41 | 19.62 | 19.36 | 19.63 | 20.32 | 19.98 | 19.52 | 19.52 | 20.15 | 20.40 | 20.45 | 21.36 |
| 10 | 19.58 | 19.67 | 19.66 | 19.64 | 19.84 | 19.74 | 19.68 | 19.75 | 20.91 | 20.37 | 21.01 | 21.36 |
| 15 | 19.52 | 19.91 | 19.71 | 19.73 | 19.84 | 19.82 | 19.76 | 20.49 | 20.61 | 20.63 | 21.04 | 21.34 |
| 20 | 19.73 | 19.97 | 19.57 | 19.73 | 19.85 | 19.84 | 19.34 | 20.64 | 20.91 | 20.60 | 21.10 | 20.54 |
| 25 | 19.63 | 19.79 | 19.56 | 19.74 | 20.15 | 19.79 | 19.41 | 19.95 | 21.47 | 21.32 | 21.29 | 20.92 |
| EOM | 19.59 | 19.46 | 19.59 | 19.96 | 19.92 | 19.61 | 19.45 | 20.22 | 21.22 | 20.80 | 21.41 | 21.06 |

WTR YR 1987 LOW 21.75 JUL 23



GROUND-WATER DATA
BARTHOLOMEW COUNTY

391627085534401. Local number, BA 4.

LOCATION.--Lat 39°16'27", long 85°53'44", in NE¼NE¼NE¼ sec.31, T.10 N., R.6 E., Bartholomew County, Hydrologic Unit 05120205, by a cemetery on the north side of Bakalar AFB at the northern city limits of Columbus.
Owner: Bartholomew County.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 93 ft, cased to 85 ft, screened to 90 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 654.04 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 2.60 ft above land-surface datum.

PERIOD OF RECORD.--January 1965 to current year.

REVISED RECORDS.--WDR IN-80-1: 1979.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 14.25 ft below land-surface datum, Mar. 23, 1979; lowest, 21.15 ft below land-surface datum, Feb. 11, 12, 1977.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

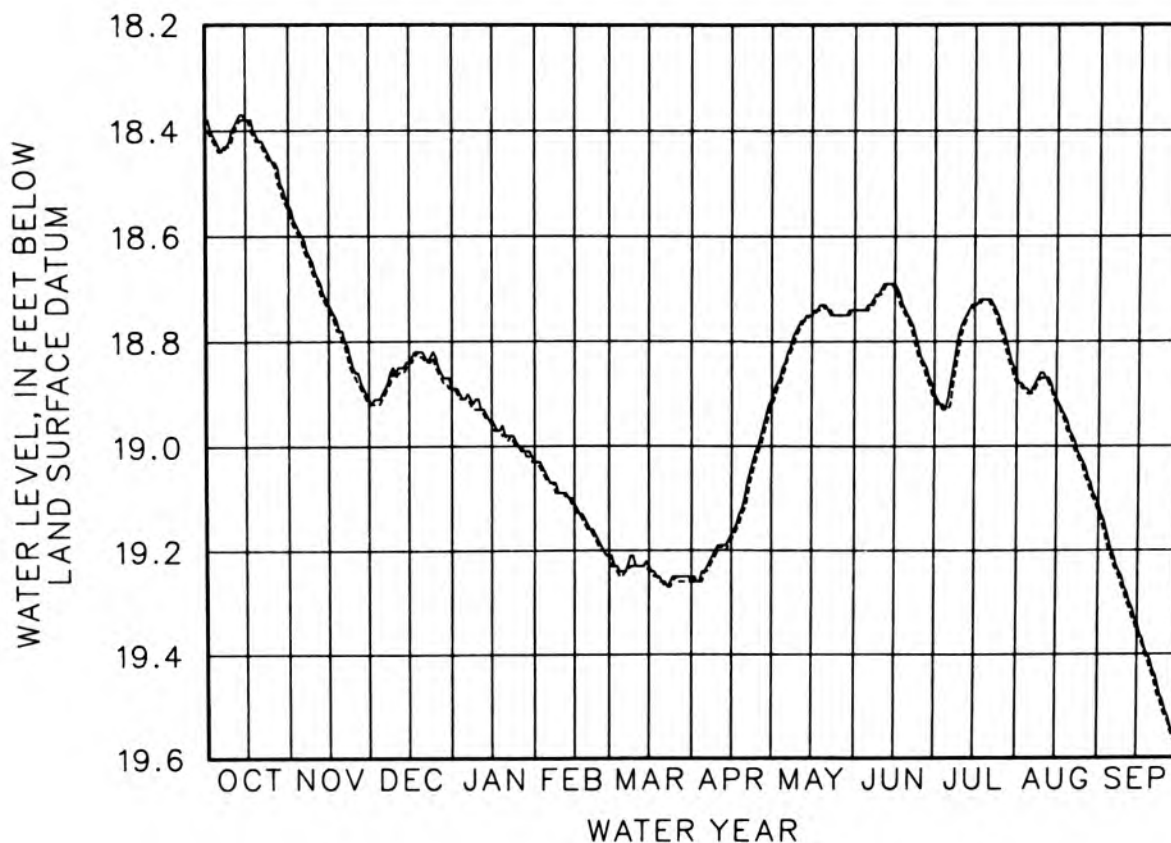
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 18.43 | 18.60 | 18.90 | 18.91 | 19.06 | 19.24 | 19.24 | 18.84 | 18.73 | 18.91 | 18.90 | 19.20 |
| 10 | 18.40 | 18.67 | 18.86 | 18.91 | 19.09 | 19.23 | 19.19 | 18.77 | 18.70 | 18.77 | 18.86 | 19.27 |
| 15 | 18.38 | 18.73 | 18.84 | 18.95 | 19.11 | 19.23 | 19.17 | 18.75 | 18.69 | 18.73 | 18.91 | 19.34 |
| 20 | 18.42 | 18.78 | 18.82 | 18.98 | 19.15 | 19.26 | 19.10 | 18.73 | 18.75 | 18.72 | 18.97 | 19.41 |
| 25 | 18.46 | 18.86 | 18.83 | 19.00 | 19.19 | 19.25 | 19.00 | 18.75 | 18.83 | 18.77 | 19.03 | 19.49 |
| EOM | 18.54 | 18.91 | 18.89 | 19.03 | 19.21 | 19.26 | 18.91 | 18.74 | 18.90 | 18.87 | 19.11 | 19.56 |

WTR YR 1987 HIGH 18.37 OCT 13 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 18.44 | 18.61 | 18.91 | 18.91 | 19.07 | 19.25 | 19.24 | 18.85 | 18.74 | 18.93 | 18.90 | 19.21 |
| 10 | 18.42 | 18.68 | 18.87 | 18.93 | 19.09 | 19.23 | 19.20 | 18.78 | 18.71 | 18.79 | 18.87 | 19.28 |
| 15 | 18.38 | 18.74 | 18.84 | 18.96 | 19.12 | 19.24 | 19.18 | 18.75 | 18.70 | 18.73 | 18.92 | 19.36 |
| 20 | 18.42 | 18.80 | 18.83 | 18.98 | 19.16 | 19.26 | 19.12 | 18.74 | 18.76 | 18.72 | 18.98 | 19.43 |
| 25 | 18.46 | 18.87 | 18.85 | 19.00 | 19.20 | 19.25 | 19.01 | 18.75 | 18.84 | 18.78 | 19.04 | 19.51 |
| EOM | 18.55 | 18.92 | 18.89 | 19.03 | 19.21 | 19.26 | 18.92 | 18.74 | 18.91 | 18.88 | 19.13 | 19.58 |

WTR YR 1987 LOW 19.58 SEP 30



GROUND-WATER DATA
BARTHOLOMEW COUNTY

345

39095008553501. Local number, BA 8.

LOCATION.--Lat 39°09'50", long 85°55'35", in NE¼NW¼ sec.1, T.8 N., R.5 E., Bartholomew County, Hydrologic Unit 05120206, on property of Meadows Metal Products Co., 4 mi south of Columbus.
Owner: Meadows Metal Products Co., Inc.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 49 ft, casing length unknown.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 615.48 ft above National Geodetic Vertical Datum of 1929.
Measuring point: Top of floor of shelter, 3.00 ft above land-surface datum.

PERIOD OF RECORD.--February 1967 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 8.06 ft below land-surface datum, June 3, 1968; lowest, 23.17 ft below land-surface datum, Nov. 30, 1977.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

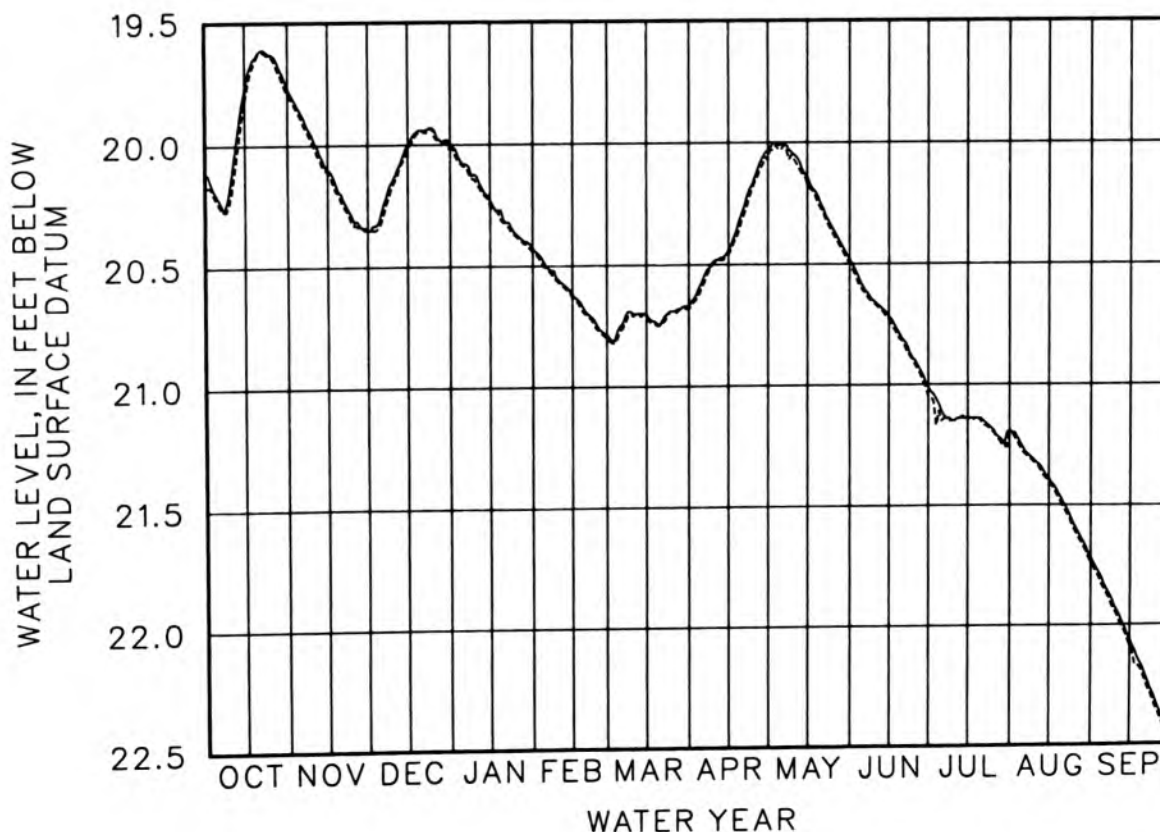
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 20.22 | 19.87 | 20.28 | 20.08 | 20.50 | 20.75 | 20.57 | 20.01 | 20.59 | 21.11 | 21.26 | 21.83 |
| 10 | 20.12 | 19.99 | 20.13 | 20.13 | 20.56 | 20.70 | 20.48 | 20.05 | 20.66 | 21.15 | 21.32 | 21.94 |
| 15 | 19.77 | 20.10 | 20.00 | 20.23 | 20.62 | 20.70 | 20.44 | 20.14 | 20.72 | 21.14 | 21.39 | 22.06 |
| 20 | 19.62 | 20.20 | 19.94 | 20.31 | 20.69 | 20.75 | 20.29 | 20.25 | 20.81 | 21.14 | 21.48 | 22.18 |
| 25 | 19.63 | 20.32 | 19.94 | 20.37 | 20.76 | 20.69 | 20.14 | 20.36 | 20.90 | 21.19 | 21.59 | 22.32 |
| EOM | 19.77 | 20.35 | 20.01 | 20.43 | 20.79 | 20.67 | 20.03 | 20.48 | 21.01 | 21.19 | 21.72 | 22.45 |

WTR YR 1987 HIGH 19.61 OCT 21 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 20.24 | 19.89 | 20.32 | 20.09 | 20.51 | 20.77 | 20.59 | 20.03 | 20.61 | 21.15 | 21.28 | 21.85 |
| 10 | 20.19 | 20.01 | 20.15 | 20.16 | 20.57 | 20.71 | 20.49 | 20.07 | 20.67 | 21.15 | 21.33 | 21.96 |
| 15 | 19.82 | 20.11 | 20.02 | 20.25 | 20.63 | 20.71 | 20.46 | 20.17 | 20.73 | 21.14 | 21.41 | 22.09 |
| 20 | 19.63 | 20.23 | 19.94 | 20.32 | 20.70 | 20.75 | 20.32 | 20.27 | 20.82 | 21.15 | 21.50 | 22.21 |
| 25 | 19.64 | 20.33 | 19.97 | 20.38 | 20.77 | 20.69 | 20.16 | 20.38 | 20.92 | 21.20 | 21.61 | 22.35 |
| EOM | 19.79 | 20.35 | 20.02 | 20.44 | 20.80 | 20.68 | 20.07 | 20.50 | 21.05 | 21.20 | 21.74 | 22.47 |

WTR YR 1987 LOW 22.47 SEP 30



BARTHOLOMEW COUNTY

391035085560401. Local number, BA 9.

LOCATION.--Lat 39°10'35", long 85°56'04", in SW¼NE¼SW¼ sec.35, T.9 N., R.5 E., Bartholomew County, Hydrologic Unit 05120206, at the Bartholomew County Home on the 4-H Fairgrounds, 3.0 mi south of Columbus.
Owner: City of Columbus.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 115 ft, cased to 106 ft, screened to 111 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 621.58 ft above National Geodetic Vertical Datum of 1929.
Measuring point: Top of floor of shelter, 1.65 ft above land-surface datum.

REMARKS.--Water level affected by pumpage from municipal supply well field.

PERIOD OF RECORD.--April 1970 to current year.

REVISED RECORDS.--WDR IN-80-1: 1979.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 12.75 ft below land-surface datum, Apr. 27-30, 1973; lowest, 38.75 ft below land-surface datum, Sept. 15, 1977.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

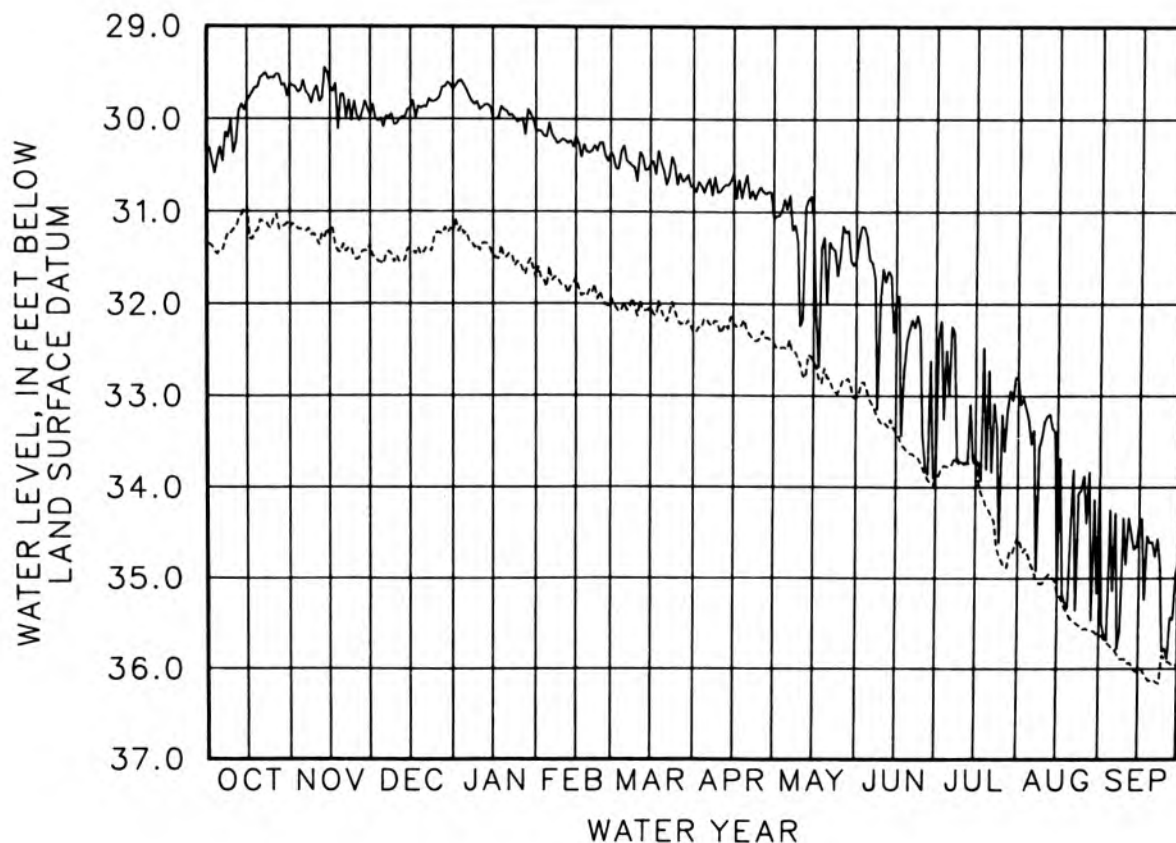
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 30.30 | 29.58 | 30.09 | 29.68 | 30.04 | 30.28 | 30.70 | 30.97 | 31.52 | 33.00 | 33.53 | 35.14 |
| 10 | 30.37 | 29.64 | 30.05 | 29.90 | 30.21 | 30.67 | 30.78 | 32.24 | 31.61 | 33.73 | 33.28 | 34.85 |
| 15 | 29.81 | 29.65 | 29.88 | 30.00 | 30.18 | 30.49 | 30.58 | 31.09 | 31.99 | 33.71 | 35.02 | 34.43 |
| 20 | 29.55 | 29.73 | 29.86 | 29.91 | 30.36 | 30.56 | 30.60 | 31.99 | 32.28 | 32.72 | 34.47 | 34.60 |
| 25 | 29.56 | 29.96 | 29.79 | 30.01 | 30.25 | 30.71 | 30.73 | 31.49 | 33.43 | 33.20 | 33.87 | 35.77 |
| EOM | 29.62 | 29.96 | 29.68 | 30.13 | 30.37 | 30.73 | 31.07 | 31.53 | 33.87 | 32.81 | 33.94 | 34.84 |

WTR YR 1987 HIGH 29.44 NOV 13

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 31.41 | 31.19 | 31.57 | 31.22 | 31.60 | 31.99 | 32.16 | 32.49 | 33.04 | 33.78 | 34.85 | 35.77 |
| 10 | 31.19 | 31.29 | 31.48 | 31.42 | 31.81 | 32.13 | 32.32 | 32.66 | 33.32 | 33.75 | 35.04 | 35.89 |
| 15 | 30.95 | 31.25 | 31.40 | 31.48 | 31.72 | 32.04 | 32.21 | 32.62 | 33.39 | 33.72 | 35.15 | 36.02 |
| 20 | 31.09 | 31.35 | 31.44 | 31.49 | 31.85 | 32.16 | 32.28 | 32.80 | 33.63 | 34.25 | 35.44 | 36.13 |
| 25 | 31.07 | 31.52 | 31.22 | 31.55 | 31.95 | 32.17 | 32.37 | 32.91 | 33.79 | 34.81 | 35.56 | 35.89 |
| EOM | 31.17 | 31.36 | 31.21 | 31.72 | 31.95 | 32.31 | 32.42 | 33.02 | 33.90 | 34.55 | 35.63 | 35.94 |

WTR YR 1987 LOW 36.16 SEP 23



BARTHOLOMEW COUNTY

390317085523701. Local number, BA 10.

LOCATION.--Lat 39°03'17", long 85°52'37", in NE1NE1NE1 sec.16, T.7 N., R.6 E., Bartholomew County, Hydrologic Unit 05120206, 0.8 mi east of State Highway 11 and 1.0 mi southeast of Jonesville.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 85 ft, cased to 80 ft, screened to 85 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 580 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 3.50 ft above land-surface datum.

PERIOD OF RECORD.--October 1978 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 0.67 ft below land-surface datum, Apr. 14, 1979; lowest, 11.85 ft below land-surface datum, Nov. 12, 1982.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

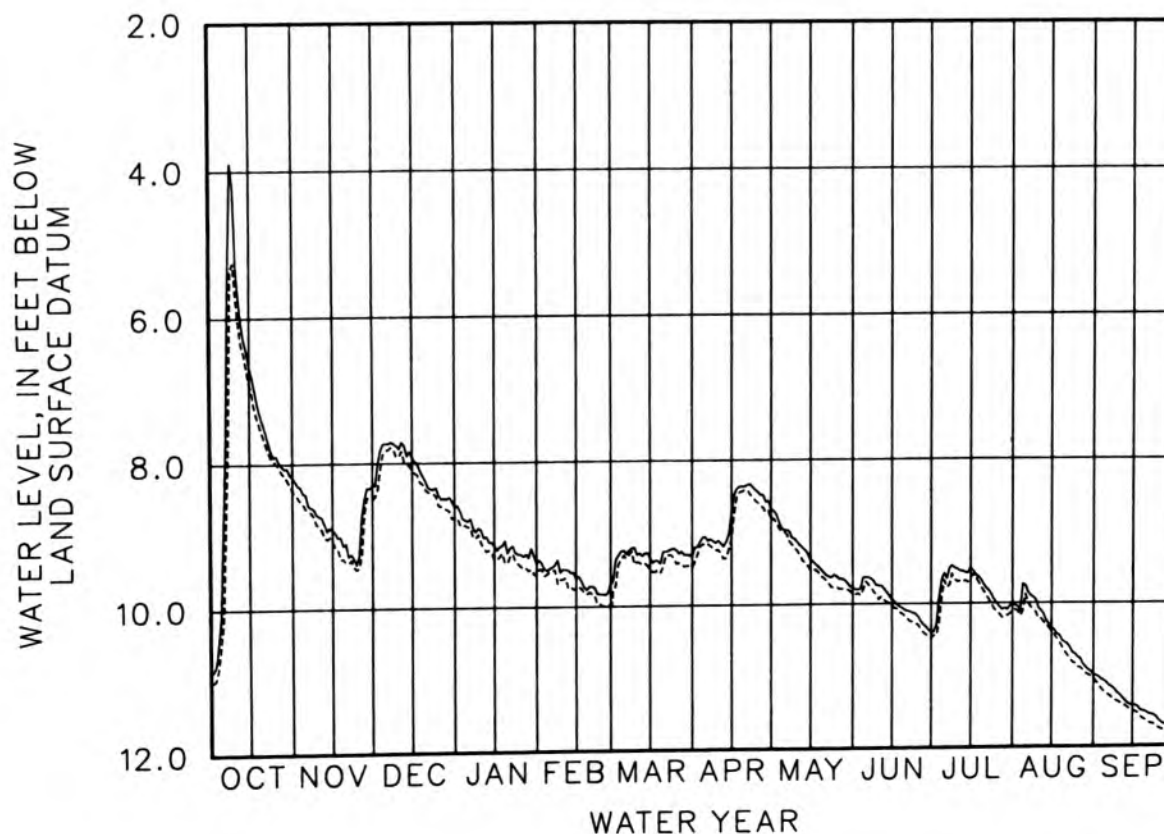
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|-------|-------|-------|-------|
| 5 | 8.94 | 8.42 | 7.73 | 8.81 | 9.47 | 9.23 | 9.05 | 8.97 | 9.63 | 9.58 | 9.76 | 11.11 |
| 10 | 5.29 | 8.72 | 7.80 | 8.93 | 9.48 | 9.29 | 9.10 | 9.14 | 9.75 | 9.52 | 10.07 | 11.28 |
| 15 | 6.67 | 8.91 | 7.93 | 9.15 | 9.61 | 9.34 | 8.73 | 9.39 | 9.94 | 9.51 | 10.34 | 11.43 |
| 20 | 7.44 | 9.10 | 8.25 | 9.25 | 9.72 | 9.25 | 8.36 | 9.56 | 10.09 | 9.74 | 10.55 | 11.52 |
| 25 | 7.89 | 9.28 | 8.45 | 9.27 | 9.83 | 9.23 | 8.44 | 9.62 | 10.18 | 10.00 | 10.76 | 11.64 |
| EOM | 8.18 | 8.31 | 8.61 | 9.40 | 9.68 | 9.33 | 8.69 | 9.78 | 10.40 | 10.03 | 11.00 | 11.72 |

WTR YR 1987 HIGH 3.89 OCT 8

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|------|------|------|-------|------|------|------|-------|-------|-------|-------|
| 5 | 10.12 | 8.62 | 7.83 | 8.89 | 9.52 | 9.30 | 9.17 | 8.99 | 9.69 | 9.68 | 9.88 | 11.26 |
| 10 | 5.73 | 8.86 | 7.91 | 9.11 | 9.62 | 9.39 | 9.23 | 9.26 | 9.94 | 9.70 | 10.22 | 11.39 |
| 15 | 6.90 | 9.07 | 8.10 | 9.34 | 9.76 | 9.49 | 9.09 | 9.53 | 10.03 | 9.64 | 10.40 | 11.50 |
| 20 | 7.61 | 9.36 | 8.37 | 9.39 | 9.80 | 9.46 | 8.41 | 9.64 | 10.17 | 9.83 | 10.68 | 11.64 |
| 25 | 7.99 | 9.44 | 8.59 | 9.43 | 10.00 | 9.42 | 8.59 | 9.77 | 10.29 | 10.12 | 10.89 | 11.75 |
| EOM | 8.36 | 8.49 | 8.76 | 9.56 | 9.98 | 9.47 | 8.83 | 9.87 | 10.48 | 10.11 | 11.05 | 11.81 |

WTR YR 1987 LOW 11.81 SEP 30



GROUND-WATER DATA
BARTHOLOMEW COUNTY

390658085572201. Local number, BA 13.

LOCATION.--Lat 39°06'58", long 85°57'22", in SW¼NW¼SE¼ sec.22, T.8 N., R.5 E., Bartholomew County, Hydrologic Unit 05120206, at the end of farm access road, 0.3 mi north of County Road 600 South at its intersection with Interstate Highway 65.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 55.6 ft, cased to 50.6 ft, screened to 55.6 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 633.91 ft above National Geodetic Vertical Datum of 1929.
Measuring point: Top of floor of shelter, 3.40 ft above land-surface datum.

PERIOD OF RECORD.--July 1986 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 20.78 ft below land-surface datum, Jan. 19, 1987; lowest, 22.41 ft below land-surface datum, Nov. 13, 1986.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

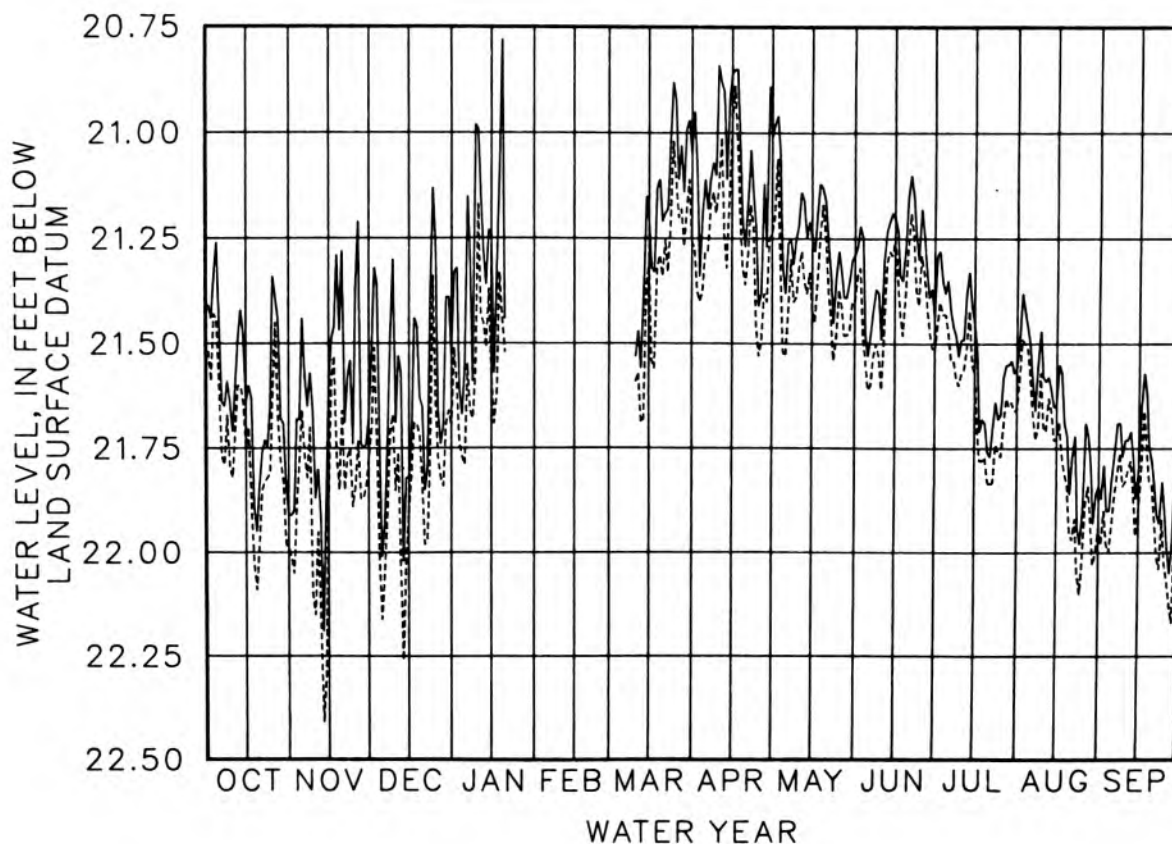
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-----|-------|-------|-------|-------|-------|-------|-------|
| 5 | 21.45 | 21.44 | 22.01 | 21.56 | | --- | 21.11 | 21.38 | 21.53 | 21.35 | 21.50 | 21.82 |
| 10 | 21.71 | 21.87 | 21.69 | 20.99 | | 21.53 | 20.84 | 21.22 | 21.49 | 21.49 | 21.58 | 21.73 |
| 15 | 21.64 | 21.60 | 21.82 | 21.24 | | 21.21 | 20.86 | 21.25 | 21.20 | 21.45 | 21.65 | 21.81 |
| 20 | 21.84 | 21.28 | 21.65 | 21.44 | | 21.21 | 21.27 | 21.16 | 21.15 | 21.76 | 21.86 | 21.78 |
| 25 | 21.34 | 21.37 | 21.27 | --- | | 20.92 | 21.41 | 21.28 | 21.18 | 21.67 | 21.90 | 21.90 |
| EOM | 21.91 | 21.67 | 21.53 | --- | | 21.05 | 21.01 | 21.29 | 21.44 | 21.56 | 21.84 | 21.81 |

WTR YR 1987 HIGH 20.78 JAN 19

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-----|-------|-------|-------|-------|-------|-------|-------|
| 5 | 21.61 | 21.66 | 22.16 | 21.79 | | --- | 21.28 | 21.53 | 21.61 | 21.47 | 21.58 | 21.93 |
| 10 | 21.82 | 22.15 | 21.85 | 21.17 | | 21.59 | 21.13 | 21.32 | 21.61 | 21.57 | 21.70 | 21.83 |
| 15 | 21.75 | 21.87 | 21.90 | 21.58 | | 21.31 | 20.97 | 21.42 | 21.25 | 21.57 | 21.73 | 21.90 |
| 20 | 21.98 | 21.66 | 21.83 | 21.52 | | 21.34 | 21.36 | 21.25 | 21.28 | 21.83 | 21.95 | 21.84 |
| 25 | 21.62 | 21.84 | 21.64 | --- | | 21.11 | 21.53 | 21.37 | 21.29 | 21.77 | 22.02 | 22.03 |
| EOM | 21.99 | 21.77 | 21.70 | --- | | 21.26 | 21.24 | 21.40 | 21.52 | 21.66 | 21.94 | 21.97 |

WTR YR 1987 LOW 22.41 NOV 13



BENTON COUNTY

402851087213501. Local Number, BE 4.

LOCATION.--Lat 40°28'51", long 87°21'35", in SE¼NE¼SE¼ sec.31, T.24 N., R.8 W., Benton County, Hydrologic Unit 05120108, on north side of county road, 3.6 mi southeast of Boswell.
 Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 310 ft, cased to 300 ft, screened to 305 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 710 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 2.15 ft above land-surface datum.

PERIOD OF RECORD.--November 1978 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 10.65 ft below land-surface datum, May 7, 1982; lowest, 16.11 ft below land-surface datum, Feb. 13, 1981.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

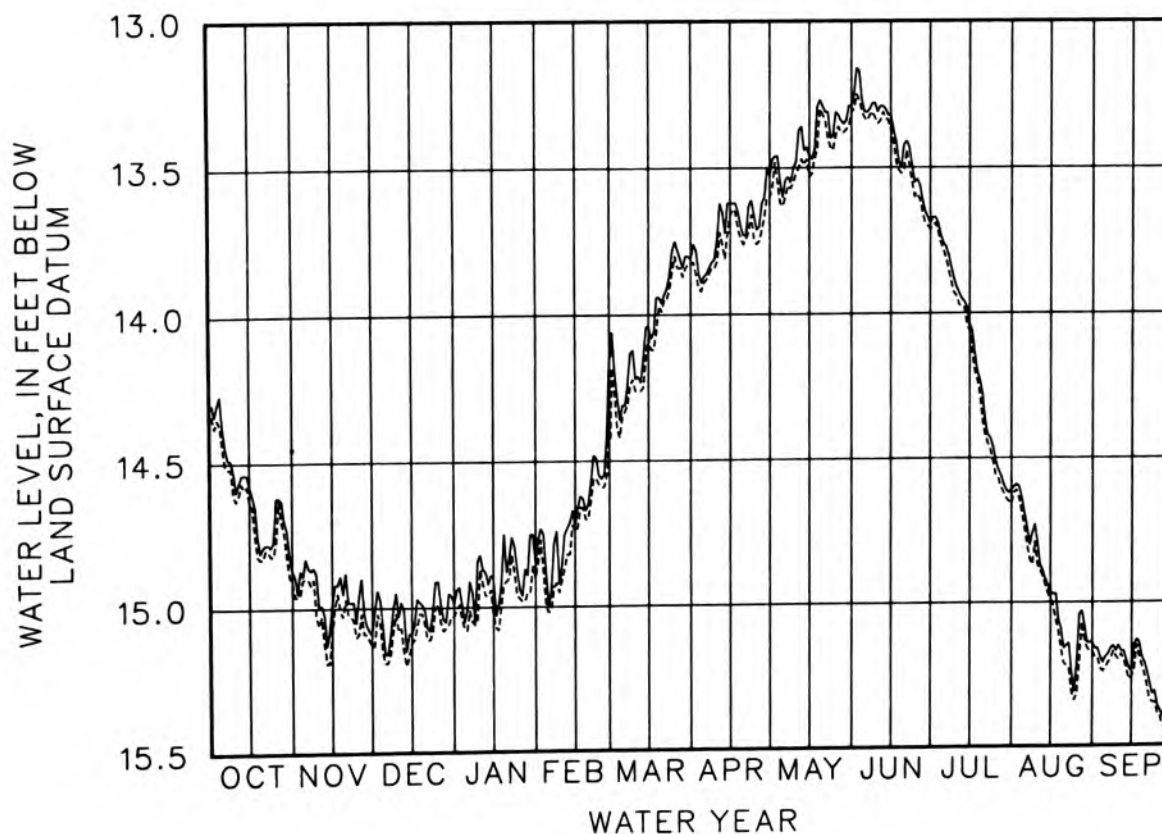
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 14.38 | 14.83 | 15.16 | 15.01 | 15.00 | 14.31 | 13.87 | 13.60 | 13.31 | 13.76 | 14.69 | 15.19 |
| 10 | 14.60 | 15.00 | 15.03 | 14.82 | 14.86 | 14.22 | 13.74 | 13.48 | 13.31 | 13.91 | 14.79 | 15.15 |
| 15 | 14.58 | 14.98 | 15.09 | 14.90 | 14.72 | 14.04 | 13.62 | 13.46 | 13.32 | 14.04 | 14.97 | 15.24 |
| 20 | 14.79 | 14.88 | 15.01 | 14.88 | 14.65 | 13.96 | 13.73 | 13.29 | 13.42 | 14.28 | 15.16 | 15.21 |
| 25 | 14.62 | 14.96 | 14.91 | 14.94 | 14.56 | 13.75 | 13.71 | 13.31 | 13.54 | 14.51 | 15.21 | 15.36 |
| EOM | 14.87 | 15.09 | 14.99 | 14.85 | 14.14 | 13.81 | 13.53 | 13.29 | 13.69 | 14.61 | 15.14 | 15.31 |

WTR YR 1987 HIGH 13.16 JUN 2

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 14.45 | 14.90 | 15.19 | 15.08 | 15.02 | 14.35 | 13.89 | 13.63 | 13.33 | 13.78 | 14.74 | 15.23 |
| 10 | 14.63 | 15.06 | 15.08 | 14.87 | 14.91 | 14.26 | 13.82 | 13.52 | 13.35 | 13.94 | 14.87 | 15.20 |
| 15 | 14.64 | 15.08 | 15.12 | 15.03 | 14.74 | 14.08 | 13.66 | 13.53 | 13.37 | 14.06 | 14.99 | 15.26 |
| 20 | 14.83 | 14.97 | 15.06 | 14.91 | 14.70 | 13.99 | 13.76 | 13.32 | 13.51 | 14.37 | 15.21 | 15.25 |
| 25 | 14.77 | 15.09 | 14.99 | 14.97 | 14.59 | 13.80 | 13.76 | 13.39 | 13.59 | 14.56 | 15.32 | 15.39 |
| EOM | 14.91 | 15.13 | 15.03 | 14.90 | 14.42 | 13.83 | 13.60 | 13.31 | 13.71 | 14.66 | 15.17 | 15.35 |

WTR YR 1987 LOW 15.44 SEP 28



BOONE COUNTY

400532086183901. Local Number, BO 17.

LOCATION.--Lat 40°05'32", long 86°18'39", in SW¼SE¼NW¼ sec.16, T.19 N., R.2 E., Boone County, Hydrologic Unit 05120201, 0.6 mi north along U.S. Highway 421 from the intersection of U.S. Highway 421 and County Road 300 North at Waugh on the west side of the highway at the residence of John Sheets.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 171.8 ft, cased to 166.8 ft, screened to 171.8 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 956.50 ft above National Geodetic Vertical Datum of 1929.
Measuring point: Mark on top of casing, 3.50 ft above land-surface datum.

PERIOD OF RECORD.--July 1986 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 45.87 ft below land-surface datum, July 11-13, 1986; lowest, 48.82 ft below land-surface datum, Sept. 28, 1987.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

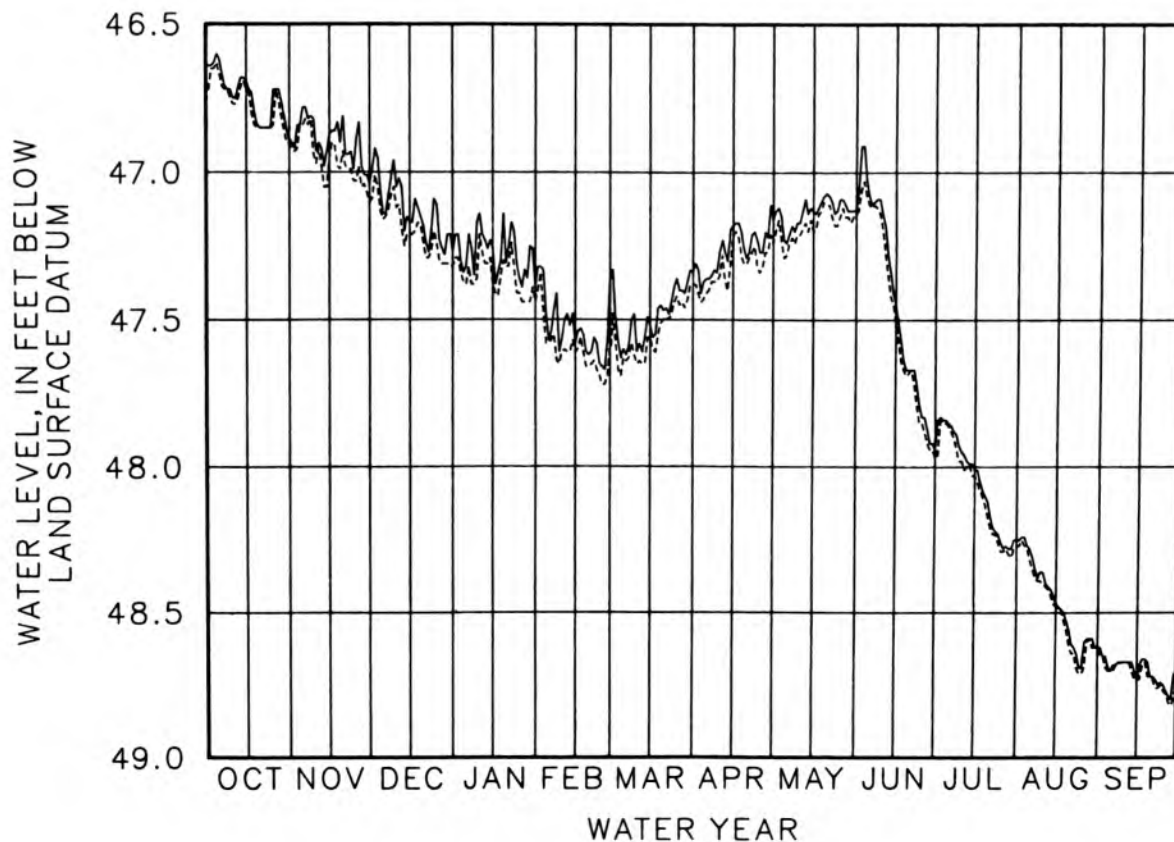
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 46.62 | 46.78 | 47.14 | 47.32 | 47.57 | 47.60 | 47.36 | 47.24 | 47.08 | 47.85 | 48.28 | 48.70 |
| 10 | 46.75 | 46.93 | 47.05 | 47.14 | 47.57 | 47.61 | 47.27 | 47.17 | 47.14 | 47.95 | 48.36 | 48.67 |
| 15 | 46.69 | 46.87 | 47.17 | 47.26 | 47.58 | 47.52 | 47.18 | 47.13 | 47.45 | 48.01 | 48.47 | 48.73 |
| 20 | 46.85 | 46.81 | 47.18 | 47.31 | 47.62 | 47.47 | 47.29 | 47.07 | 47.67 | 48.12 | 48.56 | 48.72 |
| 25 | 46.72 | 46.89 | 47.11 | 47.36 | 47.66 | 47.36 | 47.27 | 47.09 | 47.83 | 48.26 | 48.69 | 48.75 |
| EOM | 46.89 | 47.04 | 47.27 | 47.39 | 47.36 | 47.34 | 47.16 | 47.13 | 47.94 | 48.25 | 48.62 | 48.71 |

WTR YR 1987 HIGH 46.60 OCT 4

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 46.67 | 46.84 | 47.16 | 47.38 | 47.58 | 47.63 | 47.41 | 47.28 | 47.11 | 47.86 | 48.32 | 48.70 |
| 10 | 46.77 | 46.97 | 47.12 | 47.21 | 47.61 | 47.65 | 47.35 | 47.21 | 47.19 | 47.98 | 48.40 | 48.67 |
| 15 | 46.72 | 46.95 | 47.21 | 47.38 | 47.61 | 47.56 | 47.21 | 47.20 | 47.51 | 48.03 | 48.48 | 48.73 |
| 20 | 46.85 | 46.93 | 47.24 | 47.32 | 47.66 | 47.50 | 47.31 | 47.11 | 47.68 | 48.17 | 48.61 | 48.72 |
| 25 | 46.84 | 47.03 | 47.24 | 47.41 | 47.72 | 47.42 | 47.34 | 47.15 | 47.85 | 48.29 | 48.71 | 48.77 |
| EOM | 46.90 | 47.10 | 47.32 | 47.44 | 47.59 | 47.38 | 47.24 | 47.14 | 47.97 | 48.27 | 48.62 | 48.74 |

WTR YR 1987 LOW 48.82 SEP 28



GROUND-WATER DATA

351

CASS COUNTY

403407086175701. Local number, CS 3.

LOCATION.--Lat 40°34'07", long 86°17'57", in NE¼NE¼SE¼ sec.33, T.25 N., R.2 E., Cass County, Hydrologic Unit 05120105, at intersection of State Highway 18 and County Road 400 East, 2.5 mi east of Young America.
Owner: U.S. Geological Survey.

AQUIFER.--Dolomitic limestone of Devonian-Silurian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 130 ft, cased to 78 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 781.74 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 2.65 ft above land-surface datum.

PERIOD OF RECORD.--August 1967 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 3.85 ft below land-surface datum, Feb. 2, 1968; lowest, 8.46 ft below land-surface datum, Oct. 27, 28, 1985.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

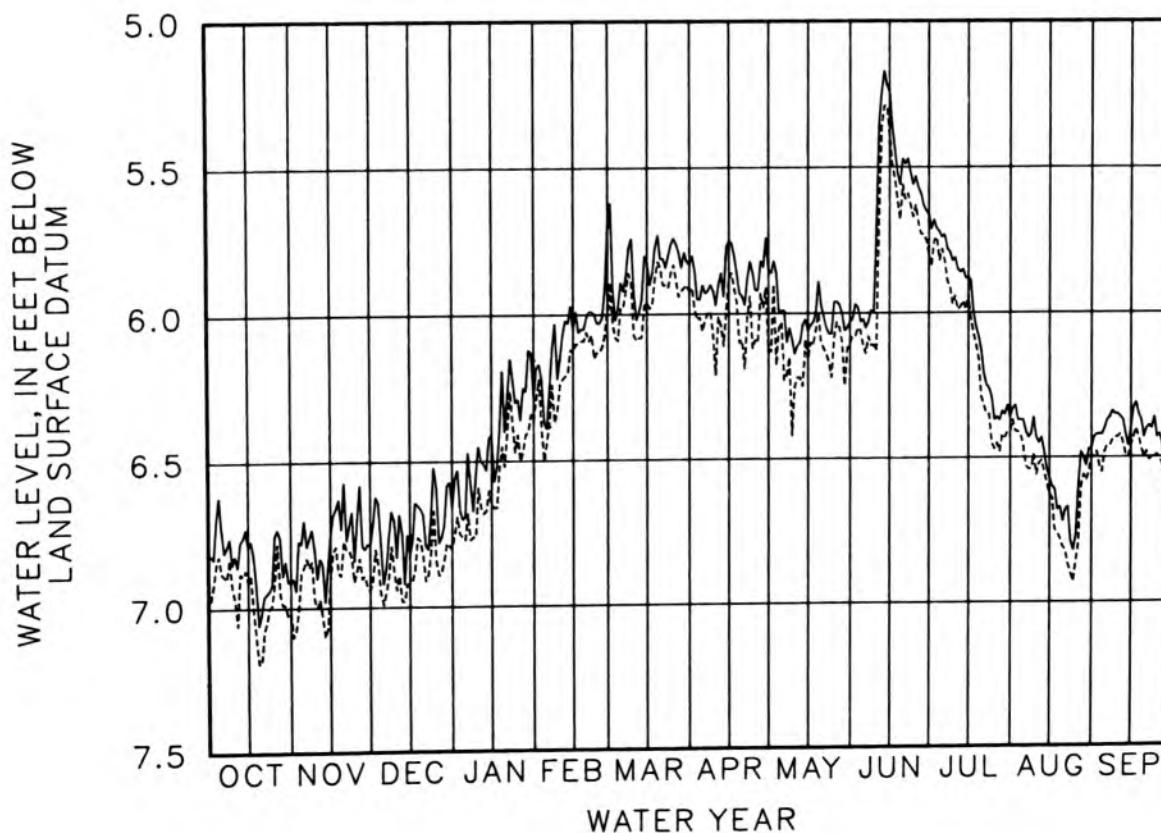
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 6.73 | 6.70 | 6.92 | 6.69 | 6.39 | 5.89 | 5.90 | 5.99 | 6.02 | 5.74 | 6.37 | 6.40 |
| 10 | 6.82 | 6.90 | 6.83 | 6.45 | 6.15 | 5.92 | 5.97 | 6.14 | 5.70 | 5.81 | 6.43 | 6.35 |
| 15 | 6.79 | 6.75 | 6.82 | 6.41 | 6.05 | 5.82 | 5.75 | 6.06 | 5.24 | 5.88 | 6.57 | 6.40 |
| 20 | 7.02 | 6.57 | 6.68 | 6.40 | 6.01 | 5.81 | 5.94 | 5.97 | 5.47 | 6.13 | 6.72 | 6.43 |
| 25 | 6.75 | 6.70 | 6.59 | 6.29 | 6.03 | 5.74 | 5.92 | 5.96 | 5.53 | 6.37 | 6.77 | 6.43 |
| EOM | 6.91 | 6.79 | 6.66 | 6.28 | 5.70 | 5.83 | 5.85 | 6.03 | 5.66 | 6.36 | 6.47 | 6.39 |

WTR YR 1987 HIGH 5.17 JUN 13

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 6.88 | 6.86 | 6.99 | 6.77 | 6.44 | 5.98 | 6.06 | 6.03 | 6.11 | 5.78 | 6.46 | 6.48 |
| 10 | 6.97 | 7.00 | 6.94 | 6.59 | 6.24 | 6.07 | 6.21 | 6.25 | 6.13 | 5.94 | 6.56 | 6.43 |
| 15 | 6.91 | 6.90 | 6.92 | 6.65 | 6.13 | 5.96 | 5.88 | 6.16 | 5.39 | 5.94 | 6.63 | 6.46 |
| 20 | 7.19 | 6.77 | 6.82 | 6.52 | 6.06 | 5.84 | 6.09 | 6.10 | 5.56 | 6.29 | 6.81 | 6.50 |
| 25 | 6.91 | 6.87 | 6.84 | 6.41 | 6.13 | 5.83 | 6.09 | 6.08 | 5.63 | 6.47 | 6.86 | 6.49 |
| EOM | 7.02 | 6.94 | 6.80 | 6.36 | 5.98 | 5.92 | 6.13 | 6.10 | 5.80 | 6.41 | 6.50 | 6.46 |

WTR YR 1987 LOW 7.19 OCT 19 AND OTHERS



GROUND-WATER DATA

CLAY COUNTY

392653087120501. Local number, CY 6.

LOCATION.--Lat 39°26'53", long 87°12'05", in SE¼SE¼SE¼ sec.29, T.12 N., R.7 W., Clay County, Hydrologic Unit 05120111, 2.8 mi southwest of Staunton and 4.0 mi west of State Highway 59 just north of State Highway 42.
Owner: U.S. Geological Survey.

AQUIFER.--Sandstone of the Mansfield Formation, Pennsylvanian Period.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 400 ft, cased to 347 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 653.16 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of casing, 3.40 ft above land-surface datum.

PERIOD OF RECORD.--September 1987 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 152.25 ft below land-surface datum, Sept. 17, 18, 1987;
lowest, 152.48 ft below land-surface datum, Sept. 14, 1987.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

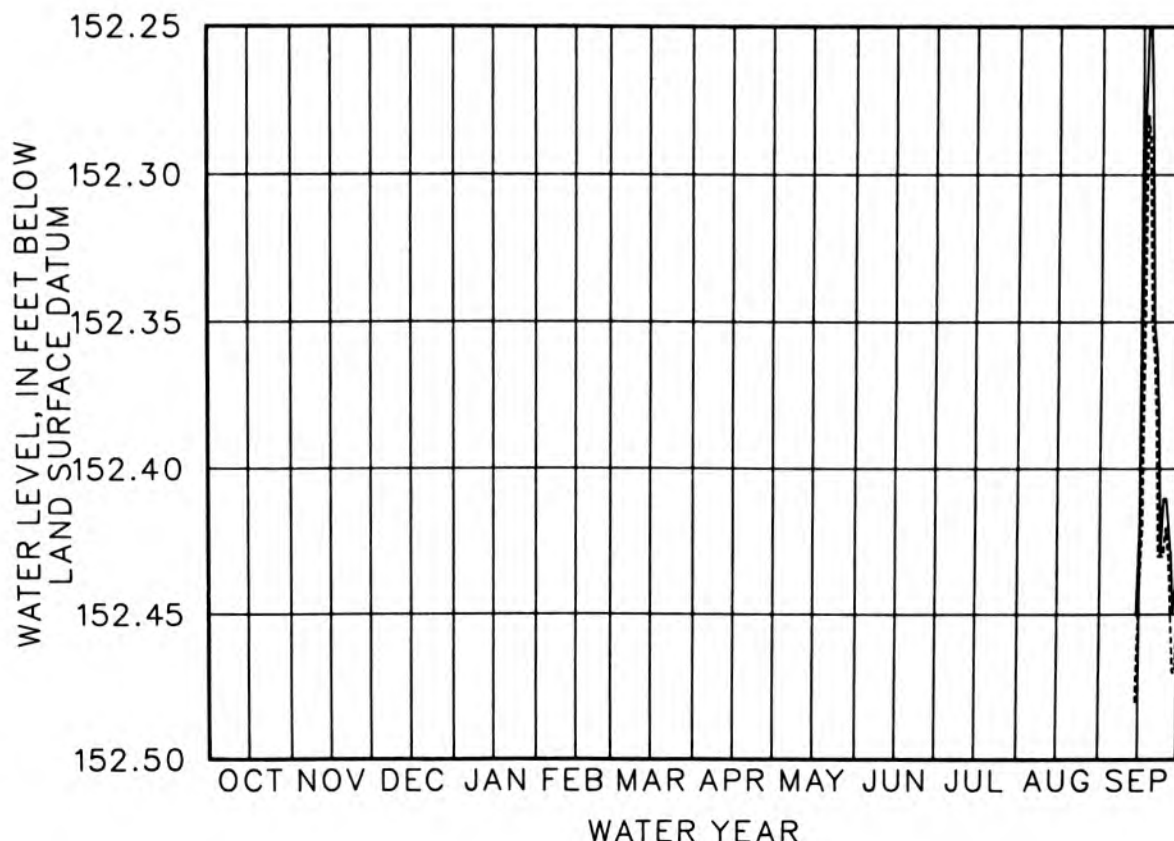
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| 5 | | | | | | | | | | | | --- |
| 10 | | | | | | | | | | | | --- |
| 15 | | | | | | | | | | | | 152.42 |
| 20 | | | | | | | | | | | | 152.35 |
| 25 | | | | | | | | | | | | 152.41 |
| EOM | | | | | | | | | | | | 152.43 |

WTR YR 1987 HIGH 152.25 SEP 17 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| 5 | | | | | | | | | | | | --- |
| 10 | | | | | | | | | | | | --- |
| 15 | | | | | | | | | | | | 152.44 |
| 20 | | | | | | | | | | | | 152.36 |
| 25 | | | | | | | | | | | | 152.42 |
| EOM | | | | | | | | | | | | 152.44 |

WTR YR 1987 LOW 152.48 SEP 14



DECATUR COUNTY

392022085371801. Local number, DC 2.

LOCATION.--Lat 39°20'22", long 85°37'18", in SE¼NE¼SW¼ sec.3, T.10 N., R.8 E., Decatur County, Hydrologic Unit 05120206, at the intersection of County Roads 50 North and 750 West and 7.5 mi west of Greensburg.
Owner: U.S. Geological Survey.

AQUIFER.--Limestone of Devonian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 49 ft, cased to 12.5 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 840.8 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 3.02 ft above land-surface datum.

PERIOD OF RECORD.--September 1966 to October 1971, September 1974 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 0.16 ft below land-surface datum, Dec. 10, 1966; lowest, 9.25 ft below land-surface datum, Feb. 9-11, 1977.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

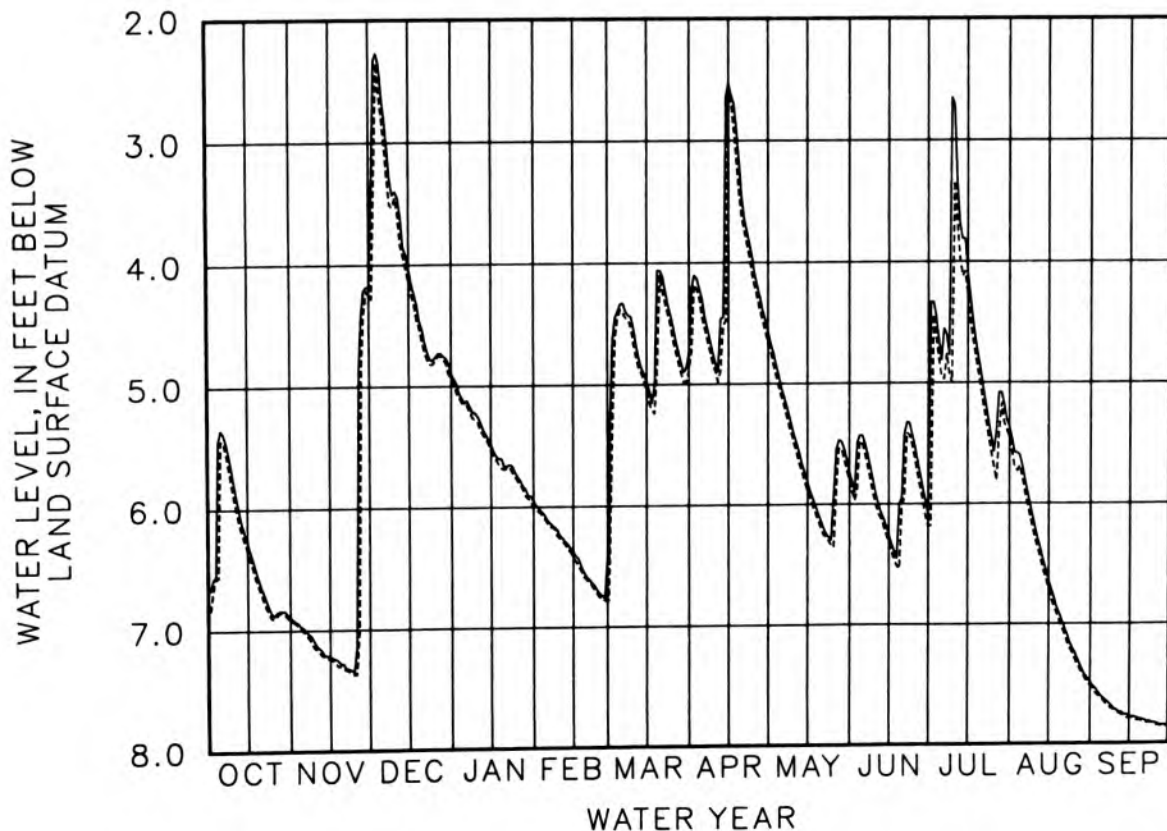
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 5.35 | 6.98 | 2.61 | 5.14 | 6.10 | 4.33 | 4.30 | 5.03 | 5.43 | 4.81 | 5.69 | 7.62 |
| 10 | 5.80 | 7.13 | 3.40 | 5.25 | 6.24 | 4.54 | 4.83 | 5.43 | 5.91 | 2.71 | 6.22 | 7.72 |
| 15 | 6.27 | 7.22 | 4.03 | 5.48 | 6.37 | 4.98 | 2.53 | 5.81 | 6.25 | 4.09 | 6.64 | 7.78 |
| 20 | 6.64 | 7.28 | 4.53 | 5.67 | 6.58 | 4.06 | 3.46 | 6.13 | 5.94 | 4.91 | 6.97 | 7.80 |
| 25 | 6.88 | 7.14 | 4.76 | 5.75 | 6.72 | 4.52 | 4.10 | 5.91 | 5.52 | 5.57 | 7.24 | 7.83 |
| EOM | 6.89 | 4.19 | 4.90 | 5.95 | 6.43 | 4.74 | 4.57 | 5.73 | 6.08 | 5.36 | 7.49 | 7.85 |

WTR YR 1987 HIGH 2.27 DEC 3

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 5.44 | 7.01 | 2.81 | 5.15 | 6.12 | 4.38 | 4.45 | 5.10 | 5.50 | 4.95 | 5.80 | 7.64 |
| 10 | 5.92 | 7.16 | 3.45 | 5.30 | 6.26 | 4.67 | 4.89 | 5.50 | 6.00 | 3.34 | 6.31 | 7.73 |
| 15 | 6.34 | 7.24 | 4.14 | 5.54 | 6.42 | 5.05 | 2.63 | 5.89 | 6.32 | 4.28 | 6.71 | 7.79 |
| 20 | 6.69 | 7.32 | 4.63 | 5.69 | 6.60 | 4.10 | 3.63 | 6.19 | 6.02 | 5.04 | 7.03 | 7.82 |
| 25 | 6.90 | 7.37 | 4.79 | 5.78 | 6.75 | 4.64 | 4.20 | 6.36 | 5.63 | 5.69 | 7.29 | 7.85 |
| EOM | 6.91 | 4.25 | 4.94 | 6.01 | 6.78 | 4.89 | 4.67 | 5.81 | 6.18 | 5.46 | 7.52 | 7.87 |

WTR YR 1987 LOW 7.87 SEP 30



GROUND-WATER DATA

DELAWARE COUNTY

400541085213701. Local number, DW 4.

LOCATION.--Lat 40°05'41", long 85°21'37", in SE1NW1SW1 sec.9, T.19 N., R.10 E., Delaware County, Hydrologic Unit 05120201, on property owned by Monroe Township Conservation Club, and 8.0 mi south of Muncie.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 91 ft, cased to 89 ft, screened to 91 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 1,005 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 2.88 ft above land-surface datum.

PERIOD OF RECORD.--October 1966 to October 1971, October 1974 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 43.98 ft below land-surface datum, Dec. 11, 1985; lowest, 49.50 ft below land-surface datum, Oct. 13, 14, 1966.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

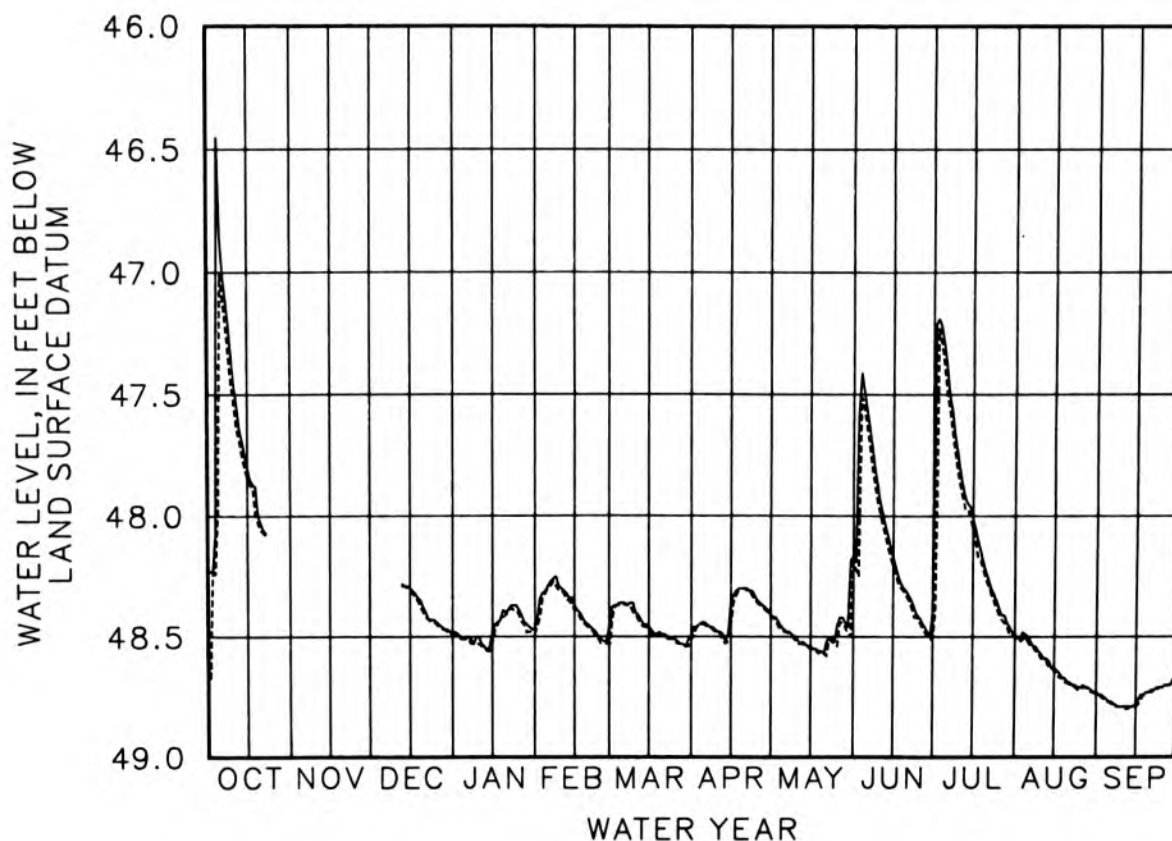
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 46.85 | | --- | 48.51 | 48.29 | 48.36 | 48.44 | 48.47 | 47.56 | 47.38 | 48.50 | 48.77 |
| 10 | 47.46 | | --- | 48.50 | 48.30 | 48.40 | 48.48 | 48.51 | 47.94 | 47.81 | 48.57 | 48.79 |
| 15 | 47.80 | | 48.30 | 48.48 | 48.37 | 48.46 | 48.36 | 48.54 | 48.17 | 48.01 | 48.63 | 48.78 |
| 20 | 48.03 | | 48.38 | 48.40 | 48.45 | 48.49 | 48.30 | 48.57 | 48.31 | 48.23 | 48.69 | 48.73 |
| 25 | --- | | 48.44 | 48.39 | 48.51 | 48.51 | 48.35 | 48.45 | 48.42 | 48.38 | 48.71 | 48.71 |
| EOM | --- | | 48.49 | 48.47 | 48.46 | 48.50 | 48.41 | 48.17 | 48.40 | 48.49 | 48.73 | 48.67 |

WTR YR 1987 HIGH 46.45 OCT 4

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 47.01 | | --- | 48.51 | 48.30 | 48.36 | 48.45 | 48.48 | 47.63 | 47.49 | 48.52 | 48.77 |
| 10 | 47.54 | | --- | 48.53 | 48.31 | 48.41 | 48.48 | 48.53 | 47.99 | 47.87 | 48.59 | 48.79 |
| 15 | 47.84 | | 48.31 | 48.53 | 48.39 | 48.47 | 48.46 | 48.55 | 48.21 | 48.05 | 48.64 | 48.79 |
| 20 | 48.06 | | 48.40 | 48.41 | 48.46 | 48.49 | 48.30 | 48.57 | 48.33 | 48.26 | 48.69 | 48.73 |
| 25 | --- | | 48.45 | 48.41 | 48.53 | 48.52 | 48.36 | 48.54 | 48.44 | 48.41 | 48.72 | 48.71 |
| EOM | --- | | 48.49 | 48.49 | 48.53 | 48.51 | 48.42 | 48.19 | 48.51 | 48.50 | 48.74 | 48.68 |

WTR YR 1987 LOW 48.80 SEP 11 AND OTHERS



ELKHART COUNTY

413121085481301. Local number, EH 4.

LOCATION.--Lat 41°31'21", long 85°48'13", in SW1SE1SW1 sec.35, T.36 N., R.6 E., Elkhart County, Hydrologic Unit 04050001, at the southwest corner of Goshen Municipal Airport.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 62 ft, cased to 58 ft, screened to 60 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 818 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 2.60 ft above land-surface datum.

