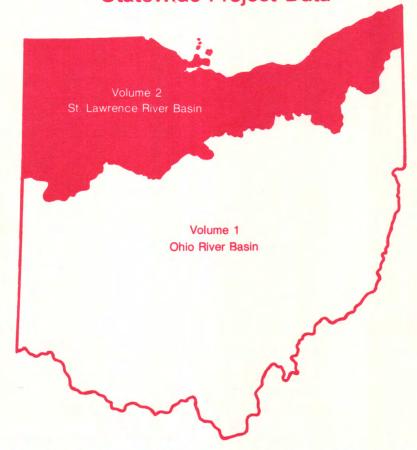


(200) (Ga3) OHIO 1987 Water Resources Data Ohio Water Year 1987

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Volume 2. St. Lawrence River Basin Statewide Project Data



U.S. GEOLOGICAL SURVEY WATER-DATA REPORT OH-87-2 Prepared in cooperation with the State of Ohio and with other agencies

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Water Resources Data Ohio

Water Year 1987

Volume 2. St. Lawrence River Basin Statewide Project Data

by H.L. Shindel, J.H. Klingler, J.P. Mangus, and L.E. Trimble



U.S. GEOLOGICAL SURVEY WATER-DATA REPORT OH-87-2 Prepared in cooperation with the State of Ohio and with other agencies

UNITED STATES DEPARTMENT OF THE INTERIOR DONALD PAUL HODEL, Secretary

GEOLOGICAL SURVEY

Dallas L. Peck, Director

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District Chief, Water Resources Division
U.S. Geological Survey
975 West Third AVenue
Columbus, Ohio 43212

1987

PREFACE

This volume of the annual hydrologic data report of Ohio is one of the series of annual reports that document hydrologic data gathered from the U.S. Geological Survey's surface- and ground-water data-collection networks in each State, Puerto Rico, and the Trust Territories. These records of streamflow, ground-water levels, and quality of water provides the hydrologic information needed by State, local, and Federal agencies, and the private sector for developing and managing our Nation's land and water resources. Hydrologic data for Ohio are contained in 2 volumes:

Volume 1. Ohio River Basin Volume 2. St. Lawrence River Basin - Statewide Project Data

This report is the culmination of a concerted effort by dedicated personnel of the U.S. Geological Survey who collected, compiled, analyzed, verified, and organized the data, and who typed, edited, and assembled the report. In addition to the authors, who had primary responsibility for assuring that the information contained herein is accurate, complete, and adheres to Geological Survey policy and established guidelines, the following individuals contributed significantly to the collection, processing, and tabulation of the data:

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This report was prepared in cooperation with the State of Ohio and with other agencies under the general supervision of S.M. Hindall District Chief, Ohio.

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Water-resources data for the 1987 water year for Ohio consist of records of stage, discharge, and water quality of streams; stage and contents of lakes and reservoirs; and water levels and water quality of ground-water wells. This report, in two volumes, contains records for water discharge at 123 gaging stations, stage and contents at 8 lakes and reservoirs; water quality at 25 gaging stations, 196 wells, and 93 partial-record sites; and water levels at 828 observation wells. Also included are data from 31 crest-stage partial-record stations and 89 miscellaneous sites. Additional water data were collected at various sites not involved in the systematic data-collection program and are published as miscellaneous measurements and analyses. These data represent that part of the National Water Data System collected by the U.S. Geological Survey and cooperating State and Federal agencies in Ohio.

17. Document Analysis a. Descriptors

*Ohio, *Hydrologic data, *Surface water, *Ground water, *Water quality, Flow rates, Gaging stations, Lakes, Reservoirs, Chemical analyses, Sediments, Water temperature, Sampling sites, Water levels, Water analyses, Streamflow, Water wells.

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(Letter after station name designates type of data: (c) chemical, (d) discharge, (e) contents and (or) elevation, (HBM) hydrologic bench mark, (M) water-quality monitor, (m) microbiological, (NASQAN) National stream-quality accounting network, (r) radio-chemical, (s) miscellaneous sediment measurements, (S) daily suspended-sediment data, (t) temperature.)

ST. LAWRENCE RIVER BASIN

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The following continuous-record streamflow, water quality, or stage stations in Ohio have been discontinued. Daily streamflow, water quality, and stage records were collected and published for the period of record shown for each station. Abbreviations used for characteristics measured are as follows: COND, specific conductance; DIS, discharge; DO, dissolved oxygen; G HT, gage height; PH, pH; and TEMP, temperature. Short term project stations of one or two years not included.

| Station number | Station name | Charac- teristic measured | Period of record |
|----------------------|----------------------------------------------------------|---------------------------------|------------------------|
| 04177500 04181000 | ST JOSEPH R NR BLAKESLEE ST MARYS R NR WILLSHIRE | DIS DIS | 1926-32 1925-32 |
| 04183500 | MAUMEE R AT ANTWERP | DIS | 1939-82 |
| 04184000 | MAUMEE R NR SHERWOOD | TEMP DIS | 1948-49 1903-06 |
| 04184100 | MAUMEE RIVER AT DEFIANCE | TEMP | 1966-78 1966-78 |
| | | DO | 1966-78 |
| 04184500 | BEAN C AT POWERS | PH DIS | 1973-78 1940-81 |
| 04185300 | TIFFIN RIVER AT EVANSPORT | TEMP | 1968-78 |
| | | COND | 1968-78 1971-78 |
| | | PH | 1968-78 |
| 04185500 04186000 | TIFFIN R NR BRUNERSBURG MIAMI & ERIE CA AT DELPHOS | DIS DIS | 1928-35 1928-33 |
| 04187500 | OTTAWA R AT ALLENTOWN | DIS | 1923-35 |
| | | TEMP | 1943-82 1969-82 |
| | | COND | 1969-82 |
| | | DO PH | 1977-82 1977-82 |
| 04188000 | OTTAWA R AT KALIDA | DIS | 1930-35 |
| 04188200 | AUGLAIZE R AT CLOVERDALE | TEMP | 1967-78 1967-78 |
| | | DO | 1967-78 |
| 04188500 | EAGLE CR NR FINDLAY | PH DIS | 1967-78 1947-57 |
| 04189500 | BLANCHARD R AT GLANDORF | DIS | 1921-28 |
| 04190000 | BLANCHARD R AT DUPONT | DIS | 1947-51 1928-35 |
| 04190500 | ROLLER CR AT OHIO CITY | DIS | 1946-48 |
| 04191000 04191500 | TOWN CR NR VAN WERT AUGLAIZE R NR DEFIANCE | DIS TEMP | 1945-53 1966-76 |
| 04171300 | AUGUATUE K NK DELIANCE | COND | 1966-76 |
| | | DO PH | 1966-76 1966-76 |
| | | SED | 1936-36 |
| 04192000 | MIAMI & ERIE CA NR DEFIANCE | DIS | 1924-29 1952-69 |
| 04192900 | KEITZ RUN AT WATERVILLE | PRECIP | 1981-86 |
| 04193000 | MIAMI & ERIE CA AT WATERVILLE MAUMEE RIVER AT WATERVILLE | DIS TEMP | 1921-29 1974-77 |
| 04193300 | MACHEL KIVEK AT WATERVILLE | COND | 1974-77 |
| | | DO PH | 1974-77 1974-77 |
| 04194000 | SWAN C AT TOLEDO | DIS | 1940-48 |
| 04194023 | MAUMEE R AT MOUTH AT TOLEDO | TEMP | 1967-75 1967-75 |
| | | DO | 1967-75 |
| 04194310 | M B PORTAGE R NR PORTAGE | PH TEMP | 1967-75 1969-75 |
| | | COND | 1969-75 |
| 04194500 04195000 | PORTAGE R NR PEMBERVILLE N B PORTAGE R NR BOWLING GREEN | DIS | 1930-35 1923-32 |
| 04195600 | PORTAGE R AT RR BRIDGE AT WOODVILLE | TEMP | 1968-80 |
| | | DO | 1968-80 1970-80 |
| | | PH | 1968-80 |
| 04195800 | PORTAGE R AT ELMORE | SED TEMP | 1950-53 1950-52 |
| 04196000 | SANDUSKY R NR BUCYRUS | DIS | 1925-35 |
| | | | 1938-51 1964-81 |
| 04196200 | BROKEN SWORD C AT NEVADA | DIS | 1976-81 |
| 04196500 | SANDUSKY R NR UPPER SANDUSKY | TEMP COND | 1969-79 1969-80 |
| | | DO | 1969-79 |
| | | PH | 1969-79 |

| Station number | Station name | Charac- teristic measured | Period of record |
|----------------------|------------------------------------------------------------------------|---------------------------------|-------------------------------|
| 04196600 04196800 | TYMOCHTEE C NR MARSEILLES TYMOCHTEE C AT CRAWFORD | DIS TEMP COND | 1969-74 1968-75 1968-75 |
| | | DO PH | 1968-75 1968-75 |
| 04196990 | SANDUSKY R AT ST JOHNS BRIDGE NR MEXICO | TEMP COND DO | 1969-76 1969-76 1969-76 |
| 04197000 | SANDUSKY RIVER NR MEXICO | DIS | 1928-35 |
| 04197300 04197450 | WOLF C AT BETTSVILLE E B WOLF C NR BETTSVILLE | DIS | 1938-82 1976-81 1976-81 |
| 04197500 04198000 | HAVENS C AT HAVENS SANDUSKY RIVER NR FREMONT | DIS TEMP COND | 1946-49 1950-66 1964-66 |
| 04198001 | SANDUSKY RIVER AT FREMONT | SED TEMP | 1978-84 1947-48 |
| 04198005 | SANDUSKY RIVER BL FREMONT | TEMP | 1950 1966-80 |
| 01120000 | | COND | 1966-80 |
| | | DO PH | 1966-80 1966-67 |
| | | | 1969-75 |
| 04198018 | W B HURON R NR WILLARD | TEMP | 1968-75 1968-75 |
| 04198019 | SANDHILL C NR MONROEVILLE | PRECIP | 1981-86 |
| 04199000 | HURON RIVER AT MILAN | TEMP | 1953-66 |
| | | COND | 1978-80 1978-80 |
| | | DO | 1978-80 |
| 04100100 | HIDON DIVED DE MILAN | PH | 1978-80 |
| 04199100 | HURON RIVER BL MILAN | TEMP | 1968-78 1968-78 |
| | | DO | 1968-78 |
| 04199160 | OLD WOMANS C AB US 6 AT HURON | PH G HT | 1968-78 1980-84 |
| 04199170 | LAKE ERIE AT HURON | G HT | 1980-84 |
| 04199500 | VERMILION R NR VERMILION | TEMP | 1969-80 |
| | | COND | 1969-80 1969-80 |
| | | PH | 1969-80 |
| 04199900 | E B BLACK R AT GRAFTON | DIS TEMP | 1950-81 1969-75 |
| 04133300 | L D DEACH IN AT GRAFION | COND | 1969-75 |
| 04200000 | E B BLACK R AT ELYRIA | DIS | 1922-35 1970-75 |
| 04200400 | W B BLACK R NR ELYRIA | TEMP | 1969-70 |
| 04200430 | W B BLACK R AB LAKE ST AT ELYRIA | DIS | 1980-84 |
| 04200500 | BLACK R AT ELYRIA | SED TEMP | 1980-81 1962-70 |
| 0120000 | | COND | 1964-70 |
| 04200550 | BLACK R BL ELYRIA | SED TEMP | 1980-81 1966-70 |
| 04200550 | BUACK K BU EDIKIA | COND | 1966-82 |
| | | DO | 1967-82 |
| 04202500 | CUYAHOGA RIVER NR KENT | PH DIS | 1976-82 1933-35 |
| 04203000 | BREAKNECK C NR KENT | DIS | 1927-35 |
| 04204000 04204500 | L CUYAHOGA R AT MOGADORE | DIS | 1945-78 1945-74 |
| 04204300 | L CUYAHOGA R AT MASSILLON RD AKRON SPRINGFIELD LAKE OUTLET AT AKRON | DIS DIS | 1945-74 |
| 04205500 | L CUYAHOGA R AT AKRON | DIS | 1920 |
| 04205700 | L CUYAHOGA R BL OHIO CA AT AKRON | DIS | 1927-34 1973-79 |
| 04206000 | CUYAHOGA R AT OLD PORTAGE | TEMP | 1970-84 |
| | | COND | 1970-84 1970-84 |
| | | PH | 1970-84 |
| | 10 x | SED | 1972-81 |
| 04206200 04206250 | CUYAHOGA R AT BATZUM CUYAHOGA R AT IRA | TEMP DIS | 1947-49 1973-79 |
| 04207000 | OHIO CANAL FEEDER AT BRECKSVILLE | DIS | 1923-24 |
| 04207200 | TINKERS C AT BEDFORD OHIO CA AT INDEPENDENCE | SED | 1972-79 1921-23 |
| 04207500 | OHIO CA AT INDEPENDENCE | DIS | 1921-23 |
| | | | 1940-41 |
| | | | 1948-81 |

DISCONTINUED STATIONS--Continued

| Station number | Station name | Charac- teristic measured | Period of record |
|-------------------|-----------------------------------------|---------------------------------|------------------------|
| 04206200 | CUYAHOGA R AT BATZUM | TEMP | 1947-49 |
| 04206250 | CUYAHOGA R AT IRA | DIS | 1973-79 |
| 04207000 | OHIO CANAL FEEDER AT BRECKSVILLE | DIS | 1923-24 |
| 04207200 | TINKERS C AT BEDFORD | SED | 1972-79 |
| 04207500 | OHIO CA AT INDEPENDENCE | DIS | 1921-23 |
| | | | 1927-35 |
| | 4 | | 1940-41 |
| | | | 1948-81 |
| 04208502 | BIG C AT CLEVELAND | DIS | 1972-80 |
| | | SED | 1978 |
| 04208505 | CUYAHOGA R AT DUPONT INTAKE IN CLEVELAN | | 1964-75 |
| 04208510 | CUYAHOGA R AT CNTR ST BRDGE IN CLEVELAN | | 1964-66 |
| | | COND | 1964-66 |
| | | DO | 1964-66 |
| | | PH | 1964-66 |
| 04209000 | CHAGRIN R AT WILLOUGHBY | DIS | 1925-35 |
| | | | 1939-84 |
| | | TEMP | 1950-50 |
| | | SED | 1969-74 |
| 04209500 | GRAND R NR NORTH BRISTOL | DIS | 1942-47 |
| 04210000 | PHELPS C NR WINDSOR | DIS | 1942-59 |
| 04210500 | GRAND RIVER NR ROME | DIS | 1942-47 |
| 04211000 | ROCK C NR ROCK CREEK | DIS | 1948-66 |
| 04211500 | MILL C NR JEFFERSON | DIS | 1942-74 |
| 04212000 | GRAND R NR MADISON | DIS | 1922-35 |
| | | | 1938-74 |
| 04212200 | GRAND RIVER AT PAINESVILLE | TEMP | 1966-82 |
| | | COND | 1966-82 |
| | | DO | 1966-82 |
| | | PH | 1966-82 |
| 04212500 | ASHTABULA R NR ASHTABULA | DIS | 1924-35 |
| | | | 1939-47 |
| | | | 1950-80 |
| 04212700 | ASHTABULA R AT ASHTABULA | TEMP | 1983-84 |
| | | COND | 1983-84 |
| | | DO | 1970-80 |
| | | PH | 1971-80 |

| Well number | Local number | Location | Page |
|------------------------------------|--------------|----------------------------|------------|
| | | CRAWFORD COUNTY | |
| 404838082563100 | CR-1 | Bucyrus | 101 |
| | | GEAUGA COUNTY | |
| 412518081221500 | GE-3A | Southeast of Chagrin Falls | 102 |
| | | HARDIN COUNTY | |
| 404648083412600 | HN-2A | Southeast of Dola | 103 |
| | | HENRY COUNTY | |
| 412123083574000 | HY-2 | Southwest of McClure | 104 |
| | | LUCAS COUNTY | |
| 413704083362200 | LU-1 | Toledo | 105 |
| | | MEDINA COUNTY | |
| 410142082005900 | MD-1 | Lodi | 106 |
| | | PORTAGE COUNTY | |
| 410540081213600 410920081192000 | PO-7 PO-6 | Brimfield | 107 108 |
| 410920081192000 | PO-6 | PUTNAM COUNTY | 108 |
| 405505004033000 | PU-1 | | 109 |
| 405505084032900 | P0-1 | Columbus Grove | 109 |
| 405753082360800 | R-3 | RICHLAND COUNTY Shiloh | 110 |
| 405/53082360800 | R-3 | | 110 |
| | | SANDUSKY COUNTY | |
| 411914083045300 412703083213600 | S-3 S-2 | Fremont | 111 112 |
| | | SENECA COUNTY | |
| 410802083093900 | SE-2 | Tiffin | 113 |
| | | SUMMIT COUNTY | |
| 410330081282000 | SU-6 | Akron | 114 |
| 410846081271600 | SU-7 | Cuyahoga Falls | 115 |
| | | VAN WERT COUNTY | |
| 405215084335400 | VW-1 | Van Wert | 116 |
| | | WILLIAMS COUNTY | |
| 412821084313600 412930084320900 | WM-1 WM-3 | Bryan Bryan | 117 118 |
| 413108084415300 | WM-12 | East of Blakeslee | 119 |
| | | WYANDOT COUNTY | |
| 405009083172600 | WY-1 | Upper Sandusky | 120 |
| | | ** | 120 |

VOLUME 2: ST. LAWRENCE RIVER BASIN STATEWIDE PROJECT DATA

INTRODUCTION

The Water Resources Division of the U.S. Geological Survey, in cooperation with State agencies, obtains a large amount of data pertaining to the water resources in Ohio each water year. These data, accumulated during many years, constitute a valuable data base for developing an improved understanding of the water resources of the State. To make these data readily available to the interested parties outside the Geological Survey, the data are published annually in this report series entitled "Water Resources Data--Ohio."

This report (in two volumes) includes records on both surface and ground water in the State. Specifically, it contains: (1) Discharge records for 123 streamflow-gaging stations, 89 miscellaneous sites, and peak flow information for 31 crest-stage partial-record stations; (2) stage and content records for 8 streams, lakes, and reservoirs; (3) water-quality data for 25 streamflow-gaging stations, 196 wells, and 93 partial-record sites; and (4) water levels for 828 observation wells. Locations of lake- and streamflow-gaging stations, water-quality stations, partial-record stations, and observation wells in the St. Lawrence River basin are shown in figures 8a, 8b, and 8c.

This series of annual reports for Ohio began with the 1961 water year with a report that contained only data relating to the quantities of surface water. For the 1964 water year, a similar report was introduced that contained only data relating to water quality. Beginning with the 1975 water year, the report was changed to present, in two to three volumes, data on quantities of surface water, quality of surface and ground water, and ground-water levels.

Prior to introduction of this series and for several years concurrent with it, water-resources data for Ohio were published in a series of U.S. Geological Survey Water-Supply Papers. Data on stream discharge and stage and on lake or reservoir contents and stage, through September 1960, were published annually under the title "Surface-Water Supply of the United States, Parts 3 and 4." For the 1961 through 1970 water years, the data were published in two 5-year reports. Data on the chemical quality, temperature, and suspended sediment for the 1941 through 1970 water years were published annually under the title "Quality of Surface Waters of the United States," and ground-water levels for the 1935 through 1974 water years were published under the title "Ground-Water Levels in the United States." The above-mentioned Water-Supply Papers may be consulted in the libraries of the principal cities of the United States, and may be purchased from the Books and Open-File Reports Section, U.S. Geological Survey, Box 24525, Federal Center, Denver, CO 80225.

Publications similar to this report are published annually by the Geological Survey for all States. These official Survey reports have an identification number consisting of the two-letter State abbreviation, the last two digits of the water year, and the volume number. For example, this volume is identified as "U.S. Geological Survey Water-Data Report OH-87-2." For archiving and general distribution, the reports for 1971-74 water years are also identified as water-data reports. These water-data reports can be purchased in paper copy or in microfiche from the National Technical Information Service, U.S. Department of Commerce, Springfield, VA 22161.

Additional information for ordering specific reports, including current prices, may be obtained by writing the District Chief at the address given on the back of title page or by telephoning (614) 469-5553.

COOPERATION

The U.S. Geological Survey and agencies of the State of Ohio have had cooperative agreements for the collection of water-resource records since 1898. Organizations that assist in collecting data in this report are: Ohio Department of Natural Resources, J. J. Sommer, Director; Ohio Enviromental Protection Agency, R. L. Shank, Director; Ohio Department of Transportation, W. J. Smith, Director; Miami Conservancy District, J. L. Rozelle, General Manager and Chief Engineer; City of Columbus Department of Public Service, G. Rosenbaum, Director; City of Canton Water Department, J. D. Williams, Superintendent; Ross County, J. L. Kennard, Commissioner; Seneca County Soil and Water District, Gene Baltes, Chief, Water Quality Laboratory; University of Toledo, R. Gallagher; Geauga County, D. C. Dietrich, Planning Director; City of Fremont, R. W. Lash, Service Director; Lucas County, E. J. Ciecka, Administrator; Wood County, F. G. Schutte, Sanitary Engineer; Sandusky County, K. W. Kerik, Health Commissioner; and City of Akron, R. Kapper and A. Youngblood. Funds or services were provided by the U.S. Army Corps of Engineers in collecting records for 72 hydrologic-data stations in this report. The Miami Conservancy District, U.S. Army Corps of Engineers, and Ohio Department Natural Resources aided in collecting records.

SUMMARY OF HYDROLOGIC CONDITIONS

Ohio is located in three physiographic provinces, each with its own distinctive hydrologic characteristics. The topography of the Till Plains section of the Central Lowlands physiographic province (fig. 1) consists of gently rolling ground moraine with bands of terminal moraine and outwash-filled valleys. Glaciation altered the courses of most streams in this area. The Eastern Lake Plains section (fig. 1) consists of wide expanses of level or nearly level land interrupted only by the sporadic sandy ridges that are the last visible remnants of glacial-lake beaches. Much

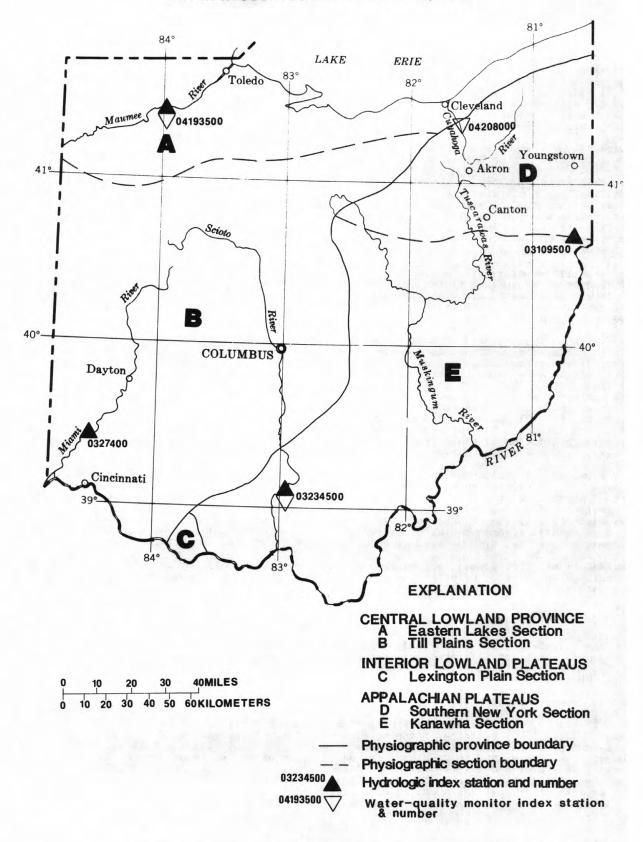


Figure 1.--Physiographic divisions and location of Hydrologic Index Stations.

of the area was swamp prior to development, and marshes are still present along Lake Erie near Toledo. The Lexington Plains section of the Interior Low Plateau province (fig. 1) is characterized by rolling terrain with isolated large hills and ridges. The "barbed" drainage pattern formed when small streams were captured as their headwaters cut back into the hills over time. Streams have carved the Kanawha section of the Appalachian Plateaus province (fig. 1) into an intricate series of hollows and steep-sided ridges. Only the large streams in the section have any appreciable flood plain. In the southern New York section (fig. 1), successive waves of glaciation have subdued the relief, buried many preglacial valleys, and rerouted many streams.

Precipitation

The average annual precipitation in Ohio is about 38 inches. The rainfall decreases from around 42 inches on the southern border to about 32 inches in the northwest. An area of greater precipitation (up to 44 inches) in northeastern Ohio results from air masses that pick up moisture and heat from Lake Erie and subsequently release precipitation over a range of hills stretching northeastward from Cleveland.

Monthly precipitation typically is greatest from May through July and least in October, December, and February. Of the approximate 38 inches of average annual precipitation, about 10 inches runs off immediately, 2 inches is retained at or near the surface and evaporates or transpires, and 26 inches enters the ground. Of the 26 inches that enters the ground, 20 inches is retained in the unsaturated zone and is later lost by evapotranspiration. The remaining 6 inches reaches the water table. Of this 6 inches, 2 inches is eventually discharged to streams, and the rest is lost by evapotranspiration or consumptive use. Average runoff ranges from about 15 to 18 inches along the southern border to about 8 to 12 inches along most of the northern border, except in the northeast where runoff reaches 20 inches. The pattern of streamflow differs from the pattern of precipitation because of the contributions of snowmelt to streamflow in the early spring and the reduction in flows by evapotranspiration from June through September.

Surface Water

Streamflow

Streamflow-data-collection stations are distributed irregularly throughout the State, and tend to be concentrated on the main river systems. The stations sample a wide variety of conditions. The drainage areas range from 12 to 7,420 square miles, and cover a wide diversity of land uses, topographic conditions, and other physical conditions. Streamflow ranges from natural to highly regulated.

At the beginning of the 1987 water year, above-average precipitation caused excessive streamflow statewide, except for eastern Ohio where it was in the normal range. Streamflow remained either excessive or normal throughout the State until January. Thereafter, below-average precipitation that persisted through May caused gradual declines, which resulted in deficient streamflow statewide by March. Eastern Ohio received above-average precipitation in April, which caused excessive flows for that month, but flows in the remainder of the State were either in the normal or deficient range. During June and July, above-average precipitation that occurred statewide, except for parts of southern Ohio, caused excessive streamflow throughout much of the State. Major floods occurred in north-central Ohio in early July and caused serious damage to several small communities. The remainder of the water year was characterized by gradual declines, in streamflow statewide, generally to the normal range. The exception to this trend was part of southwestern Ohio where persistent below-average precipitation produced drought conditions and lower than normal flows for many small streams.

Streamflow trends for the 1987 water year are reflected in graphical comparisons of monthly and annual mean discharges for 1987 and the 1951-80 reference period at four Hydrologic Index Stations (fig. 7; station locations are shown in fig. 1).

Water Quality

Trace-element analyses of samples collected at the NASQAN sites indicated that all concentrations of arsenic, barium, cadmium, chromium, lead, mercury, selenium, and silver were considerably less than U.S. Environmental Protection Agency recommended limits for domestic water supply. Manganese concentrations exceeding 200 micrograms per liter were detected once in November, May, and July in the Hocking River below Athens.

Selected water-quality-monitor data collected from index stations in three major basins (also NASQAN sites) are shown in figure 2 (station locations are shown in figure 1). The graphs represent annual mean values for pH, specific conductance, dissolved-oxygen concentration, and temperature compared with mean values for 1982-87 (averages of annual means for these 6 years). The data

Normal is defined as flow between the 25th and 75th percentiles as measured during the base period 1951 through 1980.

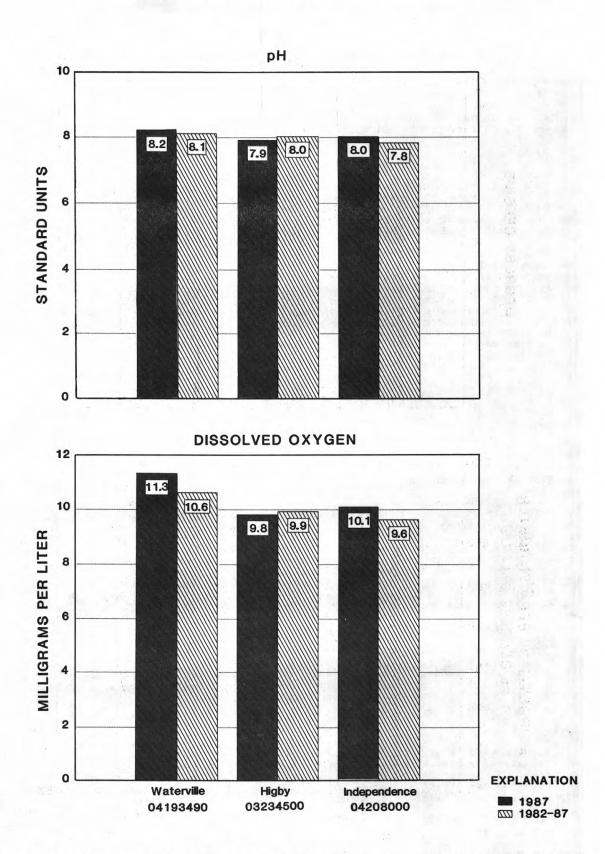


Figure 2.—Comparison of 1987 annual mean values of pH, dissolved oxygen, temperature, and specific conductance with the average of annual mean values for 1982–87 for three water-quality-monitor index stations in Ohio.

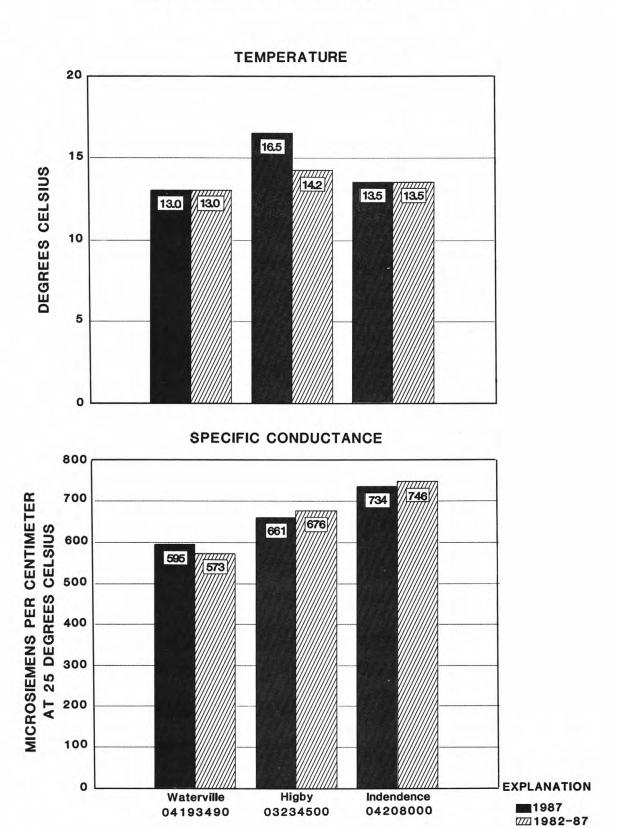


Figure 2.—Comparison of 1987 annual mean values of pH, dissolved oxygen, temperature, and specific conductance with the average of annual mean values for 1982–87 for three water-quality-monitor index stations in Ohio.—Continued

indicate that pH remained about the same at all sites. Specific conductance decreased at Scioto River at Higby (station 03234500) and at Cuyahoga River at Independence (station 04208000), but increased at Maumee River at Waterville (station 04193500). Dissolved-oxygen concentrations increased at Maumee River at Waterville and at Cuyahoga River at Independence. Temperature remained about the same except at Scioto River at Higby, where the increase probably was due to loss of data during the winter period.

Ground Water

Ground water serves the needs of 42 percent of Ohio's population. An estimated 740 million gallons per day (Mgal/d) of ground water is withdrawn for domestic, industrial, and agricultural purposes. Many people in Ohio depend on ground water as the only practical source of supply.

Ohio's unconsolidated aquifers are composed of either coarse- or fine-grained sediments. Both types are composed mainly of materials of glacial origin. The coarse-grained unconsolidated aquifers generally consist of highly permeable sand and gravel; much of the sand and gravel is alluvium derived from glaciofluvial outwash present along the courses of some modern streams; thus, these aquifers sometimes are referred to as "watercourse" aquifers. Coarse-grained unconsolidated aquifers in the northwestern corner of the State (fig. 3) underlie glacial till, are locally under artesian pressure, and are highly productive. Extensive kame-terrace deposits of water-bearing gravel and sand are important ground water sources in northeastern Ohio. The fine-grained unconsolidated aquifers are similar to the coarse-grained unconsolidated aquifers in form and origin but are less permeable because of higher percentages of mixed fine sand, silt, and clay. Included in the fine-grained unconsolidated aquifers are tills that contain thin or localized stratified lenses of sand and gravel.

The principal source of water supply for much of the unglaciated upland area of southeastern Ohio is from bedrock aquifers composed of shaly sandstone or thin limestone aquifers. These strata which range from Mississippian to Permian in age, are dominated by low-yielding shales and shaly sandstones that include numerous coal-bearing strata. In some places, small water supplies are available in fractured coal beds. Several sandstone aquifers in northeastern Ohio are of regional extent and are important ground-water sources for individual and small public supplies. These include the Berea and Black Hand Sandstones of Mississippian age and several sandstone members of the Pottsville and Allegheny Formations of Pennsylvanian age. The Lake Erie coastline of northeastern Ohio is underlain by shale of Devonian and Mississippian age (fig. 3) that yields only small amounts of water to wells. Silurian-age limestone and dolomite and Devonian limestone comprise the carbonate aquifer system (fig. 3) of much of western Ohio. Glacial cover is uneven and consists of valley fill and terminal moraine in some places. The northeastern part of western Ohio contains an area of high-yielding wells that tap a preferentially weathered zone, which developed when carbonate section was periodically exposed as land mass during the Paleozoic Era. The southwestern corner of Ohio near Cincinnati is underlain by shale and a thin limestone aquifer of Ordovician age. Away from the watercourse (coarse unconsolidated) aquifers that traverse the area, the rocks that form the uplands have only very small ground-water yields.

Ground-Water Levels

Most of the ground-water observation wells in Ohio tap unconsolidated sand and gravel aquifers in buried valleys of watercourse systems associated with the State's principal streams. Figure 4 shows sample 1-year and 5-year hydrographs of a well completed in an unconfined unconsolidated sand-and-gravel aquifer. The observation-well network also includes some bedrock wells in areas where consolidated aquifers are important water supplies, such as the carbonate-rock region of northwestern Ohio and various sandstone units of eastern Ohio. Figure 5 shows sample 1-year and 5-year hydrographs of a well completed in a confined carbonate-rock aquifer. The yearly low for most wells occurs during the winter months, especially in colder, drier years, or near the end of the growing season. Highs for the year usually occur from March through June, which is the peak of the recharge season. The yearly water-level fluctuation due to climatic conditions in water-table and confined-aquifer wells in commonly 3 to 5 feet.

Ground-water levels rose in response to above-average precipitation statewide at the beginning of the 1987 water year and levels were generally above normal in northern Ohio and below normal in southern Ohio. These conditions persisted until late November, when heavy precipitation caused above-normal levels throughout much of the State. With the exception of some increases in ground-water levels due to localized heavy precipitation, the remainder of the water year can be characterized as having levels gradually declining into the below-normal ranges for most of the State in response to below-average precipitation.

²For ground-water levels, "normal" is defined as being between the 25th and 75th percentiles of the range of values recorded during the reference period 1960-75.

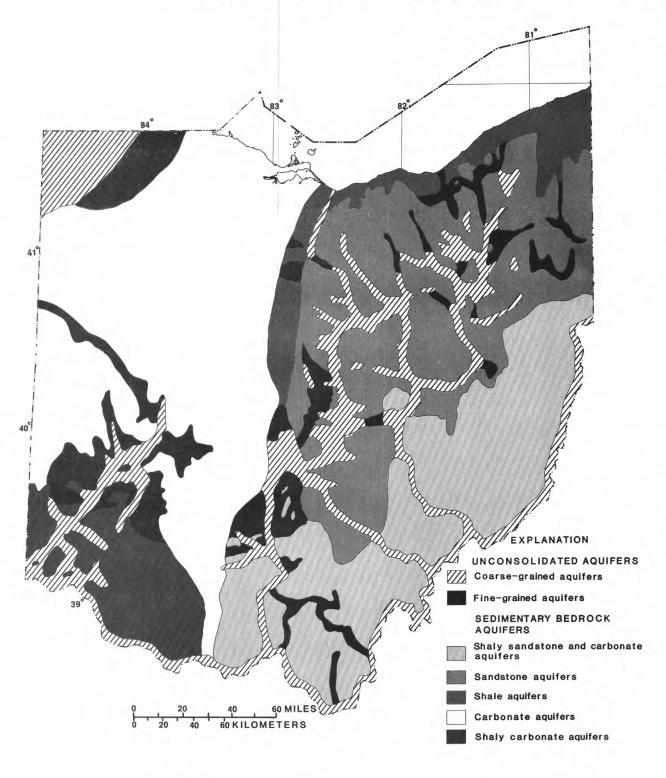


Figure 3.-- Geographic distribution of principal aquifers in Ohio.

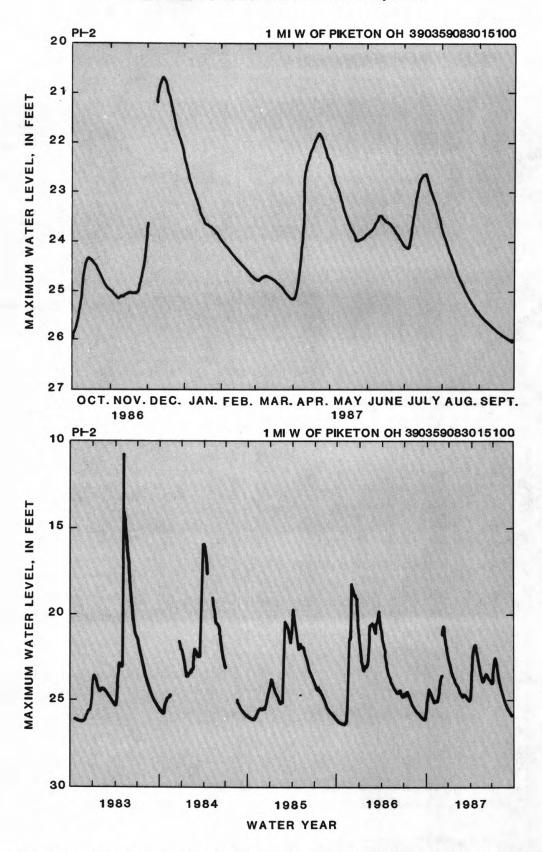


Figure 4.--Sample 1-year and 5-year hydrographs of a well completed in an unconfined unconsolidated aquifer.

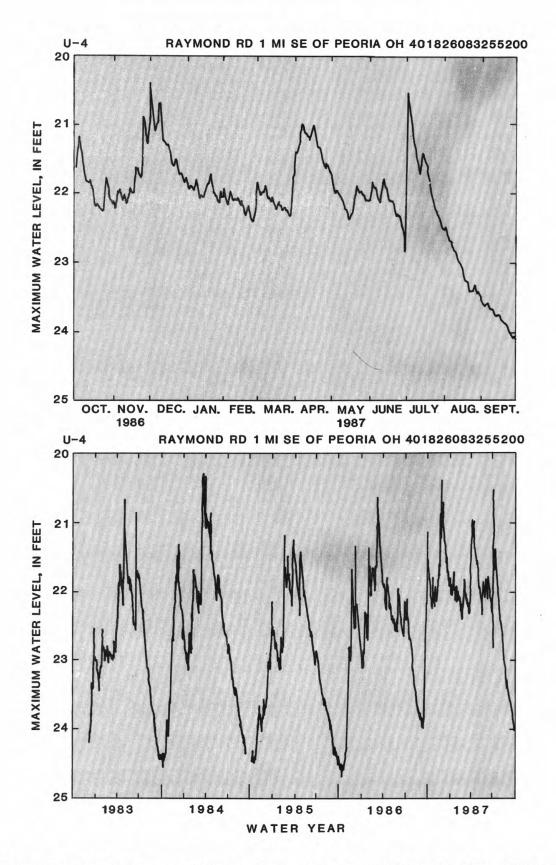


Figure 5.—Sample 1-year and 5-year hydrographs of a well completed in a confined carbonate-rock aquifer.

SPECIAL NETWORKS AND PROGRAM

Hydrologic Bench-Mark Network is a network of 57 sites in small drainage basins around the country whose purpose is to provide consistent data on the hydrology, water quality, and related factors in representative undeveloped watersheds nationwide, and to provide analyses on a continuing basis to compare and contrast conditions observed in basins more obviously affected by human activity.

National Stream Quality Accounting Network (NASQAN) is a nationwide data-collection network designed by the U.S. Geological survey to meet many of the information needs of government agencies and other groups involved in general or regional water-quality planning and management. The approximately 500 sites in NASQAN are generally located at the downstream ends of hydrologic accounting units designated by the U.S. Geological Survey Office of Water Data Coordination in consultation with the U.S. Water Resources Council. The objectives of NASQAN are (1) to obtain information on the quality and quantity of water moving within and from the United States through a systematic and and uniform process of data collection, summarization, analysis, and reporting such that the data may be used for; (2) description of the areal variability of water quality in the Nation's rivers through analysis of data from this and other programs; (3) detection of changes or trends with time in the pattern of occurrence of water-quality characteristics; and (4) providing a nationally consistent data base useful for water-quality assessment and hydrologic research.

Radiochemical program is a network of regularly sampled water-quality stations where samples are collected to be analyzed for radioisotopes. The streams that are sampled represent major drainage basins in the conterminous United States.

Tritium network is a network of stations which has been established to provide baseline information on the occurrence of tritium in the Nation's surface waters. In addition to the surfacewater stations in the network, tritium data are also obtained at a number of precipitation stations. The purpose of the precipitation stations is to provide an estimate sufficient for hydrologic studies of the tritium input to the United States.

EXPLANATION OF THE RECORDS

The records in this report are for the 1987 water year that began October 1, 1986 and ended September 30, 1987. A calendar of the water year is provided on the inside of the front cover. The records contain streamflow data, stage and content data for lakes and reservoirs, water-quality data for surface and ground water, and ground-water-level data. The following sections of the introductory text are presented to provide users with a more detailed explanation of how the hydrologic data published in this report were collected, analyzed, computed, and arranged for presentation.

Station Identification Numbers

Each data station, whether streamsite or wellsite, is assigned a unique identification number. This number is unique in that it applies specifically to a given station and to no other. The number usually is assigned when a station is first established and is retained for that station indefinitely. The systems used by the U.S. Geological Survey to assign identification numbers for surface-water stations and for ground-water well sites differ, but both are based on geographic locations. The "downstream order" system is used for regular surface-water stations and the "latitude-longitude" system is used for wells and, in Ohio, for surface-water stations where only miscellaneous measurements are made.

Downstream Order System

Since October 1, 1950, the order of listing hydrologic-station records in Survey reports is in a downstream direction along the main stream. All stations on a tributary entering upstream from a main-stream station are listed before that station. A station on a tributary that enters between two main-stream stations is listed between them. A similar order is followed in listing stations on first rank, second rank, and other ranks of tributaries. The rank of any tributary with respect to the stream to which it is immediately tributary is indicated by an indention in a "List of Stations" in the front of the report. Each indention represents one rank. This downstream order and system of indention show which stations are on tributaries between any two stations and the rank of the tributary on which each station is situated.

The station-identification number is assigned according to downstream order. In assigning station numbers, no distinction is made between partial-record stations and other stations; therefore, the station number for a partial-record station indicates downstream-order position in a list made up of both types of stations. Gaps are left in the series of numbers to allow for new stations that may be established; hence, the numbers are not consecutive. The complete eight-digit number for each station such as 04041000, which appears just to the left of the station name, includes the two-digit part number "04" plus the six-digit downstream order number "041000". The part number designates the major river basin; for example, part "03" is the Ohio River Basin, and part "04" is the St. Lawrence River Basin.

Latitude-Longitude System

The identification numbers for wells and miscellaneous surface-water sites are assigned according to the grid system of latitude and longitude. The number consists of 15 digits. The first six digits denote the degrees, minutes, and seconds of latitude, the next seven digits denote degrees, minutes, and seconds of longitude, and the last two digits (assigned sequentially) identify the wells or other sites within a l-second grid. In the rare instance where the initial determination of latitude and longitude are found to be in error, the station will retain its initial indentification number; however, its true latitude and longitude will be listed in the LOCATION paragraph of the station description. (See figure 6.)

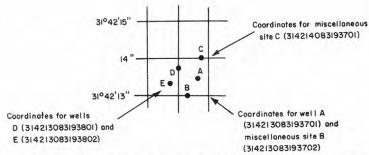


Figure 6. System for numbering wells and miscellaneous sites (latitude and longitude)

Records of Stage and Water Discharge

Records of stage and water discharge may be complete or partial. Complete records of discharge are those obtained using a continuous stage-recording device through which either instantaneous or mean daily discharge may be computed for any time, or any period of time, during the period of record. Complete records of lake or reservoir contents, similarly, are those for which stage or content may be computed or estimated with reasonable accuracy for any time or period of time. They may be obtained using a continuous stage-recording device, but need not be. Because mean daily discharges and end-of-day contents commonly are published for such stations, they are referred to as "daily stations."

By contrast, partial records are obtained through discrete measurements without using a continuous stage-recording device and pertain only to a few flow characteristics, or perhaps only one. The nature of a partial record is indicated by table titles such as "crest-stage partial records," or "low-flow partial records." Records of miscellaneous discharge measurements or of measurements from special studies, such as low-flow seepage studies, may be considered as partial records, but they are presented separately in this report. Location of all complete-record and crest-stage stations for which data are given in this volume are shown in figure 8.

Data Collection and Computation

The data obtained at a complete-record gaging station on a stream or canal consist of a con tinuous record of stage, individual measurements of discharge throughout a range of stages, and notations regarding factors that may affect the relationships between stage and discharge. These data, together with supplemental information such as weather records, are used to compute daily discharges. The data obtained at a complete-record gaging station on a lake or reservoir consists of a record of stage and of notations regarding factors that may affect the relationship between stage and lake content. These data are used with stage-area and stage-capacity curves or tables to compute water-surface areas and lake storage.

Continuous records of stage are obtained with analog recorders that trace continuous graphs of stage, or with digital recorders that punch stage values on paper tapes or store stage data on cassette tapes at selected time intervals. Measurements of discharge are made with current meters using methods adapted by the Geological Survey as a result of experience accumulated since 1880. These methods are described in standard textbooks, in Water-Supply Paper 2175, and in U.S. Geological Survey Techniques of Water-Resources Investigations, Book 3, Chapter A6.

In computing discharge records, results of individual measurements are plotted against the corresesponding stages, and stage-discharge relation curves are then constructed. From these curves, rating tables indicating the approximate discharge for any stage within the range of the measurements are prepared. If it is necessary to define extremes of discharge outside the range of the current-meter measurements, the curves are extended using: (1) Logarithmic plotting; (2) velocity-area studies; (3) results of indirect measurements of peak discharge, such as slope-area or contracted-opening measurements, and computations of flow-over-dams or weirs; or (4) step-backwater techniques.

Daily mean discharges are computed by applying the daily mean stages (gage heights) to the stage-discharge curves or tables. If the stage-discharge relation is subject to change because of frequent or continual change in the physical features that form the control, the daily mean discharge is determined by the shifting-control method, in which correction factors based on the individual discharge measurements and notes of the personnel making the measurements are applied to the gage heights before the discharges are determined from the curve or tables. This shifting-control method also is used if the stage-discharge relation is changed temporarily because of aquatic growth or debris on the control. For some stations, formation of ice in the winter may so obscure the stage-discharge relation that daily mean discharges must be estimated from other information such as temperature and precipitation records, notes of observations, and records for other stations in the same or nearby basins for comparable periods.

At some stream-gaging stations the stage-discharge relation is affected by the backwater from reservoirs, tributary streams, or other sources. This necessitates the use of the slope method, in which the slope or fall in a reach of the stream is a factor in computing discharge. The slope or fall is obtained by means of an auxiliary gage set at some distance from the base gage. At some stations the stage-discharge relation is affected by changing stage; at these stations the rate of change in stage is used as a factor in computing discharge.

In computing records of lake or reservoir contents, it is necessary to have available from surveys, curves, or tables defining the relationship of stage and contents. The application of stage to the stage-contents curves or tables give the contents from which daily, monthly, or yearly changes are then determined. If the stage-contents relationship changes because of deposition of sediment in a lake or reservoir, periodic resurveys may be necessary to redefine the relationship. Even when this is done, the contents computed may become increasingly in error as time since the last survey increases. Discharges over lake or reservoir spillways are computed from stage-discharge relationships much as other stream discharges are computed.

For some gaging stations there are periods when no gage-height record is obtained, or the recorded gage height is so faulty that it cannot be used to compute daily discharge or contents. This happens when the recorder stops or otherwise fails to operate properly, intakes are plugged, the float is frozen in the well, or for various other reasons. For such periods, the daily discharges are estimated from the recorded range in stage, previous or following record, discharge measurements, weather records, and comparison with other station records from the same or nearby basins. Likewise, daily contents may be estimated from operator's logs, previous or following record, inflow-outflow studies, and other information.

Data Presentation

The records published for each gaging station consist of two parts—the manuscript or station description and the data table for the current water year. The manuscript provides, under various headings, descriptive information, such as station location; period of record; average discharge; historical extremes; record accuracy; and other remarks pertinent to station operation and regulalation. The following information, as appropriate, is provided with each continuous record of discharge or lake content. Comments to follow clarify information presented under the various headings of the station description.

LOCATION.--Information on locations is obtained from the most accurate maps available. The location of the gage with respect to the cultural and physical features in the vicinity and with respect to the reference place mentioned in the station name is given. River mileages, given for only a few stations, were determined by methods given in "River Mileage Measurement," Bulletin 14, Revision of October 1968, prepared by the Water Resources Council or were provided by the U.S. Army Corps of Engineers.

DRAINAGE AREA. -- Drainage areas are measured using the most accurate maps available. Because the type maps available varies from one drainage basin to another, the accuracy of the drainage areas likewise varies. Drainage areas are updated as better maps become available.

PERIOD OF RECORD.--This indicates the period for which there are published records for the station or for an equivalent station. An equivalent station is one that was in operation at a time that the present station was not, and whose location was such that records from it can reasonably be considered equivalent with records from the present station.

REVISED RECORDS.--Published records, because of new information, occasionally are found to be incorrect, and revisions are printed in later reports. Listed under this heading are all the reports in which revisions have been published for the station and the water years to which the revisions apply. If a revision did not include daily, monthly, or annual figures of discharge, that fact is noted after the year dates as follows: "(M)" means that only the instantaneous maximum

discharge was revised; "(m)" that only the instantaneous minimum was revised; and "(P)" that only the peak discharges were revised. If the drainage area has been revised, the report in which the most recently revised figure was first published is given.

GAGE.--The type of gage in current use, the datum of the current gage referred to National Geodetic Vertical Datum of 1929 (see glossary), and a condensed history of the types, locations, and datums of previous gages are given under this heading.

REMARKS.--All periods of estimated daily-discharge record will either be identified by date in this paragraph of the station description for water-discharge stations or flagged in the daily-discharge table. (See next section, "Identifying Estimated Daily Discharge.") If a remarks statement is used to identify estimated record, the paragraph will begin with this information presented as the first entry. The paragraph is also used to present information relative to the accuracy of the records, to special methods of computation, to conditions that affect natural flow at the station and, possibly, to other pertinent items. For reservoir stations, information is given on the dam forming the reservoir, the capacity, outlet works and spillway, and purpose and use of the reservoir.

COOPERATION. -- Records provided by a cooperating organization or obtained for the Geological Survey by a cooperating organization are identified here.

AVERAGE DISCHARGE.--The discharge value given is the arithmetic mean of the water-year mean discharges. It is computed only for stations having at least 5 water years of complete record, and only water years of complete record are included in the computation. It is not computed for stations where diversions, storage, or other water-use practices cause the value to be meaningless. If water developments significantly altering flow at the station are put into use after the station has been in operation for a period of years, a new average is computed as soon as 5 water years of record have accumulated following the development.

EXTREMES FOR PERIOD OF RECORD. -- Extremes may include maximum and minimum stages and maximum and minimum discharges or contents. Unless otherwise qualified, the maximum discharge or content is the instantaneous maximum corresponding to the highest stage that occurred. The highest stage may have been obtained from a graphic or digital recorder, a crest-stage gage, or by direct observation of a nonrecording gage. If the maximum stage did not occur on the same day as the maximum discharge or content, it is given separately. Similarly, the minimum is the instantaneous minimum discharge, unless otherwise qualified, and was determined and is reported in the same manner as the maximum.

EXTREMES OUTSIDE PERIOD OF RECORD.--Included here is information concerning major floods or unusually low flows that occurred outside the stated period of record. The information may or may not have been obtained by U.S. Geological Survey.

EXTREMES FOR CURRENT YEAR. -- Extremes given here are similar to those for the period of record, except the peak discharge listing may include secondary peaks. For stations meeting certain criteria, all peak discharges and stages occurring during the water year and greater than a selected base discharge are presented under this heading. The peaks greater than the base discharge, including the highest one, are referred to as secondary peaks. Peak discharges are not published for canals, ditches, drains, or streams for which the peaks are subject to substantial control by man. The time of occurrence for peaks is expressed in 24-hour local standard time. For example, 12:30 a.m. is 0030, and 1:30 p.m. is 1330. The minimum for the current water year appears below the table of peak data.

REVISIONS.--If a critical error in published records is discovered, a revision is included in the first report following discovery of the error.

Although rare, occasionally the records of a discontinued station gaging station may need revision. Because, for these stations, there would be no current or, possibly, future station manuscript published to document the revision in a "Revised Records" entry, users of data for these stations who obtained the data from previously published data reports may wish to contact the District office to determine if the published records were ever revised after the station was discontinued. Of course, if the data were obtained by computer retrieval, the data would be current and there would be no need to check because any published retrieval of data is always accompanied by revisions of the corresponding data in computer storage.

Manuscript information for lakes or reservoir stations differs from that for stream stations in the nature of the "Remarks" and in the inclusion of a skeleton stage-capacity table when daily contents are given.

The daily table for stream-gaging stations gives mean discharge for each day and is followed by monthly and yearly summaries. In the monthly summary below the daily table, the line headed "TOTAL" gives the sum of the daily figures. The line headed "MEAN" gives the average flow in cubic feet per second during the month. The lines headed "MAX" and "MIN" give the maximum and minimum daily discharges respectively, for the month. Discharge for the month is often expressed in cubic feet per square mile (line headed "CFSM"), or in inches (line headed "IN."), or in acre-feet (line headed "AC-FT"). Figures for cubic feet per second per square mile and runoff in inches are omitted if there is extensive regulation or diversion or if the drainage area includes large noncontributing areas. In the yearly summary below the monthly summary, the figures shown are the appropriate discharges for the calendar and water years. At some stations monthly and (or) yearly observed discharges are adjusted for reservoir storage or diversion, or diversions or reservoir contents are given. These figures are identified by symbol and corresponding footnote.

Data collected at partial-record stations follow the information for continuous record sites. Data for partial-record discharge stations are usually presented in two tables. The first is a table of annual maximum stage and discharge at crest-stage stations, and the second, when collected, is a table of discharge measurements at low-flow partial-record stations. The tables of partial-record stations are followed by a listing of discharge measurements made at sites other than continuous-record or partial-record stations. These measurements are generally made in time of drought or flood to give better areal coverage to those events. Those measurements and others collected for some special reason are called measurements at miscellaneous sites.

Identifying Estimated Daily Discharge

Estimated daily-discharge values published in the water-discharge tables of annual State data reports are identified either by flagging individual daily values with the letter "e" and printing a table footnote, "e Estimated," or by listing the dates of the estimated record in the REMARKS paragraph of the station description.

Accuracy of the Records

The accuracy of streamflow records depends primarily on: (1) The stability of the stage-discharge relation or, if the control is unstable, the frequency of discharge measurements; and (2) the accuracy of measurements of stage, measurements of discharge, and interpretation of records.

The accuracy attributed to the records is indicated under "REMARKS." "Excellent" means that about 95 percent of the daily discharges are within 5 percent of the true; "good," within 10 percent; and "fair," within 15 percent. Records that do not meet the criteria mentioned are rated "poor." Different accuracies may be attributed to different parts of a given record.

Daily mean discharges in this report are given to the nearest hundredths of a cubic foot per second for values less than 1 ft 3 /s; to the nearest tenth between 1.0 and 10 ft 3 /s; to whole numbers between 10 and 1,000 ft 3 /s; and to three significant figures for more than 1,000 ft 3 /s. The number of significant figures used is based solely on the magnitude of the discharge value. The same rounding rules apply to discharges listed for partial-record stations and miscellaneous sites.

Discharge at many stations, as indicated by the monthly mean, may not reflect natural runoff due to the effects of diversion, comsumption, regulation by storage, increase or decrease in evaporation due to artificial causes, or other factors. For such stations, figures of cubic feet per second per square mile and of runoff, in inches, are not published unless satisfactory adjustments can be made for diversions, for changes in contents of reservoirs, or for other changes incident to use and control. Evaporation from a reservoir is not included in the adjustments for changes in reservoir contents, unless it is so stated. Even at those stations where adjustments are made, large errors in computed runoff may occur if adjustments or losses are large in comparison with the observed discharge.

Other Records Available

Records of discharge, ground-water, reservoir contents, and water-quality not published by the Geological Survey are collected in Ohio at several sites by State and other Federal agencies. The National Water Data Exchange (NAWDEX), U.S. Geological Survey, Reston, VA 22092, maintains an index of these sites as well as an index of records of discharge collected by other agencies but not published by the Geological Survey. Information on records at specific sites can be obtained from that that office upon request.

Information used in preparing the records in this publication, such as discharge-measurement notes, gage-height records, temperature measurements, and rating tables are on file in the Ohio District office. Also, most of the daily mean discharges are in computer-readable form and have been analylzed statistically. Information on availability of the unpublished information or on results of statistical analyses of the published records may be obtained from the District office.

Records of Surface-Water Ouality

Records of surface-water quality ordinarily are obtained at or near stream-gaging stations because interpretation of records of surface-water quality nearly always requires corresponding discharge data. Records of surface-water quality in this report may involve a variety of types of data and measurement frequencies.

Classification of Records

Water-quality data for surface-water sites are grouped into one of three classifications. A continuing-record station is a site where data are collected on a regularly scheduled basis. Freuency may be once or more times daily, weekly, monthly, or quarterly. A partial-record station is a site where limited water-quality data are collected systematically over a period of years. Frequency of sampling is usually less than quarterly. A miscellaneous sampling site is a location other than a continuing or partial-record station, where random samples are collected to give better areal coverage to define water-quality conditions in the river basin.

A careful distinction needs to be made between "continuing records" as used in this report and "continuous recordings," which refers to a continuous graph or a series of discrete values punched at short intervals on a paper tape. Some records of water quality, such as temperature and specific conductance, may be obtained through continuous recording; however, because of cost, most data are obtained only monthly or less frequently. Locations of stations for which records on the quality of surface water appear in this volume are shown in figure 8.

Arrangement of Records

Water-quality records collected at a surface-water daily record station are published immediately following that record, regardless of the frequency of sample collection. Station number and name are the same for both records. Where a surface-water daily record station is not available or where the water quality differs significantly from that at a nearby surface-water station, the continuing water-quality record is published with its own station number and name in the regular downstream-order sequence. Water-quality data for partial-record stations and for miscellaneous sampling sites appear in separate tables following the table of discharge measurements at miscellaneous sites.

On-site Measurements and Sample Collection

In obtaining water-quality data, a major concern is that the data obtained represent the in situ quality of the water. To assure this, certain measurements, such as water temperature, pH, and dissolved oxygen, need to be made on site when the samples are taken. To assure that measurements made in the laboratory also represent the in situ water, carefully prescribed procedures need to be followed in collecting the samples, in treating the sample to prevent changes in quality pending analysis, and in shipping the samples to the laboratory. Procedures for on-site measurements and for collecting, treating, and shipping samples are given in publications on "Techniques of Water-Resources Investigations" (TWRI), Book 1, Chap. D2; Book 3, Chap. C2; Book 5, Chap. A1, A3, and A4. All of these references are listed on p. 21-22 of this report. Also, detailed information on collecting, treating, and shipping samples may be obtained from the Geological Survey District office.

One sample can define adequately the water quality at a given time if the mixture of solutes throughout the stream cross section is homogeneous. However, the concentration of solutes at differ ent locations in the cross section may vary widely with different rates of water discharge, depending on the source of material and the turbulence and mixing of the stream. Some streams must be sampled through several vertical sections to obtain a representative sample needed for an accurate mean concentration and for use in calculating load. All samples obtained for the National Stream-Quality Accounting Network (see definitions) are obtained from at least several verticals. Whether samples are obtained from the centroid of flow or from several verticals depends on flow conditions and other factors that must be evaluated by the collector.

Chemical-quality data published in this report are considered to be the most representative values available for the stations listed. The values reported represent water-quality conditions at the time of sampling as much as possible, consistent with available sampling techniques and methods of analysis. In the rare case where an apparent inconsistency exists between a reported pH value and the relative abundance of carbon dioxide species (carbonate and bicarbonate), the inconsistency is the result of a slight uptake of carbon dioxide from the air by the sample between measurement of pH in the field and determination of carbonate and bicarbonate in the laboratory.

For chemical-quality stations equipped with digital monitors, the records consist of daily maximum, minimum, and mean values for each constituent measured and are based upon hourly punches beginning at 0100 hours and ending at 2400 hours for each day of record. More detailed records (hourly values) may be obtained from the U.S. Geological Survey District Office, whose address is given on the back of the title page of this report.

Water Temperatures

Water temperatures are measured at most of the water-quality stations. In addition, water temperatures are taken at time of discharge measurements for water-discharge stations. For stations where water temperatures are taken manually once or twice daily, the water temperatures are taken at about the same time each day. Large streams have a small daily temperature change; shallow streams may have a daily range of several degrees and may follow closely the changes in air temperature. Some streams may be affected by waste-heat discharges.

At stations where recording instruments are used, either mean temperatures or maximum and minimum temperatures for each day are published.

Sediment

Suspended-sediment concentrations are determined from samples collected by using depth-integrating samplers. Samples usually are obtained at several verticals in the cross section, or a single sample may be obtained at a fixed point and a coefficient applied to determine the mean concentration in the cross section.

During periods of rapidly changing flow or rapidly changing concentration, samples may have been collected more frequently (twice daily or, in some instances, hourly). The published sediment discharge for days of rapidly changing flow or concentration were computed by the subdivided-day method (time-discharge weighted average). Therefore, for those days when the published sediment discharge values differ from the value computed as the product of discharge times mean concentration times 0.0027, the reader can assume that the sediment discharge for that day was computed by the subdivided-day method. For periods when no samples were collected, daily loads of suspended sediment were estimated on the basis of water discharge, sediment concentrations observed immediately before and after the periods, and suspended-sediment loads for other periods of similar discharge.

At other stations, suspended-sediment samples were collected periodically at many verticals in the stream cross section. Although data collected periodically may represent conditions only at the time of observation, such data are useful in establishing seasonal relations between quality and streamflow and in predicting long-term sediment-discharge characteristics of the stream.

In addition to the records of the quantities of suspended sediment, records of periodic measurements of the particle-size distribution of the suspended sediment and bed material are included for some stations.

Laboratory Measurements

Sediment samples, samples for biochemical oxygen demand (BOD), and daily samples for specific conductance are analyzed locally. All other samples are analyzed in the Geological Survey laboratives in Arvada, CO. Methods used in analyzing sediment samples and computing sediment records are given in TWRI, Book 5, Chap. Cl. Methods used by the Geological Survey laboratory are given in TWRI, Book 1, Chap. D2; Book 3, Chap. C2; Book 5, Chap. A1, A3, and A4.

Data Presentation

For continuing-record stations, information pertinent to the history of station operation is provided in descriptive headings preceding the tabular data. These descriptive headings give details regarding location, drainage area, period of record, type of data available, instrumentation, general remarks, cooperation, and extremes for parameters currently measured daily. Tables of chemical, physical, biological, radiochemical data, and so forth, obtained at a frequency less than daily, are presented first. Tables of "daily values" of specific conductance, pH, water temperature, dissolved oxygen, and suspended sediment then follow in sequence.

In the descriptive headings, if the location is identical to that of the discharge gaging station, neither the LOCATION nor the DRAINAGE AREA statements are repeated. The following information, as appropriate, is provided with each continuous-record station. Comments that follow clarify information presented under the various headings of the station description.

LOCATION. -- See Data Presentation under "Records of Stage and Water Discharge;" same comments apply.

DRAINAGE AREA. -- See Data Presentation under "Records of Stage and Water Discharge;" same comments apply.

PERIOD OF RECORD. -- This indicates the periods for which there are published water-quality records for the station. The periods are shown separately for records of parameters measured daily or continuously and those measured less than daily. For those measured daily or continuously, periods of record are given for the parameters individually.

INSTRUMENTATION. -- Information on instrumentation is given only if a water-quality monitor, temperature record, sediment pumping sampler, or other sampling device is in operation at a station.

REMARKS.--Remarks provide added information pertinent to the collection, analysis, or computation of the record.

COOPERATION. -- Records provided by a cooperating organization or obtained for the Geological Survey by a cooperating organization are identified here.

EXTREMES.--Maximums and minimums are given only for parameters measured daily or more frequently. None are given for parameters measured weekly or less frequently, because the true maximums and minimums may not have been sampled. Extremes, when given, are for both the period of record and for the current water year.

REVISIONS.--If errors in published water-quality records are discovered after publication, appropriate updates are made to the Water-Quality File in the U.S. Geological Survey's computerized data system, WATSTORE, and subsequently by monthly transfer of update transactions to the U.S. Environmental Protection Agency's STORET system. Because the usual volume of updates makes it impractical to document individual changes in the State data-report series or elsewhere, potential users of U.S. Geological Survey water-quality data are encouraged to obtain all required data from the appropriate computer file to insure the most recent updates.

Remark Codes

The following remarks codes may appear with the water-quality data in this report:

| PRINTED OUTPUT | REMARK |
|----------------|-------------------------------------------------------------------------------------------------|
| E | Estimated value |
| > | Actual value is known to be greater than the value shown |
| < | Actual value is known to be less than the value shown |
| К | Results based on colony count outside the acceptable range (non-ideal colony count) |
| L | Biological organism count less than 0.5 percent (organisms may be observed rather than counted) |
| D | Biological organism count equal to or greater than 15 percent (dominant) |
| & | Biological organism estimated as dominant |

Records of Ground-Water Levels

Water-level data from a network of observation wells (as well as project wells) are given in this report. The network well data are intended to provide a sampling and historical record of water-level changes in the Nation's most important aquifers. Locations of the observation wells in this network in Ohio are shown in figure 8. Water-level data for specific projects are reported under those projects.

Data Collection and Computation

Measurements of water levels are made in many types of wells under varying conditions, but the methods of measurement are standardized to the extent possible. The equipment and measuring techniques used at each observation well ensure that measurements at each well are of consistent accuracy and reliability.

Tables of water-level data are presented by counties arranged in alphabetical order. The prime identification number for a given well is a 15-digit number that is based on latitude and longitude. The secondary identification number is the local well number, which is provided for local needs.

Water-level measurements in this report are given in feet with reference to land-surface datum (LSD). Land-surface datum is a datum plane that is approximately at land surface at each well. If known, the altitude of the land-surface datum above National Geodetic Vertical Datum of 1929 is given in each well description. The height of the measuring point (MP) above or below land-surface datum is given in each well description.

Water levels are reported to as many significant figures as can be justified by the local conditions. For example, in a measurement of a depth to water of several hundred feet, the error of determining the absolute value of the total depth to water may be a few tenths of a foot, whereas the error in determining the net change of water level between successive measurements may be only a hundredth or a few hundredths of a foot. For lesser depths to water, the accuracy is greater. Accordingly, most measurements are reported to a hundredth of a foot, but some are given to a tenth of a foot or larger units.

Data Presentation

Each well record consists of two parts, the station description and the data table of water levels observed during the water year. The description of the well is presented first through use of descriptive headings preceding the tabular data. The comments to follow clarify information presented under the various headings.

LOCATION. -- This paragraph follows the well-identification number and reports the latitude and longitude (given in degrees, minutes, and seconds); a landline location designation; the hydrologic-unit number; the distance and direction from a geographic point of reference; and the owner's name.

AQUIFER. -- This entry describes the aquifer by age and composition.

WELL CHARACTERISTICS.--This entry describes the well in terms of depth, diameter, casing depth and (or) screened interval, method of construction, use, and additional information such as casing breaks, collapsed screen, and other changes since construction.

DATUM.--This entry describes both the measuring point and the land-surface altitude at the well. The measuring point is described physically (such as top of collar, notch in top of casing, plug in pump base, and so on), and in relation to land surface (such as 1.3 ft above land-surface datum). The altitude of the land-surface datum (LSD) is described in feet above (or below) National Geodetic Vertical Datum of 1929 (NGVD of 1929); it is reported with a precision depending on the method of determination.

REMARKS.--This entry describes factors that may influence the water level in a well or the measurement of the water level. It should identify wells that are also water-quality observation wells, and may be used to acknowledge the assistance of local (non-Survey) observers.

PERIOD OF PUBLISHED RECORD. -- This entry indicates the period for which there are published records for the well. It reports the month and year of the start of publication of water level records by the U.S. Geological Survey or cooperating agency, and the words "to current year" if the records are to be continued to the following year. Periods for which water-level records are available, but not published by the Survey, may be noted.

EXTREMES FOR PERIOD OF PUBLISHED RECORD. -- This entry contains the highest and lowest water levels of the period of published record, with respect to land-surface datum (LSD), and the dates of their occurrence.

A table of water levels follows the station description for each well. Water levels are reported in feet below (or above) land-surface datum. All periodic measurements of water levels for wells are listed. For wells equipped with recorders, daily water-level lows are published. The highest and lowest daily water levels of the water year are shown on a line below the table. Because only daily lows are published for wells with recorders, the extreme instantaneaous high may be a value that is not listed in the table. Missing records are indicated by dashes in place of the water level.

Records of Ground-Water Quality

Records of ground-water quality in this report differ from other types of records in that, for most sampling sites, they consist of only one set of measurements. The quality of ground water ordinarily changes slowly, so that frequent measuring of the same parameter is not necessary unless one is concerned with a particular problem such as monitoring for trends of a particular constituent.

Data Collection and Computation

The records of ground-water quality in this report were obtained mostly as part of special studies in specific areas. Consequently, a number of chemical analyses are presented for some counties but none are presented for others. As a result, the records for this year, by themselves, do not provide a balanced view of ground-water quality statewide. Such a view can be attained only by considering records for this year in context with similar records obtained for these and other counties in earlier years.

Most methods for collecting and analyzing water samples are described in the TWRI manuals listed on p. 21-22. The data presented in this report represent water-quality conditions at the time of sampling as much as possible, consistent with available sampling techniques and methods of analysis. All samples were obtained by trained personnel. The wells sampled were pumped long enough to assure that the water collected came directly from aquifer and had not stood for a long time in the well casing where it would have been exposed to the atmosphere and the material comprising the casings.

Data Presentation

The records of ground-water quality are published intermixed with the ground-water-level data for network wells and with the specific project for project wells.

ACCESS TO WATSTORE DATA

The National WATer Data STOrage and REtrieval System (WATSTORE) was established for handling water data collected through the activities of the U.S. Geological Survey and to provide for more effective and efficient means of releasing the data to the public. The system is operated and maintained on the central computer facilities of the Survey at its National Center in Reston, VA.

WATSTORE can provide a variety of useful products ranging from simple data tables to complex statistical analyses. A minimal fee, plus the actual computer cost incurred in producing a desired product, is charged to the requester. Information about the availability of specific types of data, the acquisition of data or products, and user charges can be obtained locally from each of the Water Resources Division's District offices. (See address given on the back of the title page.)

General inquiries about WATSTORE may be directed to:

Chief Hydrologist U.S. Geological Survey 437 National Center Reston, VA 22092

DEFINITION OF TERMS

Terms related to streamflow, water quality, and other hydrologic data, as used in this report, are defined below. See also the table for converting inch-pound units to International System of units (SI) on the inside of the back cover.

Acre-foot (AC-FT, acre-ft) is the quantity of water required to cover 1 acre to a depth of 1 foot, and is equivalent to 43,560 cubic feet or about 326,000 gallons or 1,233 cubic meters.

Adenosine triphosphate (ATP) is an organic, phosphate-rich, compound important in the transfer of energy in organisms. Its central role in living cells makes it an excellent indicator of the presence of living material in water. A measure of ATP therefore provides a sensitive and rapid estimate of biomass. ATP is reported in micrograms per liter of the original water sample.

Algae are mostly aquatic single-celled, colonial, or multicelled plants, containing chlorophyll and lacking roots, stems, and leaves.

Algal growth potential (AGP) is the maximum dry weight biomass that can be produced in a natural water sample under standardized laboratory conditions. The growth potential is the algal biomass present at stationary phase and is expressed as milligrams dry weight of algae produced per liter of sample.

Aquifer is a geologic formation, group of formations, or part of a formation that contains sufficient saturated permeable material to yield reasonable quantities of water to wells and springs.

<u>Artesian</u> means confined, and is used to describe a well in which the water level stands above the top of the aquifer tapped by the well. A flowing artesian well is one in which the water level is above the land surface.

<u>Bacteria</u> are microscopic unicellular organisms, typically spherical, rodlike, or spiral and threadlike in shape, often clumped into colonies. Some bacteria cause disease, others perform an essential role in nature in the recycling of materials; for example, by decomposing organic matter into a form available for reuse by plants.

Total coliform bacteria are a particular group of bacteria that are used as indicators of possible sewage pollution. They are characterized as aerobic or facultative anaerobic, gramnegative, nonspore-forming, rod-shaped bacteria that ferment lactose with gas formation within 48 hours at 35 $^{\circ}$ C. In the laboratory, these bacteria are defined as the organisms that produce colonies with a golden-green metallic sheen within 24 hours when incubated at 35 $^{\circ}$ C + 1.0 $^{\circ}$ C on M-Endo medium (nutrient medium for bacterial growth). Their concentrations are expressed as number of colonies per 100 mL of sample.

<u>Fecal coliform bacteria</u> are bacteria that are present in the intestine or feces of warmblooded animals. They are often used as indicators of the sanitary quality of the water. In the laboratory, they are defined as all organisms that produce blue colonies within 24 hours hours when incubated at $44.5^{\circ}\text{C} + 0.2^{\circ}\text{C}$ on M-FC medium (nutrient medium for bacterial growth). Their concentrations are expressed as number of colonies per 100 mL of sample.

Fecal streptococcal bacteria are bacteria found also in intestine of warm-blooded animals. Their presence in water is considered to verify fecal pollution. They are characterized as gram-positive, cocci bacteria that are capable of growth in brain-heart infusion broth. In the laboratory, they are defined as all the organisms that produce red or pink colonies within 48 hours at $35^{\circ}\text{C} + 1.0^{\circ}\text{C}$ on KF-streptoccus medium (nutrient medium for bacterial growth). Their concentrations are expressed as number of colonies per 100 ml of sample.

Bed material is the unconsolidated material of which a streambed, lake, pond, reservoir, or estuary bottom is composed.

<u>Biochemical oxygen demand</u> (BOD) is a measure of the quantity of dissolved oxygen, in milligrams per liter, necessary for the decomposition of organic matter by microorganisms, such as bacteria.

 $\underline{\text{Biomass}}$ is the amount of living matter present at any given time, expressed as the mass per unit area or volume of habitat.