PERIOD OF RECORD.--November 1966 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 10.60 ft below land-surface datum, Apr. 14, 1985; lowest, 16.18 ft below land-surface datum, Dec. 1-5, 1971.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

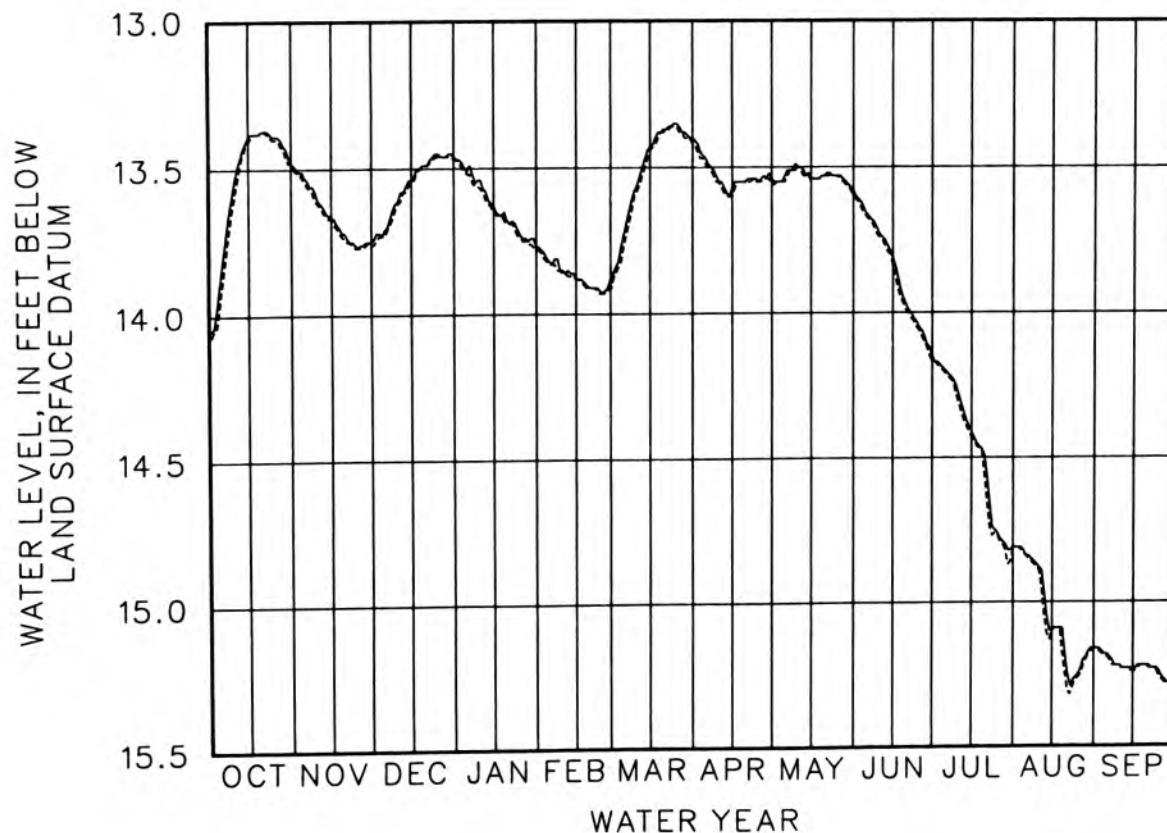
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 13.83 | 13.53 | 13.71 | 13.51 | 13.82 | 13.73 | 13.47 | 13.53 | 13.66 | 14.20 | 14.84 | 15.18 |
| 10 | 13.53 | 13.61 | 13.61 | 13.54 | 13.85 | 13.56 | 13.55 | 13.50 | 13.73 | 14.28 | 14.88 | 15.22 |
| 15 | 13.39 | 13.67 | 13.54 | 13.63 | 13.88 | 13.43 | 13.57 | 13.54 | 13.81 | 14.41 | 15.09 | 15.24 |
| 20 | 13.37 | 13.72 | 13.49 | 13.68 | 13.91 | 13.37 | 13.55 | 13.53 | 13.97 | 14.49 | 15.18 | 15.22 |
| 25 | 13.39 | 13.77 | 13.45 | 13.73 | 13.93 | 13.35 | 13.55 | 13.53 | 14.05 | 14.76 | 15.25 | 15.24 |
| EOM | 13.48 | 13.75 | 13.46 | 13.77 | 13.88 | 13.40 | 13.54 | 13.58 | 14.15 | 14.81 | 15.16 | 15.28 |

WTR YR 1987 HIGH 13.35 MAR 24 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 13.90 | 13.54 | 13.73 | 13.52 | 13.83 | 13.77 | 13.49 | 13.55 | 13.67 | 14.21 | 14.84 | 15.19 |
| 10 | 13.58 | 13.62 | 13.62 | 13.57 | 13.86 | 13.58 | 13.55 | 13.50 | 13.74 | 14.31 | 14.89 | 15.23 |
| 15 | 13.41 | 13.67 | 13.54 | 13.65 | 13.88 | 13.44 | 13.60 | 13.55 | 13.84 | 14.43 | 15.10 | 15.24 |
| 20 | 13.38 | 13.74 | 13.49 | 13.69 | 13.91 | 13.38 | 13.55 | 13.53 | 13.99 | 14.56 | 15.25 | 15.22 |
| 25 | 13.40 | 13.77 | 13.46 | 13.74 | 13.93 | 13.36 | 13.55 | 13.53 | 14.06 | 14.77 | 15.26 | 15.26 |
| EOM | 13.48 | 13.76 | 13.47 | 13.78 | 13.91 | 13.42 | 13.56 | 13.60 | 14.17 | 14.82 | 15.16 | 15.28 |

WTR YR 1987 LOW 15.32 AUG 22



ELKHART COUNTY

414419085544601. Local number, EH 5.

LOCATION.--Lat 41°44'19", long 85°54'46", in NW1/4 sec.23, T.38 N., R.5 E., Elkhart County, Hydrologic Unit 04050001, on the inlet to Heaton Lake, and 3.5 mi east of Elkhart.
 Owner: State of Indiana.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 1.5 in., depth 13 ft, cased to 11 ft, screened to 13 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 770 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 2.10 ft above land-surface datum.

PERIOD OF RECORD.--May 1976 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 1.37 ft below land-surface datum, June 16, 1981; lowest, 5.57 ft below land-surface datum, Jan. 28, 1977.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

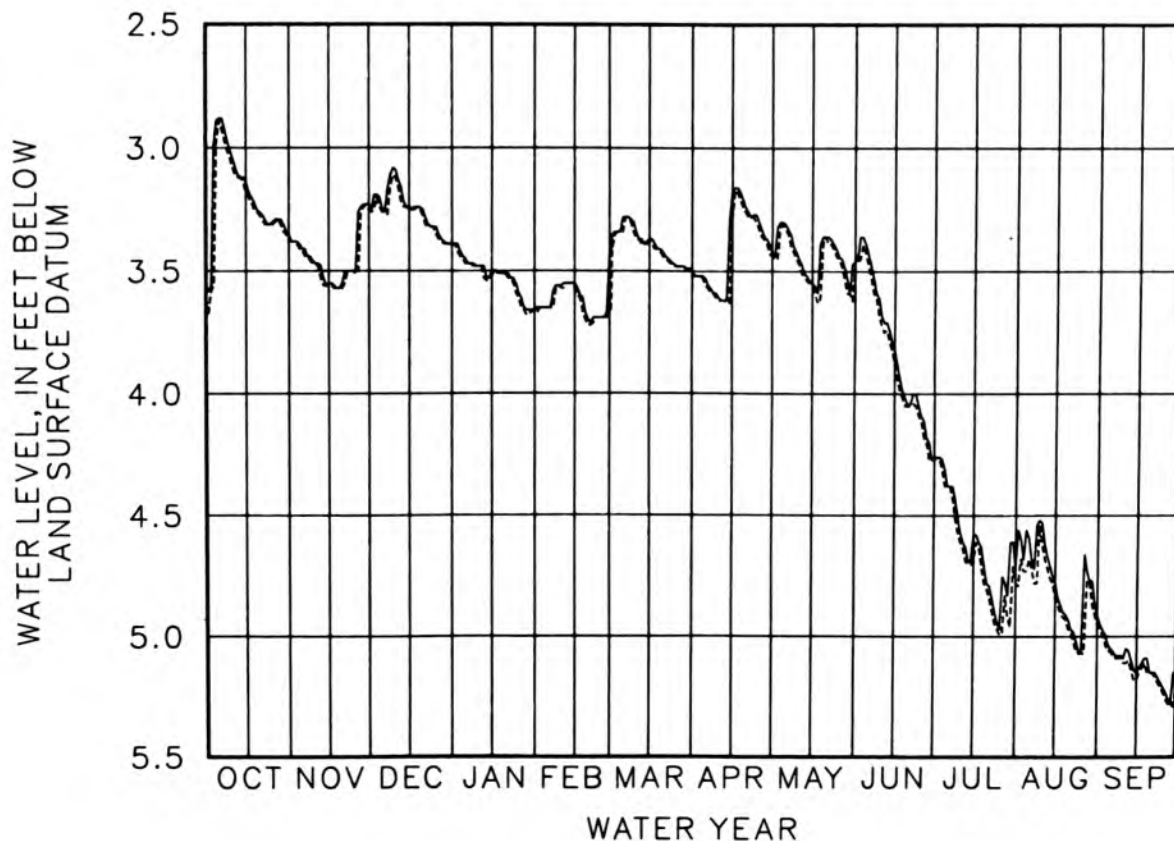
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 2.88 | 3.41 | 3.25 | 3.45 | 3.65 | 3.28 | 3.53 | 3.31 | 3.43 | 4.38 | 4.59 | 5.05 |
| 10 | 3.04 | 3.47 | 3.09 | 3.48 | 3.56 | 3.34 | 3.61 | 3.45 | 3.68 | 4.57 | 4.53 | 5.09 |
| 15 | 3.14 | 3.55 | 3.24 | 3.50 | 3.55 | 3.37 | 3.18 | 3.55 | 3.82 | 4.58 | 4.78 | 5.15 |
| 20 | 3.26 | 3.55 | 3.25 | 3.51 | 3.70 | 3.42 | 3.24 | 3.36 | 4.05 | 4.78 | 4.93 | 5.15 |
| 25 | 3.30 | 3.50 | 3.32 | 3.59 | 3.69 | 3.48 | 3.30 | 3.44 | 4.09 | 4.97 | 5.07 | 5.21 |
| EOM | 3.35 | 3.23 | 3.39 | 3.66 | 3.43 | 3.50 | 3.43 | 3.46 | 4.26 | 4.71 | 4.91 | 5.16 |

WTR YR 1987 HIGH 2.88 OCT 5 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 2.89 | 3.41 | 3.26 | 3.47 | 3.65 | 3.34 | 3.56 | 3.33 | 3.48 | 4.38 | 4.68 | 5.06 |
| 10 | 3.08 | 3.47 | 3.12 | 3.48 | 3.57 | 3.37 | 3.62 | 3.47 | 3.72 | 4.61 | 4.62 | 5.11 |
| 15 | 3.18 | 3.56 | 3.25 | 3.52 | 3.57 | 3.38 | 3.29 | 3.56 | 3.88 | 4.70 | 4.84 | 5.18 |
| 20 | 3.27 | 3.57 | 3.27 | 3.51 | 3.72 | 3.44 | 3.26 | 3.36 | 4.05 | 4.80 | 4.97 | 5.15 |
| 25 | 3.31 | 3.51 | 3.35 | 3.61 | 3.69 | 3.48 | 3.33 | 3.45 | 4.11 | 4.99 | 5.07 | 5.23 |
| EOM | 3.38 | 3.25 | 3.39 | 3.67 | 3.67 | 3.52 | 3.44 | 3.47 | 4.27 | 4.78 | 4.95 | 5.21 |

WTR YR 1987 LOW 5.29 SEP 28 AND OTHERS



ELKHART COUNTY

414351085540401. Local number, EH 6.

LOCATION.--Lat 41°43'51", long 85°54'04", in NW¼NE¼SW¼ sec.24, T.38 N., R.5 E., Elkhart County, Hydrologic Unit 04050001, on the southeast shore of Heaton Lake, and 4.0 mi east of Elkhart.
Owner: State of Indiana.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 1.5 in., depth 22 ft, cased to 20 ft, screened to 22 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 770 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 2.50 ft above land-surface datum.

PERIOD OF RECORD.--May 1976 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 5.10 ft below land-surface datum, June 16-19, 1981; lowest, 10.43 ft below land-surface datum, Nov. 10 to Dec. 3, 1978.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

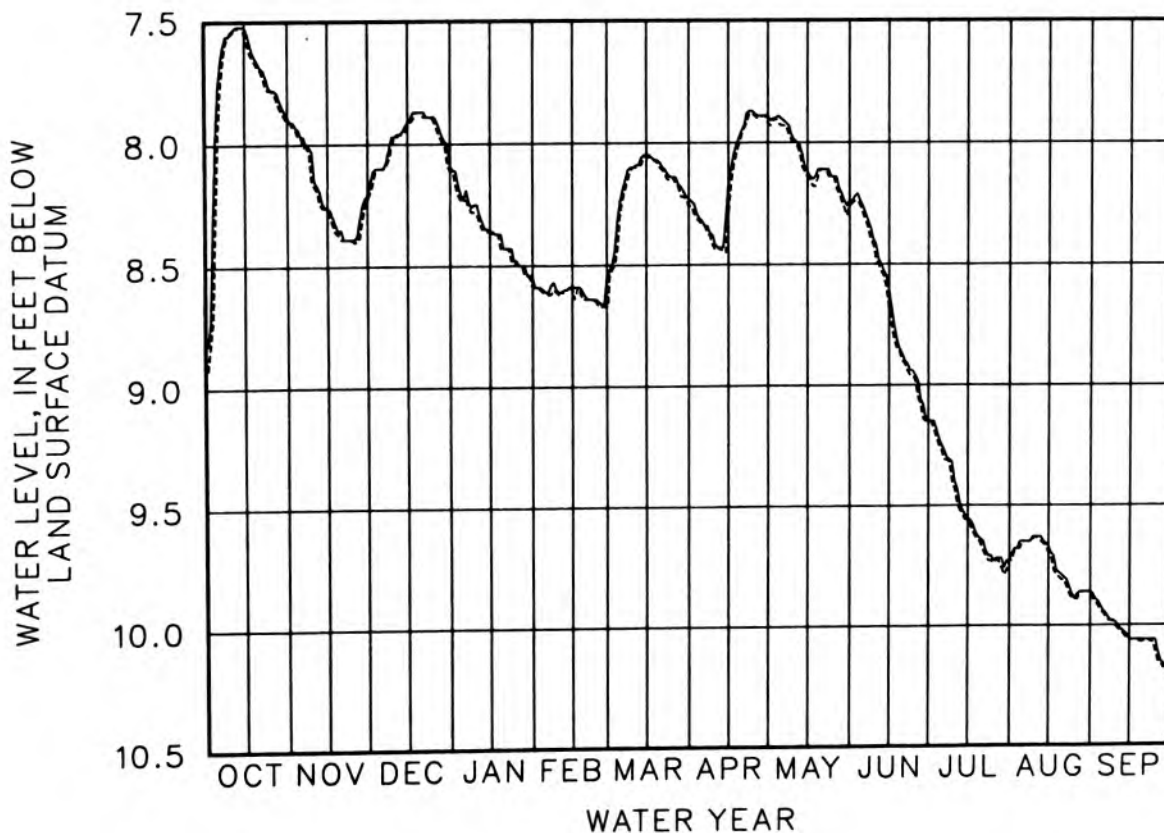
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|-------|
| 5 | 7.78 | 7.97 | 8.10 | 8.23 | 8.61 | 8.24 | 8.32 | 7.90 | 8.26 | 9.25 | 9.65 | 9.94 |
| 10 | 7.54 | 8.15 | 7.97 | 8.25 | 8.61 | 8.10 | 8.42 | 7.99 | 8.42 | 9.40 | 9.63 | 9.99 |
| 15 | 7.52 | 8.26 | 7.91 | 8.36 | 8.59 | 8.05 | 8.17 | 8.12 | 8.60 | 9.56 | 9.67 | 10.06 |
| 20 | 7.67 | 8.35 | 7.87 | 8.43 | 8.63 | 8.08 | 7.95 | 8.11 | 8.87 | 9.64 | 9.79 | 10.06 |
| 25 | 7.78 | 8.39 | 7.89 | 8.48 | 8.65 | 8.14 | 7.88 | 8.14 | 8.96 | 9.73 | 9.89 | 10.06 |
| EOM | 7.89 | 8.21 | 8.09 | 8.55 | 8.55 | 8.23 | 7.89 | 8.24 | 9.15 | 9.73 | 9.86 | 10.17 |

WTR YR 1987 HIGH 7.52 OCT 12 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|-------|
| 5 | 7.97 | 7.97 | 8.10 | 8.23 | 8.61 | 8.30 | 8.34 | 7.93 | 8.29 | 9.27 | 9.65 | 9.95 |
| 10 | 7.55 | 8.17 | 7.97 | 8.29 | 8.62 | 8.10 | 8.44 | 8.00 | 8.48 | 9.43 | 9.63 | 10.01 |
| 15 | 7.55 | 8.27 | 7.93 | 8.36 | 8.59 | 8.05 | 8.30 | 8.14 | 8.68 | 9.56 | 9.70 | 10.06 |
| 20 | 7.69 | 8.39 | 7.87 | 8.43 | 8.64 | 8.10 | 7.97 | 8.11 | 8.90 | 9.66 | 9.81 | 10.07 |
| 25 | 7.78 | 8.40 | 7.91 | 8.50 | 8.67 | 8.14 | 7.89 | 8.14 | 8.98 | 9.74 | 9.89 | 10.11 |
| EOM | 7.91 | 8.22 | 8.11 | 8.59 | 8.67 | 8.26 | 7.92 | 8.26 | 9.15 | 9.73 | 9.87 | 10.18 |

WTR YR 1987 LOW 10.18 SEP 28 AND OTHERS



ELKHART COUNTY

414514085505001. Local number, EH 7.

LOCATION.--Lat 41°45'14", long 85°50'50", in SW¼SE¼SW¼ sec.9, T.38 N., R.6 E., Elkhart County, Hydrologic Unit 04050001, on north side of County Road 2, 200 ft east of County Road 21, and 2.7 mi northwest of Bristol.
Owner: U.S. Geological Survey.

AQUIFER.--Fine to medium sand of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 61 ft, cased to 56 ft, screened to 61 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 781 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 3.70 ft above land-surface datum.

PERIOD OF RECORD.--June 1981 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 5.50 ft below land-surface datum, Feb. 24, 1985; lowest, 11.95 ft below land-surface datum, Sept. 3, 4, 1985.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

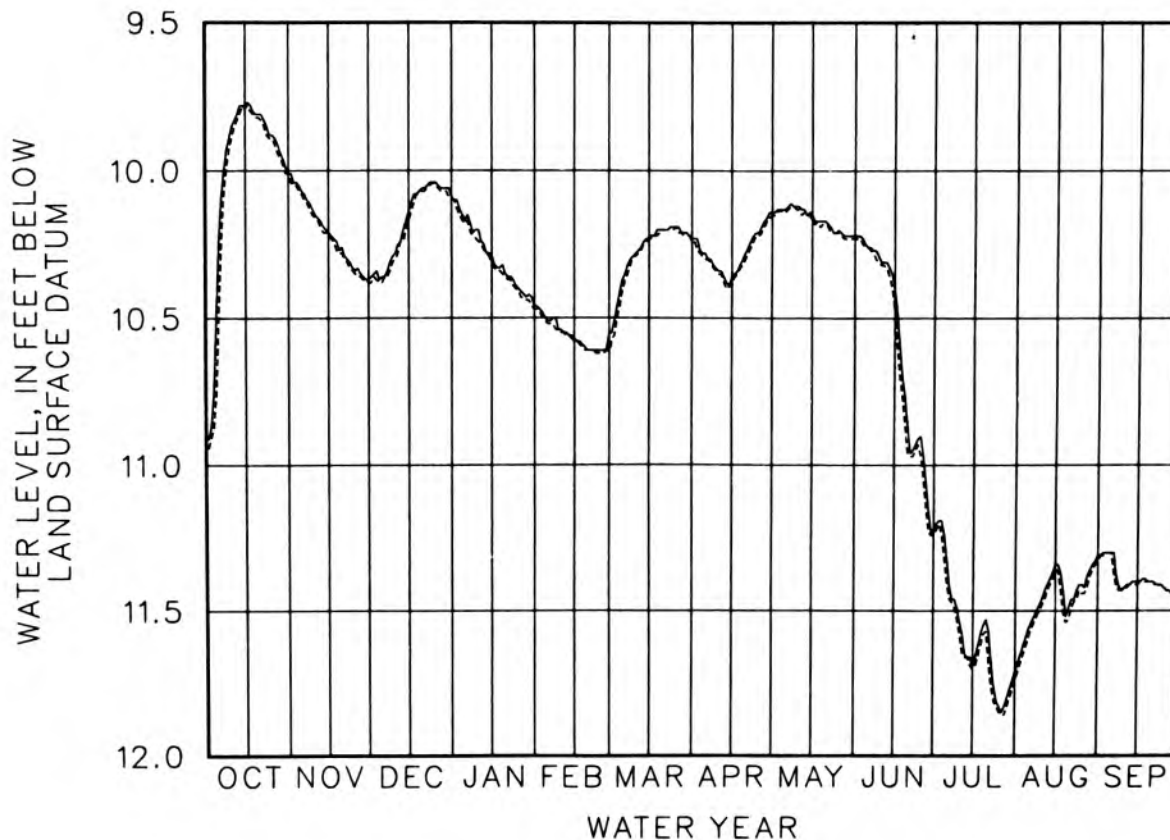
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 10.24 | 10.07 | 10.36 | 10.17 | 10.51 | 10.37 | 10.28 | 10.13 | 10.26 | 11.32 | 11.56 | 11.30 |
| 10 | 9.85 | 10.15 | 10.28 | 10.20 | 10.54 | 10.28 | 10.34 | 10.12 | 10.31 | 11.54 | 11.46 | 11.42 |
| 15 | 9.78 | 10.21 | 10.14 | 10.29 | 10.57 | 10.23 | 10.36 | 10.15 | 10.40 | 11.69 | 11.34 | 11.40 |
| 20 | 9.81 | 10.26 | 10.06 | 10.35 | 10.61 | 10.20 | 10.28 | 10.17 | 10.86 | 11.53 | 11.49 | 11.40 |
| 25 | 9.88 | 10.34 | 10.04 | 10.40 | 10.61 | 10.19 | 10.21 | 10.20 | 10.90 | 11.83 | 11.41 | 11.42 |
| EOM | 10.01 | 10.37 | 10.09 | 10.46 | 10.55 | 10.23 | 10.14 | 10.22 | 11.22 | 11.71 | 11.31 | 11.44 |

WTR YR 1987 HIGH 9.77 OCT 16

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 10.48 | 10.08 | 10.38 | 10.18 | 10.52 | 10.41 | 10.30 | 10.14 | 10.26 | 11.40 | 11.59 | 11.30 |
| 10 | 9.89 | 10.16 | 10.30 | 10.24 | 10.55 | 10.29 | 10.35 | 10.13 | 10.32 | 11.58 | 11.48 | 11.43 |
| 15 | 9.79 | 10.22 | 10.17 | 10.32 | 10.58 | 10.23 | 10.39 | 10.17 | 10.47 | 11.70 | 11.36 | 11.41 |
| 20 | 9.82 | 10.28 | 10.07 | 10.36 | 10.61 | 10.20 | 10.30 | 10.18 | 10.96 | 11.57 | 11.53 | 11.40 |
| 25 | 9.89 | 10.35 | 10.05 | 10.41 | 10.62 | 10.19 | 10.22 | 10.21 | 10.97 | 11.85 | 11.44 | 11.42 |
| EOM | 10.01 | 10.38 | 10.10 | 10.47 | 10.61 | 10.24 | 10.15 | 10.23 | 11.24 | 11.74 | 11.33 | 11.45 |

WTR YR 1987 LOW 11.86 JUL 26 AND OTHERS



ELKHART COUNTY

414446086002501. Local number, EH 8.

LOCATION.--Lat 41°44'46", long 86°00'25", in SW¼SE¼SW¼ sec.36, T.38 N., R.4 E., Elkhart County, Hydrologic Unit 04050001, 50 ft north of Bristol Street (County Road 10), 400 ft west of intersection of Bristol Street (10), and Nappanee Street extension, in Elkhart.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 5 in., depth 80 ft, cased to 70 ft, screened to 80 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 763.36 ft above National Geodetic Vertical Datum of 1929. Measuring point: "V" notch filed on top of well casing, 2.5 ft above land-surface datum.

PERIOD OF RECORD.--March 1983 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 7.43 ft below land-surface datum, Apr. 10, 1985; lowest, 12.63 ft below land-surface datum, Sept. 28, 1987.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

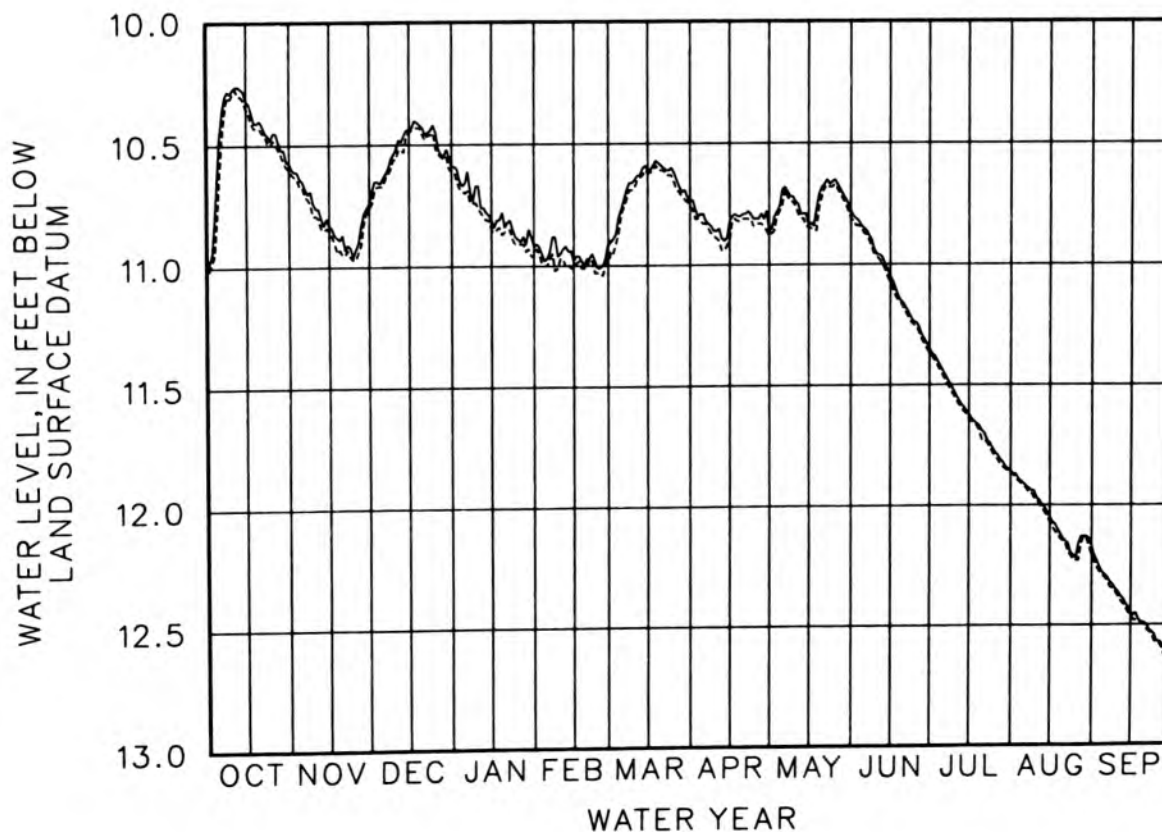
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 10.46 | 10.65 | 10.64 | 10.66 | 10.97 | 10.77 | 10.79 | 10.69 | 10.85 | 11.44 | 11.91 | 12.29 |
| 10 | 10.27 | 10.76 | 10.52 | 10.67 | 10.95 | 10.65 | 10.86 | 10.74 | 10.96 | 11.54 | 11.97 | 12.36 |
| 15 | 10.32 | 10.83 | 10.44 | 10.81 | 10.98 | 10.61 | 10.82 | 10.84 | 11.05 | 11.62 | 12.05 | 12.45 |
| 20 | 10.40 | 10.87 | 10.43 | 10.84 | 10.97 | 10.59 | 10.79 | 10.68 | 11.16 | 11.69 | 12.14 | 12.49 |
| 25 | 10.45 | 10.93 | 10.45 | 10.89 | 11.01 | 10.62 | 10.81 | 10.65 | 11.24 | 11.78 | 12.22 | 12.57 |
| EOM | 10.57 | 10.74 | 10.59 | 10.92 | 10.91 | 10.74 | 10.86 | 10.78 | 11.35 | 11.86 | 12.17 | 12.61 |

WTR YR 1987 HIGH 10.26 OCT 11 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 10.60 | 10.67 | 10.67 | 10.70 | 11.00 | 10.79 | 10.83 | 10.76 | 10.87 | 11.46 | 11.92 | 12.30 |
| 10 | 10.29 | 10.79 | 10.56 | 10.76 | 10.97 | 10.68 | 10.89 | 10.76 | 10.97 | 11.56 | 11.98 | 12.38 |
| 15 | 10.35 | 10.85 | 10.45 | 10.85 | 11.01 | 10.62 | 10.90 | 10.85 | 11.08 | 11.64 | 12.07 | 12.46 |
| 20 | 10.43 | 10.95 | 10.46 | 10.86 | 11.01 | 10.61 | 10.81 | 10.72 | 11.18 | 11.73 | 12.15 | 12.50 |
| 25 | 10.48 | 10.97 | 10.52 | 10.91 | 11.03 | 10.66 | 10.84 | 10.67 | 11.26 | 11.80 | 12.23 | 12.57 |
| EOM | 10.60 | 10.76 | 10.61 | 10.96 | 10.98 | 10.76 | 10.88 | 10.81 | 11.37 | 11.87 | 12.21 | 12.62 |

WTR YR 1987 LOW 12.63 SEP 28



FOUNTAIN COUNTY

401200087121701. Local number, PO 3.

LOCATION.--Lat 40°12'00", long 87°12'17", in NW¼NW¼ sec.10, T.20 N., R.7 W., Fountain County, Hydrologic Unit 05120108, on the southwest corner of the Union Church property on County Road 520 North, about 6.5 mi southeast of Attica.
Owner: U.S. Geological Survey.

AQUIFER.--Shale and sandstone of the Mississippian Period.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 102 ft, cased to 22 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 670.99 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of casing, 3.60 ft above land-surface datum.

PERIOD OF RECORD.--July 1986 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 10.01 ft below land-surface datum, June 3, 4, 1987; lowest, 12.80 ft below land-surface datum, Nov. 24, 25, 1986.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

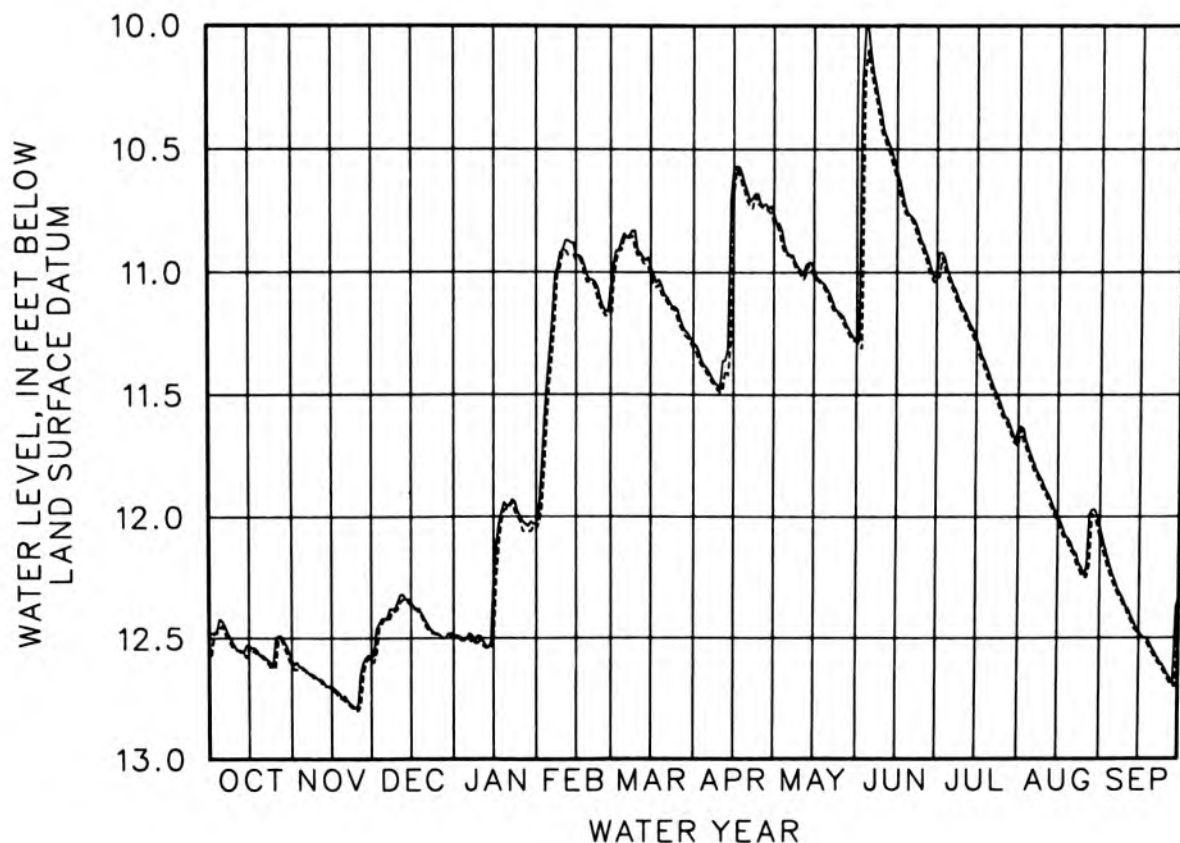
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 12.43 | 12.63 | 12.42 | 12.50 | 11.33 | 10.84 | 11.39 | 10.92 | 10.11 | 11.02 | 11.75 | 12.24 |
| 10 | 12.54 | 12.67 | 12.35 | 12.49 | 10.91 | 10.91 | 11.48 | 10.99 | 10.42 | 11.15 | 11.88 | 12.37 |
| 15 | 12.53 | 12.70 | 12.35 | 12.27 | 10.94 | 10.98 | 10.58 | 10.99 | 10.59 | 11.27 | 12.00 | 12.47 |
| 20 | 12.57 | 12.74 | 12.42 | 11.96 | 11.03 | 11.09 | 10.67 | 11.07 | 10.77 | 11.42 | 12.11 | 12.54 |
| 25 | 12.51 | 12.78 | 12.48 | 12.00 | 11.14 | 11.15 | 10.72 | 11.17 | 10.89 | 11.56 | 12.24 | 12.63 |
| EOM | 12.59 | 12.58 | 12.49 | 12.03 | 11.05 | 11.29 | 10.76 | 11.27 | 11.01 | 11.64 | 12.04 | 12.33 |

WTR YR 1987 HIGH 10.01 JUN 3 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 12.45 | 12.63 | 12.42 | 12.51 | 11.44 | 10.86 | 11.41 | 10.93 | 10.18 | 11.05 | 11.78 | 12.27 |
| 10 | 12.55 | 12.67 | 12.38 | 12.51 | 10.92 | 10.93 | 11.49 | 11.01 | 10.45 | 11.17 | 11.90 | 12.38 |
| 15 | 12.54 | 12.71 | 12.37 | 12.51 | 10.95 | 11.01 | 10.69 | 11.02 | 10.63 | 11.29 | 12.02 | 12.49 |
| 20 | 12.58 | 12.76 | 12.44 | 11.97 | 11.04 | 11.10 | 10.71 | 11.09 | 10.78 | 11.45 | 12.14 | 12.56 |
| 25 | 12.62 | 12.80 | 12.49 | 12.02 | 11.16 | 11.19 | 10.73 | 11.18 | 10.92 | 11.59 | 12.25 | 12.65 |
| EOM | 12.61 | 12.60 | 12.49 | 12.05 | 11.16 | 11.31 | 10.80 | 11.28 | 11.02 | 11.71 | 12.09 | 12.36 |

WTR YR 1987 LOW 12.80 NOV 24 AND OTHERS



FRANKLIN COUNTY

392416085004301. Local number, PR 5.

LOCATION.--Lat 39°24'16", long 85°00'43", in SE¼NE¼NW¼ sec.32, T.9 N., R.2 W., Franklin County, Hydrologic Unit 05080003, adjacent to property of Franklin County Conservation Club, 1.0 mi south of Brookville.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 61 ft, cased to 57 ft, screened to 59 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 621.79 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 2.70 ft above land-surface datum.

PERIOD OF RECORD.--March 1968 to October 1971, September 1974 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 11.95 ft below land-surface datum, May 24, 1968; lowest, 27.32 ft below land-surface datum, Feb. 1, 1977.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

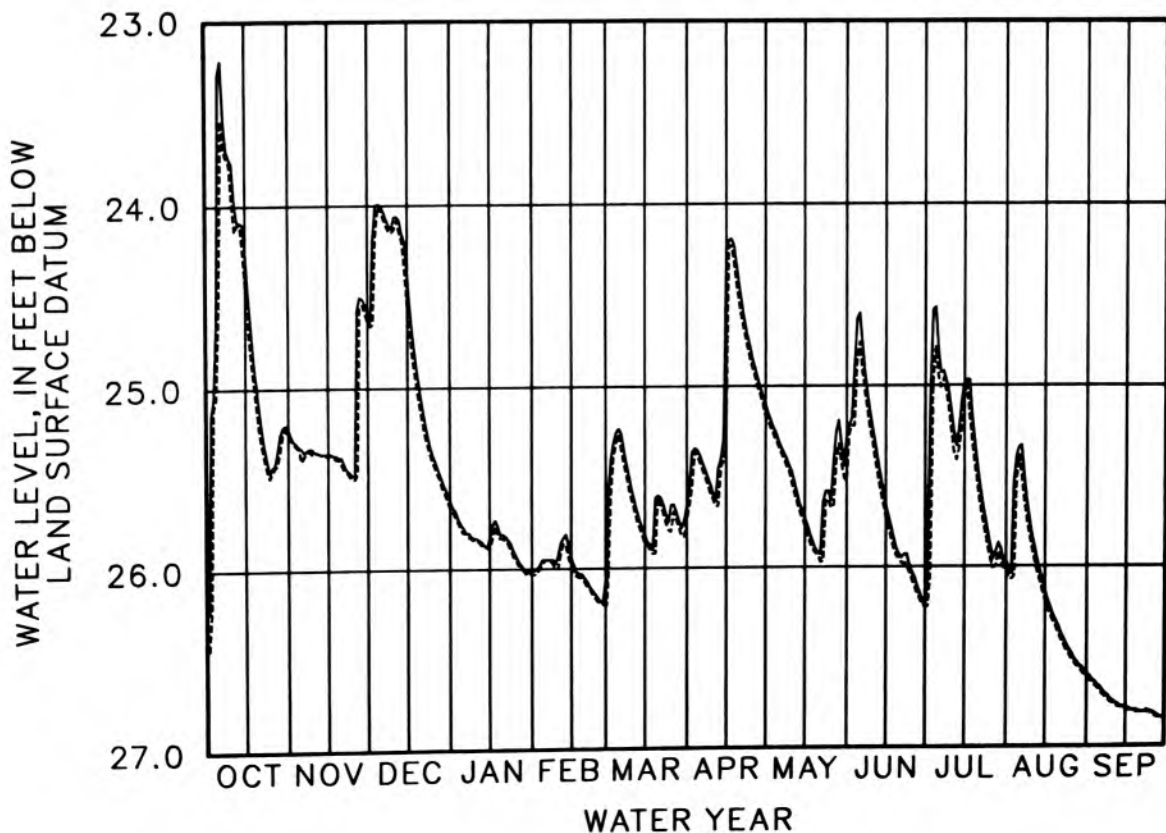
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 23.29 | 25.33 | 24.00 | 25.77 | 25.95 | 25.23 | 25.38 | 25.30 | 24.60 | 24.80 | 25.34 | 26.67 |
| 10 | 23.77 | 25.35 | 24.06 | 25.83 | 25.93 | 25.57 | 25.59 | 25.47 | 25.24 | 25.14 | 25.83 | 26.75 |
| 15 | 24.25 | 25.36 | 24.37 | 25.83 | 25.94 | 25.82 | 24.24 | 25.73 | 25.66 | 24.98 | 26.14 | 26.79 |
| 20 | 25.10 | 25.38 | 25.05 | 25.81 | 26.05 | 25.60 | 24.45 | 25.92 | 25.93 | 25.44 | 26.33 | 26.81 |
| 25 | 25.43 | 25.48 | 25.39 | 25.93 | 26.16 | 25.65 | 24.85 | 25.63 | 26.03 | 25.89 | 26.48 | 26.81 |
| EOM | 25.22 | 24.59 | 25.62 | 26.01 | 26.07 | 25.66 | 25.10 | 25.28 | 26.21 | 25.98 | 26.60 | 26.85 |

WTR YR 1987 HIGH 23.21 OCT 6

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 24.58 | 25.40 | 24.03 | 25.80 | 25.95 | 25.26 | 25.42 | 25.33 | 24.76 | 24.95 | 25.39 | 26.69 |
| 10 | 23.98 | 25.36 | 24.13 | 25.84 | 26.00 | 25.63 | 25.62 | 25.53 | 25.31 | 25.25 | 25.90 | 26.76 |
| 15 | 24.47 | 25.36 | 24.56 | 25.89 | 25.98 | 25.86 | 25.23 | 25.77 | 25.72 | 25.07 | 26.19 | 26.80 |
| 20 | 25.22 | 25.42 | 25.14 | 25.83 | 26.07 | 25.61 | 24.55 | 25.93 | 25.95 | 25.54 | 26.37 | 26.81 |
| 25 | 25.46 | 25.50 | 25.43 | 25.95 | 26.18 | 25.80 | 24.90 | 25.67 | 26.07 | 25.96 | 26.51 | 26.82 |
| EOM | 25.26 | 24.64 | 25.66 | 26.03 | 26.20 | 25.74 | 25.17 | 25.52 | 26.22 | 26.01 | 26.61 | 26.85 |

WTR YR 1987 LOW 26.85 SEP 29 AND OTHERS



FULTON COUNTY

405829086175801. Local number, PU 7.

LOCATION.--Lat 40°58'29", long 86°17'58", in NW¼NW¼SW¼ sec.10, T.29 N., R.2 E., Fulton County, Hydrologic Unit 05120106, 2.5 mi northwest of Fulton.
 Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 102 ft, cased to 96 ft, screened to 102 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 776.45 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 2.50 ft above land-surface datum.

PERIOD OF RECORD.--August 1967 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 6.35 ft below land-surface datum, Apr. 23-27, 1973; lowest, 12.62 ft below land-surface datum, Oct. 19, 1983.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

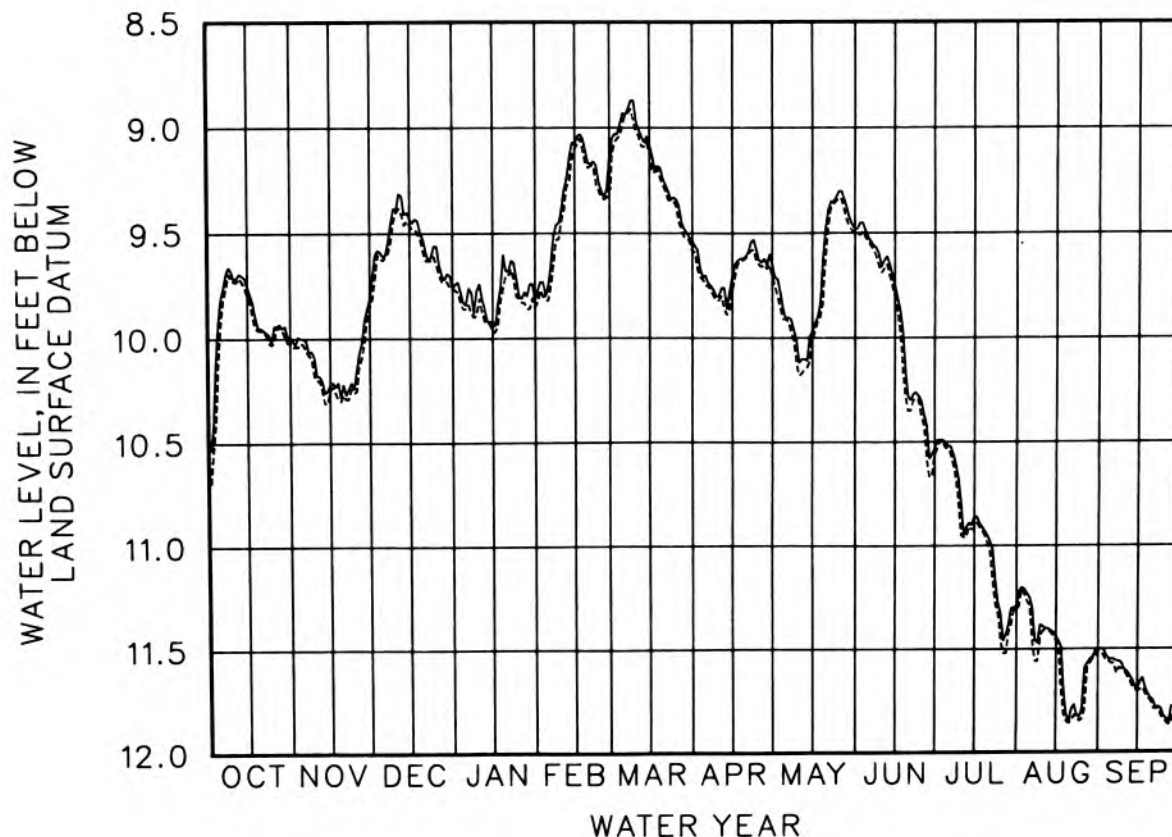
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|-------|------|------|------|------|------|-------|-------|-------|-------|-------|
| 5 | 9.81 | 10.00 | 9.61 | 9.84 | 9.75 | 8.93 | 9.70 | 9.91 | 9.52 | 10.52 | 11.25 | 11.55 |
| 10 | 9.72 | 10.18 | 9.39 | 9.74 | 9.39 | 8.97 | 9.80 | 10.12 | 9.66 | 10.80 | 11.39 | 11.60 |
| 15 | 9.75 | 10.22 | 9.43 | 9.92 | 9.08 | 9.08 | 9.71 | 9.97 | 9.75 | 10.86 | 11.44 | 11.70 |
| 20 | 9.95 | 10.22 | 9.53 | 9.68 | 9.17 | 9.24 | 9.61 | 9.48 | 10.28 | 10.95 | 11.85 | 11.74 |
| 25 | 9.94 | 10.15 | 9.56 | 9.80 | 9.30 | 9.34 | 9.63 | 9.30 | 10.30 | 11.33 | 11.79 | 11.83 |
| EOM | 9.99 | 9.81 | 9.76 | 9.82 | 9.14 | 9.54 | 9.65 | 9.48 | 10.53 | 11.29 | 11.50 | 11.81 |

WTR YR 1987 HIGH 8.87 MAR 8 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|------|------|------|------|------|-------|-------|-------|-------|-------|
| 5 | 9.93 | 10.03 | 9.63 | 9.86 | 9.82 | 8.98 | 9.75 | 9.91 | 9.54 | 10.53 | 11.29 | 11.57 |
| 10 | 9.73 | 10.20 | 9.40 | 9.81 | 9.44 | 9.02 | 9.82 | 10.18 | 9.69 | 10.95 | 11.41 | 11.61 |
| 15 | 9.80 | 10.25 | 9.46 | 9.97 | 9.10 | 9.13 | 9.78 | 10.00 | 9.81 | 10.92 | 11.46 | 11.70 |
| 20 | 9.96 | 10.27 | 9.59 | 9.70 | 9.19 | 9.27 | 9.62 | 9.62 | 10.35 | 10.99 | 11.86 | 11.75 |
| 25 | 10.02 | 10.25 | 9.65 | 9.81 | 9.33 | 9.37 | 9.65 | 9.33 | 10.38 | 11.46 | 11.84 | 11.84 |
| EOM | 10.02 | 9.85 | 9.76 | 9.85 | 9.29 | 9.59 | 9.71 | 9.50 | 10.56 | 11.31 | 11.51 | 11.84 |

WTR YR 1987 LOW 11.87 SEP 27



GRANT COUNTY

402322085481901. Local number, GT 8.

LOCATION.--Lat 40°23'22", long 85°48'19", in NW¼NW¼ sec.1, T.22 N., R.6 E., Grant County, Hydrologic Unit 05120107, located on County Road 700 West right-of-way, and 1.0 mi northwest of Rigdon.
Owner: U.S. Geological Survey.

AQUIFER.--Limestone of Silurian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 35 ft, cased to 20 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 880 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 3.10 ft above land-surface datum.

PERIOD OF RECORD.--October 1966 to October 1971, July 1974 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 1.16 ft below land-surface datum, Mar. 21, 1984; lowest, 10.66 ft below land-surface datum, Oct. 29, 1966.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

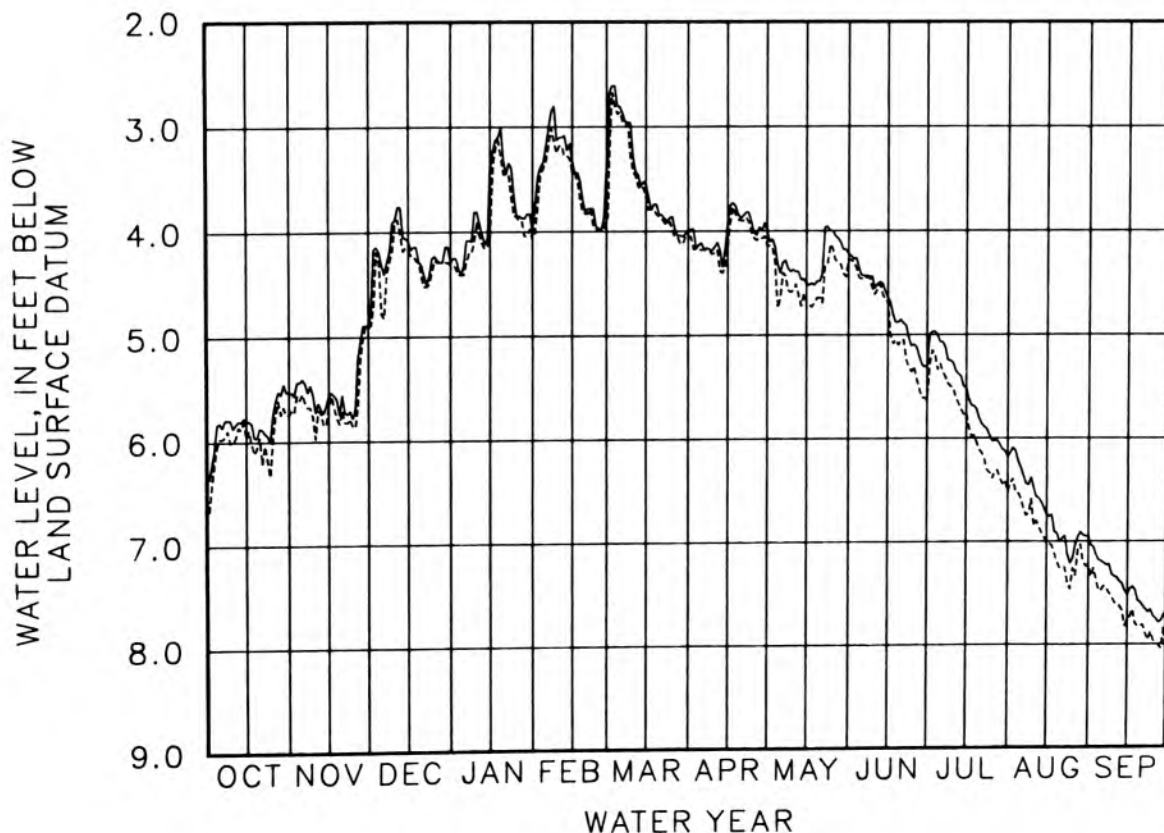
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 5.82 | 5.40 | 4.31 | 4.32 | 3.19 | 2.81 | 4.11 | 4.40 | 4.43 | 5.07 | 6.28 | 7.19 |
| 10 | 5.87 | 5.72 | 3.88 | 3.81 | 3.10 | 3.28 | 4.15 | 4.37 | 4.55 | 5.27 | 6.48 | 7.34 |
| 15 | 5.80 | 5.55 | 4.08 | 3.40 | 3.33 | 3.55 | 3.91 | 4.50 | 4.64 | 5.51 | 6.74 | 7.52 |
| 20 | 5.87 | 5.56 | 4.31 | 3.32 | 3.81 | 3.84 | 3.88 | 4.48 | 4.85 | 5.81 | 7.01 | 7.59 |
| 25 | 5.75 | 5.69 | 4.23 | 3.85 | 3.97 | 3.86 | 4.02 | 4.00 | 5.09 | 6.03 | 7.16 | 7.73 |
| EOM | 5.53 | 4.89 | 4.29 | 3.99 | 3.39 | 4.02 | 4.00 | 4.22 | 5.30 | 6.18 | 6.95 | 7.77 |

WTR YR 1987 HIGH 2.61 MAR 2 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 5.97 | 5.54 | 4.78 | 4.41 | 3.34 | 2.86 | 4.18 | 4.65 | 4.46 | 5.28 | 6.58 | 7.47 |
| 10 | 6.00 | 5.97 | 3.91 | 3.90 | 3.18 | 3.43 | 4.21 | 4.57 | 4.61 | 5.51 | 6.85 | 7.59 |
| 15 | 5.96 | 5.65 | 4.17 | 4.03 | 3.44 | 3.68 | 4.15 | 4.68 | 4.69 | 5.75 | 7.02 | 7.77 |
| 20 | 5.96 | 5.70 | 4.41 | 3.45 | 3.83 | 3.86 | 3.90 | 4.64 | 5.05 | 6.11 | 7.26 | 7.82 |
| 25 | 5.98 | 5.86 | 4.27 | 3.85 | 3.99 | 3.99 | 4.07 | 4.17 | 5.31 | 6.39 | 7.26 | 7.96 |
| EOM | 5.74 | 4.89 | 4.31 | 4.07 | 3.87 | 4.05 | 4.14 | 4.27 | 5.63 | 6.52 | 7.23 | 8.15 |

WTR YR 1987 LOW 8.15 SEP 30



GROUND-WATER DATA

GRANT COUNTY

403836085374401. Local number, GT 10.

LOCATION.--Lat 40°38'36", long 85°37'44", in NE¼SE¼SW¼ sec.4, T.25 N., R.8 E., Grant County, Hydrologic Unit 05120103, 0.20 mi north of intersection of State Highway 9 and County Road 600 North on west side of road.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 198 ft, cased to 193 ft, screened to 198 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 912.16 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of casing, 3.00 ft above land-surface datum.

PERIOD OF RECORD.--August 1987 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 108.43 ft below land-surface datum, Sept. 29, 30, 1987; lowest, 108.75 ft below land-surface datum, Aug. 24, 1987.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

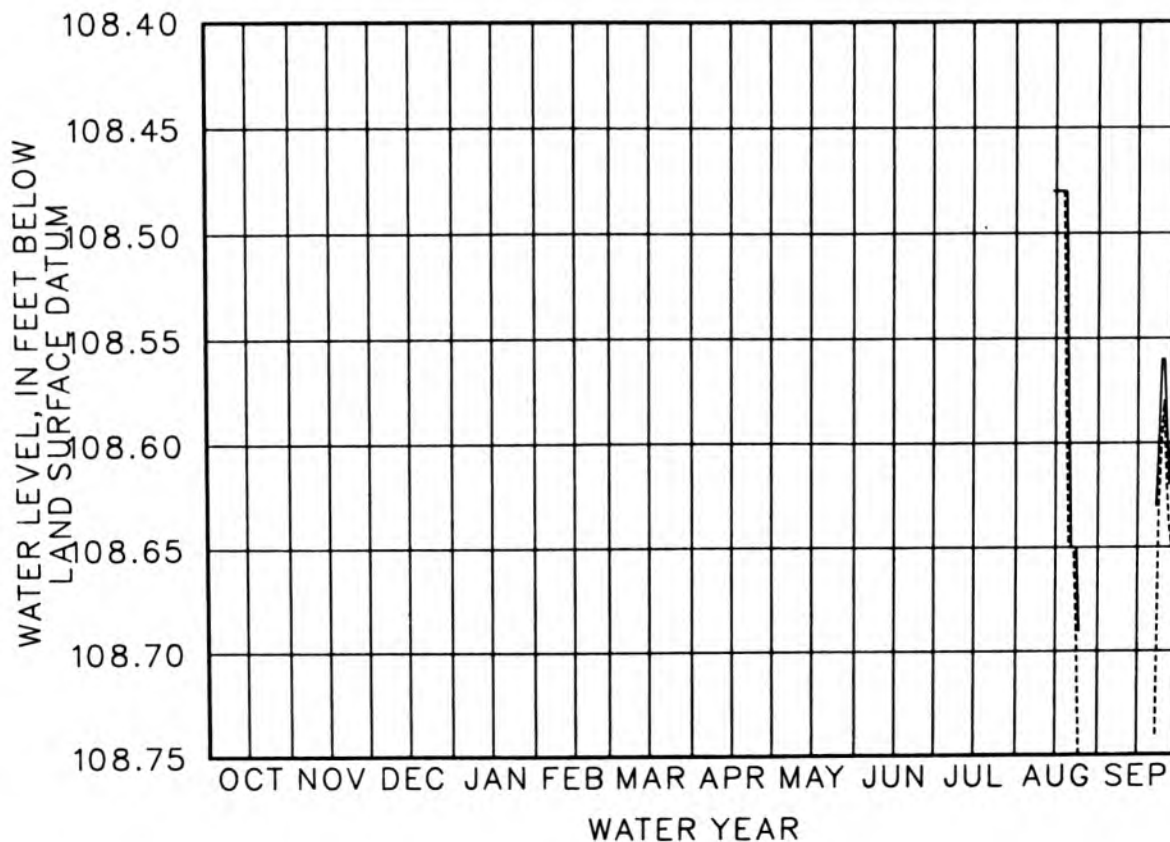
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|--------|
| 5 | | | | | | | | | | | --- | --- |
| 10 | | | | | | | | | | | --- | --- |
| 15 | | | | | | | | | | | 108.48 | --- |
| 20 | | | | | | | | | | | 108.58 | --- |
| 25 | | | | | | | | | | | --- | 108.56 |
| EOM | | | | | | | | | | | --- | 108.43 |

WTR YR 1987 HIGH 108.43 SEP 29 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|--------|
| 5 | | | | | | | | | | | --- | --- |
| 10 | | | | | | | | | | | --- | --- |
| 15 | | | | | | | | | | | 108.48 | --- |
| 20 | | | | | | | | | | | 108.65 | --- |
| 25 | | | | | | | | | | | --- | 108.58 |
| EOM | | | | | | | | | | | --- | 108.47 |

WTR YR 1987 LOW 108.75 AUG 24



GRANT COUNTY

403836085374401. Local number, GT 10--Continued

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE WATER (DEG C) | HARD- NESS (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) |
|--------------|------|---|---|--------------------------------|--------------------------------------|--|---|--|--|--|
| AUG 14... | 1243 | 108.00 | 795 | 7.57 | 15.0 | 340 | 0 | 72 | 40 | 41 |

| DATE | PERCENT SODIUM | SODIUM AD- SORP- TION RATIO | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | SOLIDS, RESIDUE AT 105 DEG. C, TOTAL (MG/L) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | PHOS- PHORUS, ORTHO, TOTAL (MG/L AS P) | IRON, DIS- SOLVED (UG/L AS FE) |
|--------------|-------------------|---|---|---|---|---|--|---|---|--|
| AUG 14... | 20 | 1 | 2.5 | 351 | 91 | 6.1 | 532 | 0.150 | 0.020 | 570 |

HAMILTON COUNTY

400000086023001. Local number, HA 5.

LOCATION.--Lat 40°00'00", long 86°02'30", in NE¼NE¼NW¼ sec.23, T.18 N., R.4 E., Hamilton County, Hydrologic Unit 05120201, on south side of 146th Street, 1.0 mi west of White River, 1.2 mi west of Allisonville Road, and 3.5 mi southwest of Noblesville.
Owner: Earlham College.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 86 ft, cased to 82 ft, screened to 86 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 755.47 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 2.76 ft above land-surface datum.

PERIOD OF RECORD.--July 1965 to September 1971, July 1974 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 8.00 ft below land-surface datum, Feb. 24, 25, 1982; lowest, 11.66 ft below land-surface datum, Sept. 19, 1966.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

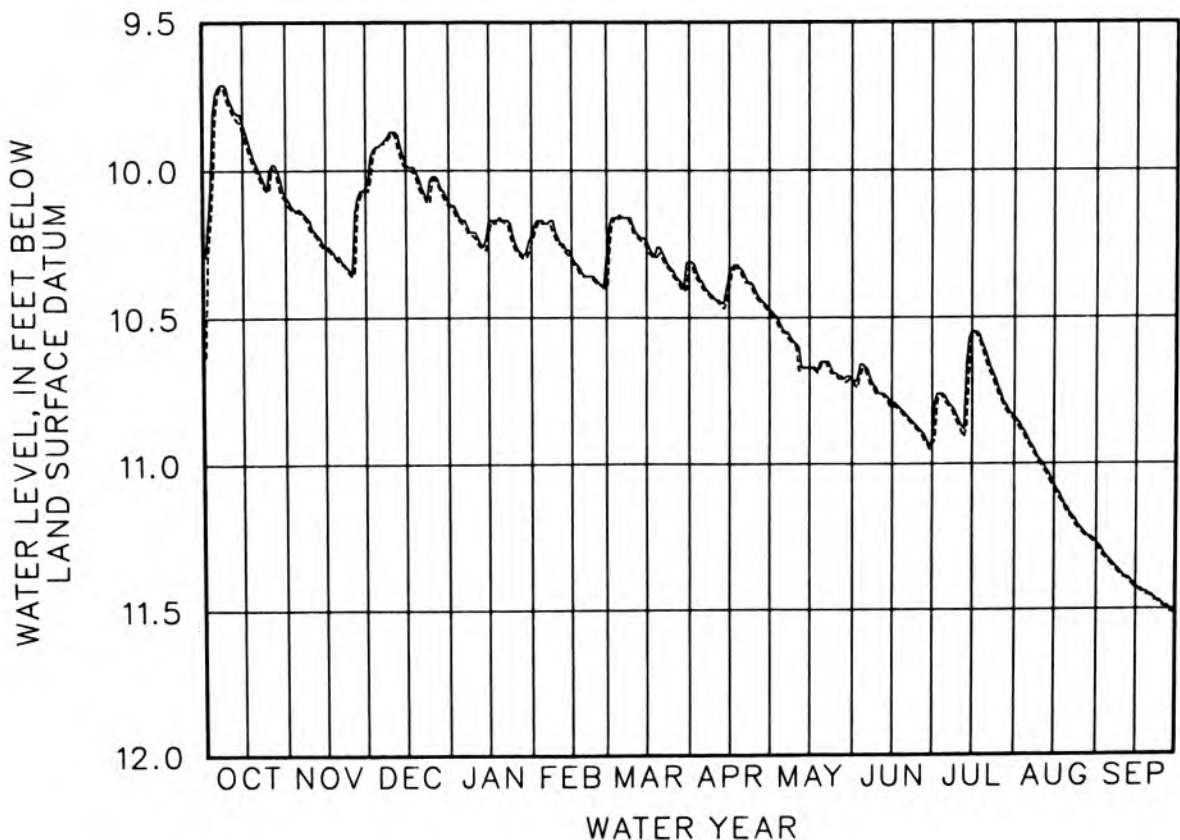
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 9.74 | 10.13 | 9.92 | 10.17 | 10.18 | 10.15 | 10.38 | 10.54 | 10.67 | 10.77 | 10.91 | 11.33 |
| 10 | 9.76 | 10.20 | 9.87 | 10.21 | 10.23 | 10.19 | 10.44 | 10.59 | 10.76 | 10.85 | 10.99 | 11.38 |
| 15 | 9.84 | 10.26 | 9.98 | 10.17 | 10.29 | 10.24 | 10.35 | 10.67 | 10.80 | 10.55 | 11.07 | 11.42 |
| 20 | 9.98 | 10.29 | 10.03 | 10.17 | 10.36 | 10.26 | 10.34 | 10.65 | 10.83 | 10.61 | 11.15 | 11.45 |
| 25 | 10.00 | 10.35 | 10.02 | 10.25 | 10.38 | 10.34 | 10.41 | 10.69 | 10.88 | 10.74 | 11.22 | 11.48 |
| EOM | 10.09 | 10.06 | 10.11 | 10.22 | 10.29 | 10.31 | 10.47 | 10.71 | 10.92 | 10.84 | 11.27 | 11.51 |

WTR YR 1987 HIGH 9.71 OCT 7 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 9.81 | 10.14 | 9.92 | 10.18 | 10.18 | 10.16 | 10.40 | 10.55 | 10.68 | 10.79 | 10.93 | 11.34 |
| 10 | 9.78 | 10.21 | 9.87 | 10.23 | 10.25 | 10.21 | 10.44 | 10.60 | 10.76 | 10.87 | 11.00 | 11.39 |
| 15 | 9.87 | 10.26 | 9.99 | 10.22 | 10.31 | 10.26 | 10.40 | 10.67 | 10.81 | 10.57 | 11.08 | 11.43 |
| 20 | 10.00 | 10.31 | 10.06 | 10.17 | 10.36 | 10.28 | 10.36 | 10.65 | 10.84 | 10.64 | 11.17 | 11.45 |
| 25 | 10.07 | 10.36 | 10.03 | 10.27 | 10.39 | 10.36 | 10.43 | 10.70 | 10.89 | 10.76 | 11.23 | 11.49 |
| EOM | 10.10 | 10.07 | 10.12 | 10.25 | 10.39 | 10.32 | 10.48 | 10.72 | 10.93 | 10.85 | 11.28 | 11.52 |

WTR YR 1987 LOW 11.52 SEP 30



HARRISON COUNTY

382323086044501. Local number, HR 8.

LOCATION.--Lat 38°23'23", long 86°04'45", in NW¼NW¼NE¼ sec.33, T.1 S., R.4 E., Harrison County, Hydrologic Unit 05140104, on Harrison County right-of-way, 2.0 mi southeast of Palmyra.
Owner: U.S. Geological Survey.

AQUIFER.--Limestone of Mississippian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 93 ft, cased to 54 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 827 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 3.10 ft above land-surface datum.