Ash mass is the mass or amount of residue present after the residue from the dry mass determination has been ashed in a muffle furnace at a temperature of 500° C for 1 hour. The ash mass values of zooplankton and phytoplankton are expressed in grams per cubic meter (g/m³), and periphyton and benthic organisms in grams per square meter (g/m²).

<u>Dry mass</u> refers to the mass of residue present after drying in an oven at 105°C for zooplankton and periphyton, until the mass remains unchanged. This mass represents the total organic matter, ash and sediment, in the sample. Dry-mass values are expressed in the same units as ash mass.

Organic mass or volatile mass of the living substance is the difference between the dry mass and the ash mass and represents the actual mass of the living matter. The organic mass is expressed in the same units as for ash and dry mass.

Wet mass is the mass of living matter plus contained water.

Bottom material: See Bed material.

<u>Cells/volume</u> refers to the number of cells of any organism, which is counted by using a microscope and grid or counting cell. Many planktonic organisms are multicelled and are counted according to the number of contained cells per sample, usually milliliters (mL) or liters (L).

<u>Cfs-day</u> is the volume of water represented by a flow of 1 cubic foot per second for 24 hours. It is equivalent to 86,400 cubic feet, approximately 1.9835 acre-feet, about 646,000 gallons, or 2,447 cubic meters.

<u>Chemical oxygen demand</u> (COD) is a measure of the chemically oxidizable material in the water and furnishes an approximation of the amount of organic and reducing material present. The determined value may correlate with natural water color or with carbonaceous organic pollution from sewage or industrial wastes.

<u>Chlorophyll</u> refers to the green pigments of plants. Chlorophyll a and b are the two most common pigments in plants.

Color unit is produced by one milligram per liter of platinum in the form of the chloroplatinate ion. Color is expressed in units of the platinum-cobalt scale.

<u>Contents</u> is the volume of water in a reservoir or lake. Unless otherwise indicated, volume is computed on the basis of a level pool and does not include bank storage.

<u>Control</u> designates a feature downstream from the gage that determines the stage-discharge relation at the gage. This feature may be a natural constriction of the channel, an artificial structure, or a uniform cross section over a long reach of the channel.

<u>Control structure</u> as used in this report is a structure on a stream or canal that is used to regulate the flow or stage of the stream or to prevent the intrusion of salt water.

<u>Cubic foot per second</u> (cfs, ft³/s) is the rate of discharge representing a volume of 1 cubic foot passing a given point during 1 second and is equivalent to approximately 7.48 gallons per second or 448.8 gallons per minute or 0.02832 cubic meters per second.

<u>Cubic feet per second per square mile</u> (CFSM) is the average number of cubic feet of water flowing per second from each square mile of area drained, assuming that the runoff is distributed uniformly in time and area.

<u>Discharge</u> is the volume of water (or more broadly, volume of fluid plus suspended sediment), that passes a given point within a given period of time.

Mean discharge (MEAN) is the arithmetic mean of individual daily mean discharges during a specific period.

Instantaneous discharge is the discharge at a particular instant of time.

<u>Dissolved</u>: That material in a representative water sample that passes through a 0.45-micrometer membrane filter. This is a convenient operational definition used by Federal agencies that collect water data. Determinations of "dissolved" constituents are made on subsamples of the filtrate.

<u>Dissolved solids concentration</u> of water is determined either analytically by the "residue-on-evaporation" method, or mathematically by totalling the concentrations of individual constituents reported in a comprehensive chemical analysis. During the analytical determination of dissolved solids, the bicarbonate (generally a major dissolved component of water) is converted to carbonate. Therefore, in the mathematical calculation of dissolved-solids concentration, the bicarbonate value, in milligrams per liter, is multiplied by 0.492 to reflect the change.

<u>Drainage area</u> of a stream at a specific location is that area, measured in a horizontal plane, enclosed by a topographic divide from which direct surface runoff from precipitation normally drains by gravity into the stream above the specified point. Figures of drainage area given herein include all closed basins, or noncontribution areas, within the area unless otherwise noted.

<u>Drainage basin</u> is a part of the surface of the earth that is occupied by a drainage system, which consists of a surface stream or a body of impounded surface water together with all tributary surface stream and bodies of impounded surface water.

Gage height (G.H.) is the water-surface elevation referred to some arbitrary gage datum. Gage height is often used interchangeably with the more general term "stage," although gage height is more appropriate when used with a reading on a gage.

<u>Gaging station</u> is a particular site on a stream, canal, lake, or reservoir where systematic observations of hydrologic data are obtained.

<u>Hardness of water</u> is a physical-chemical characteristic that is commonly recognized by the increased quantity of soap required to produce lather. It is attributable to the presence of alkaline earths (principally calcium and magnesium) and is expressed as the equivalent concentration of calcium carbonate (CaCO₃).

Hydrologic Bench-Mark Station is one that provides hydrologic data for a basin in which the hydrologic regimen will likely be governed solely by natural conditions. Data collected at a bench-mark station may be used to separate effects of natural from manmade changes in other basins which have been developed and in which the physiography, climate, and geology are similar to those in the undeveloped bench-mark basin.

<u>Hydrologic Index Stations</u>, in this report, refers to four continuous record gaging stations that have been selected as representative of streamflow patterns for their respective regions of Ohio. Station locations are shown in figure 1.

<u>Hydrologic unit</u> is a geographic area representing part or all of a surface drainage basin or distinct hydrologic feature as delineated by the Office of Water Data Coordination on the State Hydrologic Unit Maps; each hydrologic unit is identified by an 8-digit number.

<u>Measuring point</u> (MP) is an arbitrary permanent reference point from which the distance to the water surface in a well is measured to obtain the water level.

<u>Metamorphic stage</u> refers to the stage of development that an organism exhibits during its transformation from an immature form to an adult form. This developmental process exists for most insects, and the degree of difference from the immature stage to the adult form varies from relatively slight to pronounced, with many intermediates. Examples of metamorphic stages of insects are egg-larva-adult or egg-nymph-adult.

<u>Methylene blue active substance</u> (MBAS) is a measure of apparent detergents. This determination depends on the formation of a blue color when methylene blue dye reacts with synthetic anionic detergent compounds.

Micrograms per gram (UG/G, µg/g) is a unit expressing the concentration of a chemical element as the mass (micrograms) of the element sorbed per unit mass (gram) of sediment.

Microgram per kiligram (UG/KG, μ g/kg) is a unit expressing the concentration of a chemical element as the mass (micrograms) of the element sorbed per unit mass (kilogram) of bottom material.

<u>Micrograms per liter</u> (UG/L, μ g/L) is a unit expressing the concentration of chemical constituents in solution as mass (micrograms) of solute per unit volume (liter) of water. One thousand micrograms per liter is equivalent to one milligram per liter.

Milligrams per liter (MG/L, mg/L) is a unit for expressing the concentration of chemical constituents in solution. Milligrams per liter represent the mass of solute per unit volume (liter) of water. Concentration of suspended sediment also is expressed in mg/L, and is based on the mass of dry sediment per liter of water-sediment mixture.

National Geodetic Vertical Datum of 1929 (NGVD of 1929) is a geodetic datum derived from a general adjustment of the first order level nets of both the United States and Canada. It was formerly called "Sea Level Datum of 1929" or "mean sea level" in this series of reports. Although the datum was derived from the average sea level over a period of many years at 26 tide stations along the Atlantic, Gulf of Mexico, and Pacific Coasts, it does not necessarily represent local mean sea level at any particular place.

National Stream-Ouality Accounting Network (NASQAN) is a data-collection network designed by the U.S. Geological Survey to meet many of the information demands of agencies or groups involved in national or regional water-quality planning and management. Both accounting and broad-scale monitoring objectives have been incorporated into the network design. Areal configuration of the network is based on river-basin accounting units (identified by 8-digit hydrologic-unit numbers) designated by the Office of Water Data Coordination in consultation with the Water Resources Council. Primary objectives of the network are (1) to depict areal variability of streamflow and water-quality conditions nationwide on a year-by-year basis and (2) to detect and assess long-term changes in streamflow and stream quality.

Organism is any living entity, such as an insect, phytoplankter, or zooplankter.

Organism count/area refers to the number of organisms collected and enumerated in a sample and adjusted to the number per unit area habitat, usually square meters (m^2) , acres, or hectares. Periphyton benthic organisms and macrophytes are expressed in these terms.

Organism count/volume refers to the number of organisms collected and enumerated in a sample and adjusted to the number per sample volume, usually milliliters (mL) or liters (L). Numbers of planktonic organisms can be expressed in these terms.

 ${\color{red} \underline{\textbf{Total organism count}}}$ is the total number of organisms collected and enumerated in any particular sample.

<u>Parameter code</u> is a 5-digit number used in the U.S Geological Survey computerized data system, WATSTORE, to uniquely identify a specific constituent. The codes used in WATSTORE are the same as those used in the U.S. Environmental Protection Agency data system, STORET. The Environmental Protection Agency assigns and approves all requests for new codes.

<u>Partial-record station</u> is a particular site where limited streamflow and (or) water-quality data are collected systematically over a period of years for use in hydrologic analyses.

<u>Particle size</u> is the diameter, in millimeters (mm), of suspended sediment or bed material determined by either sieve or sedimentation methods. Sedimentation methods (pipet, bottom-withdrawal tube, visual-accumulation tube) determine fall diameter of particles in either distilled water (chemically dispersed) or in native water (the river water at the time and point of sampling).

<u>Particle-size classification</u> used in this report agrees with recommendations made by the American Geophysical Union Subcommittee on Sediment Terminology.

The classification is as follows:

| Classification | Size | (mm) | Method of analysis | | | |
|----------------|-------|---------|-------------------------|--|--|--|
| Clay | | - 0.004 | Sedimentation. | | | |
| Silt | 0.004 | - 0.062 | Sedimentation. | | | |
| Sand | 0.062 | - 2.0 | Sedimentation or sieve. | | | |
| Gravel | 2.0 | - 64.0 | Sieve. | | | |

The particle-size distributions given in this report are not necessarily representative of all particles in transport in the stream. Most of the organic material is removed and the sample is subjected to mechanical and chemical dispersion before analysis in distilled water. Chemical dispersion is not used for native-water analysis.

<u>Percent composition</u> is a unit for expressing the ratio of a particular part of a sample or population to the total sample or population in terms of types, number, mass, or volume.

<u>Periphyton</u> is the assemblage of microorganisms attached to and growing upon solid surfaces. While primarily consisting of algae, they also include bacteria, fungi, protozoa, rotifers, and other small organisms. Periphyton is a useful indicator of water quality.

<u>Pesticide program</u> is a network of regularly sampled water-quality stations where samples are collected to determine the concentration and distribution of pesticides in streams where potential contamination could result from the application of commonly used insecticides and herbicides. Operation of the network is a Federal interagency activity.

<u>Pesticides</u> are chemical compounds used to control undesirable plants and animals. Major categories of pesticides include insecticides, miticides, fungicides, herbicides, and rodenticides. Insecticides and herbicides, which control insects and plants respectively, are the two categories reported.

<u>Picocurie</u> (PC,pCi) is one trillionth (1 x 10^{-12}) of the amount of radioactivity represented by a curie (Ci). A curie is the amount of radioactivity that yields 3.7 x 10^{-12} radioactive disintegrations per second. A picocurie yields 2.22 dpm (disintegrations per minute).

<u>Plankton</u> is the community of suspended, floating, or weakly swimming organisms that live in the open water of lakes and rivers.

<u>Phytoplankton</u> is the plant part of the plankton. They are usually microscopic and their movement is subject to the water currents. Phytoplankton growth is dependent upon solar radiation and nutrient substances. Because they are able to incorporate as well as release materials to the surrounding water, the phytoplankton have a profound effect upon the quality of the water. They are the primary food producers in the aquatic environment, and are commonly known as algae.

<u>Blue-green algae</u> are a group of phytoplankton organisms having a blue pigment, in addition to the green pigment called chlorophyll. Blue-green algae often cause nuisance conditions in water.

<u>Diatoms</u> are the unicellular or colonial algae having a siliceous shell. Their concentrations are expressed as number of cells per milliliter (cells/mL) of sample.

<u>Green algae</u> have chlorophyll pigments similar in color to those of higher green plants. Some forms produce algae mats or floating "moss" in lakes. Their concentrations are expressed as number of cells per millimeter (cells/mm) of sample.

Zooplankton is the animal part of the plankton. Zooplankton are capable of extensive movement within the water column and are often large enough to be seen with the unaided eye. Zooplankton are secondary consumers feeding upon bacteria, phytoplankton, and detritus. Because they are the grazers in the aquatic environment, the zooplankton are a vital part of the aquatic food web. The zooplankton community is dominated by small crustaceans and rotifers.

<u>Primary productivity</u> is a measure of the rate at which new organic matter is formed and accumulated through photosynthetic and chemosynthetic activity of producer organisms (chiefly, green plants). The rate of primary production is estimated by measuring the amount of oxygen released (oxygen method) or the amount of carbon assimilated by the plants (carbon method).

Milligrams of carbon per area or volume per unit time [mg $C/(m^2/time)$] for periphyton and macrophytes and [mg $C/(m^2/time)$] for phytoplankton are units for expressing primary productivity. They define the amount of carbon dioxide consumed as measured by radioactive carbon (carbon 14). The carbon 14 method is of greater sensitivity than the oxygen light and dark bottle method, and is preferred for use in unenriched waters. Unit time may be either the hour or day, depending on the incubation period.

Milligrams of oxygen per area or volume per unit time [mg $0_2/(m^2/time)$] for periphyton and macrophytes and [mg $0_2/(m^3/time)$] for phytoplankton are the units for expressing primary productivity. They diffine production and respiration rates as estimated from changes in the measured dissolved oxygen concentration. The oxygen light and dark bottle method is preferred if the rate of primary production is sufficient for accurate measurements to be made within 24 hours. Unit time may be either the hour or day, depending on the incubation period.

Radiochemical program is a network of regularly sampled water-quality stations where samples are collected to be analyzed for radioisotopes. The streams that are sampled represent major drainage basins in the conterminous United States.

Recoverable from bottom material. -- The amount of a given constituent that is in solution after a representative sample of bottom material has been digested by a method (usually using an acid or mixture of acids) that results in dissolution of only readily soluble substances. Complete dissolution of all bottom material is not achieved by the digestion treatment, thus, the determination represents less than the total amount (that is, less than 95 percent) of the constituent in the sample. To achieve comparability of analytical data, equivalent digestion procedures would be required of all laboratories performing such analyses because different digestion procedures are likely to produce different analytical results.

Return period is the average time interval between occurences of a hydrological event of a given or greater magnitude, usually expressed in years. May also be called recurrence interval.

Runoff in inches (IN., in.) shows the depth to which the drainage area would be covered if all the runoff for a given time period were uniformly distributed on it.

<u>Sediment</u> is solid material that originates mostly from disintegrated rocks and is transported by, suspended in, or deposited from water; it includes chemical and biochemical precipitates and decomposed organic material such as humus. The quantity, characteristics, and cause of the occurrence of sediment in streams are influenced by environmental factors. Some major factors are degree of slope, length of slope, soil characteristics, land usage, and quantity and intensity of precipitation.

<u>Bed load</u> is the sediment that is transported in a stream by rolling, sliding, or skipping along the bed and very close to it. In this report, bed load is considered to consist of particles in transit within 0.25 ft of the streambed.

 $\underline{\text{Bed-load discharge}}$ (tons per day) is the quantity of bed load measured by dry weight that moves past a section as bed load in a given time.

 $\underline{\text{Suspended sediment}} \text{ is the sediment that at any given time is maintained in suspension by the upward components of turbulent currents or that exists in suspension as a colloid.}$

<u>Suspended-sediment concentration</u> is the velocity-weighted concentration of suspended sediment in the sampled zone (from the water surface to a point approximately 0.3 ft above the bed) expressed as milligrams of dry sediment per liter of water-sediment mixture (mg/L).

<u>Suspended-sediment discharge</u> (tons/day) is the rate at which dry weight of sediment passes a section of a stream or is the quantity of sediment, as measured by dry weight or volume, that passes a section in a given time. It is computed by multiplying discharge times mg/L times 0.0027.

<u>Suspended-sediment load</u> is the quantity of suspended sediment passing a section in a specified period.

Total sediment discharge (tons/day) is the sum of the suspended-sediment discharge and the bed-load discharge. It is the total quantity of sediment, as measured by dry weight or volume, that passes a section during a given time.

 ${\tt \underline{Mean\ concentration}}$ is the time-weighted concentration of suspended sediment passing a stream section during a 24-hour day.

7-day, 10-year low flow (70₁₀) is the discharge at the 10-year recurrence interval taken from a frequency curve of annual values of the lowest mean discharge for 7 consecutive days (the 7-day low flow).

<u>Sodium-adsorption-ratio</u> (SAR) is the expression of relative activity of sodium ions in exchange reactions within soil and is an index of sodium of alkali hazard to the soil. Waters range in respect to sodium hazard from those which can be used for irrigation on almost all soils to those which are generally unsatisfactory for irrigation.

Solute is any substance derived from the atmosphere, vegetation, soil, or rocks that is dissolved in water.

Specific conductance is a measure of the ability of a water to conduct an electrical current. It is expressed in microsiemens per centimeter at 25°C. Specific conductance is related to the type and concentration of ions in solution and can be used for approximating the dissolved-solids content of the water. Commonly, the concentration of dissolved solids (in milligrams per liter) is about 65 percent of the specific conductance (in microsiemens). This relation is not constant from stream to stream, and it may vary in the same source with changes in the composition of the water.

Stage-discharge relation is the relation between gage height (stage) and volume of water, per unit of time, flowing in a channel.

<u>Streamflow</u> is the discharge that occurs in a natural channel. Although the term "discharge" can be applied to the flow of a canal, the word "streamflow" uniquely describes the discharge in a surface stream course. The term "streamflow" is more general than "runoff" as streamflow may be applied to discharge whether or not it is affected by diversion or regulation.

Substrate is the physical surface upon which an organism lives.

Natural substrate refers to any naturally occurring emersed or submersed solid surface, such as a rock or tree, upon which an organism lives.

Artificial substrate is a device which is purposely placed in a stream or lake for colonization of organisms. The artificial substrate simplifies the community structure by standardizing the substrate from which each sample is taken. Examples of artificial substrate are basket samplers (made of wire cages filled with clean streamsize rocks) and multiplate samplers (made of hardboard) for benthic-organism collection, and plexiglass strips for periphyton.

<u>Surface area</u> of a lake is that area outlined on the latest USGS topographic map as the boundary of the lake and measured by a planimeter in acres. In localities not covered by topographic maps, the areas are computed from the best maps available at the time planimetered. All areas shown are those for the stage when the planimetered map was made.

<u>Surficial bed material</u> is the part (0.1 to 0.2 ft) of the bed material that is sampled using U.S. Series Bed-Material Samplers.

<u>Suspended</u> (as used in tables of chemical analyses) refers to the amount (concentration) of the total concentration in a water-sediment mixture. The water-sediment mixture is associated with (or sorbed on) that material retained on a 0.45-micrometer filter.

Suspended, recoverable is the amount of a given constituent that is in solution after the part of a representative water-suspended sediment sample that is retained on a 0.45-micrometer membrane filter has been digested by a method (usually using a dilute acid solution) that results in dissolution of only readily soluble substances. Complete dissolution of all the particulate matter is not achieved by the digestion treatment and thus the determination represents something less than the "total" amount (that is, less than 95 percent) of the constituent present in the sample. To achieve comparability of analytical data, equivalent digestion procedures would be required of all laboratories performing such analyses because different digestion procedures are likely to produce different analytical results.

Determinations of "suspended, recoverable" constituents are made either by analyzing portions of the material collected on the filter or, more commonly, by difference, based on determinations of (1) <u>dissolved</u> and (2) <u>total recoverable</u> concentrations of the constituent.

<u>Suspended, total</u> is the total amount of a given constituent in the part of a representative water-suspended sediment sample that is retained on a 0.45-micrometer membrane filter. This term is used only when the analytical procedure assures measurement of at least 95 percent of the constituent determined. A knowledge of the expected form of the constituent in the sample, as well as the analytical methodology used, is required to determine when the results should be reported as "suspended, total."

Determinations of "suspended, total" constituents are made either by analyzing portions of the material collected on the filter or, more commonly, by difference, based on determinations of (1) dissolved and (2) total concentrations of the constituent.

Taxonomy is the division of biology concerned with the classification and naming of organisms. The classification of organisms is based upon hierarchial scheme beginning with Kingdom and ending with Species at the base. The higher the classification level, the fewer features the organisms

have in common. For example, the taxonomy of a particular mayfly, Hexagenia limbata, is the following:

Kingdom.....Animal
Phylum....Arthropoda
Class...Insecta
Order...Ephemeroptera
Family...Ephemeridae
Genus...Hexagenia
Species.Hexagenia limbata

Thermograph is an instrument that continuously records variations of temperature on a chart. The more general term "temperature recorder" is used in the table headings and refers to any instrument that records temperature whether on a chart, a tape, or any other medium.

<u>Time-weighted average</u> is computed by multiplying the number of days in the sampling period by the concentrations of individual constituents for the corresponding period and dividing the sum of the products by the total number of days. A time-weighted average represents the composition of water that would be contained in a vessel or reservoir that had received equal quantities of water from the stream each day for the year.

Tons per acre-foot indicates the dry mass of dissolved solids in 1 acre-foot of water. It is computed by multiplying the concentration of the constituent, in milligrams per liter, by 0.00136.

Tons per day (T/DAY) is the quantity of substance in solution or suspension that passes a stream section during a 24-hour day.

Total is the total amount of a given constituent in a representative water-suspended sediment sample, regardless of the constituent's physical or chemical form. This term is used only when the analytical procedure assures measurement of at least 95 percent of the constituent present in both the dissolved and suspended phases of the sample. A knowledge of the expected form of the constituent in the sample, as well as the analytical methodology used, is required to judge when the results should be reported as "total." (Note that the word "total" does double duty here, indicating both that the sample consists of a water-suspended sediment mixture and that the analytical method determines all of the constituent in the sample.)

Total in bottom material is the total amount of a given constituent in a representative sample of bottom material. This term is used only when the analytical procedure assures measurement of at least 95 percent of the constituent determined. A knowledge of the expected form of the constituent in the sample, as well as the analytical methodology used, is required to judge when the results should be reported as "total in bottom material."

Total discharge is the total quantity of any individual constituent, as measured by dry mass or volume, that passes through a stream cross-section per unit of time. This term needs to be qualified, such as "total sediment discharge," "total chloride discharge," and so on.

Total load (tons) is the total quantity of any individual constituent, as measured by dry mass or volume, that is dissolved in a specific amount of water (discharge) during a given time. It is computed by multiplying the total discharge, times the mg/L of the constituent, times the factor 0.0027, times the number of days.

Total recoverable is the amount of a given constituent that is in solution after a representative water-suspended sediment sample has been digested by a method (usually using a dilute acid solution) that results in dissolution of only readily soluble substances. Complete dissolution of all particulate matter is not achieved by the digestion treatment, and thus the determination represents something less than the "total" amount (that is, less than 95 percent) of the constituent present in the dissolved and suspended phases of the sample. To achieve comparability of analytical data, equivalent digestion procedures would be required of all laboratories performing such analyses because different digestion procedures are likely to produce different analytical results.

<u>Water year</u> in Geological Survey reports dealing with surface-water supply is the 12-month period, October 1 through September 30. The water year is designated by the calendar year in which it ends and which includes 9 of the 12 months. Thus, the year ending September 30, 1980, is called the "1980 water year."

 \underline{WDR} is used as an abbreviation for "Water-Data Report" in the REVISED RECORDS paragraph to refer to State annual basic-data reports published after 1975.

Weighted average is used in this report to indicate discharge-weighted average. It is computed by multiplying the discharge for a sampling period by the concentrations of individual constituents for the corresponding period and dividing the sum of the products by the sum of the discharges. A discharge-weighted average approximates the composition of water that would be found in a reservoir containing all the water passing a given location during the water year after thorough mixing in the reservoir.

 ${\tt WRD}$ is used as an abbreviation for "Water-Resources Data" in the REVISED RECORDS paragraph to refer to State annual basic-data reports published before 1975.

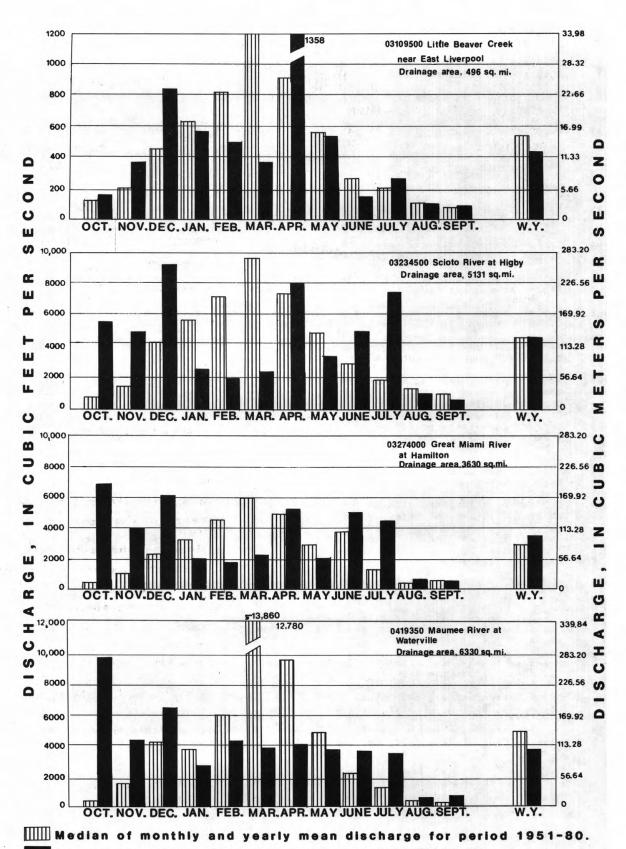
WSP is used as an abbreviation for "Water-Supply Paper" in references to previously published reports.

The U.S. Geological Survey publishes a series of manuals describing procedures for planning and conducting specialized work in water-resources investigations. The material is grouped under major subject headings called books and is further divided into sections and chapters. For example, Section A of Book 3 (Applications of Hydraulics) pertains to surface water. The chapter, the unit of publication, is limited to a narrow field of subject matter. This format permits flexibility in revision and publication as the need arises.

The reports listed below are for sale by the U.S. Geological Survey, Books and Open-File Reports Section, Federal Center, Box 25425, Denver, Colorado 80225 (authorized agent of the Superintendent of Documents, Government Printing Office). Prepayment is required. Remittance should be sent by check or money order payable to the U.S. Geological Survey. Prices are not included because they are subject to change. Current prices can be obtained by writing to the above address. When ordering or inquiring about prices for any of these publications, please give the title, book number, chapter number, and "U.S. Geological Survey Techniques of Water-Resources Investigations."

- 1-D1. Water temperature--influential factors, field measurement, and data presentation, by H. H. Stevens, Jr., J. F. Ficke, and G. F. Smoot: USGS--TWRI Book 1, Chapter D1. 1975. 65 pages.
- 1-D2. Guidelines for collection and field analysis of ground-water samples for selected unstable constituents, by W. W. Wood: USGS--TWRI Book 1, Chapter D2. 1976. 24 pages.
- 2-D1. Application of surface geophysics to ground-water investigations, by A. A. R. Zohdy, G. P. Eaton, and D. R. Mabey: USGS--TWRI Book 2, Chapter D1. 1974. 116 pages.
- 2-E1. Application of borehole geophysics to water-resources investigations, by W. S. Keys and L. M. MacCary: USGS--TWRI Book 2, Chapter E1. 1971. 126 pages.
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- 3-A2. Measurement of peak discharge by the slope-area method, by Tate Dalrymple and M. A. Benson: USGS--TWRI Book 3, Chapter A2. 1967. 12 pages.
- 3-A3. Measurement of peak discharge at culverts by indirect methods, by G. L. Bodhaine: USGS--TWRI Book 3, Chapter A3. 1968. 60 pages.
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- 3-A5. Measurement of peak discharge at dams by indirect methods, by Harry Hulsing: USGS--TWRI Book 3, Chapter A5. 1967. 29 pages.
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- 3-C1. Fluvial sediment concepts by H. P. Guy: USGS--TWRI Book 3, Chapter C1. 1970. 55 pages.
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- 5-A4. Methods for collection and analysis of aquatic biological and microbiological samples. edited by P. E. Greeson, T. A. Ehlke, G. A. Irwin, B. W. Lium, and K. V. Slack: USGS--TWRI Book 5, Chapter A4. 1977. 332 pages.
- 5-A5. Methods for determination of radioactive substances in water and fluvial sediments, by L. L. Thatcher, V. J. Janzer, and K. W. Edwards: USGS--TWRI Book 5, Chapter A5. 1977. 95 pages.
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- 7-C1. Finite difference model for aquifer simulation in two dimensions with results of numerical experiments, by P. C. Trescott, G. F. Pinder, and S. P. Larson: USGS--TWRI Book 7, Chapter C1. 1976. 116 pages.
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- 8-Al. Methods of measuring water levels in deep wells. by M. S. Garber and F. C. Koopman: USGS--TWRI Book 8, Chapter Al. 1968. 23 pages
- 8-A2. Installation and service manual for U.S. Geological Survey manometers by J. D. Craig: USGS--TWRI Book 8, Chapter A2. 1983. 57 pages.
- 8-B2. Calibration and maintenance of vertical-axis type current meters. by G. F. Smoot and C. E. Novak: USGS--TWRI Book 8, Chapter B2. 1968. 15 pages.



Monthy and yearly mean discharge for 1987 water year.

Figure 7. --Runoff during 1987 water year compared with median runoff for period 1951-80 for four representative gaging stations.

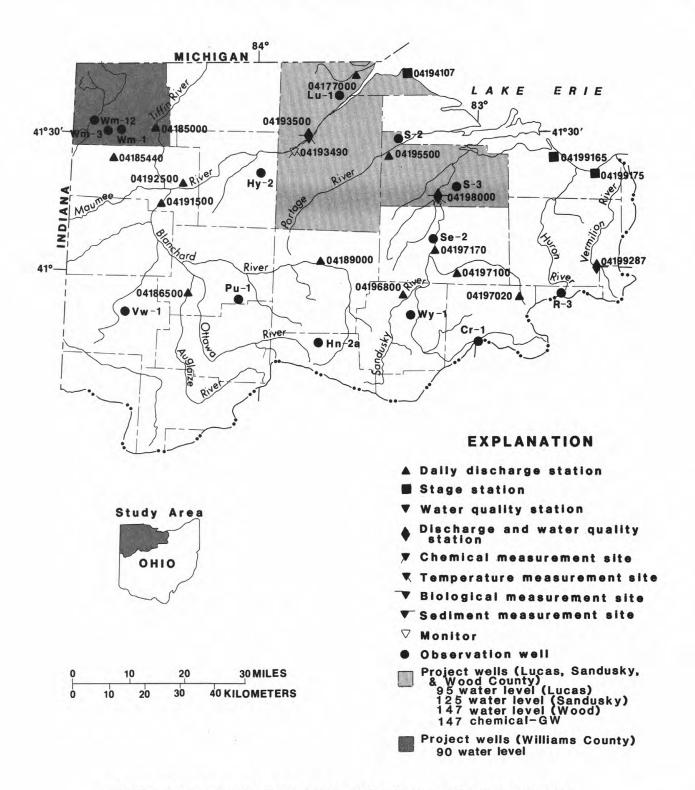
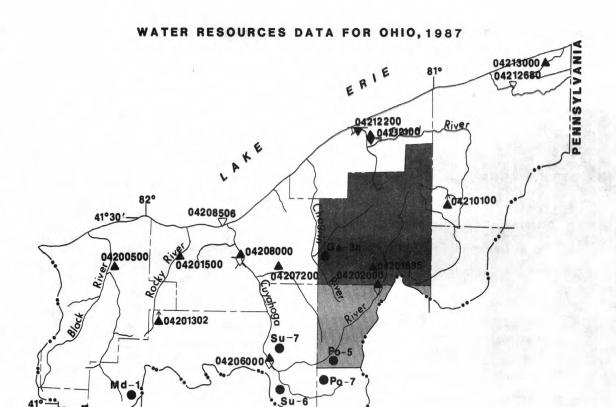
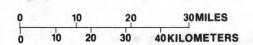


Figure 8a.--Location of data-collection stations excluding crest-stage and low-flow partial record sites.







- **∇** Monitor
- ▲ Daily discharge station
- Discharge station periodic measurement

EXPLANATION

- **▼** Water quality station
- Discharge and water quality station
- W Chemical measurement site
- ▼ Temperature measurement site
- ▼ Biological measurement site
- ▼ Sediment measurement site
- A Peak-flow discharge station
- Observation well
- Project wells (Geauga County)
 114 water level
 4 chemical-GW
 3 chemical-oil & gas field brine
- Shalersville Brine Disposal project wells 69 water level

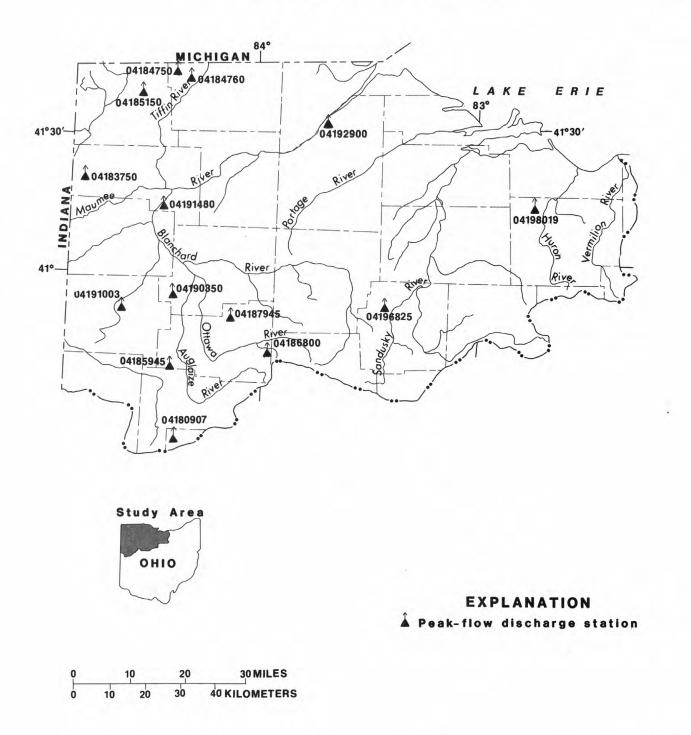


Figure 8c.--Location of crest-stage and low-flow partial record sites.

04177000 OTTAWA RIVER AT TOLEDO UNIVERSITY, TOLEDO, OH

LOCATION.--Lat 41°39'36", long 83°36'44", in NE 1/4 sec. 32, T.9 S., R.7 E., Lucas County, Hydrologic Unit 04100001, on left bank at auto bridge at Toledo University, Toledo, Ohio., 0.4 mi downstream from Deline Ditch, 5.6 mi upstream from Sibley Creek, and 10.9 mi upstream from mouth.

DRAINAGE AREA.--150 mi². Area at site used prior to Sept. 30, 1948, 150 mi², revised.

PERIOD OF RECORD.--March 1945 to September 1948 (published as "Tenmile Creek at Toledo"), August 1976 to current year.

REVISED RECORDS. -- WSP 1307: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 576.28 ft above National Geodetic Vertical Datum of 1929. From Aug. 1976 to July, 1979 at site 500 ft downstream. Prior to Sept. 30, 1948 water-stage recorder at site 2,500 ft upstream at datum 3.72 ft higher.

REMARKS.--Estimated daily discharges: Oct. 5-16. Records good except for periods of estimated record, which are fair. Water-quality data collected at this site 1977.

AVERAGE DISCHARGE.--14 years (1946-48, 1977-87) 130 ft3/s, 11.77 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 3,950 ft³/s Mar. 14, 1982, gage height, 14.54 ft; minimum, no flow Aug. 24 to Sept. 19, 1945, July 7-15, Aug. 12-15, Sept. 1-9, 16-22, Oct. 5-10, 1946.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of June 1, 1943 reached a stage of 15.1 ft present datum, from floodmark, Lucas County Sanitary Engineers, discharge, 3,400 ft³/s. Flood of Apr. 25, 1950 reached a stage of 15.0 ft present datum, from floodmark, discharge, 3,300 ft³/s.

EXTREMES FOR CURRENT YEAR. -- Peak discharges greater than base discharge of 1150 ft3/s and maximum (*):

| | | Discharge | Gage height | | | Discharge | Gage height |
|--------|------|-----------|-------------|--------|------|-----------|-------------|
| Date | Time | (ft³/s) | (ft) | Date | Time | (ft³/s) | (ft) |
| Oct. 5 | 0830 | *2,100 | *11.62 | June 4 | 0830 | 1,730 | 10.79 |

Minimum daily discharge, 6.4 ft3/s Sept. 28.

| | | DISCHARGE, | IN CUBIC | FEET | PER SECOND MEAN VA | , WATER | YEAR | OCTOBER | 1986 | TO SEPTEME | BER 19 | 37 | | | | |
|------------------|-------|------------|----------|--------------|-----------------------|---------|------|---------|----------|------------|--------|------|------|-----|------|----|
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | | APR | MAY | JUN | JI | JL | AUG | | SEP | |
| 1 | 238 | 49 | 118 | 60 | 49 | 231 | | 314 | 40 | 31 | | 36 | 20 | | 19 | |
| 2 | 583 | 50 | 274 | 62 | 51 | 468 | | 422 | 45 | 181 | 2 | 72 | 25 | 3 | 33 | |
| 3 | 1350 | 48 | 714 | 66 | 53 | 316 | | 360 | 102 | 1220 | 1 | 33 | 30 | 2 | 26 | |
| 4 | 1970 | 47 | 487 | 63 | | 195 | | 197 | 178 | 1650 | | 98 | 23 | 2 | 23 | |
| 5 | 2000 | 47 | 230 | 60 | | 142 | | 402 | 120 | 730 | | 03 | 15 | 2 | 20 | |
| 6 | 1600 | 45 | 145 | 58 | 54 | 128 | | 783 | 83 | 225 | 1 | 64 | 13 | | 18 | |
| 7 | 1000 | 43 | 141 | 62 | 60 | 113 | | 423 | 70 | 111 | - 1 | 71 | 13 | 1 | 17 | |
| 8 | 600 | 42 | 261 | 60 | 120 | 105 | | 248 | 58 | 72 | 1 | 58 | 63 | 1 | 17 | |
| 9 | 450 | 42 | 595 | 54 | | 90 | | 168 | 51 | 56 | | 14 | 59 | 2 | 22 | |
| 10 | 350 | 42 | 799 | 55 | | 68 | | 121 | 47 | 45 | | 36 | 42 | 1 | 18 | |
| 11 | 250 | 42 | 408 | 59 | 86 | 55 | | 109 | 44 | 39 | | 30 | 25 | 2 | 24 | |
| 12 | 170 | 39 | 204 | 57 | 85 | 56 | | 139 | 41 | 54 | | 28 | 15 | 2 | 26 | |
| 13 | 200 | 38 | 119 | 51 | | 52 | | 126 | 38 | 70 | | 35 | 14 | | 19 | |
| 14 | 220 | 36 | 82 | 56 | 76 | 63 | | 102 | 36 | 61 | | 36 | 13 | | 16 | |
| 15 | 250 | 36 | 80 | 181 | 64 | 70 | | 108 | 46 | 42 | | 24 | 13 | 3 | 32 | |
| 16 | 270 | 36 | 72 | 437 | | 69 | | 117 | 35 | 35 | | 22 | 13 | | 26 | |
| 17 | 179 | 36 | 71 | 225 | 50 | 76 | | 117 | 32 | 27 | | 21 | 23 | | 31 | |
| 18 | 117 | 47 | 91 | 147 | | 114 | | 91 | 52 | 22 | | 19 | 14 | | 30 | |
| 19 | 88 | 45 | 88 | 109 | 40 | 166 | | 77 | 142 | 20 | | 19 | 18 | | 22 | |
| 20 | 76 | 65 | 78 | 87 | 37 | 141 | | 66 | 105 | 277 | | 18 | 21 | 1 | 16 | |
| 21 | 68 | 69 | 71 | 89 | | 99 | | 61 | 66 | 393 | | 17 | 38 | | 14 | |
| 22 | 64 | 81 | 66 | 68 | 36 | 79 | | 58 | 53 | 518 | | 17 | 71 | 1 | 11 | |
| 23 | 60 | 86 | 65 | 68 | 39 | 77 | | 60 | 49 | 749 | | 19 | 33 | | 9.0 | |
| 24 | 57 | 90 | 66 | 78 | 44 | 63 | | 56 | 38 | 239 | | 19 | 30 | | 8.1 | |
| 25 | 54 | 81 | 70 | 44 | 46 | 62 | | 48 | 34 | 97 | | 31 | 20 | | 7.8 | |
| 26 | 62 | 241 | 68 | 40 | | 60 | | 42 | 34 | 62 | | 32 | 72 | | 7.4 | |
| 27 | 63 | 769 | 65 | 38 | | 54 | | 43 | 33 | 51 | | 45 | 465 | | 6.6 | |
| 28 | 64 | 476 | 64 | 39 | 56 | 49 | | 43 | 30 | 37 | | 20 | 381 | | 6.4 | |
| 29 | 59 | 247 | 64 | 41 | | 46 | | 43 | 29 | 30 | | 18 | 202 | | LO | |
| 30 | 56 | 160 | 64 | 48 | | 161 | | 41 | 28 | 173 | | 17 | 94 | 1 | 12 | |
| 31 | 52 | | 63 | 48 | | 561 | | | 31 | | | 20 | 92 | | | |
| TOTAL | 12620 | 3175 | 5783 | 2610 | | 4029 | | 4985 | 1790 | 7317 | 18 | | 1970 | | 77.3 | |
| MEAN | 407 | 106 | 187 | 84.2 | | 130 | | 166 | 57.7 | 244 | 60 | | 63.5 | 1 | 19.2 | |
| MAX | 2000 | 769 | 799 | 437 | | 561 | | 783 | 178 | 1650 | | 36 | 465 | | 49 | |
| MIN | 52 | 36 | 63 | 38 | 36 | 46 | | 41 | 28 | 20 | | 17 | 13 | | 6.4 | |
| CFSM | 2.71 | .71 | 1.25 | .56 | .42 | .87 | | 1.11 | .38 | 1.63 | | 40 | .42 | | .13 | |
| IN. | 3.13 | .79 | 1.43 | .65 | | 1.00 | | 1.24 | .44 | 1.81 | | 46 | .49 | | .14 | |
| CAL YR WTR YR | | OTAL 638 | | MEAN MEAN | 175 133 | MAX | 200 | | IN IN | 12 6.4 | CFSM | 1.17 | | IN. | 15.0 | 84 |

04185000 TIFFIN RIVER AT STRYKER, OH

LOCATION.--Lat 41°30'16", long 84°25'47", in SE 1/4 sec. 5, T.6 N., R.4 E., Williams County, Hydrologic Unit 04100006, on left bank 0.5 mi downstream from bridge on State Highway 191 at west edge of Stryker, 0.6 mi upstream from Penn Central bridge, and 1.6 mi downstream from Leatherwood Creek.

DRAINAGE AREA . -- 410 mi2.

PERIOD OF RECORD. -- September 1921 to September 1928 (published as "near Stryker"), October 1940 to current year.

REVISED RECORDS.--WSP 1144: 1922-28. WSP 1387: 1925. WSP 1912: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 685.1 ft above National Geodetic Vertical Datum of 1929. Prior to Sept. 30, 1928, nonrecording gage at site 3.5 mi downstream at different datum. Oct. 13, 1940 to Jan. 17, 1941, nonrecording gage and Jan. 18, 1941 to Sept. 30, 1953, water-stage recorder, at site 0.5 mi downstream at same

REMARKS.--Estimated daily discharges: Jan. 21-31, Feb. 9-28, Mar. 2-10, 15, 31. Records fair except those for periods of estimated record which are poor. Small diversion 12.5 mi upstream from gage for municipal supply of Archbold. Diversion averaged 2.16 ft³/s is returned as sewage to Brush Creek which flows into Tiffin River about 15 mi downstream from station. Water-quality data collected at this site 1965 to 1977. Sediment data collected 1969 to 1974.

AVERAGE DISCHARGE. -- 54 years, 325 ft3/s.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 7,800 ft³/s Mar. 15, 1982, gage height, 18.36 ft; minimum daily discharge, 3.9 ft³/s Aug. 30, 31, Sept. 1, 1953.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in March 1913 reached a stage of 16.0 ft, from floodmarks, discharge, 7,600 ft³/s. Flood in 1937 reached a stage of 15.0 ft, from information by local resident, discharge, 6,000 ft3/s.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 1,850 ft3/s and maximum (*):

| Date | Time | Discharge (ft³/s) | Gage height (ft) | Date Time | Discharge (ft³/s) | Gage height (ft) |
|--------|------|----------------------|------------------|-------------------|----------------------|---------------------|
| Oct. 4 | 1600 | *3,390 | *14.27 | No other peak gre | eater than base | discharge. |

Minimum daily discharge, 16 ft3/s Sept. 29.

| | | DISCHARGE, | IN CUBIC | FEET | | , WATER | YEAR C | CTOBE | R 1986 | TO SEPTEMBER | 1987 | | |
|------------------|---------|-----------------------|----------|--------------|------------|---------|--------------|-------|------------|--------------|------|------|------|
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | A | PR | MAY | JUN | JUL | AUG | SEP |
| 1 | 548 | 208 | 551 | 163 | 145 | 675 | 1 | 77 | 123 | 84 | 321 | 23 | 59 |
| 2 | 913 | 203 | 610 | 166 | | 1000 | | 46 | 126 | 108 | 439 | 24 | 46 |
| 3 | 1760 | 202 | 809 | 168 | | 1400 | | 47 | 246 | 107 | 226 | 23 | 39 |
| 4 | 3290 | 201 | 869 | 166 | | 1000 | | 57 | 425 | 248 | 177 | 21 | 34 |
| 5 | 3340 | 195 | 780 | 163 | 166 | 700 | | 71 | 344 | 309 | 123 | 20 | 32 |
| 6 | 3220 | 188 | 518 | 162 | 175 | 700 | | 04 | 256 | 194 | 110 | 19 | 30 |
| 7 | 2740 | 184 | 383 | 162 | | 800 | | 77 | 200 | 134 | 107 | 18 | 27 |
| 8 | 2220 | 177 | 512 | 157 | 239 | 600 | | 90 | 167 | 106 | 86 | 19 | 25 |
| 9 | 1670 | 170 | 842 | 155 | | 450 | | 21 | 148 | 90 | 69 | 25 | 24 |
| 10 | 1060 | 168 | 341 | 152 | 150 | 200 | 2 | 83 | 133 | 78 | 58 | 26 | 23 |
| 11 | 606 | 161 | 747 | 159 | 150 | 115 | | 52 | 123 | 69 | 50 | 26 | 25 |
| 12 | 392 | 154 | 977 | 164 | 150 | 116 | | 54 | 113 | 65 | 47 | 24 | 29 |
| 13 | 364 | 144 | 344 | 155 | 120 | 130 | | 93 | 103 | 64 | 44 | 23 | 35 |
| 14 | 546 | 131 | 291 | 157 | 100 | 124 | | 23 | 99 | 65 | 44 | 22 | 33 |
| 15 | 634 | 140 | 331 | 243 | 90 | 120 | 3 | 11 | 100 | 59 | 41 | 20 | 30 |
| 16 | 584 | 141 | 272 | 388 | | 113 | | 87 | 99 | 52 | 39 | 19 | 30 |
| 17 | 444 | 142 | 240 | 279 | 74 | 142 | | 15 | 100 | 47 | 39 | 18 | 32 |
| 18 | 329 | 144 | 239 | 292 | | 185 | | 53 | 122 | 44 | 37 | 17 | 35 |
| 19 | 270 | 150 | 249 | 236 | | 272 | | 21 | 323 | 44 | 36 | 19 | 35 |
| 20 | 238 | 163 | 241 | 143 | 70 | 255 | 2 | 71 | 369 | 44 | 34 | 18 | 36 |
| 21 | 218 | 226 | 222 | 120 | 66 | 274 | | 37 | 258 | 77 | 31 | 18 | 31 |
| 22 | 204 | 293 | 205 | 100 | | 227 | | 05 | 192 | 134 | 30 | 19 | 30 |
| 23 | 195 | 380 | 192 | 80 | 62 | 254 | | 01 | 154 | 338 | 27 | 21 | 29 |
| 24 | 188 | 482 | 184 | 72 | 62 | 247 | | 02 | 131 | 217 | 27 | 21 | 24 |
| 25 | 184 | 518 | 183 | 70 | 60 | 231 | 1 | 90 | 116 | 109 | 26 | 20 | 22 |
| 26 | 195 | 757 | 179 | 80 | 70 | 219 | | 69 | 109 | 77 | 26 | 21 | 20 |
| 27 | 217 | 983 | 172 | 90 | 100 | 206 | | 55 | 103 | 63 | 26 | 43 | 18 |
| 28 | 234 | 1100 | 170 | 90 | 160 | 195 | | 48 | 97 | 55 | 26 | 90 | 17 |
| 29 | 242 | 1140 | 169 | 84 | | 186 | | 37 | 90 | 50 | 25 | 114 | 16 |
| 30 | 232 | 899 | 168 | 80 | | 190 | | 32 | 85 | 62 | 24 | 99 | 17 |
| 31 | 219 | | 166 | 110 | | 185 | - | | 82 | | 24 | 77 | |
| TOTAL | 27496 | | 12156 | 4806 | 3306 | 11511 | | 29 | 5136 | 3193 | 2419 | 967 | 883 |
| MEAN | 887 | 338 | 392 | 155 | 118 | 371 | | 44 | 166 | 106 | 78.0 | 31.2 | 29.4 |
| MAX | 3340 | 1140 | 977 | 388 | 239 | 1400 | | 90 | 425 | 338 | 439 | 114 | 59 |
| MIN | 184 | 131 | 166 | 70 | 60 | 113 | 1 | 32 | 82 | 44 | 24 | 17 | 16 |
| CAL YR WTR YR | 1986 TO | OTAL 1618 OTAL 893 | | MEAN MEAN | 444 245 | MAX | 3340 3340 | | MIN MIN | 27 16 | | | |

04185440 UNNAMED TRIBUTARY TO LOST CREEK NR FARMER, OH

LOCATION.--Lat 41°21'42", long 84°41'28", Defiance County, Hydrologic Unit 04100006, on right bank 400 ft above bridge on Rosedale Rd., 0.5 mi above mouth and 2.0 mi from Farmer.

DRAINAGE AREA. -- 4.23 mi2.

PERIOD OF RECORD. -- October 1985 to current year.

GAGE.--Water-stage recorder. Elevation of gage is 760 ft above National Geodetic Vertical Datum of 1929 from topographic map.

REMARKS.--Estimated daily discharges: Oct. 9-13, Jan. 21 to Feb. 6, Feb. 11-14, Feb. 21-27. Records fair except for estimated daily discharges which are poor.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 757 ft³/s Oct. 3, 1987, gage height, 5.74 ft; minimum discharge 0.00 ft³/s several days in August and September 1987.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 120 ft3/s and maximum (*).

| Date | Time | Discharge (ft³/s) | Gage height (ft) | Date | Time | Discharge (ft³/s) | Gage height (ft) |
|--------|------|----------------------|------------------|-------|------|-------------------|------------------|
| Oct. 3 | 1230 | *757 | *5.74 | May 3 | 1030 | 139 | 3.37 |

Minimum daily discharge, 0.00 ft3/s Aug. 3-26, Sept. 5-11, 15, 29.

| | | DISCHARGE, | IN CUBIC | FEET | | , WATER | YEAR OCTOBE | R 1986 | TO SEPTEM | BER 1987 | | |
|--------|--------|------------|----------|-------|------|---------|-------------|--------|-----------|-----------|------|-----------|
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| 1 | 53 | .11 | 1.3 | .84 | .60 | 46 | 1.1 | .35 | .87 | 4.7 | .10 | .12 |
| 2 | 9.7 | .11 | 22 | .92 | .74 | 17 | 2.2 | 15 | .48 | 4.3 | .04 | .06 |
| 3 | 211 | .12 | 15 | .88 | | 8.4 | 1.2 | 70 | .37 | 1.9 | .00 | .04 |
| 4 | 29 | .12 | 4.4 | .81 | 2.0 | 3.8 | .88 | 20 | .24 | 2.5 | .00 | .01 |
| 5 | 7.6 | .12 | 2.2 | .78 | | 5.5 | .84 | 6.0 | .21 | 1.4 | .00 | .01 |
| 6 | 4.5 | .11 | 1.5 | .75 | | 7.1 | .92 | 3.7 | .18 | 7.4 | .00 | .00 |
| 7 | 5.2 | .10 | 1.7 | .75 | 15 | 4.6 | .84 | 2.1 | .16 | 29 | .00 | .00 |
| 8 | 9.9 | .10 | 16 | .66 | 24 | 3.0 | .69 | 1.2 | .14 | 3.3 | .00 | .00 |
| 9 | 8.4 | .09 | 36 | .65 | 14 | 2.1 | .62 | .87 | .13 | 1.1 | .00 | .00 |
| 10 | 6.8 | .09 | 12 | .71 | 2.5 | 1.0 | .60 | .64 | .12 | .60 | .00 | .00 |
| 11 | 6.4 | .09 | 3.6 | .64 | 2.3 | .84 | | .51 | | .40 | .00 | .06 |
| 12 | 7.6 | .09 | 2.0 | .59 | | .76 | | .48 | | .32 | .00 | .07 |
| 13 | 10 | .09 | 1.2 | .60 | | .67 | | .38 | .14 | .22 | .00 | .07 |
| 14 | 13 | .09 | 1.1 | .63 | 2.5 | .82 | 1.0 | .38 | .11 | .19 | .00 | .03 |
| 15 | 2.8 | .09 | .97 | 17 | 1.4 | .94 | 3.6 | .40 | .10 | .14 | .00 | .07 |
| 16 | 1.8 | .09 | .87 | 17 | .91 | .77 | | .33 | | .14 | .00 | .58 |
| 17 | 1.3 | .09 | .90 | 3.0 | .72 | .68 | | .31 | .09 | .11 | .00 | .75 |
| 18 | 1.1 | .13 | 2.0 | 2.0 | .58 | .66 | | 15 | .09 | .09 | .00 | .93 |
| 19 | .53 | .22 | 1.4 | 1.3 | .49 | .64 | | 41 | .08 | .09 | .00 | .30 |
| 20 | .31 | 5.4 | 1.1 | 1.1 | .48 | .57 | 3.5 | 9.5 | .20 | .09 | .00 | .11 |
| 21 | .24 | 20 | .97 | .94 | .46 | .54 | .80 | 3.6 | 7.6 | .08 | .00 | .09 |
| 22 | .19 | 14 | .93 | .86 | | .49 | .68 | 2.1 | 5.1 | .08 | .00 | .08 |
| 23 | .17 | 12 | .88 | .78 | | .46 | 6.5 | 1.1 | 5.5 | .07 | .00 | .08 |
| 24 | .14 | 7.9 | .86 | .72 | .45 | .45 | 2.0 | .77 | .76 | .08 | .00 | .06 |
| 25 | .14 | 3.4 | .87 | .66 | .46 | .48 | 1.1 | .61 | .34 | .14 | .00 | .06 |
| 26 | .21 | 24 | .81 | .62 | .50 | .45 | | .65 | | .20 | .06 | .05 |
| 27 | .31 | 8.8 | .78 | .58 | .56 | .41 | | .51 | | .22 | 1.3 | .04 |
| 28 | .25 | 3.9 | .78 | .56 | 2.3 | .40 | .62 | .42 | .10 | .20 | .82 | .06 |
| 29. | .19 | 2.5 | .76 | .54 | | .40 | .54 | .34 | | .19 | .45 | .05 |
| 30 | .14 | 1.9 | .76 | .54 | | 3.5 | .37 | .34 | 7.5 | .20 | .13 | .07 |
| 31 | .12 | | .73 | .54 | | 2.3 | | 1.5 | | .20 | .17 | |
| TOTAL | 392.04 | | 36.37 | 58.95 | | 115.73 | | 200.09 | 31.46 | 59.65 | 3.07 | 3.85 |
| MEAN | 12.6 | 3.53 | 4.40 | 1.90 | 3.21 | 3.73 | 1.92 | 6.45 | | 1.92 | .10 | .13 |
| MAX | 211 | 24 | 36 | 17 | 24 | 46 | 13 | 70 | 7.6 | 29 | 1.3 | .93 |
| MIN | .12 | .09 | .73 | .54 | .45 | .40 | .37 | .31 | .08 | .07 | .00 | .00 |
| CFSM | 2.98 | .83 | 1.04 | .45 | | .88 | | 1.52 | | .45 | .02 | .03 |
| IN. | 3.45 | .93 | 1.20 | .52 | | 1.02 | | 1.76 | | .52 | .03 | .03 |
| CAL YR | 1986 T | OTAL 1927. | 58 | MEAN | 5.28 | MAX | 211 | MIN | .09 | CFSM 1.25 | | IN. 16.95 |
| WTR YR | 1987 T | OTAL 1254. | .37 | MEAN | 3.44 | MAX | | MIN | .00 | CFSM .81 | | IN. 11.03 |

04186500 AUGLAIZE RIVER NEAR FORT JENNINGS, OH

LOCATION.--Lat 40°56'55", long 84°15'58", in SE 1/4 sec. 15, T.1 S., R.5. E., Putnam County, Hydrologic Unit 04100007, on left bank 200 ft upstream from bridge on U. S. Highway 224, 3.5 mi northeast of Fort Jennings, 6 mi upstream from Ottawa River, and 7.3 mi downstream from Jennings Creek.

DRAINAGE AREA . - - 332 mi 2 .

PERIOD OF RECORD. -- August 1921 to December 1935. October 1940 to current year.

REVISED RECORDS.--WSP 744: 1932. WSP 974: 1930(M). WSP 1307: 1922-24(M), 1926-27(M), 1929(M). WSP 1912: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 713.6 ft above National Geodetic Vertical Datum of 1929. Prior to Oct. 6, 1930, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Oct. 7-22, Jan. 20-Feb. 25. Records good except for estimated record, which are fair. Beginning Jan. 4, 1971, water was diverted at a point 24.3 mi upstream from station into Lake Bresler. Storage in Lake Bresler is available for low-flow augmentation and water supply of city of Lima, in Ottawa River basin. Net withdrawal totaled 3,694 mil gal, equivalent to a mean withdrawal of 15.6 ft³/s. No releases have been made for low-flow augmentation. Some diversion from Grand Lake to Auglaize River basin through Miami and Eric Canal into Jennings Creek at a point 9.2 mi upstream from station. Annual figures of runoff are considered to be within 10 percent of natural yield. Sediment data collected at this site 1970 to 1974. Water-quality data collected at this site 1968 to 1978. National Weather Service gage height telemeter at station.

AVERAGE DISCHARGE. -- 61 years, 286 ft 3/s, 11.70 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, about 12,000 ft³/s Jan. 23, 1959; maximum gage height, 20.30 ft Jan. 23, 1959, from floodmark (ice jam); minimum daily discharge, .94 ft³/s Oct. 10, 11.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 2700 ft3/s and maximum (*):

| Date | Time | Discharge (ft³/s) | Gage height (ft) | Date Ti | ime | Discharge (ft³/s) | Gage height (ft) |
|---------|------|----------------------|---------------------|--------------|-----------|----------------------|---------------------|
| Nov. 27 | 2200 | *2,820 | *10.95 | No other pea | aks above | base discharge | |

Minimum daily discharge, 8.2 ft 3/s Sept. 30.

| | | DISC | HARGE, | IN CUBIC | FEET | PER SECOND MEAN VA | , WATER LUES | YEAR OCTO | DBER 1986 | TO SEPTE | MBER 1 | 987 | | |
|------------------|------|-------|---------------|----------|--------------|-----------------------|-----------------|--------------|------------|-----------|--------|------|--------|-------|
| DAY | OCI | n N | OV | DEC | JAN | FEB | MAR | APR | MAY | JUN | | JUL | AUG | SEP |
| 1 | 883 | 3 | 99 | 325 | 114 | 200 | 175 | 243 | 69 | 553 | | 68 | 36 | 22 |
| 2 | 426 | | 88 | 775 | 108 | 280 | 485 | 217 | 74 | 292 | | 592 | 35 | 19 |
| 3 | 261 | | 80 | 2060 | 105 | 400 | 427 | 363 | 73 | 1200 | | 700 | 58 | 29 |
| 3 | 188 | | 78 | 1930 | 99 | 600 | 254 | 238 | 68 | 1280 | | 670 | 54 | 26 |
| 5 | 146 | | 78 | 776 | 92 | 470 | 180 | 183 | 65 | 507 | | 160 | 44 | 21 |
| 6 | 143 | 3 | 80 | 393 | 88 | 370 | 173 | 563 | 61 | 201 | | 554 | 48 | 18 |
| 7 | 470 |) | 78 | 281 | 91 | 300 | 182 | 1020 | 55 | 119 | | 242 | 41 | 17 |
| 8 | 330 |) | 75 | 263 | 90 | 250 | 159 | 604 | 52 | 82 | | 165 | 33 | 15 |
| 9 | 250 |) | 72 | 527 | 86 | 220 | 142 | 320 | 49 | 194 | | 129 | 36 | 16 |
| 10 | 190 | | 68 | 1250 | 84 | | 113 | 194 | 48 | 223 | | 92 | 39 | 17 |
| 11 | 150 |) | 68 | 905 | 87 | 170 | 74 | 136 | 45 | 120 | | 87 | 32 | 18 |
| 12 | 130 |) | 68 | 393 | 81 | 150 | 64 | 108 | 44 | 271 | | 759 | 30 | 18 |
| 13 | 120 |) | 66 | 269 | 83 | 130 | 55 | 84 | 39 | 940 | | 937 | 27 | 17 |
| 14 | 150 |) | 65 | 204 | 82 | 120 | 50 | 96 | 41 | 794 | | 494 | 26 | 19 |
| 15 | 370 |) | 62 | 200 | 113 | 110 | 72 | 124 | 40 | 246 | | 746 | 23 | 21 |
| 16 | 290 | | 61 | 162 | 218 | 100 | 74 | 206 | 36 | 120 | | 328 | 20 | 13 |
| 17 | 220 |) | 60 | 142 | 222 | 96 | 70 | 300 | 34 | 113 | 1: | 110 | 17 | 13 |
| 18 | 170 |) | 62 | 139 | 163 | 92 | 63 | 244 | 37 | 83 | | 504 | 18 | 14 |
| 19 | 130 |) | 71 | 143 | 138 | 86 | 44 | 140 | 202 | 60 | | 245 | 16 | 16 |
| 20 | 110 |) 1 | 29 | 147 | 125 | 92 | 38 | 93 | 328 | 56 | | 152 | 13 | 20 |
| 21 | 94 | 9 | 85 | 135 | 115 | 78 | 35 | 98 | 319 | 77 | 147 | 89 | 11 | 15 |
| 22 | 90 | 10 | 70 | 124 | 110 | 76 | 33 | 121 | 143 | 79 | | 69 | 11 | 16 |
| 23 | 88 | 5 | 15 | 123 | 100 | 73 | 41 | 116 | 76 | 80 | | 71 | 9.8 | 16 |
| 24 | 81 | . 3 | 17 | 128 | 96 | 70 | 57 | 112 | 50 | 79 | | 63 | 8.8 | 13 |
| 25 | 78 | 3 2 | 42 | 163 | 90 | 68 | 46 | 109 | 45 | 51 | | 61 | 11 | 13 |
| 26 | 121 | 5 | 75 | 233 | 86 | 66 | 54 | 93 | 457 | 63 | | 55 | 31 | 14 |
| 27 | 260 | | 70 | 214 | 83 | 64 | 42 | 73 | 360 | 58 | | 52 | 106 | 12 |
| 28 | 260 | | 00 | 175 | 80 | 67 | 31 | 62 | 146 | 55 | | 44 | 298 | 9.1 |
| 29 | 181 | | 75 | 150 | 78 | | 28 | 77 | 76 | 51 | | 42 | 192 | 9.2 |
| 30 | 137 | 7 4 | 59 | 137 | 76 | | 49 | 74 | 71 | 64 | | 42 | 74 | 8.2 |
| 31 | 113 | - | | 126 | 140 | | 137 | | 225 | | | 38 | 36 | |
| TOTAL | 6630 | | | 12992 | 3323 | | 3447 | 6411 | 3428 | 8111 | | 360 | 1434.6 | 494.5 |
| MEAN | 214 | 3 | 71 | 419 | 107 | 178 | 111 | 214 | 111 | 270 | | 399 | 46.3 | 16.5 |
| MAX | 883 | | 70 | 2060 | 222 | 600 | 485 | | 457 | 1280 | 1 | 700 | 298 | 29 |
| MIN | 78 | 3 | 60 | 123 | 76 | | 28 | 62 | 34 | 51 | | 38 | 8.8 | 8.2 |
| CFSM | . 64 | | 12 | 1.26 | .32 | | .33 | .64 | .33 | .81 | 1 | .20 | .14 | .05 |
| IN. | -74 | 1. | 25 | 1.46 | .37 | .56 | . 39 | .72 | .38 | .91 | 1 | .38 | .16 | .06 |
| CAL YR WTR YR | | TOTAL | 1514 74735 | | MEAN MEAN | 415 205 | MAX MAX | 4350 2470 | MIN MIN | 32 8.2 | CFSM | 1.25 | | 16.96 |

04189000 BLANCHARD RIVER NEAR FINDLAY, OH

LOCATION.--Lat 41°03'21", long 83°41'17", on east line of sec. 10, T.1 N., R.10 E., Hancock County, Hydrologic Unit 04100008, on left bank at upstream side of county road bridge, 2 mi west of Findlay, 3 mi downstream from Eagle Creek, and 3 mi upstream from Aurand Run.

DRAINAGE AREA . -- 346 mi 2.

PERIOD OF RECORD.--October 1923 to December 1935, October 1940 to current year. Monthly discharge only for October 1923, published in WSP 1307.

REVISED RECORDS.--WSP 974: 1942. WSP 1054: 1927-30, 1933(M), 1945. WSP 1387: 1926, 1928(M), 1930(M), 1952. WSP 1912: Drainage area. WRD-OH-81-2: 1959, 1975 (M).

GAGE.--Water-stage recorder. Datum of gage is 754.55 ft above National Geodetic Vertical Datum of 1929. Prior to July 24, 1930, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Oct. 1-22, Jan. 22, 23, 25-28, Jan. 30-Feb. 19, Aug. 30-Sept. 30. Records good except for periods of estimated record and June 19 to Aug. 30, which are fair. Water is diverted upstream from station into Findlay Reservoir. Storage in Findlay Reservoir used for water supply of city of Findlay, and is available for low-flow augmentation. All water returns to stream upstream from station. No releases have been made for low-flow augmentation. Sediment data collected at this site 1970-74. Water-quality data collected at this site 1968 to 1980.

AVERAGE DISCHARGE. -- 59 years, 255 ft3/s, 10.01 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 13,000 ft³/s June 14, 1981, gage height, 17.43 ft from measurement made on peak; minimum daily, 0.4 ft³/s Aug. 27, Sept. 3, 1934.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in March 1913 reached a stage of 18.5 ft; discharge, 22,000 ft³/s, from rating curve extended above 10,000 ft³/s.

EXTREMES FOR CURRENT YEAR. -- Peak discharges greater than base discharge of 2,800 ft3/s and maximum (*):

| Date | Time | Discharge (ft³/s) | Gage height (ft) | Date | Time | Discharge (ft³/s) | Gage height (ft) |
|--------|------|----------------------|------------------|--------|----------|----------------------|------------------|
| Dec. 3 | 1500 | *2,780 | *7.93 | No oth | ner peak | greater than base | discharge |

Minimum daily discharge, 15 ft3/s Aug. 24.

| | | DISC | HARGE, | IN CUBIC | FEET | PER | | WATER | YEAR | OCTOBER | 1986 | TO | SEPTEMBE | R 198 | 7 | | | |
|------------------|------|-------------|-------------|----------|--------------|-----|------------|------------|------------|---------|----------|----|----------|------------|------|------|-----|-------|
| | 001 | | 1017 | DEG | 7331 | | | | | | | | **** | | et o | 2110 | | CER |
| DAY | OC | T N | IOV | DEC | JAN | | FEB | MAR | | APR | MAY | | JUN | JU | ь | AUG | | SEP |
| 1 | 69 | 0 | 99 | 283 | 80 | | 160 | 227 | | 397 | 49 | | 184 | 33 | 9 | 40 | | 43 |
| 2 | 100 | 0 | 91 | 949 | 82 | | 220 | 534 | | 749 | 87 | | 611 | 94 | | 32 | | 35 |
| 3 | 150 | 0 | 85 | 2620 | 81 | | 320 | 391 | | 703 | 108 | | 1880 | 134 | 0 | 27 | | 29 |
| 4 | 200 | 0 | 82 | 2230 | 77 | | 450 | 230 | | 361 | 110 | | 1010 | 145 | 0 | 23 | | 26 |
| 5 | 88 | 0 | 78 | 1090 | 76 | | 330 | 169 | | 553 | 90 | | 432 | 88 | 5 | 22 | | 24 |
| 6 | 54 | 0 | 77 | 396 | 78 | | 260 | 141 | 1 | 1760 | 70 | | 235 | 41 | 7 | 22 | | 23 |
| 7 | 36 | 0 | 74 | 297 | 83 | | 210 | 127 | | L480 | 63 | | 154 | 27 | 9 | 25 | | 22 |
| 8 | 25 | 0 | 69 | 360 | 78 | | 180 | 119 | | 757 | 64 | | 126 | 25 | 0 | 23 | | 21 |
| 9 | 18 | 0 | 66 | 699 | 74 | | 160 | 117 | | 408 | 62 | | 577 | 14 | 7 | 32 | | 20 |
| 10 | 16 | 0 | 64 | 1230 | 80 | | 140 | 93 | | 279 | 52 | | 1130 | 11 | 1 | 30 | | 19 |
| 11 | 14 | | 02 | 737 | 80 | | 120 | 78 | | 217 | 51 | | 698 | 9 | | 24 | | 20 |
| 12 | 12 | | 88 | 355 | 77 | | 110 | 71 | | 180 | 50 | | 339 | 16 | | 21 | | 20 |
| 13 | 15 | | 79 | 216 | 91 | | 100 | 64 | | 146 | 47 | | 815 | 11 | | 21 | | 19 |
| 14 | 29 | | 77 | 158 | 95 | | 94 | 66 | | 125 | 45 | | 590 | 41 | | 20 | | 22 |
| 15 | 45 | 0 | 71 | 160 | 285 | | 87 | 70 | | 120 | 47 | | 245 | 24 | 2 | 21 | | 25 |
| 16 | 32 | 0 | 66 | 136 | 380 | | 82 | 66 | | 116 | 40 | | 150 | 11 | 9 | 18 | | 31 |
| 17 | 24 | 0 | 65 | 123 | 262 | | 77 | 57 | | 107 | 39 | | 106 | 8 | 3 | 18 | | 29 |
| 18 | 19 | 0 | 89 | 141 | 193 | | 73 | 52 | | 95 | 64 | | 80 | | 4 | 18 | | 27 |
| 19 | 15 | 0 2 | 66 | 150 | 170 | | 70 | 52 | | 83 | 90 | | 65 | 5 | 5 | 17 | | 26 |
| 20 | 12 | 0 5 | 37 | 143 | 146 | | 72 | 51 | | 74 | 238 | | 112 | 4 | 9 | 16 | | 24 |
| 21 | 10 | | 60 | 125 | 118 | | 71 | 49 | | 71 | 169 | | 462 | | 4 | 16 | | 22 |
| 22 | 8 | | 30 | 121 | 110 | | 73 | 46 | | 67 | 287 | | 610 | 4 | 1 | 25 | | 21 |
| 23 | 8 | | 25 | 122 | 94 | | 76 | 45 | | 73 | 283 | | 323 | 5 | 0 | 18 | | 21 |
| 24 | 7 | 8 3 | 77 | 120 | 85 | | 71 | 45 | | 68 | 139 | | 190 | | 6 | 15 | | 20 |
| 25 | 8: | 2 2 | 89 | 123 | 79 | | 66 | 46 | | 61 | 91 | | 127 | 3 | 2 | 16 | | 20 |
| 26 | 10 | | 55 | 120 | 75 | | 62 | 47 | | 54 | 88 | | 129 | | 1 | 57 | | 20 |
| 27 | 14 | | 40 | 117 | 72 | | 59 | 46 | | 58 | 263 | | 86 | 3 | | 141 | | 21 |
| 28 | 19 | 6 17 | 10 | 110 | 70 | | 72 | 44 | | 58 | 369 | | 65 | | 2 | 152 | | 23 |
| 29 | 17 | | 65 | 104 | 81 | | | 43 | | 53 | 164 | | 83 | | 2 | 113 | | 25 |
| 30 | 14 | | 83 | 99 | 100 | | | 221 | | 54 | 180 | | 207 | | 0 | 72 | | 25 |
| 31 | 11 | 4 - | | 89 | 125 | | | 357 | | | 151 | | | 2 | 8 | 54 | | |
| TOTAL | 1103 | | | 13723 | 3577 | 1 | 3865 | 3764 | 9 | 327 | 3650 | | 11821 | 795 | | 1149 | | 723 |
| MEAN | 35 | | 12 | 443 | 115 | | 138 | 121 | | 311 | 118 | | 394 | 25 | | 37.1 | | 24.1 |
| MAX | 200 | | 40 | 2620 | 380 | | 450 | 534 | J | 1760 | 369 | | 1880 | 145 | | 152 | | 43 |
| MIN | 7 | | 64 | 89 | 70 | | 59 | 43 | | 53 | 39 | | 65 | | 8 | 15 | 1 | 19 |
| CFSM | 1.0 | | 19 | 1.28 | .33 | | .40 | .35 | | .90 | .34 | | 1.14 | . 7 | | .11 | | .07 |
| IN. | 1.1 | 9 1. | 33 | 1.48 | .38 | | .42 | .40 |] | 1.00 | .39 | | 1.27 | . 8 | 6 | .12 | | .08 |
| CAL YR WTR YR | | TOTAL TOTAL | 1178 829 | | MEAN MEAN | | 323 227 | MAX MAX | 382 262 | | IN IN | | | FSM FSM | .93 | | IN. | 12.67 |

04191500 AUGLAIZE RIVER NEAR DEFIANCE, OH

LOCATION.--Lat 41°14'14", long 84°23'59", in NE 1/4 sec. 9, T.3 N. R.4 E., Defiance County, Hydrologic Unit 04100007, on right bank 125 ft downstream from hydroelectric dam of Hydro-Corporation, 0.2 mi upstream from Jackson ditch, and 3 mi south of Defiance.

DRAINAGE AREA . -- 2,318 mi2.

PERIOD OF RECORD.--May to August 1903 (gage heights only), April 1915 to current year. Monthly discharges only for some periods, published in WSP 1307.

REVISED RECORDS.--WSP 954: 1941. WSP 1912: Drainage area. WRD OH-72-1: 1966 (M).

GAGE.--Water-stage recorder. Datum of gage is 659.70 ft above National Geodetic Vertical Datum of 1929. May 20 to Aug. 8, 1903, non-recording gage at site 1.8 mi downstream at different datum. April 13, 1915, to Dec. 6, 1933, nonrecording gage near right bank on downstream side of dam at datum 6.00 ft higher, and auxiliary tailwater staff gage near right bank on downstream side of dam at present datum. Oct. 1982 to Nov. 1984 at dam 125 ft upstream, at present datum.