PERIOD OF RECORD.--November 1965 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 0.98 ft below land-surface datum, Apr. 2, 1979; lowest, 19.71 ft below land-surface datum, Nov. 5, 1966.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

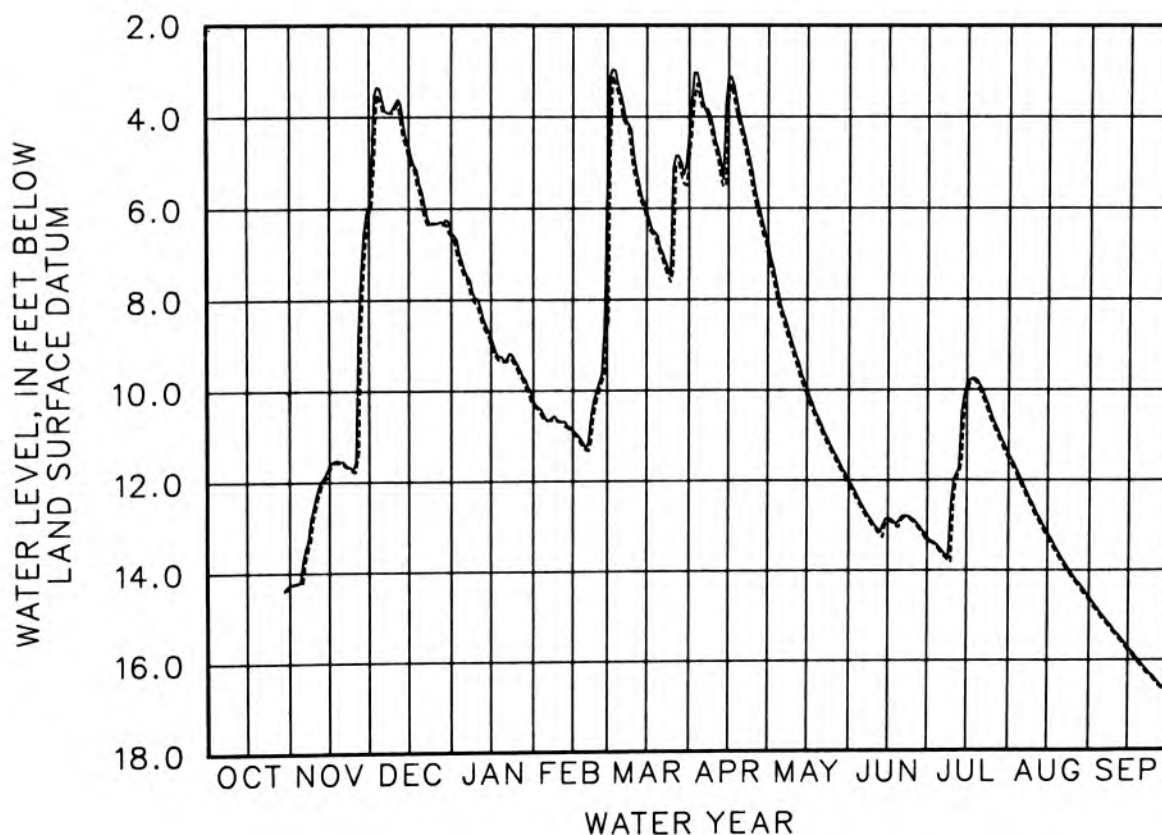
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|------|-------|-------|------|------|-------|-------|-------|-------|-------|
| 5 | --- | 13.75 | 3.63 | 7.35 | 10.64 | 3.50 | 3.61 | 8.14 | 12.54 | 13.53 | 12.01 | 15.00 |
| 10 | --- | 12.31 | 3.70 | 7.98 | 10.68 | 4.84 | 4.54 | 9.08 | 13.01 | 11.99 | 12.63 | 15.37 |
| 15 | --- | 11.64 | 4.65 | 8.80 | 10.88 | 6.06 | 3.14 | 9.97 | 12.86 | 9.87 | 13.19 | 15.72 |
| 20 | --- | 11.54 | 5.65 | 9.36 | 11.27 | 6.86 | 4.17 | 10.70 | 12.82 | 9.90 | 13.69 | 16.07 |
| 25 | --- | 11.55 | 6.32 | 9.44 | 9.82 | 5.13 | 5.58 | 11.33 | 12.89 | 10.64 | 14.14 | 16.38 |
| EOM | 14.26 | 5.93 | 6.54 | 10.21 | 5.46 | 4.42 | 6.73 | 12.01 | 13.28 | 11.43 | 14.60 | 16.68 |

WTR YR 1987 HIGH 2.96 MAR 2

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|------|-------|-------|------|------|-------|-------|-------|-------|-------|
| 5 | --- | 14.21 | 3.86 | 7.50 | 10.66 | 3.75 | 3.83 | 8.32 | 12.64 | 13.60 | 12.13 | 15.08 |
| 10 | --- | 12.56 | 3.80 | 8.17 | 10.69 | 5.20 | 4.73 | 9.26 | 13.06 | 12.47 | 12.76 | 15.43 |
| 15 | --- | 11.75 | 4.90 | 9.00 | 10.94 | 6.27 | 3.65 | 10.14 | 12.87 | 10.11 | 13.26 | 15.79 |
| 20 | --- | 11.61 | 5.94 | 9.37 | 11.31 | 6.99 | 4.40 | 10.83 | 12.91 | 10.02 | 13.79 | 16.14 |
| 25 | --- | 11.78 | 6.33 | 9.55 | 10.01 | 7.35 | 5.84 | 11.44 | 12.95 | 10.77 | 14.22 | 16.45 |
| EOM | 14.31 | 6.10 | 6.60 | 10.32 | 8.59 | 5.02 | 7.07 | 12.09 | 13.35 | 11.53 | 14.67 | 16.77 |

WTR YR 1987 LOW 16.77 SEP 30



HENDRICKS COUNTY

394025086400801. Local number, HD 4.

LOCATION.--Lat 39°40'25", long 86°40'08", in NW¼NW¼ sec.8, T.14 N., R.2 W., Hendricks County, Hydrologic Unit 05120203, at the intersection of State Highway 75 and County Road 600 South on county right-of-way, and 1.0 mi south of Coatesville.

Owner: U.S. Geological Survey.

AQUIFER.--Sandstone of Mississippian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 85 ft, cased to 70 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 860 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 1.92 ft above land-surface datum.

REMARKS.--Water level affected by pumpage.

PERIOD OF RECORD.--October 1966 to September 1971, November 1974 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 18.65 ft below land-surface datum, Jan. 30, 1976; lowest, 28.00 ft below land-surface datum, January 1977.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

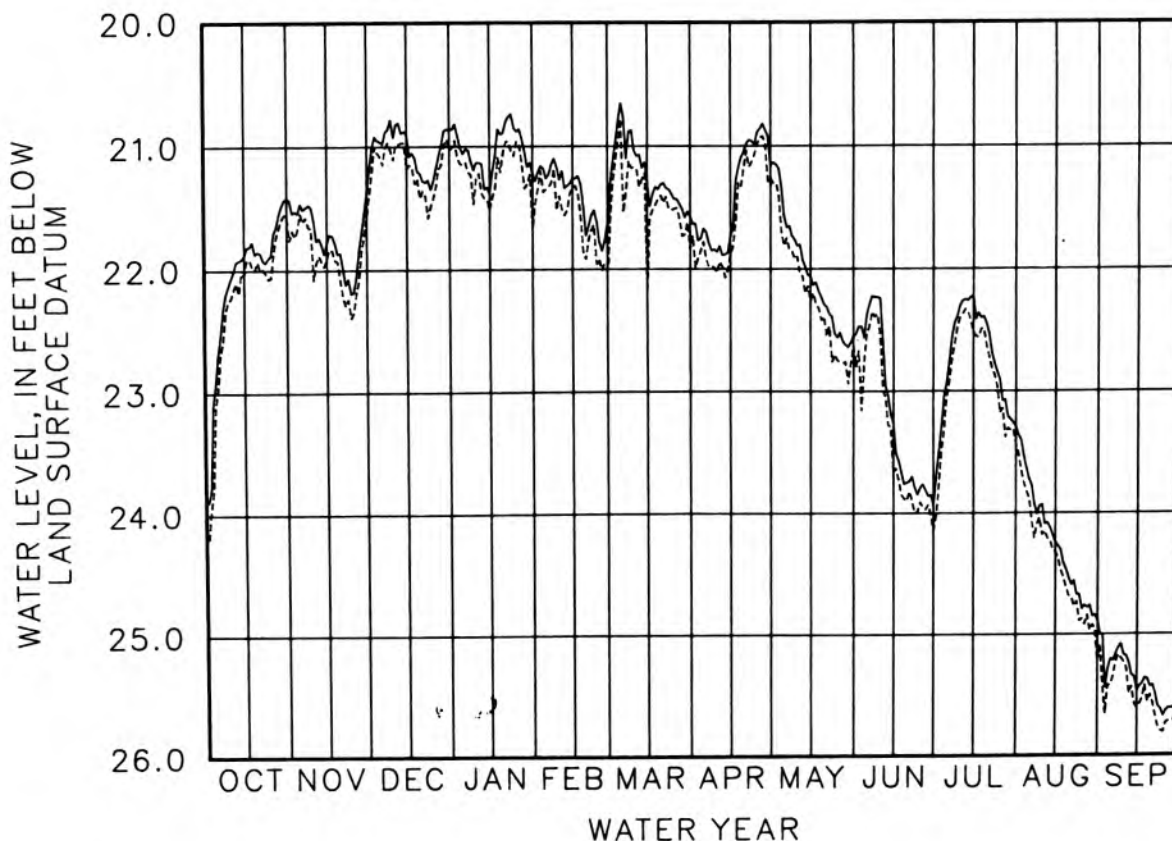
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 22.70 | 21.46 | 20.96 | 21.06 | 21.26 | 20.65 | 21.67 | 21.56 | 22.37 | 22.93 | 23.72 | 25.20 |
| 10 | 22.07 | 21.59 | 20.93 | 21.13 | 21.27 | 21.04 | 21.86 | 21.81 | 22.24 | 22.30 | 23.93 | 25.17 |
| 15 | 21.88 | 21.78 | 20.90 | 21.38 | 21.26 | 21.29 | 21.74 | 22.06 | 23.26 | 22.22 | 24.24 | 25.47 |
| 20 | 21.85 | 21.86 | 21.22 | 20.89 | 21.73 | 21.31 | 21.05 | 22.29 | 23.75 | 22.45 | 24.53 | 25.43 |
| 25 | 21.88 | 22.18 | 21.28 | 20.88 | 21.78 | 21.43 | 20.89 | 22.56 | 23.79 | 22.91 | 24.79 | 25.68 |
| EOM | 21.42 | 21.37 | 20.86 | 21.22 | 21.63 | 21.57 | 21.16 | 22.55 | 23.94 | 23.29 | 24.89 | 25.57 |

WTR YR 1987 HIGH 20.65 MAR 5

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 22.96 | 21.54 | 21.08 | 21.15 | 21.35 | 20.78 | 21.78 | 21.81 | 22.53 | 23.05 | 23.88 | 25.42 |
| 10 | 22.23 | 22.08 | 21.11 | 21.25 | 21.40 | 21.17 | 22.03 | 21.90 | 22.56 | 22.40 | 24.18 | 25.23 |
| 15 | 22.04 | 21.91 | 21.18 | 21.52 | 21.34 | 22.16 | 21.88 | 22.26 | 23.66 | 22.52 | 24.32 | 25.61 |
| 20 | 21.93 | 22.08 | 21.42 | 21.05 | 21.92 | 21.40 | 21.18 | 22.39 | 23.90 | 22.63 | 24.68 | 25.50 |
| 25 | 22.06 | 22.35 | 21.42 | 20.96 | 21.92 | 21.51 | 20.99 | 22.75 | 23.91 | 23.18 | 24.87 | 25.81 |
| EOM | 21.56 | 21.57 | 21.03 | 21.67 | 21.95 | 21.84 | 21.26 | 22.63 | 24.14 | 23.44 | 25.21 | 25.65 |

WTR YR 1987 LOW 25.81 SEP 25



JASPER COUNTY

410249087011201. Local number, JP 4.

LOCATION.--Lat 41°02'49", long 87°01'12", in SW¼NE¼SW¼ sec.17, T.30 N., R.5 W., Jasper County, Hydrologic Unit 07120002, on property of William Gehring, Inc., 0.9 mi east of Newland.
Owner: William Gehring, Inc.

AQUIFER.--Limestone of Devonian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 16 in., depth 300 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 676.93 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 0.00 ft above land-surface datum.

REMARKS.--Water level may be affected by irrigation pumpage.

PERIOD OF RECORD.--July 1956 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 0.95 ft below land-surface datum, Apr. 9, 1962; lowest, 40.17 ft below land-surface datum, July 25, 1980.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

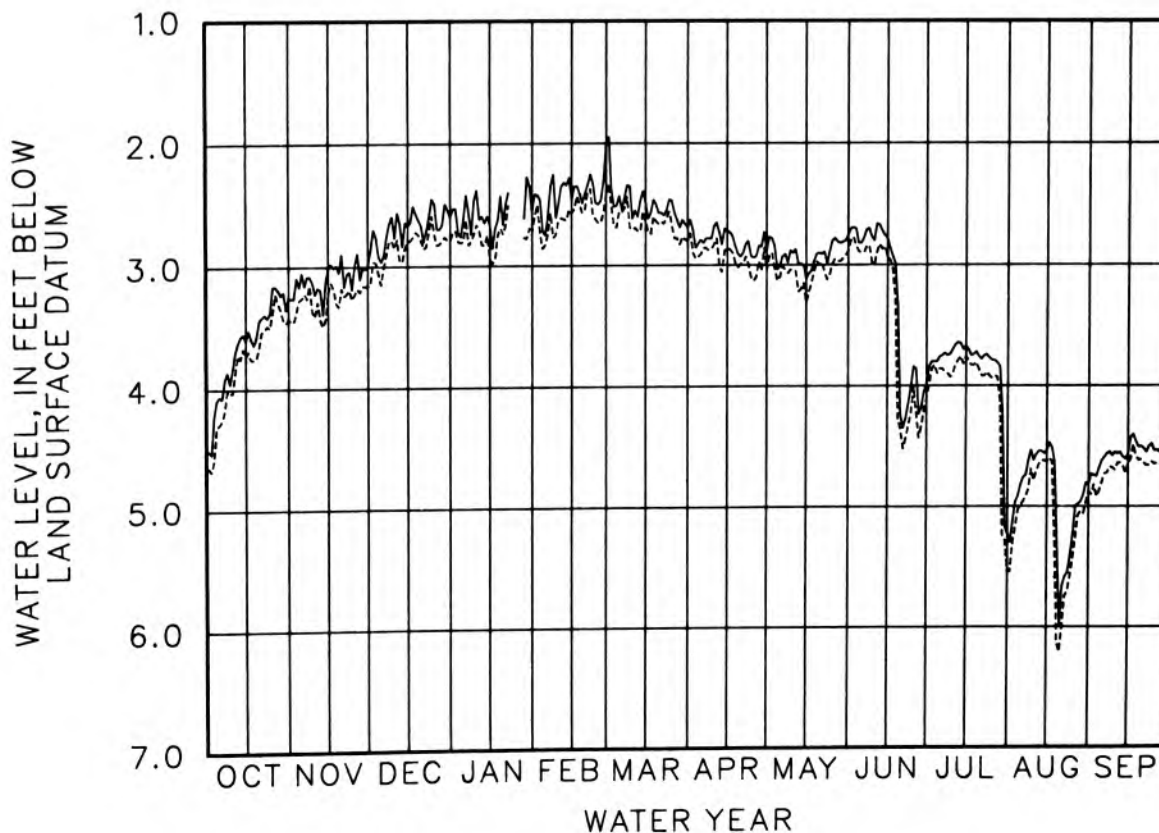
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 4.06 | 3.05 | 2.96 | 2.62 | 2.75 | 2.43 | 2.79 | 3.01 | 2.82 | 3.76 | 4.82 | 4.62 |
| 10 | 3.84 | 3.23 | 2.77 | 2.38 | 2.50 | 2.62 | 2.68 | 2.90 | 2.80 | 3.70 | 4.62 | 4.55 |
| 15 | 3.60 | 3.01 | 2.67 | 2.66 | 2.46 | 2.48 | 2.72 | 3.12 | 2.78 | 3.67 | 4.54 | 4.57 |
| 20 | 3.44 | 2.90 | 2.67 | 2.66 | 2.41 | 2.57 | 2.93 | 2.90 | 4.24 | 3.76 | 5.99 | 4.50 |
| 25 | 3.16 | 2.99 | 2.49 | --- | 2.50 | 2.47 | 2.94 | 2.80 | 3.84 | 3.79 | 5.23 | 4.54 |
| EOM | 3.25 | 2.99 | 2.60 | 2.56 | 1.99 | 2.69 | 2.89 | 2.76 | 3.99 | 5.23 | 4.82 | 4.43 |

WTR YR 1987 HIGH 1.95 MAR 1

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 4.29 | 3.26 | 3.15 | 2.80 | 2.83 | 2.56 | 2.91 | 3.10 | 2.90 | 3.86 | 4.99 | 4.80 |
| 10 | 4.03 | 3.41 | 2.85 | 2.66 | 2.63 | 2.71 | 2.83 | 3.05 | 3.00 | 3.90 | 4.79 | 4.70 |
| 15 | 3.73 | 3.21 | 2.80 | 2.95 | 2.57 | 2.64 | 2.86 | 3.31 | 2.94 | 3.76 | 4.63 | 4.65 |
| 20 | 3.66 | 3.18 | 2.79 | 2.74 | 2.54 | 2.66 | 2.99 | 3.00 | 4.36 | 3.87 | 6.21 | 4.61 |
| 25 | 3.38 | 3.23 | 2.74 | --- | 2.65 | 2.67 | 3.13 | 2.99 | 4.01 | 3.94 | 5.44 | 4.65 |
| EOM | 3.43 | 3.16 | 2.79 | 2.74 | 2.42 | 2.80 | 3.04 | 2.89 | 4.11 | 5.54 | 4.88 | 4.52 |

WTR YR 1987 LOW 6.21 AUG 20



JASPER COUNTY

410809087580801. Local number, JP 7.

LOCATION.--Lat 41°08'10", long 86°58'08", in SE¼SE¼NE¼ sec.15, T.31 N., R.5 W., Jasper County, Hydrologic Unit 07120002, in northwest corner of intersection of County Roads 850 North and 400 East, 4.0 mi south of Tefft.
Owner: U.S. Geological Survey.

AQUIFER.--Dolomite of Middle Devonian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 130 ft, cased to 94 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 699.38 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 2.75 ft above land-surface datum.

REMARKS.--Water level affected by pumpage.

PERIOD OF RECORD.--May 1967 to current year. (Semi-annual tape-down readings only September 1971 to May 1978.)

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 6.04 ft below land-surface datum, Apr. 5, 1985; lowest, 16.59 ft below land-surface datum, Aug. 14, 1987.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

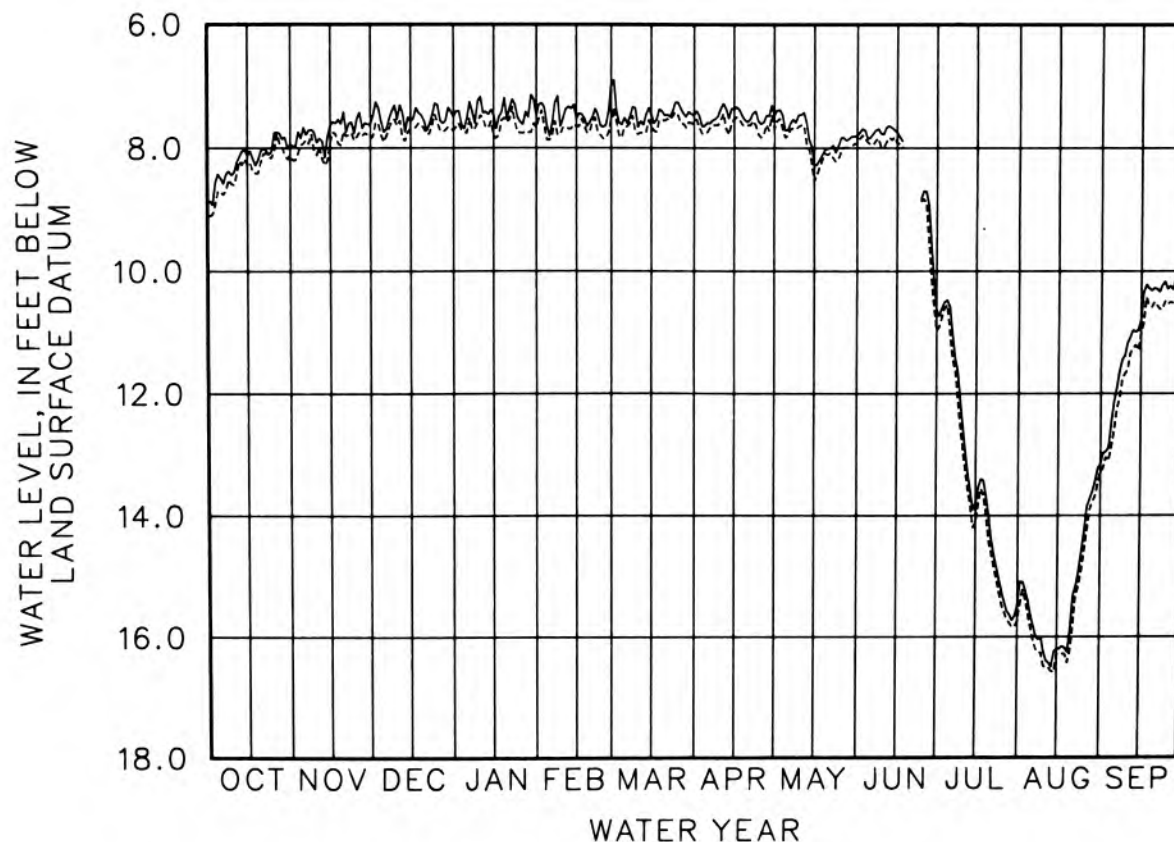
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|-------|-------|-------|-------|
| 5 | 8.49 | 7.67 | 7.74 | 7.52 | 7.81 | 7.51 | 7.59 | 7.71 | 7.83 | 10.57 | 15.63 | 12.14 |
| 10 | 8.40 | 7.92 | 7.54 | 7.17 | 7.53 | 7.67 | 7.36 | 7.46 | 7.78 | 12.54 | 16.24 | 11.17 |
| 15 | 8.13 | 7.63 | 7.57 | 7.46 | 7.53 | 7.45 | 7.36 | 8.28 | 7.75 | 13.80 | 16.20 | 10.80 |
| 20 | 8.05 | 7.42 | 7.56 | 7.53 | 7.58 | 7.47 | 7.58 | 8.01 | --- | 14.03 | 15.88 | 10.27 |
| 25 | 7.75 | 7.53 | 7.30 | 7.58 | 7.66 | 7.26 | 7.61 | 7.83 | 8.69 | 15.26 | 14.28 | 10.29 |
| EOM | 7.94 | 7.62 | 7.50 | 7.48 | 6.96 | 7.47 | 7.48 | 7.80 | 10.62 | 15.47 | 13.16 | 9.98 |

WTR YR 1987 HIGH 6.90 MAR 1

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|-------|-------|-------|-------|
| 5 | 8.71 | 7.93 | 7.90 | 7.76 | 7.87 | 7.66 | 7.74 | 7.80 | 7.94 | 11.01 | 15.84 | 12.61 |
| 10 | 8.60 | 8.12 | 7.64 | 7.47 | 7.67 | 7.78 | 7.55 | 7.63 | 7.99 | 12.92 | 16.48 | 11.62 |
| 15 | 8.27 | 7.91 | 7.69 | 7.81 | 7.65 | 7.63 | 7.53 | 8.54 | 7.93 | 14.13 | 16.29 | 11.04 |
| 20 | 8.24 | 7.74 | 7.69 | 7.58 | 7.74 | 7.56 | 7.63 | 8.11 | --- | 14.42 | 16.26 | 10.50 |
| 25 | 8.06 | 7.82 | 7.59 | 7.75 | 7.85 | 7.47 | 7.83 | 8.07 | 8.83 | 15.47 | 14.62 | 10.54 |
| EOM | 8.12 | 7.84 | 7.71 | 7.67 | 7.54 | 7.60 | 7.69 | 7.93 | 10.97 | 15.75 | 13.28 | 10.18 |

WTR YR 1987 LOW 16.59 AUG 14



JASPER COUNTY

410535087035801. Local number, JP 8.

LOCATION.--Lat 41°05'35", long 87°03'58", in NE¼NE¼SE¼ sec.35, T.31 N., R.6 W., Jasper County, Hydrologic Unit 07120002, 1.7 mi north of Gifford.
 Owner: William Gehring, Inc.

AQUIFER.--Limestone of Silurian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 12 in., depth 310 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 686 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Lower lip of 2 in. tapedown pipe, 2.10 ft above land-surface datum.

REMARKS.--Water level may be affected by irrigation pumpage.

PERIOD OF RECORD.--May 1978 to current year. Record prior to October 1, 1978 available in District files.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 8.77 ft below land-surface datum, May 3, 4, 1983; lowest, 25.11 ft below land-surface datum, July 26, 1980.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

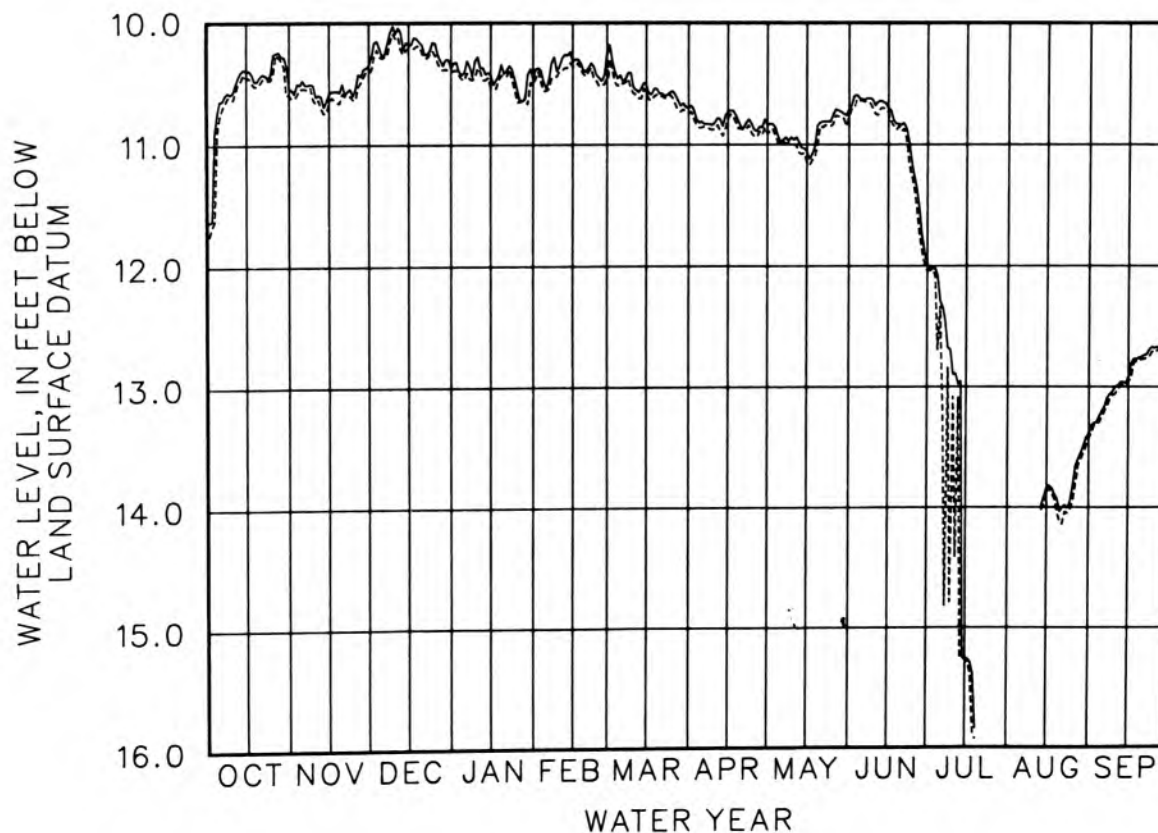
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 10.64 | 10.47 | 10.27 | 10.41 | 10.54 | 10.43 | 10.81 | 10.98 | 10.63 | 12.29 | --- | 13.20 |
| 10 | 10.57 | 10.61 | 10.09 | 10.28 | 10.36 | 10.53 | 10.82 | 10.96 | 10.68 | 12.90 | --- | 13.00 |
| 15 | 10.40 | 10.58 | 10.18 | 10.42 | 10.32 | 10.51 | 10.73 | 11.06 | 10.70 | 15.26 | 13.84 | 12.92 |
| 20 | 10.44 | 10.50 | 10.18 | 10.42 | 10.40 | 10.58 | 10.86 | 10.82 | 10.84 | --- | 14.04 | 12.75 |
| 25 | 10.26 | 10.54 | 10.17 | 10.55 | 10.45 | 10.56 | 10.88 | 10.75 | 11.26 | --- | 13.82 | 12.68 |
| EOM | 10.54 | 10.35 | 10.37 | 10.46 | 10.24 | 10.70 | 10.84 | 10.71 | 12.00 | --- | 13.39 | 12.56 |

WTR YR 1987 HIGH 10.03 DEC 9

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 10.77 | 10.54 | 10.29 | 10.47 | 10.56 | 10.49 | 10.86 | 10.99 | 10.64 | 12.34 | --- | 13.25 |
| 10 | 10.63 | 10.66 | 10.13 | 10.37 | 10.40 | 10.58 | 10.87 | 11.00 | 10.75 | 13.08 | --- | 13.06 |
| 15 | 10.45 | 10.66 | 10.21 | 10.53 | 10.36 | 10.58 | 10.79 | 11.15 | 10.74 | 15.26 | 13.90 | 12.96 |
| 20 | 10.50 | 10.58 | 10.25 | 10.44 | 10.44 | 10.61 | 10.87 | 10.85 | 10.89 | --- | 14.12 | 12.77 |
| 25 | 10.42 | 10.63 | 10.27 | 10.65 | 10.52 | 10.62 | 10.93 | 10.83 | 11.37 | --- | 13.95 | 12.72 |
| EOM | 10.59 | 10.40 | 10.40 | 10.51 | 10.45 | 10.74 | 10.91 | 10.77 | 12.04 | --- | 13.42 | 12.57 |

WTR YR 1987 LOW 15.93 JUL 19



JASPER COUNTY

410713087063201. Local number, JP 9.

LOCATION.--Lat 41°07'13", long 87°06'32", in NE¼SW¼SE¼ sec.21, T.31 N., R.6 W., Jasper County, Hydrologic Unit 07120002, 4.4 mi northwest of Gifford.
 Owner: William Gehring, Inc.

AQUIFER.--Silurian limestone.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 18 in., depth 260 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 685 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Lower lip of 2 in. tapedown pipe, 2.10 ft above land-surface datum.

REMARKS.--Water level may be affected by irrigation pumpage.

PERIOD OF RECORD.--July 1978 to current year. Record prior to October 1, 1978 available in District files.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 4.18 ft below land-surface datum, Apr. 3, 1982; lowest, 30.25 ft below land-surface datum, July 28, Aug. 12-14, 1983.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

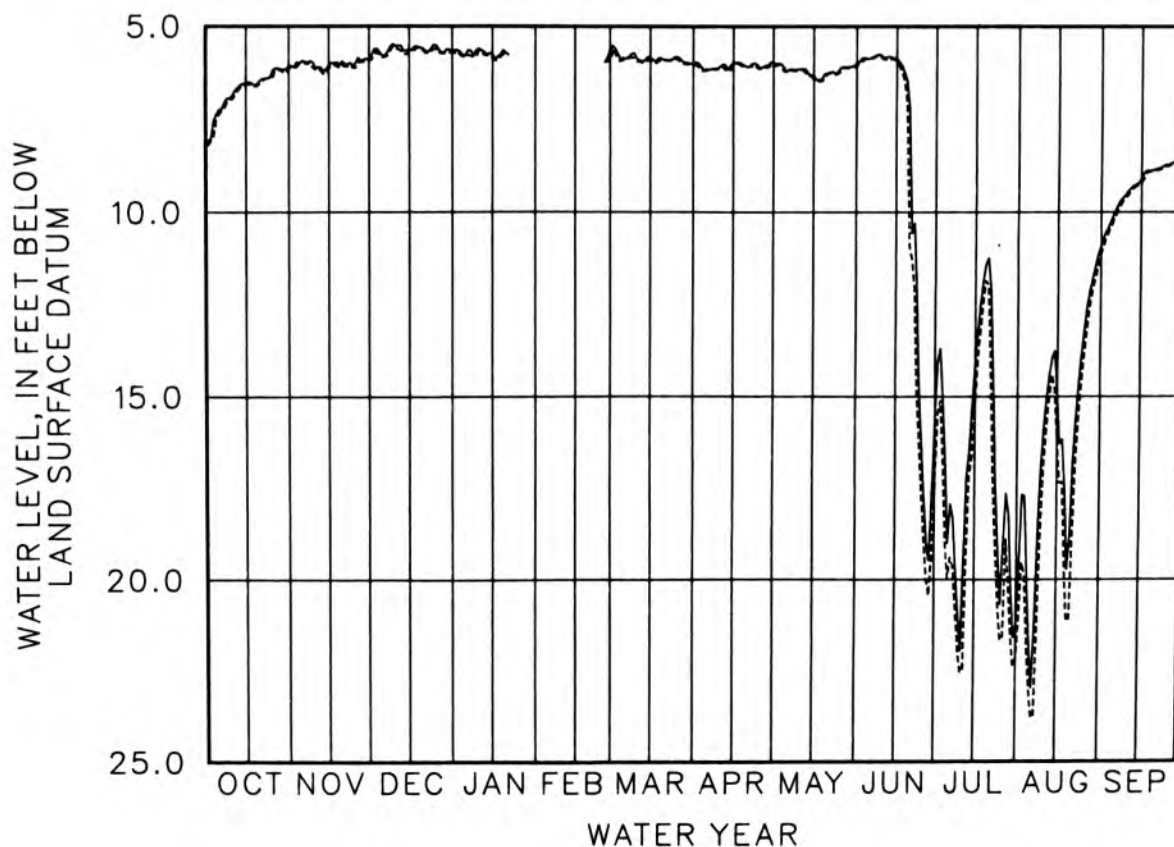
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|-------|-------|-------|-------|
| 5 | 7.25 | 5.93 | 5.80 | 5.78 | --- | 5.84 | 6.15 | 6.21 | 5.86 | 19.01 | 21.84 | 10.02 |
| 10 | 6.85 | 6.12 | 5.54 | 5.60 | --- | 5.87 | 6.08 | 6.15 | 5.83 | 21.97 | 15.92 | 9.44 |
| 15 | 6.54 | 6.04 | 5.65 | 5.75 | --- | 5.84 | 6.00 | 6.33 | 5.87 | 14.09 | 14.90 | 9.12 |
| 20 | 6.48 | 5.94 | 5.59 | 5.71 | --- | 5.90 | 6.09 | 6.26 | 7.20 | 11.23 | 18.79 | 8.85 |
| 25 | 6.18 | 6.00 | 5.51 | --- | --- | 5.82 | 6.12 | 6.11 | 16.44 | 20.69 | 13.18 | 8.73 |
| EOM | 6.07 | 5.88 | 5.70 | --- | 5.61 | 6.01 | 5.98 | 5.99 | 15.55 | 21.25 | 10.93 | 8.50 |

WTR YR 1987 HIGH 5.48 DEC 9

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|-------|-------|-------|-------|
| 5 | 7.36 | 6.01 | 5.85 | 5.84 | --- | 5.89 | 6.18 | 6.23 | 5.88 | 19.96 | 22.95 | 10.18 |
| 10 | 6.96 | 6.17 | 5.62 | 5.65 | --- | 5.95 | 6.14 | 6.17 | 5.88 | 22.55 | 16.95 | 9.56 |
| 15 | 6.57 | 6.15 | 5.67 | 5.86 | --- | 5.90 | 6.05 | 6.44 | 5.94 | 15.19 | 16.17 | 9.21 |
| 20 | 6.56 | 6.05 | 5.65 | 5.77 | --- | 5.93 | 6.10 | 6.28 | 10.90 | 11.98 | 21.07 | 8.88 |
| 25 | 6.37 | 6.12 | 5.61 | --- | --- | 5.86 | 6.15 | 6.22 | 17.79 | 21.65 | 13.85 | 8.76 |
| EOM | 6.14 | 5.91 | 5.72 | --- | 5.85 | 6.03 | 6.06 | 6.07 | 17.58 | 22.19 | 11.14 | 8.52 |

WTR YR 1987 LOW 23.79 AUG 7



JASPER COUNTY

410322087163101. Local number, JP 11.

LOCATION.--Lat 41°03'22", long 87°16'31", in NW¼NW¼ sec.18, T.30 N., R.7 W., Jasper County, Hydrologic Unit 07120002, on Prudential Life Insurance Company of America property, 3.2 mi north of State Highway 14, and 1.5 mi southwest of Fair Oaks.
Owner: Prudential Insurance Company of America.

AQUIFER.--Limestone of Devonian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 16 in., depth 630 ft, cased to 63 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 680 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 3.50 ft above land-surface datum.

REMARKS.--Water level may be affected by irrigation pumpage.

PERIOD OF RECORD.--March 1981 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 0.04 ft above land-surface datum, Apr. 3, 1982; lowest, 51.48 ft below land-surface datum, July 20, 1984.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

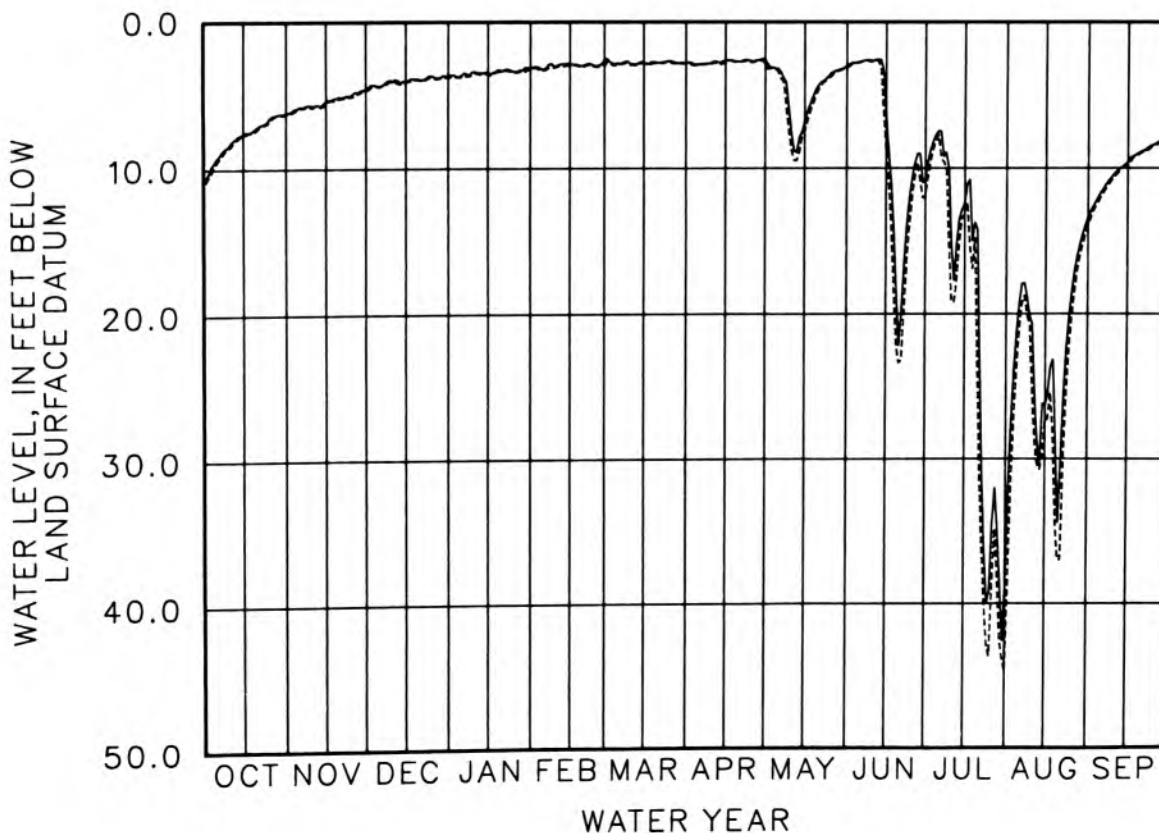
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|-------|-------|-------|-------|
| 5 | 9.28 | 5.77 | 4.36 | 3.63 | 3.25 | 2.81 | 2.88 | 3.17 | 2.71 | 7.43 | 19.32 | 11.62 |
| 10 | 8.27 | 5.67 | 4.03 | 3.37 | 2.99 | 2.88 | 2.75 | 7.54 | 2.66 | 15.21 | 20.67 | 10.36 |
| 15 | 7.61 | 5.37 | 4.01 | 3.45 | 2.94 | 2.75 | 2.63 | 6.80 | 6.10 | 12.40 | 26.32 | 9.57 |
| 20 | 7.14 | 5.07 | 3.88 | 3.36 | 2.98 | 2.78 | 2.71 | 4.39 | 22.20 | 14.20 | 34.41 | 8.88 |
| 25 | 6.47 | 4.87 | 3.66 | 3.38 | 2.99 | 2.65 | 2.68 | 3.51 | 10.62 | 39.15 | 18.40 | 8.38 |
| EOM | 6.16 | 4.54 | 3.70 | 3.19 | 2.57 | 2.80 | 2.57 | 3.03 | 10.70 | 39.14 | 13.43 | 7.84 |

WTR YR 1987 HIGH 2.50 APR 29

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|-------|-------|-------|-------|
| 5 | 9.54 | 5.90 | 4.42 | 3.76 | 3.31 | 2.88 | 2.93 | 3.40 | 2.77 | 7.71 | 21.24 | 11.92 |
| 10 | 8.50 | 5.81 | 4.07 | 3.48 | 3.05 | 2.94 | 2.84 | 8.78 | 2.74 | 19.05 | 25.32 | 10.60 |
| 15 | 7.68 | 5.52 | 4.07 | 3.60 | 2.98 | 2.84 | 2.70 | 7.47 | 8.71 | 13.15 | 27.32 | 9.73 |
| 20 | 7.31 | 5.17 | 3.93 | 3.38 | 3.06 | 2.82 | 2.73 | 4.69 | 23.35 | 22.90 | 36.98 | 8.96 |
| 25 | 6.75 | 5.06 | 3.79 | 3.43 | 3.06 | 2.74 | 2.76 | 3.71 | 11.90 | 43.62 | 20.05 | 8.49 |
| EOM | 6.26 | 4.63 | 3.78 | 3.29 | 2.88 | 2.85 | 2.86 | 3.12 | 11.89 | 44.67 | 13.87 | 7.90 |

WTR YR 1987 LOW 44.67 JUL 31



GROUND-WATER DATA

JASPER COUNTY

410145087130401. Local number, JP 12.

LOCATION.--Lat 41°01'45", long 87°13'04", in NW¼SW¼SW¼ sec.22, T.30 N., R.7 W., Jasper County, Hydrologic Unit 07120002, in Old Union Township school yard, 200 ft east of County Road 900 West, 750 ft north of State Highway 14, and in Parr.

Owner: Prudential Insurance Company of America.

AQUIFER.--Limestone/dolomite of Silurian/Devonian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 5 in., depth 150 ft, cased to 103 ft, open end.

INSTRUMENTATION.--Water-level recorder, data-collection platform, and incremental encoder.

DATUM.--Elevation of land-surface datum is 695 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of well casing, 2.6 ft above land-surface datum.

REMARKS.--Water level may be affected by irrigation pumpage.

PERIOD OF RECORD.--May 1982 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 14.08 ft below land-surface datum, May 22, 1983; lowest, 49.63 ft below land-surface datum, Aug. 6, 1986.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

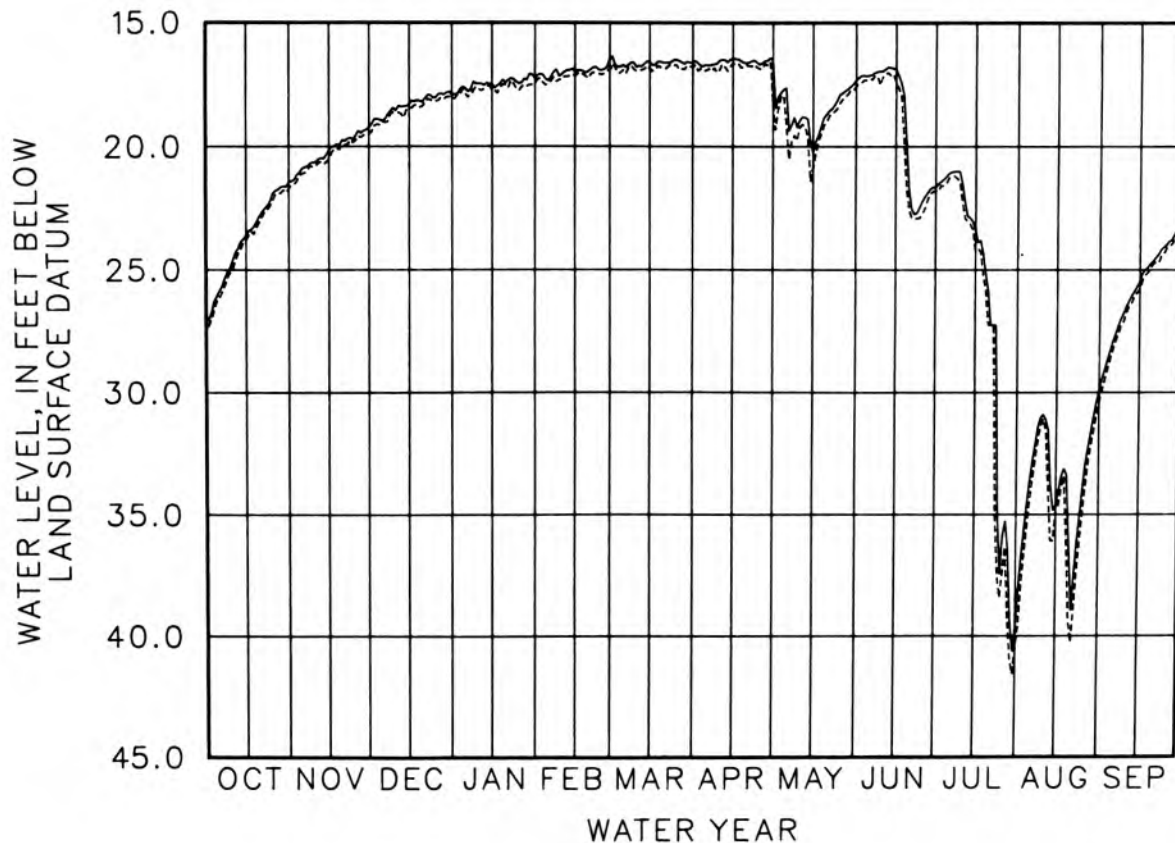
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 25.86 | 20.88 | 18.96 | 17.65 | 17.33 | 16.71 | 16.70 | 17.63 | 17.13 | 21.08 | 33.68 | 27.94 |
| 10 | 24.61 | 20.64 | 18.55 | 17.46 | 17.09 | 16.80 | 16.53 | 18.94 | 16.96 | 21.47 | 30.89 | 26.50 |
| 15 | 23.62 | 20.16 | 18.30 | 17.48 | 16.99 | 16.59 | 16.45 | 20.24 | 16.88 | 23.38 | 34.62 | 25.46 |
| 20 | 22.82 | 19.72 | 18.20 | 17.43 | 16.96 | 16.62 | 16.63 | 18.70 | 21.69 | 25.83 | 36.33 | 24.64 |
| 25 | 21.87 | 19.56 | 18.01 | 17.45 | 16.92 | 16.49 | 16.69 | 17.90 | 22.21 | 37.45 | 33.93 | 23.98 |
| EOM | 21.44 | 19.23 | 17.91 | 17.24 | 16.46 | 16.62 | 16.50 | 17.32 | 21.64 | 39.65 | 29.95 | 23.34 |

WTR YR 1987 HIGH 16.36 MAR 1

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 26.13 | 21.09 | 18.99 | 17.85 | 17.45 | 16.91 | 16.93 | 19.19 | 17.25 | 21.27 | 34.55 | 28.28 |
| 10 | 24.96 | 20.82 | 18.61 | 17.68 | 17.31 | 16.95 | 16.90 | 19.22 | 17.20 | 22.22 | 31.08 | 26.76 |
| 15 | 23.81 | 20.54 | 18.49 | 17.74 | 17.14 | 16.86 | 16.63 | 20.87 | 17.40 | 24.20 | 34.80 | 25.77 |
| 20 | 23.07 | 19.91 | 18.36 | 17.51 | 17.25 | 16.79 | 16.72 | 19.02 | 22.55 | 27.25 | 39.37 | 24.76 |
| 25 | 22.20 | 19.75 | 18.16 | 17.75 | 17.10 | 16.70 | 16.86 | 18.23 | 22.69 | 38.41 | 34.94 | 24.12 |
| EOM | 21.70 | 19.49 | 18.00 | 17.45 | 16.85 | 16.80 | 18.33 | 17.57 | 21.79 | 40.60 | 30.41 | 23.48 |

WTR YR 1987 LOW 41.56 JUL 30



JASPER COUNTY

405902087141501. Local number, JP 13.

LOCATION.--Lat 40°59'02", long 87°14'15", in NW¼NW¼ sec.9, T.29 N., R.7 W., Jasper County, Hydrologic Unit 07120002, at southwest corner of North Newton school, and 4.6 mi northwest of Rensselaer.
 Owner: Prudential Insurance Company of America.

AQUIFER.--Dolomite of Silurian/Devonian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 5 in., depth 150 ft, cased to 106 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 700 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of well casing, 3.4 ft above land-surface datum.

REMARKS.--Water level may be affected by irrigation pumpage.

PERIOD OF RECORD.--March 1982 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 20.98 ft below land-surface datum, Apr. 3, 1982; lowest, 51.90 ft below land-surface datum, Aug. 4, 1984.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

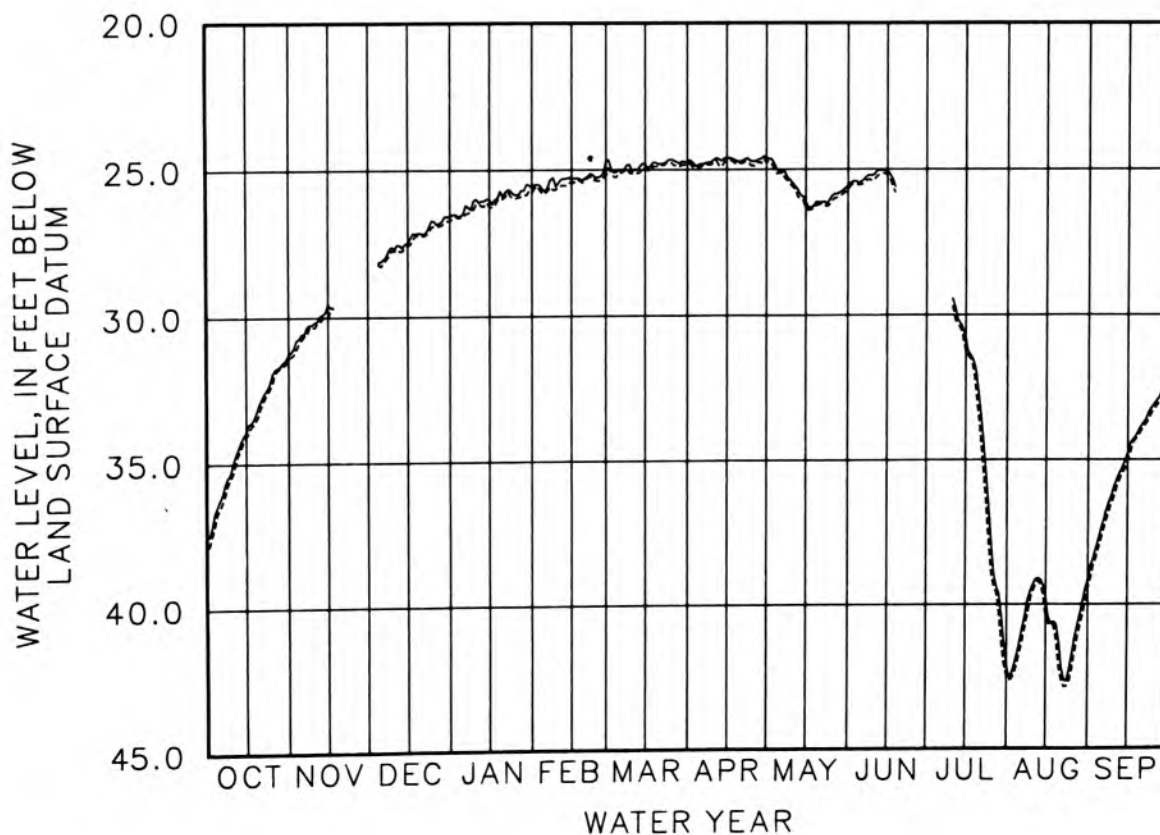
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 36.25 | 30.56 | 28.09 | 26.48 | 25.72 | 24.99 | 24.80 | 25.06 | 25.42 | --- | 41.26 | 37.38 |
| 10 | 35.01 | 30.15 | 27.68 | 25.97 | 25.44 | 25.05 | 24.66 | 25.46 | 25.18 | 29.44 | 39.32 | 35.90 |
| 15 | 33.92 | 29.56 | 27.48 | 26.00 | 25.35 | 24.83 | 24.60 | 26.10 | 25.05 | 30.80 | 39.77 | 34.79 |
| 20 | 32.93 | --- | 27.14 | 25.90 | 25.29 | 24.81 | 24.74 | 26.12 | --- | 32.63 | 41.32 | 33.86 |
| 25 | 31.90 | --- | 26.72 | 25.84 | 25.25 | 24.65 | 24.72 | 25.90 | --- | 37.89 | 41.73 | 33.10 |
| EOM | 31.26 | --- | 26.58 | 25.60 | 24.69 | 24.75 | 24.61 | 25.56 | --- | 42.10 | 39.13 | 32.35 |

WTR YR 1987 HIGH 24.54 APR 29

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 36.53 | 30.74 | 28.27 | 26.58 | 25.79 | 25.11 | 24.91 | 25.12 | 25.53 | --- | 41.66 | 37.73 |
| 10 | 35.34 | 30.33 | 27.74 | 26.14 | 25.56 | 25.13 | 24.78 | 25.59 | 25.36 | 29.71 | 39.55 | 36.24 |
| 15 | 34.07 | 30.02 | 27.55 | 26.23 | 25.45 | 24.95 | 24.69 | 26.36 | 25.22 | 31.25 | 40.43 | 35.03 |
| 20 | 33.22 | --- | 27.19 | 25.97 | 25.39 | 24.88 | 24.79 | 26.20 | --- | 33.42 | 42.18 | 34.02 |
| 25 | 32.22 | --- | 26.90 | 25.95 | 25.37 | 24.77 | 24.88 | 26.08 | --- | 38.93 | 42.24 | 33.28 |
| EOM | 31.45 | --- | 26.73 | 25.76 | 25.15 | 24.84 | 24.76 | 25.70 | --- | 42.53 | 39.46 | 32.47 |

WTR YR 1987 LOW 42.87 AUG 22



JEFFERSON COUNTY

384949085251901. Local number, JF 5.

LOCATION.--Lat 38°49'49", long 85°25'19", in SE¼NW¼SW¼ sec.33, T.5 N., R.10 E., Jefferson County, Hydrologic Unit 05120207, on Jefferson Proving Ground, 500 ft north of Airfield Road, 1,000 ft southwest of the water tower, and 2.2 mi west of main gate.
Owner: U.S. Army

AQUIFER.--Limestone, dolomite, and shale of Silurian and Ordovician age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 5 in., depth 200 ft, cased to 33 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 855 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 3.00 ft above land-surface datum.

REMARKS.--This well was drilled on a mapped fracture trace.

PERIOD OF RECORD.--March 1980 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 3.17 ft below land-surface datum, Dec. 28, 1982; lowest, 8.50 below land-surface datum, Oct. 9, 1983.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

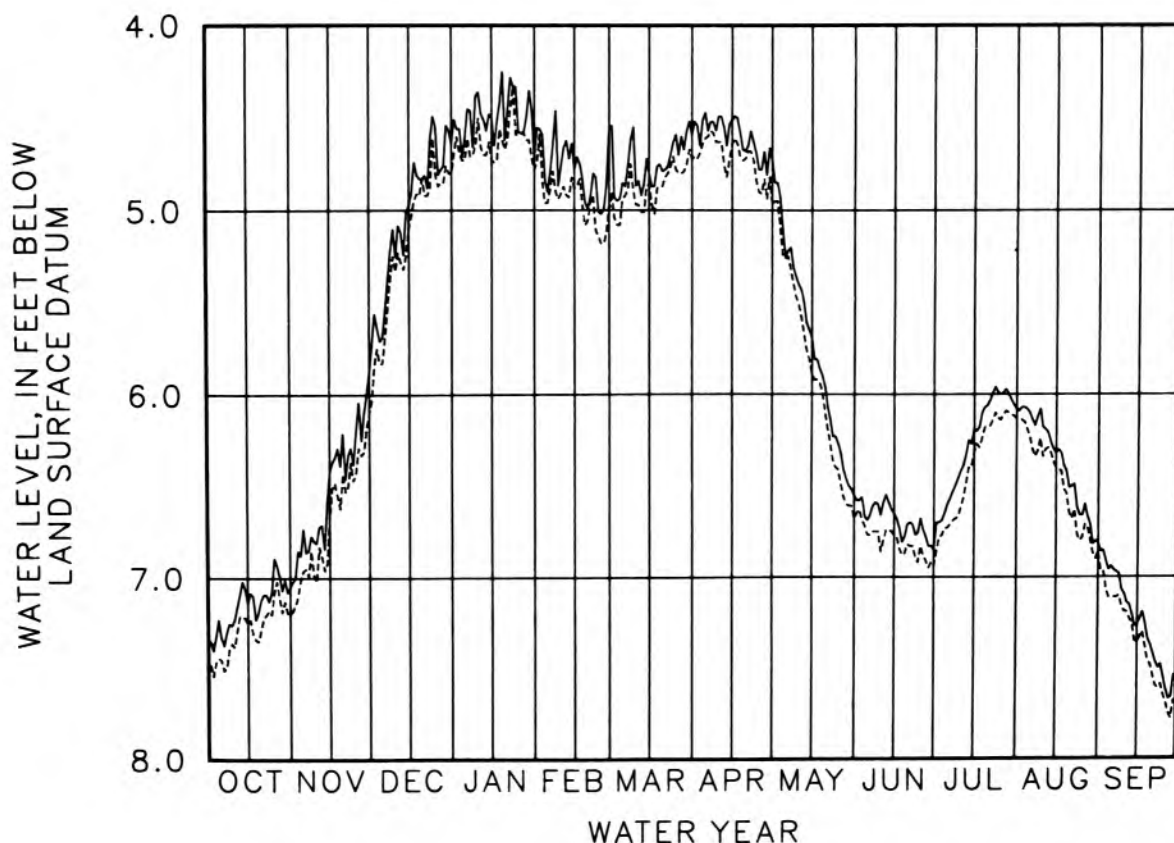
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 7.33 | 6.73 | 5.69 | 4.61 | 4.90 | 4.85 | 4.47 | 5.25 | 6.69 | 6.60 | 6.10 | 6.94 |
| 10 | 7.23 | 6.81 | 5.25 | 4.36 | 4.76 | 4.87 | 4.49 | 5.40 | 6.66 | 6.42 | 6.18 | 7.09 |
| 15 | 7.14 | 6.42 | 4.97 | 4.50 | 4.78 | 4.80 | 4.51 | 5.69 | 6.65 | 6.19 | 6.32 | 7.26 |
| 20 | 7.12 | 6.21 | 4.83 | 4.62 | 4.99 | 4.79 | 4.68 | 5.96 | 6.71 | 6.06 | 6.51 | 7.37 |
| 25 | 6.89 | 6.20 | 4.55 | 4.58 | 5.02 | 4.59 | 4.78 | 6.27 | 6.68 | 6.00 | 6.66 | 7.55 |
| EOM | 7.05 | 5.88 | 4.64 | 4.72 | 4.56 | 4.59 | 4.73 | 6.55 | 6.85 | 6.08 | 6.81 | 7.58 |

WTR YR 1987 HIGH 4.25 JAN 19

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 7.45 | 6.96 | 5.83 | 4.73 | 4.96 | 4.94 | 4.61 | 5.26 | 6.77 | 6.73 | 6.23 | 7.11 |
| 10 | 7.38 | 7.02 | 5.33 | 4.50 | 4.91 | 4.97 | 4.63 | 5.51 | 6.86 | 6.62 | 6.34 | 7.19 |
| 15 | 7.25 | 6.67 | 5.10 | 4.73 | 4.88 | 4.86 | 4.64 | 5.89 | 6.77 | 6.32 | 6.40 | 7.36 |
| 20 | 7.28 | 6.43 | 4.83 | 4.67 | 5.06 | 4.87 | 4.72 | 6.10 | 6.82 | 6.18 | 6.65 | 7.48 |
| 25 | 7.08 | 6.43 | 4.81 | 4.59 | 5.18 | 4.78 | 4.90 | 6.41 | 6.83 | 6.14 | 6.78 | 7.65 |
| EOM | 7.20 | 6.10 | 4.80 | 4.78 | 4.98 | 4.72 | 4.97 | 6.68 | 6.94 | 6.13 | 6.86 | 7.68 |

WTR YR 1987 LOW 7.78 SEP 28



GROUND-WATER DATA

377

JENNINGS COUNTY

385601085365701. Local number, JN 3.

LOCATION.--Lat 38°56'01", long 85°36'57", in SE¼SW¼NE¼ sec.27, T.6 N., R.8 E., Jennings County, Hydrologic Unit 05120207, 200 ft west of State Highway 3, 1.6 mi south of Crosley Fish and Game Office and 3.0 mi south of Vernon.

Owner: U.S. Geological Survey.

AQUIFER.--Limestones and dolomites of Devonian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 180 ft, cased to 45 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 718 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 3.50 ft above land-surface datum.

PERIOD OF RECORD.--October 1978 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 36.64 ft below land-surface datum, Jan. 21, 1979; lowest, 40.52 ft below land-surface datum, Sept. 18, 1981.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

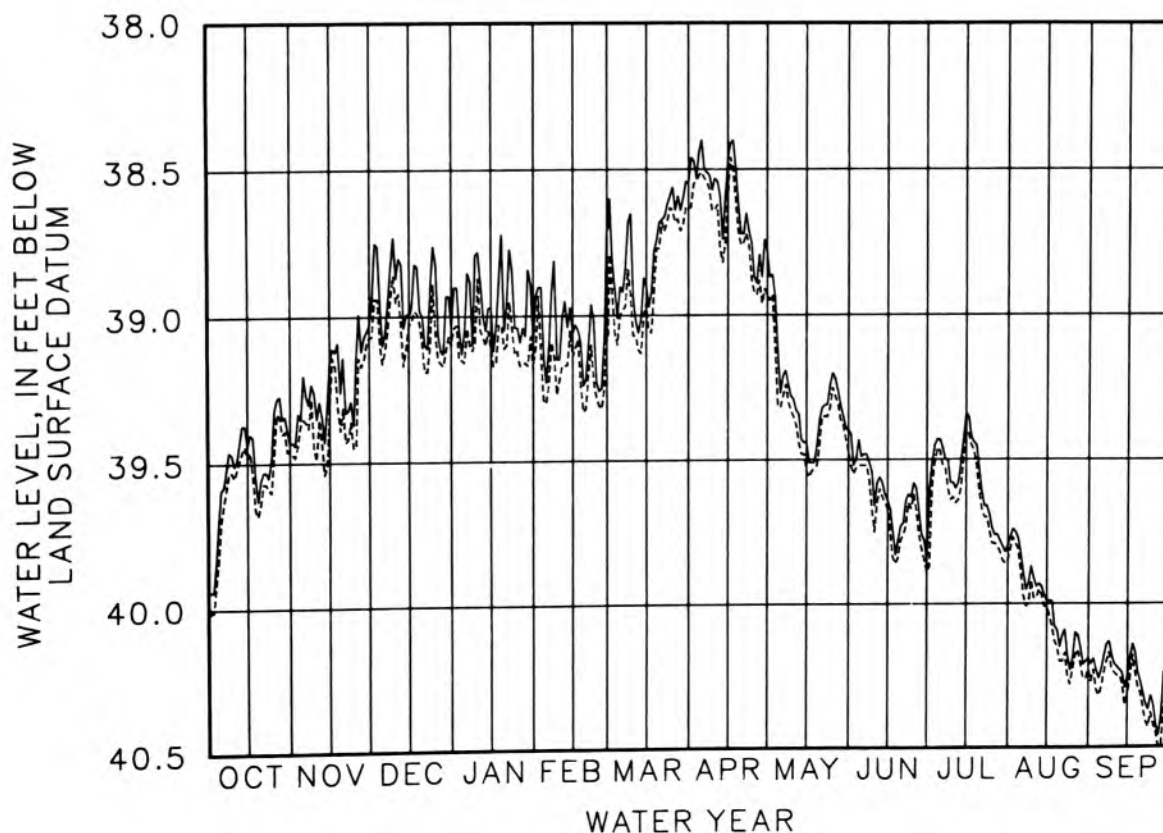
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 39.59 | 39.20 | 39.10 | 39.05 | 39.23 | 38.90 | 38.40 | 39.27 | 39.49 | 39.43 | 39.82 | 40.23 |
| 10 | 39.51 | 39.35 | 38.87 | 38.78 | 39.15 | 38.94 | 38.53 | 39.29 | 39.66 | 39.58 | 39.91 | 40.21 |
| 15 | 39.44 | 39.15 | 39.00 | 38.97 | 39.06 | 38.90 | 38.46 | 39.44 | 39.64 | 39.34 | 39.99 | 40.26 |
| 20 | 39.56 | 39.14 | 39.00 | 39.05 | 39.22 | 38.68 | 38.72 | 39.36 | 39.73 | 39.53 | 40.15 | 40.27 |
| 25 | 39.32 | 39.16 | 38.82 | 39.04 | 39.26 | 38.56 | 38.87 | 39.20 | 39.58 | 39.74 | 40.19 | 40.35 |
| EOM | 39.43 | 39.03 | 39.04 | 39.09 | 38.70 | 38.55 | 38.78 | 39.40 | 39.85 | 39.80 | 40.19 | 40.24 |

WTR YR 1987 HIGH 38.40 APR 5 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 39.70 | 39.35 | 39.16 | 39.16 | 39.30 | 39.00 | 38.51 | 39.32 | 39.52 | 39.47 | 39.89 | 40.29 |
| 10 | 39.55 | 39.49 | 38.95 | 38.87 | 39.22 | 39.07 | 38.64 | 39.35 | 39.75 | 39.63 | 39.98 | 40.24 |
| 15 | 39.48 | 39.30 | 39.03 | 39.11 | 39.14 | 38.96 | 38.59 | 39.54 | 39.67 | 39.42 | 40.01 | 40.32 |
| 20 | 39.64 | 39.31 | 39.09 | 39.11 | 39.32 | 38.77 | 38.76 | 39.45 | 39.78 | 39.61 | 40.20 | 40.31 |
| 25 | 39.48 | 39.44 | 39.06 | 39.12 | 39.31 | 38.64 | 38.92 | 39.25 | 39.62 | 39.79 | 40.23 | 40.42 |
| EOM | 39.46 | 39.07 | 39.10 | 39.18 | 39.08 | 38.63 | 38.93 | 39.47 | 39.89 | 39.85 | 40.23 | 40.30 |

WTR YR 1987 LOW 40.50 SEP 27 AND OTHERS



KNOX COUNTY

383247087361001. Local number, KN 7.

LOCATION.--Lat 38°32'47", long 87°36'10", in SE1SE1NW1 sec.2, T.1 N., R.11 W., Knox County, Hydrologic Unit 05120113, in the right-of-way of Sixth Street Road, 9.8 mi south of Vincennes.
 Owner: Michael J. Kelley.