REMARKS.--Estimated daily discharges: June 21 to July 9. Records good except those for Feb. 19 to July 9, which are poor. Flow regulated by dam at powerplant at station; reservoir capacity, 9,800 acre-ft. Plant shut down except for occassional gate operation, Jan. 10, 1963 to Sept. 7, 1985. Some deversion by Miami and Erie Canal from Grand Lake into Jennings Creek, tributary to Auglaize River 70 mi upstream from station. Water-quality data collected at this site 1966 to 1977.

AVERAGE DISCHARGE. -- 72 years, 1,744 ft3/s.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 52,500 ft³/s Feb.16, 1950, Feb. 12, 1959, gage height, 26.4 ft, from graph based on hourly powerplant tailwater-gage readings, and gage readings respectively; maximum gage height 27.65 ft Feb. 13, 1959, from flood mark (ice jam). Minimum daily discharge, 0.5 ft³/s Oct. 13, 14, 1952 during repair to powerplant dam.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood of March 1913 reached a stage of 38.8 ft, from reading on powerplant tailwater gage at present datum; discharge, 120,000 ft³/s, from rating curve extended above 51,000 ft³/s.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 13,600 ft³/s Oct. 4, gage height 14.04; minimum daily, 35 ft³/s Nov. 16.

| | | DISCHARGE, | IN CUBIC | FEET | PER SECOND | , WATER LUES | YEAR OCTOBI | ER 1986 | TO SEPTEME | ER 1987 | | |
|--------|---------|------------|----------|-------|------------|-----------------|-------------|---------|------------|---------|-------|------|
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| 1 | 4580 | 584 | 3260 | 504 | 890 | 1040 | 2780 | 696 | 1340 | 1100 | 480 | 455 |
| 2 | 9590 | 621 | 3660 | 732 | 1400 | 3290 | 2470 | 397 | 1510 | 6000 | 213 | 488 |
| 3 | 11400 | 590 | 8680 | 668 | 2790 | 3860 | 2320 | 1070 | 3460 | 11000 | 377 | 167 |
| 4 | 13200 | 425 | 9840 | 484 | 5740 | 2960 | 2390 | 1610 | 6480 | 9000 | 670 | 360 |
| 5 | 11700 | 427 | 7900 | 717 | 6220 | 2000 | 2090 | 1160 | 5060 | 7000 | 400 | 160 |
| 6 | 8050 | 435 | 5360 | 415 | 5830 | 1820 | 2780 | 501 | 3080 | 4000 | 110 | 139 |
| 7 | 5110 | 433 | 3390 | 766 | 4920 | 1880 | 5200 | 389 | 1120 | 3000 | 338 | 145 |
| 8 | 2980 | 438 | 2310 | 614 | 4840 | 1700 | 5280 | 39 | 626 | 2500 | 370 | 143 |
| 9 | 1730 | 346 | 3440 | 606 | 3790 | 1360 | 4110 | 477 | 525 | 1900 | 456 | 107 |
| 10 | 1280 | 350 | 7690 | 424 | 2800 | 1200 | 2350 | 185 | 1450 | 1200 | 264 | 117 |
| 11 | 820 | 284 | 6990 | 489 | 2110 | 948 | 1690 | 113 | 1570 | 791 | 174 | 192 |
| 12 | 783 | 367 | 4480 | 674 | 1760 | 633 | 1360 | 342 | 1520 | 2390 | 143 | 57 |
| 13 | 1050 | 212 | 2490 | 270 | 1450 | 543 | 1390 | 364 | 3810 | 3420 | 240 | 59 |
| 14 | 3020 | 577 | 1570 | 592 | 1240 | 429 | 1360 | 413 | 4910 | 2920 | 480 | 123 |
| 15 | 4600 | 452 | 1280 | 861 | 1140 | 425 | 892 | 111 | 3180 | 2070 | 442 | 249 |
| 16 | 3140 | 35 | 1100 | 2040 | 808 | 558 | 1580 | 74 | 1350 | 1860 | 61 | 50 |
| 17 | 2060 | 188 | 850 | 2130 | 709 | 502 | 1990 | 81 | 567 | 1370 | 162 | 302 |
| 18 | 1450 | 210 | 931 | 1810 | 639 | 455 | 1670 | 700 | 554 | 1510 | 44 | 50 |
| 19 | 860 | 679 | 956 | 1440 | 522 | 304 | 1410 | 1820 | 354 | 902 | 46 | 51 |
| 20 | 808 | 316 | 858 | 1110 | 597 | 410 | 871 | 3000 | 172 | 640 | 48 | 190 |
| 21 | 597 | 3450 | 964 | 833 | 599 | 263 | 866 | 1850 | 500 | 358 | 49 | 51 |
| 22 | 352 | 7080 | 948 | 794 | 298 | 42 | 750 | 1370 | 500 | 435 | 52 | 46 |
| 23 | 772 | 6190 | 768 | 558 | 768 | 386 | 1030 | 648 | 540 | 312 | 50 | 193 |
| 24 | 517 | 3790 | 936 | 560 | 804 | 484 | 1150 | 635 | 450 | 312 | 52 | 47 |
| 25 | 486 | 2510 | 727 | 467 | 262 | 423 | 1060 | 656 | 320 | 205 | 57 | 49 |
| 26 | 471 | 2440 | 1230 | 451 | 308 | 276 | 736 | 563 | 400 | 236 | 182 | 187 |
| 27 | 973 | 9350 | 1270 | 512 | 627 | 338 | 704 | 1060 | 350 | 215 | 558 | 62 |
| 28 | 1280 | 11200 | 1130 | 518 | 448 | 249 | 438 | 599 | 330 | 463 | 1710 | 64 |
| 29 | 1210 | 8120 | 1010 | 472 | | 263 | 598 | 650 | 400 | 283 | 2090 | 75 |
| 30 | 916 | 5280 | 792 | 480 | | 549 | 378 | 653 | 600 | 197 | 1130 | 74 |
| 31 | 668 | | 873 | 478 | | 1890 | | 652 | | 80 | 655 | |
| TOTAL | 96453 | | | 23469 | 54309 | 31480 | 53693 | 22878 | 47028 | 67669 | 12103 | 4452 |
| MEAN | 3111 | 2246 | 2828 | 757 | 1940 | 1015 | 1790 | 738 | 1568 | 2183 | 390 | 148 |
| MAX | 13200 | 11200 | 9840 | 2130 | 6220 | 3860 | 5280 | 3000 | 6480 | 11000 | 2090 | 488 |
| MIN | 352 | 35 | 727 | 270 | 262 | 42 | 378 | 39 | 172 | 80 | 44 | 46 |
| CAL YR | | OTAL 94050 | | MEAN | 2577 | MAX | | MIN | 31 | | | |
| WTR YR | 1987 TO | TAL 56859 | 96 1 | MEAN | 1558 | MAX | 13200 | MIN | 35 | | | |

04192500 MAUMEE RIVER NEAR DEFIANCE, OH

LOCATION.--Lat 41°17'30", long 84°16'52", in NW 1/4 sec. 22, T.4 N., R.5 E., Defiance County, Hydrologic Unit 04100009, on left bank 40 ft. upstream from Independence Dam, 4 mi downstream from mouth of Auglaize River, and 4.5 mi east of Defiance.

DRAINAGE AREA. -- 5,545 mi 2.

PERIOD OF RECORD. -- October 1924 to December 1935, March 1939 to September 1974, October 1978 to current year.

REVISED RECORDS.--WSP 974: 1926-27, 1930. WSP 1387: 1925-28, 1946. WRD Ohio, 1970: Drainage Area.

GAGE.--Water-stage recorder. Datum of gage is 658.56 ft above National Geodetic Vertical Datum of 1929. Prior to Nov. 13, 1924, nonrecording gage at same site and datum.

REMARKS.--No estimated daily discharges. Records good. Flow affected by regulation of Auglaize River at hydroelectric plant of the Hydro-Corporation, 7 mi upstream. Operation of hydroelectric plant there was discontinued Jan. 10, 1963 to Sept. 7, 1985. Low flow slightly regulated by powerplant at Ft. Wayne, Indiana. Slight diversion 275 ft upstream into Miami and Erie Canal through a 24 inch conduit which bypasses station.

AVERAGE DISCHARGE. -- 55 years, 4,255 ft 3/s.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 104,000 ft³/s Mar. 15, 1982, gage height, 15.87 ft; minimum discharge, 2 ft³/s Sept. 3, 1925; minimum gage height, 1.09 ft Sept. 26, 1928.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 23,000 ft3/s and maximum (*):

| - 4 | | Discharge | Gage height | | | Discharge | Gage height |
|--------|------|-----------|-------------|----------|-------|-------------------|-------------|
| Date | Time | (ft3/s) | (ft) | Date | Time | (ft³/s) | (ft) |
| Oct. 5 | 0200 | *31,200 | *6.68 | No other | peaks | greater than base | discharge. |

Minimum daily discharge, 172 ft3/s Aug. 24.

| | | DISCHARGE | , IN CUB | IC FEET | | D, WATER ALUES | YEAR OCTO | BER 1986 | TO SEPTEMBER | 1987 | | |
|--------|--------|-----------|----------|---------|-------|-------------------|-----------|----------|--------------|-------|-------|-------|
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| 1 | 8420 | 1650 | 7990 | 1830 | 1830 | 3880 | 4710 | 1350 | 3210 | 1840 | 389 | 1460 |
| 2 | 16900 | 1650 | 9070 | 1590 | | 9490 | | 1450 | 3440 | 3290 | 289 | 1260 |
| 3 | 22700 | 1550 | 15000 | 1810 | | 11300 | 4180 | 4250 | 4480 | 6670 | 305 | 789 |
| 4 | 29300 | 1290 | 15900 | 1510 | 8090 | 9130 | 4100 | 8410 | 9400 | 8280 | 476 | 629 |
| 5 | 29800 | 1190 | 13000 | 1610 | 10200 | 7570 | 3670 | 7130 | 7480 | 8090 | 493 | 528 |
| 6 | 24200 | 1180 | 9840 | 1470 | | 7580 | 4320 | 4310 | 4890 | 6680 | 321 | 451 |
| 7 | 18000 | 1150 | 7300 | 1480 | | 8160 | | 3100 | 2870 | 4810 | 335 | 389 |
| 8 | 13500 | 1110 | 6540 | 1490 | | 7040 | | 2190 | 2200 | 4990 | 250 | 378 |
| 9 | 10800 | 1070 | 8780 | 1400 | | 5450 | | 1810 | 1910 | 5910 | 356 | 320 |
| 10 | 8970 | 940 | 14600 | 1340 | 7060 | 4170 | 3800 | 1440 | 2680 | 3480 | 279 | 312 |
| 11 | 6940 | 944 | 14800 | 1340 | | 3370 | | 1440 | 3210 | 2220 | 451 | 362 |
| 12 | 5120 | 846 | 11000 | 1470 | | 2510 | | 1190 | 2740 | 3000 | 397 | 335 |
| 13 | 3930 | 865 | 7530 | 1150 | | 2180 | | 1200 | 4250 | 3980 | 317 | 297 |
| 14 | 6180 | 908 | 5520 | 1350 | | 1900 | | 1280 | 5780 | 3660 | 293 | 334 |
| 15 | 8410 | 1150 | 4400 | 2130 | 3140 | 1650 | 2320 | 943 | 3940 | 2950 | 230 | 426 |
| 16 | 7160 | 557 | 3760 | 5480 | | 1930 | | 802 | 2430 | 2860 | 224 | 473 |
| 17 | 5340 | 493 | 2990 | 6340 | 1770 | 1700 | | 889 | 1350 | 2980 | 291 | 743 |
| 18 | 4130 | 490 | 2890 | 5280 | | 1620 | | 1440 | 931 | 2570 | 200 | 570 |
| 19 | 3170 | 1010 | 2530 | 3780 | | 1560 | | 7280 | 852 | 1720 | 181 | 571 |
| 20 | 2560 | 1080 | 2630 | 2640 | 1700 | 1480 | 3290 | 12400 | 666 | 1090 | 185 | 522 |
| 21 | 2070 | 4730 | 2390 | 1980 | | 1650 | | 8270 | 789 | 993 | 207 | 437 |
| 22 | 1690 | 10000 | 2470 | 1670 | | 1280 | | 5460 | 1770 | 907 | 214 | 396 |
| 23 | 1790 | 9940 | 2130 | 1500 | | 1540 | | 2960 | 2830 | 839 | 178 | 629 |
| 24 | 1540 | 7070 | 2090 | 1370 | | 1560 | | 2260 | 2860 | 670 | 172 | 330 |
| 25 | 1440 | 5580 | 2070 | 1180 | 1120 | 1490 | 2300 | 2000 | 1910 | 425 | 178 | 265 |
| 26 | 1420 | 5960 | 2290 | 1390 | | 1290 | | 1600 | 1190 | 434 | 328 | 322 |
| 27 | 1830 | 14700 | 2600 | 1450 | | 1320 | | 2150 | 938 | 336 | 613 | 288 |
| 28 | 2590 | 17700 | 2440 | 1430 | | 1100 | | 1790 | 937 | | 3010 | 246 |
| 29 | 2750 | 13700 | 2280 | 1320 | | 1250 | | 1640 | 659 | 412 | 3990 | 253 |
| 30 | 2210 | 10200 | 2000 | 1290 | | 1650 | | 1520 | 775 | 398 | 2550 | 244 |
| 31 | 1910 | | 1970 | 1290 | | 3470 | | 1910 | | 276 | 1810 | |
| TOTAL | 256770 | | 190800 | 62360 | | 111270 | | 95864 | | 87168 | 19512 | 14559 |
| MEAN | 8283 | 4023 | 6155 | 2012 | | 3589 | | 3092 | 2779 | 2812 | 629 | 485 |
| MAX | 29800 | 17700 | 15900 | 6340 | | 11300 | | 12400 | 9400 | 8280 | 3990 | 1460 |
| MIN | 1420 | 490 | 1970 | 1150 | 1120 | 1100 | 1270 | 802 | 659 | 276 | 172 | 244 |
| CAL YR | | OTAL 2219 | | MEAN | 6081 | MAX | 34300 | MIN | 373 | | | |
| WTR YR | 1987 T | OTAL 1265 | 393 | MEAN | 3467 | MAX | 29800 | MIN | 172 | | | |

04193490 MAUMEE RIVER NEAR WATERVILLE, OH

LOCATION.--Lat 41°28'34", long 83°44'20", Lucas County, Hydrologic Unit 04100009, in Bowling Green water-treatment plant, 2.0 mi upstream from discharge station at Waterville.

DRAINAGE AREA .-- 6,313 mi2.

PERIOD OF RECORD. -- Water years 1950 to 1976 (published as Maumee River at Waterville) 1976 to current year.

PERIOD OF DAILY RECORD.-SPECIFIC CONDUCTANCE: May 1963 to current year.
pH: May 1963 to current year.
WATER TEMPERATURES: March 1950 to current year.
DISSOLVED OXYGEN: March 1963 to current year.

INSTRUMENTATION.--Water-quality monitor since May 1963. Prior to June 1974 water-quality monitor located in water-treatment plant 2,500 ft upstream from discharge station. Prior to May 1963 alcohol-actuated thermograph located at discharge station.

REMARKS.--Interruptions in the water-quality record were due to malfunction of the instrument. Prior to October 1976, records published as 04193500, Maumee River at Waterville, Ohio. See records of daily discharge for gaging station at Waterville (04193500).

EXTREMES FOR PERIOD OF DAILY RECORD.-SPECIFIC CONDUCTANCE: Maximum, 1,260 microsiemens, Feb. 16, 1977; minimum, 156 microsiemens, July 20, 1973.
pH: Maximum, 11.4 units Jan. 16, 1965; minimum, 5.0 units Nov. 24, 1968.
WATER TEMPERATURES: Maximum, 34.0°C July 1, 1963; minimum, 0.0°C on many days during winters.
DISSOLVED OXYGEN: Maximum, >20.0 mg/L several days in water years 1980, 1981 and 1987; minimum, 0.3 mg/L Nov. 10, 1965.

EXTREMES FOR CURRENT YEAR.-SPECIFIC CONDUCTANCE: Maximum, 788 microsiemens Feb. 2, 3; minimum, 360 microsiemens, Aug. 3.
PH: Maximum, 9.2 units Sept. 9; minimum, 7.2 units on Feb. 9.
WATER TEMPERATURES: Maximum, 32.5°C Aug. 3; minimum, 0.0°C on many days during winter.
DISSOLVED OXYGEN: Maximum, \$\geq 20.0 \text{ mg/L}, \text{ March 22, 23; minimum, 3.8 mg/L Aug. 18.}

04193490 MAUMEE RIVER NEAR WATERVILLE, OH--Continued

SPECIFIC CONDUCTANCE, MICROSIEMENS PER CENTIMETER AT 25, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| | SPECI | FIC COM | DUCTANCE, | MICROSIEMENS | PER | CENTIMETER | AT 25, WATE | R YEAR | OCTOBER 19 | 986 TO SEPT | EMBER 19 | 187 |
|----------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|---------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | OCTOBE | R | N | OVEME | BER | 1 | DECEMBI | ER | | JANUAR | RY |
| 1 2 3 4 5 | 466 468 458 412 372 | 394 452 374 370 362 | 425 461 409 392 367 | 702 720 736 748 746 | 696 700 720 738 738 | 698 709 728 744 742 | 520 544 530 524 506 | 512 522 502 500 496 | 515 531 515 510 502 | 764 764 756 752 756 | 758 756 750 750 750 | 762 761 753 751 753 |
| 6 7 8 9 10 | 374 380 396 414 426 | 360 364 382 396 412 | 365 371 391 405 419 | 742 740 736 726 718 | 734 730 720 710 710 | 738 734 729 719 715 | 500 516 556 558 526 | 494 492 518 526 510 | 497 498 538 547 517 | 756 752 758 762 758 | 754 746 746 756 750 | 755 749 753 760 754 |
| 11 12 13 14 15 | 452 474 500 554 552 | 426 452 474 504 524 | 438 462 488 523 535 | 724 730 734 744 742 | 712 718 724 732 736 | 718 724 730 736 739 | 536 540 548 550 548 | 516 528 530 528 540 | 527 534 539 537 543 | 75 0 75 8 76 0 76 8 76 2 | 746 748 756 758 732 | 748 754 757 763 748 |
| 16 17 18 19 20 | 604 596 534 558 580 | 548 530 524 536 558 | 575 554 527 546 569 | 740 738 734 726 734 | 736 732 718 718 724 | 739 735 726 721 727 | 558 570 590 608 620 | 548 558 572 590 608 | 552 564 580 598 613 | 744 738 736 710 710 | 710 716 698 696 694 | 724 723 714 705 703 |
| 21 22 23 24 25 | 600 606 616 626 628 | 580 594 604 612 620 | 591 600 608 619 624 | 772 742 760 644 596 | 720 678 648 596 580 | 734 716 725 621 586 | 628 646 662 672 688 | 620 630 648 660 672 | 623 637 654 666 682 | 726 712 698 730 732 | 706 686 686 694 720 | 716 699 693 710 728 |
| 26 27 28 29 30 31 | 638 694 684 662 680 694 | 624 640 644 650 662 680 | 630 656 654 655 670 687 | 624 538 538 512 514 | 542 500 518 500 508 | 586 515 526 505 512 | 708 724 728 740 746 756 | 688 708 722 730 740 744 | 697 715 724 733 743 752 | 730 736 734 742 750 756 | 718 728 730 734 744 746 | 725 733 733 737 748 751 |
| MONTH | 694 | 360 | 523 | 772 | 500 | 686 | 756 | 492 | 593 | 768 | 686 | 738 |
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | FEBRUAR | Y | | MARC | СН | | APRI | i. | | MAY | |
| 1 2 3 4 5 | 770 788 788 754 760 | 754 768 754 714 706 | 763 780 779 733 737 | 682 642 630 622 594 | 65 4 61 6 57 8 59 6 57 2 | 674 626 605 608 583 | 664 674 732 736 690 | 65 0 64 8 67 4 67 0 64 0 | 656 663 699 711 667 | 592 598 642 640 626 | 572 582 598 616 570 | 582 588 613 626 597 |
| 6 7 8 9 10 | 700 592 548 548 544 | 596 548 522 522 528 | 65 0 571 537 532 536 | 580 576 578 582 586 | 576 566 566 576 564 | 578 572 572 580 575 | 648 656 670 654 644 | 622 628 656 628 636 | 633 645 665 636 641 | 568 590 622 628 622 | 554 572 582 616 612 | 561 581 604 620 617 |
| 11 12 13 14 15 | 550 558 578 580 608 | 538 552 558 574 578 | 543 555 566 577 592 | 588 584 592 604 610 | 566 574 584 592 594 | 578 578 589 598 604 | 636 604 614 630 636 | 604 598 598 608 622 | 624 603 605 618 628 | 614 606 596 590 586 | 602 594 588 582 556 | 607 601 590 585 574 |
| 16 17 18 19 20 | 618 628 632 642 648 | 594 614 626 632 632 | 607 619 630 637 641 | 634 638 638 65 0 | 612 624 628 638 636 | 626 631 633 646 646 | 642 656 658 650 620 | 634 642 652 612 606 | 639 651 656 632 614 | 556 548 542 616 622 | 536 534 526 536 556 | 547 542 536 577 591 |
| 21 22 23 24 25 | 65 4 660 666 662 662 | 64 0 65 2 65 4 65 4 65 4 | 65 0 65 6 66 0 65 9 65 8 | 648 652 634 634 636 | 634 620 610 608 612 | 641 643 619 621 625 | 608 606 612 612 616 | 596 598 602 606 606 | 604 602 607 609 612 | 548 540 540 554 578 | 524 520 518 518 554 | 532 531 531 532 566 |
| 26 27 28 29 30 31 | 666 674 690 | 656 662 674 | 660 669 682 | 642 648 654 648 630 660 | 624 640 640 622 614 632 | 634 644 646 639 620 | 624 616 588 578 590 | 610 582 572 564 558 | 616 602 581 572 579 | 584 610 612 604 602 616 | 576 584 604 586 594 600 | 580 597 609 593 598 606 |
| MONTH | 788 | 522 | 639 | 682 | 564 | 647 616 | 736 | 558 | 629 | 642 | 518 | 581 |
| | | | | | | | | | | | | |

04193490 MAUMEE RIVER NEAR WATERVILLE, OH--Continued SPECIFIC CONDUCTANCE, MICROSIEMENS PER CENTIMETER AT 25, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| | SPEC | IFIC CON | DUCTANCE, | MICROSIEMENS | PER | CENTIMETER | AT 25, WATE | R YEAR | OCTOBER 19 | 86 TO SEPT | EMBER 19 | 987 |
|----------|--------------|--------------|--------------|---------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DAY | MAX | MIN | MEAN | MAX | MIN | | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | JUNE | | | JUL | 7 | | AUGUS | T | | SEPTEME | BER |
| 1 | 640 | 618 | 632 | 624 | 586 | 608 | 422 | 364 | 405 | 744 | 698 | 731 |
| 2 | 686 | 542 | 647 | 646 | 600 | 610 | 422 | 366 | 391 | 744 | 722 | 738 754 |
| 3 4 | 646 626 | 578 592 | 618 606 | 606 606 | 582 564 | 593 595 | 404 418 | 360 366 | 390 389 | 766 766 | 740 720 | 743 |
| 5 | 676 | 602 | 633 | 616 | 560 | 587 | 424 | 400 | 414 | 744 | 720 | 743 730 |
| 6 | 598 | 502 | 547 | 576 | 520 | 534 | 464 | 404 | 424 | 764 | 726 | 752 |
| 7 8 | 512 | 500 | 507 | 526 | 496 | 512 | 466 | 404 | 438 | 766 | 722 | 752 755 |
| 9 | 510 502 | 504 488 | 507 496 | 516 500 | 480 | 495 | 466 | 440 | 452 456 | 744 720 | 682 658 | 720 689 |
| 10 | 502 | 492 | 498 | 498 | 456 444 | 473 473 | 466 482 | 446 | 463 | 704 | 664 | 690 |
| 11 | 518 | 502 | 508 | 500 | 480 | 490 | 466 | 458 | 463 | 706 | 640 | 660 |
| 11 12 | 550 | 514 | 532 | 498 | 480 | 485 | 458 | 440 | 448 | 658 | 640 | 645 611 |
| 13 | 568 | 534 | 549 | 484 | 464 | 480 | 456 | 440 | 445 | 646 | 576 | 611 |
| 14 15 | 616 646 | 560 600 | 575 624 | 464 466 | 416 | 443 450 | 464 466 | 440 | 459 453 | 604 582 | 564 560 | 589 574 |
| | | | | | | | | | | | | |
| 16 17 | 606 526 | 526 502 | 576 515 | 506 524 | 444 | 474 496 | 476 482 | 444 | 462 472 | 578 560 | 522 538 | 557 551 |
| 18 | 524 | 496 | 516 | 504 | 480 | 491 | 484 | 460 | 479 | 566 | 556 | 560 |
| 19 20 | 524 526 | 486 476 | 516 520 | 500 496 | 480 480 | 493 485 | 482 486 | 458 480 | 479 482 | 586 586 | 560 560 | 568 573 |
| | | | | | | | | | | | | |
| 21 22 | 526 560 | 520 476 | 522 511 | 486 496 | 480 480 | 483 486 | 486 486 | 480 476 | 484 483 | 598 606 | 576 576 | 590 600 |
| 23 24 | 506 | 484 | 499 | 484 | 458 | 477 | 486 | 476 | 482 | 606 | 566 | 594 |
| | 486 | 456 | 476 | 480 | 458 | 477 | 484 | 458 | 480 | 586 576 | 540 542 | 568 561 |
| 25 | 498 | 440 | 470 | 500 | 446 | 477 | 484 | 480 | 481 | 376 | 342 | 301 |
| 26 | 516 | 484 | 503 | 506 | 480 | 499 | 486 | 480 | 482 | 560 | 520 | 541 541 |
| 27 28 | 538 546 | 496 520 | 519 539 | 506 506 | 484 480 | 501 495 | 486 498 | 478 480 | 483 485 | 556 | 520 | 541 |
| 29 30 | 576 | 520 | 549 | 486 | 400 | 443 | 618 | 496 | 551 | 542 | 524 | 538 |
| 31 | 596 | 536 | 567 | 420 426 | 400 376 | 406 407 | 686 718 | 604 680 | 65 6 69 7 | 544 | 520 | 530 |
| MONTH | 686 | 440 | 543 | 646 | 376 | 497 | 718 | 360 | 472 | 766 | 520 | 629 |
| VEAD | 788 | 360 | 595 | | | | | | | | | |
| YEAR | /00 | 360 | | | | | | | | | | |
| | | | PH | (STANDARD UNI | rs), | WATER YEAR | OCTOBER 198 | 6 TO S | EPTEMBER 19 | 87 | | |
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | OCTOBE | R | N | OVEMI | RED | | DECEMB | ED | | JANUAF | v |
| | | | | | | | | 4.4 | | | | |
| 1 2 | 7.73 7.69 | 7.59 | 7.67 7.64 | | 8.28 | 8.32 | 8.08 8.10 | 7.98 7.81 | 8.04 7.97 | 8.28 8.27 | 8.22 | 8.25 |
| 3 4 | 7.67 | 7.40 | 7.53 | 8.44 | 8.32 | 8.39 | 7.85 | 7.77 | 7.80 | 8.28 | 8.20 | 8.25 |
| | 7.47 | 7.39 | 7.43 | | 8.29 | 8.34 | 7.91 | 7.85 | 7.89 | 8.29 | 8.21 | 8.24 |
| 5 | 7.50 | 7.44 | 7.46 | 8.43 | 8.31 | 8.38 | 7.90 | 7.87 | 7.88 | 8.33 | 8.22 | 8.21 |
| 6 | 7.57 | 7.50 | 7.53 | | 8.26 | 8.35 | 7.93 | 7.88 | 7.91 | 8.36 | 8.26 | 8.31 8.30 |
| 7 8 | 7.71 7.73 | 7.57 7.66 | 7.61 7.70 | | 8.29 | 8.37 | 7.96 7.96 | 7.92 7.91 | 7.94 7.93 | 8.35 8.35 | 8.27 8.26 | |
| 9 | 7.78 | 7.72 | 7.75 | 8.53 | 8.33 | 8.41 | 7.91 | 7.73 | 7.85 | 8.40 | 8.30 | 8.31 |
| 10 | 7.88 | 7.78 | 7.82 | 8.54 | 8.38 | 8.45 | 7.88 | 7.74 | 7.80 | 8.45 | 8.34 | 8.40 |
| 11 | 7.90 | 7.87 | 7.89 | | 8.41 | 8.51 | 8.02 | 7.90 | 7.97 | 8.49 | 8.37 | 8.42 |
| | 7.95 8.01 | 7.89 7.93 | 7.92 7.96 | | 8.42 8.46 | 8.49 | 8.02 8.06 | 7.99 | 8.00 | 8.49 | 8.38 | 8.44 |
| 13 14 | 8.01 | 7.89 | 7.93 | 8.64 | 3.54 | 8.60 | 8.09 | 8.05 | 8.07 | 8.48 | 8.38 8.21 | 8.44 |
| 15 | 7.96 | 7.88 | 7.91 | 8.69 | 8.54 | 8.62 | 8.05 | 8.03 | 8.04 | 8.47 | 8.21 | 8.31 |
| 16 | 8.03 | 7.94 | 7.99 | 8.70 | 8.57 | 8.61 | 8.06 | 8.03 | 8.05 | 8.26 8.29 | 8.15 8.22 | 8.21 8.25 |
| 17 18 | 8.00 | 7.91 | 7.95 | | 8.58 | 8.64 | 8.07 8.09 | 8.03 | 8.05 8.07 | 8.29 8.27 | 8.22 | 8.25 |
| 19 | 7.97 8.03 | 7.90 7.95 | 7.94 | | 8.61 | 8.68 | 8.14 | 8.06 | 8.11 | 8.25 | 8.23 8.21 | 8.25 8.24 |
| 20 | 8.08 | 8.02 | 8.06 | | 8.64 | 8.72 | 8.13 | 8.10 | 8.11 | 8.23 | 8.17 | 8.20 |
| 21 | 8.11 | 8.07 | 8.09 | 8.68 | 8.23 | 8.43 | 8.13 | 8.08 | 8.10 | 8.22 | 8.16 | 8.19 |
| 21 22 | 8.12 | 8.07 | 8.09 | 8.35 | 8.18 | 8.29 | 8.14 | 8.10 | 8.12 | 8.24 | 8.16 | 8.19 |
| 23 24 | 8.15 8.17 | 8.08 8.11 | 8.11 | | 7.96 | 8.20 7.98 | 8.16 8.23 | 7.78 | 8.12 8.18 | 8.24 | 8.14 | 8.18 |
| 25 | 8.23 | 8.14 | 8.19 | | 7.96 | 7.98 | 8.21 | 8.18 | 8.20 | 8.18 | 8.08 | 8.12 |
| 26 | 8.23 | 8.15 | 8.19 | 8.08 | 7.71 | 7.94 | 8.22 | 8.18 | 8.20 | 8.21 | 8.11 | 8.16 |
| 27 | 8.22 | 8.16 | 8.19 | 7.77 | 7.63 | 7.69 | 8.22 | 8.18 | 8.20 | 8.21 | 8.11 | 8.16 8.16 |
| 28 29 | 8.22 | 8.09 8.16 | 8.15 | | 7.77 | 7.81 7.80 | 8.25 8.28 | 8.19 | 8.21 8.25 | 8.20 8.20 | 8.11 | 8.14 8.12 |
| 30 | 8.30 | 8.15 | 8.21 | | 7.83 | 7.89 | 8.26 | 8.23 | 8.25 | 8.20 | 8.11 | 8.15 |
| 31 | 8.36 | 8.26 | 8.31 | | | | 8.27 | 8.21 | 8.23 | 8.27 | 8.10 | 8.14 |
| MONTH | 8.36 | 7.39 | 7.92 | 8.81 | 7.63 | 8.33 | 8.28 | 7.73 | 8.05 | 8.49 | 8.08 | 8.25 |
| | | | | | | | | | | | | |

04193490 MAUMEE RIVER NEAR WATERVILLE, OH--Continued

PH (STANDARD UNITS), WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| | | | rn | (SI ANDARD | DNITS), W | VATER YEAR | COCTOBER 19 | BO TO SE | SPTEMBER I | 987 | | |
|----------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | FEBRUAR | Y | | MARCH | I | | APRIL | | | MAY | |
| 1 2 3 4 5 | 8.33 8.32 8.20 8.09 8.03 | 8.18 8.15 8.07 8.01 7.91 | 8.24 8.21 8.13 8.06 7.98 | 8.50 8.13 8.12 8.07 8.01 | 8.11 8.07 8.03 8.00 7.98 | 8.28 8.09 8.07 8.03 8.00 | 8.47 8.58 8.48 8.52 8.49 | 8.30 8.39 8.33 8.39 8.16 | 8.37 8.47 8.43 8.46 8.35 | 8.73 8.59 8.49 7.98 7.94 | 8.38 8.33 7.86 7.79 7.87 | 8.53 8.47 8.24 7.88 7.91 |
| 6 7 8 9 | 7.90 7.87 7.90 7.94 8.00 | 7.85 7.84 7.84 7.25 7.94 | 7.87 7.85 7.87 7.87 7.97 | 8.02 8.00 8.02 8.14 8.25 | 7.99 7.95 7.95 7.98 8.14 | 8.00 7.98 7.98 8.04 8.18 | 8.15 8.21 8.24 8.14 8.19 | 8.04 8.05 8.11 8.05 7.99 | 8.08 8.13 8.17 8.09 8.08 | 7.91 7.90 8.01 8.24 8.23 | 7.85 7.87 7.84 7.96 8.07 | 7.88 7.88 7.90 8.08 8.16 |
| 11 12 13 14 15 | 8.06 8.08 8.18 8.16 8.20 | 7.99 8.05 8.06 8.10 8.10 | 8.01 8.06 8.10 8.14 8.14 | 8.29 8.32 8.36 8.29 8.48 | 8.17 8.16 8.17 8.19 8.20 | 8.23 8.23 8.25 8.24 8.28 | 8.13 8.22 8.40 8.38 8.52 | 7.99 8.02 8.02 8.14 8.29 | 8.06 8.10 8.16 8.26 8.37 | 8.24 8.26 8.50 8.65 8.68 | 8.06 8.06 8.20 8.32 8.47 | 8.16 8.16 8.33 8.50 8.55 |
| 16 17 18 19 20 | 8.18 8.19 8.23 8.29 8.36 | 8.13 8.14 8.15 8.18 8.20 | 8.16 8.16 8.17 8.21 8.28 | 8.49 8.54 8.60 8.66 8.76 | 8.30 8.29 8.37 8.45 8.52 | 8.38 8.40 8.48 8.56 8.63 | 8.53 8.63 8.43 8.13 8.15 | 8.32 8.46 8.14 7.93 7.85 | 8.41 8.52 8.28 8.03 7.98 | 8.65 8.65 8.47 8.23 7.84 | 8.38 8.35 8.05 7.78 7.60 | 8.51 8.50 8.26 7.94 7.67 |
| 21 22 23 24 25 | 8.34 8.42 8.42 8.45 8.46 | 8.23 8.24 8.28 8.26 8.34 | 8.28 8.30 8.34 8.37 8.39 | 8.81 8.66 8.68 8.65 8.56 | 8.58 8.47 8.38 8.36 8.36 | 8.72 8.58 8.51 8.52 8.48 | 8.15 8.29 8.38 8.49 8.68 | 7.84 7.95 8.08 8.19 8.32 | 7.98 8.07 8.21 8.29 8.45 | 7.64 7.63 7.63 7.73 7.81 | 7.60 7.60 7.61 7.61 7.72 | 7.62 7.62 7.62 7.66 7.75 |
| 26 27 28 29 30 | 8.61 8.63 8.62 | 8.34 8.39 8.39 | 8.48 8.53 8.49 | 8.49 8.50 8.49 8.54 8.49 8.41 | 8.36 8.37 8.33 8.40 8.34 8.29 | 8.43 8.45 8.43 8.47 8.41 8.36 | 8.79 8.76 8.84 8.81 8.76 | 8.51 8.59 8.46 8.50 8.42 | 8.63 8.68 8.63 8.62 8.57 | 7.80 7.74 7.76 7.85 8.03 8.03 | 7.74 7.70 7.68 7.68 7.70 7.80 | 7.77 7.72 7.72 7.74 7.83 7.90 |
| MONTH | 8.63 | 7.25 | 8.17 | 8.81 | 7.95 | 8.31 | 8.84 | 7.84 | 8.30 | 8.73 | 7.60 | 8.01 |
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | JUNE | | | JULY | | | AUGUST | | | SEPTEME | BER |
| 1 2 3 4 5 | 7.92 7.92 7.84 7.77 7.81 | 7.80 7.79 7.76 7.71 7.73 | 7.83 7.83 7.79 7.73 7.78 | 8.52 8.18 8.33 8.33 7.92 | 8.19 8.00 8.00 7.89 7.69 | 8.34 8.04 8.08 8.08 7.82 | 9.13 8.82 9.11 9.00 8.53 | 7.81 7.80 8.40 7.81 7.82 | 8.29 8.45 8.71 8.47 8.16 | 8.63 8.70 8.68 8.70 8.72 | 8.20 8.40 8.40 8.29 8.20 | 8.39 8.52 8.58 8.44 8.48 |
| 6 7 8 9 | 7.78 7.73 7.81 7.83 7.85 | 7.69 7.68 7.72 7.76 7.79 | 7.73 7.70 7.77 7.79 7.82 | 7.82 7.83 7.83 7.83 7.92 | 7.62 7.79 7.80 7.79 7.80 | 7.74 7.80 7.82 7.81 7.84 | 8.81 8.82 8.29 8.71 8.71 | 8.12 8.19 7.71 8.00 8.39 | 8.42 8.47 8.05 8.31 8.48 | 8.60 8.63 9.03 9.23 8.73 | 8.20 8.00 8.22 8.02 7.89 | 8.34 8.35 8.54 8.55 8.22 |
| 11 12 13 14 15 | 7.88 7.92 7.92 7.91 7.92 | 7.81 7.82 7.87 7.81 7.80 | 7.83 7.87 7.89 7.85 7.84 | 7.93 8.02 7.93 7.93 8.09 | 7.80 7.80 7.82 7.82 7.81 | 7.88 7.91 7.90 7.87 7.95 | 8.72 8.99 8.90 8.71 8.73 | 8.30 8.40 8.52 8.40 8.40 | 8.49 8.65 8.71 8.56 8.55 | 8.78 8.79 9.00 9.12 8.52 | 7.70 7.82 7.90 8.00 8.00 | 8.25 8.23 8.50 8.46 8.22 |
| 16 17 18 19 20 | 8.03 8.09 8.42 8.73 8.68 | 7.81 7.80 8.00 8.13 8.08 | 7.92 7.89 8.15 8.36 8.31 | 8.13 8.12 8.13 8.30 8.43 | 7.89 8.00 7.91 8.00 8.10 | 8.03 8.03 8.01 8.14 8.24 | 8.63 8.83 8.90 8.83 8.90 | 8.20 8.20 7.92 8.21 8.19 | 8.48 8.43 8.30 8.50 8.57 | 8.82 8.73 8.68 8.71 8.58 | 7.80 8.22 8.40 8.31 8.20 | 8.22 8.50 8.52 8.45 8.31 |
| 21 22 23 24 25 | 8.48 8.11 7.83 7.98 8.48 | 8.20 7.79 7.80 7.80 7.88 | 8.32 7.88 7.81 7.85 8.15 | 8.72 8.72 8.81 8.83 8.72 | 8.10 8.10 8.20 8.50 8.58 | 8.34 8.36 8.50 8.66 8.67 | 8.70 8.73 8.92 8.91 8.83 | 8.38 8.11 8.20 8.41 8.48 | 8.52 8.43 8.56 8.67 8.63 | 8.70 8.93 8.90 9.03 9.13 | 8.21 8.28 8.40 8.59 8.50 | 8.40 8.55 8.67 8.68 8.76 |
| 26 27 28 29 30 31 | 8.63 8.71 8.79 8.73 8.61 | 8.19 8.40 8.42 8.40 8.28 | 8.43 8.55 8.62 8.55 8.45 | 8.73 8.73 8.83 8.90 8.91 8.93 | 8.48 8.40 8.43 8.42 8.40 7.91 | 8.56 8.50 8.63 8.65 8.64 8.45 | 8.71 8.62 8.49 8.41 8.42 8.43 | 8.38 8.31 8.40 8.20 8.10 8.20 | 8.49 8.45 8.42 8.29 8.24 8.34 | 8.92 8.92 8.59 8.73 | 8.40 8.42 8.39 8.23 | 8.69 8.64 8.44 8.47 |
| MONTH | 8.79 | 7.68 | 8.01 | 8.93 | 7.62 | 8.17 | 9.13 | 7.71 | 8.45 | 9.23 | 7.70 | 8.46 |
| YEAR | 9.23 | 7.25 | 8.20 | | | | | | 2 4 7 5 | 159,53 | | |
| | | | | | | | | | | | | |

04193490 MAUMEE RIVER NEAR WATERVILLE, OH--Continued

TEMPERATURE, WATER (DEG. C), WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| | | | TEMPERA | TURE, WATER | (DEG. (| C), WATER | YEAR OCTOBE | ER 1986 | TO SEPTEMB | ER 1987 | | |
|----------------------------------|----------------------------------------------|--------------------------------------|--------------------------------------|-------------------------------------------|----------------------------------------|-----------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | OCTOBE | R | | NOVEMBI | ER | | DECEMBI | ER | | JANUA | RY |
| 1 2 3 4 5 | 21.5 20.5 20.0 19.5 19.0 | 20.5 20.0 19.5 19.0 18.0 | 21.0 20.5 19.5 19.5 18.5 | 13.0 13.0 11.5 10.0 9.5 | 12.0 12.0 10.0 9.5 9.0 | 12.5 12.5 10.5 10.0 9.5 | 4.5 5.0 5.5 4.5 3.5 | 4.0 3.5 4.5 3.5 3.0 | 4.0 4.5 5.0 4.0 3.5 | 1.5 1.5 2.0 2.0 | 1.5 1.5 1.5 1.5 | 1.5 1.5 1.5 1.5 |
| 6 7 8 9 10 | 18.0 17.0 16.5 16.0 14.5 | 17.0 16.0 15.5 15.0 14.0 | 17.5 16.5 16.0 15.5 14.5 | 10.5 11.5 12.5 12.5 9.5 | 9.5 10.5 11.0 9.5 8.0 | 10.0 11.0 11.5 11.0 8.5 | 3.0 3.0 4.0 5.0 | 2.5 2.5 3.0 4.0 2.5 | 2.5 3.0 3.5 4.5 3.5 | 2.0 2.5 2.0 1.0 | 2.0 1.0 .5 | 1.0 2.0 1.5 1.0 |
| 11 12 13 14 15 | 14.5 14.5 14.5 14.0 12.0 | 13.0 14.0 14.0 12.0 11.5 | 14.0 14.5 14.5 13.0 12.0 | 8.5 7.0 5.5 3.0 3.0 | 7.5 5.5 3.0 2.5 2.0 | 8.0 6.5 4.0 2.5 2.5 | 2.5 2.0 1.5 .5 | 2.0 1.5 .5 .0 | 2.0 2.0 1.0 .5 | 1.0 .5 .5 1.5 2.5 | .5 .0 .0 .5 | .5 .5 1.0 2.0 |
| 16 17 18 19 20 | 11.5 11.5 11.5 11.5 | 11.0 10.5 10.0 10.0 10.0 | 11.0 11.0 10.5 10.5 | 4.0 5.0 5.0 4.0 3.0 | 3.5 4.0 4.0 2.5 2.5 | 3.5 4.5 4.5 3.0 3.0 | 1.0 1.5 1.0 | 1.0 1.0 1.0 1.0 | .5 1.0 1.5 1.0 | 1.5 .5 1.0 1.0 | .5 .5 .0 | 1.0 .5 1.0 .5 |
| 21 22 23 24 25 | 12.5 13.5 14.0 14.0 13.0 | 11.0 12.0 13.0 13.0 12.5 | 11.5 12.5 13.5 13.5 12.5 | 3.5 4.0 4.0 4.5 4.5 | 3.0 3.5 3.5 4.0 3.5 | 3.5 4.0 4.0 4.0 | 2.0 1.5 1.0 1.5 | 1.5 1.0 1.0 1.0 | 1.5 1.5 1.0 1.0 | .0 .0 .0 | .0 .0 .0 | .0 |
| 26 27 28 29 30 31 | 14.0 14.0 13.5 13.0 12.5 12.0 | 12.5 13.0 12.0 12.5 11.5 | 13.5 13.5 13.0 13.0 12.0 | 6.0 5.5 5.5 5.5 | 4.5 5.5 5.5 5.5 5.0 | 5.0 6.0 5.5 5.5 5.5 | 1.5 1.5 1.5 1.5 1.5 | 1.5 1.5 1.0 1.0 | 1.5 1.5 1.5 1.0 1.5 | .0 .0 .0 .0 | .0 .0 .0 | .0 |
| MONTH | 21.5 | 10.0 | 14.0 | 13.0 | 2.0 | 6.5 | 5.5 | .0 | 2.0 | 2.5 | .0 | .5 |
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | FEBRUAR | Y | | MARCH | I | | APRIL | | | MAY | |
| 1 2 3 4 5 | .0 .0 .0 | .0 .0 .0 | .0 .0 .0 | 3.5 4.0 4.0 4.5 4.5 | 3.0 2.5 3.0 3.0 4.0 | 3.0 3.0 3.5 4.0 | 6.0 5.5 5.5 5.0 5.5 | 5.0 5.0 4.0 4.0 3.0 | 5.5 5.5 5.0 4.5 4.0 | 16.0 16.0 15.0 13.0 | 14.5 15.0 11.5 10.5 11.0 | 15.5 15.5 13.5 12.0 12.5 |
| 6 7 8 9 | .0 .5 .0 | .0 .0 .0 | .0 .0 .0 | 5.5 7.0 7.5 7.0 4.0 | 3.5 4.5 5.5 3.5 2.5 | 4.5 5.5 6.5 5.5 3.5 | 6.5 9.0 9.5 10.5 11.5 | 5.0 6.0 7.0 7.5 8.5 | 5.5 7.5 8.5 9.0 10.0 | 15.0 15.5 17.0 18.0 19.0 | 12.0 13.5 14.0 15.5 16.5 | 13.5 14.5 15.0 16.5 18.0 |
| 11 12 13 14 15 | .5 .5 .5 | .0 .0 .0 | .0 .0 .0 | 3.5 4.0 5.0 5.0 4.0 | 2.0 2.5 3.0 3.0 3.0 | 3.0 3.5 4.0 4.0 3.5 | 11.0 11.5 12.5 12.5 13.5 | 10.0 9.5 10.0 11.5 12.0 | 10.5 10.5 11.0 12.0 13.0 | 20.0 20.0 20.0 21.0 21.5 | 18.0 18.5 17.5 18.5 19.0 | 19.0 19.0 18.5 19.5 20.0 |
| 16 17 18 19 20 | .0 .0 .5 .5 | .0 .0 .0 | .0 .0 .0 | 4.0 4.5 4.5 5.5 6.5 | 2.5 3.0 3.5 3.0 4.5 | 3.5 3.5 4.0 4.0 5.5 | 13.0 14.5 15.5 16.5 18.0 | 12.0 12.0 13.0 13.5 15.0 | 13.0 13.0 14.5 15.0 16.0 | 22.0 22.5 22.0 21.5 19.0 | 19.5 19.5 21.0 18.0 17.5 | 20.5 21.0 21.5 19.5 18.0 |
| 21 22 23 24 25 | .5 .5 1.0 1.5 | .0 .0 .5 .5 | .0 .5 .5 1.0 | 7.5 8.0 9.5 9.5 | 5.0 6.0 7.0 7.5 9.5 | 6.5 7.0 8.5 9.0 | 19.0 17.5 17.0 16.5 15.0 | 16.5 15.0 14.5 14.0 13.0 | 17.5 16.0 15.5 15.5 14.0 | 19.5 21.5 21.0 20.0 19.5 | 17.5 18.5 19.5 18.5 18.5 | 18.5 20.0 20.0 19.5 19.0 |
| 26 27 28 29 30 31 | 1.5 2.0 3.0 | .5 2.0 | 1.5 1.5 2.5 | 9.5 9.5 10.0 11.0 11.0 7.0 | 8.5 8.5 9.0 9.0 7.0 6.0 | 9.0 9.0 9.5 10.0 9.5 6.5 | 16.0 16.0 15.5 16.0 17.0 | 13.5 14.5 14.0 13.5 14.0 | 14.5 15.0 15.0 15.0 15.5 | 21.5 24.0 25.0 26.0 27.0 25.5 | 18.5 20.5 23.0 23.5 24.5 24.5 | 20.0 22.0 24.0 24.5 25.5 25.0 |
| MONTH | 3.0 | .0 | .5 | 11.0 | 2.0 | 5.5 | 19.0 | 3.0 | 11.5 | 27.0 | 10.5 | 18.5 |

MONTH

11.5

5.7 8.8

16.0 10.1 12.3

STREAMS TRIBUTARY TO LAKE ERIE

04193490 MAUMEE RIVER NEAR WATERVILLE, OH--Continued

TEMPERATURE, WATER (DEG. C), WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| | | | TEMPER | ATURE, WATER | R (DEG. | C), WATER | YEAR OCTOBER | 1986 | O SEPTEMB | ER 1987 | | |
|----------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------------------|
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | JUNE | | | JULY | | | AUGUST | | | SEPTEME | BER |
| 1 2 3 4 5 | 25.0 25.5 24.5 24.0 24.0 | 24.0 23.0 22.0 21.0 21.5 | 24.5 24.0 23.0 22.5 23.0 | 22.5 22.5 24.0 24.5 24.0 | 22.0 21.0 22.0 22.0 22.0 | 22.5 21.5 23.0 23.5 23.0 | 31.0 29.0 32.5 30.5 28.0 | 27.0 27.0 27.0 28.0 26.0 | 28.0 27.5 29.5 29.0 27.0 | 21.0 20.0 19.5 20.5 22.0 | 19.0 19.0 18.0 18.5 19.0 | 20.0 19.5 19.0 19.5 20.5 |
| 6 7 8 9 10 | 23.0 23.5 23.5 23.0 23.0 | 21.5 21.0 22.0 22.0 21.5 | 22.5 22.5 22.5 23.0 22.5 | 23.5 24.5 25.5 26.5 27.0 | 21.0 22.0 23.0 24.0 24.0 | 22.5 23.5 24.5 25.0 25.5 | 28.5 28.0 26.5 26.5 25.5 | 25.0 25.0 25.0 24.5 24.5 | 26.0 26.0 25.5 25.5 25.0 | 21.5 23.0 25.5 26.0 23.0 | 20.0 20.0 22.0 22.0 22.0 | 21.0 21.5 23.0 23.0 22.5 |
| 11 12 13 14 15 | 23.0 24.5 26.0 26.5 26.5 | 21.0 22.5 23.5 24.0 24.5 | 22.5 23.0 24.5 25.5 25.5 | 28.0 28.0 27.5 26.5 25.0 | 25.5 26.0 26.5 24.5 23.0 | 26.5 27.0 27.0 25.5 24.0 | 24.5 26.0 27.5 27.5 28.0 | 23.5 23.0 24.5 26.0 26.0 | 24.0 24.5 26.0 26.5 27.0 | 23.0 23.0 24.0 24.5 22.0 | 22.0 22.0 21.5 21.0 21.0 | 22.5 22.5 22.5 22.5 21.5 |
| 16 17 18 19 20 | 26.5 26.0 26.0 28.0 27.0 | 24.0 25.0 24.0 24.5 25.0 | 25.5 25.5 25.0 25.5 25.5 | 25.0 26.0 26.5 27.0 28.5 | 23.0 23.0 24.5 25.5 26.0 | 24.0 24.5 25.5 26.5 27.5 | 28.5 29.5 28.5 27.5 28.0 | 26.5 26.5 26.0 25.0 24.5 | 27.5 27.5 27.0 26.0 26.0 | 21.0 21.0 21.5 22.5 21.0 | 20.0 20.0 21.0 21.0 19.5 | 20.5 20.5 21.0 21.5 20.5 |
| 21 22 23 24 25 | 26.0 26.0 25.5 26.0 26.5 | 25.0 24.0 23.5 23.0 24.5 | 25.5 25.0 24.5 24.5 25.5 | 30.0 31.0 30.0 29.0 29.0 | 27.0 27.0 27.5 28.0 28.0 | 28.0 28.5 29.0 28.5 28.5 | 26.0 26.5 25.0 24.5 22.5 | 24.5 24.0 23.0 22.0 21.5 | 25.0 25.0 24.0 23.0 22.0 | 19.5 20.0 19.0 19.0 19.5 | 18.0 18.0 18.0 17.0 16.5 | 19.0 19.0 18.5 17.5 18.0 |
| 26 27 28 29 30 31 | 26.0 25.0 23.5 23.0 23.0 | 25.0 23.5 22.0 22.0 22.5 | 25.5 24.5 23.0 22.5 22.5 | 29.0 28.0 27.5 28.0 28.5 31.5 | 28.0 26.5 26.0 26.0 26.0 26.5 | 28.5 27.5 27.0 27.0 27.5 28.0 | 21.0 20.5 19.5 21.5 21.5 21.5 | 20.5 19.5 18.0 18.0 19.5 20.0 | 21.0 20.0 19.0 19.5 20.5 21.0 | 18.5 19.5 19.0 18.5 | 16.5 17.0 18.5 17.5 | 17.5 18.0 19.0 18.0 |
| MONTH | 28.0 | 21.0 | 24.0 | 31.5 | 21.0 | 26.0 | 32.5 | 18.0 | 25.0 | 26.0 | 16.5 | 20.5 |
| YEAR | 32.5 | .0 | 13.0 OXYGEN, | DISSOLVED (| DO). MG | /I. WATER | YEAR OCTOBER | 1986 7 | O SEPTEMBI | FD 1987 | | |
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | OCTOBE | | | NOVEME | | | DECEMBE | | | JANUAR | |
| 1 2 3 4 5 | 6.7 6.6 6.7 6.0 6.3 | 6.4 6.4 5.9 5.7 5.9 | 6.6 6.5 6.4 5.8 6.0 | 11.2 11.6 11.9 12.1 12.1 | 10.4 10.1 10.4 10.7 | 10.8 10.8 11.2 11.2 | 12.6 12.6 12.0 12.6 12.7 | 12.2 11.9 11.7 12.0 12.6 | 12.4 12.4 11.8 12.3 12.6 | 14.4 14.4 14.7 15.0 15.2 | 13.9 13.9 13.9 14.0 14.1 | 14.1 14.1 14.2 14.3 14.6 |
| 6 7 8 9 10 | 6.7 7.7 8.3 8.7 9.1 | 6.3 6.7 7.7 8.3 8.7 | 6.4 7.2 8.0 8.5 8.9 | 12.6 12.7 12.4 12.3 12.3 | 10.7 10.9 10.5 10.3 11.2 | 11.5 11.7 11.3 11.2 11.8 | 13.0 13.0 12.8 12.7 12.8 | 12.7 12.8 12.7 12.1 12.1 | 12.9 12.9 12.7 12.4 12.4 | 15.3 15.3 15.4 15.4 | 14.2 14.1 14.7 14.5 14.5 | 14.7 14.6 14.9 14.8 15.0 |
| 11 12 13 14 15 | 9.2 9.1 9.1 9.5 9.7 | 9.0 9.0 9.0 9.1 9.4 | 9.1 9.0 9.0 9.3 9.5 | 13.9 13.3 14.0 14.5 14.6 | 11.8 12.0 12.5 13.1 13.1 | 12.7 12.5 13.0 13.9 13.7 | 13.0 13.2 13.6 13.7 13.9 | 12.8 13.0 13.2 13.5 13.6 | 12.9 13.1 13.4 13.6 13.8 | 15.7 15.9 16.0 16.0 | 14.6 14.4 14.6 13.8 | 15.1 15.0 15.2 15.2 14.4 |
| 16 17 18 19 20 | 9.9 9.9 10.2 10.3 10.2 | 9.7 9.8 9.9 10.0 10.0 | 9.8 9.9 10.0 10.1 10.1 | 14.4 14.8 15.9 14.4 16.0 | 12.8 12.9 13.2 13.2 13.8 | 13.3 13.9 14.2 13.8 14.6 | 13.9 13.8 13.7 13.9 | 13.8 13.7 13.5 13.6 13.7 | 13.9 13.8 13.6 13.8 13.8 | 14.4 14.4 14.4 14.0 14.4 | 13.6 13.9 13.8 13.7 13.7 | 14.0 14.2 14.0 13.9 14.0 |
| 21 22 23 24 25 | 10.0 9.8 9.8 9.8 10.0 | 9.8 9.6 9.4 9.2 9.3 | 9.9 9.7 9.5 9.5 | 14.1 13.3 12.6 12.0 12.2 | 12.4 12.2 12.1 11.8 11.8 | 13.1 12.7 12.4 11.9 12.0 | 13.9 13.9 13.9 14.0 | 13.6 13.7 13.5 13.7 | 13.7 13.8 13.8 13.8 | 14.6 14.8 15.0 15.2 | 14.1 13.8 13.8 14.3 14.2 | 14.3 14.2 14.1 14.6 14.6 |
| 26 27 28 29 30 31 | 9.9 9.7 10.2 10.0 11.0 | 9.3 9.2 9.1 9.4 9.5 | 9.6 9.4 9.5 9.6 10.1 | 12.0 11.2 11.6 11.6 | 11.1 10.9 11.2 11.4 11.6 | 11.7 11.1 11.4 11.5 11.9 | 14.1 14.2 14.2 14.4 14.4 | 13.7 13.7 13.8 13.9 13.9 | 13.8 13.9 14.0 14.1 14.1 | 15.7 15.7 15.5 15.2 15.1 15.9 | 14.6 14.6 14.5 14.0 14.1 13.9 | 15.0 15.1 14.9 14.5 14.4 |

16.0

11.7 13.3

14.4

13.6 14.5

04193490 MAUMEE RIVER NEAR WATERVILLE, OH--Continued

OXYGEN, DISSOLVED (DO), MG/L, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
|----------------------------|--------------------------------------|--------------------------------------|--------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|------------------------------------|----------------------------------------|
| | | FEBRUARY | | | MARCH | | | APRIL | | | MAY | |
| 1 2 3 4 5 | 16.5 16.4 15.0 14.3 14.0 | 14.7 14.4 13.7 13.5 13.4 | 15.3 15.1 14.3 14.0 13.8 | 15.0 12.7 12.7 12.7 12.6 | 12.4 12.3 12.3 12.4 12.2 | 13.2 12.5 12.5 12.5 12.4 | 13.7 14.3 14.3 13.8 13.5 | 12.0 12.2 12.2 12.3 12.4 | 12.7 13.2 13.2 13.1 12.9 | 17.0 13.9 12.1 10.6 10.3 | 12.3 10.8 9.7 9.8 9.5 | 14.8 12.7 10.3 10.1 9.9 |
| 6 7 8 9 10 | 13.3 13.1 13.0 13.5 13.4 | 13.1 12.9 12.8 13.0 13.3 | 13.2 13.0 12.9 13.3 13.3 | 12.8 12.6 12.3 12.3 | 12.3 12.0 11.7 11.5 12.3 | 12.5 12.2 11.9 11.9 | 12.5 13.1 13.2 12.6 12.9 | 12.1 12.0 11.6 11.4 10.9 | 12.3 12.4 12.3 11.9 | 10.0 9.8 10.5 11.4 11.4 | 9.3 8.9 8.7 9.1 8.9 | 9.6 9.3 9.5 10.1 10.3 |
| 11 12 13 14 15 | 13.5 13.2 13.8 13.5 14.2 | 13.2 13.0 13.1 13.1 13.3 | 13.4 13.1 13.4 13.3 13.7 | 13.8 14.0 14.5 13.6 14.6 | 12.6 12.5 12.6 12.4 12.3 | 13.1 13.1 13.3 12.8 13.1 | 11.5 12.2 13.9 13.1 14.1 | 10.4 10.5 10.5 10.6 10.9 | 11.0 11.2 11.7 11.6 12.1 | 10.8 10.8 12.4 13.7 13.8 | 8.8 8.5 8.9 9.4 9.4 | 9.9 9.6 10.7 11.7 |
| 16 17 18 19 20 | 14.3 14.8 15.2 15.5 | 13.9 13.9 13.9 14.2 14.2 | 14.0 14.0 14.1 14.5 14.8 | 15.2 15.7 15.8 16.6 18.3 | 12.7 13.2 13.2 13.2 13.7 | 13.8 14.1 14.4 14.7 15.6 | 13.4 14.2 12.8 11.7 11.9 | 10.6 10.8 10.1 9.4 8.7 | 11.8 12.2 11.4 10.4 10.1 | 15.7 14.8 13.8 8.6 8.1 | 11.8 11.5 5.0 6.8 7.2 | 13.5 13.6 9.6 8.0 7.5 |
| 21 22 23 24 25 | 15.1 15.6 15.5 16.5 | 14.2 13.9 13.9 13.9 14.6 | 14.6 14.5 14.5 15.1 15.3 | 18.9 20.0 20.0 19.8 19.1 | 14.3 15.1 15.7 14.8 15.3 | 16.9 17.4 18.7 17.8 16.6 | 11.4 11.8 12.7 12.4 13.7 | 8.5 8.6 9.3 9.7 | 9.8 9.8 10.7 10.8 11.7 | 7.6 7.2 6.8 7.1 7.4 | 7.2 6.5 6.5 6.5 6.8 | 7.4 7.0 6.7 6.8 7.1 |
| 26 27 28 29 30 | 16.9 17.1 17.2 | 14.4 14.2 14.1 | 15.7 15.7 15.1 | 15.7 14.3 13.7 13.3 12.4 13.1 | 12.9 12.4 11.2 11.7 10.6 11.5 | 13.9 13.4 12.6 12.5 11.6 12.2 | 15.5 17.3 18.3 16.6 18.5 | 10.5 11.9 12.9 13.6 12.3 | 12.8 14.2 15.6 15.1 14.7 | 7.5 7.2 7.4 8.0 9.1 8.7 | 6.5 6.6 6.5 6.5 | 7.2 7.0 6.9 7.1 7.4 7.5 |
| MONTH | 17.2 | 12.8 | 14.2 | 20.0 | 10.6 | 13.7 | 18.5 | 8.5 | 12.2 | 17.0 | 5.0 | 9.4 |
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | JUNE | | | JULY | | | AUGUST | | | SEPTEME | ER |
| 1 2 3 4 5 | 7.7 7.8 7.5 7.2 7.5 | 6.6 6.6 7.1 7.0 7.0 | 7.0 7.0 7.3 7.1 7.2 | 10.8 8.4 8.5 8.6 7.7 | 8.2 7.8 7.6 7.6 7.2 | 9.3 8.0 8.1 8.1 | 15.2 13.0 15.8 15.4 10.8 | 5.7 5.4 8.4 6.2 6.4 | 9.2 9.9 11.4 11.5 8.3 | 13.2 12.8 14.6 17.0 17.9 | 8.5 9.3 10.0 11.2 12.0 | 10.5 11.0 11.8 14.0 15.2 |
| 6 7 8 9 10 | 7.4 7.3 7.6 7.6 7.8 | 7.1 7.1 7.1 7.2 7.4 | 7.3 7.2 7.3 7.4 7.6 | 7.7 7.9 7.6 7.4 7.4 | 7.2 4.3 7.4 7.2 7.0 | 7.5 7.3 7.5 7.2 7.3 | 15.0 16.5 12.2 11.8 12.0 | 7.2 8.0 6.5 6.8 8.1 | 10.5 13.2 9.5 8.9 9.2 | 14.8 17.1 18.8 19.3 14.0 | 11.9 10.4 12.6 9.8 7.5 | 13.6 13.3 14.8 14.0 10.2 |
| 11 12 13 14 15 | 7.8 7.9 8.0 8.2 8.1 | 7.5 7.3 7.4 7.2 7.0 | 7.6 7.5 7.6 7.6 | 7.6 8.0 7.8 8.0 8.8 | 6.8 6.8 7.2 7.4 | 7.2 7.3 7.2 7.5 7.9 | 11.2 13.2 11.8 9.8 9.8 | 7.0 8.3 8.2 7.2 6.8 | 9.0 10.1 10.0 8.5 8.1 | 12.8 12.0 14.6 15.3 13.2 | 5.8 5.6 5.9 7.8 8.0 | 9.5 8.3 10.2 10.6 10.0 |
| 16 17 18 19 20 | 9.0 8.8 10.6 14.8 14.4 | 7.2 7.2 7.7 8.0 7.2 | 8.0 7.8 8.9 10.6 9.3 | 9.0 8.7 9.0 9.6 11.0 | 7.8 7.6 7.4 7.6 7.6 | 8.3 8.2 8.1 8.5 8.9 | 8.5 11.2 11.2 11.0 11.0 | 5.7 5.1 3.8 5.2 5.0 | 7.2 6.9 6.1 7.7 8.0 | 12.1 11.4 11.0 11.8 10.4 | 6.5 8.0 7.8 8.0 8.0 | 8.7 9.2 9.5 9.3 8.8 |
| 21 22 23 24 25 | 10.2 8.2 7.0 8.2 11.0 | 7.6 6.6 6.8 6.8 7.2 | 8.9 7.1 6.9 7.2 8.9 | 14.2 13.7 14.0 13.0 11.8 | 7.4 6.9 7.0 8.0 8.8 | 9.8 9.7 10.1 10.6 10.1 | 9.0 8.6 10.8 11.8 10.2 | 5.2 5.0 5.5 7.2 6.8 | 6.8 6.6 7.9 9.1 8.3 | 12.0 14.9 14.0 18.2 16.6 | 8.2 9.4 9.2 9.0 8.7 | 9.7 11.3 11.6 11.2 12.2 |
| 26 27 28 29 30 | 12.7 13.4 13.8 14.6 13.2 | 7.8 8.8 9.8 6.9 10.0 | 10.1 11.1 11.7 12.4 10.9 | 11.2 12.6 15.0 17.6 16.4 14.0 | 7.8 7.0 7.8 12.3 13.4 7.5 | 9.0 8.8 11.7 15.0 15.0 | 9.0 7.8 8.6 9.3 10.1 11.5 | 6.2 5.6 7.0 7.6 7.4 8.0 | 7.1 6.7 7.8 8.4 8.6 9.6 | 14.9 13.6 9.2 9.9 | 11.6 9.6 8.0 6.8 | 13.5 11.4 8.7 8.2 |
| MONTH | 14.8 | 6.6 | 8.3 | 17.6 | 4.3 | 9.0 | 16.5 | 3.8 | 8.7 | 19.3 | 5.6 | 11.0 |
| YEAR | 20.0 | 3.8 | 11.3 | | | | | | | | | |

04193500 MAUMEE RIVER AT WATERVILLE, OH (National stream quality accounting network station)

LOCATION.--Lat 41°30'00", long 83°42'46", Lucas County, Hydrologic Unit 04100009, on downstream side of first pier from left end of bridge on State Highway 64 at Waterville, 3 mi downstream from Tontogany Creek, and 20.7 mi upstream from mouth.

DRAINAGE AREA . -- 6,330 mi2.

WATER-DISCHARGE RECORDS

PERIOD OF RECORD. -- November 1898 to December 1901, August 1921 to December 1935, March 1939 to current year.

REVISED RECORDS.--WSP 894: 1930(M). WSP 1084: 1946. WSP 1387: 1900(M), 1922-23, 1933. WDR OH-68-1: 1967. WDR OH-70-1: Drainage area. WRD-OH-82-2: 1981.

GAGE.--Water-stage recorder with auxilliary crest-stage gage. Datum of gage is 595.71 ft above National Geodetic Datum of 1929. Nov. 19, 1898 to Dec. 31, 1901, Aug. 26, 1921 to July 31, 1930, nonrecording gage Aug. 1, 1930 to Dec. 31, 1935, water-stage recorder, Mar. 14, 1939 to Mar. 12, 1940, nonrecording gage at same site and datum.

REMARKS .-- Estimated daily discharges: May 23. Records good.

AVERAGE DISCHARGE.--62 years (1921-35, 1939-87), 4,960 ft³/s, 10.64 in/yr includes flow in Miami and Erie Canal at Waterville 1922-29; canal was abandoned in 1929 and was filled in prior to March 1939.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 121,000 ft³/s Mar. 14, 1982, gage height, 14.96 ft recorder-manometer; 17.18 ft from floodmark. Practically no flow at times prior to June 30, 1929, when entire river flow was being diverted by canal; minimum daily since canal was abandoned, 26 ft³/s Oct. 24, 1964.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in March 1913 reached a stage of 19.9 ft, from information by local resident, estimated discharge, 180,000 ft 3/s, from rating curve extended above 94,000 ft 3/s.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 37,100 ft³/s Oct. 4, gage height, 9.72 ft; minimum daily, 163 ft³/s, Aug. 21.

| | | DISC | HARGE, | IN C | UBIC | FEET | | , WATER LUES | YEAR OCTOBE | R 1986 | го ѕертемві | ER 198 | 7 | | |
|------------------|--------|-------------|----------------|-------|------|--------------|--------------|-----------------|----------------|------------|-------------|--------|------|----|-----------------------|
| DAY | OCI | P N | OV | DEC | | JAN | FEB | MAR | APR | MAY | JUN | JUI | ь 1 | UG | SEP |
| 1 | 6800 |) 19 | 80 | 8130 | | 2250 | 1730 | 3550 | 5340 | 1490 | 2630 | 1800 | 0 : | 46 | 1600 |
| 2 | 14600 | 18 | 60 | 8290 | | 1820 | 2420 | 8670 | 5450 | 1570 | 3840 | 3130 | 0 5 | 21 | 1390 |
| 3 | 24200 | | | 15500 | | 2100 | 3200 | 11300 | 4710 | 3140 | 5270 | 5600 | | 39 | 1180 |
| 4 | 36200 | | | 16900 | | 1870 | 5800 | 9480 | 4680 | 10700 | 7420 | 760 | | 26 | 848 |
| 5 | 33400 | | | 13500 | | 1730 | 9520 | 7490 | 4860 | 8240 | 7980 | 7930 | | 53 | 733 |
| 6 | 26400 | | | 10100 | | 1890 | 10300 | 6850 | 6250 | 5730 | 5730 | 8420 | | 47 | 615 |
| 7 | 19400 | | | 7670 | | 1690 | 9880 | 7530 | 6770 | 3720 | 4070 | 6420 | | 00 | 530 |
| 8 | 13700 | | | 6610 | | 1810 | 10500 | 6960 | 7480 | 2940 | 2640 | 6020 | | 64 | 479 |
| 9 | 10400 | | | 8640 | | 1610 | 9690 | 5730 | 6430 | 2200 | 2090 | 7070 | | 83 | 473 |
| 10 | 8380 | 10 | 30 | 14300 | | 1860 | 8100 | 4510 | 4730 | 1980 | 2120 | 5440 | 0 3 | 94 | 358 |
| 11 | 6940 | | | 15400 | | 1710 | 6160 | 3740 | 3820 | 1780 | 3090 | 3540 | | 17 | 379 |
| 12 | 5370 | | | 11800 | | 1510 | 4760 | 3110 | 3610 | 1470 | 3040 | 325 | | 90 | 464 |
| 13 | 4260 | | | 7880 | | 1590 | 4250 | 2500 | 2830 | 1410 | 3080 | 5050 | | 04 | 456 |
| 14 | 6100 | | | 5810 | | 1430 | 3600 | 2330 | 2970 | 1550 | 5060 | 605 | | 03 | 342 |
| 15 | 8340 | 14 | 10 | 4580 | | 2290 | 3700 | 1980 | 2900 | 1430 | 4420 | 6110 | 0 : | 56 | 414 |
| 16 | 7360 | | | 3960 | | 4840 | 3100 | 2170 | 3160 | 1210 | 3150 | 572 | | 15 | 768 |
| 17 | 5730 | | 00 | 3380 | | 6080 | 2830 | 2300 | 6400 | 1290 | 1980 | 4550 | | 84 | 952 |
| 18 | 4430 | | 01 | 3120 | | 5730 | 2420 | 1970 | 6730 | 1520 | 1500 | 2580 | | 74 | 1140 |
| 19 | 3 65 (| | 06 | 2760 | | 4320 | 2110 | 2080 | 5450 | 6150 | 1240 | 2200 | | 39 | 934 |
| 20 | 2780 |) 15 | 10 | 2830 | | 3570 | 1960 | 1890 | 4000 | 14500 | 1040 | 145 | 0 2 | 02 | 755 |
| 21 | 2500 | | 20 | 2560 | | 3040 | 2170 | 2010 | 3270 | 10600 | 1290 | 1180 | | 63 | 708 |
| 22 | 2160 | | 40 | 2700 | | 2610 | 1860 | 1810 | 2730 | 6930 | 2810 | 979 | | 37 | 544 |
| 23 | 1780 | | 00 | 2430 | | 2010 | 1500 | 1600 | 2920 | 3660 | 3530 | 1020 | | 90 | 596 |
| 24 | 1870 | | | 2280 | | 1570 | 1870 | 1920 | 2530 | 3120 | 3290 | 869 | | 18 | 556 |
| 25 | 1710 | 59 | 20 | 2600 | | 1950 | 1620 | 2030 | 2650 | 2740 | 2600 | 729 | 9 1 | 79 | 360 |
| 26 | 1840 | | | 2210 | | 1740 | 1390 | 1770 | 2570 | 2490 | 1970 | 513 | | 80 | 312 |
| 27 | 1920 | | | 2680 | | 1910 | 1540 | 1600 | 2290 | 2120 | 1550 | 432 | 2 | 67 | 357 |
| 28 | 2420 | | | 2700 | | 1880 | 1960 | 1640 | 2040 | 2580 | 1110 | 390 | | 30 | 328 |
| 29 | 2760 | | | 2470 | | 1880 | | 1650 | 1800 | 1980 | 1220 | 465 | | 20 | 277 |
| 30 | 2480 | | | 2340 | | 1710 | | 1960 | 1400 | 1960 | 1280 | 46 | | 30 | 327 |
| 31 | 2280 |) – | | 2150 | | 1740 | | 4370 | | 1960 | | 424 | 4 21 | 90 | |
| TOTAL | 272160 | | | 98280 | | 73740 | 119940 | 118500 | | 114160 | 92040 | 10739 | | | 19175 |
| MEAN | 8779 | | | 6396 | | 2379 | 4284 | 3823 | 4092 | 3683 | 3068 | 3464 | | 57 | 639 |
| MAX | 36200 | | | 16900 | | 6080 | 10500 | 11300 | 7480 | 14500 | 7980 | 8420 | | 20 | 1600 |
| MIN | 1710 | | 01 | 2150 | | 1430 | 1390 | 1600 | 1400 | 1210 | 1040 | 390 | | 63 | 277 |
| CFSM | 1.39 | | 66 | 1.01 | | .38 | .68 | .60 | . 65 | .58 | .48 | .5 | | 10 | .10 |
| IN. | 1.60 | | 74 | 1.17 | | .43 | .70 | .70 | .72 | .67 | .54 | .63 | 3 . | 12 | .11 |
| CAL YR WTR YR | | TOTAL TOTAL | 23311 13847 | | | IEAN IEAN | 6387 3794 | MAX MAX | 36200 36200 | MIN MIN | | CFSM : | .60 | | IN. 13.70 IN. 8.14 |

04193500 MAUMEE RIVER AT WATERVILLE, OHIO--Continued

WATER-QUALITY RECORDS

PERIOD OF RECORD. -- April 1950 to current year.

PERIOD OF DAILY RECORD. --SUSPENDED SEDIMENT DISCHARGE: April 1950 to September 1984.

EXTREMES FOR PERIOD OF DAILY RECORD.-SEDIMENT CONCENTRATIONS: Maximum daily mean, 2,240 mg/L Mar. 26, 1954; minimum daily mean, 1 mg/L on many days
during 1953, 1955, and 1963.
SEDIMENT LOADS: Maximum daily, 208,000 tons Feb. 12, 1959; minimum daily, 0.26 ton Sept. 18, 1955.

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | TIME | STREAM- FLOW, INSTAN- TANEOUS (CFS) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | TUR- BID- ITY (FTU) | OXYGEN, DIS- SOLVED (MG/L) | OXYGEN, DIS- SOLVED (PER- CENT SATUR- ATION) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|-----------|----------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| NOV | | | | | | | | | | | |
| 18 MAR | 1230 | 703 | 740 | 8.77 | -1.0 | 4.5 | 5.9 | 13.0 | 103 | 50 | 50 |
| 24 APR | 1100 | 1940 | 680 | 8.96 | 21.0 | 12.5 | 2.0 | 12.0 | 116 | K4 | K14 |
| 28 AUG | 1430 | 2100 | 560 | 8.91 | 23.0 | 18.5 | 10 | 12.8 | 141 | K23 | K10 |
| 25 | 1315 | 164 | 495 | 8.77 | 29.0 | 20.0 | 15 | 10.6 | 121 | K27 | 2200 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) |
| NOV | | | | | | | | | | | |
| 18 MAR | 350 | 120 | 95 | 28 | 26 | 4.8 | 254 | 13 | 228 | 94 | 41 |
| 24 | 290 | 120 | 70 | 27 | 22 | 3.1 | | | 164 | 93 | 39 |
| APR 28 | 270 | 130 | 67 | 24 | 19 | 3.0 | | | 134 | 84 | 33 |
| AUG 25 | 190 | 72 | 43 | 20 | 28 | 5.5 | 121 | 12 | 119 | 94 | 42 |
| DATE | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | MITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA TOTAL (MG/L AS N) | MITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC TOTAL (MG/L AS N) | PHOS- PHOROUS TOTAL (MG/L AS P) | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) |
| NOV | 0.40 | 6.7 | 460 | 0.000 | 1 00 | 0.000 | 0.020 | 0.90 | 0.110 | 0.010 | 0.030 |
| 18 MAR | 0.40 | 6.7 | 468 | 0.020 | 1.90 | 0.020 | | | | | |
| 24 APR | 0.30 | 0.07 | 370 | 0.040 | 2.60 | 0.030 | 0.050 | 2.3 | 0.080 | 0.020 | <0.010 |
| 28 AUG | 0.30 | 0.10 | 335 | 0.040 | 3.20 | 0.020 | 0.020 | 1.8 | 0.160 | 0.020 | <0.010 |
| 25 | 0.40 | 490 | 297 | <0.010 | <0.100 | <0.010 | 0.020 | 1.8 | 0.180 | 0.040 | 0.020 |

04193500 MAUMEE RIVER AT WATERVILLE, OH--Continued

WATER QUALITY RECORDS

| DATE | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIO DIS- SOLVEI (UG/L AS AS) | DIS- SOLVEI (UG/) | DIS- D SOLV | A, CADI | IS- DIS LVED SOI G/L (UG | M, COBA - DIS VED SOLV | S- DIS YED SOL | VED SOL | S- D: VED SOI | AD, LITHI IS- DIS LVED SOLV G/L (UG/ PB) AS I | S- VED /L |
|-----------|-----------------------------------------------------|----------------------------------------------|---------------------------------------------|-------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------------|--------------------------------------------|-----------------------------------------------------------|-----------------|
| NOV | | | | | | | | | | | | |
| 18 | <10 | 1 | | 54 <0 | .5 | <1 | <1 | <3 | 11 | 10 | 8 | 14 |
| MAR 24 | 20 | <1 | | 36 <0 | 0.5 | <1 | <1 | <3 | 3 | 18 | <5 | 12 |
| APR | | | | | | | | | 1.2 | 2.2 | | |
| 28 AUG | 30 | <1 | | 38 <0 | 0.5 | 2 | <1 | <3 | 6 | 19 | <5 | 20 |
| 25 | 20 | 2 | : : | 37 <0 | 0.5 | <1 | <1 | <3 | 2 | 4 | <5 | 6 |
| | | | | | | | | | | | | |
| DA | NE E SC TE (U | DIS- DLVED S IG/L | ERCURY DIS- SOLVED (UG/L AS HG) | MOLYB- DENUM, DIS- SOLVED (UG/L AS MO) | NICKEL, DIS- SOLVED (UG/L AS NI) | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SILVER, DIS- SOLVED (UG/L AS AG) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | VANA- DIUM, DIS- SOLVED (UG/L AS V) | ZINC, DIS- SOLVED (UG/L AS ZN) | SEDI- MENT, SUS- PENDED (MG/L) | |
| NOV | | | | | | | | | | | | |
| 18 | | 2 | <0.1 | <10 | 3 | <1 | <1.0 | 1200 | <6 | 13 | E323 | |
| MAR | | | | | | | | | | | | |
| 24 APR | • | 1 | <0.1 | <10 | 2 | <1 | <1.0 | 790 | <6 | 10 | 16 | |
| 28 AUG | | 4 | <0.1 | <10 | 3 | <1 | <1.0 | 680 | <6 | 7 | E35 | |
| 25 | | 2 | 0.1 | <10 | 3 | <1 | <1.0 | 770 | <6 | 6 | 32 | |

K Results based on colony count outside the acceptable range (non-ideal colony count). E ${\tt Estimated.}$

04194107 LAKE ERIE AT RENO BEACH, OH

LOCATION.-- Lat 41°40'29", long 83°17'32", Lucas County, Hydrologic Unit 04100010, on right bank at mouth of Reno side cut (Coulee Canal) which is Cedar Creek drainage.

PERIOD OF RECORD. -- November 1981 to current year.

GAGE.--Water-stage recorder. Datum of gage is 560.00 ft International Great Lakes Datum.

REMARKS.--Interruptions in record are due to malfunctions of the instruments.

EXTREMES FOR PERIOD OF RECORD.--Maximum recorded gage height, 16.02 ft Mar. 4, 1985; minimum recorded gage height 7.70 ft Dec. 2, 1985.

EXTREMES FOR CURRENT YEAR.--Maximum recorded gage height, 14.74 ft Dec. 1, minimum recorded gage height, 11.49 ft Apr. 2.

| | | GAGE | HEIGHT | (FEET) | MEAN | WAT VALUES | TER YEAR | OCTOBER | 1986 TO S | EPTEMBER : | 1987 | |
|--------|---------|---------|--------|---------|-------|---------------|----------|---------|-----------|------------|-------|-------|
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| 1 | 13.83 | 13.30 | 14.74 | 13.45 | 12.80 | 12.62 | 12.54 | 12.98 | 12.69 | 13.12 | 12.90 | 12.17 |
| 2 | 13.48 | 13.35 | 13.81 | 13.45 | 12.73 | 11.70 | 11.49 | 13.02 | 12.84 | 13.19 | 12.53 | 12.43 |
| 3 | 13.33 | 12.94 | 11.93 | 13.18 | 12.64 | 12.53 | 12.81 | 13.31 | 12.79 | 12.74 | 12.79 | 12.65 |
| 4 | 13.92 | 13.40 | 11.52 | 13.43 | 12.74 | 12.74 | 13.34 | 13.31 | 12.78 | 12.91 | 12.76 | 12.57 |
| 5 | 13.03 | 13.63 | 12.90 | 13.43 | 12.79 | 12.96 | 13.12 | 13.00 | 12.82 | 13.16 | 13.00 | 12.42 |
| 6 | 13.16 | 13.35 | 12.70 | 13.30 | 12.68 | 12.76 | 12.95 | 12.89 | 13.03 | 12.86 | 12.81 | 12.37 |
| 7 | 13.32 | 13.43 | 12.89 | 12.91 | 12.79 | 12.65 | 12.96 | 12.93 | 12.61 | 12.86 | 12.62 | 12.36 |
| 8 | 12.99 | 13.32 | 13.90 | 12.83 | 11.87 | 12.75 | 13.02 | 12.93 | 12.45 | 12.78 | 12.80 | 12.32 |
| 9 | 13.81 | 11.91 | 13.34 | 13.26 | 12.88 | 13.46 | 13.04 | 12.75 | 12.89 | 12.88 | 12.54 | 12.21 |
| 10 | 14.20 | 13.31 | 12.37 | 13.21 | 12.66 | 13.58 | 13.06 | 12.80 | 12.83 | 12.76 | 12.77 | 12.54 |
| 11 | 13.67 | 13.11 | 12.95 | 12.39 | 13.09 | 13.16 | 13.07 | 12.82 | 12.83 | 12.82 | 13.14 | 12.34 |
| 12 | 13.48 | 12.54 | 12.61 | 12.36 | 12.86 | 12.69 | 13.09 | 13.01 | 12.56 | 12.78 | 12.98 | 12.34 |
| 13 | 13.52 | 12.59 | 13.19 | 13.16 | 13.00 | 12.83 | 13.17 | 13.20 | 12.78 | 12.78 | 12.69 | 12.26 |
| 14 | 12.31 | 12.66 | 12.59 | 13.04 | 13.50 | 13.10 | 13.40 | 12.90 | 12.72 | 12.84 | 12.62 | 12.38 |
| 15 | 12.89 | 12.31 | 13.18 | 13.08 | 13.21 | 13.46 | 13.25 | 12.99 | 12.84 | 13.14 | 12.54 | 12.36 |
| 16 | 13.31 | 12.77 | 13.33 | 13.34 | 13.37 | 13.17 | 13.43 | 12.95 | 12.84 | 13.07 | 12.45 | 12.33 |
| 17 | 13.72 | 12.77 | 13.46 | 13.62 | 13.45 | 12.81 | 13.21 | 12.86 | 13.13 | 12.87 | 12.20 | 12.35 |
| 18 | 13.67 | 13.80 | 12.82 | 13.23 | 12.90 | 13.03 | 13.09 | 13.18 | 12.89 | 12.76 | 12.42 | 12.36 |
| 19 | 13.52 | 13.31 | 12.99 | 14.17 | 12.79 | 12.87 | 13.13 | 13.55 | 12.82 | 12.73 | 12.29 | 12.33 |
| 20 | 13.33 | 13.26 | 13.37 | 12.61 | 12.75 | 12.62 | 13.12 | 13.11 | 12.95 | 12.54 | 12.45 | 12.31 |
| 21 | 13.30 | 12.88 | 13.40 | 12.31 | 12.75 | 12.66 | 13.17 | 13.06 | 13.02 | 12.70 | 12.12 | 12.13 |
| 22 | 13.40 | 13.02 | 12.94 | 12.97 | 12.74 | 12.60 | 13.66 | 12.91 | 12.73 | 12.76 | 12.15 | 12.29 |
| 23 | 13.38 | 12.96 | 13.04 | 11.81 | 12.61 | 12.76 | 13.08 | 12.84 | 12.98 | 12.73 | 12.29 | 11.85 |
| 24 | 13.83 | 12.56 | 13.97 | 12.26 | 12.67 | 12.86 | 13.39 | 13.10 | 12.97 | 12.64 | 12.37 | 12.13 |
| 25 | 13.88 | 13.04 | 13.15 | 13.03 | 12.71 | 12.53 | 13.40 | 13.14 | 12.93 | 12.63 | 12.17 | 12.22 |
| 26 | 13.62 | 13.31 | 13.35 | 13.05 | 12.76 | 12.33 | 13.21 | 12.97 | 12.55 | 12.60 | 12.54 | 11.91 |
| 27 | 13.17 | 12.93 | 13.41 | 12.92 | 12.98 | 12.66 | 12.98 | 12.91 | 12.52 | 12.85 | 12.74 | 12.13 |
| 28 | 13.25 | 12.81 | 13.13 | 12.76 | 13.08 | 12.60 | 12.72 | 12.87 | 12.46 | 12.66 | 13.00 | 12.13 |
| 29 | 13.07 | 13.03 | 13.28 | 13.21 | | 12.74 | 12.73 | 12.86 | 12.52 | 12.76 | 12.48 | 11.86 |
| 30 | 13.49 | 14.16 | 13.39 | 12.48 | | 12.64 | 12.83 | 12.75 | 12.62 | 12.56 | 12.35 | 11.64 |
| 31 | 13.61 | 14.10 | 13.35 | 12.76 | | 12.39 | | 12.77 | | 12.94 | 11.97 | |
| MEAN | 13.44 | 13.06 | 13.13 | 13.00 | 12.85 | 12.78 | 13.05 | 12.99 | 12.78 | 12.82 | 12.56 | 12.26 |
| MAX | 14.20 | 14.16 | 14.74 | 14.17 | 13.50 | 13.58 | 13.66 | 13.55 | 13.13 | 13.19 | 13.14 | 12.65 |
| MIN | 12.31 | 11.91 | 11.52 | 11.81 | 11.87 | 11.70 | 11.49 | 12.75 | 12.45 | 12.54 | 11.97 | 11.64 |
| CAL YR | 1986 ME | AN 13.3 | 3 MA | x 14.74 | MIN | 11.36 | | | | | | |
| | 1987 ME | | | | | 11.49 | | | | | | |

04195500 PORTAGE RIVER AT WOODVILLE, OH

LOCATION.--Lat 41°26'58", long 83°21'41", in sec. 28, T.6 N., R.13 E., Sandusky County, Hydrologic Unit 04100010, on left bank at upstream side of bridge on U.S. Highway 20 in Woodville, 600 ft downstream from unnamed right bank tributary, and 10.3 mi upstream from Sugar Creek.

DRAINAGE AREA .-- 428 mi2.

PERIOD OF RECORD. -- July 1928 to December 1935, October 1939 to current year.

REVISED RECORDS.--WSP 894: 1929-30. WSP 1207: 1933. WSP 1387: 1931, 1933. WSP 1912: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 614.75 ft above National Geodetic Vertical Datum of 1929. Prior to Oct. 8, 1933, nonrecording gage, Oct. 9, 1933 to Dec. 30, 1935 water-stage recorder, Oct. 17 to Nov. 29, 1939, nonrecording gage, all at same site and datum.

REMARKS.--Estimated daily discharges: Jan. 21-30, Feb. 17, 18. Records good except for periods of estimated record, which are fair. Flow supplemented by water imported from Maumee River basin for municipal supply for city of Bowling Green 16 mi upstream. The importation of this water began Sept. 1, 1951. Sediment data collected at this site 1950 to 1956. Water-quality data collected at this site 800 ft downstream 1968 to 1980. National Weather Service gage height telemeter at station.

AVERAGE DISCHARGE (adjusted for diversion) .-- 55 years, 327 ft 3/s, 10.38 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 11,500 ft 3/s Feb. 15, 1950, gage height, 14.51 ft; minimum daily (prior to diversion) 0.4 ft 3/s Aug. 26, 1931; (subsequent to diversion) 1.8 ft 3/s Sept. 22, 1955.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in March 1913 reached a stage of 17 ft, from information by local residents, discharge, 17,000 ft³/s, from rating curve extended above 11,500 ft³/s.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 3,500 ft3/s and maximum (*):

| Date | Time | Discharge (ft³/s) | Gage height (ft) | Date | Time | Discharge (ft³/s) | Gage height (ft) |
|---------|------|----------------------|------------------|----------|------|-------------------|------------------|
| Nov. 27 | 2000 | *3,540 | *8.37 | No other | peak | greater than base | discharge. |

DISCHARGE. IN CURIC FEET DED SECOND. WATER YEAR OCTOBER 1986 TO SERTEMBER 1987

Minimum daily discharge, 6.8 ft 3/s Aug. 18.

| | | DISCHARGE, | IN CUBIC | FEET | PER SECOND, MEAN VAL | | YEAR OCTOBER | 1986 T | O SEPTEMI | BER 1987 | | |
|----------|------|--------------------------|----------|-------|-------------------------|--------------|-------------------|-------------|-----------|----------|----------------|--------------------------------|
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| 1 | 160 | 58 | 412 | 134 | 160 | 355 | 1060 | 91 | 223 | 142 | 9.9 | 42 |
| 2 | 834 | 53 | 532 | 130 | 207 | 1310 | | 94 | 388 | 218 | 10 | 35 |
| 3 | 745 | 48 | 2280 | 134 | 375 | 957 | 952 | 290 | 1090 | 228 | 13 | 25 |
| 4 | 1670 | 45 | 1820 | 122 | 753 | 558 | | 1130 | 1210 | 180 | 17 | 18 |
| 5 | 1630 | 44 | 783 | 112 | 919 | 379 | 733 | 786 | 453 | 137 | 11 | 15 |
| 6 | 612 | 44 | 439 | 110 | 806 | 303 | 2650 | 420 | 210 | 245 | 9.1 | 12 |
| 7 | 299 | 42 | 331 | 118 | 839 | 249 | 2210 | 274 | 133 | 199 | 8.7 | |
| 8 | 175 | 40 | 556 | 116 | 1120 | 218 | 1060 | 204 | 97 | 115 | 8.4 | 9.6 |
| 9 | 121 | 38 | 1120 | 96 | 785 | 199 | | 158 | 85 | 259 | 9.3 | 8.4 |
| 10 | 91 | 36 | 2080 | 91 | 585 | 160 | | 130 | 77 | 179 | 9.9 | 8.5 |
| 11 | 72 | 35 | 1160 | 116 | 373 | 113 | 337 | 111 | 65 | 82 | 10 | 8.8 |
| 12 | 61 | 34 | 555 | 90 | 316 | 121 | | 96 | 60 | 53 | 11 | 9.7 |
| 13 | 58 | 35 | 315 | 77 | 286 | 105 | 247 | 84 | 72 | 55 | 9.4 | 8.8 |
| 14 | 190 | 34 | 205 | 88 | 244 | 100 | | 75 | 556 | 65 | 9.3 | 8.6 |
| 15 | 647 | 33 | 235 | 333 | 168 | 114 | | 69 | 235 | 101 | 9.2 | 15 |
| 16 | 319 | 33 | 184 | 712 | 158 | 147 | 189 | 63 | 120 | 95 | 8.8 | 18 |
| 17 | 183 | 32 | 153 | 423 | 165 | 152 | 173 | 57 | 77 | 53 | 7.4 | 32 |
| 18 | 127 | 35 | 168 | 295 | 145 | 130 | 151 | 58 | 56 | 37 | 6.8 | 29 |
| 19 | 92 | 42 | 233 | 242 | 132 | 120 | | 100 | 44 | 29 | 7.7 | 33 |
| 20 | 72 | 83 | 221 | 137 | 112 | 116 | 116 | 235 | 54 | 23 | 7.1 | 29 . |
| 21 | 62 | 493 | 186 | 180 | 103 | 106 | | 215 | 60 | 21 | 8.7 | 23 |
| 22 | 59 | 844 | 174 | 160 | 99 | 93 | | 149 | 133 | 15 | 13 | 20 |
| 23 | 55 | 460 | 188 | 140 | 99 | 86 | | 111 | 229 | 14 | 15 | 16 |
| 24 | 49 | 303 | 180 | 120 | 102 | 83 | | 88 | 177 | 13 | 20 | 13 |
| 25 | 47 | 224 | 236 | 100 | 88 | 84 | 112 | 73 | 104 | 17 | 16 | 11 |
| 26 | 49 | 683 | 261 | 95 | 78 | 86 | | 65 | 69 | 14 | 16 | 9.9 |
| 27 | 110 | 3280 | 239 | 93 | 74 | 84 | | 62 | 53 | 12 | 41 | 9.1 |
| 28 | 127 | 2560 | 209 | 90 | | 81 | | 141 | 45 | 11 | 92 | 8.1 |
| 29 | 93 | 1110 | 186 | 99 | | 74 | | 97 | 40 | 10 | 125 | 7.8 |
| 30 | 76 | 618 | 172 | 110 | | 281 | 96 | 65 | 44 | 9.8 | 93 | 7.0 |
| 31 | 68 | | 155 | 129 | | 1620 | | 56 | | 9.8 | 58 | |
| TOTAL | 8953 | | 15968 | 4992 | | 8584 | | 5647 | 6259 | 2641.6 | 690.7 | 501.3 |
| MEAN | 289 | 381 | 515 | 161 | | 277 | | 182 | 209 | 85.2 | 22.3 | 16.7 |
| MAX | 1670 | 3280 | 2280 | 712 | | 1620 | | 1130 | 1210 | 259 | 125 | 42 |
| MIN | 47 | 32 | 153 | 77 | 74 | 74 | | 56 | 40 | 9.8 | 6.8 | 7.0 |
| (+) | 5.3 | 5.0 | 6.2 | 4.9 | 5.5 | 5.2 | | 5.8 | 5.9 | 6.4 | 6.6 | 6.9 |
| MEAN ≠ | 284 | 376 | 509 | 156 | | 272 | | 176 | 203 | 78.8 | 15.7 | 9.8 |
| CFSM ≠ | .66 | .88 | 1.19 | .36 | | .64 | | .41 | . 47 | .18 | .04 | .02 |
| IN ≠ | .77 | .98 | 1.37 | .42 | .80 | .73 | 1.22 | .47 | .53 | .21 | .04 | .03 |
| CAL YR 1 | | | | 10000 | 4 | | | 100 120 120 | | | | / |
| WTR YR 1 | | OTAL 13733 OTAL 89284 | | | | 4070 3280 | MIN 14 MIN 6.8 | + 5.0 + 5.8 | MEAN ≠ | | ≠ .87 ≠ .56 | IN \neq 11.77 IN \neq 7.58 |

⁺ Diversion in cubic feet per second, from Maumee River basin for municipal supply; furnished by City of Bowling Green.

[#] Adjusted for diversion.

04196800 TYMOCHTEE CREEK AT CRAWFORD, OH

LOCATION.--Lat 40°55'22", long 83°20'56", in SE 1/4 sec. 27, T.1 S., R.13 E., Wyandot County, Hydrologic Unit 04100011, on right bank at downstream side of bridge on State Highway 199 (formerly U.S. Highway 23), 0.4 mi northwest of Crawford, 1.5 mi downstream from Lick Run, 2.7 mi upstream from Little Tymochtee Creek, and 3 mi southeast of Carey.

DRAINAGE AREA .-- 229 mi2.

PERIOD OF RECORD.--Occasional low-flow measurements, water years 1961-63, and annual maximum, water years 1961-64, June 1964 to current year.

REVISED RECORDS. -- WRD Ohio 1969: 1964(P), 1966(M), 1967(P).

GAGE.--Water-stage recorder. Datum of gage is 785.86 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 20 to Feb. 24. Records good except those for estimated daily discharges, which are fair. Beginning Mar. 9, 1972 water is diverted at a point 29.4 mi upstream from station into Killdeer Reservoir. Storage is available for low-flow augmentation. During the year, there were no pumpage into or releases made from Killdeer Reservoir. Water-quality data collected at this site 1968 to 1977. Sediment data collected 1970 to 1974.

AVERAGE DISCHARGE. -- 23 years, 183 ft3/s.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 6,390 ft³/s Mar. 17, 1978, gage height, 9.94 ft; maximum gage height, 11.21 ft Mar. 6, 1963 (backwater from ice); no flow Aug. 10, Sept. 13-18, Oct. 23 to Nov. 4, 1964, Aug. 23-26, 1965.

EXTREMES OUTSIDE PERIOD OF RECORD.--Flood in January 1959 reached a stage of 12.9 ft, from information by local resident.

EXTREMES FOR CURRENT YEAR. -- Peak discharges greater than base discharge of 1,800 ft 3/s and maximum (*):

| | | Discharge | Gage height | | | Discharge | Gage height |
|-------------------|--------------|----------------------|--------------|--------|------|----------------------|-------------|
| Date | Time | (ft ³ /s) | (ft) | Date | Time | (ft ³ /s) | (ft) |
| Nov. 28 Dec. 4 | 1830 2230 | 2,130 2,210 | 6.29 6.38 | July 4 | 0600 | *4,020 | *7.98 |

Minimum daily discharge, 1.3 ft 3/s Sept. 16.

| | | DISCHARGE, | IN CUBIC | FEET | PER SECOND, MEAN VAL | | YEAR OCTOBER | 1986 | TO SEPTEM | BER 1987 | | |
|------------------|------|--------------------------|----------|--------------|-------------------------|------|--------------|----------|------------|----------|-------|-------|
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| 1 | 174 | 75 | 273 | 68 | 100 | 116 | 748 | 30 | 368 | 203 | 7.5 | 15 |
| 2 | 641 | 58 | 578 | 61 | 150 | 401 | 959 | 29 | 301 | 1220 | 7.1 | 9.9 |
| 3 | 909 | 48 | 1410 | 58 | 265 | 432 | 1110 | 32 | 586 | 2060 | 104 | 7.8 |
| 4 | 1170 | 41 | 2040 | 61 | 300 | 258 | 798 | 91 | 863 | 3660 | 104 | 8.6 |
| 5 | 1280 | 38 | 1880 | 58 | 140 | 172 | 467 | 80 | 902 | 2210 | 62 | 6.8 |
| 6 | 1220 | 56 | 690 | 55 | 110 | 138 | 1180 | 53 | 277 | 975 | 28 | 4.9 |
| 7 | 459 | 68 | 302 | 56 | 86 | 116 | 1530 | 36 | 138 | 391 | 23 | 3.6 |
| 8 | 216 | 55 | 261 | 56 | 74 | 88 | 1390 | 28 | 84 | 231 | 16 | 2.2 |
| 9 | 142 | 52 | 452 | 52 | 68 | 81 | 579 | 25 | 753 | 152 | 11 | 2.3 |
| 10 | 99 | 87 | 838 | 55 | 62 | 71 | 305 | 24 | 1500 | 117 | 9.3 | 1.6 |
| 11 | 74 | 118 | 1010 | 74 | 58 | 61 | 205 | 19 | 1420 | 91 | 13 | 3.0 |
| 12 | 56 | 93 | 502 | 62 | 52 | 48 | 161 | 16 | 484 | 61 | 8.4 | 4.5 |
| 13 | 47 | 82 | 237. | 52 | 50 | 40 | 130 | 14 | 832 | 80 | 5.8 | 4.7 |
| 14 | 119 | 79 | 165 | 51 | 46 | 38 | 111 | 14 | 1310 | 250 | 6.6 | 3.0 |
| 15 | 277 | 66 | 124 | 119 | 44 | 37 | 99 | 15 | 1180 | 952 | 5.7 | 1.6 |
| 16 | 227 | 54 | 100 | 226 | 42 | 37 | 96 | 13 | 261 | 1100 | 4.3 | 1.3 |
| 17 | 133 | 47 | 86 | 235 | 39 | 34 | 96 | 11 | 141 | 318 | 4.3 | 1.8 |
| 18 | 90 | 63 | 86 | 143 | 38 | 30 | 92 | 13 | 84 | 134 | 3.8 | 2.6 |
| 19 | 65 | 217 | 100 | 103 | 36 | 30 | 75 | 229 | 52 | 80 | 4.6 | 3.4 |
| 20 | 48 | 470 | 124 | 83 | 34 | 26 | 52 | 381 | 39 | 52 | 5.3 | 4.3 |
| 21 | 39 | 911 | 103 | 73 | 33 | 26 | 43 | 367 | 167 | 37 | 4.3 | 4.2 |
| 22 | 33 | 1060 | 90 | 65 | 31 | 26 | 40 | 611 | 102 | 28 | 3.7 | 4.1 |
| 23 | 31 | 752 | 87 | 59 | 30 | 26 | 42 | 340 | 209 | 23 | 2.9 | 5.1 |
| 24 | 26 | 340 | 90 | 53 | 28 | 22 | 39 | 173 | 126 | 20 | 3.2 | 5.7 |
| 25 | 23 | 239 | 90 | 49 | 27 | 21 | 37 | 90 | 58 | 15 | 4.0 | 6.0 |
| 26 | 32 | 577 | 113 | 46 | 27 | 24 | 34 | 125 | 34 | 13 | 6.8 | 7.3 |
| 27 | 254 | 1310 | 138 | 43 | 22 | 22 | 32 | 188 | 21 | 11 | 12 | 7.8 |
| 28 | 291 | 1900 | 123 | 40 | 25 | 21 | 26 | 100 | 25 | 10 | 66 | 6.8 |
| 29 | 203 | 1460 | 97 | 37 | | 20 | 29 | 103 | 19 | 10 | 104 | 5.7 |
| 30 | 142 | 478 | 85 | 57 | | 58 | 39 | 57 | 63 | 7.4 | 60 | 4.2 |
| 31 | 101 | | 74 | 74 | | 505 | | 40 | | 6.7 | 28 | |
| TOTAL | 8621 | | 12348 | 2324 | 2017 | 3025 | 10544 | 3347 | 12399 | 14518.1 | 728.6 | 149.8 |
| MEAN | 278 | 363 | 398 | 75.0 | 72.0 | 97.6 | 351 | 108 | 413 | 468 | 23.5 | 4.99 |
| MAX | 1280 | 1900 | 2040 | 235 | 300 | 505 | 1530 | 611 | 1500 | 3660 | 104 | 15 |
| MIN | 23 | 38 | 74 | 37 | 22 | 20 | 26 | 11 | 19 | 6.7 | 2.9 | 1.3 |
| CAL YR WTR YR | | OTAL 89901 OTAL 80915 | | MEAN MEAN | 246 222 | MAX | | IN IN | 1.6 1.3 | | | |

04197020 HONEY CREEK NEAR NEW WASHINGTON, OH

LOCATION.--Lat 40°57'37", long 82°47'19", in SE 1/4, sec. 7, T.22 N., R.20 W., Crawford County, Hydrologic Unit 04100011, on left bank 250 ft downstream from State Route 103 bridge and 3.4 mi east of New Washington.

DRAINAGE AREA. -- 17 mi2.

PERIOD OF RECORD. -- June 1979 to current year.

GAGE. -- Water-stage recorder. Datum of gage is 940.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 18-31, Feb. 16-22, Aug. 12 to Sept. 2. Records good, except estimated discharges, which are fair.

AVERAGE DISCHARGE. -- 8 years, 17.6 ft3/s, 14.06 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 1,810 ft³/s June 13, 1981, gage height, 20.13 ft, from rating curve extended above 325 ft³/s on basis of step backwater analysis; minimum, no flow Oct. 17, 1981, July 26, 29-31, 1985.

EXTREMES FOR CURRENT YEAR. -- Peak discharges greater than base discharge of 300 ft3/s and maximum (*):

| Date | Time | Discharge (ft³/s) | Gage height (ft) | Date | Time | Discharge (ft³/s) | Gage height (ft) |
|---------|------|----------------------|------------------|---------|------|-------------------|---------------------|
| Oct. 1 | 1915 | 390 | 14.64 | July 2 | 0645 | *1,700 | *19.85 |
| Nov. 26 | 1400 | 358 | 14.42 | July 14 | 0845 | 706 | 16.39 |
| Apr. 5 | 2315 | 354 | 14.39 | | | | to the state of the |

Minimum daily discharge, 0.30 ft3/s Aug. 19.

| | | DISC | CHARG | GE, IN CUB | | | , WATER | YEAR OCTO | BER 1986 | TO SEPTEM | BER 198 | 37 | | |
|------------------|-------|-------------|-------|------------|--------------|--------------|------------|------------|------------|-----------|--------------|------|-------|----------------|
| DAY | OCT | 1 | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JU | JL | AUG | SEP |
| 1 | 191 | | 5.6 | 15 | 10 | 10 | 48 | 46 | 3.3 | 2.0 | 31 | | 1.3 | 2.0 |
| 2 | 107 | | 5.0 | 83 | 10 | 24 | 51 | 148 | 3.8 | 2.4 | 656 | | 1.4 | 1.7 |
| 3 | 124 | | 5.4 | 192 | 8.7 | 48 | 24 | 57 | 4.4 | 14 | 110 | | 1.8 | 1.6 |
| 4 | 147 | | 5.1 | 60 | 8.3 | 26 | 15 | 33 | 3.7 | 5.3 | 61 | | 3.6 | 1.4 |
| 5 | 92 | | 4.8 | 31 | 8.0 | 20 | 14 | 113 | 2.9 | 2.8 | 39 | | 3.0 | 1.1 |
| 6 | 46 | | 1.7 | 20 | 8.3 | 19 | 17 | 206 | 2.8 | 2.1 | 41 | | 1.4 | 1.1 |
| 7 | 32 | | 3.9 | 17 | 8.3 | 23 | 13 | 99 | 2.8 | 1.8 | 27 | | 1.2 | 1.1 |
| 8 | 24 | | 3.5 | 39 | 7.8 | 26 | 11 | 55 | 2.9 | 5.3 | 21 | | 1.2 | 1.0 |
| 9 | 19 | | 3.8 | 101 | 7.5 | 16 | 9.3 | 35 | 2.7 | 50 | 18 | | 1.4 | .88 |
| 10 | 16 | | 3.7 | 94 | 7.6 | 14 | 6.0 | 26 | 2.6 | 13 | 15 | | 1.9 | .83 |
| 11 | 13 | | 3.2 | 32 | 7.4 | 15 | 5.8 | 20 | 2.5 | 5.6 | 12 | | 1.5 | .84 |
| 12 | 10 | | 1.3 | 20 | 6.4 | 34 | 4.3 | 37 | 2.4 | 4.1 | 42 | | 1.4 | .92 |
| 13 | 9.4 | | 4.8 | 13 | 5.7 | 26 | 3.7 | 40 | 2.2 | 3.5 | 22 | | 1.1 | .88 |
| 14 | 25 | | 3.9 | 15 | 8.4 | 18 | 3.7 | 23 | 2.2 | 2.9 | 323 | | .90 | .82 |
| 15 | 18 | | 3.1 | 11 | 39 | 14 | 4.4 | 17 | 2.5 | 2.4 | 83 | | .72 | .78 |
| 16 | 13 | | 3.3 | 9.8 | 23 | 9.8 | 3.9 | 14 | 2.2 | 2.3 | 46 | | .54 | .79 |
| 17 | 10 | | 3.3 | 9.1 | 13 | 7.8 | 3.4 | 12 | 1.9 | 2.2 | 29 | | .43 | .89 |
| 18 | 8.4 | 1: | 1 | 11 | 10 | 6.1 | 3.3 | 9.6 | 9.6 | 2.0 | 20 | | .35 | 1.1 |
| 19 | 7.3 | | 4 | 11 | 8.6 | 5.4 | 3.3 | 8.1 | 15 | 2.0 | 14 | | .30 | 1.0 |
| 20 | 6.7 | 4: | 3 | 9.5 | 7.8 | 5.0 | 3.0 | 7.1 | 5.7 | 9.9 | 10 | | .46 | .76 |
| 21 | 6.1 | 70 |) | 8.5 | 7.0 | 3.5 | 2.8 | 6.3 | 3.7 | 39 | 7. | | .60 | .67 |
| 22 | 5.6 | | | 8.2 | 6.3 | 4.2 | 2.6 | 5.6 | 11 | 28 | 6. | | .78 | .89 |
| 23 | 5.2 | | | 8.0 | 5.9 | 5.0 | 2.3 | 5.6 | 4.1 | 8.8 | 4. | | .63 | .87 |
| 24 | 4.9 | | | 10 | 5.5 | 4.2 | 2.2 | 5.2 | 2.9 | 4.6 | 3. | | .45 | .74 |
| 25 | 4.4 | 14 | 1 | 118 | 5.2 | 3.7 | 2.2 | 4.5 | 2.5 | 3.2 | 3. | .1 | . 39 | .68 |
| 26 | 4.7 | | | 48 | 5.1 | 3.2 | 2.3 | 4.2 | 2.3 | 2.8 | 2. | | 1.0 | .56 |
| 27 | 8.4 | | | 25 | 4.8 | 3.0 | 2.1 | 4.2 | 13 | 2.2 | | . 6 | 2.0 | .49 |
| 28 | | 4 9 | | 19 | 4.6 | 4.6 | 1.9 | 5.2 | 3.6 | 2.0 | 2. | | 4.0 | .43 |
| 29 | 10 | 3(| | 16 | 4.3 | | 1.8 | 4.2 | 2.6 | 1.7 | 1. | | 7.2 | .38 |
| 30 | 8.7 | | - | 13 | 5.2 | | 50 | 3.8 | 2.2 | 8.1 | 1. | | 4.6 | .51 |
| 31 | 7.3 | | | 11 | 6.5 | | 55 | | 2.0 | | 1. | . 4 | 2.9 | |
| TOTAL | 997.1 | | | 1078.1 | 274.2 | 398.5 | 372.3 | 1054.6 | 128.0 | 236.0 | 1657 | | 50.45 | 27.71 |
| MEAN | 32.2 | | 3.7 | 34.8 | 8.85 | 14.2 | 12.0 | 35.2 | 4.13 | 7.87 | 53. | | 1.63 | .92 |
| MAX | 191 | | 176 | 192 | 39 | 48 | 55 | 206 | 15 | 50 | 65 | | 7.2 | 2.0 |
| MIN | 4.4 | | 3.1 | 8.0 | 4.3 | 3.0 | 1.8 | 3.8 | 1.9 | 1.7 | 1. | | .30 | .38 |
| CFSM | 1.89 | | . 39 | 2.05 | .52 | .84 | .71 | 2.07 | .24 | .46 | 3.1 | | .10 | .05 |
| IN. | 2.18 | 1. | .55 | 2.36 | .60 | .87 | .81 | 2.31 | .28 | .52 | 3.6 | 53 | .11 | .06 |
| CAL YR WTR YR | | TOTAL TOTAL | | 84.66 | MEAN MEAN | 19.9 19.1 | MAX MAX | 212 656 | MIN MIN | .15 | CFSM CFSM | 1.17 | IN. | 15.91 15.28 |

04197100 HONEY CREEK AT MELMORE, OH

LOCATION.--Lat 41°01'20", long 83°06'35", Seneca County, Hydrologic Unit 04100011, at bridge on State Highways 67 and 100 at Melmore, 1.5 mi upstream from Buckeye Creek.

DRAINAGE AREA. -- 149 mi2.

PERIOD OF RECORD. -- Annual maximum, water years 1961-75, February 1976 to current year.

GAGE.--Water-stage recorder. Elevation of gage is 818 ft above National Geodetic Vertical Datum of 1929 from topographic map.

REMARKS.--Estimated daily discharges: Jan. 20-25, Feb. 16-22. Records good except those for estimated daily discharges which are fair. Water-quality data collected at this site 1976 to 1977.

AVERAGE DISCHARGE. -- 11 years, 139 ft 3/s, 12.67 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 4,400 ft³/s June 13, 1981, gage height, 11.00 ft; minimum discharge 0.58 ft³/s Sept. 11, 28, 29, 30, 1978.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 1,500 ft3/s and maximum (*):

| Date | Time | Discharge (ft³/s) | Gage height (ft) | Date | Time | Discharge (ft³/s) | Gage height (ft) |
|--------|------|----------------------|------------------|----------|-------------|----------------------|------------------|
| Apr. 6 | 2130 | *1,820 | *7.68 | No other | er peaks ab | ove base discha | rge. |

Minimum daily discharge 1.2 ft3/s Aug. 21.

| | | DISCHARGE, | IN CUBIC | FEET | PER SECOND, MEAN VAL | | YEAR OCTO | BER 1986 | TO SEPTEM | BER 1987 | | |
|------------------|------|--------------------------|----------|------|-------------------------|------------|--------------|------------|-----------|----------|-------|------------------------|
| DAY | ОСТ | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| | | | DEC | | | | | | 1222 | | | |
| 1 | 289 | 26 | 121 | 65 | 51 | 146 | | 21 | 12 | 24 | 3.5 | |
| 2 | 538 | 24 | 278 | 61 | 62 | 398 | 865 | 23 | 13 | 166 | 3.6 | |
| 3 | 614 | 21 | 921 | 58 | 187 | 304 | 871 | 29 | 113 | 573 | 4.7 | |
| 4 | 919 | 20 | 925 | 52 | 282 | 157 | 464 | 33 | 162 | 736 | 8.4 | |
| 5 | 898 | 18 | 517 | 48 | 249 | 105 | 610 | 28 | 70 | 479 | 9.2 | 9.7 |
| 6 | 565 | 18 | 214 | 46 | 214 | 123 | 1670 | 24 | 38 | 244 | 8.8 | 7.4 |
| 7 | 256 | 17 | 132 | 42 | 271 | 127 | 1440 | 21 | 26 | 148 | 8.9 | 5.6 |
| 8 | 132 | 17 | 165 | 45 | 329 | 100 | 756 | 19 | 20 | 90 | 7.0 | 4.1 |
| 9 | 88 | 22 | 463 | 43 | 181 | 81 | 381 | 19 | 72 | 63 | 7.5 | 3.4 |
| 10 | 65 | 21 | 680 | 42 | 128 | 65 | 219 | 18 | 203 | 46 | 6.5 | 3.0 |
| 11 | 52 | 20 | 482 | 42 | 120 | 48 | 150 | 16 | 91 | 35 | 5.7 | 3.0 |
| 12 | 41 | 18 | 209 | 38 | 218 | 43 | 122 | 16 | 45 | 27 | 6.0 | 3.0 |
| 13 | 36 | 18 | 120 | 35 | 285 | 38 | 130 | 15 | 35 | 33 | 5.1 | 7.2 |
| 14 | 173 | 17 | 84 | 36 | 177 | 36 | 145 | 13 | 27 | 59 | 4.1 | 6.3 |
| 15 | 186 | 17 | 74 | 201 | 99 | 38 | 108 | 13 | 21 | 325 | 3.3 | 4.1 |
| 16 | 107 | 17 | 61 | 282 | 66 | 45 | 87 | 13 | 17 | 364 | 2.9 | 3.8 |
| 17 | 70 | 16 | 55 | 142 | 52 | 43 | 74 | 13 | 13 | 160 | 2.4 | 2.9 |
| 18 | 51 | 56 | 55 | 86 | 44 | 38 | 63 | 14 | 11 | 77 | 2.0 | 3.4 |
| 19 | 39 | 439 | 61 | 73 | 34 | 35 | 53 | 55 | 9.2 | 50 | 1.5 | 4.3 |
| 20 | 33 | 414 | 60 | 69 | 26 | 33 | 46 | 101 | 8.0 | 34 | 1.5 | 3.5 |
| 21 | 28 | 523 | 52 | 63 | 29 | 31 | 41 | 65 | 87 | 23 | 1.2 | 2.9 |
| 22 | 25 | 409 | 47 | 57 | 33 | 28 | 36 | 42 | 403 | 17 | 3.6 | 2.5 |
| 23 | 22 | 217 | 44 | 52 | 32 | 26 | 35 | 32 | 324 | 14 | 3.8 | |
| 24 | 21 | 136 | 45 | 49 | 32 | 25 | 33 | 29 | 142 | 12 | 15 | 2.0 |
| 25 | 20 | 103 | 391 | 46 | 30 | 24 | 29 | 21 | 64 | 10 | 10 | 1.7 |
| 26 | 23 | 547 | 548 | 43 | 28 | 24 | 26 | 17 | 41 | 8.2 | 11 | 1.5 |
| 27 | 32 | 981 | 314 | 39 | 27 | 24 | 25 | 24 | 39 | 7.0 | 32 | 1.4 |
| 28 | 40 | 754 | 165 | 37 | 28 | 22 | 24 | 31 | 31 | 6.0 | 108 | 1.4 |
| 29 | 44 | 342 | 119 | 34 | | 21 | 24 | 26 | 19 | 5.3 | 140 | 1.3 |
| 30 | 38 | 182 | 94 | 36 | | 172 | 23 | 17 | 16 | 4.5 | 70 | 1.5 |
| 31 | 32 | | 77 | 43 | | 496 | | 13 | | 3.9 | 41 | |
| TOTAL | 5477 | 5430 | 7573 | 2005 | 3314 | 2896 | 9043 | 821 | 2172.2 | 3843.9 | 538.2 | 171.3 |
| MEAN | 177 | 181 | 244 | 64.7 | 118 | 93.4 | 301 | 26.5 | 72.4 | 124 | 17.4 | 5.71 |
| MAX | 919 | 981 | 925 | 282 | 329 | 496 | 1670 | 101 | 403 | 736 | 140 | 26 |
| MIN | 20 | 16 | 44 | 34 | 26 | 21 | 23 | 13 | 8.0 | 3.9 | 1.2 | |
| CFSM | 1.19 | 1.21 | 1.64 | .43 | .79 | .63 | | .18 | .49 | .83 | .12 | |
| IN. | 1.37 | 1.36 | 1.89 | .50 | .83 | .72 | | .20 | .54 | .96 | .13 | .04 |
| CAL YR WTR YR | | OTAL 57023 OTAL 43284 | | MEAN | 156 119 | MAX MAX | 1910 1670 | MIN MIN | 1.9 | | .05 | IN. 14.24 IN. 10.81 |

04197170 ROCK CREEK AT TIFFIN, OH

LOCATION.--Lat 41°06'49", long 83°10'06", Seneca County, Hydrologic Unit 04100011, on left bank 0.05 mi downstream from bridge on Rebecca Street, at Heidelburg College, Tiffin, Ohio.

DRAINAGE AREA. -- 34.6 mi2.

PERIOD OF RECORD. -- June 1983 to current year.

GAGE.--Water-stage recorder. Elevation of gage is 740 ft above National Geodetic Vertical Datum of 1929, from topographic map.

REMARKS.--Estimated daily discharges: Dec. 10-15, Feb. 23-June 18, and July 10-Sept. 20. Records fair except those for estimated record, which are poor.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 1,640 ft³/s Feb. 23, 1985, gage height, 7.78 ft; minimum daily discharge 0.74 ft³/s Oct. 4, 1983.

EXTREMES FOR CURRENT YEAR.--Maximum discharge 516 ft 3/s Oct. 4, gage height 5.79 ft; minimum daily discharge, 1.2 ft 3/s Aug. 21.

| | | DISCHARGE | , IN CUBIC | FEET | PER SECOND, MEAN VAL | | YEAR OCTOBE | R 1986 | TO SEPTEMB | ER 1987 | | |
|--------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------------|------------------------------------|-----------------------------------|----------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|-----------------------------------|-----------------------------------|
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| 1 2 3 4 5 | 199 203 192 411 101 | 9.0 8.4 8.0 7.7 7.2 | 15 99 375 106 27 | 11 11 11 11 11 | 11 14 60 75 61 | 50 90 50 30 26 | 130 200 160 120 150 | 7.0 8.0 11 13 28 | 3.1 20 30 35 12 | 4.3 15 14 26 29 | 2.0 2.0 2.2 3.5 4.0 | 2.7 2.6 2.4 2.2 2.2 |
| 6 7 8 9 | 27 15 11 9.5 8.5 | 7.1 6.9 7.4 13 15 | 17 14 37 194 310 | 9.6 9.5 9.8 10 | 47 82 117 56 23 | 30 23 18 14 12 | 300 250 140 70 45 | 7.0 5.6 5.4 5.0 4.8 | 7.6 6.0 5.2 15 | 54 19 9.7 5.5 4.3 | 3.9 3.7 3.5 3.2 2.9 | 2.1 2.1 2.1 2.2 2.5 |
| 11 12 13 14 15 | 7.9 7.5 8.8 57 45 | 12 11 10 8.8 8.2 | 100 50 20 13 | 9.6 9.1 9.3 | 18 36 55 27 16 | 9.0 8.0 7.0 9.0 | 33 29 34 35 26 | 4.5 4.1 3.9 3.7 3.6 | 17 12 8.0 6.6 5.4 | 4.5 5.0 6.0 9.0 | 2.7 2.6 2.5 2.1 1.9 | 2.7 2.9 2.7 2.5 3.0 |
| 16 17 18 19 20 | 15 11 9.1 8.4 8.1 | 8.0 7.5 26 222 104 | 10 10 13 15 | 53 18 13 13 | 28 23 7.8 6.7 5.4 | 11 10 8.6 7.8 7.4 | 21 18 15 12 | 3.6 3.6 5.0 17 25 | 4.5 3.2 2.5 2.4 2.4 | 21 22 19 15 | 1.6 1.4 1.4 1.3 | 3.2 3.7 3.7 3.5 3.0 |
| 21 22 23 24 25 | 7.5 7.2 7.4 7.1 7.4 | 257 61 27 19 16 | 11 11 9.8 11 183 | 15 11 12 11 10 | 5.0 5.2 9.0 9.0 7.8 | 7.2 7.2 7.0 6.8 6.8 | 10 9.6 9.0 8.6 8.4 | 14 10 8.6 7.0 5.2 | 4.7 11 5.5 7.2 5.1 | 9.0 7.0 6.0 5.0 4.0 | 1.2 1.4 2.0 3.5 5.0 | 2.7 2.4 2.3 2.3 2.2 |
| 26 27 28 29 30 31 | 10 18 18 13 10 9.2 | 208 302 52 25 17 | 90 29 19 15 13 | 8.5 8.5 8.3 8.1 9.8 | 7.0 7.0 15 | 6.6 6.2 6.0 6.0 30 | 8.0 8.0 7.4 7.2 7.0 | 4.5 6.0 8.0 6.2 4.6 3.5 | 30 8.4 4.3 3.7 4.5 | 3.6 3.2 2.8 2.6 2.4 2.2 | 8.0 6.0 4.5 3.5 3.0 | 2.1 2.0 1.9 1.9 |
| TOTAL MEAN MAX MIN CFSM IN. | 1469.6 47.4 411 7.1 1.37 1.58 | 1491.2 49.7 302 6.9 1.44 1.60 | 1851.8 59.7 375 9.8 1.73 1.99 | 454.1 14.6 91 8.1 .42 .49 | 833.9 29.8 117 5.0 .86 | 600.6 19.4 90 6.0 .56 | 1882.2 62.7 300 7.0 1.81 2.02 | 246.4 7.95 28 3.5 .23 .26 | 322.3 10.7 40 2.4 .31 .35 | 356.1 11.5 54 2.2 .33 .38 | 95.8 3.09 8.0 1.2 .09 | 75.7 2.52 3.7 1.9 .07 |
| CAL YR WTR YR | | OTAL 14123 OTAL 9679 | | MEAN MEAN | 38.7 26.5 | MAX MAX | | MIN | | CFSM 1.12 CFSM .77 | IN | 1. 15.19 |

04198000 SANDUSKY RIVER NEAR FREMONT, OH (National stream quality accounting network station)

LOCATION.--Lat 41°18'28", long 83°09'32", in sec. 17, T.4 N., R.15 E., Sandusky County, Hydrologic Unit 04100011, on left bank at downstream side of county road bridge, 2.3 mi upstream from Ballville diversion dam, 2.5 mi downstream from Wolf Creek, and 3.5 mi southwest of Fremont.

DRAINAGE AREA. -- 1,251 mi 2.

WATER-DISCHARGE RECORDS

PERIOD OF RECORD. -- November 1898 to March 1901 (gage height and discharge measurements only, published at "at Fremont"), October 1923 to December 1935, July 1938 to current year. Monthly discharge only for October 1923, published in WSP 1307.

REVISED RECORDS.--WSP 744: 1931-32. WSP 874: 1938. WSP 1144: 1924-30. WSP 1387: 1925, 1928-29, 1931-35. WSP 1912: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 626.3 ft above National Geodetic Vertical Datum of 1929. Nov. 18, 1898, to Mar. 10, 1901, nonrecording gage at site 4 mi downstream at different datum. Nov. 8, 1923, to Sept. 5, 1930, nonrecording gage at present site and datum.

REMARKS.--Estimated daily discharges: January 22 to February 22. Records good except for periods of estimated record, which are poor.

AVERAGE DISCHARGE. -- 61 years (1923-35, 1938-87), 1,007 ft 3/s, 10.94 in/yr.

EXTREMES FOR PERIOD OF RECORD. -- Maximum discharge, 36,500 ft³/s Mar. 16, 1978 gage height, 13.57 ft; maximum, gage height, 16.14 ft Feb. 24, 1979, (ice jam); minimum discharge, 4.4 ft³/s Feb. 29, 1964 (result of freezeup); minimum gage height, 0.78 ft Oct. 20, 1963.

EXTREMES FOR CURRENT YEAR .-- Peak discharges greater than base discharge of 10,000 ft 1/s and maximum (*):

| Date | Time | Discharge (ft³/s) | Gage height (ft) | Date | Time | Discharge (ft³/s) | Gage height (ft) |
|-------|------|----------------------|------------------|--------|------|----------------------|------------------|
| Feb 4 | 1230 | ice jam | *6.52 6.29 | July 6 | 0430 | 10,600 | 6.17 |

DISCURDED IN CURTS FEET DED SECOND WATER VERD COMORED 1006 TO SEDTEMBED 1007

Minimum daily discharge, 36 ft 3/s Sept. 28.

| DAY 1 2 3 | OCT 2590 4460 4420 | NOV 406 | DEC | JAN | | | | | | | | |
|------------------|-----------------------------|------------------------|-------------|--------------|--------------|------------|---------------|------------|----------|-----------------------|----------|------------------------|
| 2 | 4460 | 100 | | Orm | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| 2 | 4460 | 400 | 1610 | 550 | 700 | 491 | 4130 | 280 | 388 | 487 | 74 | 242 |
| | | 340 | 1620 | 512 | | 1990 | 6040 | 305 | 591 | 2190 | 75 | 166 |
| | 4420 | 297 | 6290 | 488 | 2000 | 2600 | 6050 | 374 | 2520 | 5700 | 82 | 127 |
| 4 | 7520 | 266 | 7270 | 462 | 3000 | 1880 | 4640 | 488 | 2840 | 7000 | 80 | 107 |
| 5 | 6440 | 250 | 5970 | 447 | 2100 | 1140 | 4190 | 435 | 1860 | 9230 | 159 | 91 |
| 6 | 5010 | 239 | 3910 | 426 | 1400 | 843 | 9930 | 395 | 1340 | 9550 | 154 | 78 |
| | | | | | 1100 | 778 | 9230 | 339 | 646 | 4520 | 131 | 70 |
| 7 | 3460 | 234 | 1870 | 411 | | | | | | | | |
| 8 | 1580 | 245 | 1460 | 404 | 900 | 717 | 7390 | 296 | 408 | 1570 | 118 | 63 |
| 9 | 879 | 266 | 2440 | 394 | 800 | 627 | 4830 | 265 | 458 | 896 | 99 | 57 |
| 10 | 619 | 304 | 4940 | 397 | 700 | 536 | 2340 | 245 | 3400 | 613 | 93 | 51 |
| 11 | 483 | 301 | 4440 | 393 | 600 | 452 | 1490 | 236 | 3690 | 468 | 82 | 54 |
| 12 | 403 | 312 | 3060 | 385 | 510 | 393 | 1120 | 231 | 2230 | 385 | 110 | 53 |
| 13 | 371 | 313 | 1580 | 365 | 450 | 351 | 930 | 216 | 1300 | 312 | 118 | 48 |
| 14 | 814 | 289 | 919 | 346 | 400 | 334 | 949 | 210 | 1820 | 516 | 92 | 45 |
| 15 | 1630 | 276 | 719 | 591 | 360 | 339 | 935 | 201 | 1990 | 2740 | 72 | 50 |
| 16 | 1190 | 272 | 624 | 1380 | 320 | 339 | 758 | 188 | 1480 | 3670 | 58 | 58 |
| 17 | 817 | 254 | 562 | 1400 | 280 | 333 | 644 | 172 | | 2380 | 50 | 55 |
| 18 | 564 | 252 | 539 | 1000 | 250 | 314 | 573 | 173 | 363 | 972 | 47 | 64 |
| 19 | 439 | 1550 | 564 | 721 | 220 | 296 | 500 | 201 | 273 | 516 | 42 | 66 |
| 20 | 365 | 2150 | 570 | 632 | 190 | 284 | 445 | 739 | 237 | 370 | 40 | 55 |
| 21 | 317 | 4860 | 560 | 604 | 230 | 270 | 394 | 867 | 324 | 279 | 41 | 54 |
| 22 | 282 | 4470 | 520 | 580 | 280 | 259 | 359 | 972 | 1580 | 227 | 51 | 54 |
| 23 | 256 | 3280 | 485 | 540 | 299 | 251 | 346 | 1760 | 1410 | 196 | 61 | 56 |
| 24 | 233 | | | | | 242 | | 1010 | 1070 | | | |
| 25 | 219 | 2030 1290 | 473 1330 | 520 500 | 283 268 | 242 | 336 317 | 528 | 590 | 163 143 | 51 43 | 52 46 |
| | | | | | | | | | | | | |
| 26 | 247 | 2000 | 2080 | 490 | 252 | 238 | 293 | 345 | 563 | 122 | 57 | 44 |
| 27 | 382 | 7810 | 2130 | 480 | 243 | 234 | 281 | 849 | 483 | 106 | 131 | 38 |
| 28 | 629 | 6670 | 1330 | 470 | 247 | 238 | 280 | 1420 | 282 | 93 | 266 | 36 |
| 29 | 702 | 5310 | 926 | 470 | | 230 | 276 | 755 | 216 | 85 | 529 | 43 |
| 30 | 629 | 3230 | 735 | 460 | | 532 | 278 | 465 | 285 | 80 | 533 | 40 |
| 31 | 511 | | 624 | 450 | | 2610 | | 410 | | 77 | 371 | |
| TOTAL | 48461 | 49766 | 62150 | 17268 | 19582 | 20381 | 70274 | 15370 | 35224 | 55656 | 3910 | 2063 |
| MEAN | 1563 | 1659 | 2005 | 557 | 699 | 657 | 2342 | 496 | 1174 | 1795 | 126 | 68.8 |
| MAX | 7520 | 7810 | 7270 | 1400 | 3000 | 2610 | 9930 | 1760 | 3690 | 9550 | 533 | 242 |
| MIN | 219 | 234 | 473 | 346 | 190 | 230 | 276 | 172 | 216 | 77 | 40 | 36 |
| CFSM | 1.25 | 1.33 | 1.60 | .45 | .56 | .53 | 1.87 | .40 | .94 | 1.43 | .10 | .05 |
| IN. | 1.44 | 1.48 | 1.85 | .51 | .58 | .61 | 2.09 | .46 | 1.05 | 1.65 | .12 | .06 |
| CAL YR WTR YR | | OTAL 5111 OTAL 4001 | | MEAN MEAN | 1400 1096 | MAX MAX | 11600 9930 | MIN MIN | 64 36 | CFSM 1.12 CFSM .88 | | IN. 15.20 IN. 11.90 |

04198000 SANDUSKY RIVER NEAR FREMONT, OH--Continued

WATER-QUALITY ANALYSES

PERIOD OF RECORD. -- Water years 1951-56, 1978 to current year.

PERIOD OF DAILY RECORD . --

SUSPENDED SEDIMENT DISCHARGE: Water years 1951-1956, 1979 to current year.

EXTREMES FOR PERIOD OF DAILY RECORD.-SEDIMENT CONCENTRATIONS: Maximum daily mean, 2,420 mg/L June 9, 1981; minimum daily mean, 1 mg/L on many days
during 1952-1956, 1980, 1981.
SEDIMENT LOADS: Maximum daily, 124,000 tons June 14, 1981; minimum daily, less than 0.05 ton on several days during 1952 and 1954.

EXTREMES FOR CURRENT YEAR.-SEDIMENT CONCENTRATIONS: Maximum daily mean, 1,190 mg/L June 11; minimum daily mean, 4 mg/L Feb. 26,27.
SEDIMENT LOADS: Maximum daily, 11,900 tons June 11; minimum daily, 1.4 ton Sept. 27.

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | TIME | STREAM- FLOW, INSTAN- TANEOUS (CFS) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | TUR- BID- ITY (FTU) | OXYGEN, DIS- SOLVED (MG/L) | OXYGEN, DIS- SOLVED (PER- CENT SATUR- ATION) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|------------------|----------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| NOV 19 | 0830 | 1150 | 775 | 0.41 | | 4.0 | 22 | 10.0 | 0.4 | 1000 | 1100 |
| MAR | 0630 | 1130 | 115 | 8.41 | -1.5 | 4.0 | 44 | 12.0 | 94 | 1000 | 1100 |
| 25 | 0845 | 242 | 830 | 8.58 | 15.0 | 10.5 | 5.0 | 10.6 | 98 | K42 | 88 |
| APR 29 AUG | 0930 | 294 | 680 | 8.43 | 19.0 | 14.5 | 9.5 | 11.8 | 120 | K47 | 87 |
| 25 | 1115 | 43 | 787 | 8.58 | 19.0 | 19.0 | 10 | 9.1 | 102 | 130 | 600 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) |
| NOV 19 | 380 | 150 | 99 | 31 | 22 | 4.0 | 270 | 2.0 | 225 | 130 | 36 |
| MAR | 360 | 130 | 99 | 31 | 22 | 4.0 | 270 | 2.0 | 223 | 130 | 30 |
| 25 APR | 380 | 180 | 93 | 34 | 20 | 2.4 | | | 195 | 140 | 37 |
| 29 | 350 | 160 | 85 | 32 | 23 | 2.7 | 217 | 7.0 | 188 | 130 | 35 |
| AUG 25 | 290 | 100 | 65 | 31 | 53 | 5.5 | 218 | 7.0 | 191 | 160 | 49 |
| DATE | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA TOTAL (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC TOTAL (MG/L AS N) | PHOS- PHOROUS TOTAL (MG/L AS P) | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) |
| NOV | | | | | | | | | | | |
| 19 MAR | 0.40 | 3.7 | 501 | 0.010 | 1.40 | 0.120 | 0.120 | 1.0 | 0.200 | 0.010 | 0.040 |
| 25 APR | 0.30 | 0.10 | 473 | 0.030 | 1.70 | 0.030 | 0.030 | 1.2 | 0.050 | 0.020 | <0.010 |
| 29 AUG | 0.40 | 0.20 | 427 | 0.020 | 0.850 | 0.020 | 0.020 | 2.6 | 0.100 | 0.020 | <0.010 |
| 25 | 0.50 | 1.7 | 485 | <0.010 | <0.100 | <0.010 | 0.030 | 3.0 | 0.160 | 0.050 | 0.020 |

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STREAMS TRIBUTARY TO LAKE ERIE

04198000 SANDUSKY RIVER NEAR FREMONT, OH--Continued

WATER-QUALITY ANALYSES

| ALUM- INUM, ARSENIC BARIUM, LIUM, CADMIUM MIUM, COBALT, COPPER, IRON, LEAD, LITHIUM DIS- SOLVED SOLV | | | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------|-----------------------------|---------------------------|-----------------------------------|---------------------------|------------------------------------------|---------------------------------|-------------------------|----------------------------------|----------------------------------|-----------------------|--------------------------|-------------------------|
| 19 40 <1 51 <0.5 <1 <1 <1 <3 4 92 <5 18 IAR 25 20 <1 52 <0.5 <1 <1 <1 <3 7 63 <5 16 IAR 29 30 <1 52 <0.5 1 <1 <1 <3 7 63 <5 16 IAR 29 30 <1 52 <0.5 1 <1 <1 <3 4 16 <5 7 IAR 29 30 <1 52 <0.5 1 <1 <1 <3 3 8 <5 9 IAR 29 20 2 60 <0.5 1 <1 <1 <3 3 8 <5 9 IAR MANGA- NESE, MERCURY DENUM, NICKEL, NIUM, SILVER, TIUM, DIUM, ZINC, SEDI- DIS- DIS- DIS- DIS- DIS- DIS- DIS- | DATE | INUM, DIS- SOLVED (UG/L | SOLVI (UG/I | - DIS ED SOLV L (UG | UM, LI - DI ED SO /L (U | UM, S- LVED G/L | DIS- SOLVED (UG/L | MIUM, DIS- SOLVE (UG/L | DIS D SOLV (UG | - DIS ED SOI /L (UC | S- I LVED SO G/L (U | DIS- DLVED JG/L | DIS- SOLVED (UG/L | DIS- SOLVED (UG/L |
| MAR 25 20 <1 52 <0.5 <1 <1 <3 7 63 <5 16 PR 29 30 <1 52 <0.5 1 <1 <3 4 16 <5 7 AUG 29 20 2 60 <0.5 1 <1 <3 3 4 16 <5 7 AUG 25 MANGA- NESE, MERCURY DENUM, NICKEL, NIUM, SILVER, TIUM, DIUM, ZINC, SEDI- DIS- DIS- DIS- DIS- DIS- DIS- DIS- DIS- | VOV | | | | | | | | | | | | | |
| 25 20 <1 52 <0.5 <1 <1 <3 7 63 <5 16 APR 29 30 <1 52 <0.5 1 <1 <3 4 16 <5 7 AUG 25 20 2 60 <0.5 1 <1 <3 3 4 16 <5 7 AUG 25 20 2 60 <0.5 1 <1 <3 3 8 <5 9 MANGA- NESE, MERCURY DENUM, NICKEL, NIUM, SILVER, TIUM, DIUM, ZINC, SEDI- DIS- DIS- DIS- DIS- DIS- DIS- DIS- D | | 40 | | <1 | 51 | <0.5 | <1 | < | 1 | <3 | 4 | 92 | <5 | 18 |
| NPR 29 30 <1 52 <0.5 1 <1 <3 4 16 <5 7 NDG 25 20 2 60 <0.5 1 <1 <3 3 3 8 <5 9 MANGA- NESE, MERCURY DENUM, NICKEL, NIUM, SILVER, TIUM, DIUM, ZINC, SEDI- DIS- DIS- DIS- DIS- DIS- DIS- DIS- D | | 20 | | | 50 | | | | | | - | | | 10 |
| 29 30 <1 52 <0.5 1 <1 <3 4 16 <5 7 AUG 25 20 2 60 <0.5 1 <1 <3 3 4 16 <5 7 AUG 25 20 2 60 <0.5 1 <1 <3 3 8 <5 9 MANGA- NESE, MERCURY DENUM, NICKEL, NIUM, SILVER, TIUM, DIUM, ZINC, SEDI- DIS- DIS- DIS- DIS- DIS- DIS- DIS- | | 20 | | <1 | 52 | <0.5 | <. | < | 1 | <3 | / | 63 | <5 | 10 |
| MANGA- MOLYB- SELE- STRON- VANA- NESE, MERCURY DENUM, NICKEL, NIUM, SILVER, TIUM, DIUM, ZINC, SEDI- DIS- DIS- DIS- DIS- DIS- DIS- DIS- DIS- | | 30 | | <1 | 52 | <0.5 | 1 | < | 1 | <3 | 4 | 16 | <5 | 7 |
| MANGA- NESE, MERCURY DENUM, NICKEL, NIUM, SILVER, TIUM, DIUM, ZINC, SEDI- DIS- DIS- DIS- DIS- DIS- DIS- DIS- D | | | | | | | | | | | | | | |
| NESE, MERCURY DENUM, NICKEL, NIUM, SILVER, TIUM, DIUM, ZINC, SEDI- DIS- DIS- DIS- DIS- DIS- DIS- DIS- DIS- | 25 | 20 | | 2 | 60 | <0.5 | 1 | < | 1 | <3 | 3 | 8 | <5 | 9 |
| 19 18 <0.1 <10 2 <1 <1.0 2700 <6 17 158 MAR 25 46 <0.1 <10 2 <1 <1.0 2800 <6 25 8 APR 29 8 1.0 <10 1 <1 <1.0 2400 <6 13 23 AUG | DAT | NE D SOI E (U | SE, I IS- LVED G/L | DIS- SOLVED (UG/L | DENUM, DIS- SOLVED (UG/L | NICK DIS SOL (UG | KEL, NIK G- DI EVED SOI G/L (UC | UM, S IS- LVED G/L | DIS- SOLVED (UG/L | TIUM, DIS- SOLVED (UG/L | DIUM, DIS- SOLVEI (UG/L | DIS SOLV (UG/ | S- ME VED SU 'L PE | NT, S- NDED |
| MAR 25 46 <0.1 <10 2 <1 <1.0 2800 <6 25 8 APR 29 8 1.0 <10 1 <1 <1.0 2400 <6 13 23 AUG | | | | | | | | 92 | | 3233 | - | | 30 | |
| 25 46 <0.1 <10 2 <1 <1.0 2800 <6 25 8 APR 29 8 1.0 <10 1 <1 <1.0 2400 <6 13 23 AUG | | | 18 | <0.1 | <10 | | 2 | <1 | <1.0 | 2700 | <6 |) | 17 | 158 |
| AUG | 25 | | 46 | <0.1 | <10 | | 2 | <1 | <1.0 | 2800 | <6 | 5 | 25 | 8 |
| 25 2 0.4 <10 4 1 <1.0 3500 <6 9 23 | AUG | | | | | | | | <1.0 | | | | | |
| | 25 | | 2 | 0.4 | <10 | | 4 | 1 | <1.0 | 3500 | <6 | 5 | 9 | 23 |

K Results based on colony count outside the acceptable range (non-ideal colony count).

04198000 SANDUSKY RIVER NEAR FREMONT, OH--Continued

SEDIMENT DISCHARGE, SUSPENDED (TONS/DAY), WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | MEAN DISCHARGE (CFS) | MEAN CONCEN- TRATION (MG/L) | SEDIMENT DISCHARGE (TONS/DAY) | MEAN DISCHARGE (CFS) | MEAN CONCEN- TRATION (MG/L) | SEDIMENT DISCHARGE (TONS/DAY) | MEAN DISCHARGE (CFS) | MEAN CONCEN- TRATION (MG/L) | SEDIMENT DISCHARGE (TONS/DAY) |
|----------------------------------|----------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|-------------------------------------|-------------------------------------------|--------------------------------------|----------------------------------------|
| | | OCTOBER | | | NOVEMBER | | | DECEMBER | |
| 1 2 3 4 5 | 2590 4460 4420 7520 6440 | 282 322 272 344 289 | 1970 3880 3250 6980 5030 | 406 340 297 266 250 | 41 41 28 19 14 | 45 38 22 14 9.5 | 1610 1620 6290 7270 5970 | 100 76 216 277 216 | 435 332 3950 5440 3480 |
| 6 7 8 9 | 5010 3460 1580 879 619 | 255 181 107 79 62 | 3450 1690 456 187 104 | 239 234 245 266 304 | 15 19 18 21 21 | 9.7 12 12 15 17 | 3910 1870 1460 2440 4940 | 161 144 111 130 170 | 1700 727 438 856 2270 |
| 11 12 13 14 15 | 483 403 371 814 1630 | 50 48 49 89 | 65 52 49 196 634 | 301 312 313 289 276 | 16 15 14 10 12 | 13 13 12 7.8 8.9 | 4440 3060 1580 919 719 | 168 162 135 110 42 | 2010 1340 576 273 82 |
| 16 17 18 19 20 | 1190 817 564 439 365 | 96 63 52 49 43 | 308 139 79 58 42 | 272 254 252 1550 2150 | 13 7 8 113 147 | 9.5 4.8 5.4 602 853 | 624 562 539 564 570 | 32 10 10 11 11 | 54 15 15 17 17 |
| 21 22 23 24 25 | 317 282 256 233 219 | 43 40 37 28 26 | 37 30 26 18 15 | 4860 4470 3280 2030 1290 | 188 163 102 70 48 | 2470 1970 903 384 167 | 560 520 485 473 1330 | 12 27 14 18 53 | 18 38 18 23 190 |
| 26 27 28 29 30 31 | 247 382 629 702 629 511 | 25 44 45 42 44 48 | 17 45 76 80 75 66 | 2000 7810 6670 5310 3230 | 108 470 383 278 166 | 856 9910 6900 3990 1450 | 2080 2130 1330 926 735 624 | 96 93 87 62 34 24 | 539 535 312 155 67 40 |
| TOTAL | 48461 | | 29104 | 49766 | | 30723.6 | 62150 | | 25962 |
| | | JANUARY | | | FEBRUARY | | | MARCH | |
| 1 2 3 4 5 | 550 512 488 462 447 | 17 15 20 22 27 | 25 21 26 27 33 | 700 1200 2000 3000 2100 | 95 139 204 296 212 | 180 450 1100 2400 1200 | 491 1990 2600 1880 1140 | 17 58 74 49 33 | 23 312 519 249 102 |
| 6 7 8 9 | 426 411 404 394 397 | 33 25 24 20 26 | 38 28 26 21 28 | 1400 1100 900 800 700 | 153 57 40 27 25 | 578 169 97 58 47 | 843 778 717 627 536 | 23 21 14 13 7 | 52 44 27 22 10 |
| 11 12 13 14 15 | 393 385 365 346 591 | 14 15 30 10 26 | 15 16 30 9.3 | 600 510 450 400 360 | 26 25 26 28 29 | 42 34 32 30 28 | 452 393 351 334 339 | 6 7 6 7 6 | 7.3 7.4 5.7 6.3 5.5 |
| 16 17 18 19 20 | 1380 1400 1000 721 632 | 42 46 28 23 | 156 174 76 45 32 | 320 280 250 220 190 | 29 30 31 34 36 | 25 23 21 20 18 | 339 333 314 296 284 | 6 5 10 6 6 | 5.5 4.5 8.5 4.8 4.6 |
| 21 22 23 24 25 | 604 580 540 520 500 | 18 15 15 15 | 29 23 22 21 16 | 230 280 299 283 268 | 37 38 38 14 11 | 23 29 31 11 8.0 | 270 259 251 242 240 | 7 7 10 10 | 5.1 4.9 6.8 6.5 5.2 |
| 26 27 28 29 30 31 | 490 480 470 470 460 450 | 12 10 10 10 10 | 16 13 13 13 12 12 | 252 243 247 | 4 10 | 2.7 2.6 6.7 | 238 234 238 230 532 2610 | 12 12 10 15 68 120 | 7.7 7.6 6.4 9.3 139 846 |
| TOTAL | 17268 | | 1057.3 | 19582 | | 6666.0 | 20381 | | 2464.6 |

04198000 SANDUSKY RIVER NEAR FREMONT, OH--Continued

SEDIMENT DISCHARGE, SUSPENDED (TONS/DAY), WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | MEAN DISCHARGE (CFS) | MEAN CONCEN- TRATION (MG/L) | SEDIMENT DISCHARGE (TONS/DAY) | MEAN DISCHARGE (CFS) | MEAN CONCEN- TRATION (MG/L) | SEDIMENT DISCHARGE (TONS/DAY) | MEAN DISCHARGE (CFS) | MEAN CONCEN- TRATION (MG/L) | SEDIMENT DISCHARGE (TONS/DAY) |
|----------------------------------|--------------------------------------|--------------------------------------|---------------------------------------|-----------------------------------------|----------------------------------------|------------------------------------------|--------------------------------------|--------------------------------------|---------------------------------------|
| | | APRIL | | | MAY | | | JUNE | |
| 1 2 3 4 5 | 4130 6040 6050 4640 4190 | 104 190 203 152 142 | 1160 3100 3320 1900 1610 | 280 305 374 488 435 | 31 59 40 42 40 | 23 49 40 55 47 | 388 591 2520 2840 1860 | 194 200 868 490 320 | 203 319 6360 3760 1610 |
| 6 7 8 9 | 9930 9230 7390 4830 2340 | 338 312 203 140 82 | 9060 7780 4050 1830 518 | 395 339 296 265 245 | 35 32 30 24 16 | 37 29 24 17 | 1340 646 408 458 3400 | 360 270 202 180 1090 | 1300 471 223 223 10800 |
| 11 12 13 14 15 | 1490 1120 930 949 935 | 60 34 22 21 26 | 241 103 55 54 66 | 236 231 216 210 201 | 22 20 16 9 | 14 12 9.3 5.1 5.4 | 3690 2230 1300 1820 1990 | 1190 675 450 660 580 | 11900 4060 1580 3240 3120 |
| 16 17 18 19 20 | 758 644 573 500 445 | 15 12 11 15 16 | 31 21 17 20 19 | 188 172 173 201 739 | 9 8 13 27 89 | 4.6 3.7 6.1 15 | 1480 587 363 273 237 | 460 280 196 170 150 | 1840 444 192 125 96 |
| 21 22 23 24 25 | 394 359 346 336 317 | 18 16 20 24 30 | 19 16 19 22 26 | 867 972 1760 1010 528 | 89 438 740 610 310 | 208 1470 3520 1660 442 | 324 1580 1410 1070 590 | 142 301 322 223 129 | 124 1330 1230 644 205 |
| 26 27 28 29 30 31 | 293 281 280 276 278 | 28 28 28 23 23 | 22 21 21 17 17 | 345 849 1420 755 465 410 | 195 392 860 420 350 221 | 182 1290 3300 856 439 245 | 563 483 282 216 285 | 337 243 112 72 136 | 600 317 85 42 105 |
| TOTAL | 70274 | | 35155 | 15370 | | 14215.2 | 35224 | | 56548 |
| | | JULY | | | AUGUST | | | SEPTEMBER | |
| 1 2 3 4 5 | 487 2190 5700 7000 9230 | 238 291 615 472 410 | 313 2410 9460 8920 10200 | 74 75 82 80 159 | 24 28 32 44 70 | 4.8 5.7 7.1 9.5 30 | 242 166 127 107 91 | 68 50 42 44 42 | 44 22 14 13 |
| 6 7 8 9 | 9550 4520 1570 896 613 | 250 170 122 77 65 | 6450 2070 517 186 108 | 154 131 118 99 93 | 45 47 44 38 34 | 19 17 14 10 8.5 | 78 70 63 57 51 | 38 31 29 44 34 | 8.0 5.9 4.9 6.8 4.7 |
| 11 12 13 14 15 | 468 385 312 516 2740 | 65 60 56 90 256 | 82 62 47 125 1410 | 82 110 118 92 72 | 34 42 51 36 34 | 7.5 12 16 8.9 6.6 | 54 53 48 45 50 | 28 29 30 27 26 | 4.1 4.1 3.9 3.3 3.5 |
| 16 17 18 19 20 | 3670 2380 972 516 370 | 370 227 115 97 85 | 3670 1460 302 135 85 | 58 50 47 42 40 | 36 32 30 30 26 | 5.6 4.3 3.8 3.4 2.8 | 58 55 64 66 55 | 38 26 27 24 19 | 6.0 3.9 4.7 4.3 2.8 |
| 21 22 23 24 25 | 279 227 196 163 143 | 70 52 50 53 29 | 53 32 26 23 11 | 41 51 61 51 43 | 34 32 28 24 23 | 3.8 4.4 4.6 3.3 2.7 | 54 54 56 52 46 | 26 16 23 20 23 | 3.8 2.3 3.5 2.8 2.9 |
| 26 27 28 29 30 31 | 122 106 93 85 80 77 | 38 27 26 25 26 28 | 13 7.7 6.5 5.7 5.6 5.8 | 57 131 266 529 533 371 | 26 65 129 110 81 75 | 4.0 23 93 157 117 75 | 44 38 36 43 40 | 17 14 19 15 16 | 2.0 1.4 1.8 1.7 |
| TOTAL | 55656 | | 48201.3 | 3910 | | 684.3 | 2063 | | 197.8 |
| YEAR | 400105 | | 250979.1 | | | | | | |

04199165 OLD WOMAN'S CREEK AT U.S. 6 AT HURON, OH

LOCATION.--Lat 41°22'51", long 82°30'53", Erie County, Hydrologic Unit 04100012, on left bank at U.S. Highway 6 and State Highway 2 bridge, 0.75 mi east of Huron.