AQUIFER.--Sand and gravel Quaternary age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 43 ft, cased to 16 ft, slotted to 19 ft, open end.

INSTRUMENTATION.--Water-level recorder. Prior to April 1968, hand-taped monthly.

DATUM.--Elevation of land-surface datum is 405 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 2.42 ft above land-surface datum.

PERIOD OF RECORD.--November 1956 to December 1972, January 1974 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 2.57 ft below land-surface datum, May 3, 1983; lowest, 11.35 ft below land-surface datum, Feb. 1-13, 1977.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

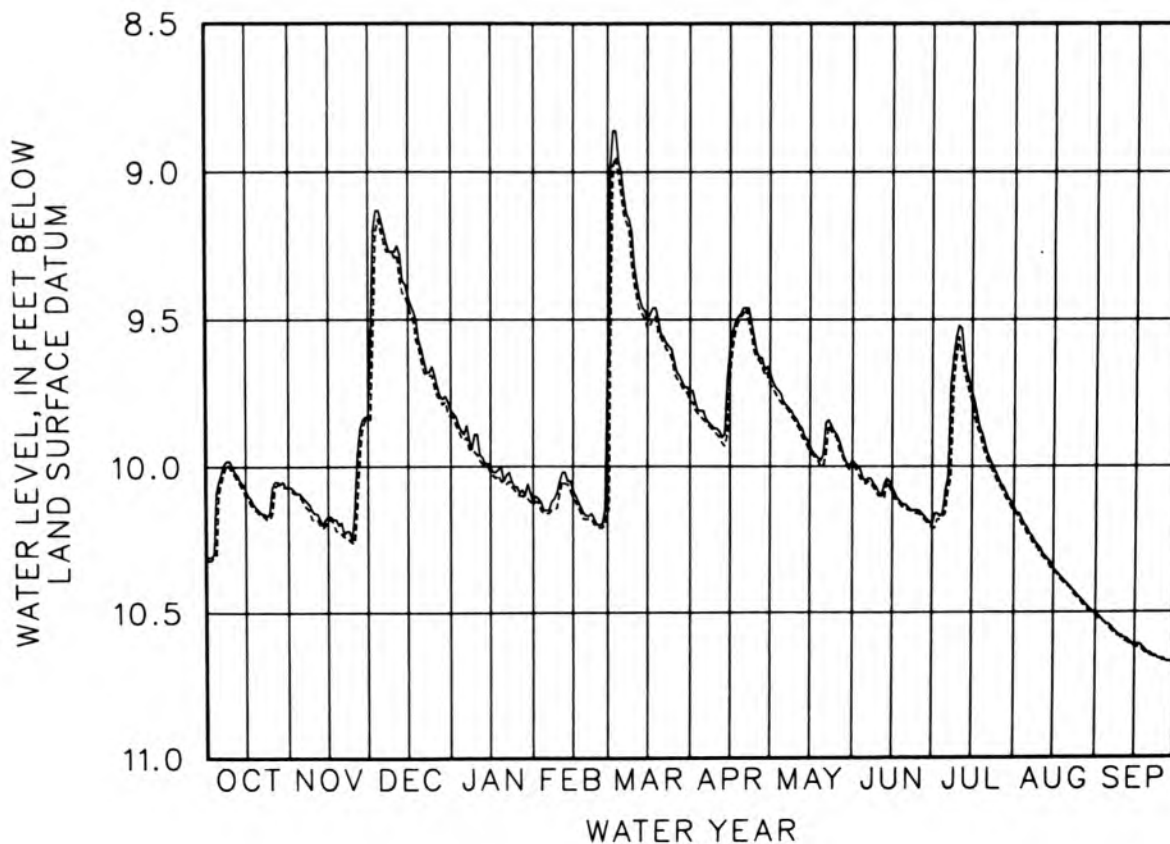
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|------|-------|-------|------|------|------|-------|-------|-------|-------|
| 5 | 10.05 | 10.10 | 9.16 | 9.89 | 10.15 | 9.00 | 9.81 | 9.78 | 10.05 | 10.08 | 10.21 | 10.54 |
| 10 | 10.00 | 10.16 | 9.27 | 9.89 | 10.05 | 9.32 | 9.87 | 9.84 | 10.09 | 9.52 | 10.28 | 10.58 |
| 15 | 10.08 | 10.17 | 9.42 | 10.00 | 10.08 | 9.50 | 9.60 | 9.93 | 10.07 | 9.75 | 10.35 | 10.61 |
| 20 | 10.15 | 10.19 | 9.60 | 10.05 | 10.17 | 9.55 | 9.46 | 9.96 | 10.13 | 9.93 | 10.40 | 10.64 |
| 25 | 10.07 | 10.15 | 9.69 | 10.07 | 10.20 | 9.64 | 9.61 | 9.89 | 10.15 | 10.04 | 10.45 | 10.66 |
| EOM | 10.07 | 9.83 | 9.81 | 10.12 | 9.64 | 9.75 | 9.68 | 9.98 | 10.20 | 10.14 | 10.50 | 10.67 |

WTR YR 1987 HIGH 8.86 MAR 2 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|------|-------|-------|------|------|-------|-------|-------|-------|-------|
| 5 | 10.09 | 10.11 | 9.20 | 9.91 | 10.16 | 9.07 | 9.84 | 9.79 | 10.06 | 10.16 | 10.23 | 10.55 |
| 10 | 10.02 | 10.18 | 9.29 | 9.96 | 10.09 | 9.38 | 9.89 | 9.86 | 10.10 | 9.56 | 10.30 | 10.59 |
| 15 | 10.10 | 10.18 | 9.45 | 10.02 | 10.11 | 9.53 | 9.70 | 9.95 | 10.09 | 9.78 | 10.36 | 10.62 |
| 20 | 10.16 | 10.23 | 9.64 | 10.06 | 10.18 | 9.56 | 9.48 | 10.00 | 10.14 | 9.96 | 10.41 | 10.64 |
| 25 | 10.16 | 10.26 | 9.73 | 10.09 | 10.21 | 9.68 | 9.63 | 9.90 | 10.16 | 10.06 | 10.46 | 10.66 |
| EOM | 10.07 | 9.84 | 9.83 | 10.13 | 10.15 | 9.78 | 9.72 | 10.00 | 10.21 | 10.16 | 10.51 | 10.68 |

WTR YR 1987 LOW 10.68 SEP 30



GROUND-WATER DATA

379

KOSCIUSKO COUNTY

412554085450001. Local number, KO 6.

LOCATION.--Lat 41°25'54", long 85°45'00", in NW¼SW¼NW¼ sec.5, T.34 N., R.7 E., Kosciusko County, Hydrologic Unit 04050001, west end of North Shore Drive and Lakeview Park in Syracuse, Indiana.
Owner: U.S. Geological Survey.

AQUIFER.--Sand of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 2 in., depth 23 ft, cased to 20 ft, screened to 23 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 870 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 3.00 ft above land-surface datum.

PERIOD OF RECORD.--November 1978 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 6.94 ft below land-surface datum, Apr. 15, 16, 1985; lowest, 10.64 ft below land-surface datum, Feb. 9, 1979.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

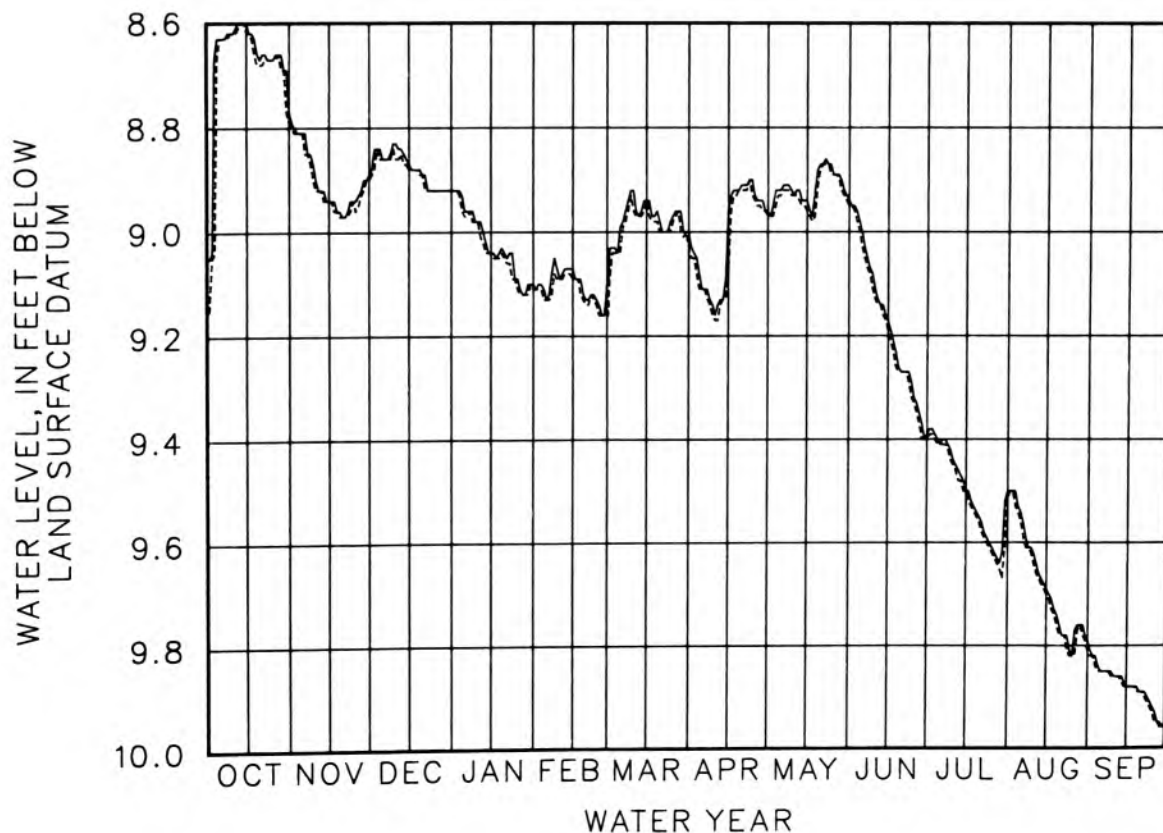
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 8.63 | 8.81 | 8.86 | 8.96 | 9.13 | 8.99 | 9.11 | 8.92 | 9.00 | 9.41 | 9.54 | 9.85 |
| 10 | 8.62 | 8.90 | 8.83 | 8.98 | 9.09 | 8.92 | 9.16 | 8.93 | 9.11 | 9.44 | 9.62 | 9.86 |
| 15 | 8.60 | 8.94 | 8.87 | 9.04 | 9.07 | 8.94 | 8.96 | 8.94 | 9.17 | 9.50 | 9.69 | 9.88 |
| 20 | 8.67 | 8.97 | 8.89 | 9.04 | 9.13 | 8.98 | 8.91 | 8.87 | 9.27 | 9.55 | 9.76 | 9.89 |
| 25 | 8.67 | 8.94 | 8.92 | 9.09 | 9.14 | 8.97 | 8.93 | 8.89 | 9.32 | 9.61 | 9.82 | 9.92 |
| EOM | 8.77 | 8.89 | 8.92 | 9.10 | 9.10 | 9.00 | 8.96 | 8.94 | 9.39 | 9.50 | 9.79 | 9.95 |

WTR YR 1987 HIGH 8.60 OCT 12 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 8.63 | 8.81 | 8.86 | 8.97 | 9.13 | 9.04 | 9.11 | 8.93 | 9.03 | 9.41 | 9.56 | 9.85 |
| 10 | 8.62 | 8.92 | 8.86 | 8.98 | 9.09 | 8.96 | 9.17 | 8.93 | 9.13 | 9.45 | 9.64 | 9.86 |
| 15 | 8.62 | 8.94 | 8.88 | 9.04 | 9.09 | 8.94 | 9.08 | 8.96 | 9.19 | 9.50 | 9.70 | 9.88 |
| 20 | 8.68 | 8.97 | 8.89 | 9.05 | 9.14 | 9.00 | 8.92 | 8.88 | 9.27 | 9.56 | 9.78 | 9.89 |
| 25 | 8.67 | 8.96 | 8.92 | 9.11 | 9.16 | 8.98 | 8.94 | 8.89 | 9.33 | 9.62 | 9.82 | 9.93 |
| EOM | 8.79 | 8.90 | 8.92 | 9.11 | 9.16 | 9.03 | 8.97 | 8.95 | 9.40 | 9.52 | 9.81 | 9.96 |

WTR YR 1987 LOW 9.96 SEP 28 AND OTHERS



KOSCIUSKO COUNTY

412510085442801. Local number, KO 7.

LOCATION.--Lat 41°25'10", long 85°44'28", in SE¼NE¼NW¼ sec.8, T.34 N., R.7 E., Kosciusko County, Hydrologic Unit 04050001, 20 ft north of the intersection of Chicago Avenue and County Road 530 East in Syracuse.
Owner: U.S. Geological Survey.

AQUIFER.--Sand of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 2 in., depth 23.8 ft, cased to 20.8 ft, screened to 23.8 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 870 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 2.90 ft above land-surface datum.

PERIOD OF RECORD.--November 1978 to July 1987. (Discontinued)

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 1.86 ft below land-surface datum, Mar. 16, 1982; lowest, 5.63 ft below land-surface datum, Sept. 18, 1983.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

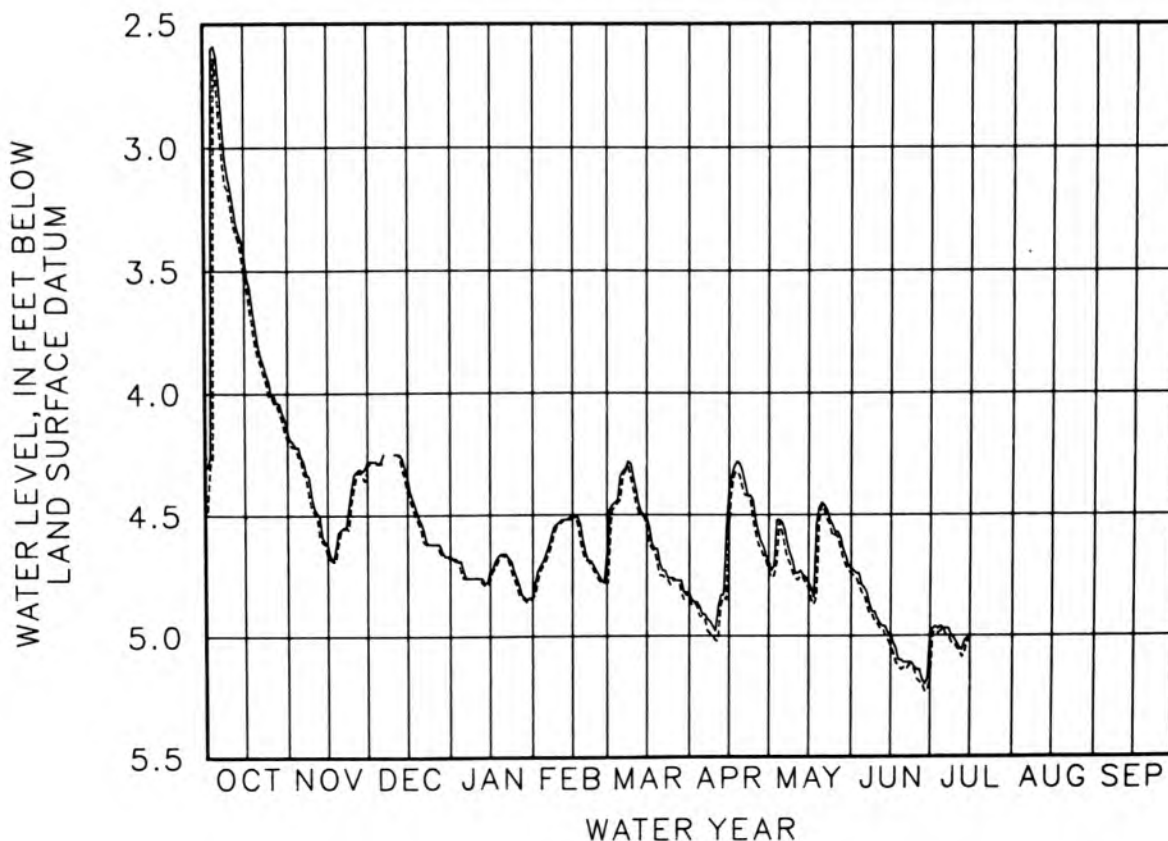
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|-----|-----|
| 5 | 2.64 | 4.26 | 4.28 | 4.73 | 4.66 | 4.34 | 4.91 | 4.53 | 4.80 | 4.97 | | |
| 10 | 3.17 | 4.47 | 4.25 | 4.76 | 4.53 | 4.35 | 4.98 | 4.74 | 4.93 | 5.03 | | |
| 15 | 3.44 | 4.62 | 4.35 | 4.73 | 4.51 | 4.51 | 4.40 | 4.78 | 4.99 | 5.01 | | |
| 20 | 3.80 | 4.56 | 4.53 | 4.66 | 4.66 | 4.70 | 4.32 | 4.45 | 5.11 | --- | | |
| 25 | 4.01 | 4.33 | 4.62 | 4.76 | 4.75 | 4.76 | 4.52 | 4.57 | 5.14 | --- | | |
| EOM | 4.16 | 4.28 | 4.67 | 4.84 | 4.66 | 4.82 | 4.69 | 4.72 | 4.99 | --- | | |

WTR YR 1987 HIGH 2.59 OCT 4

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|-----|-----|
| 5 | 2.76 | 4.27 | 4.29 | 4.76 | 4.69 | 4.44 | 4.92 | 4.57 | 4.83 | 4.97 | | |
| 10 | 3.24 | 4.49 | 4.25 | 4.76 | 4.54 | 4.40 | 5.02 | 4.76 | 4.95 | 5.05 | | |
| 15 | 3.53 | 4.67 | 4.41 | 4.77 | 4.51 | 4.55 | 4.54 | 4.80 | 5.04 | 5.02 | | |
| 20 | 3.85 | 4.57 | 4.56 | 4.66 | 4.69 | 4.75 | 4.39 | 4.46 | 5.13 | --- | | |
| 25 | 4.01 | 4.39 | 4.62 | 4.79 | 4.77 | 4.77 | 4.57 | 4.58 | 5.18 | --- | | |
| EOM | 4.19 | 4.31 | 4.68 | 4.84 | 4.78 | 4.85 | 4.73 | 4.74 | 5.18 | --- | | |

WTR YR 1987 LOW 5.23 JUN 28 AND OTHERS



KOSCIUSKO COUNTY

412556085513401. Local number, KO 9.

LOCATION.--Lat 41°25'56", long 85°51'34", in SW¼NE¼NW¼ sec.5, T.34 N., R.6 E., Kosciusko County, Hydrologic Unit 04050001, on the north edge of property owned by the Dome Pipeline Corporation, on County Road 50 West, 1.5 mi northwest of Milford.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 4 in., depth 102 ft, cased to 99 ft, screened to 102 ft.

INSTRUMENTATION.--Water-stage recorder.

DATUM.--Elevation of land-surface datum is 830.90 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 3.2 ft above land-surface datum.

PERIOD OF RECORD.--October 1982 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 7.24 ft below land-surface datum, Apr. 8, 9, 1985; lowest, 13.82 ft below land-surface datum, Nov. 27, 28, 1983.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

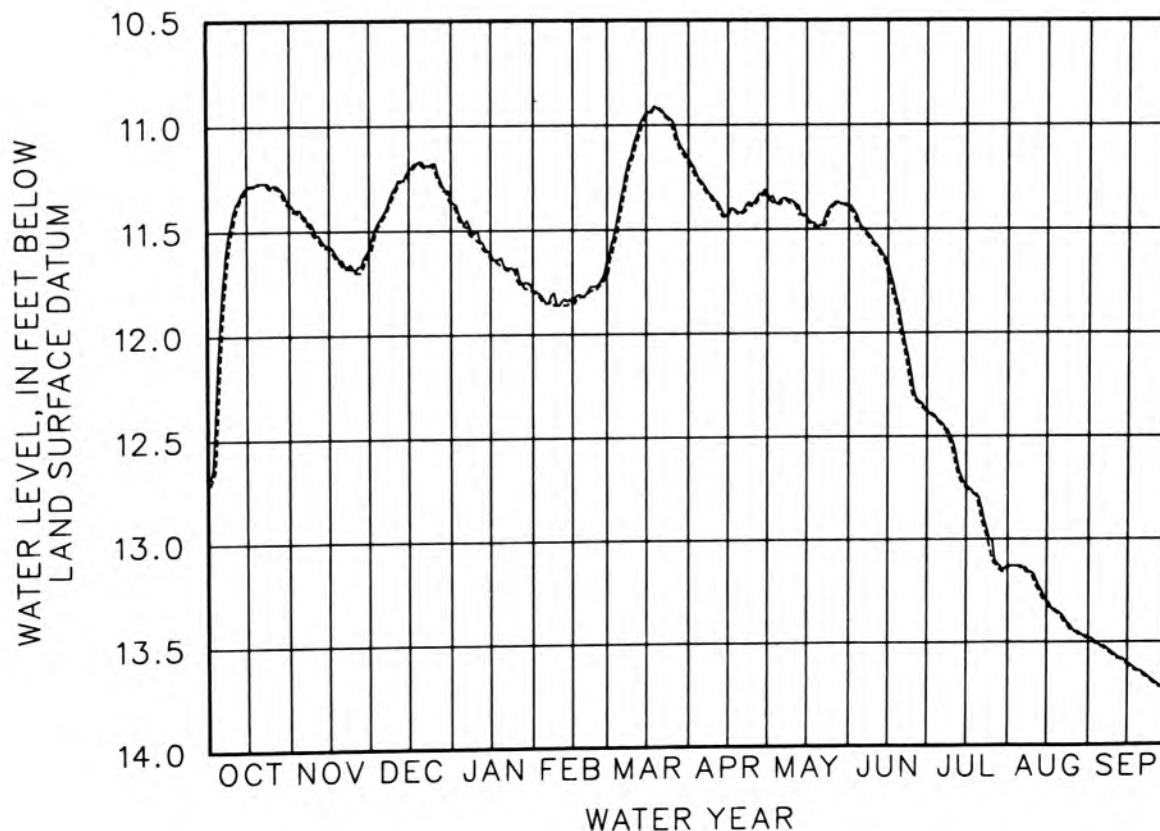
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 11.92 | 11.42 | 11.43 | 11.47 | 11.85 | 11.37 | 11.27 | 11.36 | 11.49 | 12.43 | 13.13 | 13.52 |
| 10 | 11.41 | 11.52 | 11.29 | 11.50 | 11.86 | 11.10 | 11.36 | 11.37 | 11.57 | 12.53 | 13.17 | 13.56 |
| 15 | 11.29 | 11.57 | 11.21 | 11.61 | 11.85 | 10.94 | 11.42 | 11.44 | 11.66 | 12.74 | 13.30 | 13.60 |
| 20 | 11.27 | 11.64 | 11.17 | 11.67 | 11.81 | 10.92 | 11.42 | 11.48 | 11.94 | 12.80 | 13.36 | 13.64 |
| 25 | 11.28 | 11.69 | 11.18 | 11.68 | 11.76 | 10.98 | 11.37 | 11.38 | 12.28 | 13.00 | 13.44 | 13.69 |
| EOM | 11.37 | 11.59 | 11.36 | 11.79 | 11.65 | 11.16 | 11.33 | 11.39 | 12.37 | 13.13 | 13.48 | 13.73 |

WTR YR 1987 HIGH 10.91 MAR 18

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 12.13 | 11.43 | 11.45 | 11.48 | 11.85 | 11.43 | 11.29 | 11.38 | 11.50 | 12.44 | 13.14 | 13.52 |
| 10 | 11.47 | 11.53 | 11.31 | 11.55 | 11.86 | 11.15 | 11.37 | 11.38 | 11.58 | 12.58 | 13.20 | 13.57 |
| 15 | 11.30 | 11.58 | 11.23 | 11.64 | 11.85 | 10.96 | 11.44 | 11.46 | 11.72 | 12.75 | 13.31 | 13.61 |
| 20 | 11.27 | 11.67 | 11.19 | 11.68 | 11.82 | 10.93 | 11.43 | 11.49 | 12.00 | 12.85 | 13.37 | 13.65 |
| 25 | 11.30 | 11.70 | 11.22 | 11.74 | 11.77 | 11.02 | 11.39 | 11.39 | 12.32 | 13.10 | 13.45 | 13.70 |
| EOM | 11.38 | 11.61 | 11.37 | 11.80 | 11.71 | 11.18 | 11.35 | 11.39 | 12.38 | 13.14 | 13.48 | 13.74 |

WTR YR 1987 LOW 13.74 SEP 30



LAGRANGE COUNTY

414318085200601. Local number, LG 2.

LOCATION.--Lat 41°43'18", long 85°20'06", in SW¼SE¼NE¼ sec.26, T.38 N., R.10 E., Lagrange County, Hydrologic Unit 04050001, on northeast corner of intersection of State Highway 120 and County Road 475 East, and 1.2 mi west of Brighton.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 5 in., depth 86 ft, cased to 80 ft, screened to 86 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 911.02 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 3.0 ft above land-surface datum.

PERIOD OF RECORD.--May 1980 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 10.99 ft below land-surface datum, Apr. 3, 1982; lowest, 16.03 ft below land-surface datum, Aug. 31, 1984

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

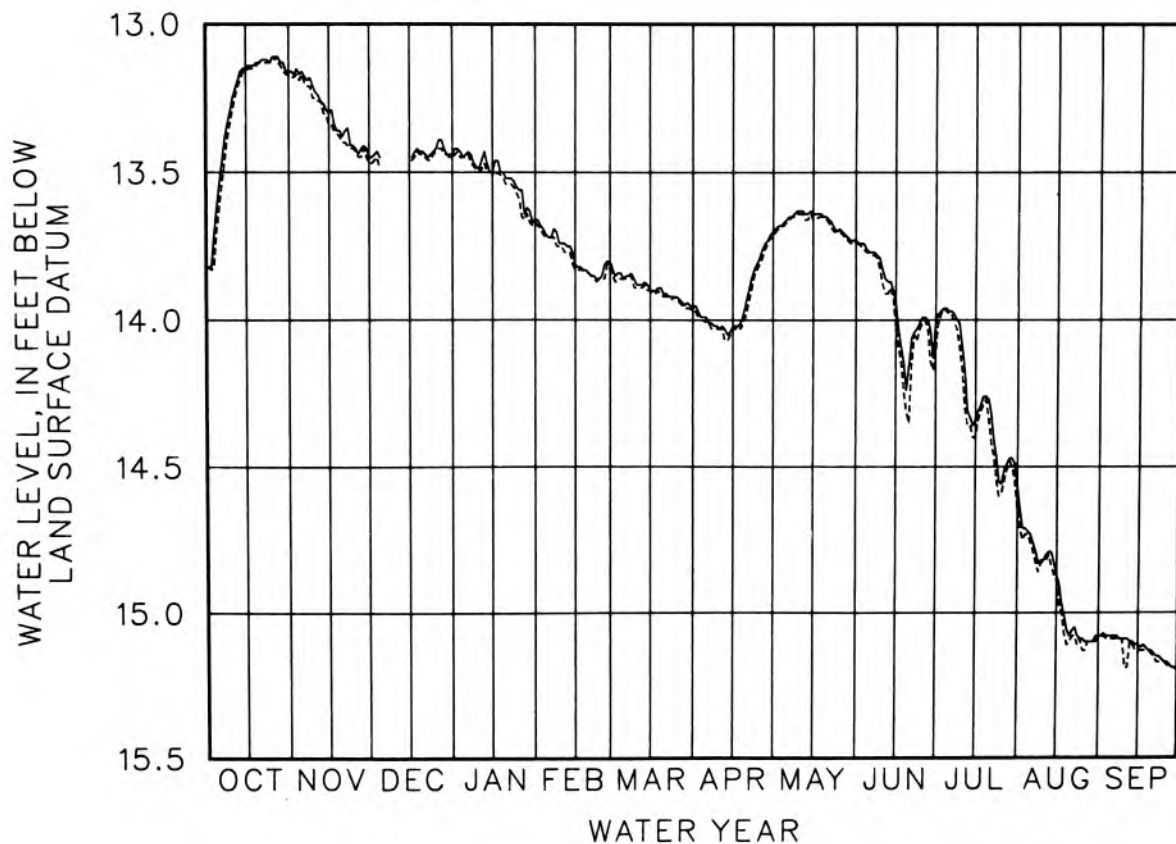
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 13.54 | 13.16 | --- | 13.44 | 13.72 | 13.86 | 13.99 | 13.66 | 13.77 | 13.97 | 14.73 | 15.08 |
| 10 | 13.25 | 13.23 | --- | 13.49 | 13.74 | 13.88 | 14.03 | 13.63 | 13.83 | 14.09 | 14.82 | 15.09 |
| 15 | 13.15 | 13.30 | --- | 13.50 | 13.81 | 13.90 | 14.02 | 13.64 | 13.94 | 14.34 | 14.87 | 15.11 |
| 20 | 13.13 | 13.38 | 13.43 | 13.52 | 13.84 | 13.91 | 13.94 | 13.65 | 14.16 | 14.27 | 15.08 | 15.13 |
| 25 | 13.11 | 13.42 | 13.42 | 13.56 | 13.85 | 13.92 | 13.79 | 13.69 | 13.99 | 14.56 | 15.09 | 15.17 |
| EOM | 13.16 | 13.45 | 13.44 | 13.66 | 13.81 | 13.96 | 13.70 | 13.73 | 14.01 | 14.56 | 15.08 | 15.19 |

WTR YR 1987 HIGH 13.11 OCT 25 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 13.62 | 13.17 | --- | 13.45 | 13.72 | 13.86 | 14.01 | 13.67 | 13.77 | 13.98 | 14.76 | 15.09 |
| 10 | 13.29 | 13.25 | --- | 13.50 | 13.75 | 13.89 | 14.03 | 13.64 | 13.88 | 14.17 | 14.82 | 15.19 |
| 15 | 13.16 | 13.34 | --- | 13.50 | 13.83 | 13.90 | 14.03 | 13.66 | 14.03 | 14.40 | 14.89 | 15.13 |
| 20 | 13.13 | 13.40 | 13.44 | 13.54 | 13.84 | 13.92 | 13.98 | 13.66 | 14.35 | 14.34 | 15.10 | 15.14 |
| 25 | 13.13 | 13.43 | 13.43 | 13.59 | 13.86 | 13.93 | 13.81 | 13.70 | 14.01 | 14.59 | 15.13 | 15.17 |
| EOM | 13.17 | 13.47 | 13.45 | 13.67 | 13.83 | 13.97 | 13.72 | 13.74 | 14.12 | 14.64 | 15.09 | 15.20 |

WTR YR 1987 LOW 15.20 SEP 30



LAGRANGE COUNTY

414158085253401. Local number, LG 3.

LOCATION.--Lat 41°41'58", long 85°25'34", in SE¼SE¼SE¼ sec.36, T.38 N., R.9 E., Lagrange County, Hydrologic Unit 04050001, at northwest corner of intersection of State Highway 9 and County Road 400 North, at edge of woods, and 1.4 mi south of Howe.
Owner: U.S. Geological Survey.

AQUIFER.--Fine to medium sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 40 ft, cased to 35 ft, screened to 40 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 870 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 3.7 ft above land-surface datum.

PERIOD OF RECORD.--June 1981 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 3.48 ft below land-surface datum, Mar. 21, 1982; lowest, 8.56 ft below land-surface datum, Nov. 27, 1983.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

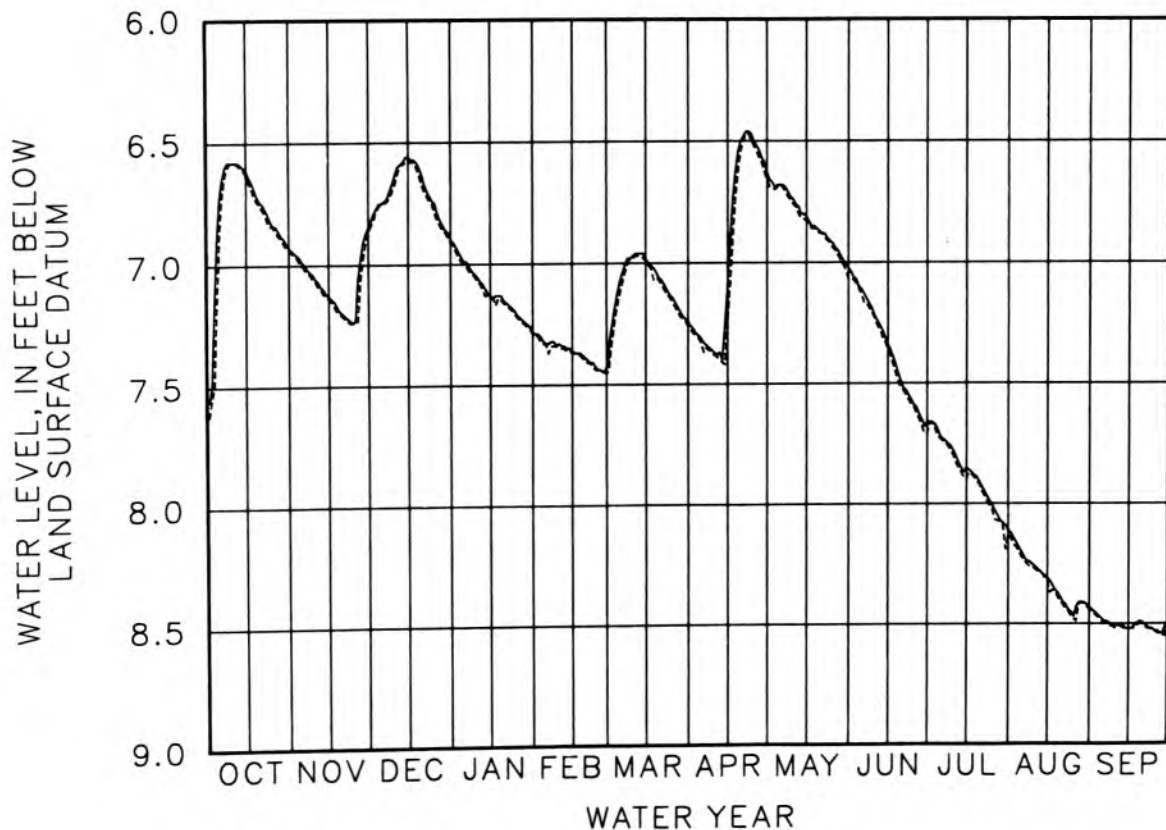
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 6.73 | 6.99 | 6.75 | 6.99 | 7.33 | 7.08 | 7.31 | 6.68 | 7.11 | 7.72 | 8.20 | 8.48 |
| 10 | 6.58 | 7.06 | 6.63 | 7.05 | 7.33 | 6.97 | 7.37 | 6.74 | 7.22 | 7.78 | 8.26 | 8.51 |
| 15 | 6.61 | 7.13 | 6.56 | 7.13 | 7.36 | 6.98 | 7.09 | 6.81 | 7.34 | 7.85 | 8.31 | 8.52 |
| 20 | 6.74 | 7.20 | 6.63 | 7.15 | 7.39 | 7.06 | 6.50 | 6.87 | 7.49 | 7.91 | 8.39 | 8.49 |
| 25 | 6.84 | 7.23 | 6.75 | 7.21 | 7.44 | 7.14 | 6.50 | 6.92 | 7.59 | 8.01 | 8.47 | 8.53 |
| EOM | 6.93 | 6.85 | 6.90 | 7.28 | 7.43 | 7.24 | 6.63 | 7.02 | 7.66 | 8.11 | 8.43 | 8.51 |

WTR YR 1987 HIGH 6.46 APR 22 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 6.89 | 7.00 | 6.75 | 7.00 | 7.33 | 7.13 | 7.33 | 6.68 | 7.13 | 7.73 | 8.22 | 8.49 |
| 10 | 6.58 | 7.07 | 6.67 | 7.07 | 7.34 | 6.98 | 7.38 | 6.76 | 7.23 | 7.80 | 8.27 | 8.52 |
| 15 | 6.63 | 7.14 | 6.57 | 7.14 | 7.37 | 6.99 | 7.23 | 6.83 | 7.36 | 7.90 | 8.32 | 8.52 |
| 20 | 6.75 | 7.21 | 6.67 | 7.16 | 7.40 | 7.07 | 6.54 | 6.88 | 7.52 | 7.92 | 8.41 | 8.50 |
| 25 | 6.84 | 7.24 | 6.79 | 7.22 | 7.44 | 7.16 | 6.52 | 6.94 | 7.60 | 8.03 | 8.48 | 8.53 |
| EOM | 6.94 | 6.87 | 6.91 | 7.29 | 7.45 | 7.26 | 6.66 | 7.07 | 7.71 | 8.13 | 8.44 | 8.51 |

WTR YR 1987 LOW 8.55 SEP 28 AND OTHERS



LAKE COUNTY

411038087284701. Local number, LK 12.

LOCATION.--Lat 41°10'38", long 87°28'47", in SW1/4SW1/4 sec.32, T.32 N., R.9 W., Lake County, Hydrologic Unit 07120001, on the northern edge of Kankakee River State Park, 2.0 mi southwest of Schneider. Owner: U.S. Geological Survey.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 82 ft, cased to 52 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 630.59 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 2.55 ft above land-surface datum.

REMARKS.--Water level may be affected by pumping.

PERIOD OF RECORD.--March 1967 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 0.15 ft below land-surface datum, Jan. 12, 1973; lowest, 16.41 ft below land-surface datum, Aug. 29, 1984.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

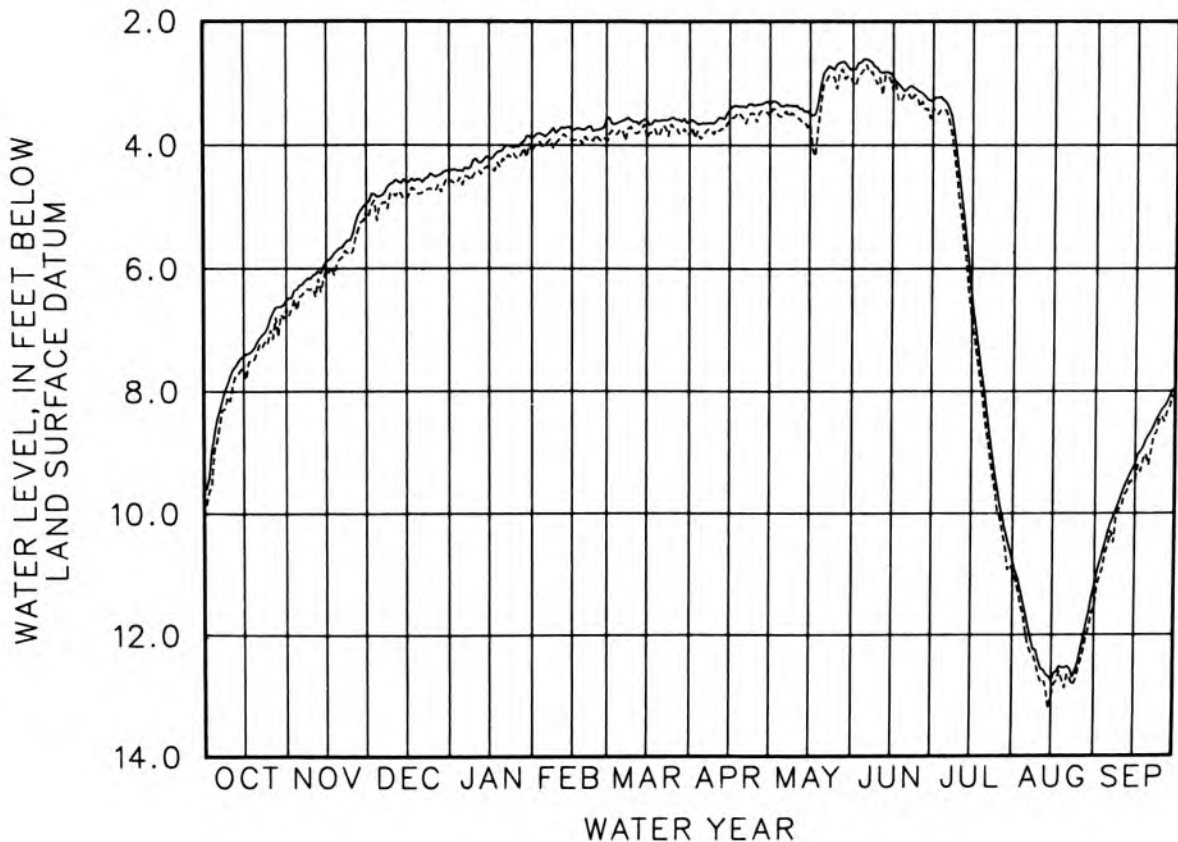
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|-------|-------|-------|
| 5 | 8.46 | 6.27 | 4.83 | 4.42 | 3.86 | 3.62 | 3.64 | 3.37 | 2.61 | 3.31 | 11.66 | 10.29 |
| 10 | 7.75 | 6.11 | 4.61 | 4.22 | 3.76 | 3.62 | 3.61 | 3.36 | 2.82 | 4.48 | 12.43 | 9.68 |
| 15 | 7.43 | 5.89 | 4.61 | 4.21 | 3.75 | 3.59 | 3.42 | 3.50 | 2.90 | 6.39 | 12.76 | 9.19 |
| 20 | 7.20 | 5.67 | 4.55 | 4.08 | 3.74 | 3.60 | 3.37 | 2.84 | 3.11 | 8.05 | 12.54 | 8.72 |
| 25 | 6.80 | 5.43 | 4.49 | 4.02 | 3.75 | 3.55 | 3.35 | 2.69 | 3.14 | 9.61 | 12.44 | 8.30 |
| EOM | 6.52 | 4.95 | 4.41 | 3.90 | 3.56 | 3.61 | 3.33 | 2.77 | 3.27 | 10.79 | 11.17 | 7.94 |

WTR YR 1987 HIGH 2.61 JUN 4 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|-------|-------|-------|
| 5 | 8.81 | 6.46 | 4.99 | 4.64 | 3.97 | 3.74 | 3.86 | 3.51 | 2.70 | 3.44 | 11.95 | 10.52 |
| 10 | 8.16 | 6.32 | 4.77 | 4.43 | 3.92 | 3.78 | 3.74 | 3.56 | 2.91 | 4.92 | 12.67 | 9.89 |
| 15 | 7.63 | 6.01 | 4.88 | 4.36 | 3.92 | 3.89 | 3.60 | 3.67 | 3.13 | 6.80 | 13.03 | 9.48 |
| 20 | 7.36 | 5.85 | 4.79 | 4.22 | 3.86 | 3.81 | 3.57 | 3.03 | 3.21 | 8.43 | 12.88 | 9.21 |
| 25 | 7.00 | 5.72 | 4.74 | 4.20 | 3.89 | 3.71 | 3.63 | 3.09 | 3.38 | 9.95 | 12.59 | 8.41 |
| EOM | 6.66 | 5.05 | 4.58 | 4.10 | 3.92 | 3.81 | 3.53 | 3.00 | 3.40 | 10.93 | 11.53 | 8.13 |

WTR YR 1987 LOW 13.22 AUG 14



GROUND-WATER DATA

385

LAKE COUNTY

413559087270301. Local number, LK 13.

LOCATION.--Lat 41°35'59", long 87°27'03", in SW1/4SW1/4 sec.34, T.36 N., R.9 W., Lake County, Hydrologic Unit 04040001, at the Gibson Woods Nature Preserve on the north side of Hammond.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6.0 in., depth 23 ft, cased to 18 ft, screened to 23 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 591.91 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of casing, 3.50 ft above land-surface datum.

PERIOD OF RECORD.--July 1986 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 0.30 ft below land-surface datum, May 19, 1987; lowest, 5.15 ft below land-surface datum, Sept. 10, 1986.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

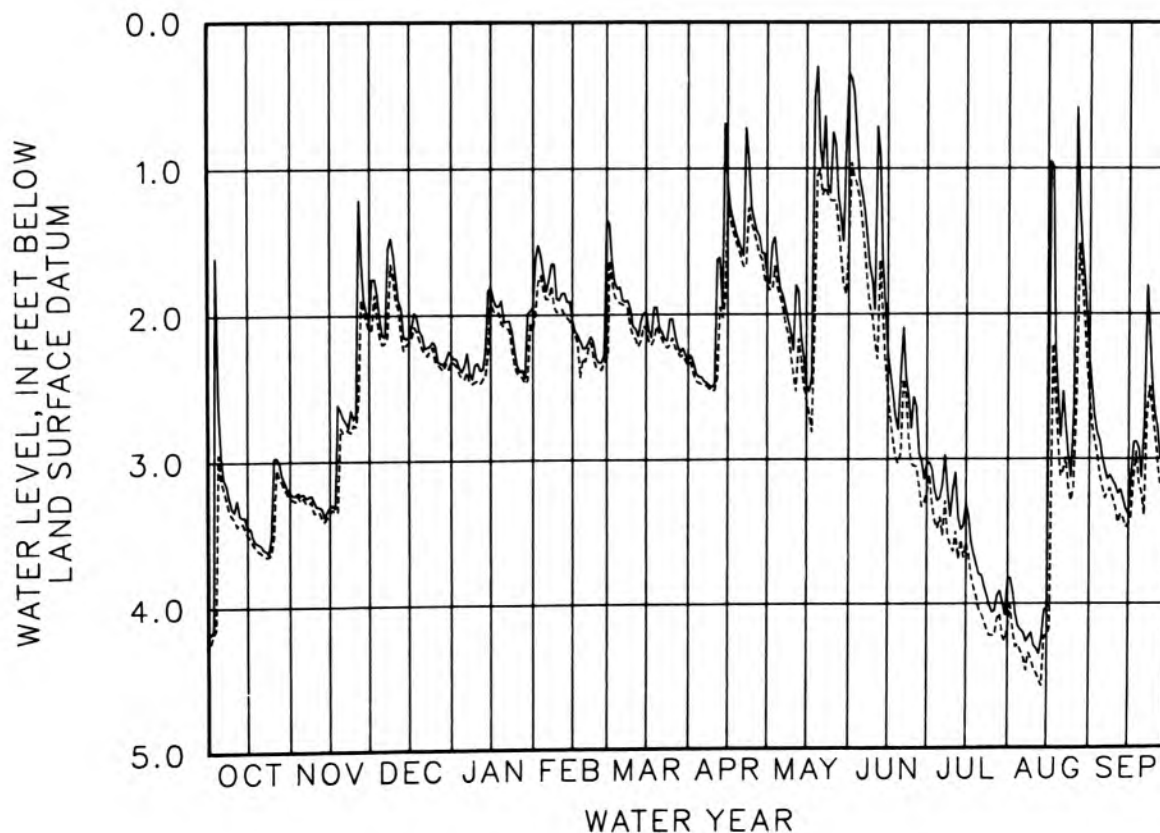
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 2.96 | 3.22 | 2.14 | 2.35 | 1.84 | 1.81 | 2.43 | 1.82 | 1.16 | 3.27 | 4.18 | 2.99 |
| 10 | 3.34 | 3.31 | 1.75 | 2.33 | 1.90 | 2.08 | 2.48 | 2.25 | 1.97 | 3.21 | 4.29 | 3.18 |
| 15 | 3.46 | 3.31 | 2.15 | 1.81 | 2.04 | 1.98 | 1.10 | 2.49 | 2.25 | 3.31 | 4.03 | 3.38 |
| 20 | 3.57 | 2.70 | 2.14 | 2.05 | 2.23 | 2.09 | 1.55 | .85 | 2.42 | 3.80 | 2.85 | 3.13 |
| 25 | 2.97 | 2.68 | 2.21 | 2.35 | 2.33 | 2.03 | 1.35 | .75 | 2.57 | 4.06 | 2.67 | 2.68 |
| EOM | 3.21 | 2.04 | 2.28 | 1.95 | 1.36 | 2.32 | 1.75 | .35 | 3.04 | 3.83 | 2.30 | 2.77 |

WTR YR 1987 HIGH .30 MAY 19

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 3.12 | 3.25 | 2.20 | 2.44 | 1.89 | 1.92 | 2.48 | 1.88 | 1.36 | 3.40 | 4.33 | 3.19 |
| 10 | 3.39 | 3.35 | 1.91 | 2.45 | 1.97 | 2.14 | 2.52 | 2.41 | 2.19 | 3.64 | 4.45 | 3.33 |
| 15 | 3.50 | 3.35 | 2.19 | 1.89 | 2.10 | 2.10 | 1.27 | 2.59 | 2.53 | 3.58 | 4.22 | 3.45 |
| 20 | 3.62 | 2.80 | 2.23 | 2.08 | 2.32 | 2.13 | 1.61 | 1.01 | 2.96 | 4.04 | 3.12 | 3.23 |
| 25 | 3.51 | 2.76 | 2.32 | 2.40 | 2.37 | 2.16 | 1.43 | 1.22 | 3.05 | 4.22 | 3.20 | 2.82 |
| EOM | 3.24 | 2.10 | 2.32 | 2.11 | 2.29 | 2.35 | 1.80 | 1.53 | 3.23 | 4.16 | 2.55 | 2.92 |

WTR YR 1987 LOW 4.57 AUG 13



GROUND-WATER DATA

LA PORTE COUNTY

413700086445401. Local number, LP 8.

LOCATION.--Lat 41°37'00", long 86°44'54", in NE¼SE¼NW¼ sec.34, T.37 N., R.3 W., La Porte County, Hydrologic Unit 07120001, at the west end of Soldiers Memorial Park in La Porte.
Owner: State of Indiana.

AQUIFER.--Sand and gravel of Quaternary age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 3.0 in., depth 22 ft, cased to 20 ft, screened to 22 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 802.79 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 3.70 ft above land-surface datum.

PERIOD OF RECORD.--May 1976 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 1.84 ft below land-surface datum, May 24, 25, 1983; lowest, 7.04 ft below land-surface datum, Mar. 8-11, 1978.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

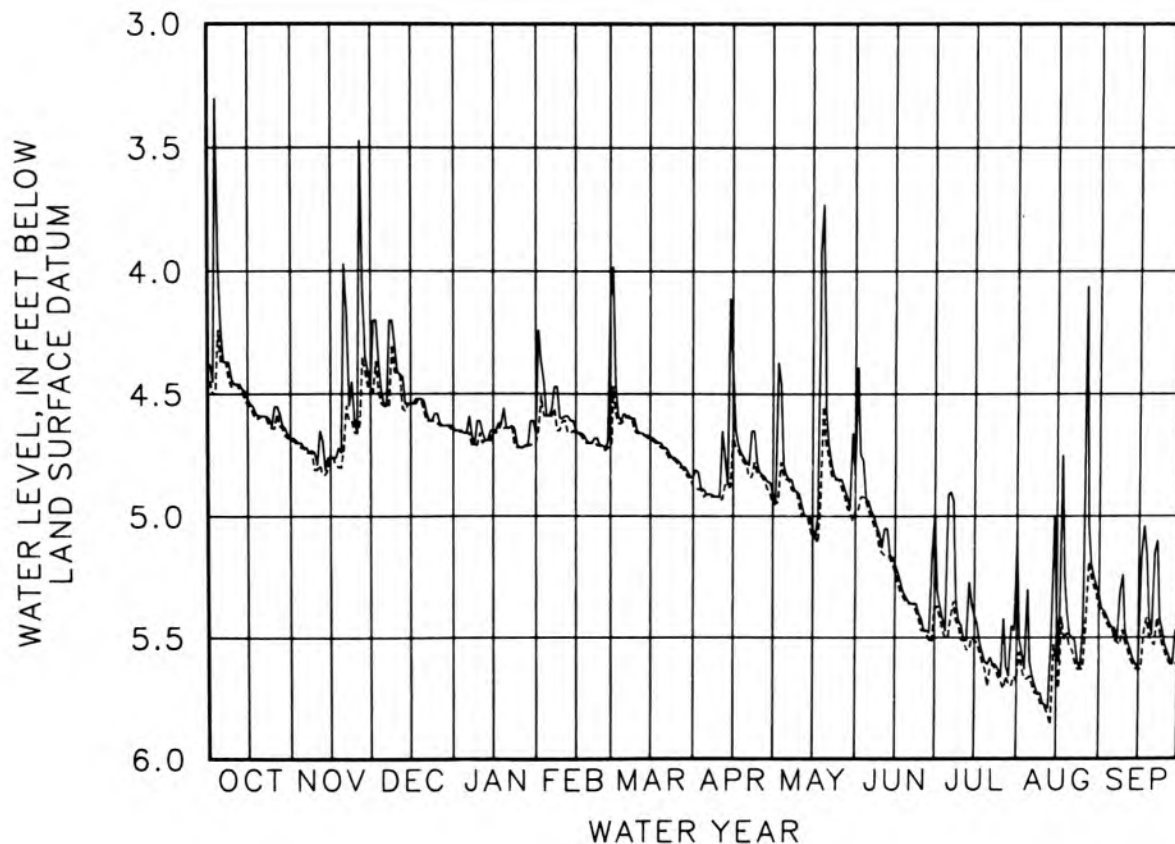
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 4.24 | 4.72 | 4.54 | 4.66 | 4.59 | 4.58 | 4.91 | 4.83 | 4.94 | 4.91 | 5.60 | 5.46 |
| 10 | 4.46 | 4.79 | 4.41 | 4.61 | 4.60 | 4.65 | 4.92 | 4.91 | 5.13 | 5.45 | 5.77 | 5.47 |
| 15 | 4.52 | 4.76 | 4.54 | 4.65 | 4.65 | 4.68 | 4.38 | 5.05 | 5.20 | 5.41 | 5.39 | 5.63 |
| 20 | 4.59 | 3.97 | 4.53 | 4.64 | 4.70 | 4.72 | 4.78 | 4.56 | 5.35 | 5.61 | 5.49 | 5.49 |
| 25 | 4.55 | 4.66 | 4.58 | 4.72 | 4.71 | 4.77 | 4.82 | 4.85 | 5.42 | 5.66 | 5.47 | 5.53 |
| EOM | 4.68 | 4.47 | 4.64 | 4.66 | 4.09 | 4.84 | 4.91 | 4.83 | 4.99 | 5.12 | 5.32 | 5.53 |

WTR YR 1987 HIGH 3.30 OCT 3

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 4.37 | 4.72 | 4.55 | 4.66 | 4.59 | 4.61 | 4.91 | 4.85 | 4.98 | 5.50 | 5.66 | 5.46 |
| 10 | 4.46 | 4.81 | 4.42 | 4.66 | 4.61 | 4.66 | 4.93 | 4.96 | 5.15 | 5.51 | 5.78 | 5.52 |
| 15 | 4.54 | 4.76 | 4.54 | 4.65 | 4.66 | 4.68 | 4.66 | 5.09 | 5.23 | 5.51 | 5.60 | 5.63 |
| 20 | 4.59 | 4.72 | 4.57 | 4.64 | 4.70 | 4.72 | 4.79 | 4.71 | 5.36 | 5.70 | 5.54 | 5.52 |
| 25 | 4.64 | 4.66 | 4.62 | 4.72 | 4.72 | 4.78 | 4.83 | 4.85 | 5.47 | 5.68 | 5.63 | 5.56 |
| EOM | 4.68 | 4.49 | 4.65 | 4.70 | 4.70 | 4.88 | 4.95 | 4.98 | 5.38 | 5.68 | 5.38 | 5.60 |

WTR YR 1987 LOW 5.86 AUG 13



GROUND-WATER DATA

387

LA PORTE COUNTY

412350086512801. Local number, LP 9.

LOCATION.--Lat 41°23'50", long 86°51'28", in SE¼SW¼NE¼ sec.15, T.34 N., R.4 W., La Porte County, Hydrologic Unit 07120001, at the intersection of County Roads 1450 South and 825 West, 3.0 mi southeast of Wanatah.
Owner: U.S. Geological Survey.

AQUIFER.--Sand of Pleistocene age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 32 ft, cased to 27 ft, screened to 32 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 706.81 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 1.60 ft above land-surface datum.

PERIOD OF RECORD.--June 1976 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 1.56 ft below land-surface datum, Apr. 5, 1985; lowest, 8.01 ft below land-surface datum, Dec. 6, 7, 1980, Oct. 17, 18, 1985.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

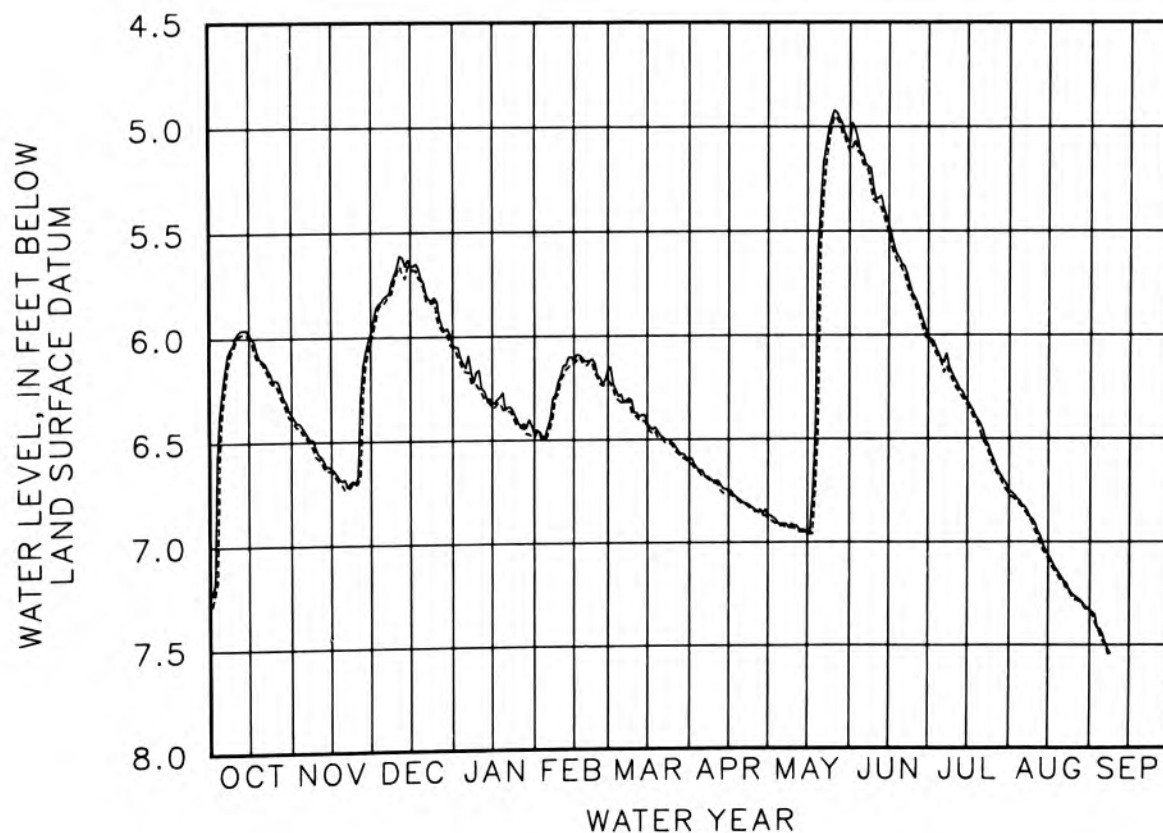
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 6.26 | 6.45 | 5.81 | 6.15 | 6.44 | 6.28 | 6.65 | 6.91 | 5.13 | 6.12 | 6.82 | 7.45 |
| 10 | 5.99 | 6.56 | 5.66 | 6.16 | 6.19 | 6.37 | 6.70 | 6.92 | 5.35 | 6.21 | 6.91 | --- |
| 15 | 5.98 | 6.63 | 5.66 | 6.32 | 6.12 | 6.42 | 6.75 | 6.96 | 5.47 | 6.32 | 7.06 | --- |
| 20 | 6.11 | 6.68 | 5.74 | 6.35 | 6.12 | 6.48 | 6.80 | 5.36 | 5.66 | 6.43 | 7.17 | --- |
| 25 | 6.20 | 6.67 | 5.83 | 6.42 | 6.20 | 6.52 | 6.84 | 4.92 | 5.82 | 6.60 | 7.26 | --- |
| EOM | 6.37 | 5.98 | 6.04 | 6.47 | 6.16 | 6.60 | 6.87 | 5.08 | 6.01 | 6.75 | 7.33 | --- |

WTR YR 1987 HIGH 4.92 MAY 25

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 6.36 | 6.46 | 5.84 | 6.17 | 6.48 | 6.32 | 6.68 | 6.92 | 5.18 | 6.13 | 6.83 | 7.48 |
| 10 | 6.02 | 6.58 | 5.69 | 6.25 | 6.21 | 6.38 | 6.71 | 6.93 | 5.36 | 6.24 | 6.95 | --- |
| 15 | 6.00 | 6.64 | 5.67 | 6.34 | 6.13 | 6.44 | 6.76 | 6.96 | 5.52 | 6.34 | 7.08 | --- |
| 20 | 6.12 | 6.73 | 5.77 | 6.36 | 6.14 | 6.49 | 6.81 | 5.58 | 5.68 | 6.47 | 7.19 | --- |
| 25 | 6.22 | 6.70 | 5.91 | 6.43 | 6.23 | 6.54 | 6.85 | 4.95 | 5.85 | 6.63 | 7.28 | --- |
| EOM | 6.39 | 6.02 | 6.05 | 6.49 | 6.22 | 6.61 | 6.88 | 5.12 | 6.02 | 6.77 | 7.34 | --- |

WTR YR 1987 LOW 7.56 SEP 8



LA PORTE COUNTY

413139086341401. Local number, LP 10.

LOCATION.--Lat 41°31'40", long 86°34'10", in SE¼SW¼NE¼ sec.31, T.36 N., R.1 W., La Porte County, Hydrologic Unit 07120001, 200 ft north of the manager's residence at the Mixsawbah Fish Hatchery and 2.6 mi southeast of Stillwell.
Owner: State of Indiana.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 104 ft, cased to 102 ft, screened to 104 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 695 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 3.60 ft above land-surface datum.

PERIOD OF RECORD.--August 1980 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 2.88 ft below land-surface datum, Feb. 24, 1985; lowest, 9.56 ft below land-surface datum, Oct. 9, 10, 1985.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

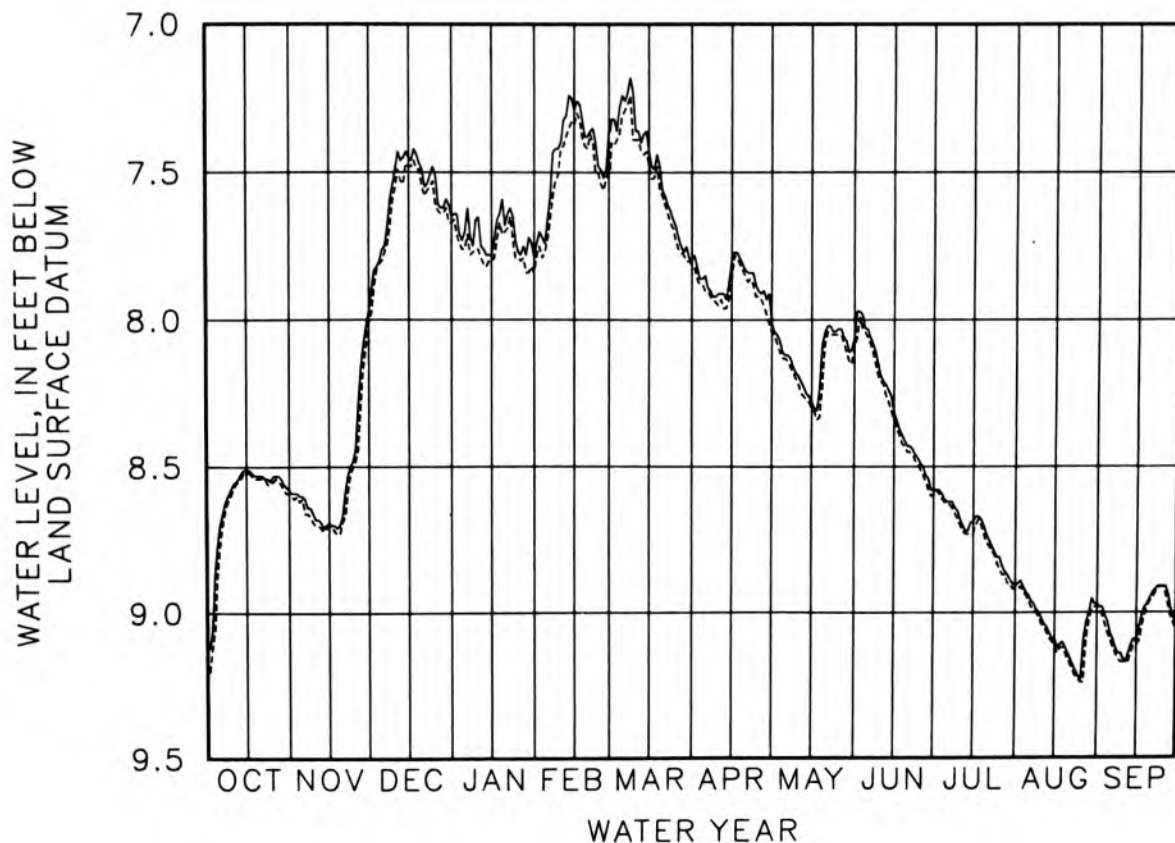
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 8.70 | 8.60 | 7.76 | 7.70 | 7.66 | 7.24 | 7.85 | 8.12 | 8.03 | 8.62 | 8.94 | 9.07 |
| 10 | 8.56 | 8.68 | 7.49 | 7.65 | 7.40 | 7.36 | 7.91 | 8.19 | 8.19 | 8.68 | 9.02 | 9.16 |
| 15 | 8.51 | 8.69 | 7.45 | 7.78 | 7.29 | 7.43 | 7.79 | 8.28 | 8.31 | 8.69 | 9.09 | 9.10 |
| 20 | 8.53 | 8.67 | 7.49 | 7.68 | 7.38 | 7.56 | 7.83 | 8.04 | 8.43 | 8.73 | 9.14 | 8.95 |
| 25 | 8.53 | 8.44 | 7.51 | 7.77 | 7.49 | 7.68 | 7.90 | 8.03 | 8.49 | 8.81 | 9.23 | 8.91 |
| EOM | 8.58 | 7.97 | 7.65 | 7.79 | 7.36 | 7.80 | 8.01 | 8.06 | 8.58 | 8.91 | 8.97 | 9.04 |

WTR YR 1987 HIGH 7.18 MAR 8

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 8.77 | 8.61 | 7.80 | 7.76 | 7.73 | 7.31 | 7.90 | 8.13 | 8.06 | 8.63 | 8.96 | 9.09 |
| 10 | 8.58 | 8.70 | 7.55 | 7.76 | 7.42 | 7.39 | 7.95 | 8.22 | 8.21 | 8.70 | 9.04 | 9.17 |
| 15 | 8.52 | 8.70 | 7.48 | 7.80 | 7.34 | 7.48 | 7.86 | 8.30 | 8.34 | 8.73 | 9.12 | 9.11 |
| 20 | 8.54 | 8.69 | 7.55 | 7.70 | 7.42 | 7.58 | 7.85 | 8.08 | 8.45 | 8.76 | 9.16 | 8.96 |
| 25 | 8.55 | 8.48 | 7.61 | 7.79 | 7.54 | 7.73 | 7.92 | 8.05 | 8.51 | 8.85 | 9.24 | 8.91 |
| EOM | 8.59 | 8.01 | 7.67 | 7.84 | 7.50 | 7.81 | 8.04 | 8.09 | 8.60 | 8.92 | 8.98 | 9.06 |

WTR YR 1987 LOW 9.24 AUG 25 AND OTHERS



LA PORTE COUNTY

412839086533101. Local number, LP 11.

LOCATION.--Lat 41°28'39", long 86°53'31", in SW¼SW¼SW¼ sec.16, T.35 N., R.4 W., La Porte County, Hydrologic Unit 07120001, in the northeast corner of intersection of U.S. Highway 421 and County Road 900 South.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 100 ft, cased to 95 ft, screened to 100 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 760 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 4.1 ft above land-surface datum.