DRAINAGE AREA .-- 26.5 mi2.

WTR YR 1987 MEAN

PERIOD OF RECORD .-- May 1980 to current year.

GAGE.--Water-stage recorder. Datum of gage is 560.00 ft above National Geodetic Vertical Datum of 1929. Oct. 1982 to Sept. 1985 at same site at datum 0.10 ft lower.

REMARKS .-- Interruptions in record are due to malfunctions of the instruments.

14.85 MAX 16.92 MIN 13.50

EXTREMES FOR PERIOD OF RECORD.--Maximum recorded gage height, 17.27 ft Nov. 27, 1986; minimum recorded gage height, 10.88 ft Jan. 10, 11, 1982.

EXTREMES FOR CURRENT YEAR.--Maximum recorded gage height, 17.27 ft Nov. 27; minimum recorded gage height, 13.24 ft Jan. 23.

| | | GAGE | HEIGHT | (FEET) | MEAN | VALUES | | OCTOBER 1 | 1986 TO SE | PTEMBER 1 | .987 | |
|------|-------|-------|--------|--------|-------|--------|-------|-----------|------------|-----------|-------|-------|
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| 1 | 16.06 | 15.85 | 15.46 | 14.71 | 14.27 | 14.20 | 14.08 | 14.84 | 14.24 | 14.48 | 14.28 | 15.24 |
| 2 | 15.83 | 15.85 | 14.90 | 14.84 | 14.25 | 13.69 | 14.04 | 14.91 | 14.32 | 14.97 | 14.11 | 15.24 |
| 3 | 15.54 | 15.87 | 14.55 | 14.63 | 14.28 | 14.20 | 14.40 | 15.07 | 14.42 | 14.36 | 14.22 | 15.24 |
| 4 | 16.12 | 15.88 | 13.50 | 14.72 | 14.31 | 14.25 | 16.14 | 15.40 | 14.46 | 14.67 | 14.18 | 15.24 |
| 5 | 15.32 | 15.89 | 14.30 | 14.67 | 14.40 | 14.36 | 15.39 | 15.57 | 14.34 | 14.50 | 14.68 | 15.24 |
| 6 | 15.07 | 15.91 | 14.06 | 14.56 | 14.21 | 14.25 | 14.80 | 15.67 | 14.46 | 14.36 | 14.29 | 15.23 |
| 7 | 14.85 | 15.92 | 14.19 | 14.46 | 14.32 | 14.15 | 14.51 | 15.74 | 14.19 | 14.34 | 14.09 | 15.23 |
| 8 | 14.53 | 15.95 | 15.03 | 14.42 | 14.31 | 14.23 | 14.59 | 15.79 | 14.06 | 14.31 | 14.16 | 15.23 |
| 9 | 15.12 | 15.99 | 14.82 | 14.48 | 14.80 | 15.01 | 14.50 | 15.85 | 14.57 | 14.35 | 14.07 | 15.22 |
| 10 | 15.64 | 16.00 | 14.36 | 14.59 | 15.16 | 15.15 | 14.50 | 15.86 | 14.46 | 14.30 | 14.38 | 15.22 |
| 11 | 15.65 | 16.01 | 14.33 | 14.57 | 15.41 | 14.52 | 14.51 | 15.85 | 14.25 | 14.31 | 14.42 | 15.24 |
| 12 | 15.61 | 16.03 | 14.25 | 14.02 | 14.81 | 14.24 | 14.57 | 15.82 | 14.17 | 14.27 | 14.52 | 15.25 |
| 13 | 15.58 | 16.04 | 14.68 | 14.52 | 14.52 | 14.27 | 14.59 | 15.82 | 14.39 | 14.30 | 14.52 | 15.25 |
| 14 | 15.63 | 16.05 | 13.99 | 14.37 | 14.80 | 14.39 | 14.72 | 15.84 | 14.28 | 15.20 | 14.53 | 15.26 |
| 15 | 15.60 | 16.06 | 14.41 | 14.50 | 14.58 | 14.71 | 14.70 | 15.86 | 14.30 | 14.52 | 14.53 | 15.26 |
| 16 | 15.35 | 16.06 | 14.57 | 14.77 | 14.80 | 14.53 | 14.75 | 15.86 | 14.35 | 14.48 | 14.51 | 15.30 |
| 17 | 15.25 | 16.08 | 14.64 | 14.89 | 14.83 | 14.24 | 14.69 | 15.87 | 14.51 | 14.32 | 14.49 | 15.33 |
| 18 | 15.32 | 16.18 | 14.34 | 14.90 | 14.43 | 14.35 | 14.57 | 15.91 | 14.54 | 14.24 | 14.47 | 15.36 |
| 19 | 15.36 | 16.57 | 14.40 | 15.75 | 14.28 | 14.32 | 14.58 | 15.99 | 14.50 | 14.24 | 14.45 | 15.39 |
| 20 | 15.39 | 16.66 | 14.62 | 14.47 | 14.26 | 14.12 | 14.56 | 16.03 | 14.91 | 14.08 | 14.43 | 15.41 |
| 21 | 15.43 | 16.88 | 14.67 | 14.00 | 14.26 | 14.16 | 14.61 | 16.06 | 14.54 | 14.21 | 14.43 | 15.41 |
| 22 | 15.45 | 16.92 | 14.34 | 14.48 | 14.23 | 14.07 | 15.13 | 16.14 | 14.36 | 14.23 | 14.52 | 15.44 |
| 23 | 15.47 | 16.81 | 14.35 | 14.00 | 14.15 | 14.17 | 14.71 | 16.18 | 14.57 | 14.21 | 14.59 | 15.44 |
| 24 | 15.49 | 16.71 | 15.17 | 13.72 | 14.17 | 14.23 | 15.06 | 16.18 | 14.44 | 14.12 | 14.59 | 15.45 |
| 25 | 15.51 | 16.63 | 14.93 | 14.48 | 14.22 | 14.13 | 15.03 | 16.18 | 14.38 | 14.15 | 14.59 | 15.45 |
| 26 | 15.57 | 16.79 | 14.64 | 14.57 | 14.24 | 13.87 | 14.83 | 16.01 | 14.34 | 14.14 | 14.60 | 15.45 |
| 27 | 15.63 | 15.16 | 14.66 | 14.32 | 14.37 | 14.12 | 14.88 | 14.41 | 14.33 | 14.32 | 14.67 | 15.44 |
| 28 | 15.70 | 14.15 | 14.50 | 14.20 | 14.36 | 14.09 | 14.81 | 14.33 | 14.29 | 14.16 | 14.86 | 15.43 |
| 29 | 15.77 | 14.30 | 14.54 | 14.49 | | 14.15 | 14.68 | 14.30 | 14.14 | 14.17 | 15.08 | 15.42 |
| 30 | 15.80 | 15.23 | 14.65 | 14.15 | | 14.47 | 14.77 | 14.27 | 14.29 | 14.05 | 15.18 | 15.42 |
| 31 | 15.83 | | 14.62 | 14.37 | | 14.81 | | 14.23 | | 14.30 | 15.22 | |
| MEAN | 15.50 | 16.01 | 14.53 | 14.50 | 14.47 | 14.30 | 14.72 | 15.54 | 14.38 | 14.34 | 14.51 | 15.32 |
| MAX | 16.12 | 16.92 | 15.46 | 15.75 | 15.41 | 15.15 | 16.14 | 16.18 | 14.91 | 15.20 | 15.22 | 15.45 |
| MIN | 14.53 | 14.15 | 13.50 | 13.72 | 14.15 | 13.69 | 14.04 | 14.23 | 14.06 | 14.05 | 14.07 | 15.22 |

04199175 LAKE ERIE AT RUGGLES BEACH, OHIO

LOCATION.--Lat 41°22'59", long 82°28'22", Erie County, Hydrologic Unit 04100012, on left bank, at mouth of Cranberry Creek, at Ruggles Beach, 4.5 mi east of Huron.

PERIOD OF RECORD. -- Oct. 29, 1986 to Sept. 30, 1987.

GAGE. -- Water-stage recorder. Datum of gage is 560.00 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Interruptions in record are due to malfunctions of the instruments.

EXTREMES FOR PERIOD OF RECORD. -- Maximum recorded gage height, 17.98 ft Jan. 19, 1987; minimum recorded gage height, 12.92 ft Sept. 30, 1987.

EXTREMES FOR CURRENT YEAR.--Maximum recorded gage height, 17.98 ft Jan. 19, minimum recorded gage height, 12.92 ft Sept. 30.

| | | GAGE | HEIGHT | (FEET) | | WA | TER YEAR | OCTOBER | 1986 TO | SEPTEMBER | 1987 | |
|------|-------|-------|--------|--------|-------|--------|----------|---------|---------|-----------|-------|-------|
| | | | | | MEAN | VALUES | | | | | | |
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| 1 | | 14.98 | 15.51 | 15.12 | 14.64 | 14.51 | 14.40 | 14.89 | 14.70 | 14.91 | 14.66 | 14.15 |
| 2 | | 15.13 | 15.05 | 15.20 | 14.63 | 14.04 | 14.03 | 14.91 | 14.77 | 14.95 | 14.54 | 14.27 |
| 3 | | 14.75 | 14.07 | 14.98 | 14.59 | 14.60 | 14.74 | 15.08 | 14.79 | 14.70 | 14.68 | 14.38 |
| 4 | | 15.12 | 13.78 | 15.12 | 14.65 | 14.60 | 16.24 | 15.05 | 14.80 | 14.87 | 14.68 | 14.34 |
| 5 | | 15.16 | 14.67 | 15.07 | 14.64 | 14.71 | 15.21 | 14.89 | 14.81 | 14.94 | 14.92 | 14.20 |
| 6 | | 15.00 | 14.45 | 14.93 | 14.55 | 14.62 | 14.95 | 14.82 | 14.89 | 14.81 | 14.70 | 14.16 |
| 7 | | 15.04 | 14.55 | 14.80 | 14.67 | 14.52 | 14.91 | 14.87 | 14.64 | 14.81 | 14.58 | 14.18 |
| 8 | | 14.98 | 15.30 | 14.75 | 14.83 | 14.63 | 14.97 | 14.86 | 14.56 | 14.78 | 14.66 | 14.21 |
| 9 | | 14.26 | 14.99 | 14.89 | 15.89 | 15.52 | 14.95 | 14.74 | 14.85 | 14.83 | 14.52 | 14.13 |
| 10 | | 15.02 | 14.43 | 14.90 | 15.57 | 15.24 | 14.96 | 14.77 | 14.75 | 14.78 | 14.70 | 14.29 |
| 11 | | 14.89 | 14.64 | 14.54 | 14.91 | 14.89 | 14.96 | 14.77 | 14.71 | 14.81 | 14.87 | 14.15 |
| 12 | | 14.56 | 14.59 | 14.46 | 14.88 | 14.61 | 15.00 | 14.95 | 14.57 | 14.76 | 14.72 | 14.17 |
| 13 | | 14.74 | 14.91 | 14.90 | 14.90 | 14.65 | 15.04 | 15.00 | 14.74 | 14.80 | 14.56 | 14.14 |
| 14 | | 14.39 | 14.31 | 14.78 | 15.16 | 14.78 | 15.18 | 14.84 | 14.69 | 15.00 | 14.52 | 14.21 |
| 15 | | 14.21 | 14.74 | 14.90 | 15.01 | 15.07 | 15.10 | 14.89 | 14.77 | 14.92 | 14.45 | 14.12 |
| 16 | | 14.49 | 14.88 | 15.04 | 15.24 | 14.86 | 15.29 | 14.90 | 14.76 | | 14.39 | 14.16 |
| 17 | | 14.49 | 15.04 | 15.15 | 15.21 | 14.62 | 15.07 | 14.81 | 14.93 | | 14.29 | 14.17 |
| 18 | | 15.40 | 14.71 | 14.95 | 14.81 | 14.73 | 15.02 | 14.99 | 14.76 | | 14.35 | 14.30 |
| 19 | | 14.87 | 14.84 | 15.70 | 14.70 | 14.68 | 15.04 | 15.16 | 14.75 | | 14.36 | 14.20 |
| 20 | | 14.75 | 15.06 | 14.70 | 14.67 | 14.51 | 15.02 | 14.97 | 14.80 | 14.57 | 14.33 | 14.18 |
| 21 | | 14.76 | 15.09 | 14.45 | 14.67 | 14.55 | 15.02 | 14.93 | 14.86 | | 14.01 | 14.05 |
| 22 | | 14.63 | 14.74 | 14.89 | 14.64 | 14.49 | 15.31 | 14.86 | 14.73 | | 14.22 | 14.15 |
| 23 | | 14.56 | 14.81 | 14.30 | 14.54 | 14.58 | 15.00 | 14.88 | 14.92 | | 14.35 | 13.88 |
| 24 | | 14.39 | 15.48 | 14.36 | 14.57 | 14.60 | 15.22 | 14.93 | 14.88 | | 14.30 | 14.03 |
| 25 | | 14.64 | 14.98 | 14.96 | 14.62 | 14.48 | 15.16 | 14.95 | 14.84 | 14.65 | 14.13 | 14.08 |
| 26 | | 14.98 | 15.06 | 14.98 | 14.64 | 14.29 | 15.06 | 14.86 | 14.74 | | 14.27 | 13.79 |
| 27 | | 14.70 | 15.09 | 14.75 | 14.74 | 14.53 | 14.97 | 14.83 | 14.74 | | 14.54 | 13.85 |
| 28 | | 14.53 | 14.92 | 14.60 | 14.75 | 14.50 | 14.85 | 14.80 | 14.54 | 14.63 | 14.76 | 13.67 |
| 29 | 15.03 | 14.69 | 14.96 | 14.89 | | 14.57 | 14.82 | 14.78 | 14.54 | 14.67 | 14.36 | 13.43 |
| 30 | 15.22 | 15.41 | 15.06 | 14.51 | | 14.70 | 14.86 | 14.71 | 14.65 | 14.54 | 14.22 | 13.44 |
| 31 | 15.15 | | 15.03 | 14.76 | | 14.76 | | 14.77 | | 14.72 | 14.10 | |
| MEAN | | 14.78 | 14.83 | 14.85 | 14.83 | 14.66 | 15.01 | 14.89 | 14.75 | | 14.48 | 14.08 |
| MAX | | 15.41 | 15.51 | 15.70 | 15.89 | 15.52 | 16.24 | 15.16 | 14.93 | | 14.92 | 14.38 |
| MIN | | 14.21 | 13.78 | 14.30 | 14.54 | 14.04 | 14.03 | 14.71 | 14.54 | 14.54 | 14.01 | 13.43 |

04199287 VERMILION RIVER NEAR FITCHVILLE, OH

LOCATION.--Lat 41°07'52", long 82°28'13, Huron County, Hydrologic Unit 04100012, on left bank upstream side of Prospect Road Bridge, 2.6 mi north of Fitchville.

DRAINAGE AREA. -- 112 mi 2.

WATER-DISCHARGE RECORDS

PERIOD OF RECORD .-- May 7, 1987 to Sept. 30, 1987.

GAGE.--Water-stage recorder. Elevation of gage is 903 ft above National Geodetic Vertical Datum of 1929, from topographic map.

REMARKS. -- Records good except those above 2,000 ft3/s which are fair.

EXTREMES FOR PERIOD May-September 1987.--Maximum discharge, 8,900 ft³/s July 2, 1987, gage height, 14.80 ft; (from flood marak), from drainage area adjustment of slope-area estimate of flow at Fitchville; minimum daily 3.2 ft³/S Sept. 30, 1987.

DISCHARGE, IN CUBIC FEET PER SECOND, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|----------------------|-----|-----|-----|-----|-----|-----|-----|------------------|-----------|---------|--------|----------------|
| 1 | | | | | | | | | 12 | 141 | 29 | 44 |
| 2 | | | | | | | | | 12 | 3930 | 59 | 34 |
| 1 2 3 | | | | | | | | | 115 | 3100 | 277 | 21 |
| 4 | | | | | | | | | 81 | 597 | 66 | 14 |
| 5 | | | | | | | | | 41 | 189 | 31 | 14 |
| , | | | | | | | | | 4. | 103 | 31 | 10 |
| 6 7 8 9 | | | | | | | | | 26 | 160 | 19 | 8.9 |
| 7 | | | | | | | | 26 | 20 | 130 | 14 | 8.0 |
| 8 | | | | | | | | 27 | 18 | 67 | 9.7 | 6.8 |
| 9 | | | | | | | | 20 | 103 | 51 | 9.9 | 6.3 |
| 10 | | | | | | | | 16 | 74 | 88 | 59 | 5.5 |
| 10 | | | | | | | | 10 | /- | 00 | 33 | 3.3 |
| 11 | | | | | | | | 14 | 36 | 47 | 48 | 7.0 |
| 12 | | | | | | | | 11 | 25 | 33 | 24 | 8.2 |
| 13 | | | | | | | | 8.6 | 25 63 | 26 | 15 | 6.4 |
| 12 13 14 15 | | | | | | | | 11 8.6 7.1 | 38 | 841 | 11 | 5.5 |
| 15 | | | | | | | | 9.0 | 18 | 1280 | 8.5 | 5.4 |
| 13 | | | | | | | | 3.0 | | 1200 | 0.5 | 3.4 |
| 16 | | | | | | | | 9.6 | 12 8.6 | 177 | 6.9 | 5.4 |
| 17 | | | | | | | | 9.0 | 8.6 | 95 | 5.8 | 5.9 |
| 18 | | | | | | | | 13 | /.5 | 64 | 4.9 | 20 |
| 19 | | | | | | | | 257 | 6.4 | 48 | 4.1 | 23 |
| 18 19 20 | | | | | | | | 125 | 6.9 | 37 | 3.3 | 20 23 12 |
| 21 22 | | | | | | | | 110 | 34 | 29 | 3.6 | 7.4 |
| 22 | | | | | | | | 217 | 130 | 24 | 5.4 | 6.1 |
| 23 | | | | | | | | 86 | 76 | 19 | 6.9 | 6.4 |
| 24 | | | | | | | | 55 | 46 | 15 | 6.9 | 6.1 |
| 23 24 25 | | | | | | | | 55 33 | 25 | 13 | 6.5 | 5.3 |
| 26 | | | | | | | | 28 | 15 | 11 | 6.7 | 5.0 |
| 27 | | | | | | | | 38 | 21 | 8.7 | 56 | 4.4 |
| 27 28 | | | | | | | | 35 | 17 | 7.5 | 149 | 3.8 |
| 29 | | | | | | | | 24 | 9.2 | 6.6 | 99 | 3.3 |
| 30 | | | | | | | | 16 | 14 | 5.0 | 57 | 3.2 |
| 29 30 31 | | | | | | | | 12 | | 5.8 | 36 | |
| | | | | | | | | | 1110 - | | 1120 7 | 200 2 |
| TOTAL | | | | | | | | | 1110.6 | 11245.6 | 1138.1 | 308.3 |
| MEAN | | | | | | | | | 37.0 | 363 | 36.7 | 10.3 |
| MAX | | | | | | | | | 130 | 3930 | 277 | 44 |
| MIN | | | | | | | | | 6.4 | 5.0 | 3.3 | 3.2 |

04199287 VERMILION RIVER NEAR FITCHVILLE, OH

WATER QUALITY RECORDS

PERIOD OF RECORD. -- May 7, 1987 to September 30, 1987.

PERIOD OF DAILY RECORD. -- May 7, 1987 to September 30, 1987.

INSTRUMENTATION .-- Automatic sediment sampler.

REMARKS.--Samples collected periodically as part of non-point source pollution project.

EXTREMES FOR PERIOD May 7 to September 30, 1987.-SEDIMENT CONCENTRATIONS: Maximum daily mean, 685 mg/L July 2, 1987; minimum daily mean 5 mg/L May 9, 14, 16, 17, 1987.
SEDIMENT LOADS: Maximum daily, 7,270 tons July 2, 1987; minimum daily 0.07 tons Sept. 27, 1987.

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | TIME | STREAM- FLOW, INSTAN- TANEOUS (CFS) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 |
|------|------|-------------------------------------------------|---------------------------------------------------|--------------------------------|--------------------------------------|-------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------|
| MAY | | | | | | | | | |
| 18 | 1615 | 14 | 450 | 7.86 | 20.0 | 7.0 | | | 200 |
| 19 | 0845 | 357 | 390 | 7.85 | 18.0 | 6.8 | | | 149 |
| 19 | 1310 | 315 | 345 | 7.34 | 13.0 | 5.7 | | | 96 |
| 20 | 1130 | 118 | 420 | 7.80 | 18.0 | 7.1 | | | 172 |
| JUN | | | | | | | | | |
| 24 | 1130 | 35 | 530 | 8.10 | 21.0 | 7.1 | K670 | 550 | 203 |
| JUL | | | | | | | | | |
| 15 | 1130 | 1270 | 205 | 7.60 | 20.5 | 7.1 | 28000 | 67000 | 59 |
| AUG | | | | | | | | | |
| 20 | 1030 | 3.2 | 570 | 8.14 | 20.0 | 8.3 | K100 | | 150 |
| SEP | | | | | | | | | |
| 10 | 1055 | 5.3 | 620 | 8.27 | 20.0 | 5.2 | K34 | 170 | 172 |

K Results based on colony count outside the acceptable range

04199287 VERMILION RIVER NEAR FITCHVILLE, OH--Continued

SEDIMENT DISCHARGE, SUSPENDED (TONS/DAY), WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | MEAN DISCHARGE (CFS) | MEAN CONCEN- TRATION (MG/L) | SEDIMENT DISCHARGE (TONS/DAY) | MEAN DISCHARGE (CFS) | MEAN CONCEN- TRATION (MG/L) | SEDIMENT DISCHARGE (TONS/DAY) | MEAN DISCHARGE (CFS) | MEAN CONCEN- TRATION (MG/L) | SEDIMENT DISCHARGE (TONS/DAY) |
|----------------------------------|---------------------------------------|--------------------------------------|-------------------------------------|------------------------------------|--------------------------------------|----------------------------------------|---------------------------------|--------------------------------------|-------------------------------------|
| | | APRIL | | | MAY | | | JUNE | |
| 1 2 3 4 5 | | | | === | | | 12 12 115 81 41 | 18 20 211 147 56 | .58 .65 66 32 6.2 |
| 6 7 8 9 10 | | | | 26 27 20 16 | 14 12 5 | .98 .87 .27 | 26 20 18 103 74 | 37 33 34 337 214 | 2.6 1.8 1.7 94 43 |
| 11 12 13 14 15 | | | | 14 11 8.6 7.1 9.0 | 6 12 6 5 7 | .23 .36 .14 .10 | 36 25 63 38 18 | 69 68 112 84 87 | 6.7 4.6 19 8.6 4.2 |
| 16 17 18 19 20 | | | | 9.6 9.0 13 257 125 | 5 10 420 137 | .13 .12 .35 291 46 | 8.6 7.5 6.4 6.9 | 71 48 33 30 58 | 2.3 1.1 .67 .52 |
| 21 22 23 24 25 | | | | 110 217 86 55 33 | 45 338 95 32 47 | 13 198 22 4.8 4.2 | 34 130 76 46 25 | 201 323 151 78 48 | 27 113 31 9.7 3.2 |
| 26 27 28 29 30 31 | | | | 28 38 35 24 16 12 | 37 30 20 17 20 20 | 2.8 3.1 1.9 1.1 .86 .65 | 15 21 17 9.2 14 | 43 42 32 27 43 | 1.7 2.4 1.5 .67 1.6 |
| TOTAL | | | | 1206.3 | | 593.61 | 1110.6 | | 489.09 |
| DAY | MEAN DISCHARGE (CFS) | MEAN CONCEN- TRATION (MG/L) | SEDIMENT DISCHARGE (TONS/DAY) | MEAN DISCHARGE (CFS) | MEAN CONCEN- TRATION (MG/L) | SEDIMENT DISCHARGE (TONS/DAY) | MEAN DISCHARGE (CFS) | MEAN CONCEN- TRATION (MG/L) | SEDIMENT DISCHARGE (TONS/DAY) |
| | | JULY | | | AUGUST | | | SEPTEMBER | |
| 1 2 3 4 5 | 141 3930 3100 597 189 | 307 685 197 132 82 | 117 7270 1870 213 42 | 29 59 277 66 31 | 60 117 327 114 46 | 4.7 19 245 20 3.9 | 44 34 21 14 10 | 20 18 16 14 13 | 2.4 1.7 .91 .53 |
| 6 7 8 9 10 | 160 130 67 51 88 | 48 39 28 21 304 | 21 14 5.1 2.9 | 19 14 9.7 9.9 | 35 23 16 20 49 | 1.8 .87 .42 .53 | 8.9 8.0 6.8 6.3 5.5 | 10 8 6 8 | .24 .17 .11 .14 |
| 11 12 13 14 15 | 47 33 26 841 1280 | 85 52 38 239 199 | 11 4.6 2.7 543 688 | 48 24 15 11 8.5 | 46 31 21 16 10 | 6.0 2.0 .85 .48 | 7.0 8.2 6.4 5.5 | 11 8 12 9 | .21 .18 .21 .13 |
| 16 17 18 19 20 | 177 95 64 48 37 | 73 45 25 23 19 | 35 12 4.3 3.0 1.9 | 6.9 5.8 4.9 4.1 3.3 | 14 12 22 7 18 | .26 .19 .29 .08 | 5.4 5.9 20 23 12 | 8 8 26 22 13 | .12 .13 1.4 1.4 .42 |
| 21 22 23 24 25 | 29 24 19 15 | 12 14 12 13 11 | .94 .91 .62 .53 | 3.6 5.4 6.9 6.9 | 16 9 8 10 9 | .16 .13 .15 .19 | 7.4 6.1 6.4 6.1 5.3 | 11 7 7 14 8 | .22 .12 .12 .23 .11 |
| 26 27 28 29 30 31 | 11 8.7 7.5 6.6 5.8 5.0 | 11 14 10 8 8 | .33 .33 .20 .14 .13 | 6.7 56 149 99 57 36 | 9 50 114 60 32 26 | .16 9.3 46 16 4.9 2.5 | 5.0 4.4 3.8 3.3 3.2 | 20 6 22 16 20 | .27 .07 .23 .14 |
| TOTAL | 11245.6 | | 10937.14 | 1138.1 | | 394.21 | 308.3 | | 12.67 |
| YEAR | 15008.9 | | 12426.72 | | | | | | |
| NOTE: | NUMBER OF | MISSING DA | YS OF RECORD I | EXCEEDED 20% | OF YEAR | | | | |

04200500 BLACK RIVER AT ELYRIA, OH

LOCATION.--Lat 41°22'49", long 82°06'17", in T.6 N., R.17 W., Lorain County, Hydrologic Unit 04110001, on left bank in Cascade Park at Elyria, 0.8 mi downstream from confluence of East and West Branches.

DRAINAGE AREA. -- 396 mi2.

PERIOD OF RECORD.--October 1944 to current year. Records for May 1903 to July 1906 (published as "near Elyria") published in WSP 97, 129, and 205, are unreliable and should not be used.

REVISED RECORDS. -- WSP 1912: Drainage area. See also PERIOD OF RECORD.

GAGE.--Water-stage recorder. Datum of gage is 620.83 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 25, to Feb. 2, Feb. 10-12. Records good except for periods of estimated record, which are fair. Some regulation at low flow for industrial use. Water-quality data collected at this site 1969 to 1974. Sediment data collected 1970 to 1974.

AVERAGE DISCHARGE.--43 years, 333 ft3/s, 11.42 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 51,700 ft³/s July 6, 1969, gage height, 26.4 ft, (from flood mark), from rating curve extended above 13,000 ft³/s on basis of slope-area measurement of peak flow; no flow for part of Oct. 10, 1956 (result of temporary storage at dam upstream).

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 3,200 ft3/s and maximum (*):

| Date | Time | Discharge (ft³/s) | Gage height (ft) | Date | Time | Discharge (ft³/s) | Gage height (ft) |
|--------|------|----------------------|---------------------|--------|------|----------------------|---------------------|
| Apr. 6 | 0730 | 5,220 | 10.60 | July 4 | 0230 | *9,350 | *14.26 |

Minimum daily discharge, 10 ft3/s Sept. 27.

| | | DIS | CHARGE, | IN CUBIC | FEET | | WATER LUES | YEAR OCTOBER | 1986 | TO SEPTEM | BER 198 | 37 | | | |
|------------------|------|-------|----------------|------------|--------------|------------|---------------|--------------|------------|-----------|--------------|----------|----------|-----|----------|
| DAY | oca | r | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | Jt | JL | AUG | | SEP |
| 1 | 181 | | 40 | 220 | 191 | 160 | 352 | 1810 | 132 | 68 | 24 | 14 | 17 | | 51 |
| 2 | 227 | | 35 | 342 | 195 | 200 | 852 | 3070 | 107 | 92 | 414 | 10 | 26 | | 38 |
| 3 | 410 | | 31 | 1620 | 224 | 493 | 824 | 3530 | 121 | 599 | 813 | | 57 | | 38 |
| 4 | 1150 | | 28 | 1650 | 226 | 787 | 576 | 1540 | 115 | 602 | 570 | | 72 | | 35 |
| 5 | 613 | | 26 | 679 | 162 | 699 | 416 | 2540 | 114 | 304 | 85 | | 62 | | 26 |
| 6 | 406 | 5 | 26 | 335 | 157 | 559 | 306 | 5080 | 108 | 156 | 4 (|)5 | 44 | | 22 |
| 7 | 208 | | 25 | 242 | 210 | 754 | 258 | 4070 | 90 | 95 | 2 | | 38 | | 22 |
| 8 | 118 | | 25 | 478 | 501 | 970 | 222 | 2810 | 76 | | 1 | | 33 | | 20 |
| 9 | 72 | | 30 | 1110 | 423 | 566 | 193 | 1190 | 65 | 217 | 13 | | 73 | | 17 |
| 10 | 53 | | 26 | 1990 | 306 | 400 | 159 | 589 | 59 | | | 9 | 89 | | 14 |
| 11 | 43 | , | 34 | 1150 | 267 | 350 | 127 | 410 | 54 | 188 | | 73 | 42 | | 13 |
| 12 | 32 | | 34 | 478 | 224 | 500 | 103 | 634 | 51 | | | 51 | 93 | | 20 |
| 13 | 39 | | 38 | 275 | 221 | 887 | 90 | 611 | 44 | | | 51 | 55 | | 17 |
| 14 | 64 | | 34 | 171 | 324 | 673 | 95 | 452 | 49 | 88 | | 50 | 39 | | 12 |
| 15 | 63 | | 33 | 181 | 831 | 407 | 115 | 334 | 55 | | 10 | | 28 | | 14 |
| | | | | | | | | | | | | | | | |
| 16 | 50 | | 32 | 146 | 920 | 321 | 157 | 280 | 44 | | | 51 | 22 | | 18 |
| 17 | 4(|) | 33 | 126 | 525 | 297 | 268 | 248 | 41 | 38 | 18 | 34 | 20 | | 16 |
| 18 | 35 | 5 | 73 | 167 | 312 | 184 | 365 | 215 | 55 | 32 | 1: | LO | 18 | | 72 |
| 19 | 29 | 9 | 519 | 282 | 307 | 173 | 316 | 183 | 63 | | | 77 | 15 | | 60 |
| 20 | 25 | | 613 | 260 | 443 | 127 | 247 | 160 | 166 | | | 59 | 13 | | 36 |
| 21 | 23 | 3 1 | 010 | 203 | 404 | 98 | 191 | 132 | 256 | 917 | | 15 | 13 | | 24 |
| 22 | 23 | | 775 | 161 | 286 | 104 | 154 | 111 | 211 | | | 37 | 176 | | 20 |
| 23 | 23 | | 439 | 121 | 227 | 120 | 130 | 131 | 127 | 1090 | | 32 | 91 | | 17 |
| 24 | 2 | | 281 | 130 | 252 | 128 | 114 | 149 | 100 | | | 28 | 40 | | 16 |
| 25 | 20 | | 202 | 1150 | 300 | 130 | 103 | 188 | 72 | 203 | | 30 | 28 | | 16 |
| 26 | 73 | | 808 | 1610 | 220 | 140 | 97 | 198 | 59 | 108 | | 36 | 35 | | 13 |
| 27 | 144 | | 300 | 751 | 170 | 142 | 91 | 168 | 54 | 72 | | 33 | 77 | | 10 |
| | | | 280 | | 130 | | | | | | | 22 | | | 13 |
| 28 | 16 | | | 450 | | 144 | 88 | 153 | 171 | | | | 98 | | |
| 29 | 89 | | 517 | 332 | 100 | | 85 | 250 | 160 | 80 | | 18 | 117 | | 11 11 |
| 30 31 | 49 | | 311 | 260 227 | 120 140 | | 400 1710 | 183 | 99 80 | 213 | | L8 L5 | 96 73 | | |
| momar | 454 | | | 1 70 07 | 0210 | 10510 | 0004 | 21410 | 2000 | 0220 | 220 | | 1700 | | 710 |
| TOTAL | 4549 | | | 17297 | 9318 | 10513 | 9204 | 31419 | 2998 | | 228 | | 1700 | | 712 |
| MEAN | 147 | | 322 | 558 | 301 | 375 | 297 | 1047 | 96.7 | | 73 | | 54.8 | | 23.7 |
| MAX | 1150 | | 300 | 1990 | 920 | | 1710 | 5080 | 256 | | 81 | | 176 | | 72 |
| MIN | 20 | | 25 | 121 | 100 | 98 | 85 | 111 | 41 | | | L5 | 13 | | 10 |
| CFSM | .3 | | .81 | 1.41 | .76 | .95 | .75 | 2.64 | .24 | | 1.8 | | .14 | | .06 |
| IN. | . 43 | 3 | .91 | 1.62 | .88 | .99 | .86 | 2.95 | .28 | .78 | 2.1 | L4 | .16 | | .07 |
| CAL YR WTR YR | | TOTAL | 118222 1285 | | MEAN MEAN | 324 352 | MAX MAX | | AIN AIN | 5.2 10 | CFSM CFSM | .82 | | IN. | 11.11 |

04201500 ROCKY RIVER NEAR BEREA, OH

LOCATION.--Lat 41°24'24", long 81°53'14", in T.6 N., R.15 W., Cuyahoga County, Hydrologic Unit 04110001, on right bank at downstream side of Cedar Point Road Bridge in Rocky River Reservation, just downstream from confluence of East and West Branches, and 3.0 mi northwest of Berea.

DRAINAGE AREA . -- 267 mi2.

PERIOD OF RECORD.--October 1923 to September 1935, September 1943 to current year. Monthly discharge only for October 1923, published in WSP 1307.

REVISED RECORDS.--WSP 1437: 1924, 1925(M), 1926, 1927(M), 1928-29, 1930-35(M), 1945. WSP 1912: Drainage area. WRD-OH-2-1983: 1978-1982(M).

GAGE.--Water-stage recorder. Datum of gage is 649.90 ft above National Geodetic Vertical Datum of 1929 (Cuyahoga County bench mark). Prior to Sept. 30, 1935, nonrecording gage at same site and datum.

REMARKS.--No estimated daily discharges. Records good. Some regulation at low flow by small reservoirs on East Branch. Some inter-basin transfer of water from Lake Erie for municipal water supply by Cleveland Metro Water District. Water-quality data collected at this site 1964 to 1977.

AVERAGE DISCHARGE. -- 56 years, 273 ft3/s, 13.89 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 21,400 ft³/s Jan. 22, 1959, gage height, 14.10 ft, from rating curve extended above 11,000 ft³/s on basis of contracted-opening measurement of peak flow; maximum gage height, 18.6 ft June 29, 1924 (backwater caused by tornado); minimum daily discharge, 0.2 ft³/s Sept. 2, 1932, Aug. 22, 27, 30, 1933.

EXTREMES OUTSIDE PERIOD OF RECORD .-- Flood in March 1913 reached a stage of 20.9 ft.

EXTREMES FOR CURRENT YEAR.--Peak discharge greater than base discharge of 4,000 ft3/s and maximum (*):

| Date | Time | Discharge (ft³/s) | Gage height (ft) | Date | Time | Discharge (ft³/s) | Gage height (ft) |
|--------|------|----------------------|------------------|--------|------|----------------------|------------------|
| Apr. 6 | 2400 | 5,180 | 5.17 | July 2 | 2200 | *8,130 | *6.40 |

Minimum daily discharge, 26 ft3/s Aug. 20, 21.

| | | DISCHARGE, | IN CUBIC | FEET | | , WATER LUES | YEAR OCTOBE | R 1986 7 | O SEPTEMB | ER 1987 | | |
|------------------|------|------------------------|----------|--------------|------------|-----------------|-------------|------------|-----------|------------------------|------|------------------------|
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| 1 | 548 | 75 | 188 | 156 | 272 | 1350 | 1180 | 101 | 101 | 925 | 39 | 90 |
| 2 | 688 | 77 | 639 | 182 | | 1630 | 2280 | 95 | 89 | 6160 | 81 | 68 |
| 3 | 972 | 73 | 1970 | 226 | | 760 | 1730 | 132 | 2060 | 3910 | 490 | 50 |
| 4 | 2440 | 68 | 955 | 187 | 391 | 534 | 909 | 137 | 393 | 2290 | 149 | 44 |
| 5 | 624 | 69 | 395 | 151 | 295 | 349 | 2440 | 110 | 140 | 627 | 70 | 40 |
| 6 | 355 | 69 | 248 | 145 | | 298 | 4230 | 88 | 88 | 291 | 51 | 39 |
| 7 | 192 | 71 | 225 | 216 | 409 | 279 | 4250 | 69 | 70 | 192 | 45 | 37 |
| 8 | 121 | 71 | 682 | 363 | 564 | 255 | 2050 | 72 | 59 | 136 | 57 | 37 |
| 9 | 95 | 72 | 1170 | 248 | 312 | 214 | 710 | 71 | 124 | 108 | 146 | 36 |
| 10 | 84 | 68 | 1750 | 229 | 341 | 169 | 439 | 65 | 107 | 94 | 236 | 36 |
| 11 | 77 | 88 | 587 | 247 | | 129 | 323 | 61 | 66 | 80 | 124 | 36 |
| 12 | 72 | 110 | 317 | 194 | | 122 | 384 | 66 | 103 | 68 | 69 | 57 |
| 13 | 94 | 92 | 215 | 183 | 489 | 116 | 344 | 51 | 409 | 59 | 50 | 73 |
| 14 | 164 | 88 | 174 | 228 | 317 | 122 | 250 | 59 | 173 | 2010 | 41 | 52 |
| 15 | 178 | 80 | 153 | 904 | 219 | 176 | 227 | 101 | 79 | 512 | 35 | 53 |
| 16 | 111 | 79 | 1.36 | 755 | 284 | 247 | 231 | 102 | 59 | 195 | 31 | 60 |
| 17 | 88 | 82 | 137 | 323 | 189 | 293 | 200 | 71 | 46 | 123 | 30 | 47 |
| 18 | 77 | 184 | 284 | 267 | 128 | 338 | 169 | 109 | 40 | 87 | 30 | 324 |
| 19 | 69 | 905 | 417 | 358 | | 349 | 144 | 252 | 35 | 67 | 28 | 439 |
| 20 | 66 | 505 | 247 | 475 | 114 | 296 | 125 | 142 | 667 | 56 | 26 | 157 |
| 21 | 64 | 1120 | 184 | 299 | | 227 | 113 | 96 | 968 | 53 | 26 | 89 |
| 22 | 62 | 594 | 148 | 218 | 145 | 175 | 101 | 80 | 1030 | 50 | 351 | 67 |
| 23 | 57 | 324 | 122 | 175 | | 153 | 118 | 67 | 1080 | 47 | 207 | 64 |
| 24 | 57 | 237 | 131 | 150 | | 141 | 167 | 57 | 344 | 44 | 80 | 50 |
| 25 | 59 | 191 | 1470 | 229 | 232 | 133 | 169 | 52 | 153 | 42 | 47 | 45 |
| 26 | 86 | 1840 | 847 | 201 | | 148 | 128 | 52 | 124 | 75 | 55 | 41 |
| 27 | 104 | 2140 | 403 | 199 | 246 | 140 | 110 | 69 | 138 | 61 | 155 | 39 |
| 28 | 108 | 631 | 279 | 194 | | 127 | 190 | 92 | 667 | 49 | 525 | 37 |
| 29 | 83 | 354 | 219 | 176 | | 115 | 169 | 64 | 247 | 44 | 217 | 46 |
| 30 | 77 | 246 | 188 | 258 | | 773 | 126 | 77 | 872 | 43 | 99 | 59 |
| 31 | 81 | | 170 | 313 | | 1800 | | 212 | | 41 | 84 | |
| TOTAL | 7953 | | 15050 | 8449 | | 11958 | 24006 | 2872 | 10531 | 18539 | 3674 | 2312 |
| MEAN | 257 | 353 | 485 | 273 | | 386 | 800 | 92.6 | 351 | 598 | 119 | 77.1 |
| MAX | 2440 | 2140 | 1970 | 904 | | 1800 | 4250 | 252 | 2060 | 6160 | 525 | 439 |
| MIN | 57 | 68 | 122 | 145 | 114 | 115 | 101 | 51 | 35 | 41 | 26 | 36 |
| CFSM | .96 | 1.32 | 1.82 | 1.02 | | 1.45 | 3.00 | .35 | 1.31 | 2.24 | .45 | .29 |
| IN. | 1.11 | 1.48 | 2.10 | 1.18 | 1.08 | 1.67 | 3.34 | .40 | 1.47 | 2.58 | .51 | .32 |
| CAL YR WTR YR | | OTAL 1143 OTAL 1237 | | MEAN MEAN | 313 339 | MAX MAX | | MIN MIN | | CFSM 1.17 CFSM 1.27 | | IN. 15.93 IN. 17.23 |

04202000 CUYAHOGA RIVER AT HIRAM RAPIDS, OH

LOCATION.--Lat 41°20'26", long 81°10'01", in T.5 N., R.7 W., Portage County, Hydrologic Unit 04110002, on left bank at downstream side of bridge on Winchell Road at Hiram Rapids, 0.6 mi downstream from Black Brook.

DRAINAGE AREA .-- 151 mi2.

WATER-DISCHARGE RECORDS

PERIOD OF RECORD. -- August 1927 to December 1935 (published as "near Hiram"), October 1944 to current year.

REVISED RECORDS.--WSP 1054: 1945. WSP 1437: 1931. WSP 1912: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 1,087.46 ft above National Geodetic Vertical Datum of 1929. Prior to Aug. 26, 1927, nonrecording gage and Aug. 26, 1927, to Dec. 31, 1935, water-stage recorder, at site 2.8 mi downstream at different datum. Oct. 20, 1944, to Oct. 22, 1946, nonrecording gage at present site and datum.

REMARKs.--Estimated daily discharges: Jan. 24-30. Records good except for estimated daily discharges and Feb. 26 to Apr. 20, which are fair. Flow regulated by East Branch Reservoir, usable capacity, 4,140 acre-ft, 14.6 mi upstream since 1939 and by LaDue Reservoir, usable capacity, 18,110 acre-ft, 9.8 mi upstream since 1961. Water-quality data collected at this site 1965 to 1977.

AVERAGE DISCHARGE. -- 51 years, 210 ft 3/s, 18.89 in/yr, unadjusted.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 3,670 ft³/s Jan. 23, 1959, gage height, 8.11 ft, from rating curve extended above 2,600 ft³/s; minimum daily, 6.6 ft³/s Sept. 10, 1933.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 2,100 ft³/s Apr. 8, gage height, 5.74 ft; minimum daily, 19 ft³/s June 19.

DISCURDED IN CURTO BEEN DED CECOND MANER VERD COMORED 1006 NO CEDMENDED 1007

| | | DISCHA | RGE, IN CUB | IC FEET | PER SECOND, MEAN VAL | WATER JUES | YEAR OCTO | BER 1986 | TO SEPTEM | IBER 1987 | | |
|------------------|------|----------------|----------------|--------------|-------------------------|---------------|--------------|------------|-----------|------------------------|------|------------------------|
| DAY | oca | r nov | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| 1 | 448 | 3 122 | 487 | 225 | 131 | 389 | 379 | 85 | 37 | 228 | 53 | 219 |
| 2 | 465 | | 443 | 209 | 134 | 714 | | 76 | 36 | 569 | 59 | |
| 2 | 528 | | 556 | 200 | | 895 | | 78 | 51 | 1010 | 105 | |
| 3 | | | | | | | | | | 1420 | | |
| 4 | 677 | | 678 | 190 | | 861 | | 92 | 77 | | 131 | |
| 5 | 703 | 118 | 736 | 178 | 136 | 720 | 757 | 92 | 76 | 1260 | 113 | 157 |
| 6 | 694 | | 659 | 172 | | 583 | | 83 | 62 | 971 | 93 | |
| 7 | 616 | | 548 | 173 | | 495 | | 72 | 47 | 743 | 92 | |
| 8 | 514 | 1 117 | 480 | 178 | 130 | 452 | 2070 | 63 | 49 | 578 | 91 | 143 |
| 9 | 416 | | 489 | 180 | 123 | 431 | 1910 | 58 | 45 | 447 | 96 | 142 |
| 10 | 324 | | 593 | 180 | | 386 | | 61 | 31 | 333 | 120 | |
| 11 | 233 | 3 118 | 646 | 181 | 146 | 311 | 1080 | 51 | 24 | 253 | 127 | 138 |
| 12 | 160 | | 613 | 179 | | 234 | 796 | 55 | 36 | 208 | 112 | |
| 13 | 116 | | 517 | 176 | | 173 | | 49 | 55 | 165 | 84 | |
| 14 | 113 | | 461 | 176 | | 139 | 455 | 53 | 54 | 121 | 68 | |
| | | | | | | | | | | | | |
| 15 | 127 | 7 133 | 322 | 225 | 118 | 126 | 356 | 60 | 43 | 112 | 60 | 196 |
| 16 | 128 | | 252 | 299 | | 125 | | 55 | 32 | 110 | 57 | |
| 17 | 123 | | 207 | 342 | | 129 | | 48 | 25 | 88 | 55 | |
| 18 | 118 | 3 146 | 213 | 330 | 101 | 135 | 200 | 46 | 21 | 70 | 54 | 224 |
| 19 | 100 | 5 170 | 265 | 308 | 94 | 122 | 176 | 58 | 19 | 57 | 54 | 311 |
| 20 | 87 | 7 200 | 317 | 274 | 92 | 117 | 156 | 70 | 66 | 52 | 51 | 504 |
| 21 | 74 | 4 248 | 330 | 256 | 92 | 117 | 136 | 69 | 148 | 46 | 50 | 594 |
| 22 | 6 | | 305 | 210 | | 114 | 117 | 64 | 223 | 39 | 87 | 552 |
| 23 | 59 | | 267 | 182 | | 112 | | 70 | 253 | 35 | 161 | |
| 24 | 5: | | 234 | 160 | 111 | 111 | 103 | 56 | 246 | 33 | 169 | |
| 25 | 48 | | 255 | 140 | 118 | 115 | 106 | 45 | 199 | 34 | 140 | |
| 26 | 5 | 1 390 | 317 | 130 | 126 | 131 | 97 | 39 | 146 | 36 | 105 | 275 |
| | | | | | | | | 43 | | | | |
| 27 | 6 | | 374 | 110 | 134 | 136 | | | 94 | 33 | 105 | |
| 28 | 79 | | 378 | 100 | 144 | 122 | | 45 | 86 | 26 | 159 | |
| 29 | 100 | | 341 | 100 | | 115 | 112 | 42 | 96 | 23 | 200 | |
| 30 | 110 | | 297 | 110 | | 130 | 105 | 39 | 130 | 22 | 228 | |
| 31 | 117 | 7 | 255 | 127 | | 274 | | 38 | | 41 | 231 | |
| TOTAL | 7523 | 3 7127 | 12835 | 6000 | 3474 | 9014 | 16612 | 1855 | 2507 | 9163 | 3310 | 7343 |
| MEAN | 243 | 3 238 | 414 | 194 | 124 | 291 | 554 | 59.8 | 83.6 | 296 | 107 | 245 |
| MAX | 703 | | 736 | 342 | | 895 | 2070 | 92 | 253 | 1420 | 231 | |
| MIN | 48 | | 207 | 100 | 92 | 111 | 88 | 38 | 19 | 22 | 50 | |
| CFSM | 1.61 | | 2.74 | 1.28 | .82 | 1.93 | 3.67 | .40 | .55 | 1.96 | .71 | |
| | 1.85 | | | | | 2.22 | | | .62 | 2.26 | .82 | |
| IN. | 1.85 | 1.76 | 3.16 | 1.48 | .86 | 2.22 | 4.09 | .46 | .02 | 2.20 | .02 | 1.01 |
| CAL YR WTR YR | | TOTAL TOTAL | 97710 86763 | MEAN MEAN | 268 238 | MAX MAX | 1690 2070 | MIN MIN | 21 19 | CFSM 1.77 CFSM 1.58 | | IN. 24.07 IN. 21.37 |

04206000 CUYAHOGA RIVER AT OLD PORTAGE, OH

LOCATION.--Lat 41°08'08", long 81°32'50", Summit County, Hydrologic Unit 04110002, on right bank 230 ft upstream from North Portage Path bridge at Old Portage, 1.2 mi downstream from Little Cuyahoga River, and 4 mi northwest of Akron City Hall.

DRAINAGE AREA . -- 404 mi2.

WTR YR 1987 TOTAL

157565

WATER-DISCHARGE RECORDS

PERIOD OF RECORD. -- September 1921 to December 1935, March 1939 to current year.

REVISED RECORDS.--WSP 1307: 1924(M). WSP 1912: Drainage area. WRD OH-79-2: 1974 (M), 1976 (M).

GAGE.--Water-stage recorder. Datum of gage is 740.11 ft above National Geodetic Vertical Datum of 1929, unadjusted. Prior to Dec. 21, 1923, nonrecording gage at same site and datum.

REMARKS.--No estimated daily discharges. Records good. Natural flow of stream affected by diversions, storage reservoirs and power plants. At Lake Rockwell, 17.7 mi upstream from gage, an average of 70 ft³/s was diverted for municipal supply of city of Akron. Sewage from city enters river 2.9 mi downstream from station. Some diversion from the Tuscarawas River basin drainage into this basin at Portage Lakes (see REMARKS for station 03116000 in volume 1 of this report). Sediment data collected at this site 1972-1981.

AVERAGE DISCHARGE. -- 62 years, 430 ft 3/s.

EXTREMES FOR PERIOD OF RECORD.—Maximum discharge, 6,500 ft³/s Jan. 21, 1959, gage height, 11.54 ft, from rating curve extended above 3,900 ft³/s on basis of contracted-opening estimate at gage height 11.54 ft, at site with drainage area of 488 mi adjusted to gaging station by drainage-area relation; maximum gage height, 13.29 ft Sept. 14, 1979; minimum daily, 26 ft³/s Sept. 2, 1945, July 5, 1954.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 3,490 ft³/s Oct. 3, gage height, 9.16 ft; minimum daily, 76 ft³/s July 31, Aug. 1.

DICCUARCE IN CURIC BEEN DED CECOMO MAMER VEAD COMORED 1006 NO CERMENDED 1007

| | | DISCHARGE, | IN CUBIC | FEET | PER SECOND, MEAN VAL | | YEAR OCTOBER | 1986 | TO SEPTEMBE | R 1987 | | |
|--------|--------|------------|----------|-------|-------------------------|-------|--------------|------|-------------|--------|------|-------|
| DAY | OCT | NOV | DEC | JAN | | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| | | | | | | | | | | | | |
| 1 | 1100 | 141 | 878 | 421 | 263 | 551 | 642 | 213 | 164 | 333 | 76 | 299 |
| 2 | 764 | 139 | 1200 | 424 | | 1040 | 935 | 186 | 169 | 1960 | 123 | 248 |
| 3 | 1190 | 156 | 1390 | 413 | | 1090 | | 202 | | 1670 | 163 | 228 |
| 4 | 1570 | 153 | 1270 | 371 | | 1120 | | 199 | 138 | 1390 | 110 | 227 |
| 5 | 1210 | 163 | 1150 | 353 | 316 | 1090 | 1480 | 185 | 118 | 1510 | 100 | 310 |
| 6 | 949 | 162 | 1160 | 331 | 321 | 944 | 2250 | 181 | 115 | 1430 | 122 | 262 |
| 7 | 878 | 151 | 1050 | 364 | 328 | 796 | 2690 | 173 | 112 | 1140 | 127 | 264 |
| 8 | 805 | 142 | 939 | 352 | 338 | 697 | 2790 | 161 | 161 | 889 | 126 | 295 |
| 9 | 676 | 142 | 945 | 353 | 309 | 643 | 2790 | 152 | 188 | 753 | 280 | 266 |
| 10 | 555 | 145 | 1050 | 372 | 305 | 585 | 2560 | 143 | 131 | 564 | 237 | 275 |
| 11 | 467 | 176 | 987 | 368 | 325 | 525 | 2080 | 139 | 119 | 457 | 185 | 641 |
| 12 | 376 | 169 | 923 | 369 | 363 | 461 | 1570 | 135 | 189 | 367 | 165 | 276 |
| 13 | 400 | 161 | 848 | 350 | | 393 | | 127 | 200 | 434 | 158 | 188 |
| 14 | 457 | 160 | 691 | 348 | 332 | 364 | 908 | 127 | 158 | 361 | 152 | 186 |
| 15 | 366 | 160 | 632 | 425 | | 363 | 765 | 220 | 133 | 228 | 120 | 205 |
| 16 | 336 | 183 | 538 | 513 | 221 | 339 | 639 | 132 | 114 | 209 | 110 | 238 |
| 17 | 312 | 198 | 454 | 506 | | 319 | 546 | 129 | 107 | 176 | 123 | 267 |
| 18 | 289 | 322 | 469 | 520 | | 329 | | 348 | 102 | 153 | 120 | 501 |
| 19 | 279 | 381 | 481 | 598 | | 354 | | 387 | 111 | 127 | 103 | 418 |
| 20 | 269 | 448 | 475 | 589 | | 341 | 381 | 295 | 448 | 116 | 95 | 457 |
| 21 | 263 | 551 | 487 | 493 | 210 | 314 | 335 | 257 | 275 | 109 | 96 | 511 |
| 22 | 259 | 535 | 500 | 455 | | 283 | | 213 | 327 | 96 | 238 | 600 |
| 23 | 233 | 507 | 472 | 432 | | 262 | | 189 | 359 | 94 | 135 | 608 |
| 24 | 155 | 493 | 444 | 291 | | 241 | 342 | 161 | 350 | 91 | 111 | 550 |
| 25 | 151 | 465 | 594 | 259 | | 235 | 319 | 154 | 314 | 91 | 106 | 442 |
| 26 | 258 | 1040 | 587 | 276 | 253 | 243 | 300 | 151 | 253 | 105 | 136 | 353 |
| 27 | 206 | 1140 | 547 | 265 | | 253 | | 153 | 207 | 103 | 145 | 267 |
| 28 | 194 | 1010 | 554 | 226 | | 257 | | 139 | 214 | 90 | 182 | 254 |
| 29 | 174 | 990 | 546 | 241 | | 220 | | 199 | 173 | 84 | 137 | 259 |
| 30 | 159 | 1010 | 509 | 293 | | 352 | | 195 | 232 | 78 | 125 | 268 |
| 31 | 156 | | 457 | 281 | | 587 | | 173 | | 76 | 284 | |
| TOTAL | 15456 | 11593 | 23227 | 11852 | 7750 | 15591 | 30491 | 5818 | 5850 | 15284 | 4490 | 10163 |
| MEAN | 499 | 386 | 749 | 382 | | 503 | | 188 | 195 | 493 | 145 | 339 |
| MAX | 1570 | 1140 | 1390 | 598 | | 1120 | | 387 | 448 | 1960 | 284 | 641 |
| MIN | 151 | 139 | 444 | 226 | | 220 | | 127 | 102 | 76 | 76 | 186 |
| CAL YR | 1986 т | OTAL 1814 | 23 | MEAN | 497 | MAX | 1950 M | IN | 67 | | | |

2790

MIN 76

432

MAX

MEAN

04207200 TINKERS CREEK AT BEDFORD, OH

LOCATION.--Lat 41°23'04", long 81°31'39", in T.6 N., R.11 W., Cuyahoga County, Hydrologic Unit 04110002, on left bank at downstream side of bridge on State Highway 14 in Bedford, 5.5 mi upstream from mouth.

DRAINAGE AREA .-- 83.9 mi2.

PERIOD OF RECORD. -- November 1962 to current year.

REVISED RECORDS. -- WSP 1912: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 876.18 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 23 to Feb. 2, Feb. 16-20, and July 22 to Sept. 28. Records good except for Apr. 6 to June 20, which are fair and for estimated daily discharges, which are poor. Water-quality data collected at this site 1965 to 1977. Sediment data collected at this site 1974 to 1979.

AVERAGE DISCHARGE. -- 24 years (1963-87), 131 ft3/s, 21.21 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 7,220 ft³/s July 20, 1969, gage height, 10.10 ft, from rating curve extended above 3,400 ft³/s on the basis of contracted-opening measurement of peak flow; minimum, 5.2 ft³/s Aug. 19, 1963.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 1,500 ft3/s and maximum (*).

| Date | Time | Discharge (ft³/s) | Gage height (ft) | Date | Time | Discharge (ft³/s) | Gage height (ft) |
|--------|------|----------------------|---------------------|--------|------|----------------------|------------------|
| Oct. 3 | 2030 | 1,800 | 6.34 | July 2 | 0830 | *1,970 | *6.49 |

Minimum daily discharge, 16 ft 3/s July 31.

| | | DISCHAR | GE, IN CUBI | C FEET | PER SECOND, MEAN VAL | WATER JUES | YEAR OCTOB | ER 1986 | TO SEPTEM | BER 1987 | | |
|------------------|------|---------|----------------|--------------|-------------------------|---------------|-------------|---------|-----------|------------------------|------|------------------------|
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| 1 | 294 | 35 | 102 | 65 | 37 | 997 | 446 | 45 | 26 | 244 | 30 | 120 |
| 2 | 233 | 37 | 479 | 82 | | 873 | | 52 | 45 | 1220 | 66 | 52 |
| 3 | 764 | 34 | 774 | 95 | | 631 | | 67 | 175 | 1090 | 140 | |
| 4 | 743 | 35 | 556 | 77 | | 326 | | 60 | 55 | 769 | 30 | |
| 5 | 607 | | 272 | 59 | | 228 | | 47 | 30 | 290 | 23 | 110 |
| 6 | 253 | 34 | 150 | 62 | | 220 | | 41 | 25 | 122 | 21 | 58 |
| 7 | 124 | 34 | 180 | 106 | | 214 | 1100 | 38 | 23 | 79 | 22 | |
| 8 | 86 | 33 | 321 | 101 | 125 | 183 | 713 | 35 | 26 | 61 | 24 | 88 |
| 9 | 66 | 36 | 505 | 81 | 92 | 141 | 326 | 32 | 28 | 48 | 60 | 56 |
| 10 | 56 | 32 | 514 | 86 | 123 | 101 | 190 | 30 | 27 | 130 | 120 | 45 |
| 11 | 48 | | 320 | 84 | | 81 | | 32 | 24 | 67 | 39 | 300 |
| 12 | 43 | | 162 | 75 | 116 | 72 | | 52 | 87 | 34 | 28 | 66 |
| 13 | 84 | | 115 | 74 | | 65 | | 36 | 31 | 36 | 25 | 42 |
| 14 | 188 | | 93 | 114 | | 63 | | 35 | 28 | 356 | 23 | |
| 15 | 93 | 35 | 95 | 298 | 73 | 98 | 143 | 81 | 25 | 77 | 21 | 46 |
| 16 | 62 | | 97 | 249 | | 114 | | 40 | 24 | 46 | 20 | |
| 17 | 68 | | 91 | 129 | | 121 | | 28 | 22 | 34 | 24 | 72 |
| 18 | 50 | | 240 | 127 | | 128 | | 88 | 22 | 30 | 27 | 130 |
| 19 | 42 | | 207 | 134 | | 129 | 74 | 94 | 23 | 26 | 21 | 110 |
| 20 | 40 | 291 | 127 | 137 | 43 | 112 | 63 | 53 | 300 | 26 | 19 | 100 |
| 21 | 39 | | 99 | 104 | | 88 | | 39 | 281 | 26 | 19 | 120 |
| 22 | 37 | | 82 | 79 | | 72 | | 33 | 413 | 25 | 150 | |
| 23 | 35 | 159 | 66 | 62 | | 67 | | 29 | 218 | 24 | 40 | 180 |
| 24 | 34 | 124 | 80 | 52 | | 58 | | 26 | 72 | 24 | 25 | 90 |
| 25 | 31 | 97 | 347 | 45 | 130 | 58 | 75 | 24 | 44 | 25 | 22 | 64 |
| 26 | 49 | | 267 | 40 | | 66 | | 28 | 36 | 28 | 40 | |
| 27 | 90 | | 150 | 37 | | 57 | 76 | 31 | 31 | 30 | 86 | 37 |
| 28 | 60 | | 110 | 35 | 243 | 52 | | 27 | 108 | 25 | 160 | |
| 29 | 47 | 196 | 91 | 33 | | 47 | 65 | 26 | 138 | 20 | 40 | 44 |
| 30 | 44 | | 80 | 41 | | 317 | 52 | 26 | 371 | 18 | 31 | 48 |
| 31 | 39 | | 72 | 52 | | 511 | | 27 | | 16 | 39 | |
| TOTAL | 4449 | 4603 | 6844 | 2815 | | 6290 | 8361 | 1302 | 2758 | 5046 | 1435 | 2419 |
| MEAN | 144 | 153 | 221 | 90.8 | 88.2 | 203 | 279 | 42.0 | 91.9 | 163 | 46.3 | 80.6 |
| MAX | 764 | 723 | 774 | 298 | 243 | 997 | 1200 | 94 | 413 | 1220 | 160 | |
| MIN | 31 | 32 | 66 | 33 | 30 | 47 | 52 | 24 | 22 | 16 | 19 | 32 |
| CFSM | 1.72 | | 2.63 | 1.08 | | 2.42 | | .50 | 1.10 | 1.94 | .55 | .96 |
| IN. | 1.97 | 2.04 | 3.03 | 1.25 | 1.09 | 2.79 | 3.71 | .58 | 1.22 | 2.24 | .64 | 1.07 |
| CAL YR WTR YR | | | 52261 48791 | MEAN MEAN | 143 134 | MAX | 983 1220 | MIN | 16 16 | CFSM 1.70 CFSM 1.60 | | IN. 23.17 IN. 21.63 |
| HIW IN | 1301 | TOTAL | 40191 | HEAN | 134 | MAA | 1220 | MIN | 10 | CESM 1.60 | | IN. 21.03 |

04208000 CUYAHOGA RIVER AT INDEPENDENCE, OH (National stream quality accounting network station)

LOCATION.--Lat 41°23'43", long 81°37'48, in T.6 N., R.12 W., Cuyahoga County, Hydrologic Unit 04110002, on left bank 240 ft downstream from bridge on Old Rockside Road, 0.8 mi northeast of Independence, and 3.0 mi downstream from Tinkers Creek.

DRAINAGE AREA . -- 707 mi2.

WATER-DISCHARGE RECORDS

PERIOD OF RECORD.--September 1903 to December 1905 (fragmentary), January to July 1906 (gage heights and discharge measurements only), September 1921 to May 1923, September 1927 to December 1935, March 1940 to current year.

REVISED RECORDS.--WSP 1307: 1922-23(M), 1928-30(M), 1933(M), 1940(M), 1947(M), 1950(M). WSP 1912: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 583.57 ft above National Geodetic Vertical Datum of 1929. Sept. 21, 1903 to July 21, 1906, nonrecording gage at bridge 240 ft upstream at present datum. Sept. 28, 1921 to May 30, 1923, nonrecording gage at bridge 240 ft upstream at datum 2.42 ft higher. Sept. 5, to Oct. 8, 1927, nonrecording gage, and Oct. 9, 1927, to Dec. 31, 1935, Mar. 5, 1940, to June 19, 1969, water-stage recorder, at site 100 ft upstream at present datum.

REMARKS.--Estimated daily discharges: Sept. 1-30. Records fair except for period of estimated daily discharge, which is poor. Natural flow of stream affected by diversion, storage reservoirs and power plants. Some diversion from the Tuscarawas River basin drainage into this basin at Portage Lakes (see REMARKS for station 03117000). Water diverted into Ohio Canal at Brecksville, 6 mi upstream from station, bypasses station. These records do not include flow in canal except above about 15,000 ft³/s, when channels merge.

AVERAGE DISCHARGE.--56 years (1921-22, 1927-35, 1940-87), 835 ft3/s, not including flow in Ohio Canal.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 24,800 ft³/s Jan. 22, 1959, gage height, 22.41 ft, from rating curve extended above 17,000 ft³/s on basis of contracted-opening measurement of peak flow; minimum daily, 21 ft³/s Aug. 28, 1933; minimum combined daily discharge of river and canal, 55 ft³/s Aug. 28, 1933.

EXTREMES FOR CURRENT YEAR.--Maximum discharge, 10,500 ft³/s July 2, gage height, 17.69 ft; minimum daily, 169 ft³/s July 31.

| | | DISCH | ARGE, | IN CUBIC | FEET | | , WATER | YEAR OCTOB | ER 1986 | TO SEPTEMBE | R 1987 | | |
|------------------|-------|-------|--------------|----------|--------------|-------------|------------|--------------|------------|-------------|--------|-------|-------|
| DAY | OCI | no No | V | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| 1 | 2030 | 29 | 6 | 1360 | 795 | 576 | 3400 | 2010 | 558 | 291 | 1360 | 198 | 760 |
| 2 | 1910 | 27 | 7 | 2510 | 822 | | 3380 | 3180 | 469 | 317 | 7360 | 335 | 600 |
| 3 | 2830 | | | 3810 | 870 | 759 | 2540 | 2660 | 519 | 790 | 5620 | 923 | 470 |
| 4 | 5130 | | | 2710 | 758 | 722 | 2060 | 2220 | 557 | 438 | 3480 | 303 | 450 |
| 5 | 2650 | | | 2010 | 675 | 688 | 1840 | 4240 | 441 | 272 | 2480 | 215 | 740 |
| 6 | 1790 | 25 | 9 | 1780 | 660 | 688 | 1740 | 6260 | 421 | 226 | 2170 | 199 | 560 |
| 7 | 1420 | 24 | 2 | 1720 | 753 | 781 | 1590 | 6910 | 390 | 213 | 1870 | 217 | 560 |
| 8 | 1230 | | | 2120 | 798 | | 1390 | | 358 | 203 | 1560 | 223 | 660 |
| 9 | 1050 | | | 2450 | 717 | 766 | 1220 | 3810 | 333 | 483 | 1360 | 358 | 540 |
| 10 | 857 | | | 2870 | 745 | 763 | 1080 | 3340 | 304 | 315 | 1110 | 803 | 520 |
| 11 | 715 | 5 22 | 3 | 2000 | 772 | 759 | 949 | 2810 | 292 | 239 | 988 | 374 | 1300 |
| 12 | 607 | 7 22 | 3 | 1660 | 722 | 846 | 875 | 2340 | 343 | 408 | 684 | 298 | 700 |
| 13 | 663 | | | 1440 | 696 | 849 | 772 | | 289 | 648 | 662 | 253 | 440 |
| 14 | 996 | | | 1210 | 751 | | 709 | 1590 | 281 | 416 | 1670 | 247 | 440 |
| 15 | 713 | | | 1090 | 1420 | 635 | 795 | 1460 | 581 | 289 | 670 | 225 | 500 |
| 16 | 590 | 20 | 4 | 1000 | 1310 | 528 | 852 | 1290 | 371 | 239 | 494 | 188 | 560 |
| 17 | 558 | 3 22 | 8 | 876 | 1000 | | 855 | 1120 | 292 | 214 | 404 | 180 | 620 |
| 18 | 5 0 5 | | | 1150 | 982 | 517 | 871 | | 484 | 197 | 337 | 229 | 1100 |
| 19 | 462 | | | 1140 | 1130 | | 919 | | 1170 | 195 | 279 | 200 | 900 |
| 20 | 441 | | | 957 | 1280 | 464 | 860 | | 720 | 1560 | 243 | 181 | 960 |
| 21 | 434 | 189 | 0 | 885 | 983 | 484 | 745 | 700 | 587 | 1460 | 236 | 179 | 1100 |
| 22 | 423 | 3 126 | 0 | 865 | 851 | 539 | 671 | 613 | 481 | 1740 | 242 | 920 | 1200 |
| 23 | 423 | | | 827 | 800 | 618 | 616 | | 408 | 1270 | 228 | 531 | 1300 |
| 24 | 349 | | | 791 | 653 | 590 | 559 | 825 | 326 | 808 | 217 | 257 | 1100 |
| 25 | 291 | | | 1870 | 637 | 700 | 521 | 761 | 277 | 685 | 219 | 222 | 900 |
| 26 | 496 | | | 1490 | 607 | 707 | 551 | 624 | 285 | 608 | 245 | 232 | 640 |
| 27 | 475 | 343 | 0 | 1180 | 588 | 710 | 530 | 637 | 366 | 497 | 257 | 514 | 560 |
| 28 | 442 | 2 216 | 0 | 1050 | 498 | 872 | 527 | 988 | 290 | 852 | 221 | 1010 | 500 |
| 29 | 381 | | | 961 | 475 | | 494 | 735 | 327 | 677 | 200 | 454 | 500 |
| 30 | 337 | | | 952 | 549 | | 1320 | | 339 | 1290 | 186 | 290 | 560 |
| 31 | 306 | | | 871 | 645 | | 2400 | | 339 | | 169 | 349 | |
| TOTAL | 31504 | 2393 | 8 | 47605 | 24942 | 18804 | 37631 | 61995 | 13198 | 17840 | 37221 | 11107 | 21740 |
| MEAN | 1016 | | | 1536 | 805 | 672 | 1214 | | 426 | 595 | 1201 | 358 | 725 |
| MAX | 5130 | | | 3810 | 1420 | | 3400 | | 1170 | 1740 | 7360 | 1010 | 1300 |
| MIN | 291 | | | 791 | 475 | 464 | 494 | | 277 | 195 | 169 | 179 | 440 |
| CAL YR WTR YR | | TOTAL | 3884 3475 | | MEAN MEAN | 1064 952 | MAX MAX | 5970 7360 | MIN MIN | 124 169 | | | |

04208000 CUYAHOGA RIVER AT INDEPENDENCE, OH--Continued

WATER-QUALITY RECORDS

PERIOD OF RECORD. -- October 1948 to September 1949, October 1950 to current year.

PERIOD OF DAILY RECORD . --

SPECIFIC CONDUCTANCE: July 1965 to current year.

PH: February 1973 to current year.
WATER TEMPERATURES: October 1948 to September 1949, October 1952 to current year.

DISSOLVED OXYGEN: July 1965 to current year.
SUSPENDED SEDIMENT DISCHARGE: Water years 1950-74, December 1976 to September 1984.

INSTRUMENTATION. -- Alcohol-actuated thermograph October 1956 to June 1965, water-quality monitor since July 1965.

REMARKS. -- Interruptions in the water-quality record were due to malfunction of the instrument.

EXTREMES FOR PERIOD OF DAILY RECORD .--

SPECIFIC CONDUCTANCE: Maximum, 3,000 microsiemens Feb. 12, 1977; minimum, 149 microsiemens Nov. 23, 1974. ph: Maximum, 9.0 units July 20, 1987; minimum, 5.9 units Jan. 26, 1976.
WATER TEMPERATURES: Maximum, 31.0 C Aug. 18, 1949, July 21, 1980; minimum, 0.0 C on many days during winter.
DISSOLVED OXYGEN: Maximum, 17.4 mg/L Feb. 24, 1987; minimum, 0.0 mg/L Oct. 23, 1965, Feb. 10-12, June 23,

July 26, 1966.
SEDIMENT CONCENTRATIONS: Maximum daily mean, 4,800 mg/L Aug. 21, 1960; minimum daily mean, 1 mg/L Sept. 4, 10, 1955.

SEDIMENT LOADS: Maximum daily, 97,000 tons Sept. 14, 1979; minimum daily, 0.25 ton Sept. 4, 1955.

EXTREMES FOR CURRENT YEAR .--

PREMEE FOR CURRENT YEAR.-SPECIFIC CONDUCTANCE: Maximum, 1,960 microsiemens Sept. 14; minimum, 282 microsiemens July 2. pH: Maximum, 9.0 July 29, 30; minimum, 7.4 units Apr. 15.
WATER TEMPERATURES: Maximum, 29.0 C July 21, 22; minimum, 0.0 C Jan. 26, 27, 28.
DISSOLVED OXYGEN: Maximum recorded, 17.4 mg/L Feb. 24,; minimum, 3.4 mg/L Sept. 12.