REMARKS.--Water level may be affected by pumpage.

PERIOD OF RECORD.--June 1981 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 2.52 ft below land-surface datum, July 2, 1983; lowest, 9.67 ft below land-surface datum, Sept. 30, 1987.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

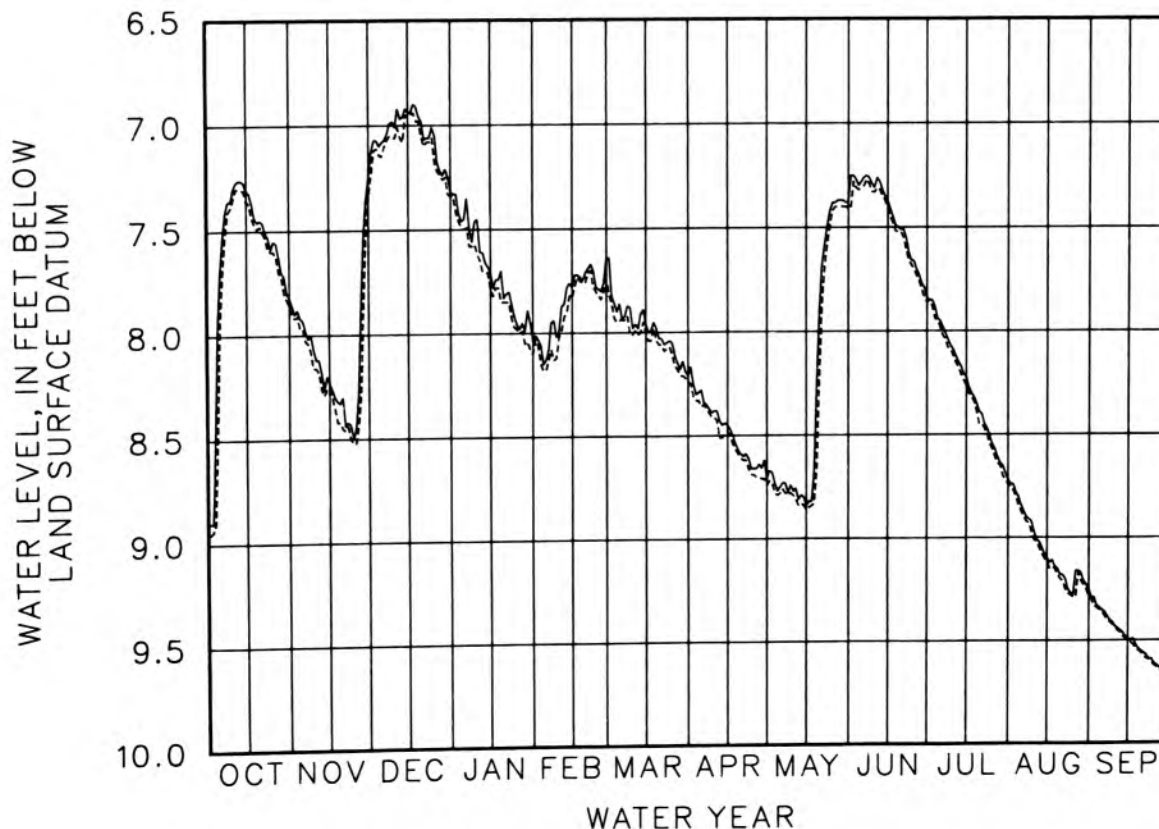
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 7.71 | 7.93 | 7.08 | 7.45 | 8.13 | 7.86 | 8.28 | 8.75 | 7.28 | 7.95 | 8.84 | 9.35 |
| 10 | 7.30 | 8.12 | 7.01 | 7.45 | 7.99 | 7.98 | 8.38 | 8.77 | 7.31 | 8.09 | 8.97 | 9.43 |
| 15 | 7.31 | 8.23 | 6.94 | 7.71 | 7.78 | 7.96 | 8.45 | 8.84 | 7.37 | 8.22 | 9.10 | 9.49 |
| 20 | 7.45 | 8.30 | 6.98 | 7.83 | 7.71 | 8.03 | 8.59 | 7.90 | 7.51 | 8.39 | 9.18 | 9.55 |
| 25 | 7.55 | 8.45 | 7.05 | 7.96 | 7.79 | 8.05 | 8.66 | 7.38 | 7.66 | 8.55 | 9.28 | 9.61 |
| EOM | 7.82 | 7.25 | 7.32 | 8.04 | 7.64 | 8.21 | 8.71 | 7.38 | 7.84 | 8.72 | 9.25 | 9.66 |

WTR YR 1987 HIGH 6.90 DEC 17

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 7.96 | 7.97 | 7.15 | 7.50 | 8.18 | 7.94 | 8.36 | 8.78 | 7.31 | 7.98 | 8.87 | 9.36 |
| 10 | 7.35 | 8.16 | 7.06 | 7.62 | 8.02 | 8.01 | 8.41 | 8.79 | 7.33 | 8.12 | 9.01 | 9.43 |
| 15 | 7.36 | 8.25 | 6.96 | 7.79 | 7.83 | 8.00 | 8.48 | 8.86 | 7.41 | 8.26 | 9.12 | 9.50 |
| 20 | 7.48 | 8.45 | 7.06 | 7.85 | 7.76 | 8.06 | 8.61 | 8.23 | 7.52 | 8.45 | 9.20 | 9.56 |
| 25 | 7.60 | 8.52 | 7.18 | 7.98 | 7.82 | 8.11 | 8.69 | 7.42 | 7.70 | 8.57 | 9.29 | 9.62 |
| EOM | 7.86 | 7.35 | 7.34 | 8.10 | 7.77 | 8.24 | 8.74 | 7.41 | 7.86 | 8.74 | 9.29 | 9.67 |

WTR YR 1987 LOW 9.67 SEP 30



LA PORTE COUNTY

413434086434701. Local number, LP 12.

LOCATION.--Lat 41°34'34", long 86°43'47", in NE1/4NW1/4 sec.14, T.36 N., R.3 W., La Porte County, Hydrologic Unit 07120001, on County Road 150 West, at La Porte Municipal Airport, 1.6 mi south of La Porte.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 77 ft, cased to 71 ft, screened to 77 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 805 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 3.70 ft above land-surface datum.

REMARKS.--Water level may be affected by pumpage.

PERIOD OF RECORD.--July 1981 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 15.59 ft below land-surface datum, May 29-31, 1983; lowest, 21.89 ft below land-surface datum, Sept. 30, 1987.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

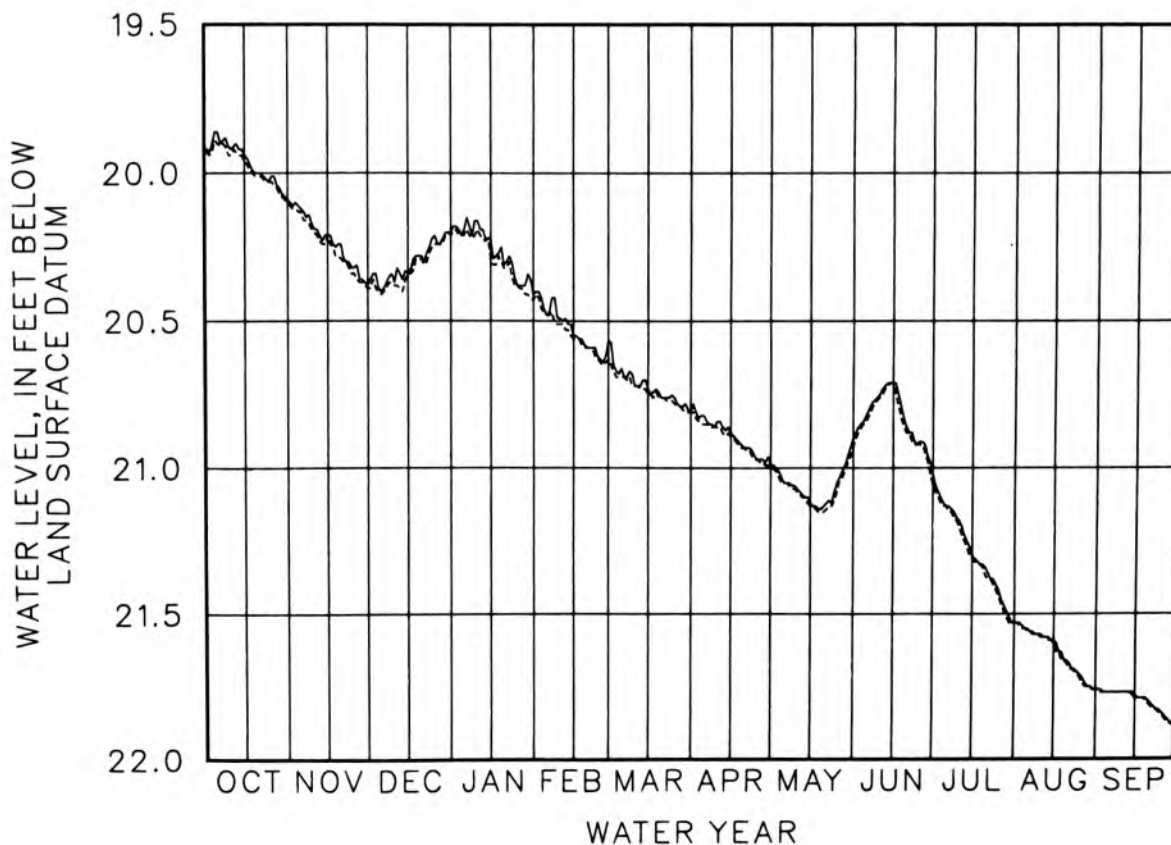
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 19.86 | 20.12 | 20.40 | 20.19 | 20.48 | 20.66 | 20.82 | 21.05 | 20.82 | 21.13 | 21.55 | 21.77 |
| 10 | 19.92 | 20.19 | 20.37 | 20.16 | 20.49 | 20.72 | 20.84 | 21.07 | 20.75 | 21.18 | 21.57 | 21.77 |
| 15 | 19.94 | 20.21 | 20.34 | 20.22 | 20.55 | 20.73 | 20.88 | 21.12 | 20.71 | 21.30 | 21.59 | 21.78 |
| 20 | 20.00 | 20.24 | 20.28 | 20.31 | 20.59 | 20.76 | 20.93 | 21.13 | 20.86 | 21.34 | 21.66 | 21.80 |
| 25 | 20.01 | 20.32 | 20.21 | 20.38 | 20.63 | 20.76 | 20.97 | 21.05 | 20.91 | 21.42 | 21.71 | 21.84 |
| EOM | 20.09 | 20.38 | 20.20 | 20.41 | 20.57 | 20.81 | 20.99 | 20.90 | 21.02 | 21.53 | 21.76 | 21.88 |

WTR YR 1987 HIGH 19.86 OCT 4 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 19.90 | 20.13 | 20.41 | 20.21 | 20.48 | 20.69 | 20.85 | 21.05 | 20.84 | 21.13 | 21.56 | 21.77 |
| 10 | 19.94 | 20.20 | 20.38 | 20.19 | 20.51 | 20.72 | 20.86 | 21.08 | 20.76 | 21.20 | 21.58 | 21.77 |
| 15 | 19.96 | 20.21 | 20.34 | 20.29 | 20.56 | 20.75 | 20.89 | 21.13 | 20.71 | 21.31 | 21.60 | 21.79 |
| 20 | 20.01 | 20.29 | 20.29 | 20.32 | 20.59 | 20.76 | 20.93 | 21.15 | 20.88 | 21.37 | 21.67 | 21.81 |
| 25 | 20.03 | 20.34 | 20.24 | 20.38 | 20.64 | 20.78 | 20.97 | 21.08 | 20.92 | 21.44 | 21.72 | 21.85 |
| EOM | 20.10 | 20.39 | 20.21 | 20.43 | 20.63 | 20.81 | 21.00 | 20.93 | 21.06 | 21.53 | 21.76 | 21.89 |

WTR YR 1987 LOW 21.89 SEP 30



MARION COUNTY

395218086082701. Local number, MA 32.

LOCATION.--Lat 39°52'18", long 86°08'27", in NE1SW1 sec.36, T.17 N., R.3 E., Marion County, Hydrologic Unit 05120201, at Indianapolis Water Company station on Westfield Boulevard in Broad Ripple, City of Indianapolis. Owner: Indianapolis Water Company.

AQUIFER.--Limestone of Devonian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 10 in., depth 308 ft, cased to 60 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 719.78 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 3.15 ft above land-surface datum.

REMARKS.--Water level affected by earthquakes.

PERIOD OF RECORD.--May 1958 to August 1971, January 1974 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 5.85 ft below land-surface datum, June 17, 1958; lowest, 15.15 ft below land-surface datum, Oct. 5, 1965.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

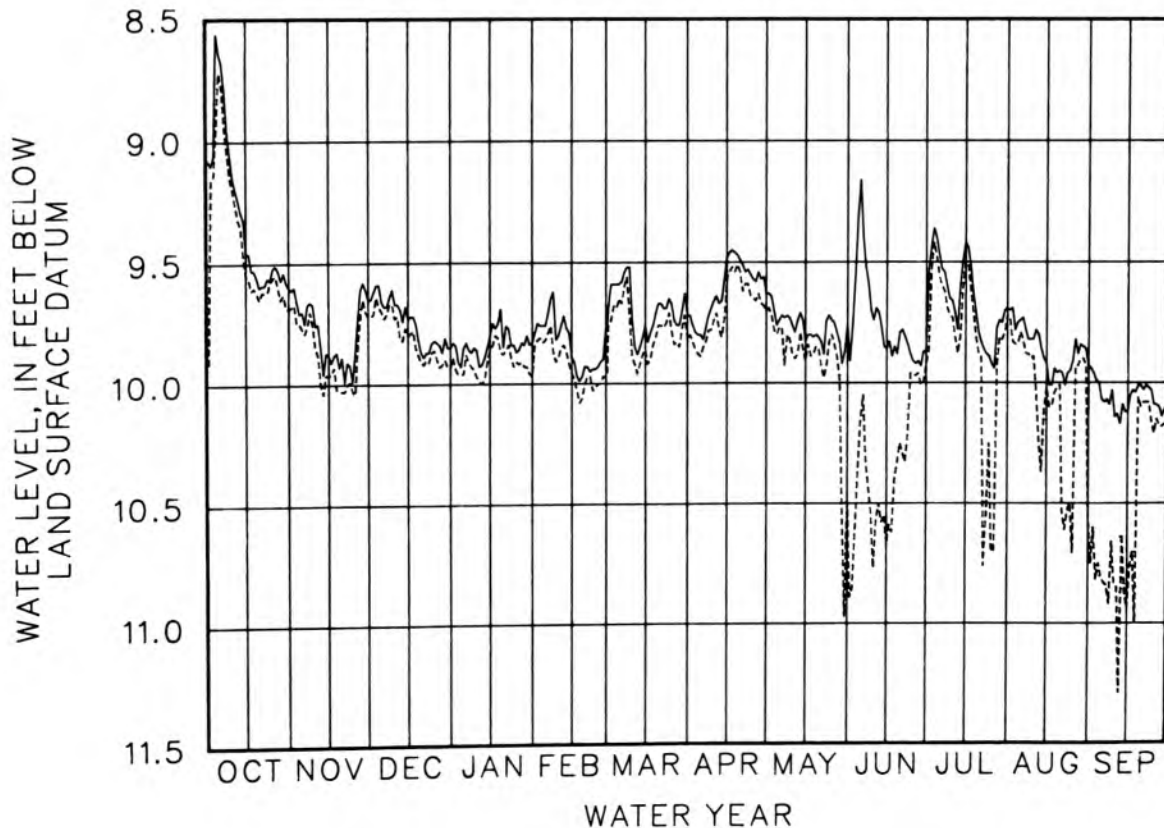
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|-------|
| 5 | 8.64 | 9.70 | 9.66 | 9.85 | 9.76 | 9.59 | 9.80 | 9.74 | 9.16 | 9.47 | 9.74 | 10.07 |
| 10 | 9.15 | 9.76 | 9.67 | 9.86 | 9.80 | 9.73 | 9.66 | 9.76 | 9.74 | 9.66 | 9.82 | 10.14 |
| 15 | 9.46 | 9.88 | 9.73 | 9.80 | 9.89 | 9.76 | 9.48 | 9.83 | 9.86 | 9.42 | 9.92 | 10.12 |
| 20 | 9.60 | 9.89 | 9.87 | 9.85 | 9.93 | 9.67 | 9.49 | 9.81 | 9.79 | 9.79 | 9.95 | 10.01 |
| 25 | 9.52 | 9.88 | 9.82 | 9.87 | 9.93 | 9.67 | 9.57 | 9.74 | 9.91 | 9.92 | 9.91 | 10.09 |
| EOM | 9.60 | 9.65 | 9.85 | 9.83 | 9.77 | 9.72 | 9.63 | 9.76 | 9.87 | 9.69 | 9.93 | 10.10 |

WTR YR 1987 HIGH 8.56 OCT 4

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|-------|------|------|-------|------|------|-------|-------|-------|-------|-------|
| 5 | 8.72 | 9.77 | 9.70 | 9.96 | 9.82 | 9.65 | 9.89 | 9.77 | 10.15 | 9.56 | 9.79 | 10.81 |
| 10 | 9.20 | 9.85 | 9.73 | 9.97 | 9.89 | 9.89 | 9.74 | 9.88 | 10.77 | 9.73 | 9.89 | 10.84 |
| 15 | 9.55 | 9.96 | 9.80 | 9.86 | 9.96 | 9.86 | 9.57 | 9.91 | 10.67 | 9.50 | 10.02 | 10.94 |
| 20 | 9.65 | 10.03 | 9.91 | 9.88 | 10.00 | 9.76 | 9.54 | 9.86 | 10.25 | 9.88 | 10.01 | 10.10 |
| 25 | 9.56 | 10.04 | 9.86 | 9.91 | 10.00 | 9.78 | 9.65 | 9.80 | 9.97 | 10.70 | 10.71 | 10.21 |
| EOM | 9.69 | 9.72 | 9.93 | 9.97 | 9.97 | 9.82 | 9.70 | 10.46 | 9.92 | 9.72 | 10.56 | 10.18 |

WTR YR 1987 LOW 11.29 SEP 12



MARION COUNTY

395259086030101. Local number, MA 33.

LOCATION.--Lat 39°52'59", long 86°03'01", in NW¼NW¼ sec.35, T.17 N., R.4 E., Marion County, Hydrologic Unit 05120201, in the northwest corner of Skiles Test Elementary School property, 150 ft south of the intersection of Johnson Road and East 71st Street, 0.3 mi west of Shadeland Avenue, and 1.5 mi south of Castleton.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 94 ft, cased to 89 ft, screened to 94 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 812.20 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 3.90 ft above land-surface datum.

PERIOD OF RECORD.--May 1978 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 71.75 ft below land-surface datum, Apr. 15, 1980; lowest, 75.29 ft below land-surface datum, Dec. 17, 1983.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

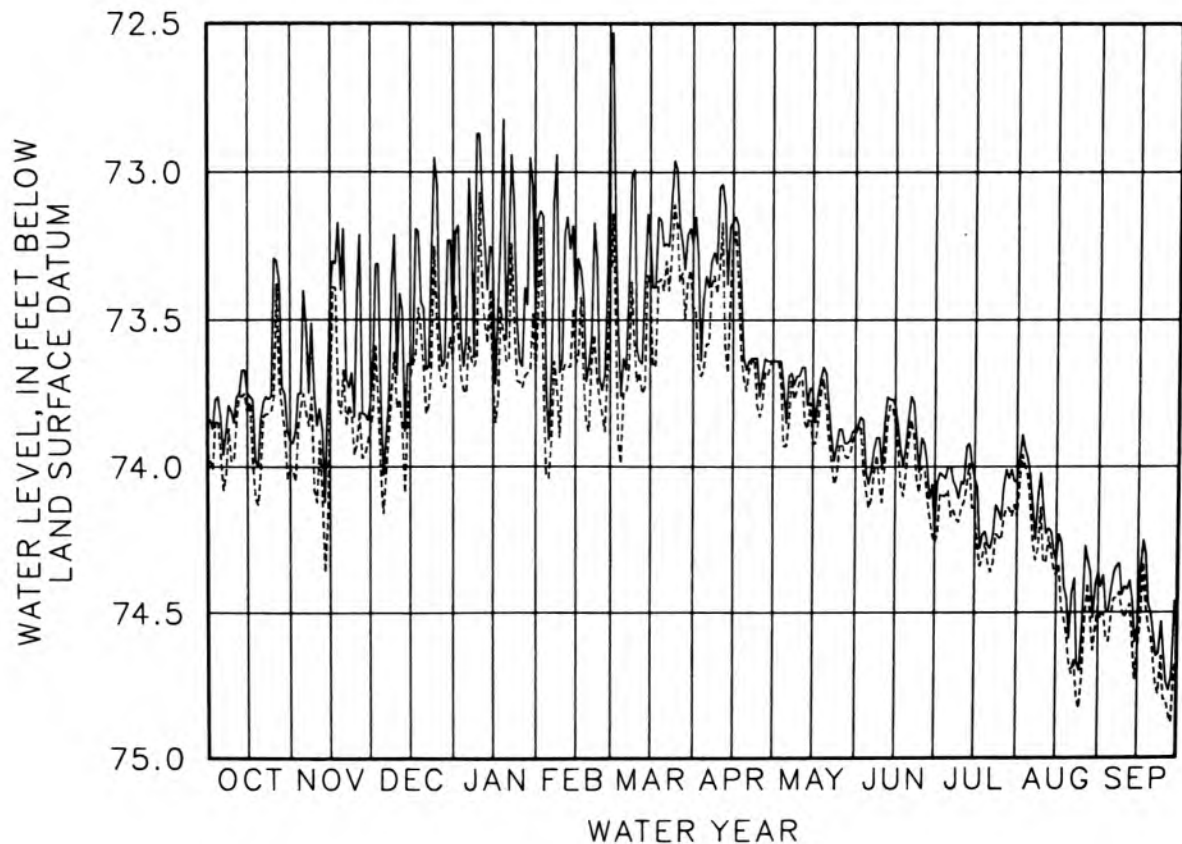
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 73.83 | 73.40 | 74.03 | 73.57 | 73.91 | 73.63 | 73.35 | 73.85 | 74.06 | 74.00 | 74.03 | 74.42 |
| 10 | 73.85 | 73.86 | 73.69 | 72.87 | 73.64 | 73.60 | 73.05 | 73.69 | 74.01 | 74.05 | 74.14 | 74.41 |
| 15 | 73.75 | 73.41 | 73.65 | 73.27 | 73.47 | 73.23 | 73.17 | 73.74 | 73.79 | 74.04 | 74.32 | 74.55 |
| 20 | 73.84 | 73.19 | 73.46 | 73.57 | 73.66 | 73.25 | 73.67 | 73.68 | 73.84 | 74.27 | 74.59 | 74.50 |
| 25 | 73.29 | 73.42 | 73.04 | 73.64 | 73.74 | 72.99 | 73.76 | 73.87 | 73.90 | 74.18 | 74.54 | 74.64 |
| EOM | 73.91 | 73.79 | 73.53 | 73.50 | 72.63 | 73.24 | 73.64 | 73.87 | 74.22 | 74.05 | 74.36 | 74.50 |

WTR YR 1987 HIGH 72.53 MAR 1

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 73.96 | 73.75 | 74.16 | 73.75 | 74.04 | 73.75 | 73.58 | 73.93 | 74.14 | 74.08 | 74.14 | 74.51 |
| 10 | 73.98 | 74.12 | 73.80 | 73.07 | 73.68 | 73.71 | 73.33 | 73.71 | 74.12 | 74.14 | 74.32 | 74.52 |
| 15 | 73.82 | 73.77 | 73.70 | 73.73 | 73.65 | 73.38 | 73.24 | 73.92 | 73.85 | 74.14 | 74.37 | 74.62 |
| 20 | 74.01 | 73.67 | 73.66 | 73.64 | 73.88 | 73.40 | 73.74 | 73.79 | 73.92 | 74.33 | 74.67 | 74.58 |
| 25 | 73.76 | 73.92 | 73.50 | 73.71 | 73.82 | 73.18 | 73.83 | 73.93 | 74.00 | 74.25 | 74.72 | 74.80 |
| EOM | 74.01 | 73.87 | 73.64 | 73.68 | 73.32 | 73.46 | 73.64 | 73.89 | 74.26 | 74.17 | 74.48 | 74.65 |

WTR YR 1987 LOW 74.88 SEP 28



MARION COUNTY

393855086120701. Local number, MA 34.

LOCATION.--Lat 39°38'55", long 86°12'07", in NE¼NW¼NE¼ sec.21, T.14 N., R.3 E., Marion County, Hydrologic Unit 05120201, about 0.5 mi northwest of Glenns Valley.
Owner: U.S. Geological Survey.

AQUIFER.--Coarse sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 66 ft, cased to 61 ft, screened to 66 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 670.73 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of casing, 3.70 ft above land-surface datum.

PERIOD OF RECORD.--July 1986 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 4.27 ft below land-surface datum, July 11, 1986; lowest, 8.19 ft below land-surface datum, Sept. 30, 1987.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

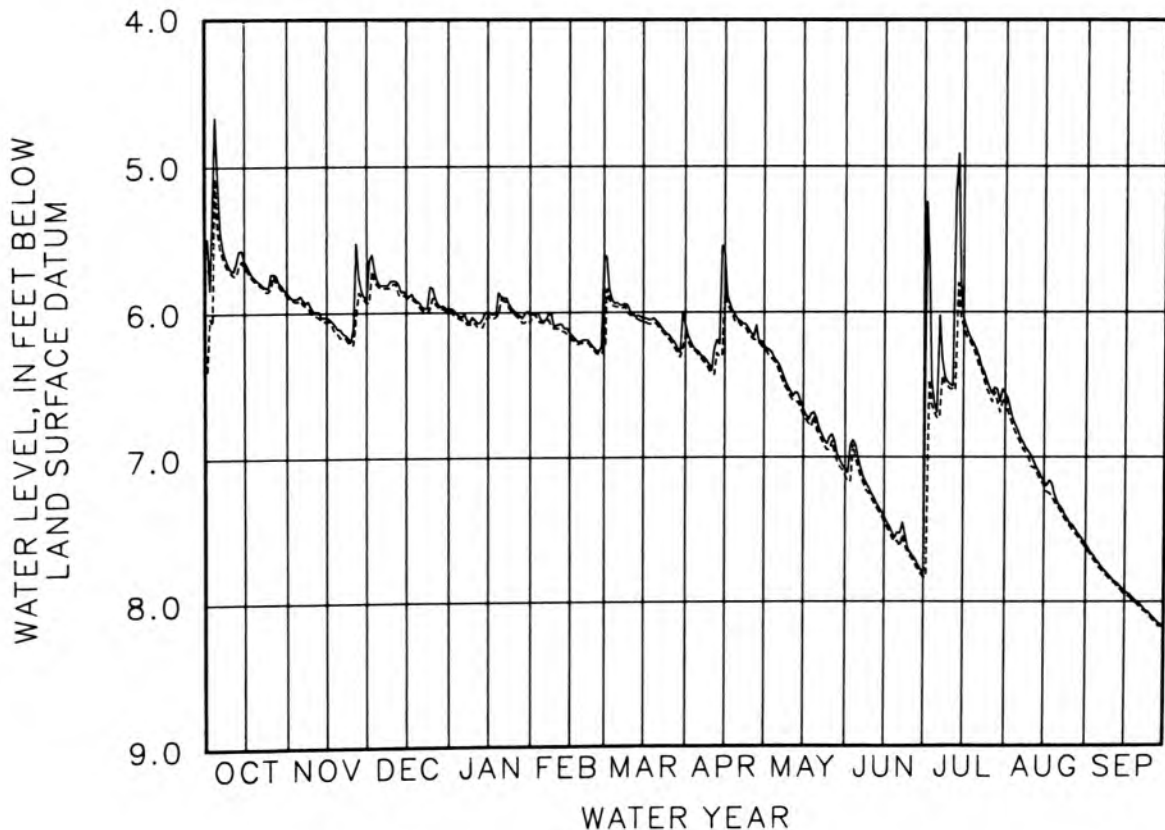
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 5.09 | 5.88 | 5.81 | 6.03 | 6.06 | 5.93 | 6.27 | 6.34 | 7.01 | 6.69 | 6.82 | 7.73 |
| 10 | 5.70 | 5.99 | 5.78 | 6.05 | 6.09 | 6.00 | 6.40 | 6.54 | 7.25 | 6.50 | 6.99 | 7.84 |
| 15 | 5.64 | 6.03 | 5.88 | 5.99 | 6.14 | 6.04 | 5.58 | 6.67 | 7.41 | 6.04 | 7.17 | 7.93 |
| 20 | 5.78 | 6.11 | 5.93 | 5.89 | 6.19 | 6.06 | 6.05 | 6.73 | 7.52 | 6.26 | 7.31 | 8.00 |
| 25 | 5.73 | 6.10 | 5.83 | 5.99 | 6.26 | 6.16 | 6.14 | 6.86 | 7.66 | 6.52 | 7.46 | 8.09 |
| EOM | 5.86 | 5.90 | 5.98 | 6.02 | 5.61 | 6.08 | 6.23 | 7.08 | 7.81 | 6.56 | 7.60 | 8.17 |

WTR YR 1987 HIGH 4.66 OCT 4

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 5.44 | 5.91 | 5.83 | 6.05 | 6.07 | 5.96 | 6.30 | 6.37 | 7.08 | 6.73 | 6.87 | 7.76 |
| 10 | 5.72 | 6.01 | 5.80 | 6.07 | 6.11 | 6.02 | 6.42 | 6.58 | 7.28 | 6.53 | 7.07 | 7.86 |
| 15 | 5.68 | 6.05 | 5.89 | 6.02 | 6.17 | 6.07 | 5.88 | 6.71 | 7.45 | 6.10 | 7.20 | 7.95 |
| 20 | 5.79 | 6.17 | 5.96 | 5.91 | 6.21 | 6.08 | 6.06 | 6.80 | 7.58 | 6.31 | 7.34 | 8.02 |
| 25 | 5.83 | 6.22 | 5.90 | 6.01 | 6.28 | 6.19 | 6.17 | 6.95 | 7.69 | 6.57 | 7.48 | 8.11 |
| EOM | 5.88 | 5.93 | 6.00 | 6.07 | 6.24 | 6.16 | 6.26 | 7.13 | 7.83 | 6.59 | 7.63 | 8.19 |

WTR YR 1987 LOW 8.19 SEP 30



MARION COUNTY

394632086092701. Local number, MA 35.

LOCATION.--Lat 39°46'32", long 86°09'27", in NW¼SW¼NW¼ sec.1, T.15 N., R.3 E., Marion County, Hydrologic Unit 05120201, in the northeast corner of the intersection of Meridian and North Streets in Indianapolis.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 83 ft, cased to 77.5 ft, screened to 83 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 716.40 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of casing, 2.50 ft above land-surface datum.

PERIOD OF RECORD.--September 1987 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 36.50 ft below land-surface datum, Sept. 27, 1987; lowest, 36.95 ft below land-surface datum, Sept. 25, 1987.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

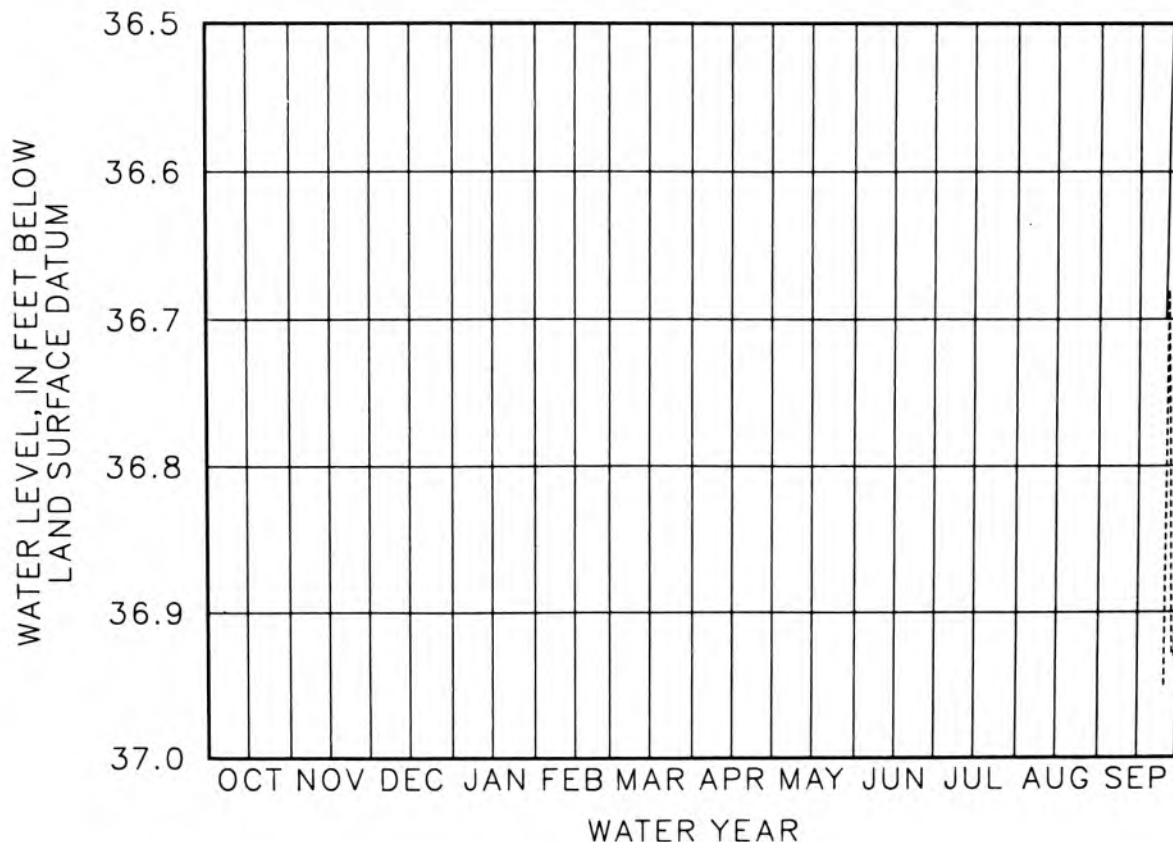
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 5 | | | | | | | | | | | | --- |
| 10 | | | | | | | | | | | | --- |
| 15 | | | | | | | | | | | | --- |
| 20 | | | | | | | | | | | | --- |
| 25 | | | | | | | | | | | | 36.70 |
| EOM | | | | | | | | | | | | 36.52 |

WTR YR 1987 HIGH 36.50 SEP 27

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 5 | | | | | | | | | | | | --- |
| 10 | | | | | | | | | | | | --- |
| 15 | | | | | | | | | | | | --- |
| 20 | | | | | | | | | | | | --- |
| 25 | | | | | | | | | | | | 36.95 |
| EOM | | | | | | | | | | | | 36.85 |

WTR YR 1987 LOW 36.95 SEP 25



GROUND-WATER DATA

395

MARION COUNTY

394632086092701. Local number, MA 35--Continued

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | HARD- NESS (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) |
|--------------|------|---|---|--------------------------------|--------------------------------------|-------------------------------------|--|---|--|--|--|
| SEP 22... | 1715 | 39.48 | 1310 | 6.74 | 16.0 | 0.5 | 540 | 170 | 140 | 46 | 81 |

| DATE | PERCENT SODIUM | SODIUM AD- SORP- TION RATIO | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | ALKA- LITY WH WAT TOTAL FIELD MG/L AS CACO3 | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | SOLIDS, RESIDUE AT 105 DEG. C, TOTAL (MG/L) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | PHOS- PHORUS, ORTHO, TOTAL (MG/L AS P) | IRON, DIS- SOLVED (UG/L AS FE) |
|--------------|-------------------|---|---|---|---|---|--|---|---|--|
| SEP 22... | 25 | 2 | 2.2 | 367 | 160 | 120 | 859 | 2.00 | <0.010 | 19 |

MARION COUNTY

394626086100201. Local number, MA 36.

LOCATION.--Lat 39°46'26", long 86°10'02", in SW¼SW¼NE¼ sec.2, T.15 N., R.3 E., Marion County, Hydrologic Unit 05120201, in the southwest corner of the intersection of West and Michigan Streets in Indianapolis.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 70.6 ft, cased to 65.1 ft, screened to 70.6 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 710.06 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of casing, 3.00 ft above land-surface datum.

PERIOD OF RECORD.--September 1987 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 33.03 ft below land-surface datum, Sept. 30, 1987; lowest, 33.12 ft below land-surface datum, Sept. 24, 25, 1987.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

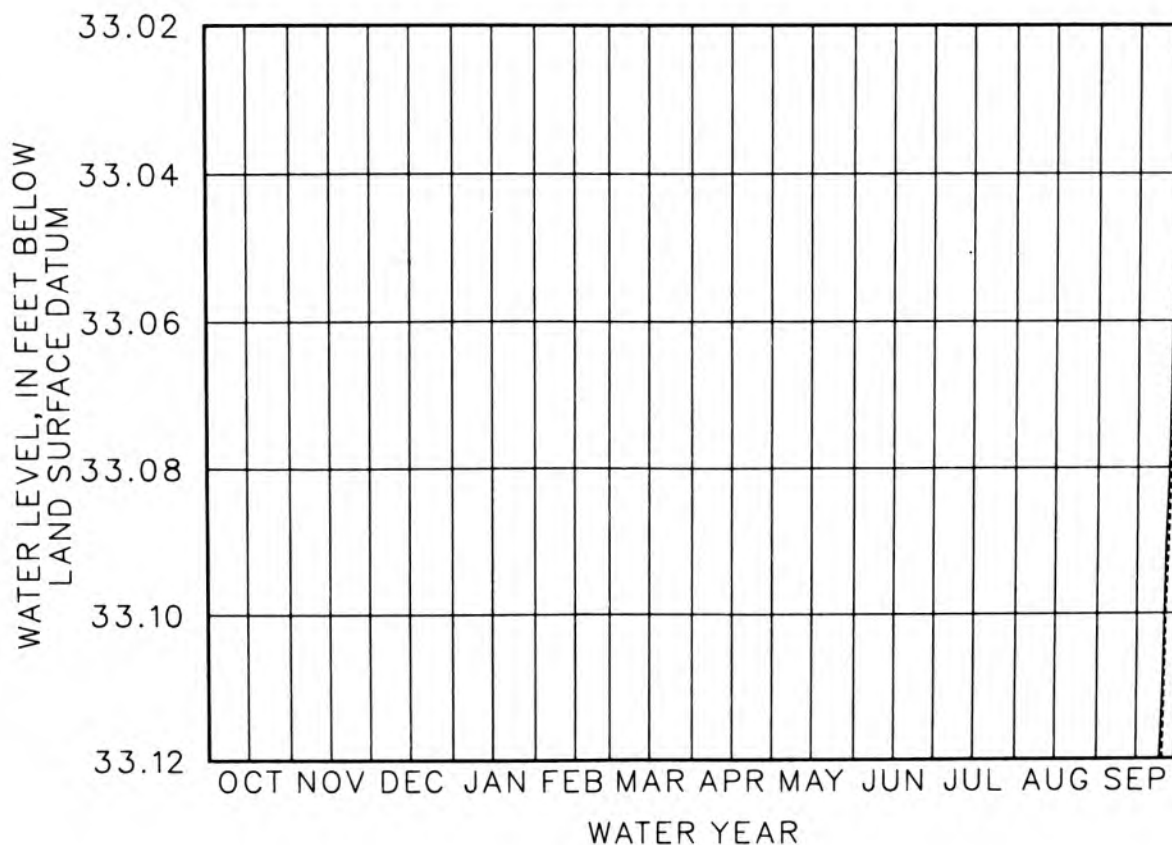
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 5 | | | | | | | | | | | | --- |
| 10 | | | | | | | | | | | | --- |
| 15 | | | | | | | | | | | | --- |
| 20 | | | | | | | | | | | | --- |
| 25 | | | | | | | | | | | | 33.11 |
| EOM | | | | | | | | | | | | 33.03 |

WTR YR 1987 HIGH 33.03 SEP 30

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 5 | | | | | | | | | | | | --- |
| 10 | | | | | | | | | | | | --- |
| 15 | | | | | | | | | | | | --- |
| 20 | | | | | | | | | | | | --- |
| 25 | | | | | | | | | | | | 33.12 |
| EOM | | | | | | | | | | | | 33.04 |

WTR YR 1987 LOW 33.12 SEP 24 AND OTHERS



MARION COUNTY

394626086100201. Local number, MA 36--Continued

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | HARD- NESS (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT PLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) |
|--------------|------|---|---|--------------------------------|--------------------------------------|-------------------------------------|--|---|--|--|--|
| SEP 23... | 1415 | 35.60 | 1190 | 7.21 | 14.0 | 0.2 | 510 | 180 | 140 | 39 | 65 |

| DATE | PERCENT SODIUM | SODIUM AD- SORP- TION RATIO | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | ALKA- LITY WH WAT TOTAL FIELD MG/L AS CACO3 | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | SOLIDS, RESIDUE AT 105 DEG. C, TOTAL (MG/L) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | PHOS- PHORUS, ORTHO, TOTAL (MG/L AS P) | IRON, DIS- SOLVED (UG/L AS FE) |
|--------------|-------------------|---|---|---|---|---|--|---|---|--|
| SEP 23... | 22 | 1 | 1.6 | 326 | 160 | 110 | 790 | <0.100 | <0.010 | 860 |

GROUND-WATER DATA

MARTIN COUNTY

383659086545901. Local number, MT 5.

LOCATION.--Lat 38°36'59", long 86°54'59", in SE¼NE¼SW¼ sec.12, T.2 N., R.5 W., Martin County, Hydrologic Unit 05120208, on private property 0.25 mi southwest of Whitfield.
Owner: Joseph Arvin.

AQUIFER.--Sandstone of Pennsylvanian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 143 ft, cased to 53 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 565 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 2.8 ft above land-surface datum.

PERIOD OF RECORD.--May 1958 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 23.91 ft below land-surface datum, Apr. 14, 1980; lowest, 34.10 ft below land-surface datum, Jan. 1, 5, 22, 23, 1960, and Dec. 18, 19, 1964.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

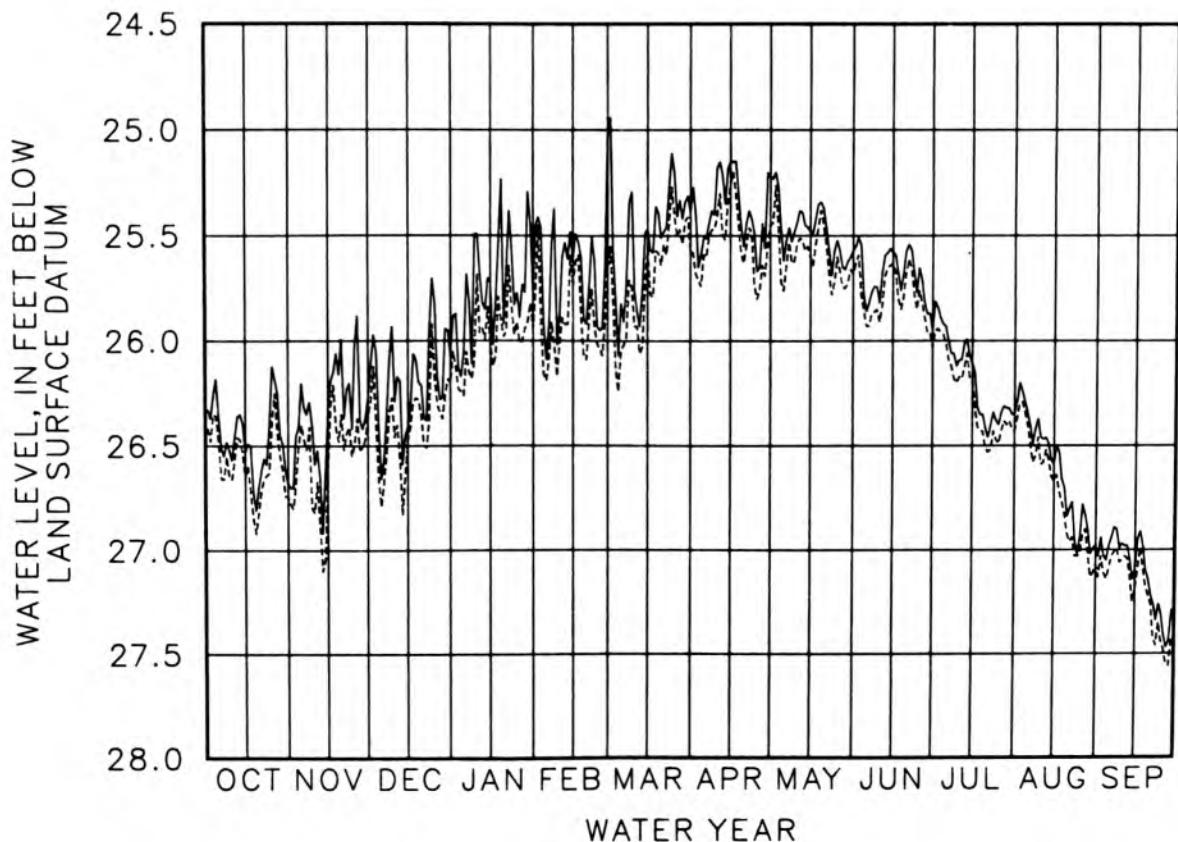
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 26.36 | 26.20 | 26.66 | 26.06 | 26.09 | 25.82 | 25.51 | 25.62 | 25.86 | 25.93 | 26.34 | 26.98 |
| 10 | 26.57 | 26.59 | 26.29 | 25.49 | 25.88 | 25.76 | 25.18 | 25.44 | 25.82 | 26.09 | 26.46 | 26.97 |
| 15 | 26.53 | 26.33 | 26.41 | 25.72 | 25.61 | 25.47 | 25.15 | 25.48 | 25.58 | 26.11 | 26.59 | 27.10 |
| 20 | 26.70 | 25.99 | 26.21 | 25.92 | 25.92 | 25.51 | 25.55 | 25.37 | 25.57 | 26.42 | 26.84 | 27.14 |
| 25 | 26.12 | 26.03 | 25.82 | 25.77 | 25.95 | 25.20 | 25.67 | 25.52 | 25.65 | 26.40 | 26.94 | 27.31 |
| EOM | 26.68 | 26.27 | 26.07 | 25.77 | 25.01 | 25.39 | 25.22 | 25.57 | 25.95 | 26.35 | 26.98 | 27.33 |

WTR YR 1987 HIGH 24.94 MAR 1

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 26.48 | 26.40 | 26.79 | 26.26 | 26.19 | 26.05 | 25.59 | 25.76 | 25.93 | 26.01 | 26.40 | 27.09 |
| 10 | 26.66 | 26.82 | 26.46 | 25.68 | 26.01 | 25.93 | 25.41 | 25.54 | 25.91 | 26.17 | 26.59 | 27.05 |
| 15 | 26.65 | 26.61 | 26.47 | 26.02 | 25.74 | 25.56 | 25.25 | 25.60 | 25.63 | 26.19 | 26.67 | 27.19 |
| 20 | 26.82 | 26.35 | 26.36 | 25.98 | 26.09 | 25.64 | 25.63 | 25.45 | 25.68 | 26.51 | 26.92 | 27.22 |
| 25 | 26.38 | 26.49 | 26.17 | 25.91 | 26.04 | 25.41 | 25.80 | 25.60 | 25.76 | 26.49 | 27.02 | 27.44 |
| EOM | 26.74 | 26.36 | 26.20 | 25.94 | 25.63 | 25.58 | 25.45 | 25.68 | 26.03 | 26.43 | 27.07 | 27.45 |

WTR YR 1987 LOW 27.56 SEP 28



MONTGOMERY COUNTY

400247086482101. Local number, MY 7.

LOCATION.--Lat 40°02'47", long 86°48'21", in NE¼NW¼SW¼ sec.31, T.19 N., R.3 W., Montgomery County, Hydrologic Unit 05120110, on the county right-of-way at the intersection of State Highway 32 and County Road 525 East, and 4.5 mi east of Crawfordsville.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 111 ft, cased to 107 ft, screened to 109 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 801 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 2.38 ft above land-surface datum.

PERIOD OF RECORD.--July 1967 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 26.10 ft below land-surface datum, Apr. 13, 1974; lowest, 32.06 ft below land-surface datum, June 4, 1977.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

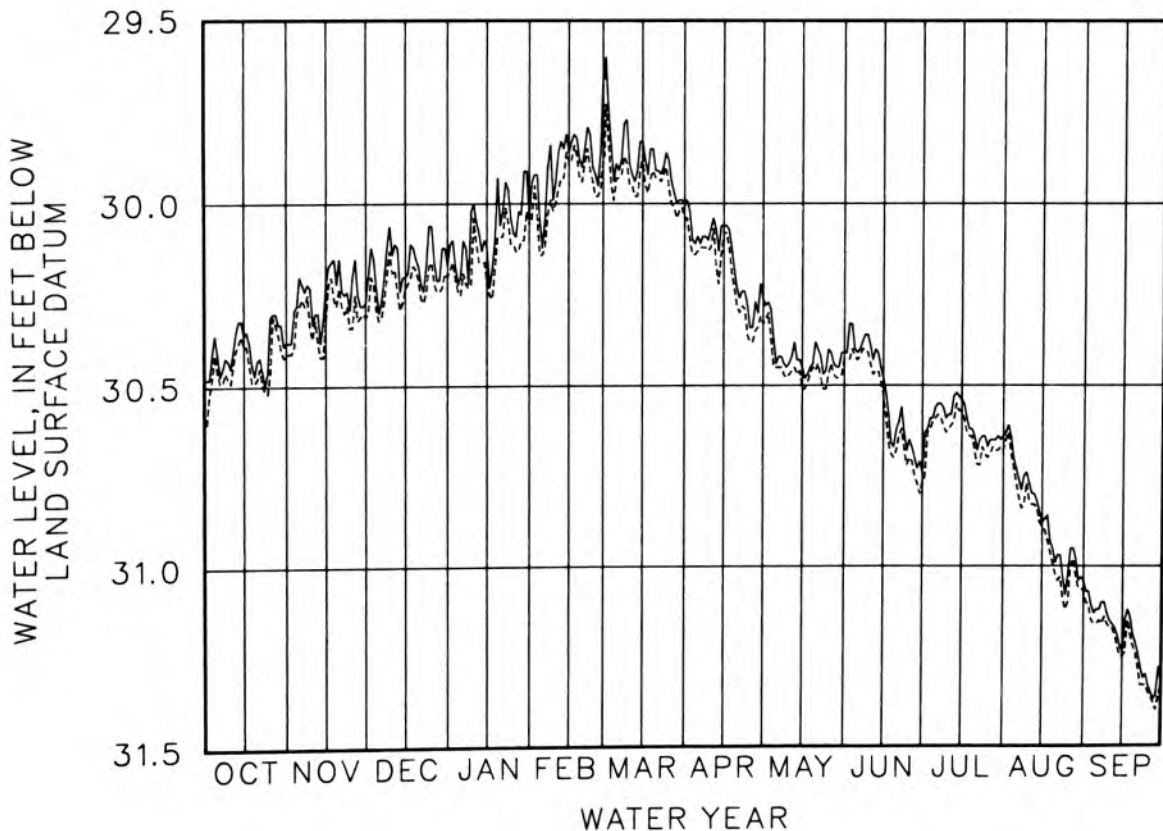
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 30.41 | 30.20 | 30.30 | 30.20 | 30.12 | 29.89 | 30.09 | 30.44 | 30.41 | 30.56 | 30.73 | 31.12 |
| 10 | 30.45 | 30.33 | 30.14 | 30.00 | 29.94 | 29.89 | 30.07 | 30.44 | 30.39 | 30.58 | 30.77 | 31.15 |
| 15 | 30.36 | 30.22 | 30.20 | 30.12 | 29.86 | 29.83 | 30.06 | 30.45 | 30.48 | 30.54 | 30.88 | 31.24 |
| 20 | 30.43 | 30.15 | 30.17 | 30.06 | 29.90 | 29.91 | 30.23 | 30.38 | 30.62 | 30.64 | 30.99 | 31.21 |
| 25 | 30.31 | 30.20 | 30.06 | 30.08 | 29.92 | 29.88 | 30.34 | 30.40 | 30.65 | 30.67 | 31.02 | 31.33 |
| EOM | 30.38 | 30.27 | 30.17 | 30.04 | 29.66 | 30.00 | 30.26 | 30.41 | 30.74 | 30.64 | 31.04 | 31.29 |

WTR YR 1987 HIGH 29.60 MAR 1

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 30.46 | 30.28 | 30.32 | 30.25 | 30.14 | 29.93 | 30.13 | 30.45 | 30.43 | 30.59 | 30.77 | 31.16 |
| 10 | 30.49 | 30.37 | 30.19 | 30.04 | 30.00 | 29.95 | 30.12 | 30.47 | 30.44 | 30.62 | 30.82 | 31.17 |
| 15 | 30.39 | 30.32 | 30.23 | 30.22 | 29.89 | 29.87 | 30.08 | 30.51 | 30.53 | 30.57 | 30.89 | 31.25 |
| 20 | 30.48 | 30.23 | 30.21 | 30.09 | 29.94 | 29.93 | 30.28 | 30.46 | 30.68 | 30.68 | 31.02 | 31.24 |
| 25 | 30.46 | 30.34 | 30.16 | 30.11 | 29.98 | 29.96 | 30.38 | 30.47 | 30.70 | 30.70 | 31.10 | 31.35 |
| EOM | 30.42 | 30.31 | 30.20 | 30.06 | 29.87 | 30.04 | 30.33 | 30.43 | 30.77 | 30.68 | 31.07 | 31.33 |

WTR YR 1987 LOW 31.40 SEP 28



MORGAN COUNTY

393423086161001. Local number, MG 4.

LOCATION.--Lat 39°34'23", long 86°16'10", in NW¼NW¼ sec.13, T.13 N., R.2 E., Morgan County, Hydrologic Unit 05120201, on east side of County Road 850 East, 0.4 mi north of County Road 950 North, and 1.1 mi north of Waverly.

Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 60 ft, cased to 56 ft, screened to 60 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 645 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 2.90 ft above land-surface datum.

PERIOD OF RECORD.--May 1978 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 8.27 ft below land-surface datum, Apr. 7, 1985; lowest, 15.65 ft below land-surface datum, Nov. 9, 1983.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

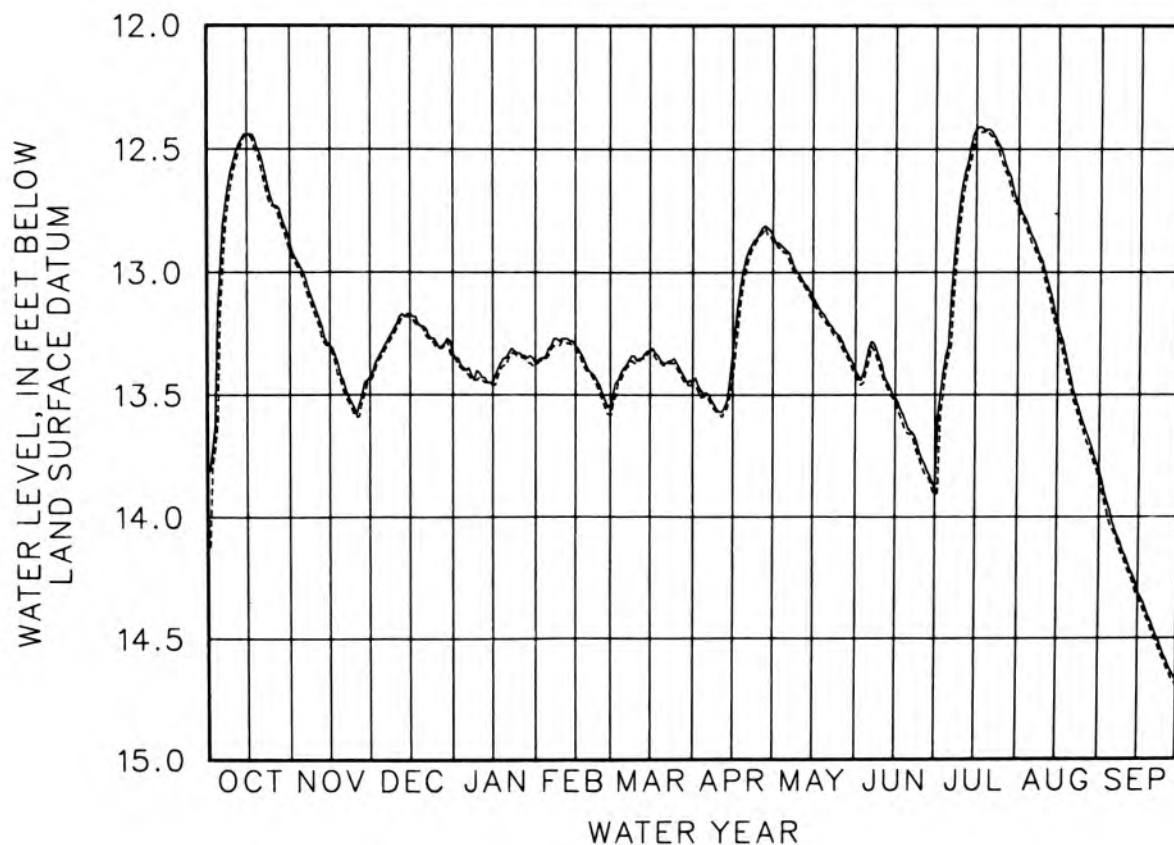
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 12.99 | 13.00 | 13.31 | 13.40 | 13.31 | 13.39 | 13.49 | 12.91 | 13.31 | 13.30 | 12.85 | 14.02 |
| 10 | 12.55 | 13.16 | 13.21 | 13.41 | 13.27 | 13.36 | 13.57 | 13.01 | 13.38 | 12.64 | 12.99 | 14.16 |
| 15 | 12.44 | 13.30 | 13.17 | 13.45 | 13.30 | 13.32 | 13.33 | 13.10 | 13.51 | 12.42 | 13.21 | 14.31 |
| 20 | 12.52 | 13.44 | 13.22 | 13.35 | 13.40 | 13.37 | 12.94 | 13.19 | 13.64 | 12.42 | 13.43 | 14.43 |
| 25 | 12.73 | 13.58 | 13.29 | 13.33 | 13.49 | 13.37 | 12.84 | 13.26 | 13.76 | 12.52 | 13.62 | 14.57 |
| EOM | 12.88 | 13.43 | 13.33 | 13.37 | 13.54 | 13.45 | 12.85 | 13.40 | 13.88 | 12.71 | 13.81 | 14.68 |

WTR YR 1987 HIGH 12.41 JUL 16 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 13.16 | 13.03 | 13.33 | 13.41 | 13.34 | 13.41 | 13.50 | 12.92 | 13.36 | 13.34 | 12.88 | 14.05 |
| 10 | 12.59 | 13.19 | 13.23 | 13.43 | 13.28 | 13.37 | 13.58 | 13.03 | 13.42 | 12.71 | 13.03 | 14.19 |
| 15 | 12.44 | 13.31 | 13.18 | 13.46 | 13.31 | 13.32 | 13.43 | 13.12 | 13.53 | 12.44 | 13.25 | 14.33 |
| 20 | 12.56 | 13.48 | 13.23 | 13.38 | 13.41 | 13.38 | 12.99 | 13.21 | 13.66 | 12.44 | 13.47 | 14.46 |
| 25 | 12.73 | 13.59 | 13.31 | 13.34 | 13.52 | 13.39 | 12.85 | 13.28 | 13.79 | 12.56 | 13.65 | 14.59 |
| EOM | 12.91 | 13.44 | 13.35 | 13.38 | 13.58 | 13.46 | 12.88 | 13.42 | 13.91 | 12.75 | 13.85 | 14.71 |

WTR YR 1987 LOW 14.71 SEP 30



NEWTON COUNTY

405105087173301. Local number, NE 6.

LOCATION.--Lat 40°51'05", long 87°17'33", in SE¼SW¼ sec.23, T.28 N., R.8 W., Newton County, Hydrologic Unit 07120002, on the right-of-way of County Road 1000 South, 1.0 mi south of Foresman.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 80 ft, cased to 76 ft, screened to 78 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 654.10 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 2.15 ft above land-surface datum.

PERIOD OF RECORD.--May 1967 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 7.94 ft below land-surface datum, Mar. 20, 21, 1982; lowest, 17.09 ft below land-surface datum, Oct. 30, 31, 1984.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

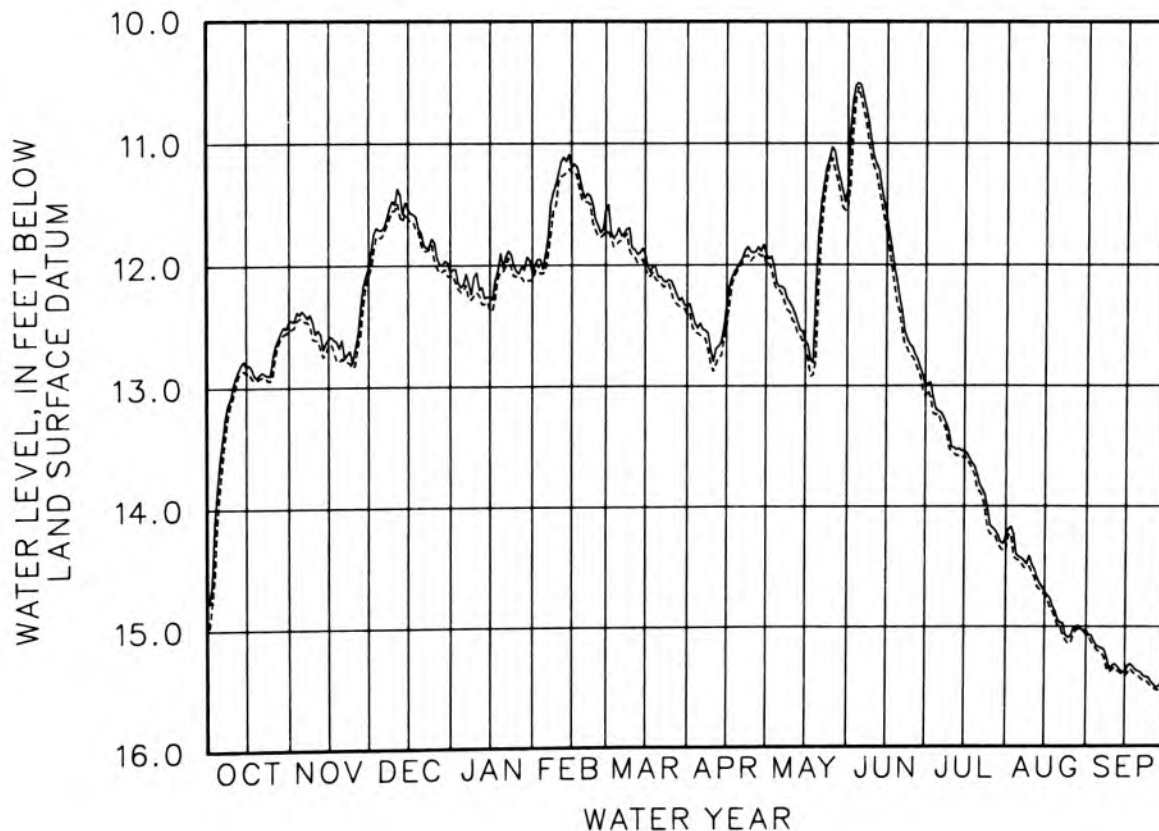
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 13.61 | 12.37 | 11.71 | 12.16 | 11.91 | 11.69 | 12.48 | 12.18 | 10.52 | 13.21 | 14.42 | 15.17 |
| 10 | 12.99 | 12.56 | 11.50 | 12.06 | 11.25 | 11.86 | 12.80 | 12.35 | 11.11 | 13.51 | 14.48 | 15.33 |
| 15 | 12.83 | 12.60 | 11.54 | 12.26 | 11.20 | 11.91 | 12.34 | 12.63 | 11.60 | 13.54 | 14.71 | 15.38 |
| 20 | 12.89 | 12.61 | 11.73 | 12.02 | 11.45 | 12.10 | 11.98 | 11.75 | 12.27 | 13.74 | 14.94 | 15.37 |
| 25 | 12.74 | 12.69 | 11.81 | 12.05 | 11.67 | 12.13 | 11.90 | 11.03 | 12.68 | 14.16 | 15.08 | 15.46 |
| EOM | 12.45 | 12.02 | 12.06 | 12.07 | 11.54 | 12.34 | 11.91 | 11.38 | 13.01 | 14.25 | 15.03 | 15.51 |

WTR YR 1987 HIGH 10.50 JUN 4

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 13.83 | 12.43 | 11.77 | 12.21 | 12.04 | 11.80 | 12.58 | 12.21 | 10.63 | 13.23 | 14.45 | 15.21 |
| 10 | 13.08 | 12.61 | 11.55 | 12.22 | 11.32 | 11.92 | 12.88 | 12.46 | 11.19 | 13.55 | 14.55 | 15.36 |
| 15 | 12.88 | 12.65 | 11.61 | 12.37 | 11.24 | 12.02 | 12.51 | 12.70 | 11.74 | 13.58 | 14.74 | 15.41 |
| 20 | 12.92 | 12.76 | 11.83 | 12.05 | 11.48 | 12.13 | 12.01 | 12.15 | 12.39 | 13.86 | 14.99 | 15.41 |
| 25 | 12.89 | 12.82 | 11.96 | 12.09 | 11.76 | 12.23 | 11.94 | 11.12 | 12.76 | 14.23 | 15.14 | 15.50 |
| EOM | 12.53 | 12.09 | 12.09 | 12.13 | 11.72 | 12.41 | 12.00 | 11.54 | 13.09 | 14.37 | 15.07 | 15.55 |

WTR YR 1987 LOW 15.55 SEP 30



GROUND-WATER DATA

NEWTON COUNTY

405959087282901. Local number, NE 7.

LOCATION.--Lat 40°59'59", long 87°28'29", in SE¼SW¼SE¼ sec.32, T.30 N., R.9 W., Newton County, Hydrologic Unit 07120002, in the Willow Slough Game Preserve, 2.0 mi southwest of Enos.
Owner: State of Indiana.

AQUIFER.--Limestone of Silurian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 150 ft, cased to 136 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 680.83 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 2.03 ft above land-surface datum.

PERIOD OF RECORD.--February 1976 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 34.65 ft below land-surface datum, Apr 14, 1980; lowest, 85.51 ft below land-surface datum, Aug. 29, 1986.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

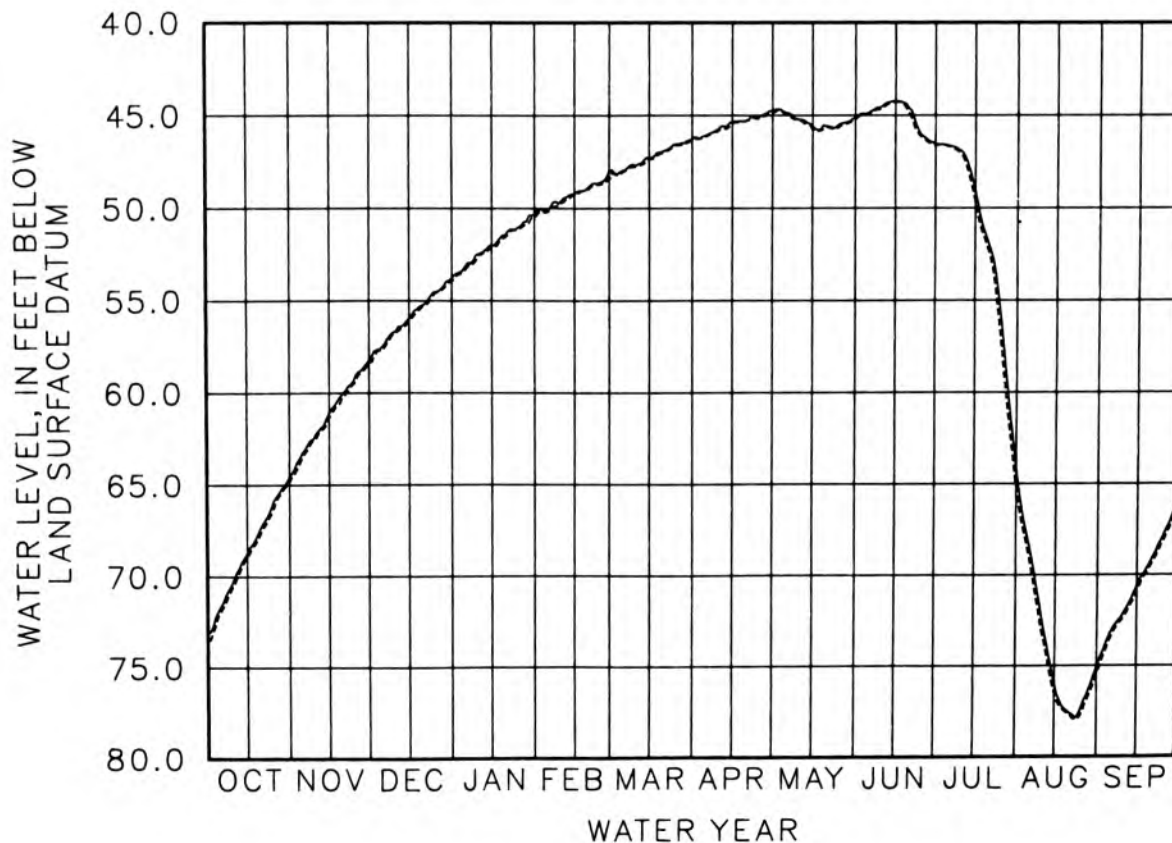
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 71.64 | 63.23 | 57.48 | 53.15 | 50.09 | 47.96 | 46.08 | 44.85 | 44.85 | 46.63 | 68.34 | 73.18 |
| 10 | 70.15 | 62.22 | 56.65 | 52.45 | 49.61 | 47.70 | 45.69 | 45.22 | 44.51 | 46.95 | 72.43 | 72.10 |
| 15 | 68.73 | 61.09 | 55.93 | 52.01 | 49.23 | 47.26 | 45.34 | 45.58 | 44.22 | 49.03 | 76.02 | 70.62 |
| 20 | 67.36 | 60.04 | 55.23 | 51.44 | 48.87 | 46.93 | 45.28 | 45.56 | 44.60 | 51.82 | 77.52 | 69.27 |
| 25 | 65.85 | 59.03 | 54.51 | 51.01 | 48.58 | 46.53 | 45.06 | 45.46 | 46.07 | 55.96 | 77.37 | 67.77 |
| EOM | 64.55 | 58.25 | 53.77 | 50.33 | 47.99 | 46.27 | 44.80 | 45.10 | 46.52 | 64.13 | 75.10 | 66.19 |

WTR YR 1987 HIGH 44.22 JUN 14 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 71.93 | 63.53 | 57.69 | 53.35 | 50.19 | 48.03 | 46.13 | 44.87 | 44.92 | 46.68 | 69.05 | 73.51 |
| 10 | 70.48 | 62.50 | 56.76 | 52.50 | 49.72 | 47.76 | 45.82 | 45.29 | 44.63 | 47.13 | 73.19 | 72.37 |
| 15 | 68.96 | 61.38 | 56.12 | 52.11 | 49.32 | 47.34 | 45.43 | 45.76 | 44.30 | 49.68 | 76.56 | 70.93 |
| 20 | 67.68 | 60.22 | 55.31 | 51.56 | 49.01 | 47.01 | 45.30 | 45.61 | 44.85 | 52.23 | 77.63 | 69.53 |
| 25 | 66.27 | 59.37 | 54.55 | 51.14 | 48.69 | 46.59 | 45.16 | 45.61 | 46.17 | 57.33 | 77.72 | 68.09 |
| EOM | 64.84 | 58.42 | 53.95 | 50.51 | 48.35 | 46.34 | 44.89 | 45.19 | 46.61 | 65.18 | 75.46 | 66.43 |

WTR YR 1987 LOW 77.98 AUG 23



NEWTON COUNTY

410428087231501. Local number, NE 8.

LOCATION.--Lat 41°04'28", long 87°25'44", in NW1SW1SW1 sec.2, T.30 N., R.9 W., Newton County, Hydrologic Unit 07120001, in the Beaver Lake Prairie Chicken Refuge, 3.0 mi north of Enos.
Owner: State of Indiana.

AQUIFER.--Limestone of Silurian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 150 ft, cased to 97 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 663.34 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 2.83 ft above land-surface datum.

REMARKS.--Water level may be affected by irrigation pumpage.

PERIOD OF RECORD.--February 1976 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 4.04 ft below land-surface datum, May 31, 1976; lowest, 94.14 ft below land-surface datum, July 30, 1985.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

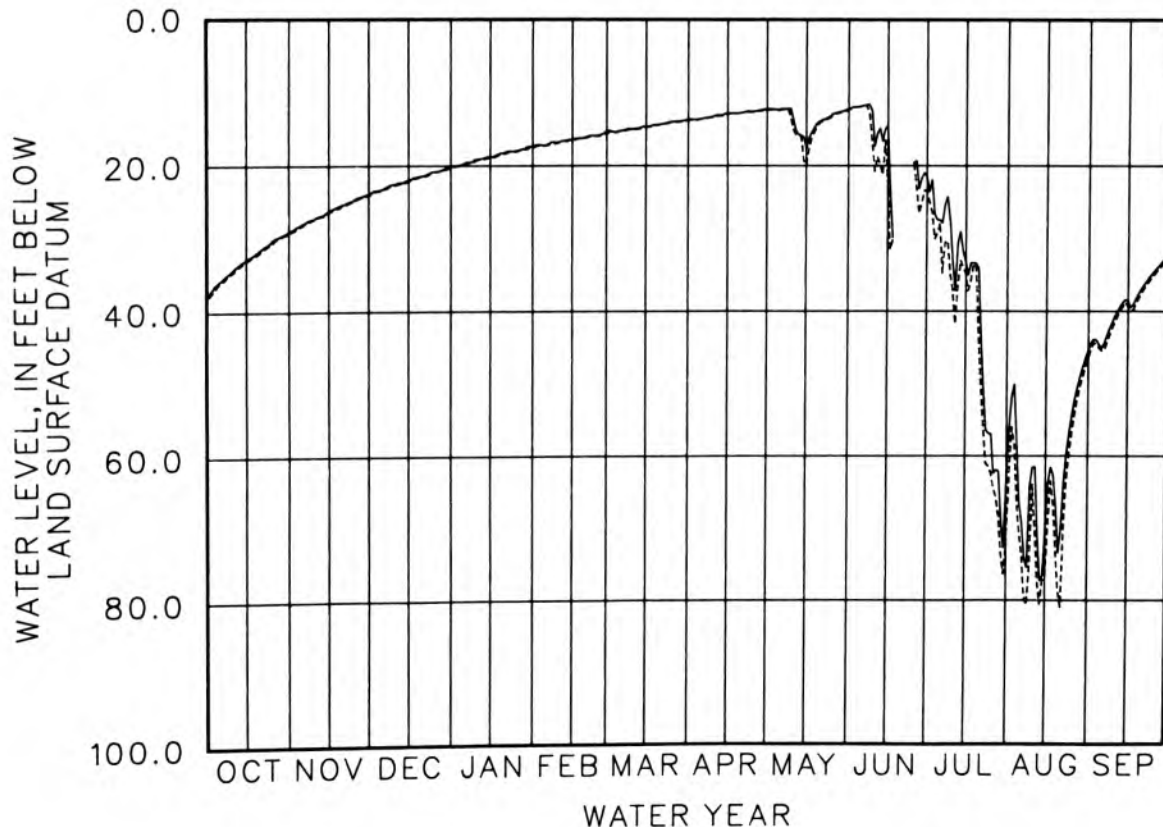
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 35.72 | 27.89 | 23.22 | 19.69 | 17.17 | 15.22 | 13.56 | 12.30 | 11.83 | 27.45 | 66.52 | 45.09 |
| 10 | 34.15 | 27.06 | 22.52 | 19.11 | 16.72 | 15.00 | 13.19 | 13.55 | 17.37 | 33.07 | 61.51 | 40.72 |
| 15 | 32.74 | 26.13 | 21.95 | 18.76 | 16.40 | 14.62 | 12.84 | 17.69 | 14.55 | 33.19 | 70.31 | 38.54 |
| 20 | 31.47 | 25.28 | 21.40 | 18.28 | 16.10 | 14.32 | 12.75 | 13.91 | --- | 34.01 | 73.47 | 36.95 |
| 25 | 30.05 | 24.48 | 20.79 | 17.93 | 15.83 | 13.95 | 12.54 | 12.89 | 19.57 | 56.96 | 54.16 | 34.46 |
| EOM | 28.96 | 23.84 | 20.19 | 17.36 | 15.25 | 13.73 | 12.31 | 12.23 | 21.45 | 63.99 | 45.42 | 32.47 |

WTR YR 1987 HIGH 11.59 JUN 8

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 36.02 | 28.16 | 23.38 | 19.88 | 17.26 | 15.28 | 13.59 | 12.37 | 11.90 | 27.82 | 70.56 | 45.45 |
| 10 | 34.51 | 27.30 | 22.60 | 19.16 | 16.82 | 15.06 | 13.31 | 15.11 | 20.77 | 37.09 | 63.93 | 41.55 |
| 15 | 32.96 | 26.38 | 22.08 | 18.88 | 16.49 | 14.69 | 12.92 | 19.93 | 22.93 | 34.78 | 76.66 | 39.40 |
| 20 | 31.77 | 25.44 | 21.47 | 18.38 | 16.21 | 14.40 | 12.78 | 14.16 | --- | 43.19 | 78.73 | 37.53 |
| 25 | 30.45 | 24.77 | 20.84 | 18.04 | 15.91 | 14.01 | 12.64 | 13.21 | 19.84 | 62.36 | 56.47 | 34.90 |
| EOM | 29.20 | 24.00 | 20.36 | 17.52 | 15.60 | 13.79 | 12.40 | 12.35 | 23.48 | 72.52 | 46.41 | 32.77 |

WTR YR 1987 LOW 80.96 AUG 21



NEWTON COUNTY

405959087282902. Local number, NE 9.

LOCATION.--Lat 40°59'59", long 87°28'29", in SE¼SW¼SE¼ sec.32, T.30 N., R.9 W., Newton County, Hydrologic Unit 07120002, in the Willow Slough Game Preserve, 2.0 mi southwest of Enos.
 Owner: U.S. Geological Survey.

AQUIFER.--Sand of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 2 in., depth 45 ft, cased to 42 ft, screened to 45 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 681 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of "Y" in well casing, 3.10 ft above land-surface datum.

PERIOD OF RECORD.--May 1978 to current year. Fragmentary record prior to March 1981.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 1.07 ft below land-surface datum, May 3, 1978; lowest, 14.41 ft below land-surface datum, Oct. 17-19, 1985.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

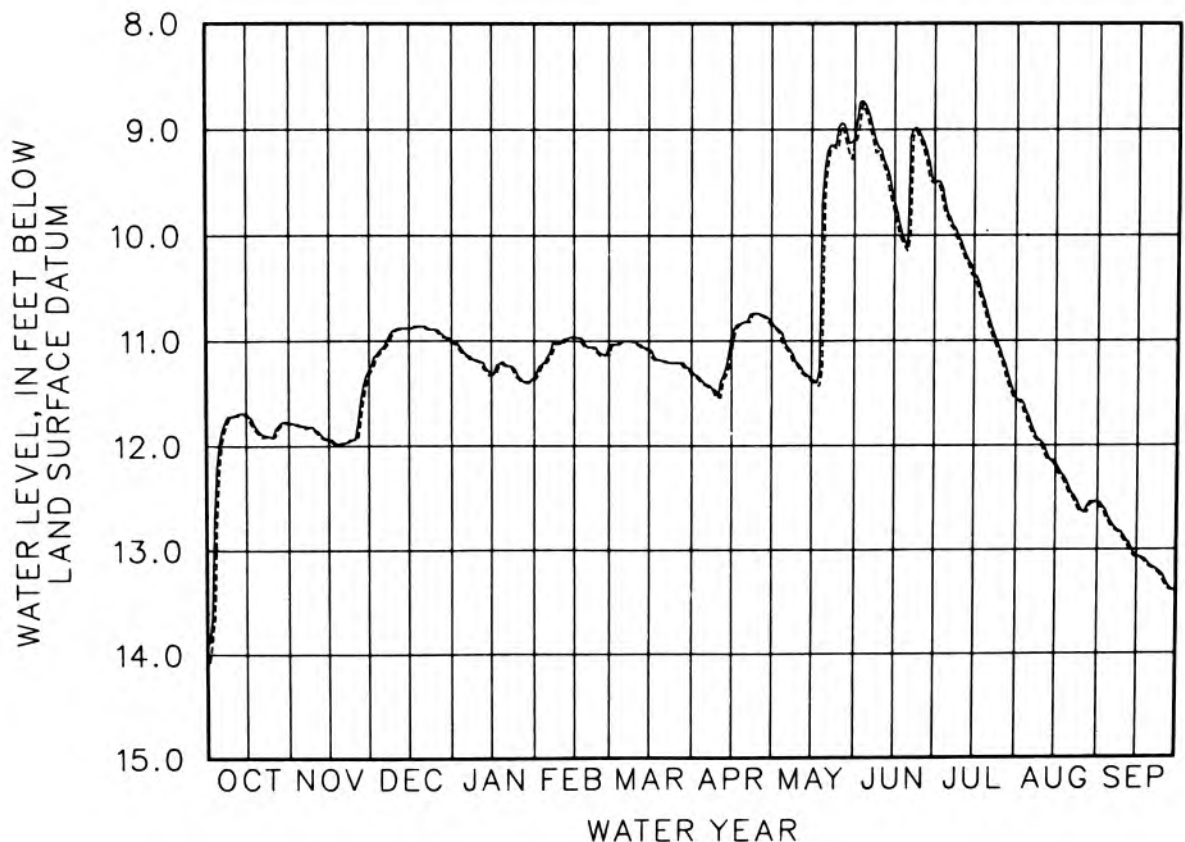
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 11.97 | 11.81 | 11.07 | 11.12 | 11.15 | 11.00 | 11.41 | 11.02 | 8.82 | 9.80 | 11.73 | 12.73 |
| 10 | 11.71 | 11.85 | 10.89 | 11.19 | 11.02 | 11.01 | 11.53 | 11.22 | 9.19 | 10.05 | 11.97 | 12.87 |
| 15 | 11.69 | 11.94 | 10.88 | 11.32 | 10.96 | 11.08 | 10.97 | 11.37 | 9.68 | 10.37 | 12.16 | 13.07 |
| 20 | 11.87 | 11.97 | 10.86 | 11.22 | 11.06 | 11.19 | 10.82 | 9.36 | 10.11 | 10.72 | 12.39 | 13.15 |
| 25 | 11.92 | 11.93 | 10.89 | 11.34 | 11.12 | 11.21 | 10.74 | 8.98 | 9.06 | 11.09 | 12.63 | 13.25 |
| EOM | 11.78 | 11.28 | 11.00 | 11.35 | 11.05 | 11.28 | 10.82 | 9.09 | 9.49 | 11.55 | 12.54 | 13.40 |

WTR YR 1987 HIGH 8.73 JUN 3

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 12.19 | 11.81 | 11.09 | 11.14 | 11.20 | 11.01 | 11.42 | 11.06 | 8.90 | 9.83 | 11.81 | 12.77 |
| 10 | 11.72 | 11.86 | 10.90 | 11.20 | 11.03 | 11.03 | 11.54 | 11.25 | 9.29 | 10.11 | 12.02 | 12.91 |
| 15 | 11.72 | 11.94 | 10.88 | 11.32 | 10.97 | 11.09 | 11.12 | 11.38 | 9.78 | 10.39 | 12.21 | 13.07 |
| 20 | 11.89 | 11.98 | 10.86 | 11.24 | 11.06 | 11.19 | 10.82 | 9.67 | 10.15 | 10.81 | 12.45 | 13.17 |
| 25 | 11.92 | 11.94 | 10.90 | 11.36 | 11.15 | 11.21 | 10.75 | 9.18 | 9.12 | 11.17 | 12.64 | 13.30 |
| EOM | 11.78 | 11.33 | 11.02 | 11.37 | 11.13 | 11.32 | 10.86 | 9.11 | 9.50 | 11.57 | 12.55 | 13.43 |

WTR YR 1987 LOW 14.07 OCT 1



NEWTON COUNTY

410428087231502. Local number, NE 10.

LOCATION.--Lat 41°04'28", long 87°25'44", in NW1SW1SW1 sec.2, T.30 N., R.9 W., Newton County, Hydrologic Unit 07120001, in the Beaver Lake Prairie Chicken Refuge, 3.0 mi north of Enos.
Owner: U.S. Geological Survey.

AQUIFER.--Sand of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 2 in., depth 45 ft, cased to 41 ft, screened to 44 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 663 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of "Y" in well casing, 2.65 ft above land-surface datum.

PERIOD OF RECORD.--May 1978 to current year. Fragmentary record prior to March 1981.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 0.03 ft below land-surface datum, Mar. 16, 1982; lowest, 6.43 ft below land-surface datum, Oct. 18-21, 1984.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

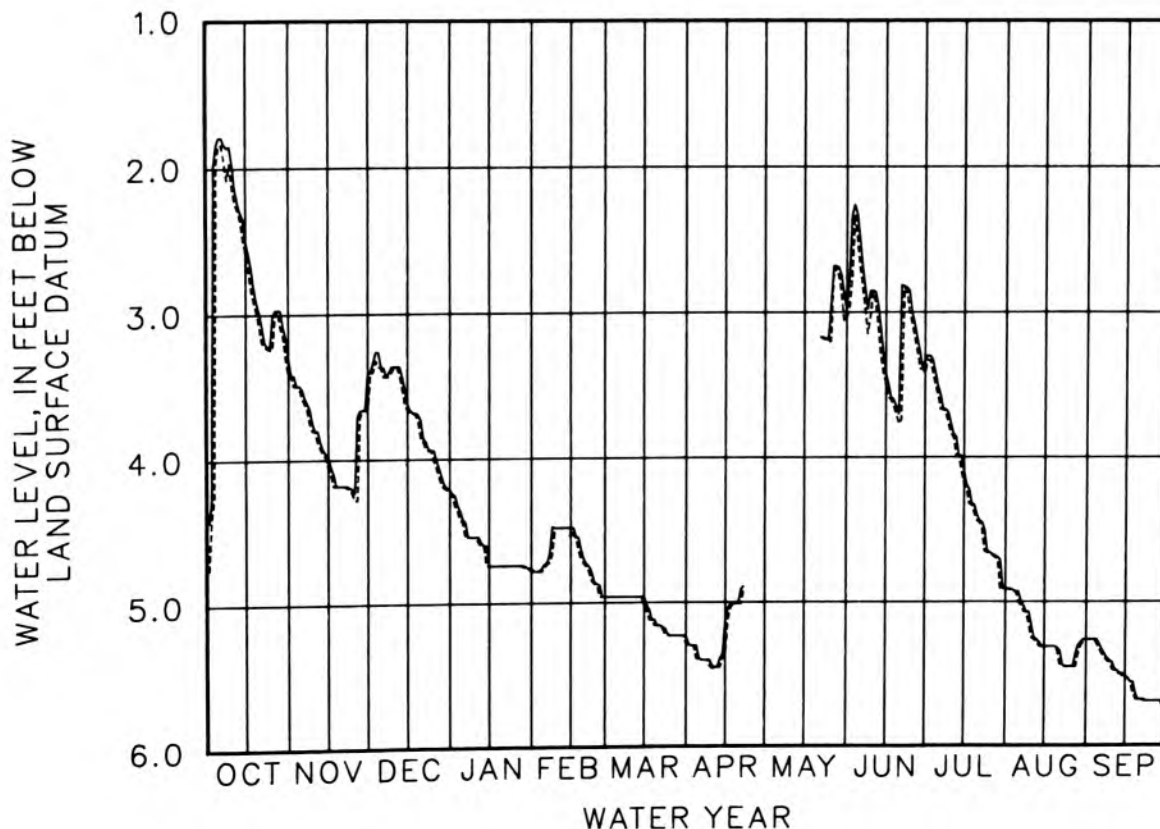
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 1.79 | 3.51 | 3.36 | 4.42 | 4.73 | 4.96 | 5.39 | --- | 2.49 | 3.51 | 4.93 | 5.29 |
| 10 | 1.97 | 3.80 | 3.36 | 4.54 | 4.48 | 4.96 | 5.44 | --- | 2.85 | 3.77 | 5.16 | 5.42 |
| 15 | 2.50 | 3.98 | 3.62 | 4.74 | 4.48 | 4.96 | 5.13 | --- | 3.42 | 4.09 | 5.31 | 5.52 |
| 20 | 2.98 | 4.18 | 3.73 | 4.74 | 4.70 | 5.16 | 5.01 | --- | 3.70 | 4.40 | 5.32 | 5.68 |
| 25 | 3.01 | 4.23 | 3.94 | 4.74 | 4.87 | 5.23 | --- | 2.96 | 3.00 | 4.66 | 5.45 | 5.69 |
| EOM | 3.30 | 3.40 | 4.21 | 4.76 | 4.96 | 5.23 | --- | 2.99 | 3.33 | 4.91 | 5.26 | 5.71 |

WTR YR 1987 HIGH 1.79 OCT 5 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 1.84 | 3.57 | 3.37 | 4.44 | 4.76 | 4.96 | 5.40 | --- | 2.69 | 3.57 | 5.00 | 5.33 |
| 10 | 2.14 | 3.80 | 3.36 | 4.54 | 4.48 | 4.96 | 5.46 | --- | 2.86 | 3.84 | 5.25 | 5.47 |
| 15 | 2.58 | 4.05 | 3.66 | 4.74 | 4.48 | 5.02 | 5.35 | --- | 3.50 | 4.19 | 5.31 | 5.53 |
| 20 | 3.08 | 4.18 | 3.86 | 4.74 | 4.73 | 5.16 | 5.01 | --- | 3.77 | 4.44 | 5.34 | 5.68 |
| 25 | 3.24 | 4.28 | 4.01 | 4.74 | 4.88 | 5.23 | --- | 3.20 | 3.08 | 4.67 | 5.45 | 5.69 |
| EOM | 3.42 | 3.65 | 4.24 | 4.78 | 4.96 | 5.29 | --- | 3.03 | 3.42 | 4.91 | 5.26 | 5.72 |

WTR YR 1987 LOW 5.72 SEP 30



NEWTON COUNTY

410235087305901. Local number, NE 11.

LOCATION.--Lat 41°02'35", long 87°30'59", in SW¼SW¼SE¼ sec.13, T.30 N., R.10 W., Newton County, Hydrologic Unit 07120001, on right-of-way of County Road 300 North, 0.5 mi west of County Road 600 West, and 4.0 mi northwest of Enos.

Owner: U.S. Geological Survey.

AQUIFER.--Limestone of Silurian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 5 in., depth of 150 ft, cased to 90 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 760 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of casing, 3.30 ft above land-surface datum.

PERIOD OF RECORD.--October 1981 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 22.78 ft below land-surface datum, May 6, 1982; lowest recorded, 83.41 ft below land-surface datum, July 25, 1985.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

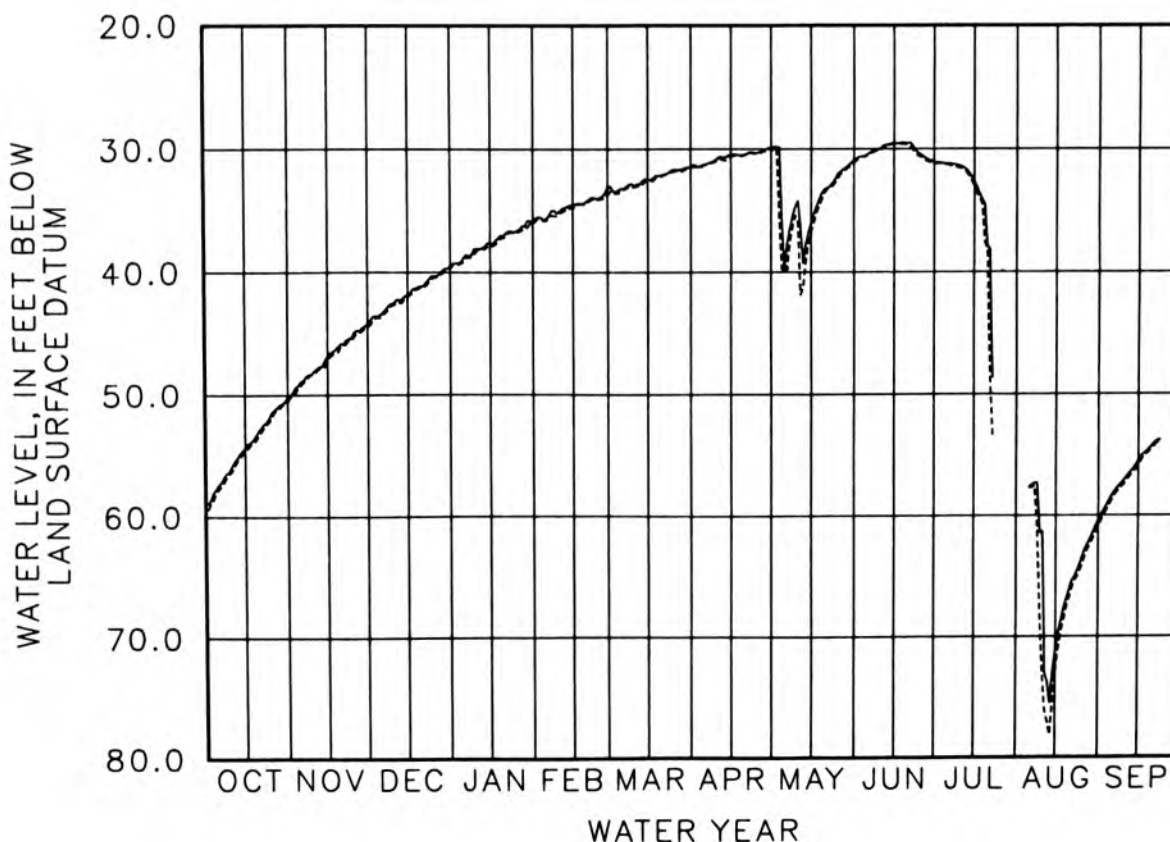
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 57.38 | 48.91 | 43.44 | 38.79 | 35.65 | 33.21 | 31.26 | 39.73 | 30.45 | 31.19 | 57.64 | 58.36 |
| 10 | 55.84 | 48.03 | 42.48 | 38.07 | 35.05 | 32.98 | 30.76 | 34.21 | 29.97 | 31.39 | 61.26 | 56.97 |
| 15 | 54.34 | 46.84 | 41.81 | 37.64 | 34.62 | 32.45 | 30.47 | 36.03 | 29.56 | 32.63 | 71.21 | 55.54 |
| 20 | 52.97 | 45.83 | 41.14 | 37.06 | 34.24 | 32.12 | 30.43 | 33.26 | 29.53 | 37.90 | 66.17 | 54.28 |
| 25 | 51.42 | 44.89 | 40.30 | 36.61 | 33.94 | 31.66 | 30.28 | 32.03 | 30.45 | --- | 63.43 | --- |
| EOM | 50.20 | 44.23 | 39.45 | 35.83 | 33.09 | 31.44 | 29.96 | 30.93 | 31.10 | --- | 60.47 | --- |

WTR YR 1987 HIGH 29.49 JUN 21

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 57.71 | 49.24 | 43.71 | 39.16 | 35.81 | 33.30 | 31.30 | 40.06 | 30.53 | 31.28 | 57.70 | 58.73 |
| 10 | 56.27 | 48.33 | 42.67 | 38.21 | 35.19 | 33.08 | 30.96 | 35.87 | 30.08 | 31.58 | 72.85 | 57.32 |
| 15 | 54.59 | 47.18 | 42.00 | 37.85 | 34.77 | 32.57 | 30.59 | 36.76 | 29.57 | 33.04 | 72.98 | 55.85 |
| 20 | 53.37 | 46.06 | 41.19 | 37.19 | 34.43 | 32.22 | 30.51 | 33.55 | 29.67 | 38.17 | 66.87 | 54.51 |
| 25 | 51.90 | 45.30 | 40.42 | 36.79 | 34.08 | 31.78 | 30.41 | 32.40 | 30.62 | --- | 64.05 | --- |
| EOM | 50.54 | 44.44 | 39.69 | 36.10 | 33.63 | 31.52 | 30.13 | 31.09 | 31.22 | --- | 60.87 | --- |

WTR YR 1987 LOW 78.19 AUG 13



NEWTON COUNTY

410917087285801. Local number, NE 14.

LOCATION.--Lat 41°09'17", long 87°28'58", in NE1SW1NW1 sec.8, T.31 N., R.9 W., Newton County, Hydrologic Unit 07120001, 1.5 mi west of the intersection of U.S. Highway 41 and State Highway 10, then north 0.5 mi on county road leading to the entrance of the La Salle State Fish and Wildlife Area, then 0.2 mi to the wildlife area parking lot. Well is located 100 ft south of the parking lot and 75 ft west of the road.
Owner: U.S. Geological Survey.

AQUIFER.--Dolomitic limestone of Silurian/Devonian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 150 ft, cased to 82 ft, open end.

INSTRUMENTATION.--Water-level recorder, data-collection platform, and incremental encoder.

DATUM.--Elevation of land-surface datum is 636 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of casing, 3.30 ft above land-surface datum.

REMARKS.--Water level may be affected by pumpage.

PERIOD OF RECORD.--August 1985 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 7.30 ft below land-surface datum, June 8, 12, 1987; lowest, 28.69 ft below land-surface datum, Aug. 24, 1986.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

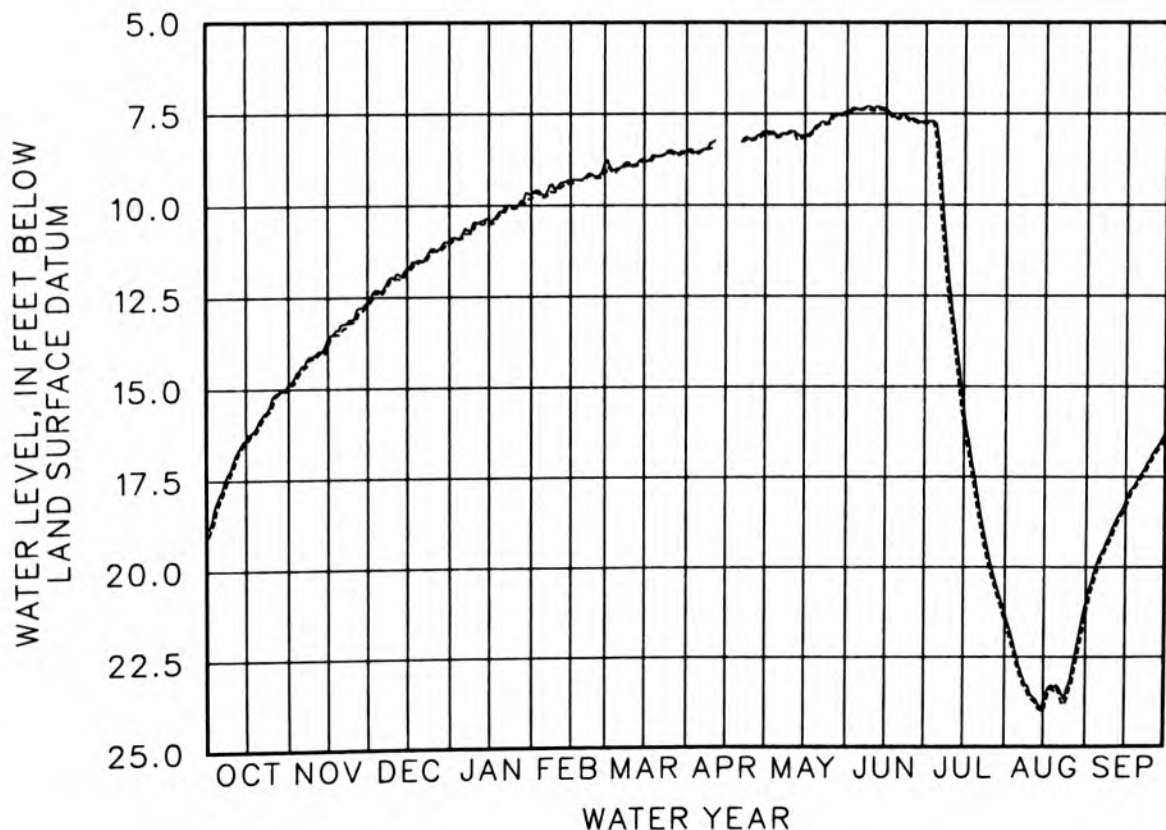
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|------|------|------|------|------|-------|-------|-------|
| 5 | 17.90 | 14.37 | 12.36 | 10.77 | 9.75 | 8.99 | 8.52 | 8.10 | 7.37 | 8.23 | 22.58 | 19.73 |
| 10 | 17.02 | 14.08 | 11.99 | 10.44 | 9.50 | 8.93 | 8.27 | 7.97 | 7.36 | 12.63 | 23.54 | 18.90 |
| 15 | 16.38 | 13.63 | 11.73 | 10.38 | 9.38 | 8.76 | --- | 8.12 | 7.37 | 15.64 | 23.78 | 18.19 |
| 20 | 15.87 | 13.23 | 11.49 | 10.18 | 9.26 | 8.66 | --- | 7.81 | 7.56 | 17.82 | 23.28 | 17.52 |
| 25 | 15.20 | 13.09 | 11.17 | 10.03 | 9.20 | 8.49 | 8.18 | 7.55 | 7.63 | 19.76 | 23.21 | 16.90 |
| EOM | 14.87 | 12.63 | 10.96 | 9.73 | 8.81 | 8.52 | 8.01 | 7.44 | 7.74 | 21.29 | 20.99 | 16.32 |

WTR YR 1987 HIGH 7.30 JUN 8 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|------|------|------|------|------|-------|-------|-------|
| 5 | 18.11 | 14.52 | 12.45 | 10.89 | 9.78 | 9.02 | 8.56 | 8.15 | 7.40 | 9.16 | 22.84 | 19.91 |
| 10 | 17.24 | 14.19 | 12.02 | 10.51 | 9.57 | 8.95 | 8.43 | 8.02 | 7.42 | 13.18 | 23.67 | 19.11 |
| 15 | 16.46 | 13.81 | 11.80 | 10.49 | 9.41 | 8.80 | --- | 8.20 | 7.47 | 16.13 | 24.01 | 18.35 |
| 20 | 16.05 | 13.43 | 11.51 | 10.22 | 9.32 | 8.67 | --- | 7.84 | 7.65 | 18.25 | 23.35 | 17.63 |
| 25 | 15.47 | 13.17 | 11.23 | 10.08 | 9.25 | 8.56 | 8.23 | 7.71 | 7.69 | 20.06 | 23.39 | 17.03 |
| EOM | 15.02 | 12.70 | 11.05 | 9.83 | 9.09 | 8.55 | 8.10 | 7.47 | 7.77 | 21.52 | 21.28 | 16.40 |

WTR YR 1987 LOW 24.01 AUG 15



NOBLE COUNTY

411922085221801. Local number, NO 8.

LOCATION.--Lat 41°19'22", long 85°22'18", in SE¼SW¼SE¼ sec.9, T.33 N., R.10 E., Noble County, Hydrologic Unit 04050001, near the east edge of Chain O'Lakes State Park, and 5.0 mi south of Albion.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 149 ft, cased to 146 ft, screened to 148 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 928 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 2.65 ft above land-surface datum.

PERIOD OF RECORD.--December 1966 to September 1971, August 1974 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 28.55 ft below land-surface datum, May 31, 1982; lowest, 32.49 ft below land-surface datum, Jan. 18, 1967.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

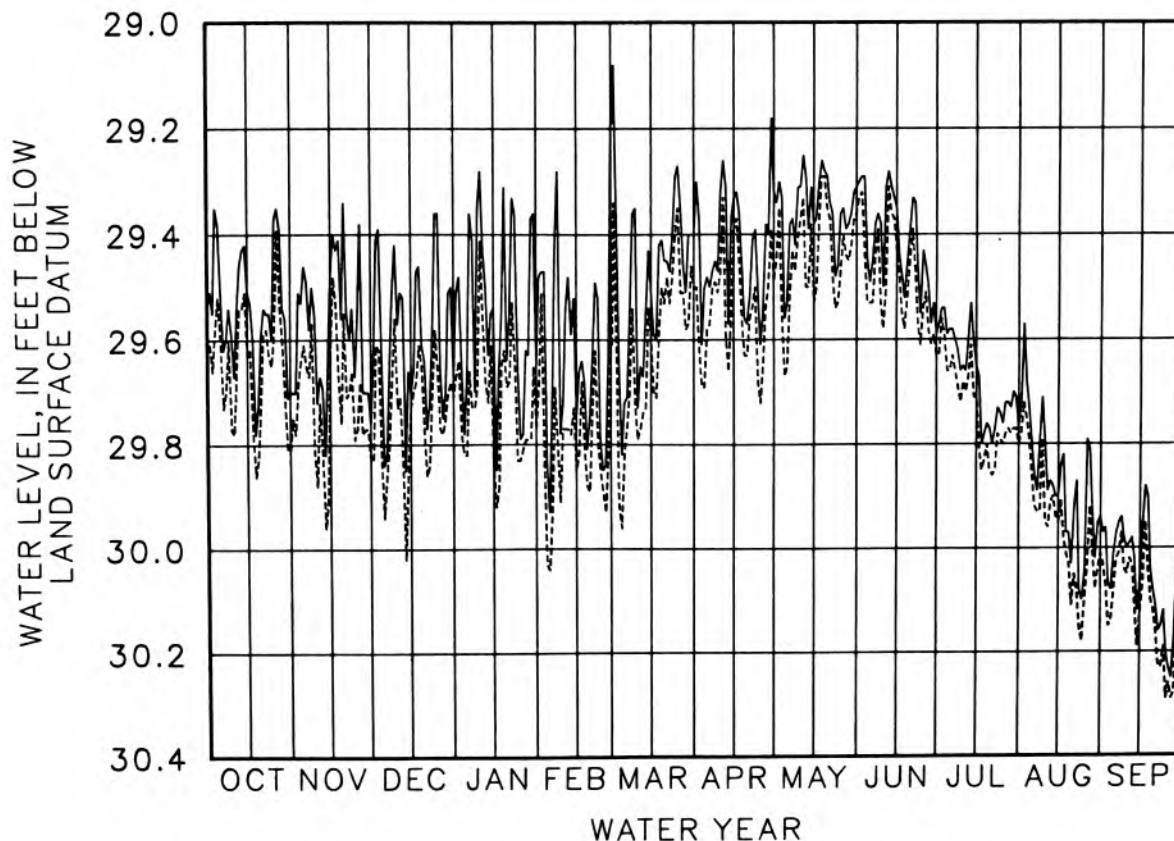
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 29.51 | 29.46 | 29.84 | 29.68 | 29.93 | 29.72 | 29.48 | 29.53 | 29.49 | 29.58 | 29.79 | 30.01 |
| 10 | 29.67 | 29.72 | 29.57 | 29.28 | 29.72 | 29.73 | 29.32 | 29.31 | 29.50 | 29.65 | 29.79 | 30.00 |
| 15 | 29.51 | 29.48 | 29.70 | 29.54 | 29.75 | 29.51 | 29.33 | 29.38 | 29.35 | 29.65 | 29.90 | 30.07 |
| 20 | 29.60 | 29.34 | 29.64 | 29.64 | 29.75 | 29.45 | 29.57 | 29.29 | 29.39 | 29.77 | 30.03 | 30.08 |
| 25 | 29.37 | 29.56 | 29.36 | 29.79 | 29.85 | 29.27 | 29.61 | 29.36 | 29.43 | 29.76 | 30.05 | 30.20 |
| EOM | 29.70 | 29.76 | 29.67 | 29.65 | 29.19 | 29.40 | 29.32 | 29.31 | 29.59 | 29.77 | 29.94 | 30.06 |

WTR YR 1987 HIGH 29.08 MAR 1

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 29.60 | 29.61 | 29.94 | 29.82 | 30.04 | 29.82 | 29.58 | 29.65 | 29.53 | 29.66 | 29.86 | 30.08 |
| 10 | 29.78 | 29.88 | 29.73 | 29.41 | 29.77 | 29.79 | 29.47 | 29.37 | 29.58 | 29.68 | 29.95 | 30.05 |
| 15 | 29.63 | 29.62 | 29.73 | 29.84 | 29.85 | 29.59 | 29.39 | 29.53 | 29.43 | 29.71 | 29.95 | 30.13 |
| 20 | 29.73 | 29.55 | 29.77 | 29.69 | 29.89 | 29.53 | 29.63 | 29.35 | 29.45 | 29.85 | 30.11 | 30.12 |
| 25 | 29.59 | 29.77 | 29.66 | 29.83 | 29.89 | 29.35 | 29.72 | 29.47 | 29.54 | 29.80 | 30.10 | 30.29 |
| EOM | 29.81 | 29.83 | 29.71 | 29.77 | 29.61 | 29.50 | 29.49 | 29.36 | 29.63 | 29.80 | 30.01 | 30.18 |

WTR YR 1987 LOW 30.29 SEP 25 AND OTHERS



NOBLE COUNTY

413106085232701. Local number, NO 9.

LOCATION.--Lat 41°31'06", long 85°23'27", in NW1/4SE1/4 sec.5, T.35 N., R.10 E., Noble County, Hydrologic Unit 04050001, at the intersection of County Roads 175 East and 1150 North, and 2.0 mi west of Wolcottville.
Owner: U.S. Geological Survey.

AQUIFER.--Sand of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 44 ft, cased to 39 ft, screened to 42 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 930 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 2.60 ft above land-surface datum.

PERIOD OF RECORD.--June 1976 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 8.45 ft below land-surface datum, Mar. 31, Apr. 1, 1985;
lowest, 17.55 ft below land-surface datum, Dec. 27, 28, 1978.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

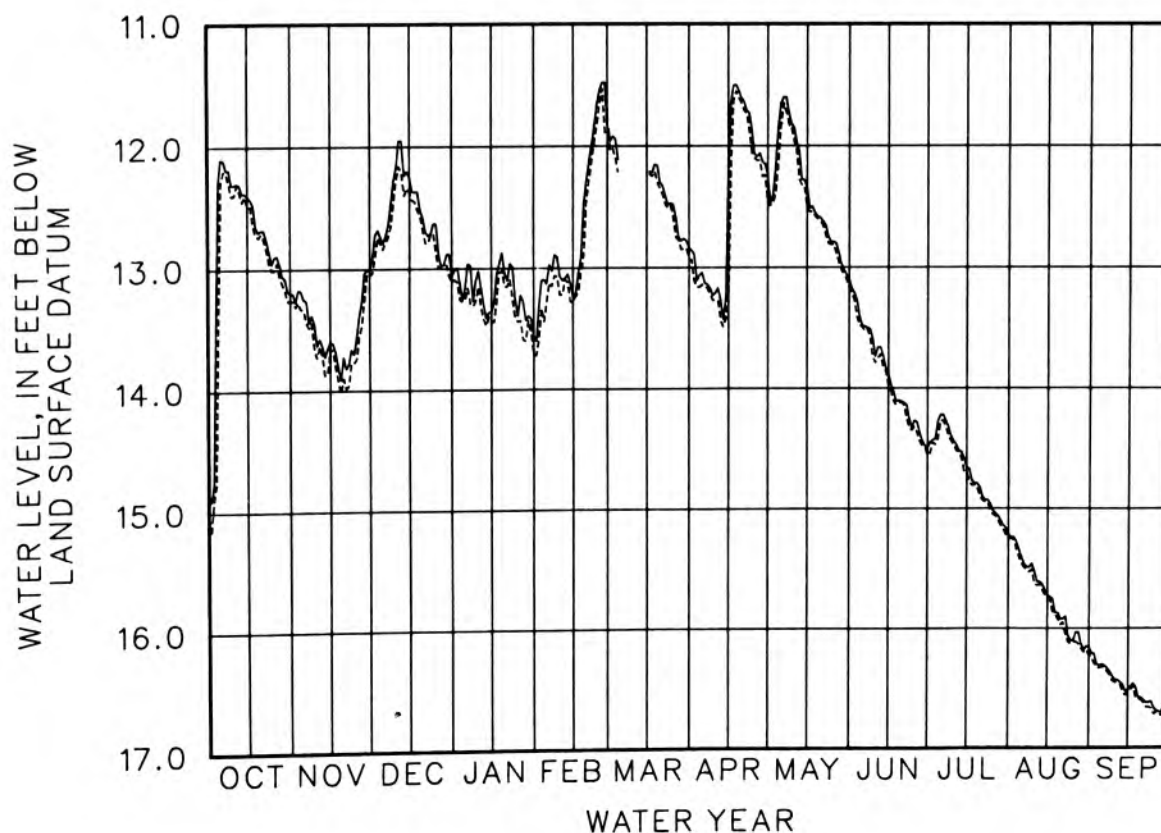
| DAY | OCT | NOV | DEC | JAN | PEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 12.10 | 13.25 | 12.79 | 13.16 | 13.13 | --- | 13.04 | 11.65 | 13.48 | 14.22 | 15.40 | 16.30 |
| 10 | 12.31 | 13.63 | 12.17 | 13.02 | 13.07 | --- | 13.21 | 11.85 | 13.74 | 14.44 | 15.52 | 16.43 |
| 15 | 12.40 | 13.60 | 12.25 | 13.36 | 13.24 | --- | 12.22 | 12.34 | 13.87 | 14.66 | 15.72 | 16.51 |
| 20 | 12.68 | 13.72 | 12.58 | 13.04 | 12.29 | 12.30 | 11.61 | 12.59 | 14.11 | 14.82 | 15.92 | 16.58 |
| 25 | 12.90 | 13.57 | 12.63 | 13.39 | 11.54 | 12.48 | 12.07 | 12.79 | 14.27 | 15.02 | 16.10 | 16.67 |
| EOM | 13.20 | 13.01 | 13.07 | 13.56 | 11.86 | 12.84 | 12.24 | 13.10 | 14.50 | 15.22 | 16.15 | 16.67 |

WTR YR 1987 HIGH 11.48 FEB 26 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | PEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 12.30 | 13.33 | 12.84 | 13.26 | 13.28 | --- | 13.14 | 11.83 | 13.49 | 14.27 | 15.46 | 16.32 |
| 10 | 12.40 | 13.73 | 12.27 | 13.15 | 13.22 | --- | 13.27 | 11.96 | 13.79 | 14.47 | 15.63 | 16.45 |
| 15 | 12.48 | 13.65 | 12.37 | 13.44 | 13.27 | --- | 13.24 | 12.52 | 13.97 | 14.70 | 15.74 | 16.53 |
| 20 | 12.71 | 13.90 | 12.69 | 13.15 | 12.46 | 12.35 | 11.65 | 12.62 | 14.12 | 14.90 | 15.97 | 16.60 |
| 25 | 13.01 | 13.74 | 12.88 | 13.44 | 11.65 | 12.58 | 12.10 | 12.81 | 14.32 | 15.05 | 16.12 | 16.72 |
| EOM | 13.26 | 13.04 | 13.11 | 13.71 | 11.90 | 12.93 | 12.47 | 13.17 | 14.56 | 15.25 | 16.22 | 16.73 |

WTR YR 1987 LOW 16.73 SEP 28 AND OTHERS



GROUND-WATER DATA

PARKE COUNTY

393619087043001. Local number, PA 6.

LOCATION.--Lat 39°36'19", long 87°04'30", in SE½SW¼SE¼ sec.33, T.14 N., R.6 W., Parke County, Hydrologic Unit 05120111, on county right-of-way on north side of road at the Parke-Clay county line, 1.7 mi east of Carbon, 2.6 mi east of State Highway 59, and 6.2 mi north of Brazil.
Owner: U.S. Geological Survey.

AQUIFER.--Sandstone of Pennsylvanian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 155 ft, cased to 46 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 703 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of casing, 2.40 ft above land-surface datum.

PERIOD OF RECORD.--July 1967 to August 1971, October 1981 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 11.53 ft below land-surface datum, Apr. 19, 1970; lowest, 16.40 ft below land-surface datum, Oct. 17, 18, 1984.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

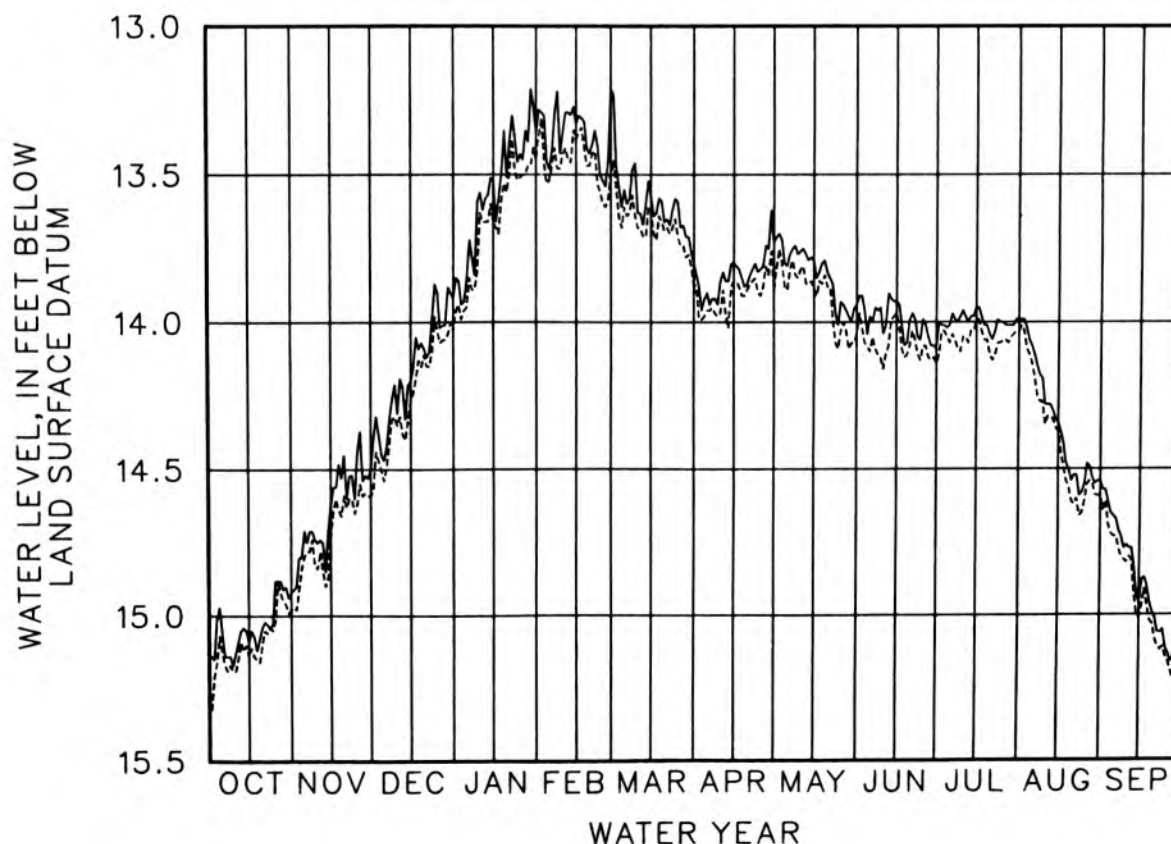
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 15.06 | 14.71 | 14.47 | 13.86 | 13.48 | 13.55 | 13.90 | 13.81 | 13.98 | 14.01 | 14.08 | 14.66 |
| 10 | 15.13 | 14.75 | 14.31 | 13.56 | 13.36 | 13.63 | 13.86 | 13.76 | 14.04 | 13.96 | 14.28 | 14.76 |
| 15 | 15.09 | 14.62 | 14.20 | 13.52 | 13.33 | 13.57 | 13.80 | 13.79 | 13.93 | 13.95 | 14.34 | 14.96 |
| 20 | 15.04 | 14.45 | 14.09 | 13.51 | 13.43 | 13.66 | 13.87 | 13.83 | 13.99 | 14.04 | 14.54 | 14.99 |
| 25 | 14.88 | 14.44 | 13.90 | 13.43 | 13.52 | 13.59 | 13.82 | 13.93 | 13.99 | 14.00 | 14.55 | 15.11 |
| EOM | 14.92 | 14.50 | 13.92 | 13.36 | 13.22 | 13.80 | 13.73 | 13.94 | 14.09 | 13.99 | 14.54 | 15.08 |

WTR YR 1987 HIGH 13.21 JAN 29

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 15.13 | 14.80 | 14.54 | 13.95 | 13.52 | 13.61 | 13.96 | 13.89 | 14.10 | 14.07 | 14.14 | 14.73 |
| 10 | 15.19 | 14.84 | 14.35 | 13.63 | 13.43 | 13.68 | 13.97 | 13.82 | 14.16 | 14.05 | 14.35 | 14.82 |
| 15 | 15.14 | 14.73 | 14.27 | 13.66 | 13.38 | 13.62 | 13.86 | 13.89 | 13.97 | 14.00 | 14.37 | 15.01 |
| 20 | 15.10 | 14.59 | 14.11 | 13.56 | 13.47 | 13.69 | 13.89 | 13.88 | 14.08 | 14.11 | 14.61 | 15.03 |
| 25 | 15.02 | 14.62 | 14.03 | 13.51 | 13.60 | 13.71 | 13.91 | 14.03 | 14.08 | 14.06 | 14.61 | 15.14 |
| EOM | 14.98 | 14.59 | 14.03 | 13.45 | 13.49 | 13.87 | 13.89 | 14.04 | 14.14 | 14.03 | 14.59 | 15.13 |

WTR YR 1987 LOW 15.32 OCT 1



POSEY COUNTY

380758087551001. Local number, PY 3.

LOCATION.--Lat 38°07'58", long 87°55'10", in NW¼NW¼SW¼ sec.31, T.4 S., R.13 W., Posey County, Hydrologic Unit 05120113, on property of the New Harmony Park Board, at the east edge of New Harmony.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 58 ft, cased to 54 ft, screened to 56 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 380 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 3.00 ft above land-surface datum.

REMARKS.--Water level affected by Wabash River floods.

PERIOD OF RECORD.--April 1967 to September 1971, September 1974 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 4.95 ft below land-surface datum, May 14, 1983; lowest, 21.25 ft below land-surface datum, Feb. 15-20, 1977.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

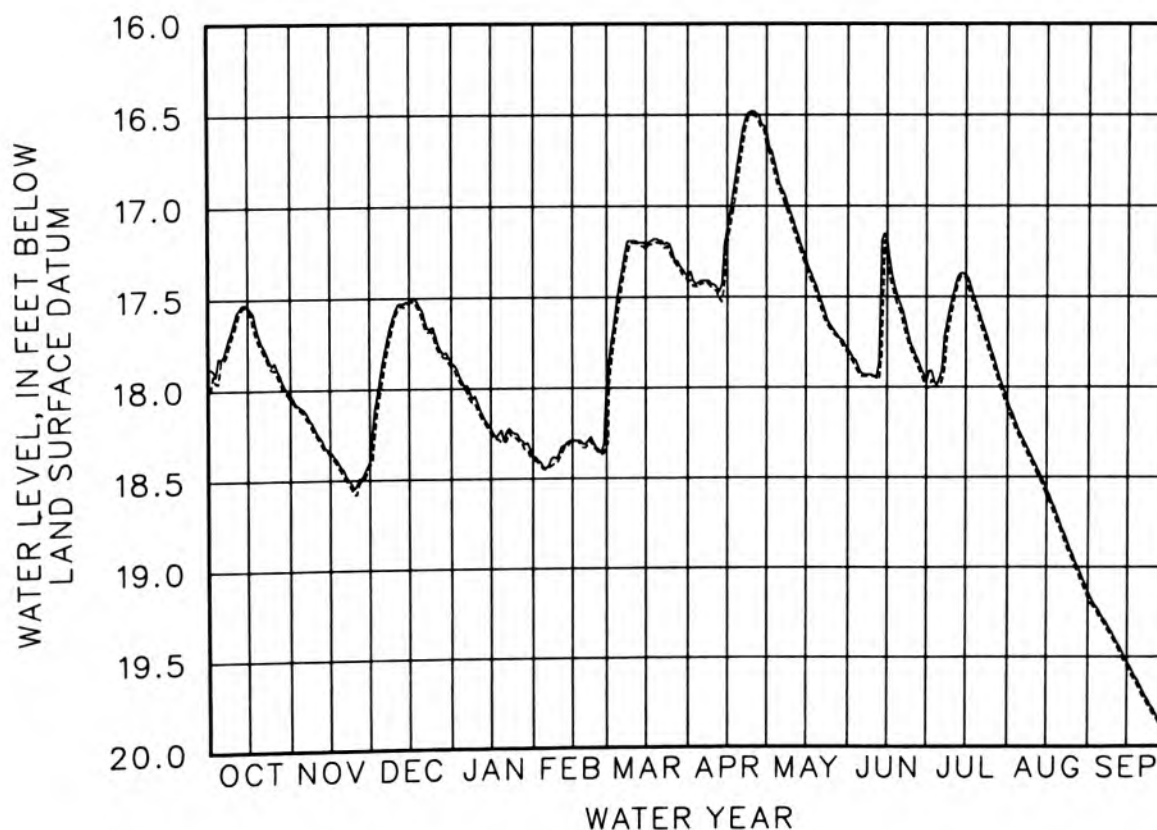
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 17.83 | 18.11 | 17.85 | 17.99 | 18.44 | 17.43 | 17.41 | 16.88 | 17.92 | 17.95 | 18.26 | 19.27 |
| 10 | 17.62 | 18.24 | 17.56 | 18.08 | 18.36 | 17.19 | 17.43 | 17.07 | 17.94 | 17.50 | 18.41 | 19.39 |
| 15 | 17.54 | 18.34 | 17.52 | 18.22 | 18.29 | 17.21 | 17.13 | 17.29 | 17.19 | 17.38 | 18.57 | 19.53 |
| 20 | 17.74 | 18.44 | 17.57 | 18.29 | 18.31 | 17.19 | 16.67 | 17.49 | 17.54 | 17.58 | 18.75 | 19.66 |
| 25 | 17.85 | 18.53 | 17.71 | 18.25 | 18.34 | 17.25 | 16.48 | 17.67 | 17.79 | 17.81 | 18.93 | 19.79 |
| EOM | 18.03 | 18.40 | 17.86 | 18.38 | 17.99 | 17.39 | 16.59 | 17.79 | 17.97 | 18.08 | 19.14 | 19.92 |

WTR YR 1987 HIGH 16.48 APR 24 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 17.84 | 18.13 | 17.94 | 18.00 | 18.45 | 17.52 | 17.42 | 16.91 | 17.94 | 18.00 | 18.29 | 19.29 |
| 10 | 17.67 | 18.26 | 17.59 | 18.12 | 18.39 | 17.20 | 17.46 | 17.12 | 17.94 | 17.56 | 18.44 | 19.41 |
| 15 | 17.56 | 18.36 | 17.52 | 18.25 | 18.29 | 17.24 | 17.20 | 17.34 | 17.30 | 17.40 | 18.60 | 19.55 |
| 20 | 17.77 | 18.48 | 17.62 | 18.30 | 18.33 | 17.20 | 16.76 | 17.53 | 17.58 | 17.63 | 18.78 | 19.69 |
| 25 | 17.89 | 18.58 | 17.76 | 18.28 | 18.36 | 17.29 | 16.50 | 17.69 | 17.83 | 17.85 | 18.96 | 19.82 |
| EOM | 18.05 | 18.42 | 17.88 | 18.39 | 18.31 | 17.41 | 16.68 | 17.81 | 18.01 | 18.11 | 19.17 | 19.94 |

WTR YR 1987 LOW 19.94 SEP 30



POSEY COUNTY

380638087471901. Local number, PY 4.

LOCATION.--Lat 38°06'38", long 87°47'19", in NW¼NW¼ sec.8, T.5 S., R.12 W., Posey County, Hydrologic Unit 05120113, 0.6 mi north of Wadesville.
 Owner: U.S. Geological Survey.

AQUIFER.--Sandstone of Pennsylvanian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 280 ft, cased to 200 ft, open hole.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 458 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 2.00 ft above land-surface datum.

REMARKS.--Water level affected by pumpage from feed lot. Low water levels between Oct. 1 and Apr. 1 were lost because of equipment malfunction.

PERIOD OF RECORD.--November 1977 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 112.99 ft below land-surface datum, Apr. 2, 1979; lowest, 142.84 ft below land-surface datum, Aug. 13, 1987.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

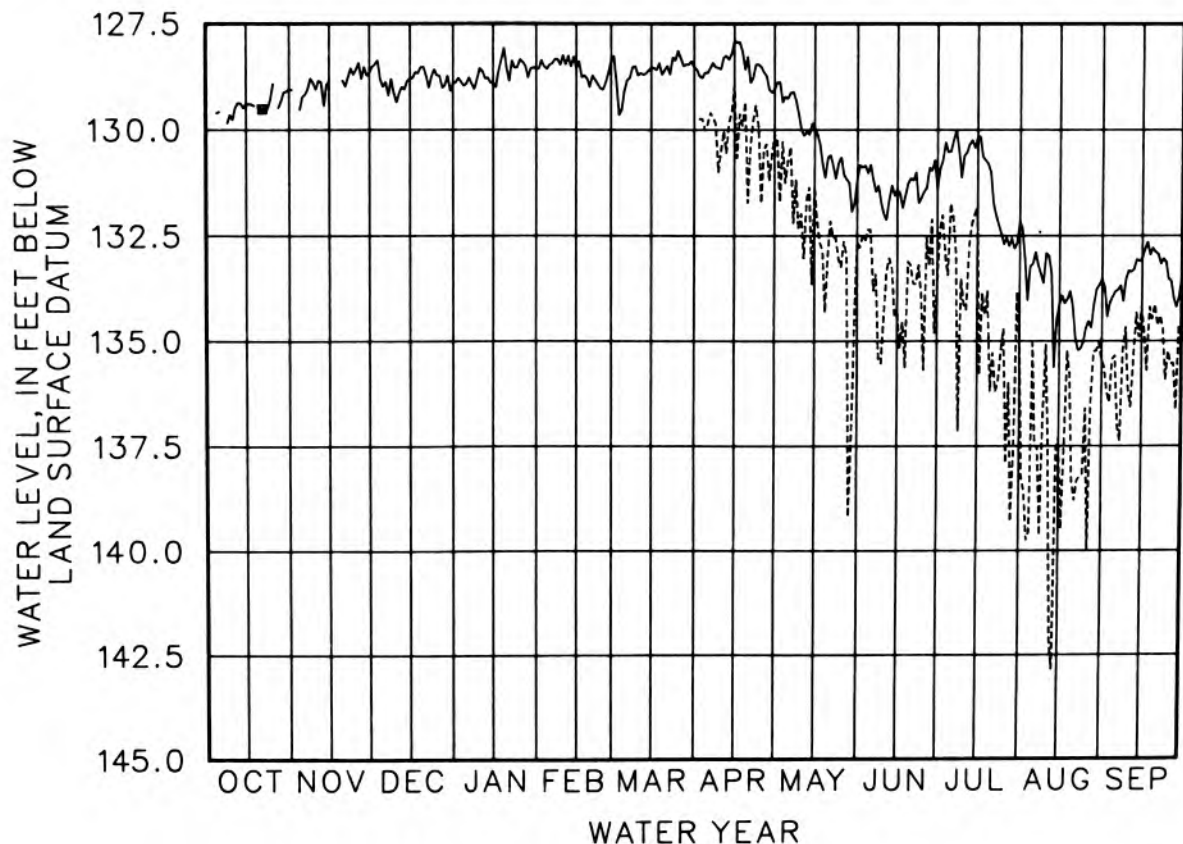
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 5 | 129.57 | 129.22 | 128.99 | 128.92 | 128.46 | 129.07 | 128.66 | 129.27 | 130.82 | 130.51 | 133.17 | 133.82 |
| 10 | 129.77 | 129.05 | 129.36 | 128.55 | 128.24 | 128.72 | 128.58 | 129.99 | 131.99 | 130.61 | 132.91 | 133.32 |
| 15 | 129.40 | 128.86 | 128.80 | 128.88 | 128.55 | 128.54 | 127.92 | 129.96 | 131.41 | 130.18 | 134.13 | 133.05 |
| 20 | --- | 128.84 | 128.52 | 128.55 | 128.99 | 128.59 | 128.28 | 130.64 | 131.14 | 131.00 | 134.18 | 132.88 |
| 25 | 128.92 | 128.58 | 128.73 | 128.34 | 129.06 | 128.14 | 128.52 | 130.64 | 131.45 | 132.70 | 134.68 | 133.53 |
| EOM | 129.04 | 128.66 | 128.92 | 128.56 | 128.34 | 128.54 | 129.06 | 131.18 | 131.41 | 132.16 | 133.53 | 133.47 |

WTR YR 1987 HIGH 127.92 APR 15

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-----|-----|-----|-----|-----|-----|--------|--------|--------|--------|--------|--------|
| 5 | | | | | | | 129.86 | 130.74 | 132.35 | 131.73 | 135.05 | 135.35 |
| 10 | | | | | | | 130.52 | 131.98 | 134.43 | 134.12 | 135.08 | 136.15 |
| 15 | | | | | | | 128.96 | 131.34 | 134.24 | 131.81 | 137.31 | 134.20 |
| 20 | | | | | | | 131.72 | 133.02 | 133.18 | 136.20 | 138.34 | 134.13 |
| 25 | | | | | | | 131.73 | 133.24 | 135.69 | 134.71 | 136.59 | 135.24 |
| EOM | | | | | | | 130.10 | 132.66 | 133.77 | 134.99 | 135.45 | 134.86 |

WTR YR 1987 LOW 142.84 AUG 13



GROUND-WATER DATA

413

PULASKI COUNTY

405916086530701. Local number, PU 6.

LOCATION.--Lat 40°59'16", long 86°53'07", in NW¼SE¼SW¼ sec.4, T.29 N., R.4 W., Pulaski County, Hydrologic Unit 05120106, on private property at the north edge of Francesville.
 Owner: Earl Overmeyer.