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | TIME | STREAM- FLOW, INSTAN- TANEOUS (CFS) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | TUR- BID- ITY (FTU) | OXYGEN, DIS- SOLVED (MG/L) | OXYGEN, DIS- SOLVED (PER- CENT SATUR- ATION) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|------------------|----------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| NOV | | | | | | | | | | | |
| 20 MAR | 0900 | 2260 | 655 | 8.04 | 2.0 | 5.5 | 19 | 12.0 | 98 | 8000 | 6400 |
| 18 | 0945 | 2030 | 610 | 7.98 | 8.0 | 4.5 | 2.5 | 11.6 | 92 | 9200 | 580 |
| APR 29 | 0930 | 592 | 700 | 8.11 | 18.0 | 13.5 | 5.1 | 9.4 | 95 | 1500 | 120 |
| AUG | 2.473.47 | 2.5.00 | 3.515 | | | | | | | | |
| 19 | 1430 | 159 | 873 | 8.59 | 34.0 | 24.5 | 4.2 | 10.0 | 125 | 260 | 1600 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) |
| NOV | 200 | 88 | 58 | 14 | | | 140 | 0 | 115 | 74 | 85 |
| 20 MAR | 200 | 88 | 58 | 14 | 53 | 4.5 | 140 | U | 115 | 74 | 85 |
| 18 APR | 220 | 100 | 62 | 15 | 99 | 4.6 | | | 115 | 79 | 180 |
| 29 AUG | 220 | 92 | 62 | 15 | 60 | 3.7 | 153 | 0 | 124 | 77 | 100 |
| 19 | 260 | 100 | 74 | 17 | 78 | 6.5 | 174 | 5.0 | 151 | 90 | 120 |
| DATE | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA TOTAL (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC TOTAL (MG/L AS N) | PHOS- PHOROUS TOTAL (MG/L AS P) | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) |
| NOV | | | | | | | 0.000 | | | | |
| 20 MAR | 0.30 | 7.6 | 404 | 0.020 | 1.50 | 0.070 | 0.060 | 1.1 | 0.170 | 0.040 | 0.040 |
| 18 | 0.30 | 4.3 | 513 | 0.050 | 1.10 | 1.70 | 1.70 | 2.7 | 0.340 | 0.230 | 0.160 |
| APR 29 AUG | 0.30 | 3.8 | 405 | 0.090 | 2.00 | 0.310 | 0.310 | 1.0 | 0.110 | 0.040 | 0.020 |
| 19 | 0.50 | 5.6 | 504 | 0.070 | 3.60 | 0.010 | <0.010 | 1.3 | 0.240 | 0.150 | 0.110 |
| | | | | | | | | | | | |

04208000 CUYAHOGA RIVER AT INDEPENDENCE, OH--Continued

WATER-QUALITY RECORDS

| DATE | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSEN DIS SOLV (UG/ AS A | E- DIS ED SOLV | 3- | BERYL- LIUM, DIS- SOLVED (UG/L AS BE) | CADM DI SOL (UG | IUM MIN S- DIS VED SOI /L (U | | COBALT, DIS- SOLVED (UG/L AS CO) | SOI (UC | S- LVED G/L | IRON, DIS- SOLVEI (UG/L AS FE) | SOL (UG | S- VED | LITHIUM DIS- SOLVED (UG/L AS LI) |
|-----------|-----------------------------------------------------|--------------------------------------------|----------------------------------------------|-------------------------|------------------------------------------------------|-------------------------------------------|-----------------------------------------------------|----|----------------------------------------------|--------------------------------------------------|---------------------------------------------|--------------------------------------------|--------------------------------------------|-----------|----------------------------------------------|
| NOV | | | | | | | | | | | | | | | |
| 20 | 20 | | 1 | 38 | <0.5 | | 1 | <1 | <3 | | 8 | 31 | В | <5 | 12 |
| MAR | | | | | | | | | | | | | | | |
| 18 | 20 | | 1 | 39 | <0.5 | | <1 | <1 | <3 | | 4 | 3 | 5 | <5 | 13 |
| APR | 30 | | 1 | 46 | /n = | | <1 | <1 | <3 | | 9 | 68 | 0 | <5 | 23 |
| 29 AUG | 30 | | 1 | 40 | <0.5 | | <1 | <1 | (3 | | 9 | 0.0 | 0 | (3 | 23 |
| 19 | 30 | | 3 | 49 | <0.5 | | <1 | 1 | <3 | | 3 | 1 | 0 | <5 | 9 |
| DATI | NE D SO E (U | NGA- SE, DIS- DLVED G/L MN) | MERCURY DIS- SOLVED (UG/L AS HG) | DEN DI SOI (UC | IS- D EVED S | CKEL, DIS- GOLVED UG/L AS NI) | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | | ER, S- VED S | TRON- TIUM, DIS- OLVED UG/L S SR) | VANA DIUM DIS SOLV (UG/ AS V | i, : 3- ED : 'L | ZINC, DIS- SOLVED (UG/L AS ZN) | | IT, |
| NOV | | | | | | | | | | | | | | | |
| 20 | | 40 | <0.1 | | <10 | 3 | <1 | < | 1.0 | 170 | | <6 | 16 | | |
| MAR 18 | | 120 | <0.1 | | <10 | <1 | <1 | , | 1.0 | 190 | | <6 | 28 | | 14 |
| APR | | 120 | 10.1 | | 110 | 11 | (1 | , | 1.0 | 190 | | 10 | 20 | | |
| 29 | | 67 | 0.2 | | <10 | 3 | <1 | < | 1.0 | 180 | | <6 | 24 | | |
| AUG | | | | | | | | | | | | 1002 | 204 | | |
| 19 | | 21 | <0.1 | | <10 | 1 | <1 | < | 1.0 | 210 | | <6 | 12 | | 22 |

SPECIFIC CONDUCTANCE, MICROSIEMENS PER CENTIMETER AT 25, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| | SPECIF | TC CONDU | CTANCE, | MICROSIEMENS | PER CE | NTIMETER AT | 25, WATER | YEAR OC | TOBER 1986 | TO SEPTEM | BER 1987 | |
|----------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|-------------------------------------------|----------------------------------|-----------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|------------------------------------------|-----------------------------------------|------------------------------------------|
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | OCTOBE | R | | NOVEMB | ER | | DECEMBE | R | | JANUAR | RY |
| 1 2 3 4 5 | 591 555 576 486 510 | 429 426 351 360 480 | 561 511 511 416 491 | 783 801 816 834 858 | 768 777 795 807 822 | 777 786 806 822 837 | 489 603 450 435 459 | 480 441 402 405 438 | 484 505 421 416 446 | 603 948 1240 1170 981 | 564 603 921 1000 831 | 585 724 1070 1090 900 |
| 6 7 8 9 | 537 504 510 573 582 | 489 489 495 504 543 | 501 498 503 530 569 | 8 4 0 8 7 3 8 5 5 8 5 8 8 4 9 | 828 834 840 840 816 | 835 850 848 849 836 | 459 498 519 492 441 | 441 447 468 447 420 | 450 457 483 479 431 | 822 852 798 753 990 | 789 774 741 726 741 | 806 809 781 737 841 |
| 11 12 13 14 15 | 612 636 687 666 654 | 570 588 621 591 576 | 598 618 657 625 625 | 837 849 858 873 921 | 822 822 807 849 873 | 828 838 831 860 893 | 465 477 480 516 543 | 441 465 468 474 516 | 448 471 477 495 534 | 1190 1150 1100 957 969 | 942 1030 960 921 720 | 1100 1080 1020 943 832 |
| 16 17 18 19 20 | 684 702 702 696 696 | 654 666 681 666 666 | 669 688 693 684 685 | 924 912 951 810 681 | 897 876 840 639 630 | 913 897 877 687 660 | 570 588 678 612 588 | 534 558 588 570 570 | 555 575 630 586 578 | 720 663 666 831 1240 | 654 627 624 651 846 | 689 652 644 699 1090 |
| 21 22 23 24 25 | 699 702 705 723 768 | 672 678 678 684 726 | 691 694 695 703 747 | 657 609 624 636 624 | 603 597 603 600 606 | 623 601 610 619 616 | 582 576 582 624 609 | 567 558 552 567 468 | 576 566 568 592 531 | 1050 906 873 963 960 | 918 819 798 801 915 | 980 849 822 884 947 |
| 26 27 28 29 30 31 | 777 681 792 792 798 798 | 696 630 681 753 780 771 | 758 651 717 767 787 781 | 606 465 501 519 498 | 384 420 465 483 474 | 486 446 478 494 486 | 513 549 555 552 564 573 | 477 513 531 534 543 549 | 497 537 546 546 558 566 | 906 867 876 876 1360 1960 | 852 843 828 855 888 1330 | 870 854 848 865 1060 1660 |
| MONTH | 798 | 351 | 633 | 951 | 384 | 733 | 678 | 402 | 516 | 1960 | 564 | 895 |
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | FEBRUAR | Y | | MARC | | | APRIL | | | MAY | |
| 1 2 3 4 5 | 1940 1830 1590 1530 1280 | 1700 1530 1500 1290 1150 | 1790 1630 1540 1400 1200 | 705 603 720 702 618 | 495 501 588 615 573 | 578 561 641 647 590 | 1000 1030 696 927 1060 | 834 702 651 636 717 | 926 858 667 707 831 | 738 780 792 777 795 | 690 741 768 741 732 | 707 763 776 763 753 |
| 6 7 8 9 | 1130 1090 1070 1110 1210 | 1080 1050 1010 939 1080 | 1100 1070 1040 1010 1130 | 594 573 558 567 564 | 549 540 540 546 552 | 569 555 552 559 558 | 699 453 429 426 405 | 459 414 414 399 387 | 575 434 424 409 393 | 825 1020 1050 948 888 | 801 834 960 870 858 | 808 955 1010 902 872 |
| 11 12 13 14 15 | 1310 1280 1210 1090 987 | 1200 1200 1100 999 951 | 1240 1260 1160 1050 959 | 588 612 630 750 1300 | 558 576 588 618 738 | 579 599 616 668 980 | 408 459 480 507 576 | 393 411 459 483 516 | 398 430 465 499 551 | 888 900 909 882 876 | 864 858 882 861 813 | 875 878 894 876 857 |
| 16 17 18 19 20 | 945 942 927 897 924 | 897 909 882 861 891 | 921 926 895 875 903 | 1310 1160 948 852 768 | 1170 954 855 771 741 | 1260 1050 910 816 757 | 591 591 612 627 645 | 573 573 582 594 618 | 582 584 602 615 633 | 876 879 903 825 816 | 738 771 819 576 714 | 790 839 871 696 780 |
| 21 22 23 24 25 | 951 957 966 906 897 | 903 924 909 876 837 | 917 936 937 888 858 | 762 750 753 771 786 | 738 732 735 744 765 | 745 740 745 756 774 | 684 699 756 759 729 | 636 672 684 714 714 | 668 685 706 739 721 | 798 801 804 834 834 | 771 762 783 807 816 | 787 776 795 818 827 |
| 26 27 28 29 30 | 834 810 807 | 810 798 717 | 818 805 789 | 819 813 801 915 921 | 789 798 786 789 756 | 806 804 792 833 874 | 741 744 735 714 711 | 723 717 645 666 699 | 733 735 692 695 705 | 861 891 861 867 855 | 834 855 831 837 810 | 846 864 840 853 829 841 |
| 31 MONTH | 1940 | 717 | 1070 | 831 1310 | 672 495 | 727 730 | 1060 | 387 | 622 | 849 1050 | 831 576 | 830 |
| | | | | | | | and the same | | | 4.00 | | 7.7.7.7 |

MONTH

8.12

7.52

8.38

7.58

8.02

8.08

7.66 7.88

8.18

7.84

7.99

STREAMS TRIBUTARY TO LAKE ERIE

04208000 CUYAHOGA RIVER AT INDEPENDENCE, OH--Continued

SPECIFIC CONDUCTANCE, MICROSIEMENS PER CENTIMETER AT 25, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| | SPEC | IFIC CON | DUCTANCE, | MICROSIEMENS | PER | CENTIMETER | AT 25 | , WAT | ER YEAR | OCTOBER | 1986 | TO SEPT | TEMBER 19 | 87 |
|----------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------|----------------------------------------|-----------------------------------------|------------------|----------------------------------------|----------------------------------------|----------------------------------------------|------|----------------------------------------------|----------------------------------------------|----------------------------------------------|
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | - | MAX | MIN | MEAN | | MAX | MIN | MEAN |
| | | JUNE | | | JUL | Z . | | | AUGUST | ? | | | SEPTEME | BER |
| 1 2 3 4 5 | 846 882 804 774 834 | 822 792 639 648 780 | 834 850 721 725 813 | 627 636 408 426 432 | 498 282 366 396 423 | 589 384 381 411 429 | | 894 873 729 750 804 | 864 492 465 606 753 | 880 825 623 661 785 | | 804 762 759 738 735 | 621 705 720 717 714 | 705 743 741 724 725 |
| 6 7 8 9 | 864 891 885 822 | 834 861 870 804 | 855 874 877 807 | 435 441 459 474 558 | 423 423 435 459 468 | 428 427 448 466 494 | | 858 876 870 846 768 | 804 846 825 675 546 | 838 862 856 782 636 | | 720 666 666 711 687 | 645 645 633 660 639 | 668 658 651 679 657 |
| 11 12 13 14 15 | 870 873 870 792 876 | 822 771 615 624 798 | 850 835 789 712 842 | 540 576 606 531 612 | 435 534 495 405 537 | 516 559 584 483 562 | | 723 807 828 825 852 | 555 726 801 807 807 | 645 782 812 816 827 | | 666 654 639 675 684 | 555 378 543 642 558 | 645 488 601 654 642 |
| 16 17 18 19 20 | 924 933 921 933 921 | 882 912 909 912 432 | 909 920 915 926 713 | 669 735 735 759 780 | 615 663 690 735 759 | 637 679 712 750 770 | | 8 46 8 43 8 43 8 5 5 8 6 7 | 825 822 825 801 795 | 839 833 834 839 834 | | 711 720 702 552 594 | 675 687 546 516 537 | 690 710 613 540 565 |
| 21 22 23 24 25 | 636 600 612 672 711 | 435 456 543 606 663 | 570 534 582 644 686 | 822 831 828 843 840 | 777 801 816 816 816 | 79 2 81 6 82 4 82 7 83 0 | | 897 876 708 735 804 | 870 426 555 651 738 | 885 681 611 704 775 | | 564 564 555 549 561 | 528 507 519 528 531 | 550 548 541 540 551 |
| 26 27 28 29 30 31 | 729 729 675 669 621 | 696 702 615 549 474 | 714 717 651 634 563 | 831 846 825 861 882 885 | 822 795 804 828 858 876 | 827 818 821 •848 871 881 | 1 | 849 000 693 699 774 801 | 801 681 546 666 705 765 | 823 855 637 681 751 782 | | 582 588 612 630 651 | 543 546 579 600 618 | 564 568 595 617 635 |
| MONTH | 933 | 432 | 761 | 885 | 282 | 641 | | 000 | 426 | 774 | 4. | 804 | 378 | 627 |
| YEAR | 1960 | 282 | 734 | | | | | | | | | | | |
| Lange Co. | | | | STANDARD UNITS | | | | | | | 987 | | | |
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | 1 | XAM | MIN | MEAN | | MAX | MIN | MEAN |
| | | | | | OVEME | | 2 | | DECEMBE | | | | JANUAR | |
| 1 2 3 4 5 | 8.01 7.89 7.87 7.69 7.84 | 7.60 7.66 7.62 7.52 7.60 | 7.76 7.79 7.79 7.59 7.69 | 8.18 8.27 8.16 | 7.92 7.89 7.96 8.00 7.95 | 8.02 8.01 8.11 8.05 8.06 | 7 | .93 .89 .84 .88 | 7.85 7.75 7.76 7.83 7.83 | 7.89 7.83 7.81 7.84 7.86 | | 7.97 8.00 8.02 8.03 8.02 | 7.94 7.94 7.93 7.92 | 7.95 7.97 7.98 7.97 7.98 |
| 6 7 8 9 | 7.92 7.77 7.78 7.79 7.82 | 7.74 7.73 7.75 7.74 7.79 | 7.77 7.76 7.77 7.76 7.81 | 8.33 8.32 8.29 | 7.94 7.98 7.97 7.92 3.02 | 8.07 8.14 8.08 8.08 8.20 | 7 7 7 | .86 .87 .88 .78 | 7.84 7.81 7.76 7.72 7.66 | 7.85 7.83 7.81 7.75 7.74 | | 8.04 8.04 8.04 8.08 8.08 | 7.97 7.94 7.96 7.91 7.96 | 8.01 7.99 7.99 8.01 8.02 |
| 11 12 13 14 15 | 7.83 7.81 7.84 7.84 7.87 | 7.78 7.77 7.77 7.74 7.76 | 7.81 7.79 7.79 7.79 7.84 | 8.28 8.30 8.36 | 3.08 3.01 3.05 3.09 3.10 | 8.16 8.12 8.16 8.24 8.21 | 7 7 7 | .83 .86 .87 .89 | 7.77 7.81 7.82 7.83 7.86 | 7.80 7.83 7.85 7.85 7.87 | | 8.03 8.12 8.16 8.18 8.07 | 7.93 8.00 7.96 7.96 7.90 | 7.98 8.05 8.06 8.06 7.96 |
| 16 17 18 19 20 | 7.90 7.90 7.91 7.90 7.93 | 7.86 7.82 7.80 7.86 7.86 | 7.88 7.86 7.86 7.88 7.89 | 8.38 8.30 8.02 | 3.03 7.98 7.96 7.66 7.95 | 8.09 8.16 8.10 7.84 8.01 | 7 7 7 | .88 .90 .94 .92 | 7.84 7.84 7.86 7.90 7.91 | 7.85 7.87 7.91 7.92 7.92 | | 7.95 8.10 8.03 7.99 8.04 | 7.91 7.95 7.90 7.90 7.84 | 7.94 8.02 7.97 7.96 7.94 |
| 21 22 23 24 25 | 7.92 7.91 7.98 8.04 8.00 | 7.85 7.81 7.83 7.82 7.88 | 7.88 7.86 7.89 7.92 7.94 | 8.00 7 8.01 7 8.06 7 | 7.81 7.92 7.97 7.98 1.04 | 7.88 7.96 7.99 8.02 8.07 | 7 7 7 | .95 .95 .96 .97 | 7.93 7.93 7.93 7.91 7.78 | 7.94 7.94 7.94 7.94 7.89 | | 8.06 8.05 8.12 8.07 7.99 | 7.96 7.93 7.93 7.95 7.89 | 8.01 7.98 8.03 8.00 7.94 |
| 26 27 28 29 30 31 | 7.94 7.93 8.07 8.07 8.04 8.12 | 7.64 7.65 7.89 7.92 7.86 7.89 | 7.85 7.82 7.97 7.98 7.93 8.01 | 7.76 7.77 7.88 7.93 | .60 .61 .62 .58 .87 | 7.79 7.68 7.71 7.81 7.89 | 7 7 8 8 | .95 .96 .97 .08 .00 | 7.89 7.94 7.94 7.94 7.92 | 7.93 7.95 7.96 7.98 7.95 7.94 | | 8.05 8.03 8.04 8.12 8.03 7.96 | 7.88 7.93 7.92 7.94 7.92 7.85 | 7.95 7.97 7.97 8.01 7.98 7.91 |

04208000 CUYAHOGA RIVER AT INDEPENDENCE, OH--Continued

PH (STANDARD UNITS), WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| | | | | (DIMIDHED O | MIID/, W | ILEK IEAK | OCTOBER 130 | 30 10 31 | FIEMBER IS | ,0, | | |
|----------------------------|--------------------------------------|------------------------------|------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------|------------------------------|------------------------------|
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | FEBRUARY | | | MARCH | | | APRIL | | | MAY | |
| 1 2 | 8.02 8.16 | 7.90 7.94 | 7.96 | 8.04 7.84 | 7.71 7.73 | 7.83 7.80 | 7.95 7.89 | 7.80 7.71 | 7.86 7.78 | 8.52 8.47 | 7.98 | 8.27 |
| 3 | 8.03 | 7.84 | 7.91 | 7.89 | 7.81 | 7.85 | 7.87 | 7.76 | 7.79 | 8.34 | 7.99 7.90 | 8.24 8.05 |
| 5 | 8.16 | 7.87 7.93 | 8.00 | 7.94 7.91 | 7.87 7.87 | 7.90 7.89 | 7.86 7.82 | 7.77 | 7.81 7.74 | 8.58 | 7.85 8.29 | 8.16 8.45 |
| 6 | 8.24 | | | | | | | | | | | |
| 7 8 | 8.26 | 7.94 | 8.09 8.10 | 7.88 7.84 | 7.82 7.79 | 7.85 7.81 | 7.69 7.64 | 7.64 7.61 | 7.67 7.62 | 8.62 8.53 | 8.36 | 8.47 |
| 9 | 8.14 | 7.95 7.97 | 8.05 | 7.89 7.92 | 7.75 | 7.81 | 7.65 7.63 | 7.61 7.60 | 7.62 7.62 | 8.54 8.52 | 8.11 | 8.36 |
| 10 | 8.27 | 7.99 | 8.12 | 8.04 | 7.76 7.82 | 7.83 7.92 | 7.60 | 7.55 | 7.58 | 8.53 | 8.05 | 8.34 |
| 11 | 8.22 | 7.93 | 8.09 | 8.08 | 7.80 | 7.94 | 7.66 | 7.55 | 7.59 | 8.52 | 7.96 | 8.32 |
| 11 | 8.12 | 7.95 | 8.03 | 8.18 | 7.86 | 8.02 | 7.74 | 7.58 | 7.64 | 8.49 | 7.97 | 8.32 8.37 |
| 13 14 | 8.26 | 7.92 8.01 | 8.07 8.17 | 8.18 8.16 | 7.85 7.86 | 8.03 | 7.86 7.84 | 7.61 7.58 | 7.70 7.68 | 8.73 8.79 | 7.86 8.02 | 8.47 |
| 15 | 8.44 | 8.01 | 8.21 | 8.29 | 7.87 | 8.07 | 7.72 | 7.44 | 7.61 | 8.43 | 7.90 | 8.20 |
| 16 | 8.47 | 8.10 | 8.27 | 8.31 | 7.92 | 8.12 | 7.92 | 7.59 | 7.73 | 8.44 | 7.92 | 8.14 |
| 17 18 | 8.49 | 8.11 8.11 | 8.28 | 8.26 8.29 | 7.83 7.82 | 8.07 8.07 | 7.91 8.18 | 7.65 7.70 | 7.77 7.89 | 8.53 8.48 | 7.96 7.91 | 8.32 8.15 |
| 19 | 8.55 | 8.11 | 8.31 | 8.39 | 7.83 | 8.10 | 8.26 | 7.71 | 7.97 | 7.93 | 7.54 | 7.72 |
| 20 | 8.56 | 8.20 | 8.35 | 8.48 | 7.84 | 8.16 | 8.40 | 7.68 | 8.03 | 8.14 | 7.87 | 7.98 |
| 21 22 | 8.61 8.57 | 8.19 8.14 | 8.37 8.35 | 8.60 8.70 | 7.87 | 8.24 | 8.44 | 7.73 | 8.11 | 8.20 8.14 | 7.92 7.92 | 8.05 8.01 |
| 23 | 8.42 | 8.06 | 8.26 | 8.78 | 7.91 7.98 | 8.32 | 8.50 8.19 | 7.82 7.77 | 7.93 | 8.15 | 7.93 | 8.03 |
| 24 25 | 8.69 | 8.10 8.15 | 8.36 | 8.78 8.70 | 8.07 8.06 | 8.45 | 8.10 8.39 | 7.67 | 7.86 8.07 | 8.10 8.10 | 7.97 8.03 | 8.04 |
| 26 | | 8.08 | | | | | | | | | | 8.00 |
| 27 | 8.67 8.62 | 8.08 | 8.37 8.35 | 8.36 8.60 | 8.03 7.87 | 8.22 8.21 | 8.47 8.43 | 7.83 7.98 | 8.15 8.22 | 8.06 8.10 | 7.96 7.93 | 8.01 |
| 28 29 | 8.60 | 8.01 | 8.27 | 8.77 | 8.11 | 8.44 | 8.13 | 7.63 7.75 | 7.83 8.00 | 8.05 8.07 | 7.90 7.92 | 7.97 8.01 |
| 30 | | | | 8.79 8.58 | 8.37 7.77 | 8.57 8.06 | 8.32 8.46 | 7.86 | 8.17 | 8.16 | 7.96 | 8.03 |
| 31 | | | | 7.86 | 7.73 | 7.78 | | | | 8.15 | 8.03 | 8.08 |
| MONTH | 8.69 | 7.84 | 8.19 | 8.79 | 7.71 | 8.07 | 8.50 | 7.44 | 7.84 | 8.79 | 7.54 | 8.18 |
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | JUNE | | | JULY | | | AUGUST | | | SEPTEME | ER |
| $\frac{1}{2}$ | 8.05 | 7.89 7.96 | 8.00 | 8.03 8.04 | 7.89 7.71 | 7.95 | 8.88 8.77 | 8.37 | 8.64 | 8.21 | 7.85 | 8.04 |
| 3 | 7.97 | 7.96 7.80 | 8.01 7.86 | 8.04 7.85 | 7.71 7.72 | 7.82 7.78 | 8.77 8.11 | 8.17 7.91 | 8.43 | 8.27 8.37 | 8.13 8.15 | 8.18 8.25 |
| 4 | 8.06 | 7.75 | 7.92 | 7.89 | 7.84 | 7.86 | 8.24 | 7.80 | 8.00 | 8.35 | 8.15 | 8.24 |
| 5 | 8.08 | 7.96 | 8.03 | 7.94 | 7.87 | 7.90 | 8.40 | 8.01 | 8.18 | 8.38 | 8.12 | 8.26 |
| 6 | 8.11 | 7.98 | 8.05 | 7.96 | 7.87 | 7.91 | 8.48 | 8.12 | 8.29 | 8.54 | 8.15 | 8.32 |
| 7 8 | 8.16 | 8.03 | 8.09 8.16 | 7.95 7.98 | 7.80 7.85 | 7.88 7.91 | 8.43 8.37 | 8.15 8.16 | 8.31 8.28 | 8.48 | 8.10 | 8.28 |
| 10 | 8.10 | 8.00 | 8.00 | 7.94 8.03 | 7.85 7.86 | 7.89 7.94 | 8.29 8.16 | 8.09 7.86 | 8.15 7.97 | 8.59 8.61 | 8.12 8.20 | 8.33 |
| | | | | | | | | | | | | |
| 11 | 8.30 8.27 | 8.03 7.92 | 8.18 | 8.12 8.37 | 7.90 7.92 | 8.00 8.12 | 8.29 8.35 | 7.97 8.12 | 8.11 | 8.37 7.94 | 8.02 7.51 | 8.22 7.75 |
| 13 14 | 8.04 | 7.80 | 7.89 | 8.46 | 8.01 | 8.22 | 8.38 | 8.15 | 8.25 | 8.14 | 7.94 | 8.04 |
| 15 | 8.27 | 7.79 7.99 | 7.96 8.14 | 8.01 8.18 | 7.89 7.90 | 7.94 8.04 | 8.42 | 8.17 8.21 | 8.31 8.35 | 8.26 8.20 | 8.06 8.10 | 8.15 8.12 |
| 16 | 8.43 | 8.11 | 8.28 | 8.26 | 7.98 | 8.10 | 8.67 | 8.23 | 8.44 | 8.14 | 8.02 | 8.07 |
| 17 | 8.37 | 8.11 | 8.26 | 8.32 | 7.97 | 8.15 | 8.80 | 8.28 | 8.53 | 8.19 | 7.96 | 8.06 |
| 18 19 | 8.45 | 8.15 | 8.31 | 8.38 8.52 | 8.03 | 8.20 8.32 | 8.80 8.76 | 8.35 8.30 | 8.60 8.53 | 8.08 | 7.91 7.88 | 8.01 7.99 |
| 20 | 8.52 | 7.60 | 8.01 | 8.64 | 8.20 | 8.45 | 8.66 | 8.22 | 8.45 | 8.10 | 7.92 | 8.02 |
| 21 22 | 7.93 | 7.69 | 7.82 | 8.78 | 8.30 | 8.55 | 8.48 | 8.26 | 8.35 | 8.18 | 8.05 | 8.11 |
| 22 | 7.95 7.97 | 7.80 7.74 | 7.87 7.88 | 8.79 8.83 | 8.25 | 8.56 8.55 | 8.34 | 7.96 7.81 | 8.09 7.94 | 8.15 | 8.08 | 8.11 |
| 23 24 | 8.11 | 7.97 | 8.03 | 8.90 | 8.31 | 8.62 | 8.29 | 8.07 | 8.18 | 8.19 | 8.10 | 8.15 |
| 25 | 0 20 | 8.03 | 8.12 | 8.88 | 8.33 | 8.63 | 8.35 | 8.15 | 8.25 | 8.32 | 8.11 | 8.21 |
| | 8.28 | | | | | 2 | | 8.16 | 8.22 | 8.40 | 2 2 2 2 | 0 05 |
| 26 | 8.42 | 8.05 | 8.20 | 8.76 | 8.11 | 8.45 | 8.29 | | | | 8.11 | 8.25 |
| 27 28 | | 8.05 8.14 8.04 | 8.20 8.23 8.07 | 8.76 8.80 8.95 | 8.11 8.25 8.34 | 8.45 8.54 8.67 | 8.29 8.20 8.02 | 8.01 7.97 | 8.14 8.00 | 8.49 | 8.14 8.18 | 8.31 8.37 |
| 27 28 | 8.42 8.32 8.17 8.16 | 8.14 8.04 7.94 | 8.23 8.07 8.06 | 8.80 8.95 9.01 | 8.25 8.34 8.40 | 8.54 8.67 8.71 | 8.20 8.02 8.21 | 8.01 7.97 8.04 | 8.14 8.00 8.12 | 8.49 8.60 8.52 | 8.14 8.18 8.21 | 8.31 8.37 8.37 |
| 27 | 8.42 8.32 8.17 | 8.14 8.04 | 8.23 | 8.80 8.95 | 8.25 8.34 | 8.54 | 8.20 8.02 | 8.01 7.97 | 8.14 | 8.49 | 8.14 8.18 | 8.31 8.37 |
| 27 28 29 30 | 8.42 8.32 8.17 8.16 8.07 | 8.14 8.04 7.94 7.90 | 8.23 8.07 8.06 7.99 | 8.80 8.95 9.01 9.02 | 8.25 8.34 8.40 8.36 | 8.54 8.67 8.71 8.71 | 8.20 8.02 8.21 8.23 | 8.01 7.97 8.04 8.13 | 8.14 8.00 8.12 8.18 | 8.49 8.60 8.52 8.52 | 8.14 8.18 8.21 8.16 | 8.31 8.37 8.37 8.29 |
| 27 28 29 30 31 | 8.42 8.32 8.17 8.16 8.07 | 8.14 8.04 7.94 7.90 | 8.23 8.07 8.06 7.99 | 8.80 8.95 9.01 9.02 8.98 | 8.25 8.34 8.40 8.36 8.42 | 8.54 8.67 8.71 8.71 8.71 | 8.20 8.02 8.21 8.23 8.26 | 8.01 7.97 8.04 8.13 8.14 | 8.14 8.00 8.12 8.18 8.20 | 8.49 8.60 8.52 8.52 | 8.14 8.18 8.21 8.16 | 8.31 8.37 8.37 8.29 |

04208000 CUYAHOGA RIVER AT INDEPENDENCE, OH--Continued

TEMPERATURE, WATER (DEG. C), WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| | | | TEMPER | ATURE, WATER | DEG. |), WATER | YEAR OCTOBE | R 1986 T | O SEPTEMBI | ER 1987 | | |
|----------------------------------|--------------------------------------|----------------------------------------------|----------------------------------------------|---------------------------------------------|--------------------------------------------|--------------------------------------|----------------------------------------|--------------------------------------|--------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | OCTOBE | R | | NOVEMBE | BR | | DECEMBE | R | | JANUAR | Y. |
| 1 2 3 4 5 | 23.0 21.5 21.0 21.5 21.0 | 21.0 21.0 20.0 20.5 20.0 | 22.0 21.0 20.5 21.0 20.5 | 14.0 14.0 12.5 11.5 | 12.5 12.5 11.0 10.5 10.0 | 13.5 14.0 11.5 11.0 10.5 | 5.5 5.5 6.0 5.0 4.0 | 4.5 5.0 5.5 4.0 3.5 | 5.0 5.5 6.0 5.0 4.0 | 4.0 3.5 4.0 3.0 3.0 | 3.5 3.0 3.0 2.5 2.0 | 4.0 3.5 3.5 3.0 2.5 |
| 6 7 8 9 | 19.5 17.5 17.5 17.0 15.5 | 17.0 16.0 15.5 15.5 | 18.0 17.0 16.5 16.5 15.0 | 12.0 12.5 14.0 14.0 | 11.0 11.5 12.5 12.5 10.5 | 11.5 12.0 13.5 13.5 11.5 | 4.0 4.5 5.5 7.0 7.0 | 3.0 3.5 4.5 5.5 4.5 | 3.5 4.0 5.0 6.5 6.0 | 3.0 4.0 4.0 3.5 4.0 | 2.0 3.0 3.5 3.0 3.0 | 2.5 3.5 3.5 3.5 3.5 |
| 11 12 13 14 15 | 15.5 16.5 17.0 16.5 14.5 | 13.5 15.0 16.5 14.5 13.0 | 14.5 15.5 16.5 16.0 13.5 | 10.5 9.0 8.0 5.5 6.5 | 8.5 8.0 5.5 5.0 5.0 | 9.5 8.5 6.5 5.0 5.5 | 4.5 4.0 3.5 3.0 3.0 | 3.5 3.5 2.5 2.0 2.5 | 4.0 3.5 3.0 2.5 3.0 | 4.0 3.5 4.5 5.0 | 3.0 2.5 3.5 3.5 4.5 | 3.5 3.0 4.0 4.5 5.0 |
| 16 17 18 19 20 | 13.5 14.0 14.0 13.5 13.0 | 12.5 13.0 12.5 12.0 11.5 | 13.0 13.5 13.5 12.5 12.0 | 8.0 9.0 8.5 7.0 6.0 | 6.5 8.0 7.0 5.5 5.5 | 7.5 8.5 8.0 6.5 5.5 | 4.0 5.0 5.5 4.5 4.5 | 3.0 4.5 4.5 4.0 4.0 | 3.5 5.0 5.0 4.5 4.0 | 4.5 3.5 4.0 3.5 3.5 | 3.5 3.0 3.5 2.5 2.5 | 4.0 3.0 3.5 3.0 3.0 |
| 21 22 23 24 25 | 14.0 15.5 16.0 15.5 | 12.0 13.5 15.0 15.0 | 13.0 14.5 15.5 15.5 15.0 | 6.0 6.5 7.0 7.0 | 5.5 5.5 6.0 6.5 5.5 | 6.0 6.0 6.0 7.0 | 4.5 3.5 3.0 4.0 4.0 | 3.5 2.5 2.5 3.0 3.5 | 4.5 3.0 3.0 3.5 3.5 | 3.0 3.0 2.5 .5 | 2.0 2.0 1.0 .5 | 2.5 2.5 2.0 .5 |
| 26 27 28 29 30 31 | 16.0 15.0 15.0 15.5 15.0 | 14.5 14.0 14.0 14.0 13.5 12.0 | 15.0 14.5 14.5 14.5 14.5 13.0 | 8.5 8.5 8.0 8.5 7.0 | 7.0 7.5 7.0 6.5 5.5 | 7.5 8.0 7.5 7.0 6.5 | 3.5 4.0 4.0 3.5 4.0 4.0 | 3.5 3.5 3.0 3.5 3.5 | 3.5 3.5 3.5 3.5 4.0 | .5 1.5 3.0 3.0 | .0 .0 .0 1.5 2.5 2.5 | .5 .5 2.0 3.0 3.0 |
| MONTH | 23.0 | 11.5 | 15.5 | 14.0 | 5.0 | 8.5 | 7.0 | 2.0 | 4.0 | 5.0 | .0 | 3.0 |
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | FEBRUAR | Y | | MARCE | ı | | APRIL | | | MAY | |
| 1 2 3 4 5 | 3.0 4.0 3.5 4.0 3.5 | 2.5 3.0 3.0 3.0 2.5 | 3.0 3.5 3.5 3.5 3.0 | 5.0 4.5 4.0 4.0 | 4.0 3.5 3.0 3.0 2.5 | 4.5 4.0 3.5 3.5 3.5 | 5.5 5.5 5.5 5.0 4.5 | 4.0 5.0 4.5 3.0 3.0 | 5.0 5.5 5.0 4.0 | 14.5 15.5 15.0 15.0 | 12.5 13.5 12.5 11.5 12.5 | 14.0 14.0 14.0 13.0 14.0 |
| 6 7 8 9 | 4.0 5.0 4.0 2.0 3.0 | 2.5 3.0 1.5 1.0 | 3.5 4.0 3.5 1.5 2.0 | 6.0 7.5 8.0 8.0 5.0 | 3.5 5.0 6.5 4.0 3.0 | 5.0 6.5 7.5 6.5 4.0 | 5.0 8.0 8.5 9.5 10.5 | 4.0 5.0 6.5 7.0 8.0 | 4.5 6.5 7.5 8.5 9.5 | 16.5 17.0 17.5 18.5 20.0 | 13.5 15.0 14.5 15.0 17.0 | 15.0 16.0 16.0 17.0 18.5 |
| 11 12 13 14 15 | 4.0 4.0 4.0 4.0 3.0 | 2.5 3.5 3.0 3.0 1.5 | 3.0 4.0 3.5 3.5 2.0 | 5.0 6.5 6.0 5.0 | 3.5 4.5 4.5 3.5 3.5 | 4.0 5.5 5.5 4.5 5.0 | 11.0 11.5 13.0 13.5 14.0 | 9.5 10.0 10.5 12.0 13.0 | 10.0 11.0 11.5 12.5 13.5 | 21.0 21.0 20.5 21.5 21.0 | 18.5 19.0 17.0 18.0 19.0 | 20.0 20.0 19.0 20.0 20.0 |
| 16 17 18 19 20 | 1.5 3.0 4.5 4.0 3.5 | .5 1.5 2.5 2.5 2.0 | 1.0 2.0 3.5 3.0 3.0 | 6.5 6.5 7.0 8.0 8.5 | 4.0 4.5 5.5 6.0 | 5.5 5.5 5.5 7.0 7.5 | 13.5 13.5 16.0 17.0 19.0 | 12.5 12.5 12.5 14.0 15.5 | 13.0 13.0 14.0 15.5 17.0 | 20.5 22.0 21.0 20.5 21.5 | 17.5 18.0 19.0 19.0 | 19.0 20.0 20.0 19.5 20.5 |
| 21 22 23 24 25 | 4.5 5.0 4.5 5.0 | 2.5 4.0 4.0 3.5 3.0 | 3.5 4.5 4.5 4.0 | 9.0 9.5 11.0 12.0 13.5 | 6.5 6.5 7.5 8.5 11.0 | 8.0 8.0 9.0 10.5 12.0 | 20.0 18.5 17.5 16.0 15.5 | 16.5 17.0 16.0 13.5 12.0 | 18.5 18.0 17.0 15.0 13.5 | 23.0 24.5 24.0 22.0 21.0 | 20.0 22.0 22.0 19.5 18.0 | 21.5 23.0 23.0 21.0 19.5 |
| 26 27 28 29 30 31 | 5.0 5.0 6.5 | 3.0 4.0 5.0 | 4.0 4.5 5.5 | 12.5 11.0 12.5 13.5 13.0 6.0 | 10.5 10.0 10.5 10.5 6.0 3.5 | 11.0 10.5 11.5 12.0 11.0 | 17.0 16.0 14.0 15.5 | 13.5 14.0 13.0 12.0 13.0 | 15.0 15.0 13.5 13.5 14.5 | 22.5 24.0 25.0 25.5 26.0 25.5 | 20.0 21.5 23.0 23.5 24.0 24.0 | 21.5 22.5 24.0 24.5 25.0 24.5 |
| MONTH | 6.5 | .5 | 3.5 | 13.5 | 2.5 | 7.0 | 20.0 | 3.0 | 11.5 | 26.0 | 11.5 | 19.5 |

04208000 CUYAHOGA RIVER AT INDEPENDENCE, OH--Continued
TEMPERATURE, WATER (DEG. C), WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| | | | TEMPERATUR | E, WATER | (DEG. C) | , WATER YE | AR OCTOBER | 1986 TO | SEPTEMBER | 1987 | | |
|----------------------------------|-------------------------------------------|----------------------------------------|-----------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------------------|
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | JUNE | | | JULY | | | AUGUST | | | SEPTEMBE | ER |
| 1 2 3 4 5 | 24.5 24.5 23.5 24.0 23.5 | 23.0 22.0 21.5 21.5 20.5 | 24.0 23.5 22.5 22.5 22.0 | 21.5 21.0 22.5 23.0 23.5 | 21.0 19.5 20.0 21.5 21.0 | 21.0 20.0 21.0 22.0 22.5 | 27.0 26.5 26.5 26.5 27.0 | 25.0 24.0 23.5 24.5 24.5 | 25.5 25.0 25.0 25.5 26.0 | 20.0 19.5 19.5 20.0 20.5 | 18.0 18.0 17.0 17.5 19.0 | 19.5 18.5 18.0 19.0 20.0 |
| 6 7 8 9 10 | 22.5 24.0 24.5 21.5 | 21.0 20.5 22.0 20.5 | 22.0 22.5 23.5 21.5 | 24.0 25.0 26.0 26.0 25.5 | 22.0 22.5 23.0 24.0 24.5 | 23.0 23.5 24.5 25.0 25.5 | 26.0 26.0 25.5 24.0 23.5 | 23.5 23.0 24.5 23.0 23.0 | 25.0 25.0 25.0 24.0 23.5 | 21.0 21.0 22.5 22.5 22.5 | 20.0 20.0 20.5 21.0 20.5 | 20.5 20.5 21.5 21.5 21.5 |
| 11 12 13 14 15 | 21.5 21.5 23.5 25.5 26.5 | 18.5 20.0 20.5 22.0 24.0 | 20.5 21.0 22.0 23.5 25.5 | 27.0 28.0 27.5 25.0 23.0 | 24.5 26.0 26.0 22.5 21.5 | 26.0 27.0 27.0 23.5 22.5 | 24.0 25.0 26.0 27.0 27.5 | 21.5 22.5 23.5 24.5 24.5 | 23.0 24.0 25.0 25.5 26.0 | 22.0 22.5 23.5 23.5 22.0 | 21.0 21.0 22.0 21.5 19.5 | 21.5 21.5 22.5 22.5 20.5 |
| 16 17 18 19 20 | 26.5 26.0 25.5 26.5 26.0 | 23.5 23.0 22.5 23.5 22.5 | 25.0 25.0 24.5 25.0 24.0 | 24.0 25.0 25.5 27.0 28.0 | 21.5 22.5 23.0 24.0 25.0 | 22.5 23.5 24.5 25.5 27.0 | 27.5 27.5 26.5 25.5 25.0 | 24.5 25.5 24.5 23.5 23.0 | 26.0 26.5 25.5 25.0 24.0 | 21.5 23.0 22.5 20.5 21.0 | 19.5 21.5 20.5 20.0 19.5 | 20.5 22.0 21.0 20.0 20.0 |
| 21 22 23 24 25 | 24.5 24.0 24.5 25.5 26.5 | 22.5 22.5 23.0 22.0 23.5 | 23.5 23.5 23.5 24.0 25.0 | 29.0 29.0 28.5 28.5 28.0 | 26.0 26.5 26.0 26.0 26.0 | 28.0 28.0 27.5 27.5 27.0 | 24.0 22.5 22.0 21.5 20.5 | 22.0 21.0 20.5 19.5 19.0 | 22.5 21.5 21.5 20.5 19.5 | 20.0 19.0 19.0 18.5 18.0 | 19.0 18.5 17.5 17.5 | 19.5 18.5 18.5 18.0 17.5 |
| 26 27 28 29 30 31 | 26.0 25.0 22.0 22.5 22.0 | 24.5 21.5 19.0 21.0 21.0 | 25.5 23.5 21.0 22.0 21.5 | 27.0 27.0 26.0 26.5 27.0 27.5 | 25.5 25.0 23.5 23.5 24.5 25.0 | 26.5 26.0 25.0 25.0 26.0 26.5 | 19.5 20.0 20.0 21.0 21.5 21.0 | 18.5 18.5 19.5 19.0 19.0 | 19.0 19.0 19.5 20.0 20.0 | 18.0 18.5 19.0 18.5 19.0 | 16.0 16.5 17.0 17.5 17.5 | 17.0 17.5 18.0 18.5 |
| MONTH | 26.5 | 18.5 | 23.0 | 29.0 | 19.5 | 25.0 | 27.5 | 18.5 | 23.5 | 23.5 | 16.0 | 20.0 |
| YEAR | 29.0 | .0 | 13.5 | | | | | | | | | |
| | | | OXYGEN, DIS | SOLVED (| DO), MG/L | , WATER YE | AR OCTOBER | 1986 TO | SEPTEMBER | 1987 | | |
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | OCTOBE | | | NOVEMBER | | | DECEMBER | | | JANUARY | |
| 1 2 3 4 5 | 7.1 7.3 7.6 7.2 7.7 | 5.9 6.0 7.0 6.0 6.4 | 6.6 6.9 7.3 6.7 | 11.3 10.2 11.1 9.9 11.9 | 9.7 8.4 8.6 8.9 8.6 | 10.5 9.4 9.8 9.4 10.1 | | 10.7 11.8 11.7 11.6 11.5 | 12.1 12.3 11.9 12.3 12.0 | 12.8 13.2 13.3 13.6 14.2 | 11.8 12.4 12.5 12.7 12.9 | 12.2 12.7 12.8 13.0 13.5 |
| 6 7 8 9 10 | 8.5 8.6 8.8 9.2 9.8 | 6.6 8.1 8.4 8.4 9.1 | 8.0 8.4 8.6 8.7 9.5 | 12.9 13.8 13.0 12.5 13.6 | | 11.7 12.5 11.6 11.4 12.3 | 13.4 13.3 12.9 12.0 11.0 | 12.6 12.9 12.1 10.9 10.3 | 13.1 13.1 12.6 11.5 10.8 | 14.0 13.3 13.2 13.2 13.1 | 13.3 12.6 12.5 12.4 12.3 | 13.7 12.9 12.8 12.9 12.6 |
| 11 12 13 14 15 | 9.9 9.7 9.3 9.3 | 9.5 9.3 8.9 8.8 9.2 | 9.7 9.6 9.1 9.0 10.0 | 12.5 12.8 12.8 13.7 12.9 | 11.2 11.1 11.1 11.5 11.8 | 11.8 12.0 11.9 12.7 12.4 | 11.3 11.5 11.6 12.1 12.3 | 11.0 11.2 11.2 11.6 11.5 | 11.2 11.3 11.5 11.7 11.9 | 12.7 13.5 14.2 14.0 12.8 | 11.9 12.4 12.6 12.4 12.2 | 12.2 12.9 13.2 13.1 12.4 |
| 16 17 18 19 20 | 10.9 11.0 11.1 11.6 11.0 | 10.1 10.4 10.4 10.4 10.3 | 10.6 10.7 10.8 10.9 10.6 | 12.1 12.3 11.3 12.1 12.1 | 10.9 10.3 10.4 10.3 11.4 | 11.2 11.3 10.8 11.0 | 11.9 12.1 11.7 11.8 12.0 | 11.2 11.1 11.0 11.0 | 11.5 11.6 11.2 11.4 11.7 | 12.8 13.8 13.2 12.7 13.1 | 12.3 12.6 12.5 12.0 11.3 | 12.6 13.2 12.9 12.3 12.1 |
| 21 22 23 24 25 | 10.8 10.2 10.3 10.4 10.0 | 10.0 9.4 9.0 8.9 9.0 | 10.5 9.8 9.5 9.6 9.5 | 12.1 12.4 13.0 12.5 13.1 | 11.0 11.9 11.9 12.0 12.1 | 11.5 12.1 12.3 12.3 | 12.4 12.8 12.6 12.4 12.4 | 11.7 12.0 12.0 11.8 11.8 | 12.0 12.3 12.3 12.1 12.1 | 13.6 13.1 12.5 12.4 13.3 | 12.4 12.3 11.4 11.4 | 13.0 12.6 12.0 11.9 12.3 |
| 26 27 28 29 30 31 | 9.3 9.3 10.7 10.5 9.9 11.5 | 7.4 7.4 9.1 9.1 8.5 8.9 | 8.7 8.7 9.7 9.7 9.2 10.2 | 12.3 11.5 11.5 12.1 11.0 | 10.6 10.5 9.9 9.5 10.7 | 11.4 11.0 10.9 10.8 10.8 | 12.6 12.6 13.0 13.4 13.1 | 12.3 12.3 12.4 12.4 12.6 12.4 | 12.4 12.5 12.6 12.9 12.8 12.8 | 13.6 13.6 13.3 13.6 12.6 11.8 | 11.8 12.6 12.1 12.3 11.4 10.4 | 12.4 13.0 12.7 12.9 11.9 |
| | | | - 10 mm = 1 | | | | 2003 | | ALC: A TOTAL OF THE PARTY OF TH | | | |

13.4 10.3 12.1

14.2 10.4

12.6

MONTH

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5.9

9.2

13.8

8.4

11.4

04208000 CUYAHOGA RIVER AT INDEPENDENCE, OH--Continued

OXYGEN, DISSOLVED (DO), MG/L, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY MAX | | | | - III O D II | PIDDOBVED | (DO7) FIG7 | | TEAR OCTOBE | | O SEPTEMB | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|--------------------------|----------------------|
| 1 | DAY | MAX | MIN | MEAN | MAX | | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| 7 12.5 10.1 11.1 13.1 12.2 12.6 12.9 11.4 12.0 13.7 7.5 10.4 8 10.5 9.4 8.5 10.5 9.4 8.5 10.5 9.4 8.5 10.5 11.5 11.5 13.8 7.3 10.5 10.1 11.7 13.3 11.5 11.5 13.8 7.3 10.5 10.1 11.7 13.3 11.5 11.5 13.8 7.3 10.5 10.1 11.7 13.3 11.5 11.5 13.8 7.3 10.5 10.1 11.7 13.3 11.5 11.5 13.8 7.3 10.5 10.1 11.7 13.3 11.5 11.5 13.8 7.3 10.5 10.1 11.7 13.3 11.5 11.5 13.8 7.3 10.5 10.1 11.1 11.5 11.5 13.8 7.3 10.5 10.1 11.1 11.5 11.5 13.5 10.5 11.5 11.5 13.5 10.5 11.5 11.5 13.5 10.5 11.5 13.5 10.5 11.5 13.5 10.5 11.5 13.5 10.5 11.5 13.5 10.5 11.5 13.5 10.5 11.5 13.5 10.5 11.5 13.5 10.5 11.5 13.5 10.5 11.5 13.5 10.5 11.5 13.5 10.5 11.5 13.5 10.5 10.5 10.5 11.5 13.5 10.5 10.5 10.5 10.5 10.5 10.5 11.5 13.5 10.5 10.5 10.5 10.5 10.5 10.5 10.5 10 | 3 4 | 12.9 11.7 12.9 | 11.5 11.0 10.2 10.3 | 11.9 11.8 10.6 11.2 | 12.8 13.4 13.9 | 10.9 10.9 12.3 13.0 | 11.4 11.7 12.7 13.4 | 11.9 13.0 12.6 | 10.3 11.2 11.2 12.1 | 11.0 11.4 12.1 12.4 | 13.3 10.3 15.0 | 8.7 8.3 8.3 8.7 | 10.4 |
| 12 | 7 8 9 | 12.5 10.5 11.3 | 10.1 9.4 9.4 | 11.1 9.8 10.2 | 13.1 12.3 11.5 | 12.2 11.5 10.7 | 12.6 11.9 11.1 | 12.9 11.6 11.5 | 11.4 11.3 10.9 | 12.0 11.5 11.3 | 13.7 13.8 13.3 | 7.5 7.3 7.2 | 10.4 10.5 10.4 |
| 17 13.5 10.8 12.2 15.1 11.7 13.4 9.6 8.4 8.9 10.7 6.9 9.0 18.1 19.1 11.2 12.5 10.9 8.5 9.2 9.1 6.7 7.5 19.1 11.2 11.2 12.5 10.9 11.2 11.3 8.0 9.3 8.5 9.2 9.1 6.7 7.5 19.1 11.2 11.2 11.2 11.3 8.0 9.3 8.5 9.2 9.1 6.7 7.5 7.6 7.6 11.2 11.2 11.2 11.3 8.0 9.3 8.5 9.2 9.1 6.7 7.5 7.6 7.6 11.2 11.2 11.2 11.2 11.3 8.0 9.3 8.5 9.2 9.1 6.7 7.5 7.6 7.6 11.3 11.4 11.5 11.2 11.2 11.2 11.3 8.0 9.3 8.5 9.2 9.1 6.7 7.5 7.6 7.6 11.3 11.4 11.5 11.5 11.5 11.5 11.5 11.2 11.2 11.3 8.0 9.3 8.5 9.2 8.5 9.0 6.8 7.7 7.6 7.6 11.3 11.4 11.5 11.5 11.5 11.5 11.5 11.5 11.5 | 12 13 14 | 11.5 12.7 12.6 | 10.8 10.1 10.3 | 11.1 11.2 11.3 | 14.9 14.7 13.2 | 12.6 12.4 11.8 | 13.6 13.3 12.5 | 9.5 10.0 9.6 | 9.1 9.0 8.8 | 9.3 9.5 9.2 | 11.4 12.3 12.5 | 5.5 7.4 7.1 | 8.3 9.9 9.8 |
| 22 16.1 11.9 13.7 15.9 10.2 12.8 12.4 7.2 9.5 8.3 6.5 7.3 23 14.4 11.6 13.0 16.3 10.4 13.1 8.7 7.2 8.0 7.9 6.2 7.0 24 17.4 12.1 14.4 16.4 16.1 12.9 9.9 7.2 8.4 7.8 6.5 7.1 25 16.4 12.4 14.3 14.1 8.8 11.2 13.1 8.7 10.6 8.1 7.1 7.1 7.5 26 16.6 12.7 14.3 11.1 8.6 9.8 13.3 8.5 10.6 7.5 6.7 7.2 27 16.2 12.4 14.0 13.9 8.6 10.8 13.0 8.5 10.4 8.2 6.6 7.7 2 28 15.8 11.8 13.6 15.8 9.0 12.0 9.3 7.0 8.4 7.6 6.5 7.0 29 15.8 9.4 12.2 12.2 8.4 9.8 7.6 6.3 7.0 30 10.7 9.3 10.0 7.7 6.3 7.1 10.7 8.2 8.9 12.9 7.9 10.1 7.4 6.2 6.9 31 7.7 6.4 7.1 10.7 8.2 8.9 12.9 7.9 10.1 7.4 6.2 6.9 31 7.7 6.4 7.1 10.7 8.2 8.9 12.9 7.9 10.1 7.4 6.2 6.9 31 7.7 6.4 7.1 10.7 8.2 8.9 12.9 7.9 10.1 7.4 6.2 6.9 31 7.7 6.4 7.1 10.7 8.2 8.9 12.9 7.9 10.1 7.4 6.2 6.9 31 7.7 6.4 7.1 10.7 8.2 8.9 12.9 7.9 10.1 7.4 6.2 6.9 31 7.7 6.4 7.1 10.7 8.2 8.9 12.9 7.9 10.1 7.4 6.2 6.9 31 7.7 6.4 7.1 10.7 8.2 8.9 12.9 7.9 10.1 7.4 6.2 6.9 31 7.7 6.4 7.1 10.7 8.2 8.9 12.9 7.9 10.1 7.4 6.2 6.9 13 1.0 10.2 15.0 4.3 8.7 10.7 10.7 10.2 15.0 4.3 8.7 10.7 10.7 10.2 15.0 4.3 8.7 10.7 10.7 10.2 15.0 4.3 8.7 10.7 10.7 10.2 15.0 4.3 8.7 10.7 10.7 10.2 15.0 4.3 8.7 10.7 10.7 10.7 10.7 10.2 15.0 4.3 8.7 10.7 10.7 10.7 10.7 10.7 10.7 10.7 10 | 17 18 19 | 13.5 13.7 15.2 | 10.8 10.4 10.1 | 12.2 11.9 12.8 | 15.1 14.9 14.6 | 11.7 11.2 10.8 | 13.4 12.9 12.4 | 9.6 10.9 11.3 | 8.4 8.5 8.0 | 8.9 9.2 9.3 | 10.7 9.1 7.1 | 6.9 6.7 4.3 | 9.0 7.5 6.1 |
| 27 16.2 12.4 14.0 13.9 8.6 10.8 13.0 8.5 10.4 8.2 6.6 7.4 28 15.8 11.8 13.6 15.8 12.0 15.8 11.8 13.6 15.8 9.0 12.0 9.3 7.0 8.4 7.6 6.5 7.0 29 15.8 9.4 12.2 12.2 8.4 9.8 7.6 6.5 7.0 30 10.7 8.2 8.9 12.9 7.9 10.1 7.4 6.2 6.9 31 10.7 9.3 10.0 12.9 7.9 10.1 7.4 6.2 6.9 31 10.7 9.3 10.0 12.9 7.9 10.1 7.4 6.2 6.9 31 10.7 9.3 10.0 12.9 7.9 10.1 7.4 6.2 6.9 8.7 6.9 12.9 7.9 10.1 7.4 6.2 6.9 8.7 12.9 7.9 12.9 7.9 12.9 7.9 12.9 7.9 12.9 7.9 12.9 7.9 12.9 7.9 12.9 7.9 12.9 7.9 12.9 7.9 12.9 7.9 12.9 7.9 12.9 7.9 12.9 7.9 12.9 7.9 12.9 7.9 12.9 7.9 12.9 7.9 12.9 7.9 12.9 7.9 12.9 7.9 12.9 7.9 12.9 7.9 12.9 12.9 7.9 12.9 12.9 7.9 12.9 12.9 7.9 12.9 12.9 7.9 12.9 12.9 12.9 12.9 12.9 12.9 12.9 12 | 22 23 24 | 16.1 14.4 17.4 | 11.9 11.6 12.1 | 13.7 13.0 14.4 | 15.9 16.3 16.4 | 10.2 10.4 10.1 | 12.8 13.1 12.9 | 12.4 8.7 9.9 | 7.2 7.2 7.2 | 9.5 8.0 8.4 | 8.3 7.9 7.8 | 6.5 6.2 6.5 | 7.3 7.0 |
| Day Max Min Mean M | 27 28 29 30 | 16.2 15.8 | 12.4 11.8 | 14.0 13.6 | 13.9 15.8 15.8 10.7 | 8.6 9.0 9.4 8.2 | 10.8 12.0 12.2 8.9 | 13.0 9.3 12.2 12.9 | 8.5 7.0 8.4 7.9 | 10.4 8.4 9.8 10.1 | 8.2 7.6 7.6 7.4 | 6.6 6.5 6.3 6.2 | 7.0 7.0 6.9 |
| JUNE JULY AUGUST SEPTEMBER | MONTH | 17.4 | 9.4 | 12.3 | 16.4 | 8.2 | 12.2 | 13.3 | 7.0 | 10.2 | 15.0 | 4.3 | 8.7 |
| 1 7.5 6.0 6.8 8.0 7.5 7.8 11.0 6.9 8.7 8.8 6.7 8.0 2 7.8 7.0 6.0 6.6 7.1 8.2 7.1 7.5 11.1 6.9 8.6 9.2 8.1 8.5 7.0 6.0 6.0 6.6 8.0 7.3 7.8 7.9 8.5 6.2 7.2 9.8 8.3 9.5 8.7 8.8 8.3 9.5 8.1 6.9 7.5 8.2 7.8 8.0 9.4 6.8 7.9 9.9 7.8 8.7 8.8 8.8 7.9 9.4 6.8 7.9 9.9 7.8 8.7 8.8 8.8 7.9 9.9 7.8 8.7 8.8 8.8 9.9 9.9 7.8 8.7 8.8 8.8 9.9 9.4 6.8 7.9 9.9 7.8 8.7 8.8 8.8 9.9 9.9 7.8 8.7 8 8.0 9.4 6.8 7.9 9.9 7.8 8.7 8 8.8 9.9 9.9 7.8 8.7 8 8.8 9.9 9.9 7.7 8 8.7 8 8.9 9.9 7.8 8.7 8 8.9 9.9 7.7 8 8.7 8 8.9 9.9 7.0 8.5 9.9 9.9 7.7 8 8.7 8 8.9 9.9 7.0 8.5 9.9 9.9 7.6 8.5 9.9 9.9 9.9 9.9 9.9 9.9 9.9 9.9 9.9 9 | DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| 2 7.8 6.6 7.1 8.2 7.1 7.5 11.1 6.9 8.6 9.2 8.1 8.5 3 9.0 4 7.7 6.0 6.0 6.6 8.8 8.0 7.3 7.8 7.9 8.5 6.2 7.2 9.7 8.1 8.8 8.3 9.0 4 7.7 6.0 7.0 8.0 7.8 7.8 8.0 9.4 6.8 7.9 9.9 7.8 8.7 8.8 8.8 8.3 9.0 6.8 7.9 9.9 7.8 8.7 8.8 8.7 9.9 8.5 6.2 7.2 9.7 8.1 8.8 8.8 8.7 9.0 9.4 6.8 7.9 9.9 7.8 8.7 8.7 8.8 8.7 9.0 9.4 6.8 7.9 9.9 7.8 8.7 8.8 8.8 9.0 9.4 6.8 7.9 9.9 7.8 8.7 8.8 8.8 9.0 9.4 7.1 8.3 10.1 7.8 8.8 8.8 9.0 9.0 9.4 7.1 8.2 9.9 7.6 8.7 8.7 9.9 9.9 7.6 8.7 9.9 9.9 7.6 8.7 9.9 9.9 7.6 8.5 9.0 9.0 9.0 9.0 9.0 9.0 9.0 9.0 9.0 9.0 | | | JUNE | | | JULY | | | AUGUST | | | SEPTEME | ER |
| 7 8.5 7.3 7.8 7.9 7.5 7.7 9.4 7.1 8.2 9.9 7.7 8.7 8.5 9 7.7 8.8 8.9 6.9 7.9 8.0 7.5 7.7 8.7 7.0 7.8 9.9 7.6 8.5 9 7.7 8.9 9.6 7.2 7.5 7.7 7.1 7.4 10.3 7.4 8.6 10 9.7 8.9 9.6 8.1 7.0 7.6 7.5 6.8 7.2 10.3 7.5 8.7 11 9.9 7.9 8.9 8.4 7.2 7.7 8.8 7.4 8.1 9.8 7.0 7.8 8.7 12 8.7 7.1 7.9 9.1 7.0 7.8 8.9 9.6 6.3 6.0 6.1 13 7.8 6.5 7.1 9.3 6.9 7.9 8.6 7.2 7.9 6.3 6.0 6.1 14 8.3 6.5 7.1 9.3 6.9 7.9 8.6 7.2 7.9 6.3 6.0 6.1 14 8.3 6.5 7.4 8.0 7.1 7.5 8.7 8.5 6.7 7.6 9.0 7.4 8.2 9.3 7.0 8.1 7.0 6.2 6.6 6.1 15 8.5 6.7 7.6 9.0 7.4 8.2 9.3 7.0 8.1 7.0 6.2 6.6 6.1 16 9.5 6.9 8.1 9.1 7.8 8.4 10.3 7.0 8.5 6.8 6.5 6.7 1.7 9.2 7.0 8.0 9.4 7.7 8.5 10.9 6.9 8.7 6.9 8.7 6.9 5.9 6.3 18 9.6 7.1 8.3 9.5 7.4 8.4 11.0 7.0 8.8 7.0 5.9 6.5 19 9.9 7.2 8.5 10.5 7.3 8.7 11.2 7.1 8.9 7.4 6.5 7.0 19 9.9 7.2 8.5 10.5 7.3 8.7 11.2 7.1 8.9 7.4 6.5 7.0 12 8.3 7.5 6.3 7.0 12.2 6.6 9.2 8.0 7.3 7.6 7.4 8.8 7.5 8.1 7.9 7.4 6.5 7.0 12 8.7 7.5 6.3 7.0 12.2 6.5 9.2 8.1 6.5 7.4 8.8 9.4 8.1 8.7 9.3 8.2 8.7 1.2 9.3 8.2 8.7 9.9 9.9 7.2 8.5 8.2 7.3 7.7 11.1 6.7 8.8 9.4 8.1 8.7 9.3 8.2 8.7 9.3 8.2 8.7 9.3 9.3 9.5 8.2 7.3 7.7 11.1 6.7 8.8 9.4 8.1 8.7 9.3 8.2 8.7 9.3 8.2 8.7 9.3 8.2 8.7 9.0 7.3 8.1 11.2 6.7 8.8 9.4 8.1 8.7 9.3 8.2 8.7 9.3 8.2 8.7 9.3 8.2 8.7 9.9 8.5 8.2 7.3 7.7 11.1 6.7 8.8 8.9 8.5 8.0 8.3 9.3 9.5 8.5 8.0 8.3 9.3 9.5 8.2 9.0 12.4 7.3 9.8 8.9 8.5 8.1 8.3 10.3 8.4 9.2 9.3 8.6 7.9 9.0 7.3 8.1 11.2 6.4 8.4 9.2 8.6 9.9 8.5 8.5 8.0 8.3 9.3 9.3 9.8 8.7 8.1 8.3 10.3 8.4 9.2 9.3 8.6 7.9 9.0 7.3 8.1 11.2 6.4 8.4 9.2 8.6 9.9 8.5 8.5 8.0 8.3 9.3 9.3 9.8 8.7 8.1 8.3 10.0 8.1 8.9 9.3 9.3 9.8 8.7 8.1 8.3 10.0 8.1 8.9 9.3 9.3 9.8 8.7 8.1 8.3 10.0 8.1 8.9 9.3 9.3 9.8 8.7 8.1 8.3 10.0 8.1 8.9 9.3 9.3 9.8 8.7 8.1 8.3 10.0 8.1 8.9 9.3 9.3 9.8 8.7 8.1 8.3 10.0 8.1 8.9 9.3 9.3 9.8 8.7 8.1 8.3 10.0 8.1 8.9 9.3 9.3 9.8 8.7 8.1 8.3 10.0 8.1 8.9 9.3 9.3 9.8 8.7 8.1 8.3 10.0 8.1 8.9 9.3 9.3 9.8 8.7 8.1 8.3 10.0 8.1 8.9 9.3 9.3 9.8 8.7 8.1 8.3 10.0 8.1 8.9 9.3 9.3 9.3 8.1 7.0 9.5 8.9 8.2 8.5 10.1 7.9 8.6 9.2 9.2 9.2 9.2 9.2 9.2 9.2 9.2 9.3 9.0 9.0 9.2 9.2 9.2 9.2 9.2 9.3 9.0 9 | 3 4 | 7.8 7.0 7.7 | 6.6 6.0 6.0 | 7.1 6.6 7.0 | 8.2 8.0 8.0 | 7.1 7.3 7.8 | 7.5 7.8 7.9 | 11.1 7.8 8.5 | 6.9 | 8.6 7.2 | 9.2 9.8 9.7 | 8.1 | 8.5 9.0 |
| 12 8.7 7.1 7.9 9.1 7.0 7.8 9.0 7.4 8.1 6.6 3.4 5.6 13 7.8 8.3 6.5 7.1 9.3 6.9 7.9 8.6 7.2 7.9 6.3 6.0 6.1 14 8.3 6.5 7.4 8.0 7.1 7.5 9.1 7.1 8.1 6.7 5.8 6.3 15 8.5 6.7 7.6 9.0 7.4 8.2 9.3 7.0 8.1 7.0 6.2 6.6 15 16 9.5 6.9 8.1 9.1 7.8 8.4 10.3 7.0 8.5 6.8 6.5 6.7 17 8.0 9.1 7.1 8.3 9.5 7.4 8.4 11.0 7.0 8.5 6.9 5.9 6.5 18 9.6 7.1 8.3 9.5 7.4 8.4 11.0 7.0 8.8 7.0 5.9 6.5 19 9.9 7.2 8.5 10.5 7.3 8.7 11.2 7.1 8.9 7.4 6.5 7.0 20 8.3 5.5 6.8 11.1 7.1 9.0 10.7 7.1 8.7 7.3 6.7 7.1 21 7.3 6.4 8.9 11.7 6.8 9.2 9.2 7.3 8.1 7.9 7.2 7.5 8.1 22 7.5 7.1 7.3 12.2 6.6 9.2 8.0 7.3 7.6 7.9 7.4 7.6 23 7.5 6.3 7.0 12.2 6.5 9.2 8.1 6.5 7.4 8.8 9.4 8.1 8.7 9.3 8.2 8.1 2.2 8.5 8.2 7.3 7.7 11.1 6.7 8.8 9.4 9.4 8.1 8.7 9.3 8.2 8.7 8.0 8.3 7.0 8.3 8.7 11.1 8.7 7.9 7.2 7.5 8.1 2.2 8.2 7.3 7.7 11.1 6.7 8.8 9.4 8.1 8.7 9.3 8.2 8.7 8.0 8.3 7.9 8.5 8.0 8.3 7.0 12.2 6.8 8.9 8.5 8.0 7.3 7.9 8.5 8.5 8.0 8.3 7.0 12.2 6.8 8.9 9.4 8.1 8.7 9.3 8.2 8.7 8.0 8.3 7.9 8.5 8.5 8.0 8.3 7.0 12.2 6.8 8.9 8.5 8.0 7.3 7.9 8.5 8.5 8.0 8.3 8.7 7.0 12.2 6.8 8.9 8.5 8.5 8.0 8.3 8.2 8.3 7.3 7.7 11.1 6.7 8.8 9.4 8.1 8.7 9.3 8.2 8.7 8.0 8.3 7.9 8.5 8.5 8.0 8.3 8.2 8.3 7.3 7.7 11.1 6.4 8.4 8.4 9.2 8.2 8.6 9.9 8.5 9.0 8.7 9.0 7.3 8.1 11.2 6.8 8.9 8.5 8.5 8.0 8.3 10.3 8.4 9.2 9.2 8.6 7.2 8.0 12.4 7.3 9.8 8.7 8.0 8.3 10.0 8.1 8.9 9.4 8.1 8.9 9.4 8.1 8.3 10.0 8.1 8.9 9.4 8.1 8.9 9.4 8.1 8.3 10.0 8.1 8.9 9.4 8.1 8.9 9.4 8.1 8.3 10.0 8.1 8.9 9.4 8.1 8.9 9.4 8.1 8.3 10.0 8.1 8.9 9.4 8.1 8.9 9.4 8.1 8.3 10.0 8.1 8.9 9.4 8.1 8.9 9.4 8.1 8.3 10.0 8.1 8.9 9.4 8.1 8.9 9.4 8.1 8.3 10.0 8.1 8.9 9.4 8.1 8.9 9.4 8.1 8.3 10.0 8.1 8.9 9.4 8.1 8.9 9.4 8.1 8.3 10.0 8.1 8.9 9.4 8.1 8.9 9.4 8.1 8.9 9.4 8.1 8.9 9.0 9.0 9.0 8.5 9.0 9.0 9.0 9.0 9.0 9.0 9.0 9.0 9.0 9.0 | 7 8 9 | 8.5 8.9 | 7.3 6.9 | 7.8 7.9 | 7.9 8.0 7.9 | 7.5 7.5 7.2 | 7.7 7.7 7.5 | 9.4 8.7 7.7 | 7.1 7.0 7.1 | 8.2 7.8 7.4 | 9.9 9.9 10.3 | 7.7 7.6 7.4 | 8.7 8.5 8.6 |
| 18 | 12 13 14 | 8.7 7.8 8.3 | 7.1 6.5 6.5 | 7.9 7.1 7.4 | 9.1 9.3 8.0 | 7.0 6.9 7.1 | 7.8 7.9 7.5 | 9.0 8.6 9.1 | 7.4 7.2 7.1 | 8.1 7.9 8.1 | 6.6 6.3 6.7 | 3.4 6.0 | 5.6 |
| 22 | 17 18 19 | 9.2 9.6 9.9 | 7.0 7.1 7.2 | 8.0 8.3 8.5 | 9.4 9.5 10.5 | 7.7 7.4 7.3 | 8.5 8.4 8.7 | 10.9 11.0 11.2 | 6.9 7.0 7.1 | 8.7 8.8 8.9 | 6.9 7.0 7.4 | 5.9 5.9 6.5 | 6.5 7.0 |
| 27 9.0 7.3 8.1 11.2 6.8 8.9 8.5 8.1 8.3 10.3 8.4 9.2 28 8.4 7.9 8.2 11.8 6.9 9.4 8.2 7.9 8.0 10.7 8.3 9.3 29 8.6 7.2 8.0 12.4 7.3 9.8 8.7 8.1 8.3 10.0 8.1 8.9 30 8.1 7.6 7.9 12.3 7.0 9.5 8.9 8.2 8.5 10.1 7.9 8.6 31 12.3 7.1 9.5 8.7 8.0 8.3 12.3 7.1 9.5 8.7 8.0 8.3 12.3 7.1 9.5 8.7 8.0 8.3 12.3 7.1 9.5 8.7 8.0 8.3 12.3 7.1 9.5 8.7 8.0 8.3 12.3 7.1 9.5 8.7 8.0 8.3 12.3 7.1 9.5 8.7 8.0 8.3 12.3 7.1 9.5 8.7 8.0 8.3 12.3 7.1 9.5 8.7 8.0 8.3 12.3 7.1 9.5 8.7 8.0 8.3 12.3 7.1 9.5 8.7 8.0 8.3 | 23 24 | 7.5 7.5 8.0 | 7.1 6.3 7.3 | 7.3 7.0 7.6 | 12.2 12.2 12.4 | 6.6 6.5 6.7 | 9.2 9.2 9.4 | 8.0 8.1 9.3 | 7.3 6.5 7.9 | 7.6 7.4 8.5 | 7.9 8.8 8.5 | 7.4 7.5 8.0 | 7.6 8.1 |
| MONTH 9.9 5.5 7.7 12.4 6.4 8.4 11.2 6.2 8.2 10.7 3.4 7.9 | 27 28 29 30 | 9.0 8.4 8.6 8.1 | 7.3 7.9 7.2 7.6 | 8.1 8.2 8.0 7.9 | 11.2 11.8 12.4 12.3 | 6.8 6.9 7.3 7.0 | 8.9 9.4 9.8 9.5 | 8.5 8.2 8.7 8.9 | 8.1 7.9 8.1 8.2 | 8.3 8.0 8.3 8.5 | 10.3 10.7 10.0 10.1 | 8.4 8.3 8.1 7.9 | 9.3 8.9 8.6 |
| | | | | | | | | | | | | | |
| | YEAR | | | | | 7.5 | | | | | | | |

04208506 CUYAHOGA RIVER AT WEST THIRD STREET BRIDGE, IN CLEVELAND, OH

LOCATION.--Lat 41°29'17", long 81°41'07", in T.7 N., R.12 W., Cuyahoga County, Hydrologic Unit 04110002, on left bank just upstream from bridge on West Third Street in Cleveland, 3.0 mi upstream from mouth, and 1.2 mi downstream from turning basin.

DRAINAGE AREA . -- 798 mi 2.

PERIOD OF RECORD .-- November 1966 to August 1987.

PERIOD OF RECORD . --

SPECIFIC CONDUCTANCE: November 1966 to August 1987. pH: November 1966 to August 1987. WATER TEMPERATURES: November 1966 to August 1987. DISSOLVED OXYGEN: November 1966 to August 1987.

INSTRUMENTATION. -- Water-quality monitor.

REMARKS.--Interruptions in the water-quality record were due to malfunction of the instrument. No discharge records available.