AQUIFER.--Limestone of Devonian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 8 in., depth 663 ft, cased to 11 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 678.60 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 3.00 ft above land-surface datum.

REMARKS.--Water level affected by pumpage and earthquakes.

PERIOD OF RECORD.--July 1956 to February 1971, January 1974 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 4.03 ft below land-surface datum, June 15, 1958; lowest, 22.74 ft below land-surface datum, Oct. 16, 17, 1985.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

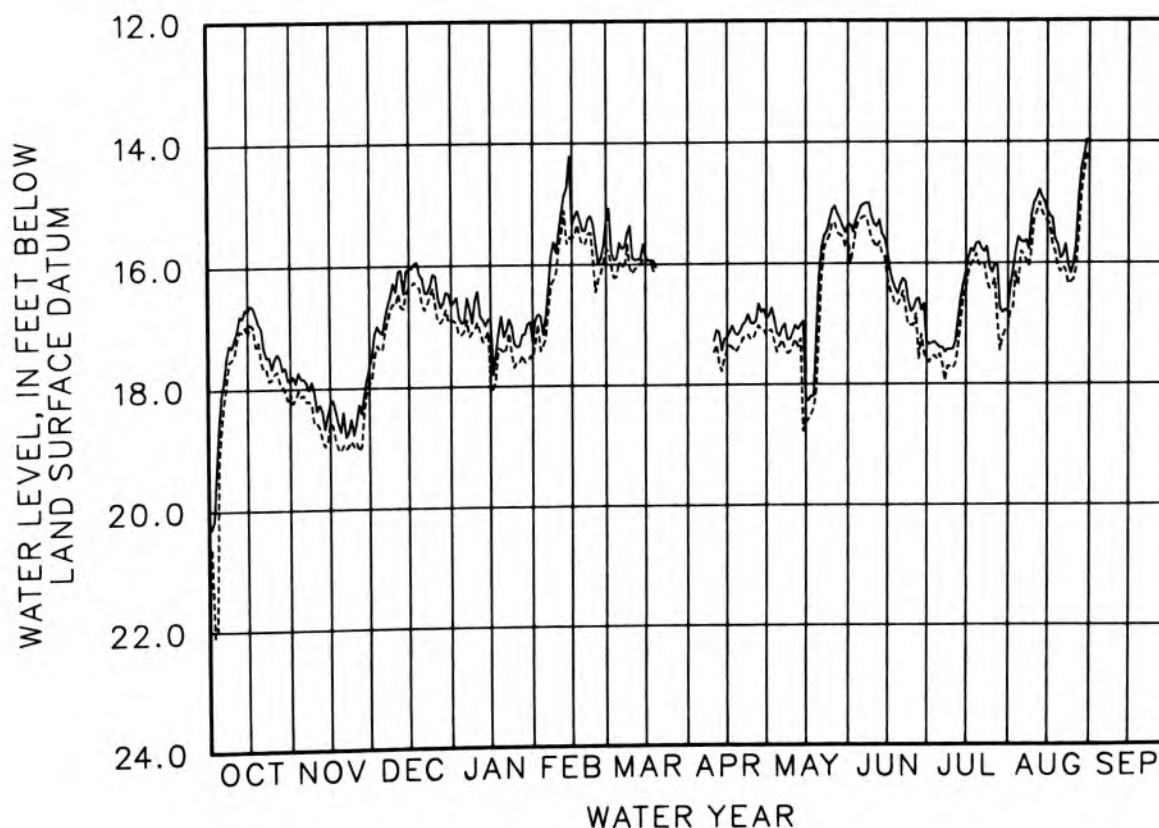
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|
| 5 | 18.12 | 17.84 | 17.11 | 16.93 | 16.86 | 15.64 | --- | 17.20 | 15.05 | 17.40 | 15.64 | |
| 10 | 17.17 | 18.37 | 16.42 | 16.43 | 15.46 | 15.90 | 17.27 | 17.14 | 15.35 | 17.42 | 15.00 | |
| 15 | 16.72 | 18.26 | 16.05 | 16.88 | 15.35 | 15.87 | 17.22 | 18.22 | 15.77 | 16.14 | 15.13 | |
| 20 | 16.99 | 18.39 | 16.20 | 17.18 | 15.44 | --- | 17.11 | 16.23 | 16.34 | 15.65 | 15.92 | |
| 25 | 17.50 | 18.57 | 16.17 | 17.35 | 15.99 | --- | 16.99 | 15.11 | 16.75 | 16.16 | 16.02 | |
| EOM | 17.87 | 17.65 | 16.66 | 17.28 | 15.26 | --- | 16.90 | 15.36 | 17.31 | 16.80 | --- | |

WTR YR 1987 HIGH 13.97 AUG 30

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|
| 5 | 18.68 | 18.10 | 17.37 | 17.08 | 17.21 | 15.96 | --- | 17.35 | 15.26 | 17.50 | 15.80 | |
| 10 | 17.45 | 18.57 | 16.64 | 16.94 | 15.74 | 16.15 | 17.46 | 17.35 | 15.66 | 17.74 | 15.28 | |
| 15 | 17.11 | 18.56 | 16.36 | 18.11 | 15.56 | 15.94 | 17.43 | 18.63 | 16.23 | 16.43 | 15.31 | |
| 20 | 17.55 | 18.93 | 16.63 | 17.45 | 15.66 | --- | 17.33 | 17.17 | 16.59 | 16.03 | 16.15 | |
| 25 | 17.75 | 18.89 | 16.67 | 17.59 | 16.25 | --- | 17.24 | 15.32 | 17.03 | 16.37 | 16.27 | |
| EOM | 18.07 | 17.92 | 16.90 | 17.53 | 15.76 | --- | 17.18 | 15.59 | 17.61 | 17.08 | --- | |

WTR YR 1987 LOW 22.09 OCT 2



GROUND-WATER DATA

PULASKI COUNTY

410739086365201. Local number, PU 7.

LOCATION.--Lat 41°07'39", long 86°36'52", in NE1/4NW1/4 sec.23, T.31 N., R.2 W., Pulaski County, Hydrologic Unit 05120106, in the Winamac State Fish and Game Area, 0.8 mi southwest of Beardstown.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 105 ft, cased to 98 ft, screened to 100 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 715.26 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 2.50 ft above land-surface datum.

PERIOD OF RECORD.--August 1967 to September 1971, September 1974 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 4.69 ft below land-surface datum, June 15, 1981; lowest, 11.66 ft below land-surface datum, Dec. 2, 1978.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

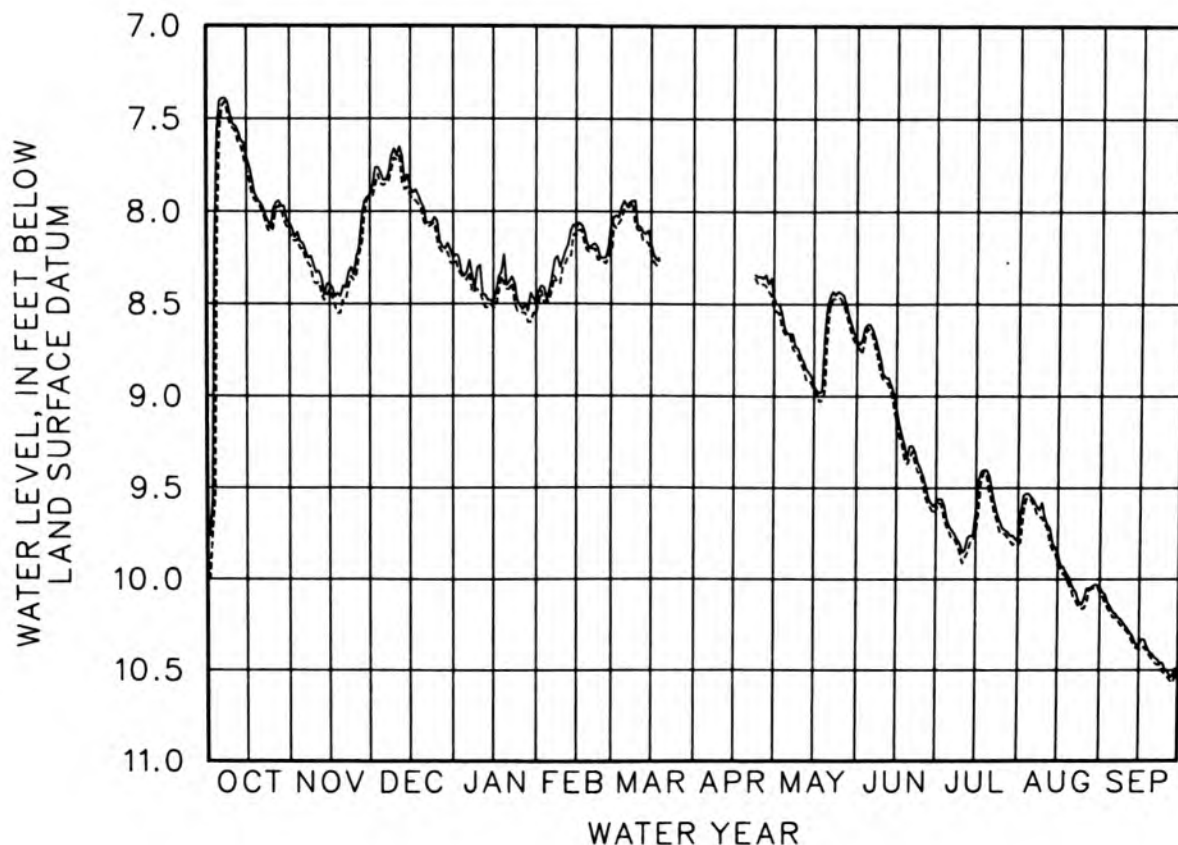
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|-------|-------|
| 5 | 7.40 | 8.17 | 7.83 | 8.33 | 8.42 | 7.94 | --- | 8.66 | 8.61 | 9.71 | 9.55 | 10.18 |
| 10 | 7.53 | 8.33 | 7.70 | 8.29 | 8.26 | 8.08 | --- | 8.78 | 8.88 | 9.85 | 9.66 | 10.26 |
| 15 | 7.71 | 8.39 | 7.87 | 8.49 | 8.09 | 8.17 | --- | 8.94 | 9.06 | 9.62 | 9.85 | 10.36 |
| 20 | 7.95 | 8.40 | 7.98 | 8.40 | 8.20 | --- | --- | 8.52 | 9.27 | 9.43 | 10.02 | 10.41 |
| 25 | 7.98 | 8.24 | 8.05 | 8.51 | 8.25 | --- | 8.35 | 8.44 | 9.43 | 9.72 | 10.11 | 10.50 |
| EOM | 8.06 | 7.91 | 8.25 | 8.49 | 8.07 | --- | 8.46 | 8.69 | 9.58 | 9.79 | 10.04 | 10.51 |

WTR YR 1987 HIGH 7.39 OCT 6 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|-------|-------|
| 5 | 7.56 | 8.20 | 7.86 | 8.37 | 8.48 | 7.98 | --- | 8.67 | 8.64 | 9.74 | 9.57 | 10.21 |
| 10 | 7.55 | 8.39 | 7.72 | 8.44 | 8.30 | 8.10 | --- | 8.82 | 8.91 | 9.91 | 9.70 | 10.28 |
| 15 | 7.77 | 8.42 | 7.91 | 8.52 | 8.13 | 8.23 | --- | 8.98 | 9.14 | 9.76 | 9.92 | 10.38 |
| 20 | 7.97 | 8.48 | 8.05 | 8.42 | 8.22 | --- | --- | 8.67 | 9.34 | 9.52 | 10.05 | 10.44 |
| 25 | 8.09 | 8.34 | 8.16 | 8.54 | 8.27 | --- | 8.39 | 8.47 | 9.48 | 9.75 | 10.16 | 10.52 |
| EOM | 8.10 | 7.93 | 8.28 | 8.56 | 8.21 | --- | 8.52 | 8.73 | 9.62 | 9.80 | 10.07 | 10.53 |

WTR YR 1987 LOW 10.57 SEP 28



PULASKI COUNTY

405605086551701. Local number, PU 8.

LOCATION.--Lat 40°56'05", long 86°55'17", in SE¼SE¼NW¼ sec.30, T.29 N., R.4 W., Pulaski County, Hydrologic Unit 05120106, at the Arrowhead Country Resource Conservation and Development Office property, 11 mi east of Rensselaer on State Highway 114.
Owner: U.S. Geological Survey.

AQUIFER.--Limestone of Middle Silurian Period, Wabash Formation.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 102 ft, cased to 12 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 683.76 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of casing, 3.50 ft above land-surface datum.

PERIOD OF RECORD.--August 1986 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 3.80 ft below land-surface datum, May 20, 1987; lowest, 10.94 ft below land-surface datum, Sept. 26, 1986.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

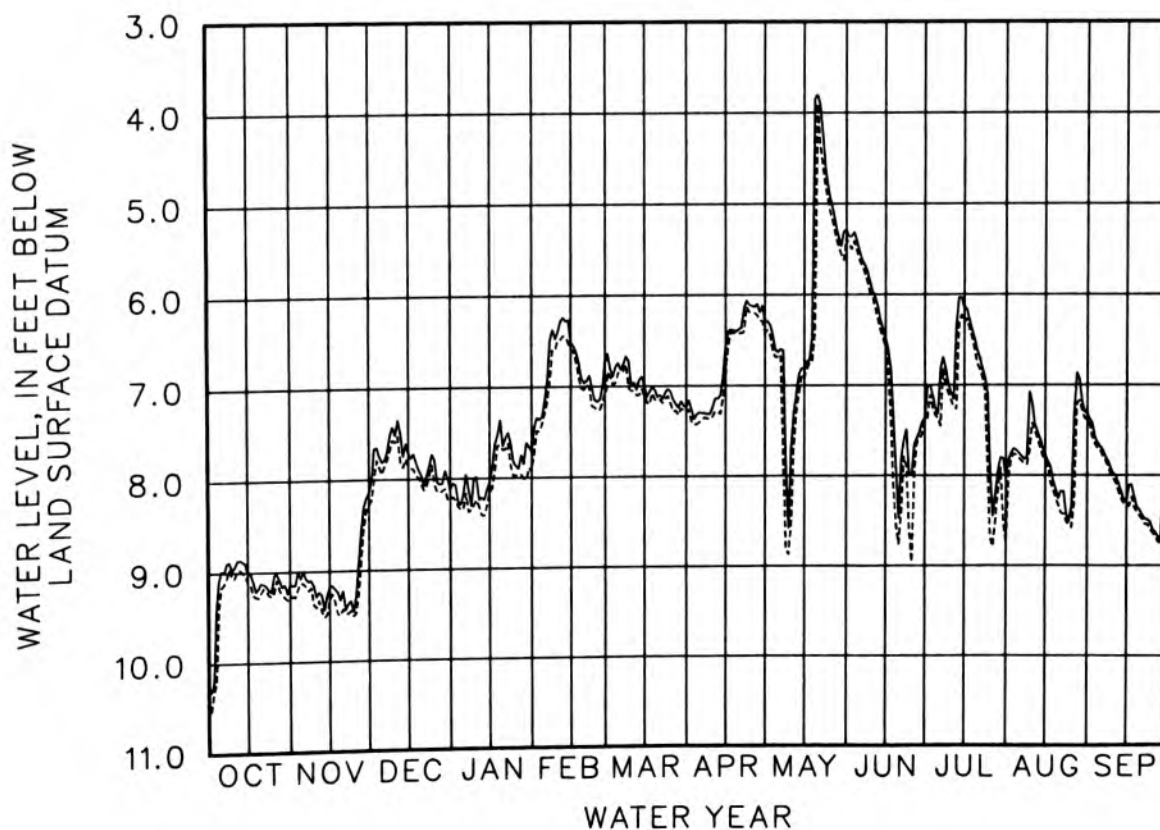
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 8.98 | 9.00 | 7.81 | 8.16 | 7.15 | 6.74 | 7.29 | 6.63 | 5.52 | 7.32 | 7.75 | 7.68 |
| 10 | 8.94 | 9.28 | 7.52 | 7.98 | 6.40 | 6.98 | 7.24 | 7.69 | 5.96 | 7.09 | 7.19 | 7.98 |
| 15 | 9.01 | 9.17 | 7.72 | 8.04 | 6.52 | 6.99 | 6.56 | 6.82 | 6.48 | 6.15 | 7.77 | 8.29 |
| 20 | 9.12 | 9.22 | 7.96 | 7.65 | 6.96 | 7.12 | 6.38 | 3.80 | 8.47 | 6.62 | 8.26 | 8.38 |
| 25 | 9.03 | 9.28 | 7.79 | 7.87 | 7.17 | 7.06 | 6.12 | 4.96 | 8.00 | 7.94 | 8.35 | 8.60 |
| EOM | 9.14 | 8.14 | 8.12 | 7.71 | 6.71 | 7.23 | 6.30 | 5.29 | 7.37 | 8.03 | 7.31 | 8.16 |

WTR YR 1987 HIGH 3.80 MAY 20

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 9.16 | 9.13 | 7.94 | 8.33 | 7.30 | 6.85 | 7.40 | 6.68 | 5.62 | 7.37 | 7.81 | 7.72 |
| 10 | 9.06 | 9.40 | 7.59 | 8.24 | 6.49 | 7.05 | 7.34 | 8.52 | 6.03 | 7.17 | 7.42 | 8.03 |
| 15 | 9.11 | 9.31 | 7.85 | 8.15 | 6.59 | 7.11 | 6.88 | 6.91 | 6.60 | 6.31 | 7.84 | 8.33 |
| 20 | 9.23 | 9.42 | 8.06 | 7.69 | 7.04 | 7.16 | 6.42 | 3.90 | 8.76 | 6.77 | 8.33 | 8.45 |
| 25 | 9.22 | 9.47 | 8.06 | 7.97 | 7.26 | 7.19 | 6.20 | 5.11 | 8.96 | 8.69 | 8.58 | 8.64 |
| EOM | 9.28 | 8.27 | 8.23 | 7.93 | 7.06 | 7.29 | 6.41 | 5.38 | 7.41 | 8.74 | 7.38 | 8.25 |

WTR YR 1987 LOW 10.52 OCT 1



RANDOLPH COUNTY

401532085085301. Local number, RA 3.

LOCATION.--Lat 40°15'32", long 85°08'53", in NE¼NE¼SE¼ sec.23, T.21 N., R.12 E., Randolph County, Hydrologic Unit 05120103, at the east edge of Purdue University Agriculture Experiment Station, about 5.5 mi north of Farmland.

Owner: U.S. Geological Survey.

AQUIFER.--Limestone of Silurian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 54 ft, cased to 33 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 970 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 3.85 ft above land-surface datum.

PERIOD OF RECORD.--October 1966 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 7.84 ft below land-surface datum, June 6, 1981; lowest, 15.00 ft below land-surface datum, Feb. 10, 1977.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

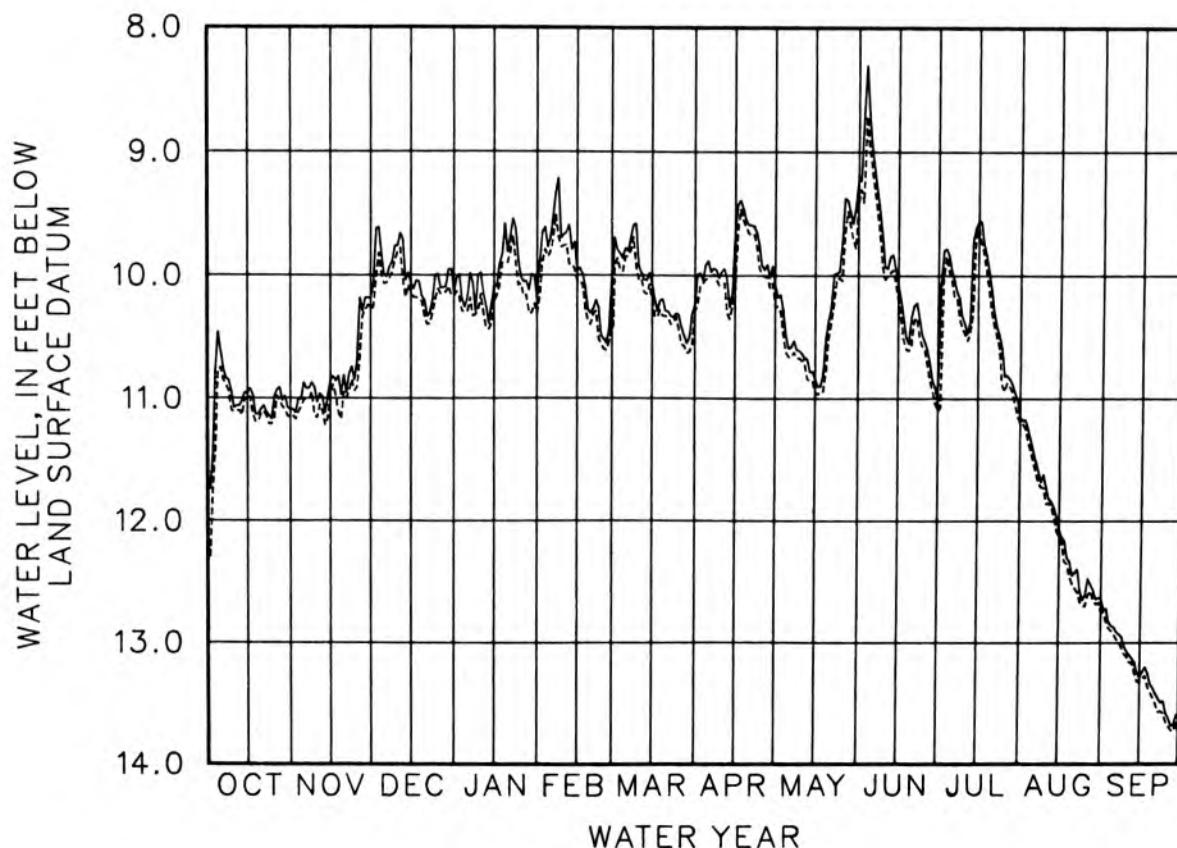
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 10.61 | 10.87 | 10.00 | 10.19 | 9.70 | 9.78 | 9.88 | 10.59 | 8.96 | 9.96 | 11.42 | 12.87 |
| 10 | 11.08 | 11.03 | 9.76 | 9.98 | 9.67 | 9.92 | 9.97 | 10.63 | 9.93 | 10.39 | 11.73 | 13.07 |
| 15 | 10.96 | 10.85 | 10.07 | 10.09 | 9.96 | 10.07 | 9.63 | 10.84 | 10.07 | 9.56 | 12.07 | 13.28 |
| 20 | 11.09 | 10.81 | 10.20 | 9.81 | 10.31 | 10.29 | 9.59 | 10.36 | 10.34 | 10.11 | 12.45 | 13.37 |
| 25 | 10.98 | 10.69 | 9.99 | 10.02 | 10.52 | 10.32 | 9.92 | 9.73 | 10.53 | 10.82 | 12.61 | 13.58 |
| EOM | 11.09 | 10.19 | 10.14 | 10.19 | 9.99 | 10.24 | 10.07 | 9.23 | 11.02 | 11.15 | 12.63 | 13.63 |

WTR YR 1987 HIGH 8.30 JUN 3

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 10.75 | 11.01 | 10.07 | 10.30 | 9.81 | 9.85 | 10.02 | 10.66 | 9.13 | 10.04 | 11.51 | 12.93 |
| 10 | 11.11 | 11.16 | 9.81 | 10.15 | 9.76 | 10.04 | 10.07 | 10.69 | 10.03 | 10.47 | 11.86 | 13.11 |
| 15 | 11.02 | 10.96 | 10.14 | 10.21 | 10.05 | 10.19 | 10.12 | 10.96 | 10.20 | 9.61 | 12.13 | 13.32 |
| 20 | 11.13 | 10.95 | 10.33 | 9.90 | 10.40 | 10.33 | 9.66 | 10.50 | 10.56 | 10.29 | 12.51 | 13.45 |
| 25 | 11.16 | 10.91 | 10.11 | 10.07 | 10.60 | 10.44 | 9.98 | 10.04 | 10.60 | 10.94 | 12.70 | 13.65 |
| EOM | 11.15 | 10.27 | 10.17 | 10.31 | 10.42 | 10.30 | 10.25 | 9.41 | 11.10 | 11.20 | 12.74 | 13.75 |

WTR YR 1987 LOW 13.75 SEP 30



ST. JOSEPH COUNTY

414138086265101. Local number, SJ 30.

LOCATION.--Lat 41°41'38", long 86°26'51", in SW¼SW¼SW¼ sec.32, T.38 N., R.1 E., St. Joseph County, Hydrologic Unit 07120001, 4.1 mi southeast of New Carlisle.
 Owner: U.S. Geological Survey.

AQUIFER.--Sand of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 5 in., depth 87.5 ft, cased to 83.3 ft, screened to 87.5 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 737 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 3.20 ft above land-surface datum.

PERIOD OF RECORD.--May 1980 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 2.50 ft below land-surface datum, Mar. 20, 1982; lowest, 9.73 ft below land-surface datum, Dec. 9-12, 1983.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

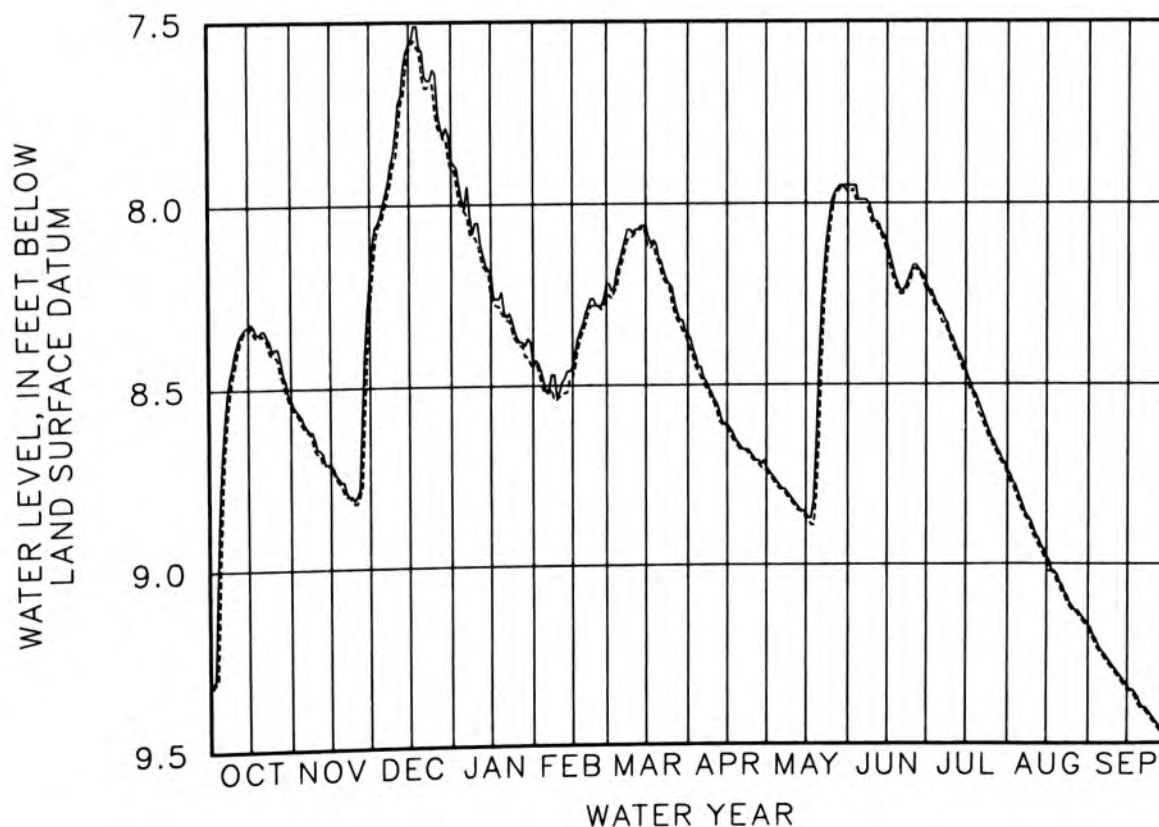
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 8.70 | 8.60 | 8.00 | 8.01 | 8.52 | 8.16 | 8.45 | 8.78 | 7.99 | 8.29 | 8.82 | 9.24 |
| 10 | 8.40 | 8.67 | 7.80 | 8.05 | 8.52 | 8.08 | 8.54 | 8.82 | 8.05 | 8.37 | 8.90 | 9.29 |
| 15 | 8.33 | 8.71 | 7.56 | 8.19 | 8.45 | 8.06 | 8.61 | 8.86 | 8.11 | 8.46 | 8.98 | 9.34 |
| 20 | 8.34 | 8.76 | 7.58 | 8.30 | 8.30 | 8.15 | 8.67 | 8.45 | 8.24 | 8.55 | 9.05 | 9.39 |
| 25 | 8.39 | 8.80 | 7.64 | 8.37 | 8.28 | 8.23 | 8.70 | 7.99 | 8.17 | 8.65 | 9.12 | 9.43 |
| EOM | 8.53 | 8.20 | 7.88 | 8.44 | 8.22 | 8.36 | 8.73 | 7.95 | 8.22 | 8.74 | 9.17 | 9.47 |

WTR YR 1987 HIGH 7.51 DEC 17 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 8.83 | 8.61 | 8.03 | 8.02 | 8.52 | 8.18 | 8.48 | 8.79 | 8.00 | 8.30 | 8.84 | 9.25 |
| 10 | 8.44 | 8.68 | 7.87 | 8.11 | 8.53 | 8.09 | 8.55 | 8.83 | 8.06 | 8.39 | 8.92 | 9.30 |
| 15 | 8.34 | 8.72 | 7.58 | 8.26 | 8.48 | 8.09 | 8.62 | 8.87 | 8.14 | 8.47 | 8.99 | 9.35 |
| 20 | 8.35 | 8.79 | 7.65 | 8.31 | 8.33 | 8.16 | 8.68 | 8.65 | 8.25 | 8.58 | 9.06 | 9.40 |
| 25 | 8.41 | 8.82 | 7.75 | 8.38 | 8.28 | 8.27 | 8.71 | 8.03 | 8.18 | 8.66 | 9.13 | 9.44 |
| EOM | 8.55 | 8.29 | 7.90 | 8.45 | 8.26 | 8.38 | 8.74 | 7.97 | 8.24 | 8.75 | 9.18 | 9.48 |

WTR YR 1987 LOW 9.48 SEP 30



GROUND-WATER DATA

ST. JOSEPH COUNTY

413120086055601. Local number, SJ 31.

LOCATION.--Lat 41°31'20", long 86°05'56", in SW1SW1SW1 sec.31, T.36 N., R.4 E., St. Joseph County, Hydrologic Unit 07120001, 4 mi west of Wakarusa.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 109 ft, cased to 104 ft, screened to 109 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 830.50 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of casing, 3.40 ft above land-surface datum.

PERIOD OF RECORD.--August 1986 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 8.37 ft below land-surface datum, Mar. 1, 1987; lowest, 11.43 ft below land-surface datum, Sept. 7-10, 1987.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

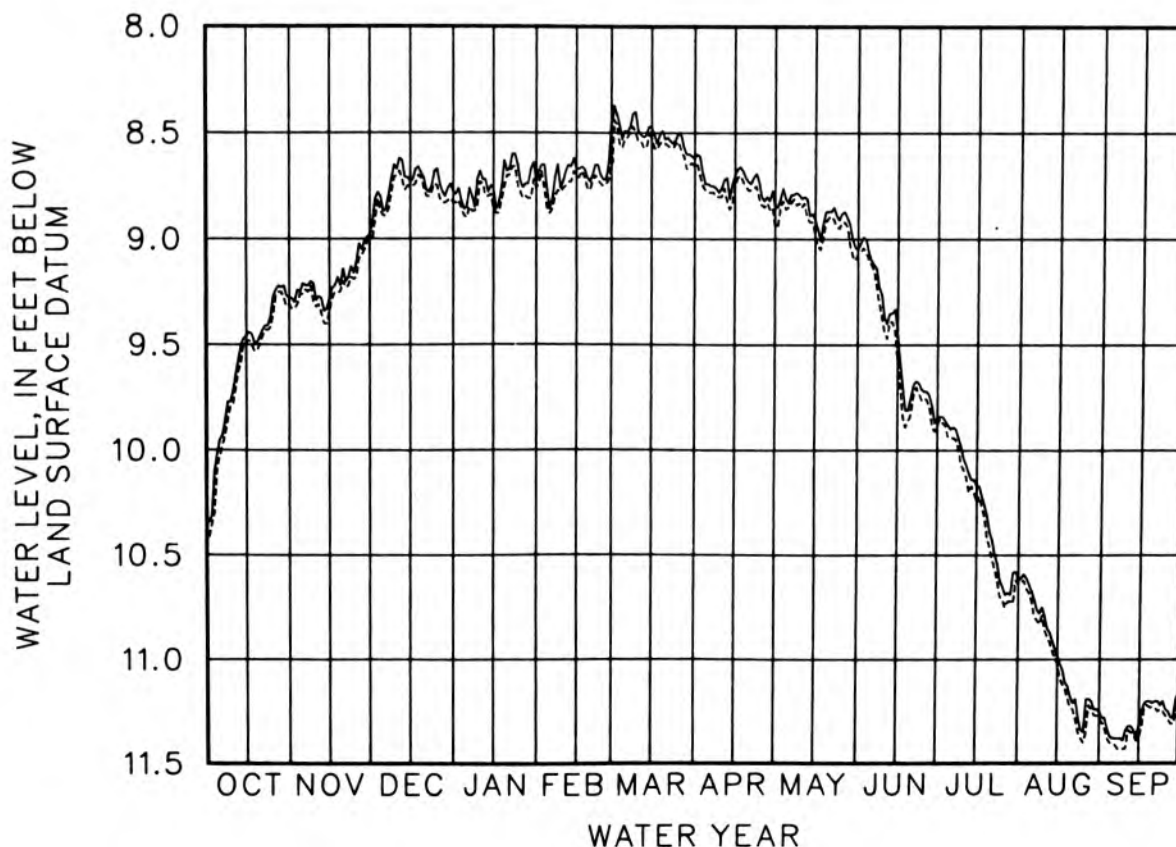
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|-------|-------|-------|
| 5 | 9.95 | 9.21 | 8.87 | 8.85 | 8.86 | 8.49 | 8.74 | 8.83 | 9.10 | 9.90 | 10.67 | 11.38 |
| 10 | 9.72 | 9.29 | 8.67 | 8.68 | 8.73 | 8.49 | 8.76 | 8.81 | 9.37 | 10.04 | 10.79 | 11.34 |
| 15 | 9.46 | 9.28 | 8.73 | 8.76 | 8.67 | 8.47 | 8.70 | 8.91 | 9.44 | 10.17 | 10.98 | 11.32 |
| 20 | 9.46 | 9.14 | 8.71 | 8.68 | 8.73 | 8.53 | 8.73 | 8.87 | 9.75 | 10.39 | 11.18 | 11.21 |
| 25 | 9.27 | 9.11 | 8.67 | 8.73 | 8.72 | 8.50 | 8.80 | 8.88 | 9.72 | 10.65 | 11.35 | 11.24 |
| EOM | 9.28 | 8.98 | 8.78 | 8.73 | 8.44 | 8.62 | 8.85 | 9.05 | 9.85 | 10.62 | 11.25 | 11.17 |

WTR YR 1987 HIGH 8.37 MAR 1

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|------|------|------|------|------|------|------|------|-------|-------|-------|
| 5 | 10.03 | 9.26 | 8.89 | 8.90 | 8.88 | 8.53 | 8.78 | 8.85 | 9.12 | 9.94 | 10.72 | 11.41 |
| 10 | 9.78 | 9.32 | 8.70 | 8.73 | 8.76 | 8.54 | 8.80 | 8.85 | 9.44 | 10.09 | 10.86 | 11.43 |
| 15 | 9.49 | 9.34 | 8.75 | 8.86 | 8.71 | 8.52 | 8.75 | 8.98 | 9.58 | 10.25 | 11.02 | 11.38 |
| 20 | 9.50 | 9.20 | 8.76 | 8.70 | 8.77 | 8.55 | 8.77 | 8.90 | 9.83 | 10.46 | 11.23 | 11.23 |
| 25 | 9.36 | 9.18 | 8.75 | 8.78 | 8.75 | 8.54 | 8.84 | 8.92 | 9.75 | 10.71 | 11.40 | 11.27 |
| EOM | 9.31 | 9.01 | 8.83 | 8.76 | 8.64 | 8.66 | 8.94 | 9.07 | 9.88 | 10.64 | 11.29 | 11.20 |

WTR YR 1987 LOW 11.43 SEP 7 AND OTHERS



SHELBY COUNTY

393943085490901. Local number, SH 2.

LOCATION.--Lat 39°39'43", long 85°49'09", in SW¼SW¼NW¼ sec.13, T.14 N., R.6 E., Shelby County, Hydrologic Unit 05120204, on the county right-of-way at the intersection of County Roads 950 North and 200 West, 3.0 mi south of Carrollton.
Owner: U.S. Geological Survey.

AQUIFER.--Limestone of Devonian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 150 ft, cased to 128 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 816.10 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 3.00 ft above land-surface datum.

PERIOD OF RECORD.--September 1966 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 15.90 ft below land-surface datum, May 27, 1968; lowest, 22.65 ft below land-surface datum, Feb. 7, 1977.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

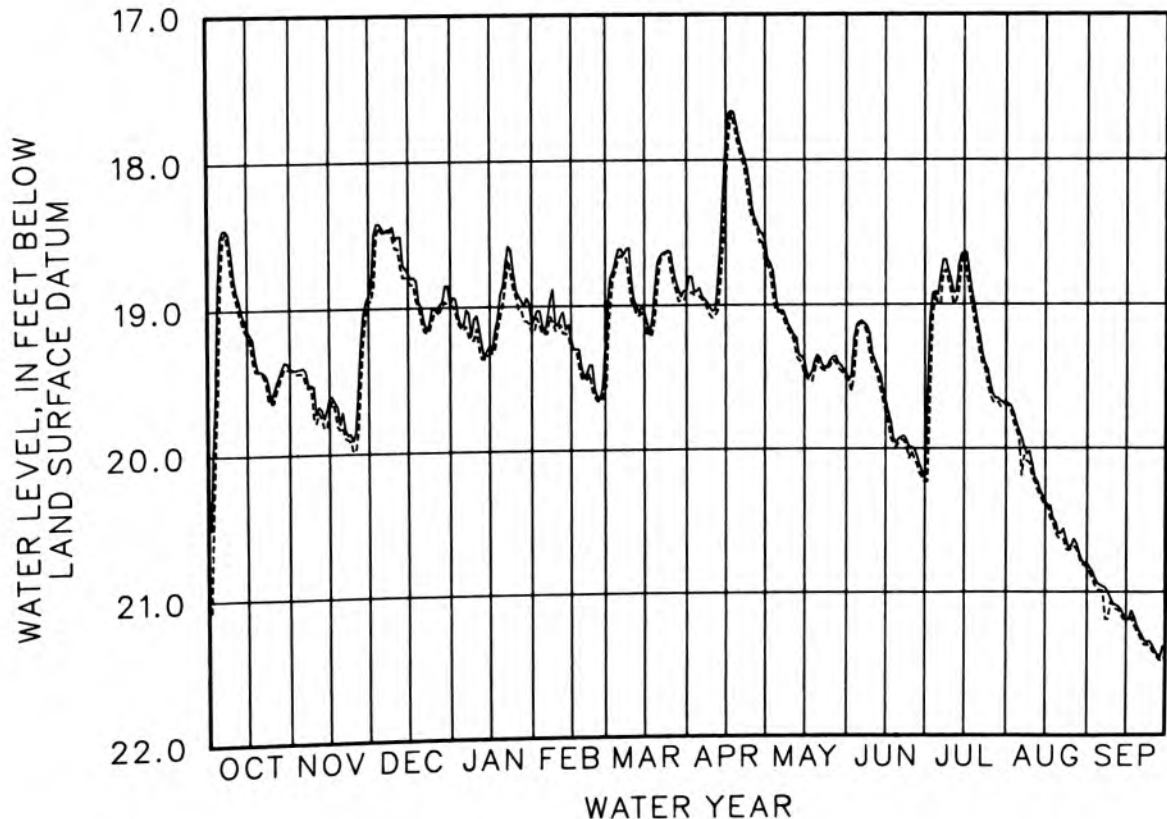
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 18.50 | 19.40 | 18.45 | 19.13 | 19.19 | 18.61 | 18.88 | 19.04 | 19.12 | 18.93 | 19.87 | 20.95 |
| 10 | 18.78 | 19.72 | 18.53 | 19.06 | 19.13 | 18.83 | 19.04 | 19.17 | 19.34 | 18.83 | 20.10 | 21.08 |
| 15 | 19.14 | 19.61 | 18.76 | 19.27 | 19.23 | 19.04 | 17.85 | 19.38 | 19.66 | 18.64 | 20.37 | 21.19 |
| 20 | 19.42 | 19.71 | 19.00 | 18.86 | 19.50 | 18.70 | 17.85 | 19.35 | 19.93 | 19.12 | 20.59 | 21.27 |
| 25 | 19.56 | 19.85 | 19.01 | 18.89 | 19.63 | 18.63 | 18.32 | 19.38 | 19.99 | 19.55 | 20.68 | 21.37 |
| EOM | 19.41 | 18.91 | 18.98 | 19.13 | 19.30 | 18.90 | 18.55 | 19.48 | 20.20 | 19.68 | 20.80 | 21.38 |

WTR YR 1987 HIGH 17.66 APR 17

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 18.80 | 19.44 | 18.48 | 19.16 | 19.19 | 18.67 | 18.94 | 19.05 | 19.13 | 19.00 | 19.92 | 20.99 |
| 10 | 18.88 | 19.78 | 18.59 | 19.15 | 19.17 | 18.97 | 19.09 | 19.21 | 19.41 | 18.92 | 20.20 | 21.09 |
| 15 | 19.17 | 19.69 | 18.81 | 19.32 | 19.30 | 19.10 | 18.19 | 19.49 | 19.74 | 18.65 | 20.40 | 21.19 |
| 20 | 19.44 | 19.81 | 19.09 | 18.98 | 19.51 | 18.88 | 17.92 | 19.38 | 19.96 | 19.22 | 20.62 | 21.30 |
| 25 | 19.64 | 19.98 | 19.04 | 18.93 | 19.66 | 18.75 | 18.40 | 19.42 | 20.02 | 19.63 | 20.70 | 21.41 |
| EOM | 19.41 | 18.95 | 18.99 | 19.18 | 19.56 | 18.92 | 18.69 | 19.51 | 20.23 | 19.69 | 20.83 | 21.46 |

WTR YR 1987 LOW 21.48 SEP 28



GROUND-WATER DATA

STARKE COUNTY

411342086365601. Local number, SK 2.

LOCATION.--Lat 41°13'42", long 86°36'56", in NW¼NE¼NW¼ sec.14, T.32 N., R.2 W., Starke County, Hydrologic Unit 07120001, on private property in the southeast angle of intersection of U.S. Highway 35 and County Road 500 South, and 5.0 mi south of Knox.
Owner: Samuel A. Craigmile.

AQUIFER.--Gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 85 ft, cased to 77 ft, screened to 85 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 712.97 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 3.00 ft above land-surface datum.

PERIOD OF RECORD.--October 1935 to December 1952 (random instantaneous measurements only), August 1963 to October 1966, June 1976 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 0.83 ft below land-surface datum, June 17, 1949; lowest, 6.99 ft below land-surface datum, Aug. 2, 1939.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

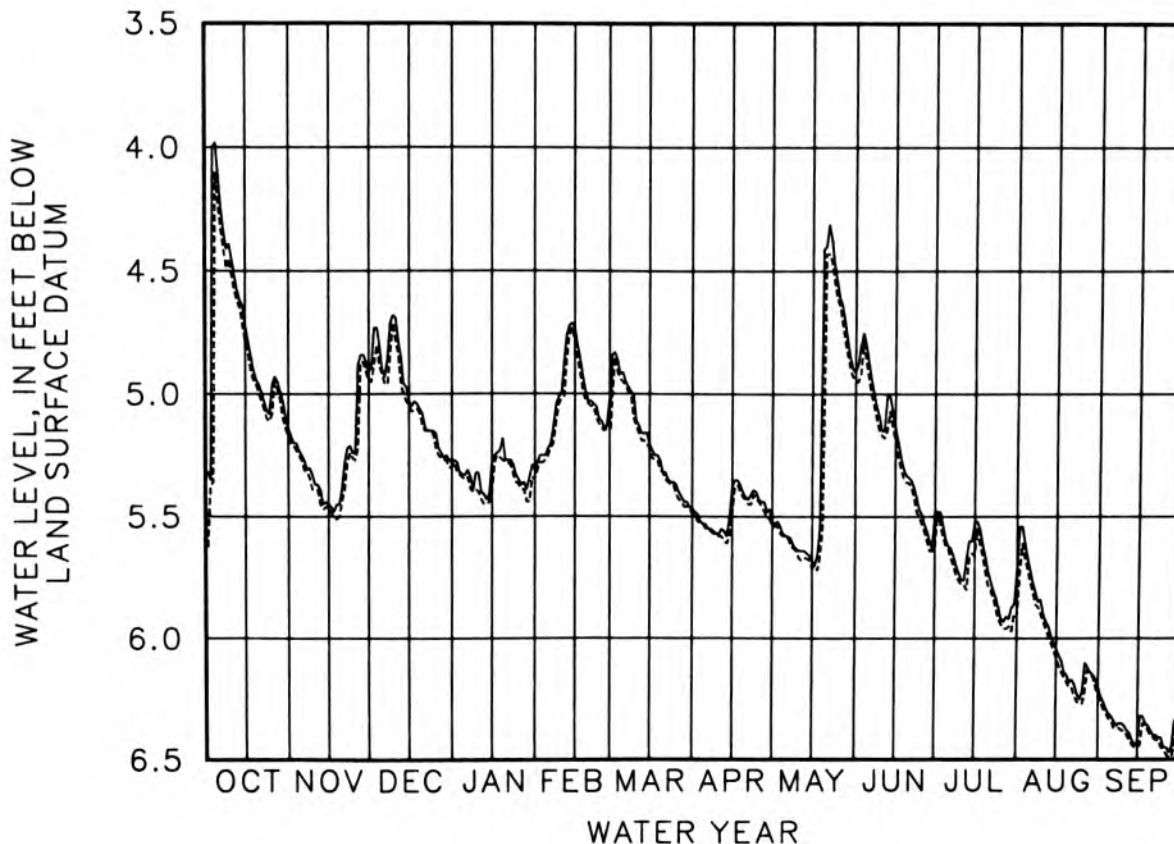
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 4.11 | 5.25 | 4.90 | 5.33 | 5.22 | 4.91 | 5.53 | 5.58 | 4.87 | 5.62 | 5.72 | 6.32 |
| 10 | 4.45 | 5.37 | 4.69 | 5.32 | 5.00 | 5.11 | 5.57 | 5.64 | 5.15 | 5.76 | 5.90 | 6.36 |
| 15 | 4.72 | 5.45 | 5.03 | 5.28 | 4.73 | 5.20 | 5.38 | 5.68 | 5.13 | 5.52 | 6.04 | 6.43 |
| 20 | 4.96 | 5.39 | 5.08 | 5.27 | 5.03 | 5.32 | 5.42 | 4.40 | 5.34 | 5.72 | 6.18 | 6.38 |
| 25 | 4.96 | 5.24 | 5.16 | 5.35 | 5.11 | 5.37 | 5.43 | 4.61 | 5.49 | 5.92 | 6.22 | 6.45 |
| EOM | 5.14 | 4.91 | 5.28 | 5.31 | 5.02 | 5.47 | 5.52 | 4.91 | 5.48 | 5.72 | 6.20 | 6.35 |

WTR YR 1987 HIGH 3.98 OCT 4

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 4.23 | 5.27 | 4.92 | 5.35 | 5.25 | 4.95 | 5.55 | 5.58 | 4.94 | 5.63 | 5.77 | 6.34 |
| 10 | 4.52 | 5.39 | 4.78 | 5.40 | 5.02 | 5.13 | 5.58 | 5.67 | 5.17 | 5.78 | 5.93 | 6.38 |
| 15 | 4.78 | 5.46 | 5.05 | 5.40 | 4.79 | 5.23 | 5.49 | 5.71 | 5.19 | 5.66 | 6.08 | 6.45 |
| 20 | 4.99 | 5.44 | 5.13 | 5.28 | 5.04 | 5.32 | 5.43 | 4.43 | 5.36 | 5.78 | 6.20 | 6.40 |
| 25 | 5.08 | 5.27 | 5.22 | 5.37 | 5.14 | 5.41 | 5.44 | 4.64 | 5.53 | 5.94 | 6.27 | 6.46 |
| EOM | 5.17 | 4.95 | 5.30 | 5.35 | 5.14 | 5.49 | 5.54 | 4.95 | 5.63 | 5.91 | 6.24 | 6.37 |

WTR YR 1987 LOW 6.49 SEP 27 AND OTHERS



STEBEN COUNTY

414204085054002. Local number, SB 6.

LOCATION.--Lat 41°42'04", long 85°05'40", in SE¼SE¼SW¼ sec.36, T.38 N., R.12 W., Steuben County, Hydrologic Unit 04050001, 0.5 east of Panama on the north side of the Lake Gage Congregational Church.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 76 ft, cased to 71 ft, screened to 76 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 987.89 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of casing, 3.60 ft above land-surface datum.

PERIOD OF RECORD.--August 1986 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 16.04 ft below land-surface datum, Aug. 26, 1986; lowest, 18.35 ft below land-surface datum, Sept. 30, 1987.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

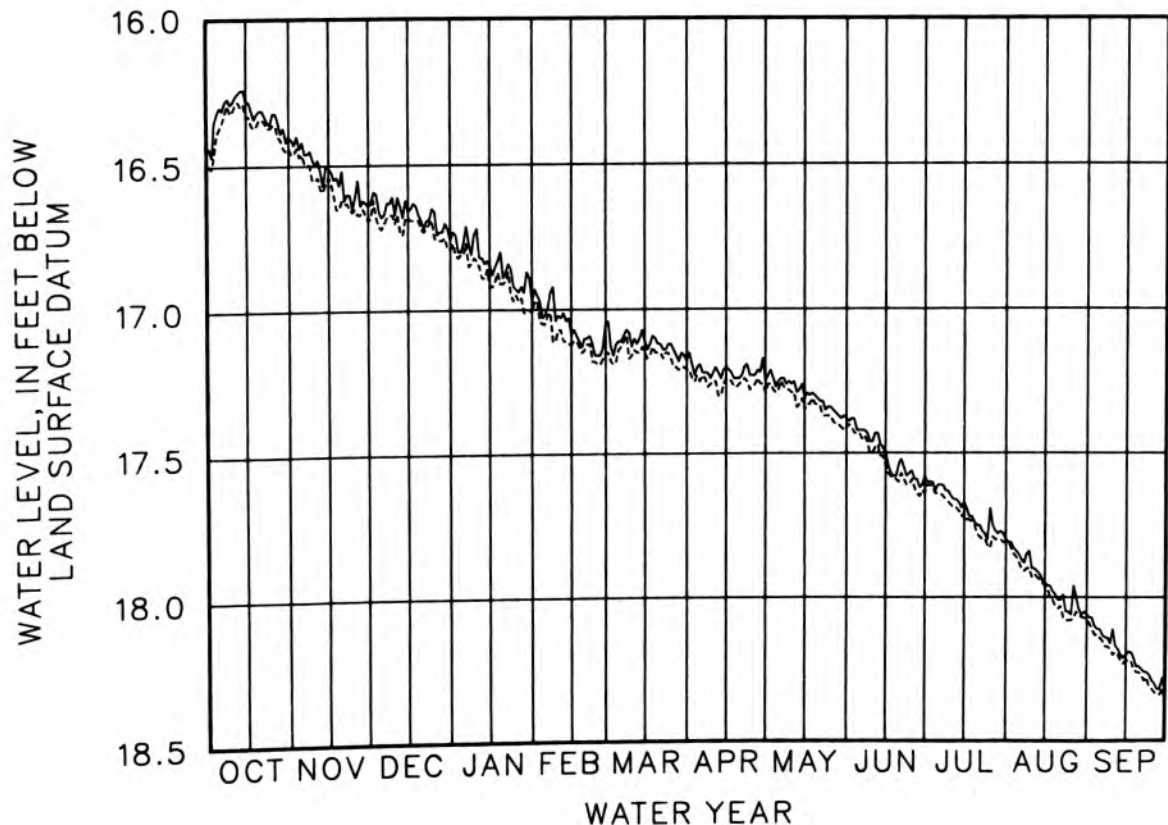
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 16.30 | 16.42 | 16.68 | 16.77 | 17.02 | 17.11 | 17.19 | 17.25 | 17.42 | 17.61 | 17.85 | 18.11 |
| 10 | 16.28 | 16.50 | 16.67 | 16.72 | 17.02 | 17.13 | 17.22 | 17.26 | 17.46 | 17.65 | 17.90 | 18.11 |
| 15 | 16.28 | 16.51 | 16.66 | 16.85 | 17.09 | 17.11 | 17.20 | 17.31 | 17.50 | 17.67 | 17.95 | 18.20 |
| 20 | 16.31 | 16.52 | 16.69 | 16.89 | 17.10 | 17.12 | 17.24 | 17.31 | 17.54 | 17.75 | 18.01 | 18.24 |
| 25 | 16.32 | 16.61 | 16.66 | 16.93 | 17.16 | 17.12 | 17.23 | 17.34 | 17.56 | 17.69 | 18.06 | 18.29 |
| EOM | 16.40 | 16.64 | 16.76 | 16.97 | 17.05 | 17.18 | 17.25 | 17.38 | 17.58 | 17.80 | 18.06 | 18.32 |

WTR YR 1987 HIGH 16.24 OCT 13 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 16.37 | 16.46 | 16.72 | 16.81 | 17.05 | 17.14 | 17.25 | 17.28 | 17.43 | 17.64 | 17.88 | 18.14 |
| 10 | 16.31 | 16.55 | 16.70 | 16.83 | 17.07 | 17.16 | 17.25 | 17.29 | 17.50 | 17.68 | 17.93 | 18.20 |
| 15 | 16.33 | 16.54 | 16.68 | 16.92 | 17.12 | 17.15 | 17.24 | 17.35 | 17.54 | 17.71 | 17.96 | 18.22 |
| 20 | 16.34 | 16.62 | 16.72 | 16.91 | 17.14 | 17.15 | 17.26 | 17.33 | 17.60 | 17.78 | 18.04 | 18.26 |
| 25 | 16.36 | 16.65 | 16.75 | 16.95 | 17.19 | 17.17 | 17.27 | 17.37 | 17.59 | 17.83 | 18.08 | 18.32 |
| EOM | 16.44 | 16.69 | 16.79 | 17.01 | 17.15 | 17.21 | 17.29 | 17.41 | 17.64 | 17.81 | 18.08 | 18.35 |

WTR YR 1987 LOW 18.35 SEP 30



GROUND-WATER DATA

VANDERBURGH COUNTY

380608087395901. Local number, VA 6.

LOCATION.--Lat 38°06'08", long 87°39'59", in SE¼SW¼NW¼ sec.8, T.5 S., R.11 W., Vanderburgh County, Hydrologic Unit 05120113, on county right-of-way at the intersection of Buente and New Harmony Roads, 1.0 mi southwest of Armstrong.
Owner: U.S. Geological Survey.

AQUIFER.--Sandstone of Pennsylvanian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 125 ft, cased to 80 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 446.57 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 3.40 ft above land-surface datum.

PERIOD OF RECORD.--May 1965 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 24.88 ft below land-surface datum, Apr. 3, 4, 1968; lowest, 35.39 ft below land-surface datum, Sept. 27, 28, 1987.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

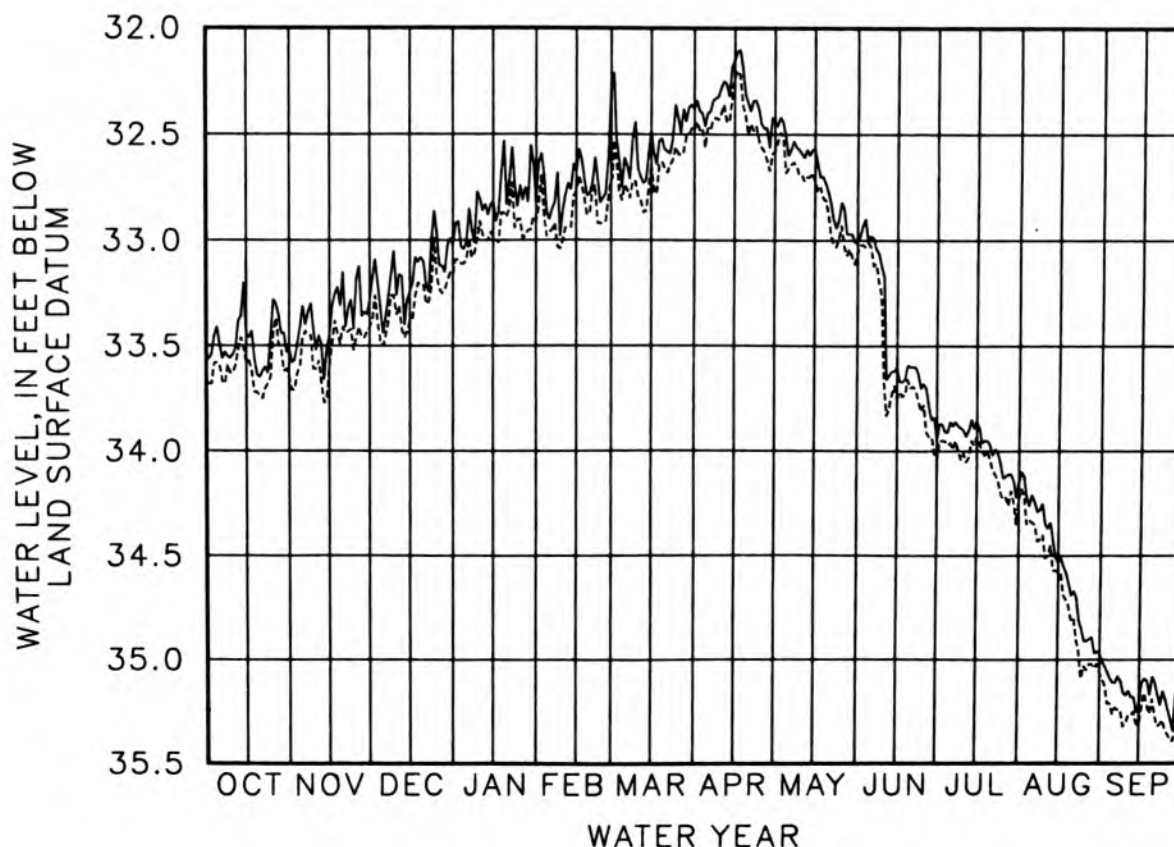
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 33.49 | 33.31 | 33.44 | 33.01 | 32.90 | 32.61 | 32.40 | 32.60 | 32.98 | 33.86 | 34.21 | 35.11 |
| 10 | 33.54 | 33.52 | 33.26 | 32.80 | 32.86 | 32.66 | 32.28 | 32.59 | 33.17 | 33.90 | 34.35 | 35.17 |
| 15 | 33.45 | 33.45 | 33.24 | 32.82 | 32.67 | 32.48 | 32.15 | 32.57 | 33.60 | 33.86 | 34.53 | 35.22 |
| 20 | 33.65 | 33.15 | 33.10 | 32.83 | 32.78 | 32.57 | 32.35 | 32.77 | 33.60 | 33.97 | 34.69 | 35.08 |
| 25 | 33.28 | 33.18 | 32.97 | 32.74 | 32.80 | 32.42 | 32.45 | 32.82 | 33.68 | 34.13 | 34.91 | 35.19 |
| EOM | 33.51 | 33.28 | 33.02 | 32.82 | 32.27 | 32.38 | 32.44 | 33.00 | 33.95 | 34.15 | 34.97 | 35.16 |

WTR YR 1987 HIGH 32.10 APR 17

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 33.59 | 33.46 | 33.50 | 33.09 | 32.96 | 32.74 | 32.47 | 32.66 | 33.03 | 33.96 | 34.34 | 35.26 |
| 10 | 33.63 | 33.61 | 33.35 | 32.91 | 33.00 | 32.79 | 32.40 | 32.69 | 33.66 | 34.01 | 34.51 | 35.31 |
| 15 | 33.58 | 33.60 | 33.38 | 32.98 | 32.77 | 32.64 | 32.23 | 32.72 | 33.75 | 33.93 | 34.58 | 35.31 |
| 20 | 33.74 | 33.41 | 33.21 | 32.89 | 32.87 | 32.66 | 32.50 | 32.87 | 33.70 | 34.04 | 34.81 | 35.19 |
| 25 | 33.44 | 33.46 | 33.17 | 32.90 | 32.92 | 32.59 | 32.56 | 32.93 | 33.78 | 34.23 | 35.03 | 35.34 |
| EOM | 33.65 | 33.41 | 33.16 | 32.91 | 32.71 | 32.48 | 32.58 | 33.06 | 34.04 | 34.23 | 35.06 | 35.24 |

WTR YR 1987 LOW 35.39 SEP 27 AND OTHERS



VANDERBURGH COUNTY

380626087344401. Local number, VA 7.

LOCATION.--Lat 38°06'26", long 87°34'44", in NE1/4NW1/4 sec.7, T.5 S., R.10 W., Vanderburgh County, Hydrologic Unit 05120113, 0.5 mi north of Darmstadt on north side of Salem United Church of Christ.
Owner: U.S. Geological Survey.

AQUIFER.--Inglefield Sandstone Member, Patoka Formation of Pennsylvanian Period.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 70 ft, cased to 39.3 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 475.35 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 4.04 ft above land-surface datum.

PERIOD OF RECORD.--June 1986 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 20.70 ft below land-surface datum, June 15, 16, 1986(correction); lowest, 23.86 ft below land-surface datum, Sept. 26, 1987.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

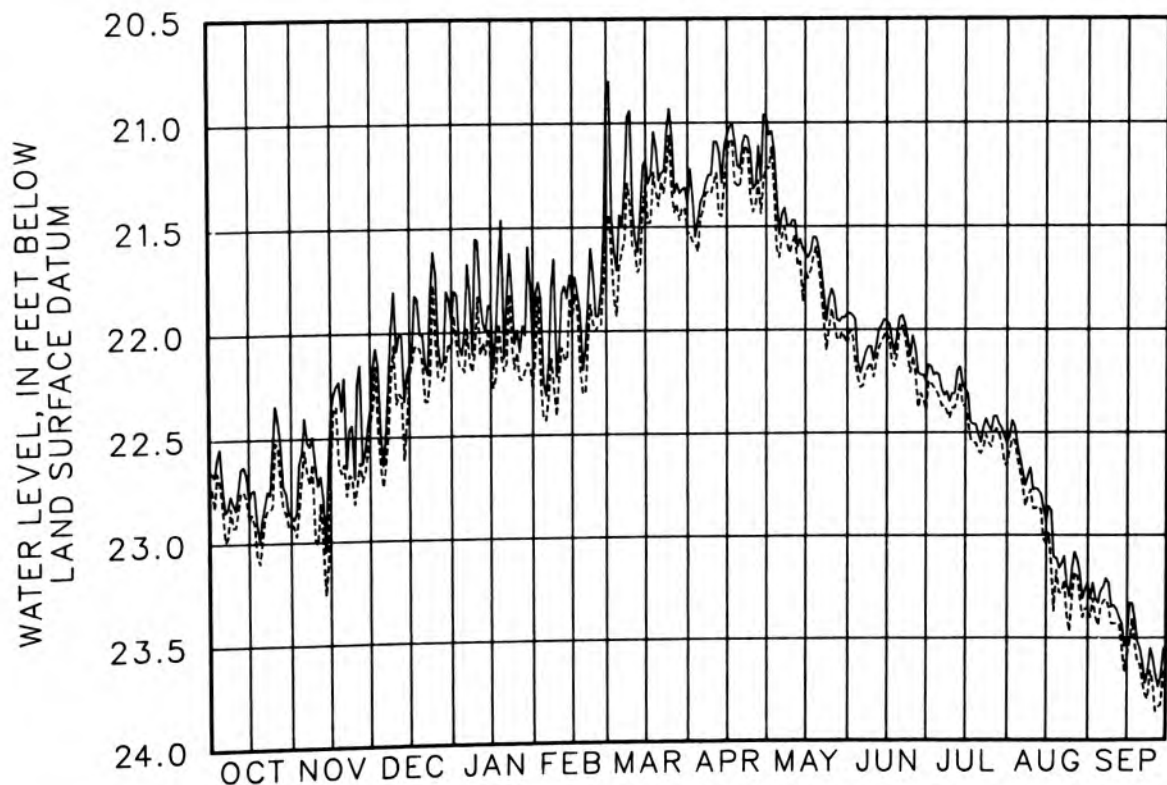
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 22.72 | 22.40 | 22.64 | 21.99 | 22.31 | 21.44 | 21.38 | 21.54 | 22.21 | 22.22 | 22.62 | 23.27 |
| 10 | 22.84 | 22.73 | 22.09 | 21.56 | 22.09 | 21.40 | 21.09 | 21.47 | 22.15 | 22.31 | 22.78 | 23.34 |
| 15 | 22.79 | 22.37 | 22.15 | 21.89 | 21.84 | 21.18 | 21.06 | 21.63 | 21.96 | 22.29 | 22.93 | 23.50 |
| 20 | 22.88 | 22.21 | 22.01 | 22.13 | 22.09 | 21.28 | 21.22 | 21.60 | 21.94 | 22.51 | 23.16 | 23.55 |
| 25 | 22.34 | 22.24 | 21.72 | 21.99 | 21.93 | 21.06 | 21.32 | 21.80 | 22.03 | 22.49 | 23.16 | 23.60 |
| EOM | 22.87 | 22.36 | 21.95 | 22.11 | 20.83 | 21.39 | 20.97 | 21.92 | 22.25 | 22.55 | 23.23 | 23.61 |

WTR YR 1987 HIGH 20.80 MAR 1

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 22.84 | 22.56 | 22.74 | 22.19 | 22.43 | 21.69 | 21.46 | 21.65 | 22.28 | 22.33 | 22.69 | 23.35 |
| 10 | 22.92 | 23.01 | 22.34 | 21.83 | 22.21 | 21.59 | 21.29 | 21.58 | 22.23 | 22.38 | 22.87 | 23.43 |
| 15 | 22.89 | 22.63 | 22.20 | 22.17 | 21.96 | 21.28 | 21.18 | 21.72 | 22.01 | 22.37 | 23.04 | 23.59 |
| 20 | 22.99 | 22.63 | 22.15 | 22.19 | 22.30 | 21.40 | 21.31 | 21.69 | 22.01 | 22.59 | 23.28 | 23.63 |
| 25 | 22.52 | 22.73 | 22.05 | 22.10 | 21.97 | 21.33 | 21.43 | 21.90 | 22.13 | 22.57 | 23.31 | 23.72 |
| EOM | 22.91 | 22.44 | 22.08 | 22.28 | 21.51 | 21.53 | 21.21 | 22.07 | 22.39 | 22.66 | 23.35 | 23.71 |

WTR YR 1987 LOW 23.86 SEP 26



WATER YEAR

1708 324

GROUND-WATER DATA

VIGO COUNTY

392820087242601. Local number, VI 7.

LOCATION.--Lat 39°28'20", long 87°24'26", in SE¼SE¼NE¼ sec.21, T.12 N., R.9 W., Vigo County, Hydrologic Unit 05120111, on the campus of Indiana State University, in Terre Haute.
 Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 70 ft, cased to 67 ft, screened to 70 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 502 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 3.00 ft above land-surface datum.