EXTREMES FOR PERIOD OF DAILY RECORD .--

TREMES FOR PERIOD OF DAILY RECORD. -
SPECIFIC CONDUCTANCE: Maximum, 3,480 microsiemens Feb. 12, 13, 1985; minimum, 192 microsiemens May 22, 1984.

pH: Maximum, 9.3 units Sept. 14, 1969; minimum, 4.3 units May 16, 1969.

WATER TEMPERATURES: Maximum, 35.0°C July 24, 1967; minimum, 1.0°C Jan. 1, 1969.

DISSOLVED OXYGEN: Maximum, 15.7 mg/L Mar. 31, 1984; minimum, 0.0 mg/L on many days

during 1967, 1968, 1971 to 1974, 1977 to 1984.

EXTREMES FOR CURRENT YEAR .--

SPECIFIC CONDUCTANCE: Maximum, 2,510 microsiemens Feb. 2; minimum, 288 microsiemens July 2. pH: Maximum, 8.3 units Jan. 26; minimum, 7.3 units on many days during year. WATER TEMPERATURES: Maximum, 32.0°C July 25, 26, 27; minimum, 3.5°C Jan. 25. DISSOLVED OXYGEN: Maximum, 13.4 mg/L Jan. 29; minimum, 0.1 mg/L on many days during year.

STREAMS TRIBUTARY TO LAKE ERIE
04208506 CUYAHOGA RIVER AT WEST THIRD STREET BRIDGE, IN CLEVELAND, OH--Continued

SPECIFIC CONDUCTANCE, MICROSIEMENS PER CENTIMETER AT 25, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| | DFEC | IFIC CON | DUCTANCE | MICROSTEME | NS PER C | ENTIMETER | AT 25, WAT | ER YEAR | OCTOBER | 1986 TO SEP. | LEMBER 13 | 987 |
|---------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|------------|--------------|--------------|--------------|--------------|
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | OCTOBE | R | | NOVEMBE | ER | | DECEMBE | ER | | JANUA | RY |
| 1 | 597 | 486 | 563 | 720 | 711 | 715 | | | | 747 | 669 | 707 |
| 1 2 | 588 | 495 | 541 | 741 | 720 | 730 | 726 | 603 | 655 | 852 | 696 | 734 |
| 3 | 627 480 | 393 384 | 567 409 | 744 738 | 735 717 | 739 727 | 591 555 | 511 509 | 550 528 | 1590 1620 | 852 1430 | 1210 1540 |
| 5 | 534 | 483 | 517 | 729 | 720 | 722 | 599 | 558 | 577 | 1570 | 1230 | 1370 |
| 6 | 552 | 531 | 539 | 744 | 729 | 735 | 628 | 605 | 618 | 1210 | 1020 | 1100 |
| 7 | 558 | 540 | 548 | 765 | 747 | 755 | 638 | 562 | 616 | 1000 | 930 | 962 |
| 8 9 | 573 585 | 552 567 | 561 579 | 783 | 765 780 | 773 | 628 588 | 546 552 | 590 570 | 972 936 | 936 879 | 956 903 |
| 10 | 624 | 576 | 604 | 783 792 | 783 | 781 789 | 563 | 505 | 519 | 945 | 861 | 900 |
| 11 12 | 648 | 609 | 629 | 795 | 747 | 777 | 536 | 521 | 529 | 1500 | 951 | 1250 |
| | 681 | 645 | 661 | 750 | 735 | 741 | 561 | 536 | 550 | 1410 | 1270 | 1340 |
| 13 14 | 723 723 | 675 660 | 693 695 | 735 771 | 708 717 | 719 738 | 581 590 | 568 572 | . 577 580 | 1370 1240 | 1220 1140 | 1290 1200 |
| 15 | 660 | 603 | 621 | 852 | 768 | 807 | 611 | 577 | 597 | 1130 | 999 | 1080 |
| 16 | 6 6 9 | 618 | 632 | 888 | 855 | 874 | 639 | 608 | 626 | 975 | 795 | 871 |
| 17 18 | 705 | 672 | 690 | 930 | 891 | 913 | 705 | 625 | 659 | 795 | 768 | 784 |
| 19 | 741 738 | 705 723 | 727 731 | 918 849 | 813 705 | 898 753 | 855 861 | 690 714 | 743 767 | 774 810 | 741 729 | 764 778 |
| 20 | 729 | 717 | 724 | | | | 726 | 699 | 711 | 1210 | 777 | 1010 |
| 21 | 738 | 714 | 723 | | | | 726 | 696 | 711 | 1480 | 1240 | 1380 |
| 22 23 | 810 675 | 666 663 | 749 670 | | | | 729 | 702 | 715 | 1360 1210 | 1210 1080 | 1310 1140 |
| 24 | 678 | 663 | 670 | | | | 699 732 | 675 672 | 687 700 | 1080 | 1030 | 1050 |
| 25 | 681 | 663 | 671 | | | | 774 | 576 | 677 | 1150 | 1040 | 1080 |
| 26 | 726 | 681 | 699 | | | | 573 | 549 | 559 | 1190 | 1150 | 1170 |
| 27 28 | 732 687 | 690 618 | 719 665 | | | | 597 | 549 | 573 | 1180 | 1060 | 1110 |
| 29 30 | 630 | 609 | 616 | | | | 660 663 | 597 633 | 633 651 | 1080 1080 | 1050 1050 | 1060 1060 |
| | 681 | 630 | 649 | | | | 660 | 627 | 646 | 1300 | 1030 | 1090 |
| 31 | 717 | 684 | 701 | | | | 705 | 639 | 668 | 2110 | 1360 | 1780 |
| MONTH | 810 | 384 | 638 | 930 | 705 | 773 | 861 | 505 | 626 | 2110 | 669 | 1100 |
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | FEBRUAR | SĀ | | MARCE | H | | APRII | | | MAY | |
| $\frac{1}{2}$ | 2450 2510 | 1930 2190 | 2170 | 828 | 474 | 715 | 1030 1310 | 789 | 908 | 873 | 819 | 838 |
| 3 | 2510 | 2190 1790 | 2360 1950 | 531 819 | 456 537 | 483 | 1310 744 | 750 684 | 1050 704 | 864 981 | 8 43 822 | 853 893 |
| 4 | 1770 | 1690 | 1710 | 900 | 771 | 668 845 | 906 | 675 | 721 | 957 | 864 | 906 |
| 5 | 1690 | 1480 | 1580 | 768 | 684 | 726 | 1140 | 663 | 864 | 888 | 828 | 856 |
| 6 | 1500 | 1340 | 1400 | 693 | 663 | 676 | 654 | 462 | 563 | 885 | 825 | 863 909 |
| 7 | 1330 | 1230 | 1270 | 705 | 669 | 681 | 453 | 411 | 431 | 981 | 864 | |
| 8 9 | 1260 1180 | 1180 1120 | 1210 1160 | 723 714 | 687 690 | 704 703 | 447 444 | 417 420 | 429 431 | 1020 1140 | 969 942 | 986 1060 |
| 10 | 1420 | 1180 | 1270 | 720 | 666 | 693 | 438 | 417 | 428 | 1200 | 1050 | 1160 |
| 11 | 1590 | 1420 | 1500 | 732 | 651 | 695 | 465 | 432 | 445 | 1170 | 1120 | 1150 |
| 12 | 1630 | 1580 | 1610 | 750 | 690 | 721 | 528 | 462 | 491 | 1140 | 1060 | 1100 |
| 13 14 | 1550 1440 | 1450 1300 | 1510 1350 | 810 810 | 735 765 | 768 784 | 528 621 | 501 531 | 509 576 | 1070 1060 | 1010 1020 | 1040 |
| 15 | 1290 | 1180 | 1220 | 1350 | 816 | 976 | 705 | 600 | 654 | 1060 | 927 | 1010 |
| 16 | 1180 | 1070 | 1120 | 1780 | 1370 | 1590 | 717 | 459 | 697 | 933 | 897 | 918 |
| 17 18 | 1100 1070 | 1020 | 1060 | 1610 | 1300 | 1440 | 738 | 708 | 726 | 1040 | 930 | 970 |
| 19 | 1040 | 1020 1020 | 1040 1030 | 1300 | 1140 1010 | 1240 1090 | 789 801 | 717 738 | 762 778 | 1040 1030 | 1030 849 | 1030 936 |
| 20 | 1030 | 996 | 1020 | 1050 | 939 | 963 | 843 | 780 | 810 | 8 4 3 | 756 | 791 |
| 21 | 1040 | 1000 | 1010 | 936 | 882 | 901 | 864 | 786 | 824 | 924 | 792 | 860 |
| 22 23 | 1050 1090 | 1030 | 1040 | 957 960 | 894 921 | 929 938 | 915 921 | 816 870 | 863 895 | 1020 1030 | 918 990 | 961 1000 |
| 24 | 1030 | 969 | 995 | 942 | 909 | 927 | 924 | 873 | 905 | 1080 | 1010 | 1030 |
| 25 | 984 | 903 | 946 | 996 | 927 | 960 | 873 | 819 | 853 | 1070 | 1000 | 1030 |
| 26 | 906 | 861 | 877 | 1040 | 981 | 1020 | 837 | 798 | 816 | 1020 | 984 | 1000 |
| 27 28 | 864 849 | 825 807 | 837 825 | 1090 1000 | 999 990 | 1040 993 | 909 909 | 822 801 | 877 870 | 1020 990 | 891 915 | 955 939 |
| 29 | | | | 1040 | 456 | 1000 | 789 | 750 | 772 | 1030 | 945 | 978 |
| 30 | | | | 1060 | 459 | 951 | 879 | 462 | 791 | 1020 | 969 | 996 |
| 31 | | | | 861 | 687 | 759 | | | | 990 | 930 | 958 |
| MONTH | 2510 | 807 | 1290 | 1780 | 456 | 890 | 1310 | 411 | 715 | 1200 | 756 | 968 |

7.55

7.31

8.33

STREAMS TRIBUTARY TO LAKE ERIE

04208506 CUYAHOGA RIVER AT WEST THIRD STREET BRIDGE, IN CLEVELAND, OH--Continued

SPECIFIC CONDUCTANCE, MICROSIEMENS PER CENTIMETER AT 25, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
|----------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|---------------------------------------------|-------------------------------------------|--------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|
| | | JUNE | | | JULY | | | AUGUST | | | SEPTEME | BER |
| 1 2 3 4 5 | 957 945 753 732 804 | 909 777 492 627 726 | 926 930 570 687 766 | 579 615 411 435 468 | 447 288 318 411 423 | 506 409 367 425 453 | 1080 1070 636 666 756 | 1020 786 342 531 642 | 1060 1040 457 597 711 | | | |
| 6 7 8 9 | 921 975 1020 1020 981 | 804 906 975 984 924 | 854 934 996 1010 955 | 495 498 555 561 582 | 459 456 498 537 546 | 481 474 523 548 564 | 822 936 1000 999 900 | 726 828 930 912 663 | 785 890 966 974 732 | | | |
| 11 12 13 14 15 | 930 924 903 900 903 | 918 810 729 762 837 | 923 853 833 820 866 | 591 657 729 735 564 | 522 573 666 324 450 | 566 608 692 474 503 | 681 732 | 663 663 | 672 687 | | | |
| 16 17 18 19 20 | 903 936 990 1030 1030 | 861 888 924 990 498 | 879 913 958 1010 814 | 690 777 801 876 903 | 570 684 756 810 867 | 635 728 777 847 886 | | === | === === === | | | |
| 21 22 23 24 25 | 555 597 579 660 771 | 468 510 507 594 663 | 513 564 551 628 713 | 927 951 987 1040 1060 | 903 927 951 990 1040 | 913 938 967 1010 1050 | | | | | | |
| 26 27 28 29 30 31 | 810 831 831 702 558 | 768 798 702 570 381 | 787 816 798 664 481 | 1070 1060 1050 1010 999 1030 | 1050 1050 1010 987 978 987 | 1060 1060 1020 999 989 1000 | === | | === | | | |
| MONTH | 1030 | 381 | 800 | 1070 | 288 | 725 | 1080 | 342 | 798 | | | |
| YEAR | 2510 | 288 | 850 | | | | | | | | | |
| | | | PH | (STANDARD | UNITS), W | ATER YEAR | R OCTOBER 19 | 86 TO SE | PTEMBER 1 | .987 | | |
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | OCTOBE | R | | NOVEMBE | R | | DECEMBE | R | | JANUAF | RY |
| 1 2 3 4 5 | 7.69 7.55 7.64 7.60 7.60 | 7.39 7.42 7.50 7.47 7.50 | 7.49 7.47 7.55 7.54 7.55 | 7.49 7.51 7.51 7.48 7.55 | 7.42 7.44 7.45 7.45 7.46 | 7.45 7.48 7.48 7.47 7.50 | 7.63 7.64 8.21 8.06 7.73 | 7.50 7.50 7.55 7.66 7.58 | 7.57 7.57 7.67 7.71 7.65 | 7.44 7.45 7.47 7.48 7.45 | 7.32 7.31 7.34 7.35 7.34 | 7.39 7.38 7.41 7.43 7.41 |
| 6 7 8 9 | 7.80 7.62 7.61 7.78 7.70 | 7.57 7.52 7.53 7.55 7.55 | 7.63 7.58 7.56 7.61 7.59 | 7.60 7.62 7.68 7.67 7.58 | 7.54 7.59 7.58 7.59 7.52 | 7.57 7.60 7.62 7.61 7.55 | 7.69 7.63 7.57 7.80 7.66 | 7.61 7.55 7.53 7.50 7.59 | 7.64 7.58 7.55 7.57 7.63 | 7.48 7.48 7.46 7.47 7.45 | 7.33 7.32 7.41 7.38 7.36 | 7.40 7.42 7.44 7.43 7.40 |
| 11 12 13 14 15 | 7.60 7.57 7.55 7.56 7.64 | 7.52 7.52 7.50 7.42 7.49 | 7.56 7.54 7.53 7.49 7.56 | 7.55 7.55 7.56 7.64 7.64 | 7.49 7.53 7.52 7.56 7.59 | 7.51 7.54 7.54 7.60 7.61 | 7.66 7.65 7.62 7.64 7.56 | 7.57 7.59 7.52 7.52 7.47 | 7.61 7.61 7.55 7.58 7.52 | 7.43 7.46 7.49 7.49 7.61 | 7.38 7.39 7.39 7.39 7.47 | 7.41 7.42 7.44 7.44 7.54 |
| 16 17 18 19 20 | 7.56 7.58 7.61 7.52 7.47 | 7.51 7.51 7.50 7.43 7.39 | 7.54 7.54 7.53 7.47 7.42 | 7.64 7.58 7.60 7.81 7.73 | 7.58 7.50 7.49 7.47 7.53 | 7.61 7.54 7.51 7.61 7.61 | 7.59 7.55 7.46 7.63 7.52 | 7.47 7.37 7.35 7.37 7.40 | 7.51 7.45 7.41 7.45 7.44 | 7.67 7.63 7.64 7.65 7.71 | 7.54 7.54 7.59 7.55 7.62 | 7.61 7.57 7.61 7.61 7.66 |
| 21 22 23 24 25 | 7.49 7.50 7.53 7.47 7.43 | 7.37 7.36 7.45 7.41 7.40 | 7.42 7.43 7.48 7.45 7.42 | 7.71 7.68 7.68 7.61 7.52 | 7.65 7.61 7.61 7.52 7.34 | 7.68 7.64 7.64 7.57 7.45 | 7.46 7.44 7.48 7.54 7.61 | 7.34 7.34 7.42 7.42 7.42 | 7.41 7.39 7.46 7.46 7.50 | 7.75 7.69 7.65 7.63 7.70 | 7.65 7.58 7.57 7.53 7.59 | 7.69 7.65 7.62 7.57 7.65 |
| 26 27 28 29 30 31 | 7.42 7.49 7.50 7.51 7.52 7.51 | 7.35 7.36 7.40 7.42 7.45 7.44 | 7.38 7.42 7.47 7.47 7.49 7.47 | 7.80 7.70 7.72 7.65 7.62 | 7.31 7.61 7.62 7.62 7.57 | 7.54 7.66 7.67 7.64 7.60 | 7.63 7.67 7.58 7.56 7.53 7.52 | 7.54 7.53 7.45 7.38 7.47 7.43 | 7.59 7.59 7.53 7.51 7.50 7.47 | 8.33 8.08 7.74 7.83 7.69 7.72 | 7.68 7.74 7.67 7.63 7.62 7.60 | 7.85 7.89 7.71 7.69 7.65 7.65 |

MONTH

7.80

7.35

7.50

7.81

7.31

7.57

8.21

7.34

7.54

STREAMS TRIBUTARY TO LAKE ERIE
04208506 CUYAHOGA RIVER AT WEST THIRD STREET BRIDGE, IN CLEVELAND, OH--Continued

PH (STANDARD UNITS), WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| | | | - 11 | (STANDARD | UNITS), W | MIEK IBAK | OCTOBER 19 | 00 10 51 | LIBRIDER | 1907 | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------|----------------|--------------|
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | FEBRUAR | Y | | MARCH | | | APRIL | | | MAY | |
| 1 2 | 7.66 | 7.55 | 7.62 | 7.90 | 7.80 | 7.85 | 7.72 | 7.61 | 7.66 | 7.62 | 7.48 | 7.55 |
| | 7.64 | 7.55 7.60 | 7.60 7.66 | 7.81 7.90 | 7.71 7.73 | 7.77 7.84 | 7.67 7.64 | 7.63 7.59 | 7.65 7.62 | 7.54 7.50 | 7.47 | 7.51 7.47 |
| 3 | 7.97 | 7.54 . | 7.68 | 7.91 | 7.83 | 7.85 | 7.61 | 7.56 | 7.60 | 7.45 | 7.39 | 7.43 7.50 |
| 5 | 7.63 | 7.52 | 7.60 | 7.90 | 7.82 | 7.86 | 7.60 | 7.55 | 7.58 | 7.58 | 7.37 | 7.50 |
| 6 | 7.68 | 7.61 | 7.64 | 7.85 | 7.82 | 7.83 | 7.56 | 7.53 | 7.54 | 7.63 | 7.52 | 7.56 |
| 7 8 | 7.72 7.74 | 7.63 7.68 | 7.69 7.71 | 7.81 7.75 | 7.73 | 7.76 7.71 | 7.73 7.72 | 7.51 7.66 | 7.66 | 7.60 7.54 | 7.51 7.47 | 7.54 |
| 9 | 7.81 | 7.73 7.77 | 7.77 | 7.76 | 7.68 7.68 | 7.72 | 7.70 | 7.63 | 7.67 | 7.55 | 7.46 | 7.51 7.50 |
| 10 | 7.86 | 7.77 | 7.81 | 7.78 | 7.71 | 7.75 | 7.63 | 7.54 | 7.58 | 7.51 | 7.41 | 7.47 |
| 11 | 7.83 | 7.77 | 7.80 | 7.80 | 7.76 | 7.78 | 7.55 | 7.52 | 7.53 | 7.50 | 7.45 | 7.47 |
| 12 | 7.84 7.83 | 7.77 7.75 | 7.80 7.78 | 7.79 | 7.71 | 7.74 | 7.54 7.55 | 7.50 7.51 | 7.52 7.53 | 7.48 | 7.43 | 7.45 |
| 14 | 7.83 | 7.76 | 7.80 | 7.96 7.79 | 7.72 7.68 | 7.82 7.72 | 7.52 | 7.46 | 7.50 | 7.61 | 7.43 | 7.53 |
| 15 | 7.84 | 7.79 | 7.82 | 7.68 | 7.58 | 7.65 | 7.57 | 7.48 | 7.53 | 7.47 | 7.36 | 7.41 |
| 16 | 7.87 | 7.81 | 7.85 | 7.74 | 7.60 | 7.65 | 7.61 | 7.51 | 7.56 | 7.42 | 7.35 7.31 | 7.38 7.35 |
| 17 | 7.93 7.96 | 7.78 | 7.87 | 7.75 | 7.61 | 7.66 | 7.68 7.62 | 7.56 | 7.61 | 7.39 | 7.31 7.29 | 7.35 7.32 |
| 19 | 7.97 | 7.87 7.89 | 7.92 7.94 | 7.78 7.80 | 7.65 7.70 | 7.72 7.74 | 7.65 | 7.53 7.53 | 7.58 | 7.36 7.46 | 7.34 | 7.41 |
| 20 | 7.89 | 7.82 | 7.85 | 7.75 | 7.65 | 7.71 | 7.67 | 7.53 | 7.60 | 7.48 | 7.33 | 7.39 |
| 21 | 7.87 | 7.79 | 7.82 | 7.76 | 7.65 | 7.71 | 7.65 | 7.51 | 7.58 | 7.42 | 7.34 | 7.38 |
| 22 | 7.90 | 7.80 | 7.83 | 7.69 | 7.63 | 7.66 | 7.64 | 7.47 | 7.55 | 7.44 | 7.37 7.39 | 7.39 7.40 |
| 23 | 7.88 7.92 | 7.82 7.85 | 7.84 7.89 | 7.79 7.79 | 7.60 7.70 | 7.70 7.75 | 7.68 7.55 | 7.44 | 7.54 7.50 | 7.41 7.43 | 7.37 | 7.40 |
| 25 | 7.91 | 7.86 | 7.88 | 7.75 | 7.70 | 7.72 | 7.50 | 7.45 | 7.48 | 7.42 | 7.38 | 7.40 7.39 |
| 26 | 7.96 | 7.89 | 7.92 | 7.77 | 7.64 | 7.67 | 7.55 | 7.46 | 7.49 | 7.41 | 7.38 | 7.39 7.37 |
| 27 28 | 7.92 | 7.87 | 7.91 | 7.69 | 7.52 | 7.59 | 7.58 | 7.42 | 7.49 | 7.39 | 7.35 | 7.37 |
| | 7.93 | 7.89 | 7.92 | 7.64 7.72 | 7.53 7.62 | 7.57 7.68 | 7.63 7.64 | 7.41 7.48 | 7.57 7.56 | 7.39 7.36 | 7.31 7.31 | 7.34 7.33 |
| 29 30 | | | | 7.75 | 7.55 | 7.64 | 7.58 | 7.46 | 7.54 | 7.37 7.34 | 7.30 7.30 | 7.33 7.32 |
| 31 | | | | 7.61 | 7.54 | 7.58 | | | | 7.34 | 7.30 | |
| MONTH | 7.97 | 7.52 | 7.79 | 7.96 | 7.52 | 7.72 | 7.73 | 7.41 | 7.57 | 7.63 | 7.29 | 7.43 |
| | | | | | | | 2020.00 | | | | ***** | |
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| DAY | MAX | MIN JUNE | MEAN | MAX | MIN | MEAN | MAX | MIN AUGUST | | MAX | MIN SEPTEME | |
| | 7.37 | JUNE 7.31 | 7.34 | 7.63 | JULY 7.55 | 7.61 | 7.59 | AUGUST | 7.56 | MAX | | |
| 1 2 | 7.37 7.37 | JUNE 7.31 7.30 | 7.34 7.33 | 7.63 7.75 | JULY 7.55 7.61 | 7.61 7.70 | 7.59 7.72 | AUGUST 7.53 7.50 | 7.56 7.54 | MAX | | |
| 1 2 3 4 | 7.37 7.37 7.55 7.43 | JUNE 7.31 7.30 7.39 7.33 | 7.34 7.33 7.48 7.37 | 7.63 7.75 7.69 7.76 | JULY 7.55 | 7.61 | 7.59 7.72 7.76 7.59 | 7.53 7.50 7.56 7.47 | 7.56 7.54 7.65 7.53 | MAX | | |
| 1 2 3 | 7.37 7.37 7.55 | JUNE 7.31 7.30 7.39 | 7.34 7.33 7.48 | 7.63 7.75 7.69 | JULY 7.55 7.61 7.65 | 7.61 7.70 7.67 | 7.59 7.72 7.76 | AUGUST 7.53 7.50 7.56 | 7.56 7.54 7.65 | MAX | | |
| 1 2 3 4 5 | 7.37 7.37 7.55 7.43 7.34 | JUNE 7.31 7.30 7.39 7.33 7.30 7.30 | 7.34 7.33 7.48 7.37 7.32 | 7.63 7.75 7.69 7.76 7.74 | JULY 7.55 7.61 7.65 7.68 7.69 | 7.61 7.70 7.67 7.72 7.71 | 7.59 7.72 7.76 7.59 7.52 | AUGUST 7.53 7.50 7.56 7.47 7.44 7.41 | 7.56 7.54 7.65 7.53 7.48 | MAX | | |
| 1 2 3 4 5 | 7.37 7.37 7.55 7.43 7.34 7.33 | 7.31 7.30 7.39 7.33 7.30 7.30 7.30 | 7.34 7.33 7.48 7.37 7.32 7.31 7.32 | 7.63 7.75 7.69 7.76 7.74 7.74 | JULY 7.55 7.61 7.65 7.68 7.69 7.66 7.66 | 7.61 7.70 7.67 7.72 7.71 7.70 7.67 | 7.59 7.72 7.76 7.59 7.52 7.46 7.45 | AUGUST 7.53 7.50 7.56 7.47 7.44 7.41 7.42 | 7.56 7.54 7.65 7.53 7.48 7.43 7.44 | MAX | | |
| 1 2 3 4 5 6 7 8 | 7.37 7.37 7.55 7.43 7.34 7.33 7.34 7.37 7.40 | JUNE 7.31 7.30 7.39 7.33 7.30 7.30 | 7.34 7.33 7.48 7.37 7.32 | 7.63 7.75 7.69 7.76 7.74 7.74 7.71 7.67 | JULY 7.55 7.61 7.65 7.68 7.69 | 7.61 7.70 7.67 7.72 7.71 | 7.59 7.72 7.76 7.59 7.52 7.46 7.45 7.52 | AUGUST 7.53 7.50 7.56 7.47 7.44 7.41 7.42 7.44 | 7.56 7.54 7.65 7.53 7.48 | MAX | | |
| 1 2 3 4 5 | 7.37 7.37 7.55 7.43 7.34 7.33 7.34 7.37 | JUNE 7.31 7.30 7.39 7.33 7.30 7.30 7.31 7.32 | 7.34 7.33 7.48 7.37 7.32 7.31 7.32 7.34 | 7.63 7.75 7.69 7.76 7.74 7.74 | JULY 7.55 7.61 7.65 7.68 7.69 7.66 7.61 7.39 | 7.61 7.70 7.67 7.72 7.71 7.70 7.67 7.55 | 7.59 7.72 7.76 7.59 7.52 7.46 7.45 | AUGUST 7.53 7.50 7.56 7.47 7.44 7.41 7.42 | 7.56 7.54 7.65 7.53 7.48 7.43 7.44 7.48 | MAX | | |
| 1 2 3 4 5 6 7 8 9 10 | 7.37 7.37 7.55 7.43 7.34 7.33 7.34 7.37 7.40 7.41 | JUNE 7.31 7.30 7.39 7.33 7.30 7.31 7.32 7.37 7.36 | 7.34 7.33 7.48 7.37 7.32 7.31 7.32 7.34 7.39 7.38 | 7.63 7.75 7.69 7.76 7.74 7.71 7.67 7.58 7.58 | JULY 7.55 7.61 7.65 7.68 7.69 7.66 7.61 7.39 7.45 7.47 | 7.61 7.70 7.67 7.72 7.71 7.70 7.67 7.55 7.53 7.52 | 7.59 7.72 7.76 7.59 7.52 7.46 7.45 7.52 7.50 | AUGUST 7.53 7.50 7.56 7.47 7.44 7.41 7.42 7.44 7.47 | 7.56 7.54 7.65 7.53 7.48 7.43 7.44 7.48 7.49 7.46 | MAX | | |
| 1 2 3 4 5 6 7 8 9 10 | 7.37 7.37 7.55 7.43 7.34 7.33 7.34 7.37 7.40 7.41 | JUNE 7.31 7.30 7.39 7.33 7.30 7.31 7.32 7.37 7.36 7.36 7.33 | 7.34 7.33 7.48 7.37 7.32 7.31 7.32 7.34 7.39 7.38 | 7.63 7.75 7.69 7.76 7.74 7.71 7.67 7.58 7.58 | JULY 7.55 7.61 7.65 7.68 7.69 7.66 7.61 7.39 7.45 7.47 7.41 | 7.61 7.70 7.67 7.72 7.71 7.70 7.67 7.55 7.53 7.52 7.48 7.47 | 7.59 7.72 7.76 7.59 7.52 7.46 7.45 7.52 7.50 7.49 | 7.53 7.50 7.56 7.47 7.44 7.41 7.42 7.44 7.47 7.44 7.44 7.44 | 7.56 7.54 7.65 7.53 7.48 7.43 7.44 7.49 7.46 7.50 7.43 | MAX | | |
| 1 2 3 4 5 6 7 8 9 10 | 7.37 7.37 7.55 7.43 7.34 7.37 7.40 7.41 7.42 7.39 7.38 7.51 | JUNE 7.31 7.30 7.39 7.33 7.30 7.31 7.32 7.37 7.36 7.36 7.33 7.32 7.35 | 7.34 7.33 7.48 7.37 7.32 7.31 7.32 7.34 7.39 7.38 7.39 7.36 7.35 7.42 | 7.63 7.75 7.69 7.76 7.74 7.71 7.67 7.58 7.58 | JULY 7.55 7.61 7.65 7.68 7.69 7.66 7.61 7.39 7.45 7.47 | 7.61 7.70 7.67 7.72 7.71 7.70 7.67 7.55 7.53 7.52 | 7.59 7.72 7.76 7.59 7.52 7.46 7.45 7.52 7.50 7.49 | AUGUST 7.53 7.50 7.56 7.47 7.44 7.41 7.42 7.44 7.47 7.44 7.47 | 7.56 7.54 7.65 7.53 7.48 7.43 7.44 7.48 7.49 7.46 | MAX | | |
| 1 2 3 4 5 6 7 8 9 10 | 7.37 7.37 7.55 7.43 7.34 7.34 7.37 7.40 7.41 7.42 7.39 7.38 | JUNE 7.31 7.30 7.39 7.33 7.30 7.31 7.32 7.37 7.36 7.36 7.36 7.37 | 7.34 7.33 7.48 7.37 7.32 7.31 7.32 7.34 7.39 7.38 | 7.63 7.75 7.69 7.76 7.74 7.71 7.67 7.58 7.58 7.58 7.52 7.49 | JULY 7.55 7.61 7.65 7.68 7.69 7.66 7.61 7.39 7.45 7.47 7.41 7.44 7.43 | 7.61 7.70 7.67 7.72 7.71 7.70 7.67 7.55 7.53 7.52 7.48 7.47 | 7.59 7.72 7.76 7.59 7.52 7.46 7.45 7.52 7.50 7.49 | 7.53 7.50 7.56 7.47 7.44 7.41 7.42 7.44 7.47 7.44 | 7.56 7.54 7.65 7.53 7.48 7.44 7.48 7.49 7.46 | MAX | | |
| 1 2 3 4 5 6 7 8 9 10 | 7.37 7.37 7.55 7.43 7.34 7.37 7.40 7.41 7.42 7.39 7.38 7.51 7.53 | JUNE 7.31 7.30 7.39 7.33 7.30 7.31 7.32 7.37 7.36 7.36 7.38 7.38 7.31 | 7.34 7.33 7.48 7.37 7.32 7.31 7.32 7.34 7.39 7.38 7.39 7.36 7.35 7.42 7.44 | 7.63 7.75 7.69 7.76 7.74 7.71 7.67 7.58 7.58 7.58 7.58 7.55 7.57 | JULY 7.55 7.61 7.65 7.68 7.69 7.66 7.61 7.39 7.45 7.47 7.41 7.44 7.43 7.50 7.49 | 7.61 7.70 7.67 7.72 7.71 7.70 7.67 7.55 7.53 7.52 7.48 7.47 7.46 7.60 7.54 | 7.59 7.72 7.76 7.59 7.52 7.46 7.45 7.52 7.50 7.49 | 7.53 7.50 7.56 7.47 7.44 7.41 7.42 7.44 7.47 7.44 7.41 7.44 | 7.56 7.54 7.65 7.53 7.48 7.44 7.48 7.49 7.46 7.50 7.43 | MAX | | |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 | 7.37 7.37 7.55 7.43 7.34 7.37 7.40 7.41 7.42 7.39 7.51 7.53 | JUNE 7.31 7.30 7.39 7.33 7.30 7.31 7.32 7.36 7.36 7.36 7.38 7.31 7.32 7.35 7.38 | 7.34 7.33 7.48 7.37 7.32 7.31 7.32 7.34 7.39 7.38 7.36 7.37 7.42 7.44 | 7.63 7.75 7.69 7.76 7.74 7.71 7.67 7.58 7.58 7.58 7.58 7.57 | 7.55 7.61 7.65 7.68 7.69 7.66 7.61 7.39 7.45 7.47 7.41 7.44 7.43 7.50 7.49 | 7.61 7.70 7.67 7.72 7.71 7.70 7.67 7.55 7.53 7.52 7.48 7.47 7.46 7.60 7.54 | 7.59 7.72 7.76 7.59 7.52 7.46 7.45 7.52 7.50 7.49 | 7.53 7.50 7.56 7.47 7.44 7.41 7.42 7.44 7.47 7.44 7.47 | 7.56 7.54 7.65 7.53 7.48 7.44 7.48 7.49 7.46 7.50 7.43 | MAX | | |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 | 7.37 7.37 7.55 7.43 7.34 7.34 7.37 7.40 7.41 7.42 7.39 7.38 7.51 7.53 7.38 7.51 | JUNE 7.31 7.30 7.39 7.33 7.30 7.31 7.32 7.37 7.36 7.36 7.38 7.32 7.35 7.38 7.31 7.32 7.35 7.38 | 7.34 7.33 7.48 7.37 7.32 7.31 7.32 7.34 7.39 7.38 7.39 7.36 7.35 7.42 7.44 | 7.63 7.75 7.69 7.76 7.74 7.71 7.67 7.58 7.58 7.58 7.52 7.76 7.76 7.57 | 7.55 7.61 7.65 7.68 7.69 7.66 7.61 7.39 7.45 7.47 7.41 7.43 7.50 7.49 7.51 7.46 7.47 | 7.61 7.70 7.67 7.72 7.71 7.70 7.67 7.55 7.53 7.52 7.48 7.47 7.46 7.60 7.54 | 7.59 7.72 7.76 7.59 7.52 7.46 7.45 7.52 7.50 7.49 | 7.53 7.50 7.56 7.47 7.44 7.41 7.42 7.44 7.47 7.44 7.41 7.44 | 7.56 7.54 7.65 7.53 7.48 7.44 7.48 7.49 7.46 7.50 7.43 | MAX | | |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 | 7.37 7.37 7.55 7.43 7.34 7.37 7.40 7.41 7.42 7.39 7.38 7.51 7.53 7.38 | JUNE 7.31 7.30 7.39 7.33 7.30 7.31 7.32 7.37 7.36 7.36 7.36 7.37 7.36 7.37 7.37 | 7.34 7.33 7.48 7.37 7.32 7.31 7.32 7.34 7.39 7.38 7.39 7.36 7.35 7.42 7.44 | 7.63 7.75 7.69 7.74 7.74 7.71 7.58 7.58 7.58 7.58 7.57 7.64 7.57 7.64 7.59 7.50 | 7.55 7.61 7.65 7.68 7.69 7.66 7.61 7.39 7.45 7.47 7.41 7.43 7.50 7.49 | 7.61 7.70 7.67 7.72 7.71 7.70 7.67 7.55 7.53 7.52 7.48 7.47 7.46 7.60 7.54 7.57 | 7.59 7.72 7.76 7.59 7.52 7.46 7.45 7.52 7.50 7.49 | 7.53 7.50 7.56 7.47 7.44 7.41 7.42 7.44 7.47 7.44 7.41 | 7.56 7.54 7.65 7.53 7.48 7.44 7.48 7.49 7.46 7.50 7.43 | MAX | | |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 | 7.37 7.37 7.55 7.43 7.34 7.37 7.40 7.41 7.42 7.39 7.38 7.51 7.53 7.38 7.37 7.61 | JUNE 7.31 7.30 7.39 7.33 7.30 7.31 7.32 7.37 7.36 7.36 7.38 7.32 7.35 7.38 7.31 7.32 7.35 7.38 | 7.34 7.33 7.48 7.37 7.32 7.31 7.32 7.34 7.39 7.36 7.35 7.42 7.44 7.35 7.44 7.35 7.44 | 7.63 7.75 7.69 7.76 7.74 7.71 7.67 7.58 7.58 7.58 7.58 7.57 7.64 7.57 7.50 7.50 7.50 7.52 | 7.55 7.61 7.65 7.68 7.69 7.66 7.61 7.39 7.45 7.47 7.41 7.43 7.50 7.49 7.41 7.44 7.43 7.50 7.49 | 7.61 7.70 7.67 7.72 7.71 7.70 7.67 7.55 7.53 7.52 7.48 7.46 7.60 7.54 7.54 7.54 7.46 7.46 7.46 7.46 | 7.59 7.72 7.76 7.59 7.52 7.46 7.45 7.52 7.50 7.49 | 7.53 7.50 7.56 7.47 7.44 7.41 7.42 7.44 7.47 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.41 7.42 7.44 7.41 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.44 7.41 7.42 7.42 7.44 7.41 7.42 7.42 7.42 7.42 7.42 7.44 7.41 7.42 7.42 7.42 7.42 7.42 7.42 7.42 7.43 7.44 7.41 7.42 7.42 7.42 7.43 7.44 7.41 7.42 7.42 7.42 7.43 7.44 7.41 7.42 7.42 7.44 7.41 7.42 7.42 7.42 7.43 7.44 7.41 7.42 7.42 7.43 7.44 7.41 7.42 7.42 7.43 7.44 7.41 7.42 7.42 7.43 7.44 7.41 7.42 7.42 7.43 7.44 7.41 7.42 7.42 7.43 7.44 7.44 7.41 7.42 7.42 7.43 7.44 7.44 7.45 7.45 7.45 7.45 7.45 7.45 | 7.56 7.54 7.65 7.53 7.48 7.44 7.48 7.49 7.46 7.50 7.43 | MAX | | |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 | 7.37 7.37 7.55 7.43 7.34 7.37 7.40 7.41 7.42 7.39 7.38 7.51 7.53 7.36 7.37 7.61 | JUNE 7.31 7.30 7.39 7.33 7.30 7.31 7.32 7.37 7.36 7.36 7.37 7.36 7.31 7.32 7.37 7.38 7.31 7.32 7.33 7.33 7.33 | 7.34 7.33 7.48 7.37 7.32 7.31 7.32 7.34 7.39 7.38 7.39 7.36 7.35 7.42 7.44 7.35 7.44 7.35 7.44 | 7.63 7.75 7.69 7.76 7.74 7.71 7.67 7.58 7.58 7.58 7.59 7.76 7.57 7.64 7.59 7.50 7.52 | 7.55 7.61 7.65 7.68 7.69 7.66 7.61 7.39 7.45 7.47 7.41 7.44 7.43 7.50 7.49 7.51 7.46 7.44 7.43 7.50 7.49 | 7.61 7.70 7.67 7.72 7.71 7.70 7.67 7.55 7.53 7.52 7.48 7.46 7.54 7.54 7.54 7.46 7.54 7.46 7.54 7.54 7.46 7.57 | 7.59 7.72 7.76 7.59 7.52 7.46 7.45 7.52 7.50 7.49 | 7.53 7.50 7.56 7.47 7.44 7.41 7.42 7.44 7.44 7.44 7.41 | 7.56 7.54 7.65 7.53 7.48 7.44 7.48 7.49 7.46 7.50 7.43 | MAX | | |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 | 7.37 7.37 7.55 7.43 7.34 7.37 7.40 7.41 7.42 7.39 7.38 7.51 7.53 7.36 7.37 7.61 | JUNE 7.31 7.30 7.39 7.33 7.30 7.31 7.32 7.37 7.36 7.36 7.38 7.31 7.32 7.35 7.38 7.31 7.32 7.37 7.44 7.45 7.45 7.37 | 7.34 7.33 7.48 7.37 7.32 7.31 7.32 7.34 7.39 7.36 7.35 7.42 7.44 7.35 7.44 7.35 7.44 7.49 7.55 7.49 | 7.63 7.75 7.69 7.74 7.74 7.71 7.67 7.58 7.58 7.58 7.58 7.57 7.64 7.57 7.50 7.50 7.50 7.50 7.50 7.50 | 7.55 7.61 7.65 7.68 7.69 7.66 7.61 7.39 7.45 7.47 7.41 7.43 7.50 7.49 7.51 7.44 7.43 7.43 7.43 7.43 | 7.61 7.70 7.67 7.72 7.71 7.70 7.67 7.55 7.53 7.52 7.48 7.46 7.60 7.54 7.54 7.54 7.46 7.46 7.46 7.46 7.46 7.46 | 7.59 7.72 7.76 7.59 7.52 7.46 7.45 7.52 7.50 7.49 | 7.53 7.50 7.56 7.47 7.44 7.41 7.42 7.44 7.47 7.44 7.41 7.42 7.44 7.41 7.41 7.42 7.44 7.41 7.41 7.42 7.44 7.41 7.41 7.41 7.41 7.41 7.41 7.41 | 7.56 7.54 7.65 7.53 7.48 7.44 7.48 7.49 7.46 7.50 7.43 | MAX | | |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 | 7.37 7.37 7.55 7.43 7.34 7.37 7.40 7.41 7.42 7.39 7.38 7.53 7.36 7.37 7.61 7.53 | JUNE 7.31 7.30 7.39 7.33 7.30 7.31 7.32 7.36 7.36 7.36 7.37 7.36 7.37 7.36 7.37 7.37 | 7.34 7.33 7.48 7.37 7.32 7.31 7.32 7.34 7.39 7.36 7.35 7.42 7.44 7.35 7.35 7.44 7.35 7.35 7.44 | 7.63 7.75 7.76 7.74 7.71 7.68 7.58 7.58 7.58 7.59 7.767 7.50 7.50 7.50 7.51 7.53 7.53 | JULY 7.55 7.61 7.65 7.68 7.69 7.66 7.61 7.39 7.45 7.47 7.41 7.43 7.50 7.49 7.51 7.46 7.44 7.43 7.45 7.47 | 7.61 7.70 7.67 7.72 7.71 7.70 7.67 7.55 7.53 7.52 7.48 7.46 7.60 7.54 7.54 7.54 7.46 7.46 7.46 7.47 | 7.59 7.72 7.76 7.59 7.52 7.46 7.45 7.52 7.50 7.49 | 7.53 7.50 7.56 7.47 7.44 7.41 7.42 7.44 7.47 7.44 7.41 | 7.56 7.54 7.65 7.53 7.48 7.44 7.48 7.49 7.46 7.50 7.43 | MAX | | |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 | 7.37 7.37 7.55 7.43 7.34 7.37 7.40 7.41 7.42 7.39 7.38 7.51 7.53 7.36 7.37 7.61 7.53 7.51 7.53 | JUNE 7.31 7.30 7.39 7.33 7.30 7.31 7.32 7.37 7.36 7.36 7.38 7.31 7.32 7.33 7.33 7.33 7.37 7.44 7.45 7.45 7.45 7.48 | 7.34 7.33 7.48 7.37 7.32 7.31 7.32 7.34 7.39 7.36 7.35 7.42 7.44 7.35 7.44 7.35 7.44 7.49 7.55 7.57 | 7.63 7.75 7.76 7.74 7.74 7.71 7.58 7.58 7.58 7.58 7.57 7.64 7.57 7.64 7.50 7.50 7.50 7.55 7.55 7.55 | JULY 7.55 7.61 7.65 7.68 7.69 7.66 7.61 7.39 7.45 7.47 7.41 7.43 7.50 7.49 7.51 7.46 7.43 7.43 7.43 7.43 7.45 7.46 7.47 7.46 7.47 | 7.61 7.70 7.67 7.72 7.71 7.70 7.67 7.55 7.53 7.52 7.48 7.46 7.60 7.54 7.54 7.48 7.46 7.46 7.46 7.46 7.46 7.47 7.54 7.48 7.46 7.48 | 7.59 7.72 7.76 7.59 7.52 7.46 7.45 7.52 7.50 7.49 | 7.53 7.50 7.56 7.47 7.44 7.41 7.42 7.44 7.47 7.44 7.41 | 7.56 7.54 7.65 7.53 7.48 7.44 7.48 7.49 7.46 7.50 7.43 | MAX | | |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 | 7.37 7.37 7.55 7.43 7.34 7.37 7.40 7.41 7.42 7.39 7.38 7.53 7.36 7.37 7.61 7.53 | JUNE 7.31 7.30 7.39 7.33 7.30 7.31 7.32 7.36 7.36 7.36 7.37 7.36 7.37 7.37 7.44 7.45 7.45 7.45 7.45 | 7.34 7.33 7.48 7.37 7.32 7.31 7.32 7.34 7.39 7.38 7.39 7.36 7.35 7.42 7.44 7.35 7.44 7.49 7.55 7.57 | 7.63 7.75 7.69 7.76 7.74 7.71 7.58 7.58 7.58 7.59 7.76 7.57 7.64 7.59 7.50 7.50 7.52 7.53 7.55 7.55 7.55 7.55 7.55 7.55 7.57 | JULY 7.55 7.61 7.65 7.68 7.69 7.66 7.61 7.39 7.45 7.47 7.41 7.43 7.50 7.49 7.51 7.46 7.43 7.43 7.50 7.49 7.51 7.46 7.47 | 7.61 7.70 7.67 7.72 7.71 7.70 7.67 7.55 7.53 7.52 7.48 7.46 7.46 7.54 7.54 7.54 7.46 7.46 7.46 7.46 7.47 7.50 7.48 7.48 7.46 7.50 7.48 7.46 7.46 7.46 | 7.59 7.72 7.76 7.59 7.52 7.46 7.45 7.52 7.50 7.49 | 7.53 7.50 7.56 7.47 7.44 7.41 7.42 7.44 7.47 7.44 7.41 | 7.56 7.54 7.65 7.53 7.48 7.44 7.48 7.49 7.46 7.50 7.43 | MAX | | |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 29 20 20 20 20 20 20 20 20 20 20 20 20 20 | 7.37 7.37 7.55 7.43 7.34 7.37 7.40 7.41 7.42 7.39 7.38 7.51 7.53 7.36 7.37 7.64 7.53 7.53 | JUNE 7.31 7.30 7.39 7.33 7.30 7.31 7.32 7.37 7.36 7.36 7.37 7.36 7.37 7.36 7.37 7.36 7.37 7.36 7.37 7.36 7.37 7.36 7.37 7.36 7.37 7.36 7.37 7.36 7.37 7.36 7.37 7.36 7.37 7.36 7.37 7.37 | 7.34 7.33 7.48 7.37 7.32 7.31 7.32 7.34 7.39 7.36 7.35 7.42 7.44 7.35 7.44 7.49 7.55 7.49 7.50 7.52 7.53 | 7.63 7.75 7.76 7.74 7.71 7.57 7.58 7.58 7.58 7.59 7.76 7.50 7.50 7.50 7.50 7.50 7.55 7.55 7.57 | JULY 7.55 7.61 7.65 7.68 7.69 7.66 7.61 7.39 7.45 7.47 7.41 7.43 7.50 7.49 7.51 7.46 7.43 7.45 7.47 7.46 7.48 7.45 7.47 7.46 7.48 7.46 7.66 | 7.61 7.70 7.67 7.72 7.71 7.70 7.67 7.55 7.52 7.46 7.47 7.46 7.46 7.47 7.54 7.48 7.46 7.46 7.47 7.54 7.48 7.46 7.46 7.47 7.55 7.55 7.54 7.48 7.46 7.46 7.46 7.47 7.55 7.55 7.55 7.55 7.55 7.55 7.55 | 7.59 7.72 7.76 7.59 7.52 7.46 7.45 7.52 7.50 7.49 7.54 7.46 | 7.53 7.50 7.56 7.47 7.44 7.41 7.42 7.44 7.47 7.44 7.41 | 7.56 7.54 7.65 7.53 7.48 7.44 7.48 7.49 7.46 7.50 7.43 | MAX | | |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 29 20 20 20 20 20 20 20 20 20 20 20 20 20 | 7.37 7.37 7.35 7.43 7.34 7.37 7.40 7.41 7.42 7.39 7.38 7.51 7.53 7.36 7.37 7.61 7.53 7.61 7.53 7.81 7.53 7.54 7.53 | JUNE 7.31 7.30 7.39 7.33 7.30 7.31 7.32 7.37 7.36 7.36 7.38 7.31 7.32 7.35 7.38 7.31 7.32 7.35 7.38 7.31 7.32 7.35 7.38 7.31 7.32 7.35 7.38 7.31 7.32 7.35 7.38 | 7.34 7.33 7.48 7.37 7.32 7.31 7.32 7.34 7.39 7.36 7.35 7.42 7.44 7.35 7.42 7.44 7.35 7.44 7.55 7.57 7.50 7.50 | 7.63 7.75 7.76 7.74 7.74 7.71 7.58 7.58 7.58 7.58 7.55 7.57 7.64 7.57 7.50 7.50 7.50 7.55 7.55 7.57 | 7.55 7.61 7.65 7.68 7.69 7.66 7.61 7.39 7.45 7.47 7.41 7.43 7.50 7.49 7.51 7.44 7.43 7.43 7.43 7.45 7.47 7.46 7.47 7.46 7.47 7.46 7.47 | 7.61 7.70 7.67 7.72 7.71 7.70 7.67 7.55 7.52 7.48 7.46 7.60 7.54 7.54 7.54 7.54 7.54 7.54 7.54 7.54 | 7.59 7.72 7.76 7.59 7.52 7.46 7.45 7.52 7.50 7.49 | AUGUST 7.53 7.50 7.56 7.47 7.44 7.41 7.42 7.44 7.47 7.44 7.41 | 7.56 7.54 7.65 7.53 7.48 7.44 7.48 7.49 7.46 7.50 7.43 | MAX | | |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 31 31 31 31 31 31 31 31 31 31 31 31 | 7.37 7.37 7.55 7.43 7.34 7.39 7.40 7.41 7.42 7.39 7.38 7.53 7.36 7.37 7.64 7.53 7.58 7.55 7.55 7.55 7.55 7.55 7.55 7.55 | JUNE 7.31 7.30 7.39 7.33 7.30 7.31 7.32 7.36 7.36 7.38 7.31 7.32 7.33 7.33 7.33 7.37 7.44 7.45 7.45 7.45 7.45 7.47 7.45 7.47 7.49 7.53 | 7.34 7.33 7.48 7.37 7.32 7.31 7.32 7.34 7.39 7.38 7.36 7.35 7.42 7.47 7.35 7.49 7.55 7.49 7.50 7.52 7.53 7.58 | 7.63 7.75 7.76 7.74 7.71 7.67 7.58 7.58 7.58 7.58 7.59 7.76 7.50 7.50 7.50 7.50 7.50 7.50 7.50 7.50 | JULY 7.55 7.61 7.65 7.68 7.69 7.66 7.61 7.39 7.45 7.47 7.41 7.43 7.50 7.49 7.51 7.46 7.43 7.45 7.46 7.45 7.47 7.46 7.58 7.66 7.55 7.54 | 7.61 7.70 7.67 7.72 7.71 7.70 7.67 7.55 7.52 7.48 7.46 7.46 7.54 7.54 7.54 7.54 7.54 7.48 7.46 7.48 7.46 7.47 7.55 7.54 7.48 7.46 7.47 7.55 7.55 7.55 7.55 7.55 7.55 7.55 | 7.59 7.72 7.76 7.59 7.52 7.46 7.45 7.52 7.46 7.45 7.54 7.46 | 7.53 7.50 7.56 7.47 7.44 7.41 7.42 7.44 7.47 7.44 7.41 | 7.56 7.54 7.65 7.53 7.48 7.43 7.44 7.49 7.46 7.50 7.43 | MAX | | |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 29 20 20 20 20 20 20 20 20 20 20 20 20 20 | 7.37 7.37 7.55 7.43 7.34 7.37 7.40 7.41 7.42 7.39 7.38 7.51 7.53 7.36 7.37 7.61 7.53 7.54 7.53 | JUNE 7.31 7.30 7.39 7.33 7.30 7.31 7.32 7.37 7.36 7.36 7.38 7.32 7.35 7.38 7.31 7.32 7.33 7.33 7.37 7.44 7.45 7.45 7.45 7.45 7.47 7.49 7.53 | 7.34 7.33 7.48 7.37 7.32 7.31 7.32 7.34 7.39 7.36 7.35 7.42 7.44 7.35 7.44 7.35 7.44 7.55 7.57 7.49 7.50 7.52 7.50 7.52 7.53 | 7.63 7.75 7.76 7.74 7.74 7.71 7.58 7.58 7.58 7.58 7.55 7.57 7.64 7.57 7.50 7.50 7.50 7.55 7.55 7.57 | 7.55 7.61 7.65 7.68 7.69 7.66 7.61 7.39 7.45 7.47 7.41 7.43 7.50 7.49 7.51 7.44 7.43 7.43 7.43 7.45 7.47 7.46 7.47 7.46 7.47 7.46 7.47 | 7.61 7.70 7.67 7.72 7.71 7.70 7.67 7.55 7.52 7.48 7.46 7.60 7.54 7.54 7.54 7.54 7.54 7.54 7.54 7.54 | 7.59 7.72 7.76 7.59 7.52 7.46 7.45 7.52 7.50 7.49 7.54 7.46 | 7.53 7.50 7.56 7.47 7.44 7.41 7.42 7.44 7.47 7.44 7.41 | 7.56 7.54 7.65 7.53 7.48 7.44 7.48 7.49 7.46 7.50 7.43 | MAX | | |

04208506 CUYAHOGA RIVER AT WEST THIRD STREET BRIDGE, IN CLEVELAND, OH--Continued

TEMPERATURE, WATER (DEG. C), WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| | | | TEMPERA | FURE, WATER | (DEG. C |), WATER | YEAR OCTOBER | R 1986 T | O SEPTEMBE | SR 1987 | | |
|----------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|---------------------------------------------|---------------------------------------------|----------------------------------------|--------------------------------------|--------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | OCTOBE | R | | NOVEMBE | R | | DECEMBE | R | | JANUAR | Y |
| 1 2 3 4 5 | 24.0 22.5 22.0 21.5 21.5 | 22.5 21.5 21.0 21.0 20.5 | 23.5 22.0 21.5 21.0 21.0 | 18.5 18.0 18.5 18.0 16.5 | 18.0 18.0 18.0 16.5 16.5 | 18.5 18.0 18.0 17.5 16.0 | 8.5 7.5 7.0 6.5 6.0 | 7.0 6.0 6.5 5.5 5.0 | 8.0 7.0 7.0 6.0 5.5 | 7.5 7.5 7.0 7.0 6.5 | 6.5 7.0 6.5 6.0 6.0 | 7.0 7.5 6.5 6.5 6.5 |
| 6 7 8 9 10 | 20.5 18.5 18.5 18.5 | 18.0 17.5 17.5 18.0 17.5 | 19.5 18.0 18.0 18.0 | 16.0 16.5 17.5 17.5 | 16.0 16.0 16.5 17.0 17.5 | 16.0 16.5 17.0 17.5 | 5.5 6.0 7.0 8.0 8.5 | 5.0 5.5 6.5 6.5 | 5.5 5.5 6.5 7.0 7.5 | 6.5 7.0 7.0 7.0 7.0 | 6.0 6.0 7.0 6.5 6.5 | 6.5 6.5 7.0 7.0 |
| 11 12 13 14 15 | 17.5 18.0 20.0 19.5 17.5 | 17.0 17.0 18.0 18.0 16.5 | 17.0 17.5 19.0 18.5 17.0 | 17.5 16.0 14.5 12.0 11.5 | 16.0 14.5 12.0 11.5 11.0 | 17.0 15.5 13.0 12.0 11.5 | 6.5 5.5 5.5 5.0 5.5 | 5.0 5.0 4.5 4.5 4.5 | 5.5 5.5 5.0 5.0 | 7.5 7.0 7.0 8.0 8.0 | 6.5 6.0 6.5 7.0 | 7.0 6.5 6.5 7.0 7.5 |
| 16 17 18 19 20 | 16.5 16.5 17.0 17.0 | 16.0 16.0 16.0 16.5 16.5 | 16.0 16.0 16.5 16.5 | 11.5 13.0 13.5 12.5 8.5 | 11.0 11.5 12.5 8.0 8.0 | 11.5 12.5 13.0 10.0 8.5 | 6.0 7.5 8.5 8.0 7.0 | 5.0 5.5 7.5 7.0 6.5 | 5.5 6.5 8.0 7.5 7.0 | 7.0 6.0 6.5 6.5 | 6.0 6.0 5.5 5.5 4.5 | 6.5 6.0 6.0 6.0 |
| 21 22 23 24 25 | 17.0 18.0 19.0 19.5 20.0 | 16.5 17.0 18.0 18.0 | 16.5 17.5 18.5 18.5 | 8.5 7.5 9.0 9.5 9.5 | 7.0 7.0 7.5 8.5 9.0 | 7.5 7.5 8.5 9.0 9.5 | 7.5 7.5 7.0 7.0 7.0 | 7.0 7.0 6.0 6.0 5.0 | 7.0 7.5 6.5 6.5 | 5.5 5.5 5.0 5.0 4.0 | 4.5 4.5 5.0 4.0 3.5 | 5.0 5.0 5.0 4.5 3.5 |
| 26 27 28 29 30 31 | 20.0 20.0 19.0 18.5 18.0 | 19.5 19.0 17.5 18.0 18.0 | 20.0 19.5 18.5 18.0 18.0 | 9.5 9.0 9.0 8.5 8.5 | 8.5 9.0 8.0 8.0 | 9.0 9.0 8.5 8.0 8.0 | 5.5 6.0 6.5 7.0 6.5 7.0 | 5.0 5.5 6.0 6.0 6.0 | 5.0 5.5 6.5 6.5 6.5 | 5.0 5.0 5.5 6.5 6.5 | 4.0 4.5 4.5 5.0 5.5 6.0 | 4.5 4.5 5.5 6.0 |
| MONTH | 24.0 | 16.0 | 18.5 | 18.5 | 7.0 | 12.5 | 8.5 | 4.5 | 6.5 | 8.0 | 3.5 | 6.0 |
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | FEBRUAR | | | MARCE | | | APRIL | | | MAY | |
| 1 2 3 4 5 | 7.0 7.5 7.5 7.0 7.0 | 6.0 6.5 6.5 6.0 | 6.0 7.0 7.0 6.5 6.5 | 8.5 5.0 5.0 5.0 | 5.0 4.5 4.5 4.5 4.5 | 7.0 4.5 5.0 4.5 4.5 | 5.5 6.0 5.5 5.5 4.5 | 4.0 5.0 5.0 4.5 3.5 | 4.5 5.5 5.0 5.0 4.0 | 17.0 18.0 17.5 17.5 | 16.0 17.0 17.0 15.5 | 16.5 17.0 17.5 16.5 16.0 |
| 6 7 8 9 10 | 7.5 8.0 8.0 6.5 5.0 | 6.5 7.0 7.0 5.0 4.5 | 7.0 7.5 7.5 6.0 5.0 | 6.5 8.0 10.0 9.0 7.5 | 5.0 6.5 8.0 8.0 5.0 | 6.0 7.5 9.0 9.0 6.5 | 5.0 7.5 8.5 9.0 10.5 | 4.5 4.5 7.0 8.0 9.0 | 4.5 5.5 7.5 8.5 9.5 | 17.5 18.5 19.5 20.5 21.5 | 16.0 17.5 18.5 19.0 20.5 | 17.0 18.0 19.0 20.0 20.5 |
| 11 12 13 14 15 | 6.5 7.0 7.0 6.5 6.5 | 5.0 6.0 6.5 6.0 | 5.5 6.5 6.5 6.5 | 6.5 7.0 8.5 8.0 | 4.5 5.5 6.5 7.5 7.0 | 5.5 6.5 7.5 7.5 | 11.0 11.0 12.5 14.0 14.5 | 10.0 10.5 11.0 12.5 13.5 | 10.5 11.0 12.0 13.5 14.0 | 22.5 22.0 23.0 23.5 22.5 | 21.0 21.5 21.5 22.0 21.5 | 21.5 22.0 22.0 23.0 22.0 |
| 16 17 18 19 20 | 6.0 5.5 6.0 7.5 8.0 | 5.5 5.5 5.5 6.0 7.5 | 5.5 5.5 6.0 7.0 7.5 | 8.5 9.0 8.5 9.0 9.5 | 7.0 7.0 7.0 7.5 8.0 | 7.5 8.0 7.5 8.5 9.0 | 14.5 15.0 15.5 18.0 19.0 | 14.0 14.0 14.5 15.5 17.5 | 14.5 14.5 15.0 16.5 18.5 | 22.0 23.0 23.5 23.5 22.0 | 21.0 22.0 23.0 20.5 20.5 | 21.5 22.5 23.5 21.5 21.0 |
| 21 22 23 24 25 | 8.5 8.5 8.5 9.0 8.5 | 7.5 8.0 8.5 8.0 | 8.0 8.5 8.5 8.5 | 10.5 11.0 12.0 12.5 13.5 | 9.0 9.5 10.5 11.5 12.5 | 9.5 10.5 11.0 12.0 13.0 | 19.5 20.0 20.0 19.0 16.5 | 18.0 19.0 19.0 16.5 15.5 | 19.0 19.5 19.5 18.0 16.0 | 23.0 25.0 25.0 25.0 24.5 | 21.5 22.5 24.0 24.5 24.0 | 22.5 23.5 24.5 25.0 24.5 |
| 26 27 28 29 30 | 8.0 8.0 8.5 | 7.5 7.0 8.0 | 7.5 7.5 8.5 | 14.0 14.0 13.5 15.5 15.0 | 13.0 13.0 13.0 13.0 10.5 4.0 | 13.5 13.5 13.0 14.5 14.0 6.0 | 17.0 18.0 17.5 16.0 | 15.0 16.5 15.0 14.5 15.0 | 16.0 17.0 16.5 15.5 | 24.5 24.5 26.5 26.5 28.0 27.0 | 24.0 24.0 24.0 25.5 26.0 26.5 | 24.0 24.0 25.0 26.0 27.0 26.5 |
| MONTH | 9.0 | 4.5 | 7.0 | 15.5 | 4.0 | 8.5 | 20.0 | 3.5 | 12.5 | 28.0 | 15.5 | 21.5 |
| | | | | | | | | | | | | |