PERIOD OF RECORD.--January 1970 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 41.80 ft below land-surface datum, June 7, 1974; lowest, 51.90 ft below land-surface datum, Sept. 29 to Oct. 1, 1972.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

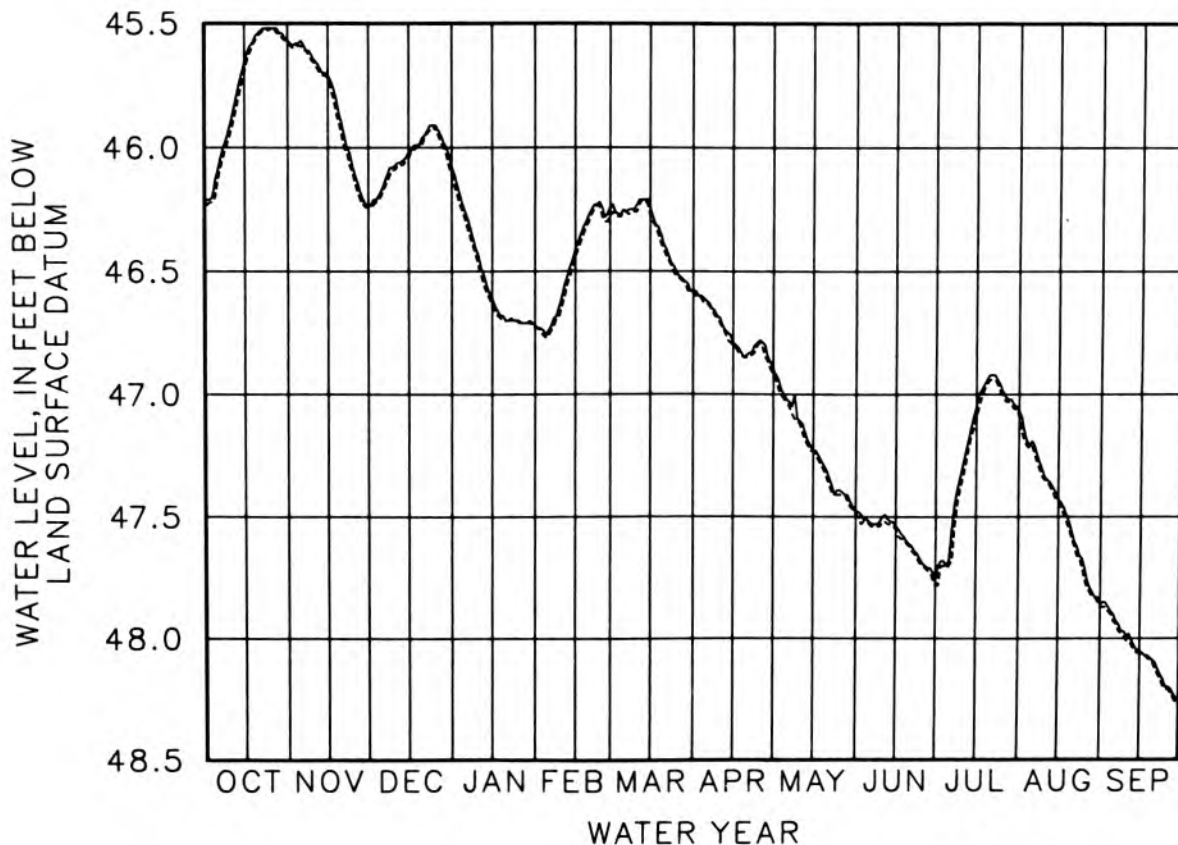
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 46.09 | 45.57 | 46.17 | 46.26 | 46.74 | 46.25 | 46.62 | 47.02 | 47.52 | 47.68 | 47.19 | 47.90 |
| 10 | 45.89 | 45.65 | 46.07 | 46.44 | 46.60 | 46.23 | 46.69 | 47.11 | 47.50 | 47.29 | 47.34 | 47.99 |
| 15 | 45.66 | 45.71 | 46.02 | 46.61 | 46.41 | 46.24 | 46.79 | 47.23 | 47.54 | 47.05 | 47.43 | 48.05 |
| 20 | 45.54 | 45.90 | 45.96 | 46.70 | 46.27 | 46.39 | 46.84 | 47.31 | 47.61 | 46.92 | 47.56 | 48.09 |
| 25 | 45.52 | 46.11 | 45.91 | 46.70 | 46.24 | 46.51 | 46.78 | 47.39 | 47.69 | 46.99 | 47.71 | 48.20 |
| EOM | 45.57 | 46.24 | 46.08 | 46.72 | 46.24 | 46.58 | 46.90 | 47.48 | 47.76 | 47.07 | 47.86 | 48.26 |

WTR YR 1987 HIGH 45.52 OCT 22 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 46.13 | 45.59 | 46.19 | 46.29 | 46.76 | 46.26 | 46.63 | 47.03 | 47.53 | 47.70 | 47.21 | 47.93 |
| 10 | 45.93 | 45.66 | 46.09 | 46.48 | 46.64 | 46.26 | 46.71 | 47.12 | 47.52 | 47.34 | 47.35 | 48.01 |
| 15 | 45.70 | 45.72 | 46.04 | 46.64 | 46.44 | 46.28 | 46.80 | 47.23 | 47.55 | 47.09 | 47.44 | 48.06 |
| 20 | 45.55 | 45.95 | 45.99 | 46.70 | 46.30 | 46.41 | 46.85 | 47.34 | 47.62 | 46.94 | 47.59 | 48.10 |
| 25 | 45.52 | 46.14 | 45.93 | 46.71 | 46.28 | 46.52 | 46.79 | 47.41 | 47.70 | 47.01 | 47.76 | 48.21 |
| EOM | 45.58 | 46.24 | 46.11 | 46.73 | 46.27 | 46.58 | 46.92 | 47.49 | 47.78 | 47.09 | 47.87 | 48.27 |

WTR YR 1987 LOW 48.27 SEP 29 AND OTHERS



WABASH COUNTY

404424085422801. Local number, WB 3.

LOCATION.--Lat 40°44'24", long 85°42'28", in SE¼SE¼SW¼ sec.35, T.27 N., R.7 E., Wabash County, Hydrologic Unit 05120101, on State Highway 124, 3.5 mi west of the county line and in the southwest corner of United Telephone Company property.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 105 ft, cased to 100 ft, screened to 105 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 850.45 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of casing, 3.50 ft above land-surface datum.

PERIOD OF RECORD.--August 1986 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 45.17 ft below land-surface datum, Mar. 1, 1987; lowest, 47.11 ft below land-surface datum, Sept. 28, 1987.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

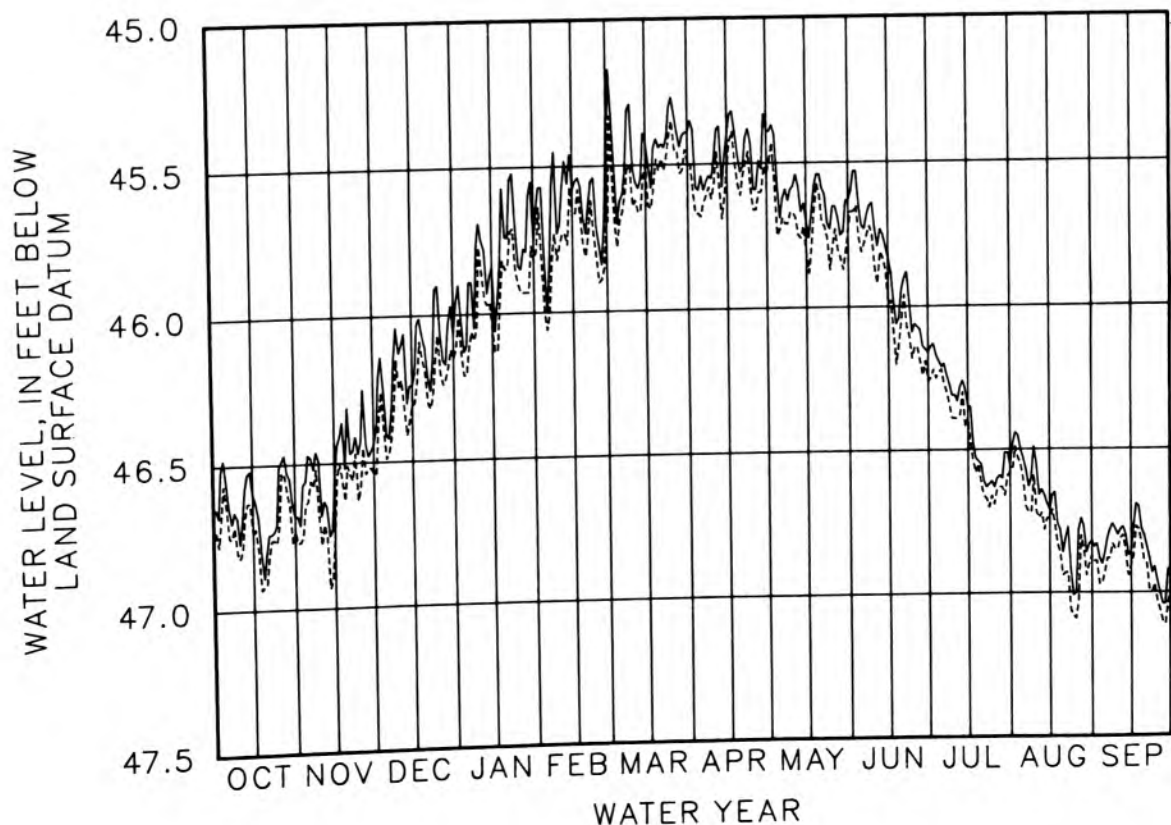
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 46.56 | 46.47 | 46.41 | 46.11 | 46.00 | 45.62 | 45.54 | 45.69 | 45.72 | 46.21 | 46.53 | 46.86 |
| 10 | 46.77 | 46.68 | 46.13 | 45.69 | 45.70 | 45.51 | 45.48 | 45.58 | 45.73 | 46.31 | 46.55 | 46.80 |
| 15 | 46.60 | 46.56 | 46.24 | 45.84 | 45.58 | 45.42 | 45.40 | 45.70 | 45.83 | 46.35 | 46.71 | 46.86 |
| 20 | 46.81 | 46.31 | 46.11 | 45.74 | 45.73 | 45.44 | 45.53 | 45.54 | 45.94 | 46.55 | 46.86 | 46.80 |
| 25 | 46.51 | 46.43 | 45.90 | 45.84 | 45.77 | 45.27 | 45.59 | 45.65 | 46.06 | 46.63 | 47.00 | 46.96 |
| EOM | 46.68 | 46.44 | 46.07 | 45.76 | 45.33 | 45.39 | 45.39 | 45.63 | 46.16 | 46.55 | 46.82 | 46.92 |

WTR YR 1987 HIGH 45.17 MAR 1

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 46.64 | 46.63 | 46.49 | 46.21 | 46.06 | 45.69 | 45.68 | 45.73 | 45.81 | 46.22 | 46.61 | 46.93 |
| 10 | 46.82 | 46.78 | 46.25 | 45.77 | 45.77 | 45.64 | 45.57 | 45.67 | 45.87 | 46.39 | 46.72 | 46.85 |
| 15 | 46.74 | 46.74 | 46.31 | 46.05 | 45.67 | 45.50 | 45.50 | 45.81 | 45.99 | 46.39 | 46.74 | 46.91 |
| 20 | 46.91 | 46.51 | 46.19 | 45.85 | 45.81 | 45.52 | 45.61 | 45.61 | 46.05 | 46.62 | 46.94 | 46.89 |
| 25 | 46.71 | 46.58 | 46.07 | 45.90 | 45.90 | 45.35 | 45.66 | 45.79 | 46.14 | 46.69 | 47.09 | 47.03 |
| EOM | 46.73 | 46.54 | 46.15 | 45.82 | 45.69 | 45.49 | 45.54 | 45.73 | 46.26 | 46.58 | 46.87 | 46.99 |

WTR YR 1987 LOW 47.11 SEP 28



GROUND-WATER DATA

WARRICK COUNTY

380624087164801. Local number, WK 4.

LOCATION.--Lat 38°06'24", long 87°16'48", in S1SW1SW1 sec.2, T.5 S., R.8 W., Warrick County, Hydrologic Unit 05140201, on Curtis Joseph Hart's property, 4.2 mi north of Booneville on State Highway 61.
Owner: U.S. Geological Survey.

AQUIFER.--Sandstone from lower Dugger Formation of Pennsylvanian age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 105 ft, cased to 30 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 446.18 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 4.09 ft above land-surface datum.

PERIOD OF RECORD.--June 1986 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 9.51 ft below land-surface datum, June 20-23, 1986; lowest, 16.35 ft below land-surface datum, Sept. 28, 1987.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

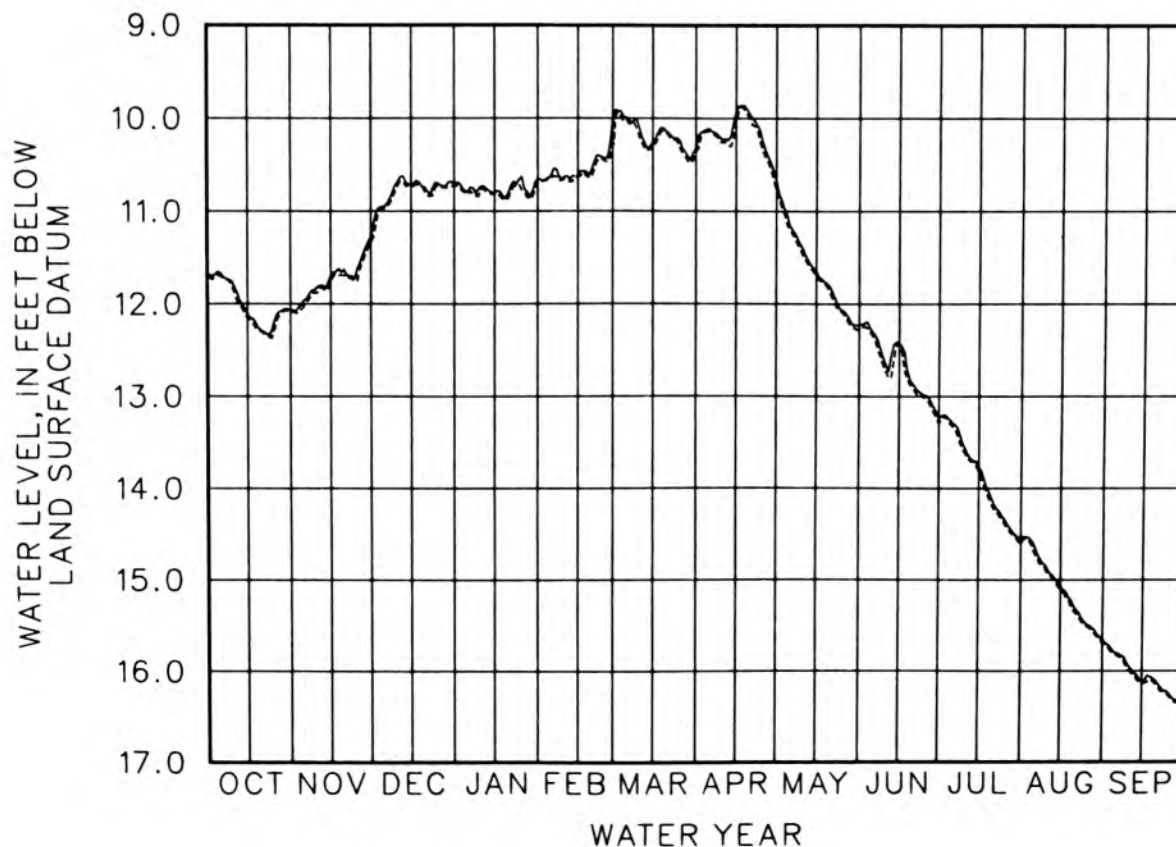
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 11.67 | 11.96 | 10.95 | 10.79 | 10.62 | 9.99 | 10.11 | 11.15 | 12.30 | 13.29 | 14.62 | 15.80 |
| 10 | 11.81 | 11.82 | 10.68 | 10.73 | 10.63 | 10.11 | 10.23 | 11.41 | 12.66 | 13.58 | 14.88 | 15.95 |
| 15 | 12.11 | 11.70 | 10.71 | 10.80 | 10.62 | 10.26 | 9.92 | 11.65 | 12.42 | 13.77 | 15.07 | 16.12 |
| 20 | 12.29 | 11.63 | 10.74 | 10.81 | 10.56 | 10.14 | 9.95 | 11.81 | 12.86 | 14.12 | 15.29 | 16.10 |
| 25 | 12.18 | 11.62 | 10.70 | 10.63 | 10.43 | 10.24 | 10.26 | 12.07 | 12.99 | 14.35 | 15.49 | 16.24 |
| EOM | 12.06 | 11.28 | 10.72 | 10.65 | 10.01 | 10.32 | 10.67 | 12.23 | 13.24 | 14.54 | 15.65 | 16.32 |

WTR YR 1987 HIGH 9.86 APR 17 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 11.70 | 12.03 | 10.97 | 10.82 | 10.64 | 10.01 | 10.14 | 11.20 | 12.34 | 13.32 | 14.70 | 15.82 |
| 10 | 11.87 | 11.88 | 10.72 | 10.76 | 10.65 | 10.21 | 10.26 | 11.48 | 12.73 | 13.63 | 14.93 | 15.98 |
| 15 | 12.16 | 11.77 | 10.73 | 10.81 | 10.64 | 10.33 | 10.04 | 11.70 | 12.45 | 13.81 | 15.11 | 16.14 |
| 20 | 12.30 | 11.69 | 10.78 | 10.86 | 10.63 | 10.16 | 10.00 | 11.87 | 12.90 | 14.19 | 15.34 | 16.14 |
| 25 | 12.28 | 11.75 | 10.72 | 10.77 | 10.46 | 10.32 | 10.35 | 12.10 | 13.01 | 14.40 | 15.51 | 16.27 |
| EOM | 12.08 | 11.33 | 10.73 | 10.68 | 10.28 | 10.36 | 10.80 | 12.26 | 13.29 | 14.61 | 15.69 | 16.34 |

WTR YR 1987 LOW 16.35 SEP 28



WAYNE COUNTY

394426085080601. Local number, WE 6.

LOCATION.--Lat 39°44'26", long 85°08'06", in SE¼NW¼NE¼ sec.24, T.15 N., R.12 E., Wayne County, Hydrologic Unit 05080003, on county right-of-way, 750 ft east of State Highway 1, and 4.0 mi south of East Germantown.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 49 ft, cased to 47 ft, screened to 49 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 888 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of collar in shelter, 3.60 ft above land-surface datum.

PERIOD OF RECORD.--September 1966 to current year.

REVISED RECORDS.--WDR IN-81-1: 1980.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 10.07 ft below land-surface datum, Aug. 3, 1979; lowest, 21.68 ft below land-surface datum, Feb. 1, 1977.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

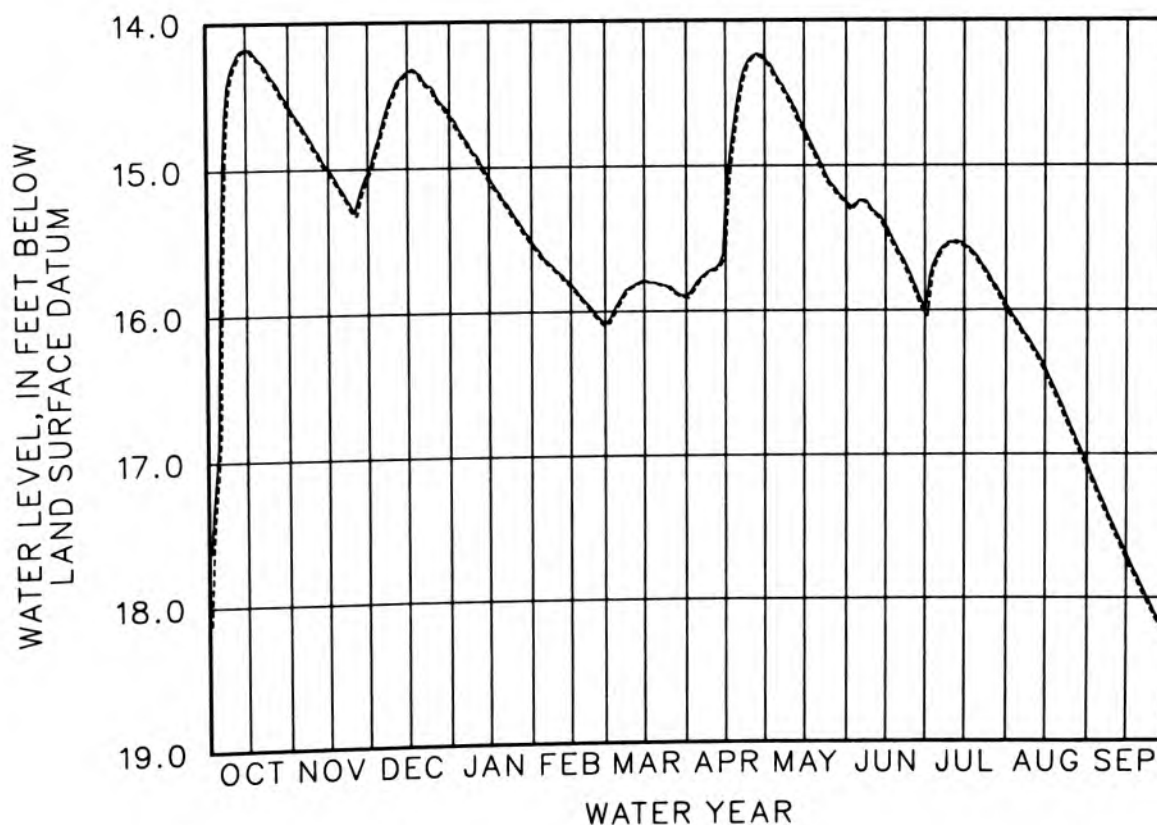
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 15.80 | 14.70 | 14.73 | 14.78 | 15.64 | 15.94 | 15.78 | 14.40 | 15.24 | 15.61 | 16.10 | 17.28 |
| 10 | 14.29 | 14.86 | 14.46 | 14.91 | 15.72 | 15.83 | 15.71 | 14.55 | 15.31 | 15.53 | 16.24 | 17.49 |
| 15 | 14.18 | 15.00 | 14.34 | 15.07 | 15.81 | 15.79 | 15.25 | 14.74 | 15.41 | 15.55 | 16.40 | 17.69 |
| 20 | 14.25 | 15.14 | 14.36 | 15.22 | 15.92 | 15.81 | 14.50 | 14.93 | 15.59 | 15.63 | 16.60 | 17.88 |
| 25 | 14.38 | 15.30 | 14.46 | 15.35 | 16.03 | 15.83 | 14.25 | 15.12 | 15.77 | 15.77 | 16.82 | 18.07 |
| EOM | 14.56 | 15.03 | 14.64 | 15.51 | 16.08 | 15.90 | 14.26 | 15.25 | 15.99 | 15.96 | 17.06 | 18.24 |

WTR YR 1987 HIGH 14.18 OCT 14 AND OTHERS

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 16.87 | 14.73 | 14.79 | 14.81 | 15.65 | 15.97 | 15.80 | 14.43 | 15.26 | 15.65 | 16.13 | 17.32 |
| 10 | 14.34 | 14.88 | 14.50 | 14.94 | 15.74 | 15.84 | 15.72 | 14.59 | 15.32 | 15.53 | 16.27 | 17.53 |
| 15 | 14.19 | 15.02 | 14.35 | 15.10 | 15.83 | 15.79 | 15.61 | 14.78 | 15.44 | 15.56 | 16.44 | 17.73 |
| 20 | 14.26 | 15.17 | 14.40 | 15.24 | 15.94 | 15.81 | 14.60 | 14.97 | 15.62 | 15.66 | 16.64 | 17.92 |
| 25 | 14.40 | 15.32 | 14.51 | 15.37 | 16.05 | 15.85 | 14.27 | 15.14 | 15.82 | 15.81 | 16.85 | 18.10 |
| EOM | 14.59 | 15.06 | 14.66 | 15.54 | 16.10 | 15.91 | 14.29 | 15.27 | 16.03 | 15.99 | 17.11 | 18.27 |

WTR YR 1987 LOW 18.27 SEP 30



WELLS COUNTY

404331085064701. Local number, WL 4.

LOCATION.--Lat 40°43'31", long 85°06'47", in SE1/4NW1/4 sec.12, T.26 N., R.12 E., Wells County, Hydrologic Unit 05120101, 1000 ft south of north entrance to Ouabache State Recreation Area, and 3.5 mi southeast of Bluffton. Owner: U.S. Geological Survey.

AQUIFER.--Silty dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 79 ft, cased to 46 ft, open end.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 826.04 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of floor of shelter, 2.35 ft above land-surface datum.

PERIOD OF RECORD.--January 1967 to current year. (Semi-annual tape-down readings only September 1971 to December 1981.)

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 17.70 ft below land-surface datum, Apr. 4, 1973; lowest, 24.49 ft below land-surface datum, Oct. 8, 1985.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

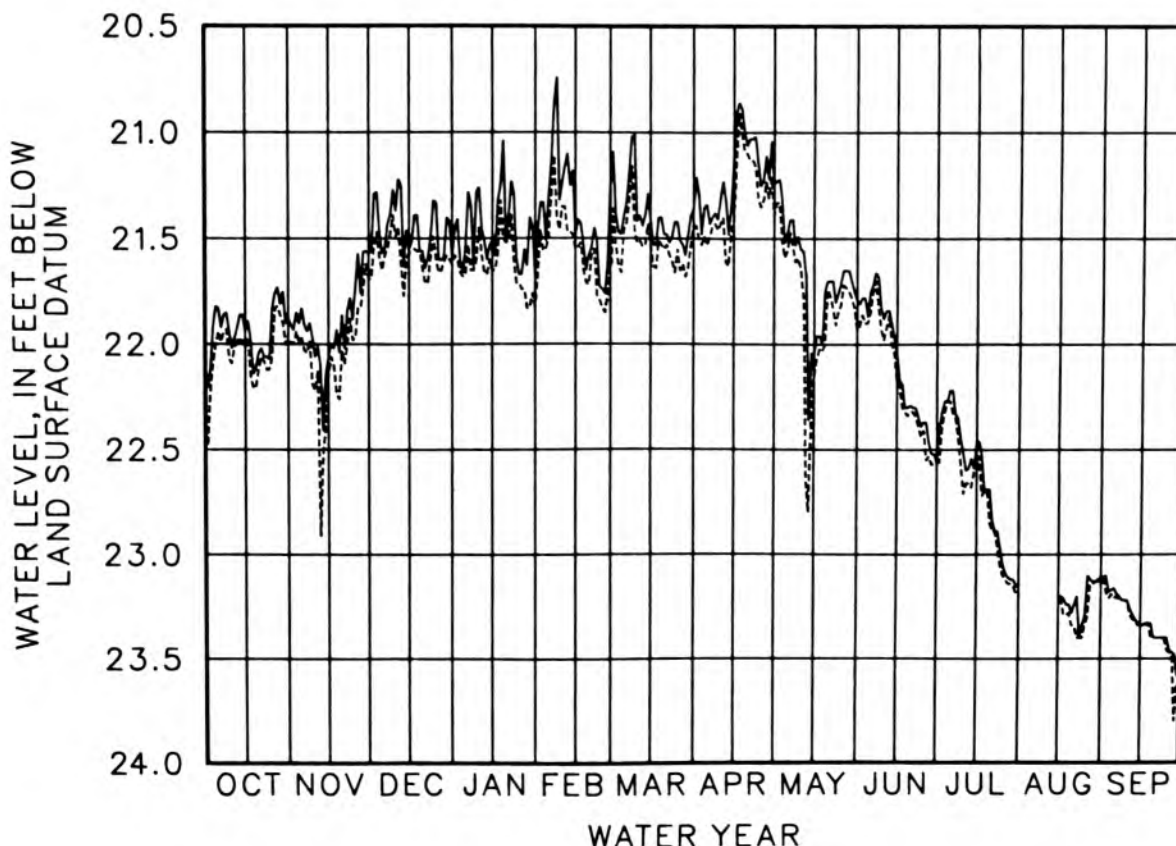
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 21.83 | 21.83 | 21.57 | 21.54 | 21.30 | 21.40 | 21.34 | 21.48 | 21.75 | 22.22 | --- | 23.16 |
| 10 | 22.02 | 22.06 | 21.37 | 21.26 | 21.24 | 21.42 | 21.31 | 21.55 | 21.88 | 22.52 | --- | 23.22 |
| 15 | 21.94 | 22.06 | 21.55 | 21.51 | 21.48 | 21.41 | 21.14 | 22.05 | 22.04 | 22.46 | --- | 23.34 |
| 20 | 22.04 | 21.86 | 21.56 | 21.51 | 21.58 | 21.48 | 21.06 | 21.70 | 22.29 | 22.69 | 23.28 | 23.40 |
| 25 | 21.83 | 21.73 | 21.33 | 21.67 | 21.74 | 21.42 | 21.25 | 21.71 | 22.37 | 23.05 | 23.30 | 23.40 |
| EOM | 21.88 | 21.57 | 21.59 | 21.67 | 21.23 | 21.36 | 21.24 | 21.79 | 22.56 | --- | 23.11 | 23.59 |

WTR YR 1987 HIGH 20.74 FEB 8

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 21.94 | 21.97 | 21.65 | 21.67 | 21.49 | 21.46 | 21.53 | 21.56 | 21.85 | 22.27 | --- | 23.21 |
| 10 | 22.09 | 22.22 | 21.49 | 21.45 | 21.35 | 21.52 | 21.43 | 21.64 | 21.98 | 22.71 | --- | 23.22 |
| 15 | 22.02 | 22.15 | 21.57 | 21.65 | 21.55 | 21.53 | 21.42 | 22.15 | 22.18 | 22.59 | --- | 23.34 |
| 20 | 22.12 | 22.03 | 21.64 | 21.52 | 21.72 | 21.55 | 21.10 | 21.74 | 22.32 | 22.85 | 23.34 | 23.40 |
| 25 | 22.06 | 21.97 | 21.60 | 21.71 | 21.83 | 21.55 | 21.35 | 21.81 | 22.41 | 23.10 | 23.34 | 23.46 |
| EOM | 21.98 | 21.69 | 21.62 | 21.82 | 21.62 | 21.44 | 21.39 | 21.93 | 22.56 | --- | 23.12 | 23.61 |

WTR YR 1987 LOW 23.80 SEP 28



WHITE COUNTY

404914086403001. Local number, WT 4.

LOCATION.--Lat 40°49'14", long 86°40'30", in NW¼SW¼NW¼ sec.5, T.27 N., R.2 E., White County, Hydrologic Unit 05120106, 4.25 mi north of Idaville and in the southwest corner of the Pious Chapel property.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled water-table well, diameter 6 in., depth 134 ft, cased to 129 ft, screened to 134 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 683.06 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of casing, 3.20 ft above land-surface datum (revised).

PERIOD OF RECORD.--July 1986 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 3.70 ft below land-surface datum, July 17, 1986; lowest, 8.68 ft below land-surface datum, Aug. 7, 1986.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

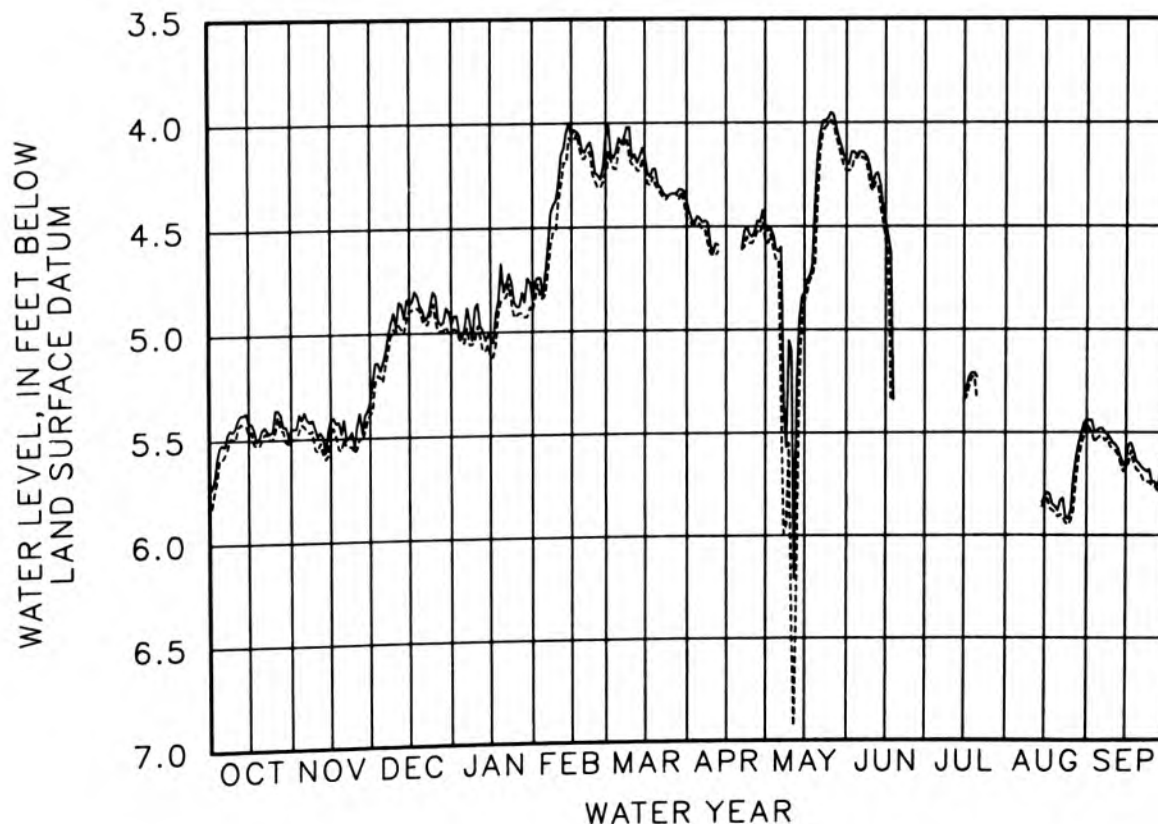
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 5.52 | 5.37 | 5.14 | 4.98 | 4.72 | 4.07 | 4.46 | 4.62 | 4.14 | --- | --- | 5.48 |
| 10 | 5.44 | 5.49 | 4.97 | 4.86 | 4.28 | 4.17 | 4.63 | 5.10 | 4.30 | --- | --- | 5.55 |
| 15 | 5.42 | 5.41 | 4.86 | 5.03 | 4.06 | 4.16 | --- | 4.82 | 4.48 | 5.33 | 5.81 | 5.64 |
| 20 | 5.45 | 5.41 | 4.89 | 4.81 | 4.14 | 4.30 | --- | 4.15 | --- | 5.23 | 5.88 | 5.65 |
| 25 | 5.36 | 5.44 | 4.82 | 4.88 | 4.25 | 4.34 | 4.55 | 3.95 | --- | --- | 5.88 | 5.74 |
| EOM | 5.45 | 5.33 | 4.96 | 4.84 | 4.05 | 4.38 | 4.49 | 4.19 | --- | --- | 5.44 | 5.62 |

WTR YR 1987 HIGH 3.95 MAY 25

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|------|------|------|------|------|------|------|------|------|------|------|------|
| 5 | 5.59 | 5.44 | 5.23 | 5.05 | 4.82 | 4.12 | 4.49 | 4.66 | 4.15 | --- | --- | 5.52 |
| 10 | 5.50 | 5.56 | 4.99 | 4.97 | 4.37 | 4.20 | 4.64 | 6.47 | 4.33 | --- | --- | 5.58 |
| 15 | 5.47 | 5.47 | 4.89 | 5.12 | 4.09 | 4.23 | --- | 4.86 | 4.56 | 5.34 | 5.84 | 5.67 |
| 20 | 5.50 | 5.50 | 4.94 | 4.84 | 4.17 | 4.32 | --- | 4.37 | --- | 5.34 | 5.91 | 5.69 |
| 25 | 5.46 | 5.55 | 4.94 | 4.92 | 4.31 | 4.34 | 4.58 | 3.99 | --- | --- | 5.93 | 5.76 |
| EOM | 5.50 | 5.39 | 5.00 | 4.90 | 4.23 | 4.46 | 4.58 | 4.23 | --- | --- | 5.46 | 5.65 |

WTR YR 1987 LOW 6.93 MAY 11



GROUND-WATER DATA

WHITLEY COUNTY

410337085264201. Local number, WY 3.

LOCATION.--Lat 41°03'37", long 85°26'42", in NW¼SE¼NW¼ sec.18, T.30 N., R.10 E., Whitley County, Hydrologic Unit 05120104, on the county right-of-way of Evergreen Road, and 0.75 mi north of Laud.
Owner: U.S. Geological Survey.

AQUIFER.--Sand and gravel of Pleistocene age.

WELL CHARACTERISTICS.--Drilled artesian well, diameter 6 in., depth 191 ft, cased to 187 ft, screened to 191 ft.

INSTRUMENTATION.--Water-level recorder.

DATUM.--Elevation of land-surface datum is 870 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of floor of shelter, 2.68 ft above land-surface datum.

PERIOD OF RECORD.--December 1966 to September 1971, August 1974 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 49.30 ft below land-surface datum, Mar. 27, 1976; lowest, 52.67 ft below land-surface datum, Mar. 15, 1979.

HIGHEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

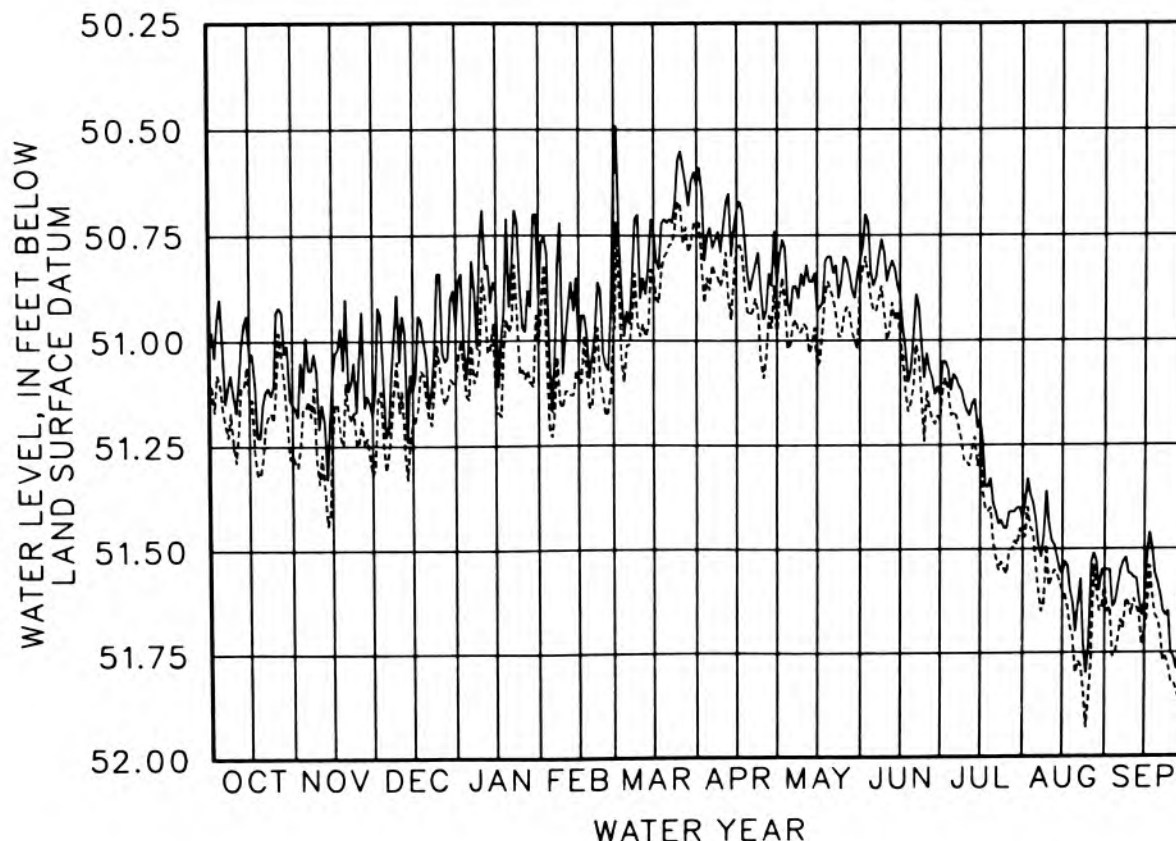
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 51.01 | 50.99 | 51.23 | 51.01 | 51.17 | 50.93 | 50.73 | 50.94 | 50.87 | 51.08 | 51.43 | 51.59 |
| 10 | 51.17 | 51.21 | 51.05 | 50.69 | 50.99 | 50.90 | 50.73 | 50.87 | 50.86 | 51.17 | 51.44 | 51.56 |
| 15 | 51.03 | 51.09 | 51.12 | 50.88 | 51.03 | 50.74 | 50.69 | 50.93 | 50.89 | 51.19 | 51.56 | 51.63 |
| 20 | 51.15 | 50.90 | 51.04 | 50.92 | 51.04 | 50.72 | 50.88 | 50.80 | 50.99 | 51.39 | 51.70 | 51.58 |
| 25 | 50.93 | 51.05 | 50.84 | 50.97 | 51.06 | 50.55 | 50.95 | 50.80 | 51.03 | 51.45 | 51.73 | 51.75 |
| SOM | 51.15 | 51.18 | 50.97 | 50.90 | 50.60 | 50.63 | 50.87 | 50.81 | 51.13 | 51.43 | 51.55 | 51.63 |

WTR YR 1987 HIGH 50.49 MAR 1

LOWEST WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 5 | 51.16 | 51.16 | 51.31 | 51.14 | 51.23 | 51.01 | 50.88 | 51.01 | 50.93 | 51.17 | 51.54 | 51.72 |
| 10 | 51.29 | 51.34 | 51.17 | 50.85 | 51.12 | 50.99 | 50.85 | 50.96 | 51.00 | 51.29 | 51.59 | 51.66 |
| 15 | 51.14 | 51.24 | 51.20 | 51.15 | 51.10 | 50.84 | 50.78 | 51.06 | 50.99 | 51.27 | 51.60 | 51.70 |
| 20 | 51.28 | 51.10 | 51.14 | 50.98 | 51.16 | 50.79 | 50.94 | 50.88 | 51.11 | 51.48 | 51.80 | 51.67 |
| 25 | 51.11 | 51.24 | 51.06 | 51.07 | 51.18 | 50.68 | 51.09 | 50.94 | 51.12 | 51.56 | 51.86 | 51.82 |
| SOM | 51.27 | 51.32 | 51.10 | 51.01 | 50.97 | 50.72 | 50.99 | 50.87 | 51.19 | 51.47 | 51.58 | 51.72 |

WTR YR 1987 LOW 51.93 AUG 24



| | Page | | Page |
|---|----------|--|---------|
| Access to WATSTORE Data..... | 28,29 | Discharge at partial-record stations and miscellaneous sites..... | 252-254 |
| Accuracy of data..... | 17,24,26 | Discontinued gaging-station records..... | 248,249 |
| Acre-foot, definition of..... | 29 | Dissolved, definition of..... | 32 |
| Adams Lake near Wolcottville..... | 256 | Downstream order and station numbers..... | 11,12 |
| Allen 5..... | 341 | Drainage area, definition of..... | 32 |
| Allen 6..... | 342 | Driftwood River (continuation of Big Blue River) near Edinburgh..... | 170 |
| Anderson River basin, gaging-station records in..... | 71 | Eagle Creek (tributary to White River) at Indianapolis..... | 148 |
| partial-record stations in..... | 252 | at Zionsville..... | 146 |
| Back Creek at Leesville..... | 183 | Eagle Creek Reservoir near Indianapolis..... | 147 |
| Bacteria, definition of..... | 30 | East Fork Coal Creek near Hillsboro..... | 110 |
| Ball Lake near Hamilton..... | 257 | East Fork White River at Columbus..... | 173 |
| Bartholomew 3..... | 343 | at Seymour..... | 176 |
| Bartholomew 4..... | 344 | at Shoals..... | 186 |
| Bartholomew 8..... | 345 | near Bedford..... | 182 |
| Bartholomew 9..... | 346 | East Fork Whitewater River at Abington..... | 56 |
| Bartholomew 10..... | 347 | at Brookville..... | 57 |
| Bartholomew 13..... | 348 | Eel River (tributary to Wabash River) at North Manchester..... | 89 |
| Bass Lake at Bass Lake..... | 258 | Eel River (tributary to Wabash River) near Logansport..... | 91 |
| Beanblossom Creek at Beanblossom..... | 157 | Eel River (tributary to White River) at Bowling Green..... | 162 |
| Bean Creek at Indianapolis..... | 145 | Elkhart River at Goshen..... | 216 |
| Bear Lake near Wolf Lake..... | 259 | Elkhart 4..... | 355 |
| Benton 4..... | 349 | Elkhart 5..... | 356 |
| Bice ditch near South Marion..... | 241 | Elkhart 6..... | 357 |
| Big Blue River (head of East Fork White River) at Carthage..... | 164 | Elkhart 7..... | 358 |
| at Shelbyville..... | 165 | Elkhart 8..... | 359 |
| Big Chapman Lake near Warsaw..... | 260 | Embarras River at Ste. Marie, IL..... | 127 |
| Big Creek near Wadesville..... | 198 | Engle Lake near Ligonier..... | 275 |
| Big Lake near Wolf Lake..... | 261 | Explanation of the records..... | 11-28 |
| Big Lick Creek near Hartford City..... | 84 | | |
| Big Long Lake near Stroh..... | 262 | Full Creek at Millersville..... | 141 |
| Big Pine Creek near Williamsport..... | 107 | at 16th Street at Indianapolis..... | 142 |
| Big Raccoon Creek at Coxville..... | 115 | near Portville..... | 140 |
| at Remdale..... | 114 | Fish Creek at Hamilton..... | 219 |
| near Pincastle..... | 113 | Fish Lake near Plato..... | 276 |
| Big Walnut Creek (head of Eel River) near Reelsville..... | 159 | Fish Lake near Scott..... | 277 |
| Biochemical-oxygen demand, definition of..... | 30 | Flatrock River at Columbus..... | 172 |
| Bixler Lake at Kendallville..... | 263 | at St. Paul..... | 171 |
| Blue Lake near Churubusco..... | 264 | Flint Lake near Valparaiso..... | 278 |
| Blue River (tributary to Ohio River) basin, | | Forker Creek near Burr Oak..... | 213 |
| gaging-station records in..... | 67-70 | Mountain 3..... | 360 |
| partial-record stations in..... | 252 | Fourteenmile Creek basin, partial-record stations in..... | 252 |
| Blue River at Fredericksburg..... | 68 | Franklin 5..... | 361 |
| near White Cloud..... | 70 | Fulton 7..... | 362 |
| Bonpas Creek at Browns, IL..... | 197 | | |
| Boone 17..... | 350 | Gage height, definition of..... | 15,32 |
| Bower Lake near Pleasant Lake..... | 265 | Gaging station, definition of..... | 32 |
| Brush Creek near Nebraska..... | 179 | Galena River near LaPorte..... | 206 |
| Buck Creek (tributary to Ohio River) basin, | | Gallen River basin, gaging-stations records in..... | 206 |
| gaging-station records in..... | 64 | Gilbert Lake near Washington Center..... | 279 |
| Buck Creek near New Middletown..... | 64 | Grant 8..... | 363 |
| Buck Creek (tributary to Sugar Creek) at Acton..... | 167 | Grant 10..... | 364 |
| Buck Creek (tributary to White River) near Muncie..... | 130 | Graph showing mean discharges at index stations..... | 8 |
| Burns ditch at Gary..... | 202 | Great Miami River basin, gaging-station records in..... | 50-58 |
| Busseron Creek near Carlisle..... | 125 | partial-record stations in..... | 252 |
| near Hymera..... | 118 | Ground-water data, collection and computation of..... | 26-28 |
| | | | |
| Cass Lake near Shipshewana..... | 266 | Hackenberg Lake near Wolcottville..... | 280 |
| Cass 3..... | 351 | Hall Creek near St. Anthony..... | 193 |
| Cedar Creek near Cedarville..... | 221 | Hamilton 5..... | 366 |
| Cedar Lake at Cedar Lake..... | 267 | Hamilton Lake at Hamilton..... | 281 |
| Center Lake at Warsaw..... | 268 | Harber ditch at Port Wayne..... | 225 |
| Cicero Creek at Noblesville..... | 135 | Harberts Creek near Madison..... | 177 |
| Clay 6..... | 352 | Hardness, definition of..... | 33 |
| Clear Lake at Clear Lake..... | 269 | Harrison 8..... | 367 |
| Clear Lake at LaPorte..... | 270 | Hart ditch at Munster..... | 244 |
| Clifty Creek at Hartsville..... | 175 | Haw Creek near Clifford..... | 174 |
| Cobb ditch near Kouts..... | 234 | Heaton Lake near Elkhart..... | 282 |
| Collection and computation of data, surface-water..... | 13-18 | Hendricks 4..... | 368 |
| Collection and examination of data, water-quality..... | 18-24 | High Lake near Wolf Lake..... | 283 |
| Collection and examination of data, lake-levels..... | 24-26 | Hill Lake near Silver Lake..... | 284 |
| Collection and examination of data, ground-water..... | 26-28 | Hogan Creek basin, gaging-station records in..... | 59-61 |
| Color unit, definition of..... | 31 | Hogback Lake near Angola..... | 285 |
| Contents, definition of..... | 31 | Hudson Lake at Hudson Lake..... | 286 |
| Control, definition of..... | 31 | Hydrologic Bench-Mark Network, definition of..... | 10 |
| Cooperation..... | 2 | Hydrologic conditions, summary of..... | 3-10 |
| Crest-stage partial-record stations..... | 252-254 | Hydrologic unit, definition of..... | 33 |
| Crooked Creek (tributary to Ohio River) basin, | | | |
| gaging-station records in..... | 72 | Illinois River basin, gaging-station records in..... | 228-247 |
| Crooked Creek near Santa Claus..... | 72 | partial-record stations in..... | 254 |
| Crooked Creek (tributary to White River) at Indianapolis..... | 138 | Indian Creek near Corydon..... | 66 |
| Crooked Lake at Crooked Lake..... | 271 | Indian-Kentuck Creek basin, gaging-station records in..... | 62 |
| Cubic foot per second, definition of..... | 31 | Indian-Kentuck Creek near Canaan..... | 62 |
| Cubic feet per second-day, definition of..... | 32 | Indian Creek (tributary to Ohio River) basin, | |
| Cubic foot per second per square mile, definition of..... | 32 | gaging-station records in..... | 65,66 |
| | | Introduction..... | 1 |
| | | Iroquois River at Iroquois, IL..... | 243 |
| Decatur 2..... | 353 | at Kesselsaer..... | 240 |
| Dewart Lake near Leesburg..... | 272 | at Rosebud..... | 238 |
| Deep River at Lake George Outlet at Hobart..... | 200 | near Foresman..... | 242 |
| Deer Creek near Delphi..... | 94 | near North Marion..... | 239 |
| Definition of terms..... | 29-41 | | |
| Delaware 4..... | 354 | Jasper 4..... | 369 |
| Des Plaines River basin, gaging-station records in..... | 244-247 | Jasper 7..... | 370 |
| Diamond Lake near Silver Lake..... | 273 | Jasper 8..... | 371 |
| Diamond Lake near Wawaka..... | 274 | Jasper 9..... | 372 |
| Discharge, definition of..... | 15,32 | | |

| | Page | | Page |
|--|----------|---|---------|
| Jasper 11..... | 373 | Muscatatuck River near Deputy..... | 178 |
| Jasper 12..... | 374 | | |
| Jasper 13..... | 375 | National Geodetic Vertical Datum of 1929, definition of..... | 33 |
| Jefferson 5..... | 376 | National Stream Quality Accounting Network, definition of..... | 10 |
| Jennings 3..... | 377 | Newton 6..... | 401 |
| Jimmerson Lake at Nevada Mills..... | 287 | Newton 7..... | 402 |
| | | Newton 8..... | 403 |
| Kankakee River at Davis..... | 229 | Newton 9..... | 404 |
| at Dunns Bridge..... | 232 | Newton 10..... | 405 |
| at Momence, IL..... | 237 | Newton 11..... | 406 |
| at Shelby..... | 235 | Newton 14..... | 407 |
| near Kouts..... | 233 | Noble 8..... | 408 |
| near North Liberty..... | 228 | Noble 9..... | 409 |
| Killbuck Creek near Gaston..... | 132 | North Branch Elkhart River at Cosperville..... | 212 |
| King Lake at Delong..... | 288 | North Fork Embarras River near Oblong, IL..... | 128 |
| Knapp Lake near Washington Center..... | 289 | North Twin Lake near Howe..... | 306 |
| Knox 7..... | 378 | Numbering system for wells..... | 12 |
| Kokomo Creek near Kokomo..... | 101 | Nyona Lake at Greenoak..... | 307 |
| Koontz Lake at Koontz Lake..... | 290 | | |
| Kosciusko 6..... | 379 | Ogle Lake near Nashville..... | 308 |
| Kosciusko 7..... | 380 | Ohio River basin, gaging-station records in..... | 50-199 |
| Kosciusko 9..... | 381 | partial-record stations in..... | 252-254 |
| | | Oliver Lake near Valentine..... | 309 |
| Lagrange 2..... | 382 | Other data available..... | 18 |
| Lagrange 3..... | 383 | Other lake maps available..... | 339 |
| Lake Eliza near Beatrice..... | 291 | | |
| Lake Oage at Panama..... | 292 | Palestine Lake at Palestine..... | 310 |
| Lake George at Hbart..... | 293 | Parke 6..... | 410 |
| Lake George at Jamestown..... | 294 | Partial-record station, definition of..... | 34 |
| Lake Manitou at Rochester..... | 295 | Particle size, definition of..... | 34 |
| Lake Maxinkuckee at Culver..... | 296 | Patoka River at Jasper..... | 192 |
| Lake of the Woods near Bremen..... | 297 | at Winslow..... | 194 |
| Lake of the Woods near Helmer..... | 298 | near Cuzco..... | 191 |
| Lake Pleasant near Nevada Mills..... | 299 | near Hardinsburg..... | 190 |
| Lake 12..... | 384 | near Princeton..... | 195 |
| Lake 13..... | 385 | Pigeon Creek (tributary to Ohio River) basin, gaging-station | |
| LaPorte 8..... | 386 | records in..... | 73 |
| LaPorte 9..... | 387 | Pigeon Creek near Port Branch..... | 73 |
| LaPorte 10..... | 388 | Pigeon Creek (tributary to Lake Michigan) near Angola..... | 208 |
| LaPorte 11..... | 389 | Pigeon River near Scott..... | 209 |
| LaPorte 12..... | 390 | Pike Lake at Warsaw..... | 311 |
| Latitude-Longitude System..... | 12 | Pine Creek near Elkhart..... | 211 |
| Lick Creek at Indianapolis..... | 150 | Pine Lake at LaPorte..... | 312 |
| List of ground-water stations..... | xiv,xv | Pipe Creek (tributary to Wabash River) near Bunker Hill..... | 88 |
| List of lake-level stations..... | xii,xiii | Pipe Creek (tributary to White River) at Frankton..... | 133 |
| List of streamflow gaging stations..... | vii-xii | Plankton, definition of..... | 35,36 |
| Little Blue River basin, partial-record station in..... | 252 | Pleasant Run at Arlington Avenue at Indianapolis..... | 144 |
| Little Calumet River at Gary..... | 201 | Plum Creek near Bainbridge..... | 158 |
| at Munster..... | 245 | Rokey 3..... | 411 |
| at Porter..... | 203 | Rokey 4..... | 412 |
| at South Holland, IL..... | 247 | Rublications..... | 44,45 |
| Little Eagle Creek at Speedway..... | 149 | Rublications on Techniques of Water-Resources Investigations..... | 44,45 |
| Little Elkhart River at Middlebury..... | 210 | Rulaski 6..... | 413 |
| Little Indian Creek (tributary to Indian Creek) near Galena..... | 65 | Rulaski 7..... | 414 |
| Little Long Lake at Kendallville..... | 300 | Rulaski 8..... | 415 |
| Little Mississinewa at Union City..... | 82 | | |
| Little River near Huntington..... | 77 | Radiochemical Program, definition of..... | 11 |
| Little Wabash River at Carmi, IL..... | 199 | Randolph 3..... | 416 |
| Little Williams Creek at Connersville..... | 52 | Rattlesnake Creek near Patton..... | 93 |
| Long Lake at Laketon..... | 301 | Records available on lakes..... | 338-341 |
| Long Lake at Moonlight..... | 302 | Records of water-resources data..... | 50-430 |
| Lost Lake near Culver..... | 303 | Riddles Lake near Lakeville..... | 313 |
| Lost River near West Baden Springs..... | 187 | Ridinger Lake near Piercetown..... | 314 |
| Lukens Lake near Disko..... | 304 | Rimmell Branch near Albion..... | 214 |
| | | Runoff in inches, definition of..... | 36 |
| Map showing average annual precipitation..... | 4 | | |
| Map showing average annual runoff..... | 5 | St. Joseph 30..... | 417 |
| Map showing departure of precipitation from normal..... | 6 | St. Joseph 31..... | 418 |
| Map showing departure of runoff from normal..... | 7 | St. Joseph River (streams tributary to Lake Erie) near Port Wayne | 222 |
| Map showing locations of ground-water observations wells..... | 340 | near Neville..... | 220 |
| Map showing locations of partial-record stations..... | 251,252 | St. Joseph River (streams tributary to Lake Michigan) basin, | |
| Map showing locations of streamflow gaging stations and water- | | gaging-station records in..... | 207-218 |
| quality stations..... | 48,49 | partial-record stations in..... | 254 |
| Map showing number of lakes by county having current water-level | | St. Joseph River at Elkhart..... | 217 |
| records..... | 255 | at Mottville, MI..... | 207 |
| Marion 32..... | 391 | at Miles, MI..... | 218 |
| Marion 33..... | 392 | St. Marys River at Decatur..... | 223 |
| Marion 34..... | 393 | near Port Wayne..... | 224 |
| Marion 35..... | 394 | Salamonie River at Dora..... | 80 |
| Marion 36..... | 396 | at Portland..... | 78 |
| Martin 5..... | 398 | near Warren..... | 79 |
| Maumee River basin, gaging-station records in..... | 219-227 | Salt Creek (tributary to White River) near Harrodsburg..... | 185 |
| Maumee River at New Haven..... | 227 | Salt Creek (tributary to Little Calumet River) near McCool..... | 204 |
| Microgram per liter, definition of..... | 33 | Sawmill Lake near North Webster..... | 315 |
| Middle Fork Anderson River at Bristow..... | 71 | Sediment, definition of..... | 37 |
| Mill Creek (tributary to El River) near Cataract..... | 160 | Shelby 2..... | 419 |
| near Manhattan..... | 161 | Sherburn Lake near Piercetown..... | 316 |
| Milligrams per liter, definition of..... | 33 | Shipsheana Lake near Shipsheana..... | 317 |
| Mississinewa River at Marion..... | 85 | Shoe Lake near Oswego..... | 318 |
| at Peoria..... | 86 | Shriner Lake at Tri-Lakes..... | 319 |
| near Ridgeville..... | 83 | Silver Creek basin, gaging-station records in..... | 63 |
| Montgomery 7..... | 399 | Silver Creek near Sellersburg..... | 63 |
| Morgan 4..... | 400 | Silver Lake at Silver Lake..... | 320 |
| Mud Creek (tributary to Basseron Creek) near Cass..... | 124 | Simonton Lake near Elkhart..... | 321 |
| Mud Pine Creek near Oxford..... | 106 | Singleton ditch at Schneider..... | 236 |
| Muncie Lake near Burr Oak..... | 305 | Skinner Lake near Albion..... | 322 |

| | Page | | Page |
|--|---------|---|-----------|
| Smalley Lake near Washington Center..... | 323 | at Lafayette..... | 105 |
| Sodium-adsorption ratio, definition of..... | 38 | at Linn Grove..... | 75 |
| Solute, definition of..... | 38 | at Logansport..... | 92 |
| South Fork Wildcat Creek near Lafayette..... | 103 | at Montezuma..... | 112 |
| South Hogan Creek near Dillsboro..... | 59-61 | at Mount Carmel, IL..... | 196 |
| Special networks..... | 10 | at Peru..... | 87 |
| Specific conductance, definition of..... | 38 | at Riverton..... | 117 |
| Spy Run Creek at Fort Wayne..... | 226 | at Terre Haute..... | 116 |
| Stage-discharge relation, definition of..... | 38 | at Vincennes..... | 126 |
| Starke 2..... | 420 | at Wabash..... | 81 |
| Station Identification Numbers..... | 11,12 | near New Corydon..... | 74 |
| Stephens Creek near Bloomington..... | 184 | Wabash 3..... | 425 |
| Steuben 6..... | 421 | Waldron Lake near Cosperville..... | 330 |
| Stone Lake near Scott..... | 324 | Walnut Creek near Warsaw..... | 97 |
| Stony Creek near Noblesville..... | 136 | Warrick 4..... | 426 |
| Streams tributary to Lake Erie, gaging-station records in..... | 219-227 | Water analysis..... | 20-22, 24 |
| Streams tributary to Lake Michigan, gaging-station records in..... | 200-218 | Water-discharge records, collection and computation of..... | 13-18 |
| partial-record stations in..... | 254 | accuracy of..... | 17, 18 |
| Sugar Creek (tributary to Driftwood River) at New Palestine..... | 166 | other available..... | 18 |
| near Edinburg..... | 169 | Water-quality records, collection and examination of..... | 18-24 |
| Sugar Creek (tributary to Wabash River) at Crawfordsville..... | 111 | Wauhob Lake near Valparaiso..... | 331 |
| Sugar Creek (tributary to Fall Creek) near Middletown..... | 139 | Wayne 6..... | 427 |
| Suspended sediment, definition of..... | 39 | Webster Lake at North Webster..... | 332 |
| Sylvan Lake at Rome City..... | 325 | Weesau Creek near Deedsville..... | 90 |
| Syracuse Lake at Syracuse..... | 326 | Wells 4..... | 428 |
| | | West Fork Blue River at Salem..... | 67 |
| Tanners Creek basin, partial-record stations in..... | 252 | West Fork White Lick Creek at Danville..... | 152 |
| Temperature, definition of..... | 20, 21 | Wharton Lake near South Bend..... | 333 |
| Thermograph, definition of..... | 40 | Whiskey Run at Marengo..... | 69 |
| Thorn Creek at Thornton, IL..... | 246 | White 4..... | 429 |
| Tippecanoe Lake at Oswego..... | 327 | White Lick Creek at Mooresville..... | 153 |
| Tippecanoe River at North Webster..... | 95 | White River above Petersburg..... | 188 |
| at Oswego..... | 96 | at Anderson..... | 131 |
| near Delphi..... | 99 | at Indianapolis..... | 143 |
| near Ora..... | 98 | at Muncie..... | 129 |
| Tons per day, definition of..... | 40 | at Newberry..... | 163 |
| Trail Creek basin, gaging-station records in..... | 205 | at Noblesville..... | 134 |
| Trail Creek at Michigan City..... | 205 | at Petersburg..... | 189 |
| Turkey Creek at Syracuse..... | 215 | at Waverly..... | 151 |
| | | near Centerton..... | 154 |
| Upper Long Lake near Wolf Lake..... | 328 | near Nora..... | 137 |
| Upper Mississippi River basin, gaging-station records in..... | 228-247 | Whitewater River at Brookville..... | 58 |
| partial-record stations in..... | 254 | near Alpine..... | 53 |
| | | near Economy..... | 50 |
| Vanderburgh 6..... | 422 | near Hagerstown..... | 51 |
| Vanderburgh 7..... | 423 | Whitley 3..... | 430 |
| Vermilion River near Danville, IL..... | 109 | Wildcat Creek at Kokomo..... | 102 |
| Vernon Fork Muscatatuck River at Vernon..... | 181 | near Jerome..... | 100 |
| near Butlerville..... | 180 | near Lafayette..... | 104 |
| Versailles Lake near Versailles..... | 329 | Winona Lake at Warsaw..... | 334 |
| Vigo 7..... | 424 | WDR, definition of..... | 41 |
| | | WSP, definition of..... | 41 |
| Wabash River basin, gaging-station records in..... | 74-199 | | |
| partial-record stations in..... | 252-254 | Yellow River at Knox..... | 231 |
| Wabash River at Covington..... | 108 | at Plymouth..... | 230 |
| at Huntington..... | 76 | Youngs Creek near Edinburg..... | 168 |

FACTORS FOR CONVERTING INCH-POUND UNITS TO INTERNATIONAL SYSTEM UNITS (SI)

The following factors may be used to convert the inch-pound units published herein to the International System of Units (SI).

| Multiply inch-pound units | By | To obtain SI units |
|--|------------------------|--|
| <i>Length</i> | | |
| inches (in) | 2.54×10^1 | millimeters (mm) |
| | 2.54×10^{-2} | meters (m) |
| feet (ft) | 3.048×10^{-1} | meters (m) |
| miles (mi) | 1.609×10^0 | kilometers (km) |
| <i>Area</i> | | |
| acres | 4.047×10^3 | square meters (m ²) |
| | 4.047×10^{-1} | square hectometers (hm ²) |
| | 4.047×10^{-3} | square kilometers (km ²) |
| square miles (mi ²) | 2.590×10^0 | square kilometers (km ²) |
| <i>Volume</i> | | |
| gallons (gal) | 3.785×10^0 | liters (L) |
| | 3.785×10^0 | cubic decimeters (dm ³) |
| | 3.785×10^{-3} | cubic meters (m ³) |
| million gallons | 3.785×10^3 | cubic meters (m ³) |
| | 3.785×10^{-3} | cubic hectometers (hm ³) |
| cubic feet (ft ³) | 2.832×10^1 | cubic decimeters (dm ³) |
| | 2.832×10^{-2} | cubic meters (m ³) |
| cfs-days | 2.447×10^3 | cubic meters (m ³) |
| | 2.447×10^{-3} | cubic hectometers (hm ³) |
| acre-feet (acre-ft) | 1.233×10^3 | cubic meters (m ³) |
| | 1.233×10^{-3} | cubic hectometers (hm ³) |
| | 1.233×10^{-6} | cubic kilometers (km ³) |
| <i>Flow</i> | | |
| cubic feet per second (ft ³ /s) | 2.832×10^1 | liters per second (L/s) |
| | 2.832×10^1 | cubic decimeters per second (dm ³ /s) |
| | 2.832×10^{-2} | cubic meters per second (m ³ /s) |
| gallons per minute (gal/min) | 6.309×10^{-2} | liters per second (L/s) |
| | 6.309×10^{-2} | cubic decimeters per second (dm ³ /s) |
| | 6.309×10^{-5} | cubic meters per second (m ³ /s) |
| million gallons per day | 4.381×10^1 | cubic decimeters per second (dm ³ /s) |
| | 4.381×10^{-2} | cubic meters per second (m ³ /s) |
| <i>Mass</i> | | |
| tons (short) | 9.072×10^{-1} | megagrams (Mg) or metric tons |