04208506 CUYAHOGA RIVER AT WEST THIRD STREET BRIDGE, IN CLEVELAND, OH--Continued TEMPERATURE, WATER (DEG. C), WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| | | | | | | | TEAR OCTOBE. | | O BELLEVEL | | | |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | JUNE | | | JULY | | | AUGUST | | | SEPTEMB | ER |
| 1 | 27.0 | 26.0 | 26.5 | 22.5 | 22.0 | 22.5 | 31.0 | 30.0 | 30.5 | | | |
| 2 | 27.0 | 25.0 | 26.5 | 22.5 | 20.0 | 20.5 | 30.5 | 27.5 | 30.0 | | | |
| 3 4 | 25.0 24.0 | 21.5 | 22.5 | 22.5 | 20.0 | 21.0 22.5 | 26.0 27.0 | 24.0 25.0 | 25.0 26.5 | | | |
| 5 | 25.0 | 24.0 | 24.5 | 23.5 | 23.0 | 23.5 | 28.5 | 27.0 | 27.5 | | | |
| 6 | 25.5 | 24.5 | 25.0 | 24.5 | 23.5 | 24.0 | 28.5 | 27.5 | 28.5 | | | |
| 7 | 26.0 | 25.5 | 26.0 | 25.0 | 24.0 | 24.5 | 29.0 | 28.5 | 29.0 | | | |
| 9 | 26.0 | 26.0 26.0 | 26.0 | 26.0 27.0 | 24.5 | 25.5 26.5 | 29.5 29.5 | 29.0 | 29.0 | | | |
| 10 | 25.5 | 24.5 | 25.0 | 27.5 | 26.5 | 27.0 | 28.0 | 25.5 | 26.5 | | | |
| 11 12 | 24.5 | 24.0 | 24.5 | 27.5 | 27.0 | 27.0 | 25.5 | 25.0 | 25.5 | | | |
| | 24.5 | 24.0 | 24.0 | 28.5 29.5 | 27.0 28.5 | 28.0 | 27.0 | 25.0 | 26.0 | | | |
| 13 14 | 26.0 | 23.5 | 24.5 | 29.0 | 23.0 | 25.0 | | | | | | |
| 15 | 26.5 | 25.5 | 26.0 | 24.5 | 23.0 | 23.5 | | | | | | |
| 16 17 | 27.5 28.5 | 26.5 | 27.0 27.5 | 25.0 27.0 | 24.0 | 24.5 | | | 555 W | | | |
| 18 | 28.5 | 27.5 | 28.0 | 27.0 | 25.5 | 26.0 | | | | | | |
| 19 20 | 28.5 | 28.0 | 28.5 | 28.5 29.5 | 26.5 28.0 | 27.5 28.5 | | | 55 | | N. | |
| | | | | | | | | | | | | |
| 21 22 | 24.0 | 23.0 | 23.5 | 29.5 31.0 | 29.0 | 29.5 | | | | | | |
| 23 | 24.5 | 24.0 | 24.0 | 31.5 | 30.5 | 31.0 | | | | | | |
| 24 25 | 25.5 26.5 | 24.0 25.0 | 24.5 | 31.5 | 31.0 31.5 | 31.5 31.5 | | | | | | |
| | | | | | | | | | | | | |
| 26 27 | 27.0 27.0 | 26.5 26.5 | 26.5 | 32.0 32.0 | 31.0 31.0 | 31.5 31.5 | | | | | | |
| 28 | 26.5 | 24.0 | 26.0 | 31.5 | 31.0 | 31.0 | | | | | | |
| 29 30 | 24.0 | 23.0 | 23.5 | 31.0 31.0 | 30.5 29.5 | 31.0 30.0 | | | | | | |
| 31 | | | | 30.5 | 29.5 | 29.5 | | | | | | |
| MONTH | 28.5 | 21.5 | 25.5 | 32.0 | 20.0 | 27.0 | 31.0 | 24.0 | 28.0 | | | |
| YEAR | 32.0 | 2 5 | | | | | | | | | | |
| | 32.0 | 3.5 | 15.0 | | | | | | | | | |
| | 32.0 | | | SSOLVED (DO |) - MG/I | WATED VEA | P OCTORED 1 | 986 TO 9 | POTEMBED 10 | 987 | | |
| | | ох | YGEN, D | SSOLVED (DO | | | | | | | MTN | MEAN |
| DAY | MAX | OX MIN | YGEN, DI | SSOLVED (DO | MIN | MEAN | R OCTOBER 1: | MIN | MEAN | 987 MAX | MIN | MEAN |
| | | ох | YGEN, DI | | | MEAN | | | MEAN | | MIN JANUAR | |
| DAY | MAX 5.6 | OX MIN OCTOBE 4.1 | MEAN | MAX 4.7 | MIN NOVEMBE 3.6 | MEAN ER 4.2 | MAX 7.6 | MIN DECEMBE | MEAN ER 7.2 | MAX 6.1 | JANUAR | Y 5.1 |
| DAY | MAX 5.6 6.0 | MIN OCTOBE 4.1 4.9 | MEAN R 4.8 | MAX 4.7 4.8 | MIN NOVEMBE 3.6 4.1 | MEAN ER 4.2 4.5 | 7.6 9.0 | MIN DECEMBE 6.6 7.1 | MEAN 7.2 7.7 | 6.1 5.9 | JANUAR 4.1 3.7 | 5.1 4.8 |
| DAY 1 2 3 4 | 5.6 6.0 6.7 6.3 | OX MIN OCTOBE 4.1 4.9 5.5 5.6 | YGEN, DI MEAN R 4.8 5.4 6.0 6.0 | 4.7 4.8 4.7 | MIN NOVEMBE 3.6 4.1 4.0 4.0 | MEAN 4.2 4.5 4.3 4.1 | 7.6 9.0 9.7 9.8 | MIN DECEMBE 6.6 7.1 8.7 9.4 | MEAN 7.2 7.7 9.2 9.7 | 6.1 5.9 6.0 7.2 | JANUAR 4.1 3.7 3.9 5.2 | 5.1 4.8 5.1 |
| DAY 1 2 3 | MAX 5.6 6.0 6.7 | OX MIN OCTOBE 4.1 4.9 5.5 | MEAN R 4.8 5.4 6.0 | 4.7 4.8 4.7 | MIN NOVEMBE 3.6 4.1 4.0 | MEAN ER 4.2 4.5 4.3 | 7.6 9.0 9.7 | MIN DECEMBE 6.6 7.1 8.7 | MEAN 7.2 7.7 9.2 | 6.1 5.9 6.0 | JANUAR 4.1 3.7 3.9 | 5.1 4.8 |
| DAY 1 2 3 4 5 | MAX 5.6 6.0 6.7 6.3 6.7 | OX MIN OCTOBE 4.1 4.9 5.5 5.6 5.9 | MEAN RR 4.8 5.4 6.0 6.0 6.4 | 4.7 4.8 4.7 4.2 5.1 | MIN NOVEMBE 3.6 4.1 4.0 4.0 4.1 | MEAN 4.2 4.5 4.3 4.1 4.6 | 7.6 9.0 9.7 9.8 9.9 | MIN DECEMBE 6.6 7.1 8.7 9.4 9.5 | MEAN 7.2 7.7 9.2 9.7 9.7 9.7 | 6.1 5.9 6.0 7.2 6.7 | JANUAR 4.1 3.7 3.9 5.2 4.3 | 5.1 4.8 5.1 6.3 5.7 |
| DAY 1 2 3 4 5 | 5.6 6.0 6.7 6.3 6.7 | OX MIN OCTOBE 4.1 4.9 5.5 5.6 5.9 6.7 7.0 7.1 | MEAN 4.8 5.4 6.0 6.4 6.9 7.3 7.4 | 4.7 4.8 4.7 4.2 5.1 5.3 5.2 5.2 | MIN NOVEMBE 3.6 4.1 4.0 4.0 4.1 | MEAN ER 4.2 4.5 4.3 4.1 4.6 | 7.6 9.0 9.7 9.8 9.9 | MIN DECEMBE 6.6 7.1 8.7 9.4 9.5 9.0 8.4 8.4 | MEAN 7.2 7.7 9.2 9.7 9.7 9.4 9.0 8.6 | 6.1 5.9 6.0 7.2 6.7 6.9 6.6 | JANUAR 4.1 3.7 3.9 5.2 4.3 4.2 3.7 4.7 | 5.1 4.8 5.1 6.3 5.7 |
| DAY 1 2 3 4 5 6 7 8 9 | MAX 5.6 6.0 6.7 6.3 6.7 7.2 7.6 7.7 | OX MIN OCTOBE 4.1 4.9 5.5 5.6 5.9 6.7 7.0 7.1 6.7 | MEAN R 4.8 5.4 6.0 6.0 6.4 6.9 7.3 7.4 7.2 | 4.7 4.8 4.7 4.2 5.1 5.3 5.2 5.2 | MIN NOVEMBE 3.6 4.1 4.0 4.0 4.1 4.8 4.9 4.6 4.6 | MEAN 4.2 4.5 4.3 4.1 4.6 4.9 5.0 4.9 | 7.6 9.0 9.7 9.8 9.9 9.7 9.3 8.9 8.8 | MIN DECEMBE 6.6 7.1 8.7 9.4 9.5 9.0 8.4 8.4 8.0 | MEAN 7.2 7.7 9.2 9.7 9.7 9.7 9.8 6.6 8.5 | 6.1 5.9 6.0 7.2 6.7 6.9 6.6 5.8 | JANUAR 4.1 3.7 3.9 5.2 4.3 4.2 3.7 4.7 2.9 | 5.1 4.8 5.1 6.3 5.7 5.8 5.5 4.7 |
| DAY 1 2 3 4 5 6 7 8 | MAX 5.6 6.0 6.7 6.3 6.7 7.2 7.6 | OX MIN OCTOBE 4.1 4.9 5.5 5.6 5.9 6.7 7.0 7.1 6.7 | MEAN R 4.8 5.4 6.0 6.4 6.9 7.3 7.4 7.2 6.9 | 4.7 4.8 4.7 4.2 5.1 5.3 5.2 5.2 5.1 | MIN NOVEMBE 3.6 4.1 4.0 4.0 4.1 4.8 4.9 4.6 4.0 3.8 | MEAN 4.2 4.5 4.3 4.1 4.6 4.9 5.0 4.9 4.4 | 7.6 9.0 9.7 9.8 9.9 9.7 9.3 8.9 8.8 | MIN DECEMBE 6.6 7.1 8.7 9.4 9.5 9.0 8.4 8.4 8.0 8.3 | MEAN 7.2 7.7 9.2 9.7 9.7 9.7 9.6 8.6 8.5 8.7 | 6.1 5.9 6.0 7.2 6.7 6.9 6.6 5.8 5.8 | JANUAR 4.1 3.7 3.9 5.2 4.3 4.2 3.7 4.7 2.9 2.6 | 5.1 4.8 5.1 6.3 5.7 5.8 5.5 5.3 4.7 3.3 |
| DAY 1 2 3 4 5 6 7 8 9 10 | 5.6 6.0 6.7 6.3 6.7 7.2 7.6 7.7 7.5 7.1 | OX MIN OCTOBE 4.1 4.9 5.5 5.6 5.9 6.7 7.0 7.1 6.7 6.6 | MEAN R 4.8 5.4 6.0 6.4 6.9 7.1 | 4.7 4.8 4.7 4.2 5.1 5.3 5.2 5.2 5.1 4.4 | MIN NOVEMBE 3.6 4.1 4.0 4.0 4.1 4.8 4.9 4.6 4.0 3.8 | MEAN 4.2 4.5 4.3 4.1 4.6 4.9 5.0 4.9 4.4 4.1 | 7.6 9.0 9.7 9.8 9.9 9.7 9.3 8.9 8.8 9.1 | MIN DECEMBE 6.6 7.1 8.7 9.4 9.5 9.0 8.4 8.0 8.3 8.8 | MEAN 7.2 7.7 9.2 9.7 9.7 9.4 9.0 8.6 8.5 8.7 | 6.1 5.9 6.0 7.2 6.7 6.9 6.6 5.8 4.5 | JANUAR 4.1 3.7 3.9 5.2 4.3 4.2 3.7 4.7 2.9 2.6 | 5.1 4.8 5.1 6.3 5.7 5.8 5.5 5.3 4.7 3.3 3.6 |
| DAY 1 2 3 4 5 6 7 8 9 10 | MAX 5.6 6.0 6.7 6.3 6.7 7.2 7.6 7.7 7.5 7.1 | OX MIN OCTOBE 4.1 4.9 5.5 5.6 5.9 6.7 7.0 7.1 6.7 6.6 | MEAN R 4.8 5.4 6.0 6.4 6.9 7.3 7.4 7.2 6.9 7.1 6.1 | 4.7 4.8 4.7 4.2 5.1 5.3 5.2 5.2 5.1 4.4 | MIN NOVEMBE 3.6 4.1 4.0 4.0 4.1 4.8 4.9 4.6 4.0 3.8 3.7 3.8 | MEAN 4.2 4.5 4.3 4.1 4.6 4.9 5.0 4.9 4.4 4.1 | 7.6 9.0 9.7 9.8 9.9 9.7 9.3 8.9 8.8 9.1 | MIN DECEMBE 6.6 7.1 8.7 9.4 9.5 9.0 8.4 8.4 8.0 8.3 8.8 | MEAN 7.2 7.7 9.2 9.7 9.7 9.7 9.0 8.6 8.5 8.7 9.2 9.0 8.5 | 6.1 5.9 6.0 7.2 6.7 6.6 5.8 4.5 4.4 | JANUAR 4.1 3.7 3.9 5.2 4.3 4.2 3.7 4.7 2.9 2.6 2.5 3.5 3.5 | 5.1 4.8 5.1 6.3 5.7 5.5 5.3 4.7 3.3 3.6 4.7 |
| DAY 1 2 3 4 5 6 7 8 9 10 11 12 13 14 | MAX 5.6 6.0 6.7 6.3 6.7 7.2 7.6 7.7 7.5 7.1 7.5 9 6.9 | OX MIN OCTOBE 4.1 4.9 5.5 5.6 5.9 6.7 7.0 7.1 6.7 6.6 6.7 5.6 | MEAN R 4.8 5.4 6.0 6.4 6.9 7.3 7.4 7.2 6.9 7.1 6.1 6.5 | 4.7 4.8 4.7 4.2 5.1 5.3 5.2 5.2 5.1 4.4 | MIN NOVEMBE 3.6 4.1 4.0 4.0 4.1 4.8 4.9 4.6 4.0 3.8 3.7 3.8 3.9 | MEAN 4.2 4.5 4.3 4.1 4.6 4.9 5.0 4.9 4.4 4.1 3.8 4.0 4.5 | 7.6 9.0 9.7 9.8 9.9 9.7 9.3 8.9 8.8 9.1 | MIN DECEMBE 6.6 7.1 8.7 9.4 9.5 9.0 8.4 8.0 8.3 8.8 8.7 8.0 8.1 | MEAN 7.2 7.7 9.2 9.7 9.7 9.4 9.0 8.6 8.5 8.7 | 6.1 5.9 6.0 7.2 6.7 6.6 5.8 4.5 4.4 5.6 7 | JANUAR 4.1 3.7 3.9 5.2 4.3 4.2 3.7 4.7 2.9 2.6 2.5 3.5 3.5 | 5.1 4.8 5.1 6.3 5.7 5.5 5.3 4.7 3.3 3.6 4.7 |
| DAY 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 | MAX 5.6 6.0 6.7 6.3 6.7 7.2 7.6 7.7 7.5 7.1 7.5 7.3 6.9 6.9 7.2 | OX MIN OCTOBE 4.1 4.9 5.5 5.6 5.9 6.7 7.0 7.1 6.6 6.7 5.6 5.8 6.7 | MEAN R 4.8 5.4 6.0 6.4 6.9 7.3 7.4 7.2 6.9 7.1 6.1 6.5 7.0 | 4.7 4.8 4.7 4.2 5.1 5.3 5.2 5.2 5.1 4.4 4.3 4.3 4.8 5.1 | MIN NOVEMBE 3.6 4.1 4.0 4.0 4.1 4.8 4.9 4.6 4.0 3.8 3.7 3.8 3.9 3.9 4.0 | MEAN 4.2 4.5 4.3 4.1 4.6 4.9 5.0 4.9 4.4 4.1 3.8 4.0 4.0 4.5 4.4 | 7.6 9.0 9.7 9.8 9.9 9.7 9.3 8.9 8.8 9.1 | MIN DECEMBE 6.6 7.1 8.7 9.4 9.5 9.0 8.4 8.4 8.0 8.3 8.8 8.7 8.0 8.1 7.4 | MEAN 7.2 7.7 9.2 9.7 9.7 9.4 9.0 8.6 8.5 8.7 9.2 9.0 8.5 8.7 8.1 | 6.1 5.9 6.0 7.2 6.7 6.9 6.6 5.8 4.5 4.4 5.6 5.7 6.1 | JANUAR 4.1 3.7 3.9 5.2 4.3 4.2 3.7 4.7 2.9 2.6 2.5 3.5 3.2 4.0 4.9 | 5.1 4.8 5.3 5.7 5.8 5.5 5.3 4.7 3.3 3.6 4.5 4.7 4.8 |
| DAY 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 | MAX 5.6 6.0 6.7 6.3 6.7 7.2 7.6 7.7 7.5 7.1 7.5 7.1 7.5 7.2 7.2 7.2 7.2 | OX MIN OCTOBE 4.1 4.9 5.5 5.6 5.9 6.7 7.0 7.1 6.7 6.6 6.6 6.7 5.8 6.7 | MEAN R 4.8 5.4 6.0 6.4 6.9 7.3 7.4 7.2 6.9 7.1 6.1 6.5 7.0 | 4.7 4.8 4.7 4.2 5.1 5.3 5.2 5.2 5.1 4.4 4.3 4.2 4.3 4.3 4.8 5.1 | MIN NOVEMBE 3.6 4.1 4.0 4.0 4.1 4.8 4.9 4.6 4.0 3.8 3.7 3.8 3.9 4.0 | MEAN 4.2 4.5 4.3 4.1 4.6 4.9 5.0 4.9 4.4 4.1 3.8 4.0 4.5 4.4 | 7.6 9.0 9.7 9.8 9.9 9.7 9.3 8.9 8.8 9.1 | MIN DECEMBE 6.6 7.1 8.7 9.4 9.5 9.0 8.4 8.0 8.3 8.8 8.7 8.0 8.1 7.4 6.8 | MEAN 7.2 7.7 9.2 9.7 9.7 9.4 9.0 8.6 8.5 8.7 9.2 9.0 8.5 8.7 | 6.1 5.9 6.0 7.2 6.7 6.6 5.8 4.5 4.4 5.6 7 | JANUAR 4.1 3.7 3.9 5.2 4.3 4.2 3.7 4.7 2.9 2.6 2.5 3.5 3.2 4.0 4.9 | 5.1 4.8 5.1 6.3 5.7 5.8 5.5 5.3 4.7 3.3 3.6 4.57 4.8 6.7 |
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| DAY 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 | MAX 5.6 6.0 6.7 6.3 6.7 7.2 7.6 7.7 7.5 7.1 7.5 7.2 6.9 6.9 7.2 7.8 5.6 | OX MIN OCTOBE 4.1 4.9 5.5 5.6 5.9 6.7 7.0 7.1 6.6 6.7 5.6 5.8 6.7 | MEAN R 4.8 5.4 6.0 6.0 6.4 6.9 7.3 7.4 7.2 6.9 7.1 6.1 6.5 7.0 6.9 6.2 | 4.7 4.8 4.7 4.2 5.1 5.3 5.2 5.1 4.4 4.3 4.2 4.3 4.2 4.3 5.1 | MIN NOVEMBE 3.6 4.1 4.0 4.0 4.1 4.8 4.9 4.6 4.0 3.8 3.7 3.8 3.9 4.0 5.0 3.7 | MEAN 4.2 4.5 4.3 4.1 4.6 4.9 5.0 4.9 4.4 4.1 3.8 4.0 4.5 4.4 | 7.6 9.0 9.7 9.8 9.9 9.7 9.3 8.9 8.8 9.1 9.6 9.3 9.3 8.6 | MIN DECEMBE 6.6 7.1 8.7 9.4 9.5 9.0 8.4 8.0 8.3 8.8 8.7 8.0 8.1 7.4 6.8 5.4 | MEAN 7.2 7.7 9.2 9.7 9.4 9.0 8.6 8.5 8.7 9.2 9.0 8.5 8.7 8.1 7.3 | 6.1 5.9 6.0 7.2 6.7 6.9 6.6 5.8 4.5 4.4 5.6 5.7 7.7 | JANUAR 4.1 3.7 3.9 5.2 4.3 4.2 3.7 4.7 2.9 2.6 2.5 3.5 3.2 4.0 4.9 | 5.1 4.8 5.3 5.7 5.8 5.5 5.3 4.7 3.3 3.6 4.5 4.7 4.8 |
| DAY 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 | MAX 5.66.0 6.7 6.3 6.7 7.2 7.67 7.5 7.1 7.53 6.9 7.2 7.8 5.66 4.62 | OX MIN OCTOBE 4.1 4.9 5.6 5.9 6.7 7.0 6.7 6.6 6.7 5.68 6.7 5.68 6.7 4.8 3.8 | MEAN R 4.8 5.4 6.0 6.0 6.4 6.9 7.3 7.4 7.2 6.9 7.1 6.1 6.5 7.0 6.9 6.2 5.2 4.2 3.9 | 4.7 4.8 4.7 4.2 5.1 5.3 5.2 5.2 5.1 4.4 4.3 4.2 4.3 4.8 5.1 5.1 | MIN NOVEMBE 3.6 4.1 4.0 4.0 4.1 4.8 4.9 4.6 4.0 3.8 3.7 3.8 3.9 4.0 5.0 3.7 3.2 4.2 7.1 | MEAN 4.2 4.5 4.3 4.1 4.6 4.9 5.0 4.4 4.1 3.8 4.0 4.5 4.4 5.4 4.4 3.5 6.0 7.4 | 7.6 9.0 9.7 9.8 9.9 9.7 9.3 8.9 8.8 9.1 9.6 9.3 9.0 9.3 8.6 7.8 7.2 | MIN DECEMBE 6.6 7.1 8.7 9.4 9.5 9.0 8.4 8.0 8.3 8.8 8.7 8.0 8.1 7.4 6.8 5.4 4.5 5.4 5.8 | MEAN 7.2 7.7 9.2 9.7 9.4 9.0 8.6 8.5 8.7 9.2 9.0 8.5 8.7 8.1 7.3 6.5 6.1 6.4 | 6.1 5.9 6.0 7.2 6.7 6.9 6.6 5.8 4.5 4.4 5.6 5.7 6.1 7.7 | JANUAR 4.1 3.7 3.9 5.2 4.3 4.2 3.7 4.7 2.9 2.6 2.5 3.5 3.2 4.0 4.9 6.9 7.8 8.6 8.2 9.1 | 5.1 4.81 5.7 5.5 5.7 5.8 5.3 7 3.3 3.6 4.7 4.8 6.7 8.0 9.0 9.7 |
| DAY 1 2 3 4 5 6 7 8 9 10 11 2 13 14 15 16 17 18 19 20 21 22 | MAX 5.666.7 6.3 6.7 7.2 7.67 7.5 7.1 7.5 7.3 6.9 7.2 7.2 6.8 5.6 4.2 4.7 4.6 | OX MIN OCTOBE 4.1 5.5 5.6 5.9 6.7 7.0 6.6 6.7 6.6 6.7 6.6 6.7 6.6 8.7 4.8 3.6 | YGEN, DI MEAN R 4.8 5.4 6.0 6.0 6.4 6.9 7.3 7.4 7.2 6.9 7.1 6.1 6.5 7.0 6.9 6.2 5.2 3.9 | 4.7 4.8 4.7 4.2 5.1 5.3 5.2 5.1 4.4 4.3 4.2 4.3 4.8 5.1 5.7 5.1 4.2 8.0 7.9 | MIN NOVEMBE 3.6 4.1 4.0 4.0 4.1 4.8 4.9 4.6 4.0 3.8 3.7 3.8 3.9 4.0 5.0 3.7 3.2 4.2 7.1 | MEAN 4.2 4.5 4.3 4.1 4.6 4.9 5.0 4.9 4.4 4.1 3.8 4.0 4.5 4.4 3.5 6.0 7.4 8.6 8.2 | 7.6 9.0 9.7 9.8 9.9 9.7 9.3 8.9 8.9 9.1 9.6 9.3 9.0 9.3 8.6 7.2 6.2 7.3 7.2 | MIN DECEMBE 6.6 7.1 8.7 9.4 9.5 9.0 8.4 8.0 8.3 8.8 8.7 8.0 8.1 7.4 6.8 5.4 4.5 5.8 | MEAN 7.2 7.7 9.2 9.7 9.4 9.0 8.6 8.5 8.7 9.2 9.0 8.5 8.7 6.5 6.1 6.4 5.9 5.1 | 6.1 5.9 6.0 7.2 6.7 6.9 6.6 5.8 4.5 4.4 5.6 7.7 8.8 8.8 9.3 10.5 | JANUAR 4.1 3.7 3.9 5.2 4.3 4.2 3.7 4.7 2.9 2.6 2.5 3.5 2.4 4.0 4.9 6.9 7.8 8.6 8.2 9.1 9.4 9.1 | 5.1 4.8 5.3 5.7 5.8 5.3 4.7 3.3 4.7 4.8 6.7 8.0 9.0 9.7 9.6 |
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| DAY 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 32 42 25 26 | MAX 5.60 6.7 6.3 6.7 7.2 7.57 7.1 7.53 6.9 7.2 6.86 4.62 4.7 4.66 3.00 2.5 3.50 | OX MIN OCTOBE 4.1 4.9 5.5 5.6 5.9 6.7 7.0 7.1 6.6 6.7 5.6 5.8 6.7 6.6 5.8 6.7 4.8 3.6 3.7 4.8 3.6 4.1 1.7 1.6 1.7 1.7 1.7 1.7 1.7 1.7 1.7 1.7 1.7 1.7 | YGEN, DI MEAN 4.8 5.4 6.0 6.4 6.9 7.3 7.4 7.2 6.9 7.1 6.1 6.5 7.0 6.9 6.2 5.2 4.2 3.9 4.1 3.9 3.2 2.4 2.1 | MAX 4.7 4.8 4.7 4.2 5.1 5.3 5.2 5.1 4.4 4.3 4.2 4.3 4.2 4.3 4.8 5.1 5.7 5.1 4.2 8.0 7.9 9.1 8.7 8.1 6.9 5.0 8.6 | MIN NOVEMBE 3.6 4.1 4.0 4.0 4.1 4.8 4.9 4.6 4.0 3.8 3.7 3.8 3.9 4.0 5.0 3.7 3.2 7.1 8.1 7.2 7.0 5.1 1.3 | MEAN 4.2 4.5 4.3 4.1 4.6 4.9 5.0 4.9 4.4 4.1 3.8 4.0 4.5 4.4 5.4 4.4 3.5 6.0 7.4 8.6 8.2 7.6 6.2 3.9 5.3 8.7 | 7.6 9.0 9.7 9.8 9.9 9.7 9.3 8.9 8.9 9.1 9.6 9.3 8.6 7.8 7.2 6.2 7.3 7.2 6.6 6.1 6.8 9.0 9.0 | MIN DECEMBE 6.6 7.1 8.7 9.5 9.0 8.4 8.0 8.3 8.8 8.7 8.0 8.1 7.4 6.8 4.5 5.4 5.8 4.6 4.1 5.3 4.4 8.2 7.2 | MEAN 7.2 7.7 9.2 9.7 9.4 9.0 8.6 8.7 9.2 9.0 8.5 8.7 9.1 6.4 5.9 6.1 6.4 5.9 6.1 6.3 6.0 7.0 | 6.1 5.9 6.0 7.2 6.7 6.9 6.6 5.8 5.8 4.5 4.4 5.6 7.7 8.8 8.8 9.3 10.5 10.3 10.0 9.4 8.9 9.9 | JANUAR 4.1 3.7 3.9 5.2 4.3 4.2 3.7 4.7 2.9 2.6 2.5 3.5 3.2 4.0 4.9 6.9 8.6 8.2 9.1 9.4 9.1 7.4 6.9 8.3 | 5.1 4.8 5.3 5.7 5.8 5.3 7 3.6 5.7 4.8 7 4.8 7 8.0 9.9 9.7 9.6 9.8 9.7 9.6 9.8 9.7 |
| DAY 1 2 3 4 5 6 7 8 9 10 11 2 13 11 4 15 16 17 18 19 20 21 22 23 24 25 26 27 28 | MAX 5.60 6.7 6.3 6.7 7.2 7.67 7.1 7.53 6.9 7.2 6.8 6.60 4.62 4.7 4.66 3.00 2.5 3.5 | OX MIN OCTOBE 4.1 5.5 5.6 5.9 6.7 7.01 6.7 6.6 6.7 5.8 6.7 5.8 6.7 4.8 3.6 3.7 4.8 3.6 1.7 1.6 1.7 1.6 1.7 1.6 1.7 1.6 1.7 1.6 1.7 1.6 1.7 1.6 1.6 1.7 1.6 1.6 1.6 1.6 1.6 1.6 1.6 1.6 1.6 1.6 | YGEN, DI MEAN R 4.8 5.4 6.0 6.0 6.4 6.9 7.3 7.4 7.2 6.9 7.1 6.1 6.5 7.0 6.9 6.2 5.2 4.2 3.9 4.1 3.9 2.4 2.1 | 4.7 4.8 4.7 4.2 5.1 5.3 5.2 5.2 5.1 4.4 4.3 4.2 4.3 4.8 5.1 5.7 5.1 4.2 8.0 7.9 9.1 8.7 8.1 6.9 5.0 | MIN NOVEMBE 3.6 4.1 4.0 4.0 4.1 4.8 4.9 4.6 4.0 3.8 3.7 3.8 3.9 4.0 5.0 5.1 7.2 7.0 5.1 1.3 | MEAN 4.2 4.5 4.3 4.1 4.6 4.9 5.0 4.9 4.4 4.1 3.8 4.0 4.5 6.0 7.4 8.6 8.2 7.6 6.2 3.9 5.3 8.7 8.9 | 7.6 9.0 9.7 9.8 9.9 9.7 9.3 8.9 8.8 9.1 9.6 9.3 9.3 8.6 7.2 7.2 6.6 6.1 6.9 6.8 9.0 | MIN DECEMBE 6.6 7.1 8.7 9.4 9.5 9.0 8.4 8.0 8.3 8.8 8.7 8.0 8.1 7.4 6.8 5.4 5.4 5.8 4.6 4.1 5.4 8.2 | MEAN 7.2 7.7 9.7 9.7 9.7 9.7 9.0 8.6 8.7 9.0 8.5 8.7 9.1 6.4 5.9 6.1 6.4 5.9 6.1 6.4 5.9 6.1 6.4 | 6.1 5.9 6.0 7.2 6.7 6.9 6.6 5.8 4.5 4.4 5.6 5.7 7.7 8.8 8.8 9.3 10.5 10.3 10.0 9.4 8.8 9.9 | JANUAR 4.1 3.7 3.9 5.2 4.3 4.2 3.7 4.7 2.9 2.6 2.5 3.2 4.0 4.9 6.9 8.6 8.2 9.1 9.4 9.1 7.4 6.9 8.3 9.5 10.7 10.5 | 5.1 4.8 5.1 6.3 5.7 5.5 5.3 7 3.3 3.6 4.7 4.8 6.7 8.0 8.9 9.7 9.9 9.8 9.2 10.6 11.4 |
| DAY 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 32 42 25 26 | MAX 5.606.776.3 6.777.57.1 7.5396.997.2 7.285.664.2 4.76633.0 5.5094.9 | OX MIN OCTOBE 4.1 4.9 5.5 5.6 5.9 6.7 7.0 7.1 6.6 6.7 5.6 5.8 6.7 6.6 5.8 6.7 4.8 3.6 3.7 4.8 3.6 4.1 1.7 1.6 1.7 1.7 1.7 1.7 1.7 1.7 1.7 1.7 1.7 1.7 | YGEN, DI MEAN R 4.8 5.4 6.0 6.0 6.4 6.9 7.3 7.4 7.2 6.9 7.1 6.1 6.5 7.0 6.9 6.2 4.2 3.9 4.1 3.9 3.2 2.4 2.1 2.4 4.5 | MAX 4.7 4.8 4.7 4.2 5.1 5.3 5.2 5.1 4.4 4.3 4.2 4.3 4.2 8.0 7.9 9.1 8.1 6.9 5.0 8.6 9.0 9.0 | MIN NOVEMBE 3.6 4.1 4.0 4.0 4.1 4.8 4.9 4.6 4.0 3.8 3.7 3.8 3.9 4.0 5.0 3.7 3.2 4.2 7.1 8.1 7.2 7.0 5.1 1.3 1.0 8.3 8.6 | MEAN 4.2 4.5 4.3 4.1 4.6 4.9 5.0 4.9 4.4 4.1 3.8 4.0 4.5 4.4 5.4 4.4 3.5 6.0 7.4 8.6 8.2 7.6 6.2 3.9 5.3 8.7 | 7.6 9.0 9.7 9.8 9.9 9.7 9.3 8.9 8.8 9.1 9.6 9.3 9.0 9.3 8.6 7.2 6.1 6.9 6.8 9.0 | MIN DECEMBE 6.6 7.1 8.7 9.4 9.5 9.0 8.4 8.0 8.3 8.8 8.7 8.0 8.1 7.4 6.8 4.1 5.3 4.4 5.4 5.4 8.2 7.2 | MEAN 7.2 7.7 9.2 9.7 9.4 9.0 8.5 8.7 9.2 9.0 8.5 8.7 9.2 9.0 8.5 8.7 9.2 9.0 8.7 7.3 6.4 | 6.1 5.9 6.0 7.2 6.7 6.9 6.6 5.8 4.5 4.4 5.6 6.1 7.7 8.8 8.8 9.3 10.5 10.3 10.0 9.4 8.8 9.9 | JANUAR 4.1 3.7 3.9 5.2 4.3 4.2 3.7 4.7 2.9 2.6 2.5 3.5 2.4.0 4.9 6.9 7.8 8.6 8.2 9.1 9.4 9.1 7.4 6.9 8.3 | 5.1 4.8 5.3 5.7 5.8 5.3 7 3.6 5.7 4.8 7 4.8 7 8.0 9.9 9.7 9.6 9.8 9.7 9.6 9.8 9.7 |

1.0 5.5

MONTH 7.7 1.6 5.3 9.1

9.9 4.1 7.7 13.4 2.5

04209506 CUYAHOGA RIVER AT WEST THIRD STREET BRIDGE, IN CLEVELAND, OH--Continued OXYGEN, DISSOLVED (DO), MG/L, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
|----------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|-----------------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| | | FEBRUAR | XY. | | MARCH | | | APRIL | | | MAY | |
| 1 2 3 4 5 | 11.5 12.4 12.6 12.7 11.9 | 10.4 10.1 11.9 11.4 11.3 | 11.0 11.7 12.4 12.2 11.6 | 10.9 10.4 11.4 11.8 12.4 | 10.8 | 10.5 10.2 10.8 11.4 12.0 | 7.7 7.8 8.9 8.9 9.9 | 7.5 7.4 7.7 8.3 9.1 | 7.6 7.6 8.0 8.5 9.3 | 7.3 6.0 6.3 5.7 | 5.3 4.7 4.7 5.0 5.0 | 6.4 5.6 5.8 5.3 5.4 |
| 6 7 8 9 | 11.7 12.1 11.6 11.5 12.9 | 11.1 10.7 10.5 10.8 11.2 | 11.3 11.7 11.3 11.1 12.2 | 12.5 12.1 11.3 10.4 10.0 | 10.2 | 12.0 11.6 10.8 10.1 9.6 | 9.7 10.1 9.4 9.0 8.3 | 9.1 9.4 8.9 8.4 6.4 | 9.4 9.7 9.3 8.7 7.5 | 6.7 5.7 4.5 4.3 | 5.1 4.1 3.0 3.3 1.5 | 5.6 4.6 3.7 3.7 3.1 |
| 11 12 13 14 15 | 13.0 12.6 13.0 13.0 | 12.4 11.1 11.7 12.6 12.2 | 12.7 12.1 12.5 12.8 12.5 | 10.7 10.3 12.2 11.9 | 9.7 9.8 9.5 11.6 10.8 | 10.4 10.2 11.5 11.7 | 7.2 7.6 7.9 7.7 7.5 | 6.9 | 7.0 7.2 7.7 7.0 7.1 | 2.2 3.7 4.9 2.4 | • 1 | 3.5 |
| 19 20 | 11.9 11.9 11.5 11.3 11.2 | 11.3 11.1 10.6 10.4 10.0 | 11.1 | 11.1 10.2 10.2 10.3 10.0 | 8.7 9.2 | 10.7 9.9 9.8 9.9 9.7 | 7.0 7.4 6.8 7.0 7.3 | 6.5 6.4 5.8 5.6 5.3 | 6.8 | 1.6 1.5 2.2 3.3 3.0 | .1 .3 .3 .4 1.6 | .6 .0 2.4 2.2 |
| 23 24 | 11.7 11.9 11.5 12.9 13.3 | 11.2 | 11.3 11.5 11.0 12.2 12.8 | 9.0 | 8.9 8.7 7.6 6.4 6.1 | 9.3 8.9 8.6 7.0 6.6 | 7.1 7.3 7.6 5.6 6.3 | 5.0 5.0 4.2 4.8 5.4 | 6.4 5.9 5.7 5.2 5.9 | 2.6 3.2 1.2 1.2 | 1.2 .7 .3 .1 | 1.7 1.6 .7 .5 |
| 26 27 28 29 30 31 | 13.2 12.5 11.7 | 12.5 11.7 10.7 | 12.9 12.1 11.1 | 5.2 | 4.0 4.1 4.2 4.6 4.1 5.8 | 5.0 4.5 4.7 5.2 4.9 6.8 | 7.6 6.7 7.6 7.2 7.7 | 5.6 3.8 4.3 5.9 5.5 | 6.3 5.5 6.6 6.8 6.9 | 1.0 | .1 .3 .2 .2 | . 4 |
| MONTH | 13.3 | 10.0 | 11.8 | 12.5 | 4.0 | 9.2 | 10.1 | 3.8 | 7.2 | 7.3 | .1 | 2.4 |
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | JUNE | | | JULY | | | AUGUST | | | SEPTEMB | ER |
| 1 2 3 4 5 | | :1 2.8 1.4 | .4 .2 3.3 2.2 1.0 | 5.4 6.1 6.0 6.1 | 5.1 5.0 5.5 5.8 5.5 | 5.3 5.6 5.8 5.9 5.7 | 1.1 4.3 4.8 3.7 3.1 | .1 3.3 2.7 1.3 | .6 .5 4.1 3.3 2.2 | | | |
| 6 7 8 9 | .2 .5 .4 .3 | .1 .1 .1 .1 | .1 .2 .2 .1 | 5.9 5.8 5.4 4.9 | 5.3 5.1 4.5 4.3 3.6 | 5.6 5.5 5.1 4.5 4.2 | 1.3 | .7 .6 .6 .4 | 1.3 .9 1.0 1.0 2.3 | | | |
| 11 12 13 14 15 | .7 1.0 2.2 3.5 3.8 | .1 .9 1.9 | .3 .2 1.5 2.8 2.0 | 4.2 | 2.8 3.0 2.2 2.7 3.5 | 3.5 3.4 2.5 4.6 4.3 | 3.2 3.3 | 2.1 2.1 | 2.8 2.7 | | | |
| 16 17 18 19 20 | .8 .4 .3 | .1 .1 .1 .1 | .4 .3 .2 .1 2.1 | 4.9 4.8 3.2 2.7 2.6 | 3.8 2.9 2.1 1.3 1.0 | 4.4 4.1 2.7 2.1 1.5 | == | === | === | | | |
| 21 22 23 24 25 | 4.5 4.9 4.9 5.0 3.9 | 3.3 4.4 3.7 2.3 2.5 | 3.9 4.6 4.3 3.6 3.4 | 1.7 2.1 1.8 2.6 2.3 | 1.0 .8 .9 .7 | 1.3 1.4 1.3 1.3 | === | === | === | | | |
| 26 27 28 29 30 31 | 3.1 3.9 4.3 5.1 | 2.1 1.6 1.6 3.0 4.0 | 2.8 2.3 2.8 3.5 4.5 | 2.5 2.9 3.1 3.2 3.3 1.5 | .5 1.3 2.1 1.3 .4 | 1.7 2.2 2.5 2.6 1.8 | ======================================= | === | === | | | |
| MONTH | 5.1 | .1 | 1.8 | 6.1 | .2 | 3.4 | 4.8 | .1 | 1.9 | | | |
| YEAR | 13.4 | .1 | 6.0 | | | | | | | | | |

04212100 GRAND RIVER NEAR PAINESVILLE, OH

LOCATION.--Lat 41°43'08", long 81°13'41", Lake County, Hydrologic Unit 04110004, on downstream left abutment of bridge on State Highway 84 (Walnut Avenue), 0.9 mi downstream from Big Creek in Painesville.

DRAINAGE AREA. -- 685 mi2.

WATER-DISCHARGE RECORDS

PERIOD OF RECORD .-- October 1974 to current year.

GAGE.--Water-stage recorder. Datum of gage is 596.37 ft above National Geodetic Vertical Datum of 1929. Previously published, in error, as 620.37 ft above National Geodetic Vertical Datum of 1929.

REMARKS.--Estimated daily discharges: Jan. 5, 6, Jan. 21 to Feb. 25, and Aug. 3-13. Records fair except periods of estimated record, which are poor.

AVERAGE DISCHARGE. -- 13 years, 1,054 ft 3/s, 20.89 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 18,700 ft³/s June 11, 1986, gage height, 13.07 ft; maximum gage height, 13.16 ft Dec. 25, 1979; minimum, 11 ft³/s Sept. 14, 1978.

EXTREMES FOR CURRENT YEAR.--Peak discharge greater than base discharge of 6,500 ft3/s and maximum (*):

| Date | Time | Discharge (ft³/s) | Gage height (ft) | Date | Time | Discharge (ft³/s) | Gage height (ft) |
|------------------|--------------|----------------------|------------------|---------|------|-------------------|------------------|
| Jan. 25 | 0430 | ice jam | *10.99 | July 3 | 2230 | 7,690 | 7.87 |
| Mar. 2 Apr. 6 | 0730 2300 | 7,870 *13,000 | 7.98 10.53 | Aug. 28 | 0130 | 6,820 | 7.31 |

Minimum daily discharge, 26 ft 3/s Aug. 21.

| | | DISCHARGE, | IN CUBIC | FEET | PER SECOND, MEAN VAL | | YEAR OCTOBER | 1986 | TO SEPTEMBE | R 1987 | | |
|--------|--------|------------|----------|-------|-------------------------|-------|--------------|------|-------------|----------|-------|-----------|
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| 1 | 1660 | 373 | 1680 | 617 | 500 | 4960 | 3660 | 182 | 80 | 2670 | 30 | 453 |
| 2 | 1790 | 313 | 1680 | 580 | 430 | 7590 | | 165 | 69 | 4410 | 37 | |
| 3 | 2070 | 320 | 4460 | 576 | | 5680 | | 168 | 196 | 6460 | 1000 | |
| 3 | 2760 | 316 | 4840 | 546 | 350 | 3730 | | 209 | 141 | 6160 | 960 | |
| 5 | 2810 | 286 | 3350 | 440 | | 2810 | | 205 | 93 | 3620 | 250 | |
| 6 | 2260 | 267 | 2590 | 380 | 410 | 2290 | | 197 | 66 | 2450 | 130 | 110 |
| 7 | 1960 | 255 | 2280 | 515 | 370 | 2020 | 12300 | 162 | 57 | 1760 | 100 | 94 |
| 8 | 1660 | 250 | 3380 | 648 | 330 | 1790 | | 134 | 49 | 964 | 90 | |
| 9 | 1140 | 245 | 3350 | 645 | 370 | 1490 | | 112 | 45 | 440 | 80 | |
| 10 | 664 | 231 | 3830 | 579 | 420 | 1120 | | 100 | 43 | 280 | 70 | |
| 11 | 371 | 231 | 2880 | 584 | 480 | 825 | 2530 | 88 | 39 | 206 | 300 | 81 |
| 12 | 262 | 232 | 1840 | 584 | 410 | 672 | 1420 | 100 | 60 | 243 | 180 | 98 |
| 13 | 236 | 252 | 1300 | 611 | 360 | 576 | 919 | 94 | 57 | 475 | 120 | 604 |
| 14 | 375 | 277 | 822 | 616 | 410 | 521 | | 86 | 48 | 2220 | 77 | |
| 15 | 873 | 285 | 280 | 1460 | | 489 | | 88 | 45 | 569 | 58 | |
| 16 | 1060 | 337 | 518 | 2260 | | 486 | 518 | 80 | 43 | 338 | 46 | 373 |
| 17 | 867 | 428 | 601 | 1640 | 280 | 535 | 478 | 76 | 44 | 197 | 39 | 294 |
| 18 | 710 | 458 | 965 | 1200 | 260 | 601 | 463 | 78 | 42 | 134 | 34 | 1640 |
| 19 | 506 | 844 | 1610 | 1080 | | 654 | 448 | 92 | 38 | 103 | 30 | |
| 20 | 357 | 1120 | 1530 | 942 | 210 | 677 | 412 | 82 | 40 | 85 | 28 | 2710 |
| 21 | 286 | 1880 | 1180 | 700 | | 673 | | 76 | 110 | 75 | 26 | |
| 22 | 231 | 1870 | 876 | 460 | | 618 | | 75 | 480 | 66 | 1190 | |
| 23 | 195 | 1680 | 672 | 360 | 180 | 548 | 270 | 83 | 546 | 57 | 2230 | 735 |
| 24 | 175 | 1370 | 541 | 310 | 170 | 496 | 214 | 77 | 805 | 50 | 1110 | 456 |
| 25 | 156 | 1100 | 1900 | 270 | 160 | 465 | | 71 | 693 | 43 | 522 | 340 |
| 26 | 150 | 1880 | 3490 | 250 | | 526 | | 70 | 461 | 42 | 258 | |
| 27 | 176 | 4490 | 2430 | 230 | 212 | 806 | 178 | 82 | 214 | 41 | 2960 | 203 |
| 28 | 505 | 3710 | 1630 | 210 | 350 | 830 | 214 | .64 | 145 | 36 | 4940 | 159 |
| 29 | 1010 | 2550 | 1210 | 200 | | 726 | | 60 | 174 | 36 | 3610 | 131 |
| 30 | 714 | 2130 | 909 | 260 | | 1490 | | 54 | 3010 | 32 | 1680 | 137 |
| 31 | 518 | | 718 | 400 | | 3710 | | 76 | | 31 | 762 | |
| TOTAL | 28507 | 29980 | 59342 | 20153 | 9010 | 50404 | 77927 | 3286 | 7933 | 34293 | 22947 | 19304 |
| MEAN | 920 | 999 | 1914 | 650 | 322 | 1626 | | 106 | 264 | 1106 | 740 | 643 |
| MAX | 2810 | 4490 | 4840 | 2260 | | 7590 | | 209 | 3010 | 6460 | 4940 | 3930 |
| MIN | 150 | 231 | 280 | 200 | | 465 | | 54 | 38 | 31 | 26 | 76 |
| CFSM | 1.34 | 1.46 | 2.79 | .95 | | 2.37 | | .15 | .39 | 1.61 | 1.08 | .94 |
| IN. | 1.55 | 1.63 | 3.22 | 1.09 | | 2.74 | | .18 | .43 | 1.86 | 1.25 | 1.05 |
| CAL YR | | OTAL 4651 | | MEAN | 1274 | MAX | | IN | | CFSM 1.8 | | IN. 25.26 |
| WTR YR | 1987 T | OTAL 3630 | 186 | MEAN | 995 | MAX | 12300 M | IIN | 26 | CFSM 1.4 | 5 | IN. 19.72 |

87

STREAMS TRIBUTARY TO LAKE ERIE

04212100 GRAND RIVER NEAR PAINESVILLE, OHIO--Continued

SEDIMENT ANALYSIS

PERIOD OF RECORD. -- November 1978 to current year.

EXTREMES FOR PERIOD OF DAILY RECORD.-SEDIMENT CONCENTRATIONS: Maximum daily nean, 1,350 mg/L Jan. 1, 1979; minimum daily mean, 1 mg/L Nov. 18, 1981,
Oct. 26, 27, 1982.
SEDIMENT LOADS: Maximum daily, 38,800 tons Dec. 25, 1979; minimum daily, 0.09 ton Oct. 26, 27, 1982.

EXTREMES FOR CURRENT YEAR.-SEDIMENT CONCENTRATIONS: Maximum daily mean, 853 mg/L June 30; minimum daily mean, 4 mg/L Nov. 12, 13.
SEDIMENT LOADS: Maximum daily, 9,220 tons Apr. 6; minimum daily, 0.75 July 31.

04212100 GRAND RIVER NEAR PAINESVILLE, OH--Continued

SEDIMENT DISCHARGE, SUSPENDED (TONS/DAY), WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | MEAN DISCHARGE (CFS) | MEAN CONCEN- TRATION (MG/L) | SEDIMENT DISCHARGE (TONS/DAY) | MEAN DISCHARGE (CFS) | MEAN CONCEN- TRATION (MG/L) | SEDIMENT DISCHARGE (TONS/DAY) | MEAN DISCHARGE (CFS) | MEAN CONCEN- TRATION (MG/L) | SEDIMENT DISCHARGE (TONS/DAY) |
|----------------------------------|----------------------------------------|--------------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|-------------------------------------|--------------------------------------------|--------------------------------------|--------------------------------------|
| | | OCTOBER | | | NOVEMBER | | | DECEMBER | |
| 1 2 3 4 5 | 1660 1790 2070 2760 2810 | 67 68 110 135 85 | 300 329 783 1010 645 | 373 313 320 316 286 | 10 8 7 7 6 | 10 6.8 6.0 6.0 4.6 | 1680 1680 4460 4840 3350 | 37 45 98 77 47 | 168 204 1180 1010 425 |
| 6 7 8 9 | 2240 1920 1600 1090 674 | 53 48 42 34 23 | 321 249 181 100 42 | 267 255 250 245 231 | 6 4 5 5 7 | 4.3 2.8 3.4 3.3 4.4 | 2590 2280 3380 3350 3830 | 40 58 60 62 64 | 280 357 548 561 662 |
| 11 12 13 14 15 | 390 277 250 395 854 | 13 10 11 30 58 | 14 7.5 7.4 32 134 | 231 232 252 277 285 | 5 4 4 6 6 | 3.1 2.5 2.7 4.5 4.6 | 2880 1840 1300 822 280 | 36 29 27 31 16 | 280 144 95 69 12 |
| 16 17 18 19 20 | 1030 853 714 530 376 | 32 24 27 13 11 | 89 55 52 19 | 337 428 458 844 1120 | 7 7 12 32 36 | 6.4 8.1 15 73 109 | 518 601 965 1610 1530 | 13 11 40 37 25 | 18 18 104 161 103 |
| 21 22 23 24 25 | 302 245 207 186 165 | 9 8 9 8 7 | 7.3 5.3 5.0 4.0 3.1 | 1880 1870 1680 1370 1100 | 58 41 27 19 21 | 294 207 122 70 62 | 1180 876 672 541 1900 | 21 16 12 13 115 | 67 38 22 19 764 |
| 26 27 28 29 30 31 | 159 187 519 980 714 518 | 7 8 30 39 23 12 | 3.0 4.0 42 103 44 17 | 1880 4490 3710 2550 2130 | 133 230 94 56 46 | 1070 2790 942 386 265 | 3490 2430 1630 1210 909 718 | 116 43 34 27 19 16 | 1090 282 150 88 47 31 |
| TOTAL | 28465 | | 4618.6 | 29980 | | 6488.5 | 59342 | | 8997 |
| | | JANUARY | | | FEBRUARY | | | MARCH | |
| 1 2 3 4 5 | 617 580 576 546 440 | 13 12 12 12 13 | 22 19 19 18 15 | 500 430 390 350 450 | 22 21 19 19 21 | 30 24 20 18 26 | 4960 7590 5680 3730 2810 | 350 410 170 109 84 | 4690 8400 2610 1100 637 |
| 6 7 8 9 | 380 515 648 645 579 | 14 12 13 12 10 | 14 17 23 21 16 | 410 370 330 370 420 | 20 19 18 19 20 | 22 19 16 19 23 | 2290 2020 1790 1490 1120 | 70 56 40 36 31 | 433 305 193 145 94 |
| 11 12 13 14 15 | 584 584 611 616 1460 | 10 10 9 9 | 16 16 15 15 | 480 410 360 410 350 | 22 20 20 20 19 | 29 22 19 22 18 | 825 672 576 521 489 | 28 25 18 14 14 | 62 45 28 20 18 |
| 16 17 18 19 20 | 2260 1640 1200 1080 942 | 74 42 31 22 16 | 452 186 100 64 41 | 310 280 260 240 210 | 19 16 16 15 | 16 12 11 9.7 7.9 | 486 535 601 654 677 | 17 14 11 12 11 | 22 20 18 21 20 |
| 21 22 23 24 25 | 700 460 360 310 270 | 14 20 19 19 | 26 25 18 16 | 200 190 180 170 160 | 13 12 10 11 12 | 7.0 6.2 4.9 5.0 5.2 | 673 618 548 496 465 | 10 8 9 8 11 | 18 13 13 11 14 |
| 26 27 28 29 30 31 | 250 230 210 200 260 400 | 15 15 14 13 16 21 | 10 9.3 7.9 7.0 11 23 | 218 212 350 | 15 14 30 | 8.8 8.0 28 | 526 806 830 726 1490 3710 | 10 12 12 12 70 210 | 14 26 27 24 396 2100 |
| TOTAL | 20153 | | 1534.2 | 9010 | | 456.7 | 50404 | | 21537 |

04212100 GRAND RIVER NEAR PAINESVILLE, OH--Continued

SEDIMENT DISCHARGE, SUSPENDED (TONS/DAY), WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DAY | MEAN DISCHARGE (CFS) | MEAN CONCEN- TRATION (MG/L) | SEDIMENT DISCHARGE (TONS/DAY) | MEAN DISCHARGE (CFS) | MEAN CONCEN- TRATION (MG/L) | SEDIMENT DISCHARGE (TONS/DAY) | MEAN DISCHARGE (CFS) | MEAN CONCEN- TRATION (MG/L) | SEDIMENT DISCHARGE (TONS/DAY) |
|----------------------------------|----------------------------------------|--------------------------------------|-------------------------------------|--------------------------------------------|--------------------------------------|----------------------------------------|------------------------------------|--------------------------------------|-------------------------------------|
| | | APRIL | | | MAY | | | JUNE | |
| 1 2 3 4 5 | 3660 3810 3940 5350 7900 | 142 83 91 72 367 | 1400 854 968 1040 7920 | 182 165 168 209 205 | 8 8 11 7 9 | 3.9 3.6 5.0 4.0 5.0 | 80 69 196 141 93 | 9 10 168 23 30 | 1.9 1.9 129 8.8 7.5 |
| 6 7 8 9 | 11200 12300 9050 5880 4030 | 305 273 155 105 86 | 9220 9070 3790 1670 936 | 197 162 134 112 100 | 9 8 8 7 6 | 4.8 3.5 2.9 2.1 1.6 | 66 57 49 45 43 | 32 27 24 20 23 | 5.7 4.2 3.2 2.4 2.7 |
| 11 12 13 14 15 | 2530 1420 919 688 601 | 64 61 45 22 16 | 437 234 112 41 26 | 88 100 94 86 88 | 10 12 5 7 8 | 2.4 3.2 1.3 1.6 1.9 | 39 60 57 48 45 | 17 31 20 21 24 | 1.8 5.0 3.1 2.7 2.9 |
| 16 17 18 19 20 | 518 478 463 448 412 | 14 11 10 10 | 20 14 13 12 | 80 76 78 92 82 | 11 13 16 14 10 | 2.4 2.7 3.4 3.5 2.2 | 43 44 42 38 40 | 22 22 12 20 15 | 2.6 2.6 1.4 2.1 1.6 |
| 21 22 23 24 25 | 366 312 270 214 189 | 11 8 9 8 7 | 11 6.7 6.6 4.6 3.6 | 76 75 83 77 71 | 10 8 14 10 20 | 2.1 1.6 3.1 2.1 3.8 | 110 480 546 805 693 | 93 308 120 110 87 | 51 472 177 239 163 |
| 26 27 28 29 30 31 | 172 178 214 214 201 | 9 8 7 5 8 | 4.2 3.8 4.0 2.9 4.3 | 70 82 64 60 54 76 | 16 12 12 10 10 | 3.0 2.7 2.1 1.6 1.5 | 461 214 145 174 3010 | 61 48 16 69 853 | 76 28 6.3 92 7360 |
| TOTAL | 77927 | | 37840.7 | 3286 | | 86.2 | 7933 | | 8857.4 |
| | | JULY | | | AUGUST | | | SEPTEMBER | |
| 1 2 3 4 5 | 2670 4410 6460 6160 3620 | 260 437 320 220 73 | 1870 5470 5580 3660 714 | 30 37 1000 960 250 | 10 15 200 94 54 | .81 1.5 540 244 36 | 453 293 211 175 139 | 22 18 14 11 11 | 27 14 8.0 5.2 4.1 |
| 6 7 8 9 | 2450 1760 964 440 280 | 68 74 57 23 20 | 450 352 148 27 15 | 130 100 90 80 70 | 36 39 27 28 24 | 13 11 6.6 6.0 4.5 | 110 94 86 80 76 | 9 9 7 6 6 | 2.7 2.3 1.6 1.3 |
| 11 12 13 14 15 | 206 243 475 2220 569 | 12 50 80 507 45 | 6.7 33 103 4580 69 | 300 180 120 77 58 | 25 20 21 21 18 | 20 9.7 6.8 4.4 2.8 | 81 98 604 937 683 | 7 10 62 60 43 | 1.5 2.6 101 152 79 |
| 16 17 18 19 20 | 338 197 134 103 85 | 28 20 13 11 12 | 26 11 4.7 3.1 2.8 | 46 39 34 30 28 | 16 17 20 10 | 2.0 1.8 1.8 .81 | 373 294 1640 3930 2710 | 38 40 138 139 69 | 38 32 791 1470 505 |
| 21 22 23 24 25 | 75 66 57 50 43 | 11 11 7 7 9 | 2.2 2.0 1.1 .95 | 26 1190 2230 1110 522 | 14 490 300 75 40 | .98 2270 1810 225 56 | 2390 1420 735 456 340 | 67 53 30 20 16 | 432 203 60 25 15 |
| 26 27 28 29 30 31 | 42 41 36 36 32 31 | 10 11 12 14 18 | 1.1 1.2 1.2 1.4 1.6 | 258 2960 4940 3610 1680 762 | 31 397 345 70 48 41 | 22 3810 5300 682 218 84 | 266 203 159 131 137 | 12 9 9 8 6 | 8.6 4.9 3.9 2.8 2.2 |
| TOTAL | 34293 | | 23139.80 | 22947 | | 15392.33 | 19304 | | 3996.9 |
| YEAR | 363044 | | 132945.33 | | | | | | |

04212200 GRAND RIVER AT PAINESVILLE, OH

(National stream-quality accounting network station)

LOCATION.--Lat 41[°]44'09", long 81[°]15'59", in T.11 N., R.8 W., Lake County, Hydrologic Unit 04110004, at bridge on State Highway 535 in Painesville, 2.2 mi upstream from mouth, and 8.0 mi downstream from Kellogg Creek.

DRAINAGE AREA.--701 mi².

PERIOD OF RECORD.--March 1950 to February 1952, October 1962 to current year.

REMARKS.--Water temperatures available for Mar. 1950 to February 1952, October 1962 to December 1966. Four parameter (Specific Conductance, pH, Water Temperature, and Dissolved Oxygen) Water quality monitor at site from December 1966 to September 1981.

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | TUR- BID- ITY (FTU) | OXYGEN, DIS- SOLVED (MG/L) | OXYGEN, DIS- SOLVED (PER- CENT SATUR- ATION) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | HARD- NESS TOTAL (MG/L AS CACO3) |
|-----------|-------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------|
| NOV | | | | | | | | | | | |
| 19 MAR | 1430 | 610 | 7.82 | 2.5 | 4.0 | 8.1 | 11.6 | 90 | 720 | 2700 | 180 |
| 17 APR | 1230 | 620 | 8.09 | 6.0 | 5.0 | 5.0 | 11.4 | 91 | 120 | K50 | 180 |
| 28 | 1245 | 1100 | 8.17 | 12.0 | 12.5 | 1.5 | 10.0 | 97 | 380 | 110 | 370 |
| AUG 19 | 1145 | 2860 | 8.14 | 27.0 | 26.5 | 12 | 7.3 | 95 | 190 | 42 | 850 |
| DATE | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) |
| NOV | 100 | | 0.5 | 42 | | | | | 40 | 110 | |
| 19 MAR | 100 | 56 | 9.5 | 43 | 3.4 | | | 76 | 48 | 110 | 0.20 |
| 17 | 69 | 58 | 8.6 | 48 | 2.7 | 135 | 0 | 111 | 45 | 130 | 0.10 |
| APR 28 | 290 | 130 | 9.9 | 100 | 3.0 | 98 | 0 | 80 | 50 | 300 | 0.20 |
| AUG 19 | 740 | 320 | 12 | 250 | 6.3 | 131 | 0 | 107 | 62 | 840 | 0.20 |
| | azz z az | SOLIDS, | NITRO- | NITRO- | NIMBO | NITRO- | NITRO- | | BWOG | PHOS- | |
| | SILICA, DIS- SOLVED (MG/L | RESIDUE AT 180 DEG. C DIS- | GEN, NITRITE DIS- SOLVED | GEN, NO2+NO3 DIS- SOLVED | NITRO- GEN, AMMONIA TOTAL | GEN, AMMONIA DIS- SOLVED | GEN, AM- MONIA + ORGANIC TOTAL | PHOS- PHOROUS TOTAL | PHOS- PHOROUS DIS- SOLVED | PHOROUS ORTHO, DIS- SOLVED | ALUM- INUM, DIS- SOLVED |
| DATE | AS SIO2) | SOLVED (MG/L) | (MG/L AS N) | (MG/L AS N) | (MG/L AS N) | (MG/L AS N) | (MG/L AS N) | (MG/L AS P) | (MG/L AS P) | (MG/L AS P) | (UG/L AS AL) |
| NOV | | | | | | | | | | | |
| 19 | 4.3 | 360 | 0.010 | 0.270 | 0.040 | 0.030 | 0.70 | 0.050 | <0.010 | <0.010 | 20 |
| MAR 17 | 3.5 | 361 | <0.010 | 0.340 | 0.070 | 0.060 | 0.50 | 0.040 | 0.020 | 0.010 | 60 |
| APR 28 | 1.4 | 735 | 0.010 | 0.160 | 0.130 | 0.120 | 0.60 | 0.040 | 0.010 | <0.010 | 30 |
| AUG 19 | 3.3 | 1810 | <0.010 | 0.360 | 0.190 | 0.180 | 1.2 | 0.050 | 0.010 | <0.010 | 30 |
| | | | | | | | | | | | |

STREAMS TRIBUTARY TO LAKE ERIE
0412200 GRAND RIVER AT PAINESVILLE, OH--Continued

| DATE | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BERYL- LIUM, DIS- SOLVED (UG/L AS BE) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | COBALT, DIS- SOLVED (UG/L AS CO) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) | LITHIUM DIS- SOLVED (UG/L AS LI) |
|-----------|----------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------------------------|
| NOV | | | | | | | | | | |
| 19 | <1 | 35 | <0.5 | <1 | <1 | <3 | 6 | 59 | <5 | 9 |
| MAR | | | | | | | | | 320 | |
| 17 APR | <1 | 31 | <0.5 | <1 | 9 | <3 | 3 | 150 | <5 | 11 |
| 28 | <1 | 66 | <0.5 | <1 | 10 | <3 | 6 | 91 | <5 | 15 |
| AUG | 1.5 | | 10.5 | 3.2 | 10 | 10 | | 2.1 | 13 | 13 |
| 19 | 1 | 100 | <10 | <1 | 10 | 4 | 5 | 20 | <5 | 20 |
| | MANGA- NESE, DIS- SOLVED | MERCURY DIS- SOLVED | MOLYB- DENUM, DIS- SOLVED | NICKEL, DIS- SOLVED | SELE- NIUM, DIS- SOLVED | SILVER, DIS- SOLVED | STRON- TIUM, DIS- SOLVED | VANA- DIUM, DIS- SOLVED | ZINC, DIS- SOLVED | SEDI- MENT, SUS- |
| DATE | (UG/L AS MN) | (UG/L AS HG) | (UG/L AS MO) | (UG/L AS NI) | (UG/L AS SE) | (UG/L AS AG) | (UG/L AS SR) | (UG/L AS V) | (UG/L AS ZN) | PENDED (MG/L) |
| NOV | | | | | | | | | | |
| 19 MAR | 28 | <0.1 | <10 | 2 | <1 | <1.0 | 160 | <6 | 5 | 28 |
| 17 APR | 50 | <0.1 | <10 | 1 | <1 | <1.0 | 160 | <6 | 23 | 9 |
| 28 AUG | 47 | <0.1 | <10 | 1 | <1 | <1.0 | 290 | <6 | 24 | 7 |
| 19 | 120 | 0.2 | 9 | 1 | <1 | <1.0 | 700 | 9 | 10 | 23 |

K Results based on colony count outside the acceptable range (non-ideal colony count)

04212680 FIELDS BROOK AT ASHTABULA, OH

LOCATION.--Lat 41°53'36", long 80°47'44", Ashtabula County, Hydrologic Unit 04110003, on left upstream side of bridge at E. 15 th Street in Ashtabula, 1,750 ft upstream from mouth.

DRAINAGE AREA .-- 3.63 mi2.

PERIOD OF RECORD .-- April 1983 to current year.

PERIOD OF DAILY RECORD. -SPECIFIC CONDUCTANCE: April 1983 to current year.
pH: April 1983 to current year.
WATER TEMPERATURES: April 1983 to current year.
DISSOLVED OXYGEN: April 1983 to current year.

INSTRUMENTATION. -- Water-quality monitor.

REMARKS .-- Interruptions in the water-quality record were due to malfunction of the instrument.

EXTREMES FOR PERIOD OF DAILY RECORD.-SPECIFIC CONDUCTANCE: Maximum, 20,600 microsiemens May 4, 1986; minimum, 420 microsiemens Nov. 26, 1985.
pH: Maximum, 9.6 units Feb. 24, 1984; minimum, 2.7 units Oct. 28, 1984.
WATER TEMPERATURES: Maximum, 34.0°C July 23, 1987; minimum, 1.5°C Dec. 24, 25, 1983, Jan. 20, 21, 1985.
DISSOLVED OXYGEN: Maximum, 13.3 mg/L Mar. 5, 1985; minimum, 1.4 mg/L Aug. 10, 1986.

EXTREMES FOR CURRENT YEAR. -SPECIFIC CONDUCTANCE: Maximum, 17,800 microsiemens Jan. 5; minimum, 800 microsiemens Apr. 5.
pH: Maximum recorded, 8.8 units Apr. 22, May 6; minimum, 5.9 units on Nov. 25.
WATER TEMPERATURES: Maximum, 34.0°C on July 23; minimum, 2.0°C Apr. 4.
DISSOLVED OXYGEN: Maximum, 13.7 mg/L Apr. 5; minimum, 4.5 mg/L June 29.

04212680 FIELDS BROOK AT ASHTABULA, OH--Continued

SPECIFIC COMMUCTANCE, MICROSIEMENS PER CENTIMETER AT 25, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| | SPEC | IFIC CO | DUCTANCE, | MICROSIEME | NS PER | CENTIMETER | AT 25, WAT | ER YEAR | OCTOBER I | .986 TO SEPT | EMBER 19 | 187 |
|----------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|-------------------------------------------------------------|----------------------------------------------|----------------------------------------------|
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | OCTOBE | ER | | NOVEMB | ER | | DECEMBE | R | | JANUAF | RY |
| 1 2 3 4 5 | 4840 5380 3620 2820 3620 | 3080 2960 1220 1860 2800 | 3710 3320 2560 2400 3160 | 4600 4760 5780 4020 5240 | 4180 3500 3660 3720 3740 | 4420 3910 4100 3830 4140 | 3900 4700 2220 3700 5180 | 3360 1720 1700 2260 2920 | 3650 2770 1860 2490 3290 | 4100 5120 5740 3540 17800 | 3440 3320 3200 3080 3440 | 3690 3590 3450 3200 5930 |
| 6 7 8 9 | 3560 4380 4680 6840 5780 | 3160 3340 3500 3360 4140 | 3370 3680 3920 4500 4720 | 4600 5520 5760 5060 6020 | 4200 4260 4320 4300 3780 | 4390 4630 4760 4550 4650 | 3480 3080 2200 2340 2560 | 3020 1800 1700 1600 1660 | 3310 2630 1920 2010 2130 | 4500 3820 3400 3140 3240 | 3780 3080 3160 2880 2940 | 4060 3360 3280 3020 3060 |
| 11 12 13 14 15 | 4440 5400 5100 7220 4420 | 3840 4120 4500 4000 2740 | 4270 4940 4760 4560 3440 | 3760 3400 4000 4680 4320 | 3000 3060 3180 3680 4040 | 3360 3220 3640 4100 4210 | 3200 3840 3480 3800 3460 | 2560 2820 3160 2980 3220 | 2770 3200 3270 3260 3360 | 4180 4120 3960 3540 5120 | 3120 3200 3280 3000 2920 | 3430 3530 3550 3260 3440 |
| 15 17 18 19 20 | 3960 3660 4740 5680 4980 | 3000 3180 3660 4420 4200 | 3300 3420 4110 4800 4550 | 4200 4200 3700 3260 3300 | 3740 3340 3020 2820 2520 | 3970 3910 3250 3010 2980 | 3620 3360 2940 2680 3180 | 3160 2960 1940 2080 2720 | 3320 3180 2260 2370 2900 | 5100 3600 3680 3320 3900 | 2820 3200 2940 2800 3000 | 3170 3310 3100 2960 3190 |
| 21 22 23 24 25 | 5320 5640 4260 3820 4980 | 3960 3640 2840 2980 3440 | 4280 3930 3510 3320 3780 | 2380 2880 3100 3750 4180 | 2180 2120 2840 2960 2980 | 2260 2490 3010 3260 3250 | 3860 3920 3820 4160 1860 | 2980 3380 3200 1660 1220 | 3280 3610 3470 3100 1520 | 3700 4740 4200 4620 4700 | 2960 3420 3480 3400 3280 | 3270 3750 3810 3670 3510 |
| 26 27 28 29 30 31 | 5160 4360 4280 4000 4860 4560 | 3440 3160 3280 3320 3560 3920 | 3770 3710 3580 3640 3870 4130 | 3140 2200 2680 3180 3380 | 1620 1620 2240 2700 2900 | 2350 1850 2440 3000 3170 | 2620 2880 3460 3180 3220 3460 | 1920 2640 2660 2700 2640 2720 | 2210 2780 2810 2900 2870 3090 | 3 62 0 33 6 0 39 4 0 3 6 4 0 3 2 6 0 3 5 6 0 | 3220 2960 3180 2880 2980 2960 | 3330 3150 3450 3200 3170 3210 |
| MONTH | 7220 | 1220 | 3840 | 6020 | 1620 | 3540 | 5180 | 1220 | 2830 | 17800 | 2800 | 3450 |
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | FEBRUAE | RY | | MARC | Н | | APRIL | | | MAY | |
| 1 2 3 4 5 | 3200 3880 3420 3500 3600 | 2920 2800 2840 2940 2960 | 2990 3020 3030 3290 3320 | 2680 2960 2520 | 1200 1280 1860 | 1760 1820 2240 | 2120 2520 3920 2640 2760 | 1780 1700 1800 900 800 | 1910 1900 2540 2100 1250 | 4400 5100 4760 3840 3600 | 3740 4300 3460 3360 3100 | 4090 4520 4070 3580 3430 |
| 6 7 8 9 | 3440 3460 3960 3360 3640 | 3000 2980 3040 3140 3220 | 3200 3210 3260 3260 3460 | 3620 4940 8820 6080 4000 | 3020 2400 3400 3540 3560 | 3320 3490 3910 3890 3780 | 2420 1480 2560 3300 4820 | 900 1080 1460 2560 3300 | 1190 1210 1940 2830 3970 | 3700 4280 4640 5200 5030 | 2960 3620 3780 3980 4640 | 3270 3860 3940 4470 4870 |
| 11 12 13 14 15 | 4540 3560 3860 3920 3980 | 3020 3220 3160 3500 3560 | 3240 3280 3320 3630 3770 | 5280 5880 4720 4400 4520 | 3400 3560 4020 3880 4000 | 3660 3970 4260 4070 4150 | 6100 4940 4220 3820 3800 | 4420 4220 3720 3520 3140 | 4800 4570 3990 3690 3390 | 5420 4360 4640 4380 4420 | 4000 3760 3600 2960 3500 | 4650 4010 3960 4080 4050 |
| 16 17 18 19 20 | 7740 4940 4080 3800 3700 | 3600 3700 3280 3300 3100 | 4230 4010 3590 3570 3310 | 4420 4120 4400 4360 4160 | 3820 3400 3760 3500 3360 | 4110 3820 4150 4000 3660 | 3740 5780 5520 5320 4560 | 3320 4140 4480 4180 3760 | 3540 4660 4700 4550 4220 | 4580 4560 5080 4020 4220 | 4020 4080 3600 3580 3300 | 4300 4360 4120 3840 3670 |
| 21 22 23 24 25 | 4220 4360 4280 9780 3760 | 3760 3800 3520 3400 3140 | 3900 3990 3700 4430 3360 | 5000 6100 4500 4200 4280 | 3740 3880 3160 3800 3160 | 4030 4350 3960 3970 3780 | 4200 4260 5120 4340 5620 | 3700 3100 4020 3740 4020 | 3910 3580 4280 4070 4300 | 5880 4380 4960 8340 7580 | 4120 3400 3320 4640 4980 | 4370 4050 4170 5290 5740 |
| 26 27 28 29 30 | 4000 4420 4200 | 3360 3400 2800 | 3650 3660 3470 | 3400 3480 3740 5560 3680 2400 | 2820 2960 3220 3480 1400 1360 | 3130 3250 3470 3700 2850 1780 | 7560 4180 4060 3800 4200 | 3560 3080 3200 3220 3820 | 4230 3830 3630 3550 4020 | 6340 6440 7960 5100 4620 51.60 | 4680 4620 4740 3600 3900 4600 | 5480 5160 6410 4680 4350 4770 |
| MONTH | 9780 | 2800 | 3510 | 8820 | 1200 | 3530 | 7560 | 800 | 3410 | 8340 | 2960 | 4370 |
| | | | | | | | | | | | | |

MONTH

STREAMS TRIBUTARY TO LAKE ERIE

04212680 FIELDS BROOK AT ASHTABULA, OH--Continued

SPECIFIC CONDUCTANCE, MICROSIEMENS PER CENTIMETER AT 25, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| | SPEC | IFIC C | ONDUCTANCE, | MICROSIEMENS | PER | CENTIMETER | AT 25 | , W | ATER | YEAR | OCTOBER | 1986 | TO SEPT | TEMBER 19 | 87 |
|----------------------------------|----------------------------------------------|--------------------------------------|------------------------------|------------------------------|----------------------------------------------|----------------------------------------------|------------------|-------------------------------------|-------|----------------------------------------|----------------------------------------------|------|----------------------------------------------|----------------------------------------------|----------------------------------------------|
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | | MAX | | MIN | MEAN | | MAX | MIN | MEAN |
| | | JUN | E | | JUL | 1 | | | 7 | ugus | r | | | SEPTEMB | ER |
| 1 2 3 4 5 | 5680 5220 4580 4140 4480 | 4280 2660 3760 3200 3600 | 4250 4330 3730 | 3560 3560 4760 | 3360 2300 2780 3240 3780 | 3630 3140 3160 3920 4180 | 5 4 7 | 320 180 160 600 940 | 1 2 | 200 700 840 420 200 | 4630 4360 3440 3950 3470 | | 7880 5100 5640 5140 5740 | 3760 3660 4420 4880 4700 | 4770 4080 4790 4980 5120 |
| 6 7 8 9 | 5000 14000 5740 4700 4820 | 3720 4600 3680 4280 3100 | 6270 4880 450 0 | 4400 4300 4180 | 3960 3660 3520 3260 3220 | 4190 3910 3890 3580 3440 | 3 | 680 820 980 640 | 3 3 3 | 760 1060 1300 1380 1400 | 3100 3380 3530 3730 3750 | | 6060 5880 5520 4940 4560 | 5020 4800 4340 3840 3460 | 5230 5120 4600 4270 3750 |
| 11 12 13 14 15 | 5380 4880 4480 5760 5700 | 3480 3400 3400 3940 4160 | 4160 3790 4410 | 4560 4700 4460 | 3240 3840 2100 2760 3380 | 3430 4190 4180 3390 3560 | 57 | 700 880 7520 1940 5720 | 3 4 | 240 340 220 000 240 | 3800 4100 4690 4380 4580 | | 4860 7360 5960 5080 4780 | 3820 4060 4820 4100 2000 | 4360 4940 5040 4660 3080 |
| 16 17 18 19 20 | 4400 4520 9760 4600 4800 | 4000 3760 3960 4000 3820 | 3970 4450 4280 | 5800 6960 4740 | 4020 3920 3600 4160 3760 | 4270 4510 4190 4410 3940 | 4 | 900 1700 1580 1020 1880 | 3 3 | 120 160 1840 1360 1880 | 4410 4350 4110 4160 4440 | | 4500 3580 3680 4140 9300 | 1760 2180 2680 3560 3960 | 2760 2840 3210 3880 4440 |
| 21 22 23 24 25 | 5420 4020 4920 4600 5340 | 2420 2020 2720 2600 2620 | 3030 3030 3050 | 6320 7080 | 3380 3560 4320 4020 3400 | 3700 4040 4900 4320 4460 | 5 | 240 460 920 540 |) 2 | 000 420 220 580 420 | 4480 4410 4590 5030 4690 | | 5140 4180 4640 5280 4480 | 4020 3400 3660 4000 3940 | 4360 3830 4060 4260 4210 |
| 26 27 28 29 30 31 | 4360 4100 4880 4400 4380 | 3600 3800 4000 2680 3140 | 3930 4370 4010 3610 | 5540 4560 5020 4820 | 4320 4140 4120 4180 4300 4300 | 4900 4600 4340 4420 4540 4480 | 2 3 3 6 | 660 560 400 780 160 | 2 2 3 | 220 860 160 560 400 980 | 4130 1680 2440 2920 4090 4460 | | 5540 8980 5160 5780 12800 | 3860 4800 4740 4140 4580 | 4470 5360 4930 4750 5920 |
| MONTH | 14000 | 2020 | 4140 | 7080 | 2100 | 4060 | 7 | 600 | | 860 | 3980 | | 12800 | 1760 | 4400 |
| YEAR | 17800 | 800 | 3760 | | | | | | | | | | | | |
| | | | PH | (STANDARD UNI | TS), | WATER YEAR | OCTOE | ER | 1986 | TO SI | EPTEMBER | 1987 | | | |
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | | MAX | | MIN | MEAN | | MAX | MIN | MEAN |
| | | OCTO | BER | N | OVEMI | BER | | | DE | CEMBI | ER | | | JANUAR | |
| 1 2 3 4 5 | 7.96 7.94 7.92 7.83 7.92 | 7.32 7.61 7.48 7.57 7.83 | 7.85 7.74 7.71 | 7.68 7.72 7.73 | 7.66 7.65 7.66 7.67 7.62 | 7.69 7.67 7.69 7.70 7.68 | 7 7 7 | .73 .71 .41 .67 | 7 | .67 .35 .25 .42 | 7.70 7.55 7.36 7.50 7.69 | | 7.88 7.86 7.86 7.87 7.98 | 7.73 7.69 7.77 7.75 7.66 | 7.79 7.80 7.80 7.80 7.81 |
| 6 7 8 9 | 7.94 7.95 7.97 7.77 7.83 | 7.75 7.86 7.74 7.68 7.73 | 7.91 7.86 7.73 | 7.64 7.59 7.55 | 7.07 7.56 7.49 7.49 7.53 | 7.54 7.59 7.54 7.52 7.60 | 77 | .81 .76 .47 .51 | 7 | .76 .46 .42 .36 | 7.79 7.63 7.44 7.47 7.49 | | 8.24 8.22 7.92 7.95 8.02 | 7.94 7.78 7.78 7.85 7.59 | 8.13 7.95 7.84 7.89 7.81 |
| 11 12 13 14 | 7.79 7.77 7.69 7.71 7.71 | 7.71 7.68 7.53 7.46 7.45 | 7.73 7.62 7.63 | 7.84 7.72 7.69 | 7.71 7.66 7.63 7.55 7.55 | 7.73 7.74 7.68 7.64 7.60 | 77 | .82 .85 .90 .88 | 7 | .61 .78 .82 .83 | 7.72 7.82 7.86 7.86 7.79 | | 7.82 7.83 7.84 7.91 7.97 | 7.70 7.70 7.71 7.65 7.78 | 7.75 7.78 7.78 7.83 7.85 |
| 16 17 18 19 20 | 7.57 7.62 7.65 7.67 7.66 | 7.45 7.51 7.60 7.49 7.18 | 7.58 7.64 7.64 | 7.65 7.63 7.59 | 7.60 7.56 7.49 7.50 7.49 | 7.62 7.60 7.58 7.55 7.58 | 77 | .88 .90 .90 .76 | 7 | .79 .81 .65 .57 | 7.84 7.86 7.72 7.70 7.80 | | 8.01 7.95 7.90 7.94 8.03 | 7.83 7.81 7.84 7.73 7.89 | 7.90 7.88 7.86 7.87 7.93 |
| 21 22 23 24 25 | 7.64 7.64 7.65 7.68 7.70 | 7.52 7.61 7.58 7.61 7.63 | 7.63 7.62 7.64 | 7.62 7.65 7.70 | 7.44 7.53 7.58 7.51 5.87 | 7.49 7.58 7.60 7.61 7.63 | 8 8 | .89 .02 .00 .92 | 7 | .84 .76 .83 .51 | 7.86 7.90 7.87 7.82 7.42 | | 8.04 8.01 8.09 8.12 8.12 | 7.85 7.88 7.92 7.84 7.73 | 7.92 7.93 8.01 8.03 7.91 |
| 26 27 28 29 30 31 | 7.72 7.65 7.64 7.72 7.73 7.72 | 7.52 7.32 7.59 7.64 7.67 | 7.58 7.62 7.68 7.70 | 7.54 7.67 7.73 | 7.38 7.43 7.53 7.65 7.69 | 7.55 7.49 7.60 7.69 7.74 | 7 7 7 7 | .62 .73 .83 .84 .86 | 7 | .46 .63 .72 .75 | 7.53 7.68 7.77 7.79 7.80 7.82 | | 8.12 7.97 7.92 7.96 7.87 7.93 | 7.60 7.78 7.72 7.63 7.71 7.74 | 7.86 7.85 7.80 7.75 7.77 7.82 |
| | | | | | | | , | | | | | | | | |

7.97 7.18 7.69 7.84 5.87 7.62 8.02 7.25 7.70 8.24 7.59 7.86

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STREAMS TRIBUTARY TO LAKE ERIE

04212680 FIELDS BROOK AT ASHTABULA, OH--Continued

PH (STANDARD UNITS), WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| Dec | | | | | (DIIII) | OHILLD! | WALDIN TORK | OCTODER I | 700 IO D | DI I DI I DI I | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------|----------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| 1 | DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| 2 7:93 7:61 7:79 7:70 7:70 7:70 7:70 7:62 7:62 7:62 7:66 7:60 8.65 7:80 8.11 3 7:70 7:70 7:60 7:50 7:60 7:50 7:80 7:80 8.13 7:70 7:80 7:70 7:80 7:80 7:80 8.13 7:70 7:80 7:70 7:80 7:70 7:80 7:70 7:80 7:70 7:80 7:70 7:80 7:70 7:80 7:70 7:7 | | | FEBRUAL | RY | | MARC | Н | | APRI | L | | MAY | |
| 7 7,79 7,88 7,69 7,94 7,68 2,92 7,76 7,57 7,66 8,59 7,27 8,06 8,79 7,99 10 7,70 7,06 7,06 7,06 7,06 7,06 7,06 7,0 | 3 4 | 7.93 7.83 7.87 | 7.61 6.79 7.43 | 7.78 7.67 7.66 | 7.79 7.84 | 7.49 7.70 | 7.62 7.76 | 7.63 7.70 7.68 | 7.56 7.56 7.30 | 7.60 7.63 7.58 | 8.65 8.10 8.61 | 7.80 7.81 7.81 | 8.11 7.92 |
| 122 7.76 7.52 7.65 7.98 7.77 7.85 7.95 7.84 7.88 8.23 7.71 7.87 1.87 1.87 1.87 1.87 1.87 1.87 | 7 8 9 | 7.79 7.72 7.69 | 7.58 7.62 6.77 | 7.67 7.66 7.56 | 7.94 7.94 7.90 | 7.68 7.71 7.65 | 7.82 7.81 7.79 | 7.76 7.88 7.98 | 7.57 7.51 7.77 | 7.66 7.77 7.88 | 8.59 8.50 8.43 | 7.67 7.67 7.69 | 8.06 7.99 7.98 |
| 17 7,90 7,75 7,83 8.01 7,70 7.84 8.27 7.86 7.98 8.09 7.70 7.86 18 7,91 7,72 7,78 8.00 7,77 7.87 7.87 8.10 7.87 8.40 7.85 8.08 8.09 7.70 7.86 19 7,97 7,61 7,77 8.10 7.76 7.86 8.51 7.97 8.13 8.11 7.81 7.93 20 7,70 7,76 7.80 8.00 7,74 7.86 8.51 7.97 8.13 8.11 7.81 7.93 21 7,90 7,75 7.80 8.15 7,71 7.86 8.77 7.88 8.20 8.24 7.87 7.99 21 7,90 7,70 7.80 8.15 7,71 7.86 8.77 7.88 8.20 8.24 7.87 7.99 22 7,91 7,66 7,76 8.11 7.74 7.88 8.20 8.24 7.87 7.99 23 7,91 7,60 7,72 8.11 7.74 7.82 8.61 7.74 7.82 8.61 7.81 8.22 8.23 7.81 8.13 8.11 7.81 7.93 23 7,91 7,60 7,72 8.11 7.94 7.83 8.03 7.84 8.22 8.24 7.83 7.90 25 7,84 7.64 7.74 7.94 7.94 7.74 7.82 8.61 7.90 8.19 8.29 7.90 8.04 25 7,84 7.66 7.75 7.95 7.85 8.14 7.98 8.20 8.24 7.88 8.20 26 7,81 7,80 7.70 7.90 7.90 7.76 7.82 8.51 7.97 8.16 8.20 8.24 7.88 8.20 27 7,84 7.66 7.74 7.84 7.85 7.87 8.80 8.30 7.87 8.16 8.20 7.80 8.04 29 7.14 7.85 7.85 8.13 7.87 8.80 8.30 7.88 8.80 8.20 8.26 7.88 8.05 30 7.81 7.82 8.85 7.73 8.60 7.55 8.13 7.87 8.16 8.20 7.80 8.04 29 7.14 7.85 8.13 7.87 7.87 8.80 8.30 7.88 8.80 8.20 7.80 8.04 31 7.81 7.55 7.73 8.60 7.55 8.13 8.04 7.87 8.04 31 7.81 7.55 7.73 8.60 7.55 8.13 8.04 7.87 8.04 31 7.81 7.55 7.85 8.16 8.20 7.75 8.16 8.31 7.75 8.04 31 7.81 7.55 7.85 8.09 7.87 8.80 8.30 7.89 7.77 7.86 8.04 31 7.81 7.55 7.85 8.09 7.66 7.99 7.77 7.86 7.89 8.77 7.99 8.04 31 7.81 7.82 8.83 7.84 8.83 7.84 8.83 7.84 8.83 7.84 8.83 7.84 8.83 7.84 8.83 7.83 8.02 8.00 8.00 7.65 7.89 7.77 7.86 8.04 31 7.81 7.85 8.80 8.90 7.66 7.95 7.87 7.33 7.69 7.78 7.79 7.86 7.89 8.04 31 7.81 7.85 8.80 8.90 7.66 7.95 7.87 7.97 7.94 8.77 7.97 7.82 8.04 31 7.81 7.85 8.80 8.80 8.80 8.77 7.77 7.86 7.87 7.77 7.86 8.05 31 7.81 7.85 8.80 8.80 8.77 7.77 7.86 7.87 7.77 7.86 8.04 31 7.81 7.85 8.00 8.00 7.66 7.95 7.87 7.77 7.86 7.87 7.77 7.80 8.00 7.78 7.79 7.80 8.00 7.78 7.79 7.80 7.80 8.00 7.79 7.80 7.80 8.00 7.79 7.90 7.70 7.80 7.80 8.00 7.70 7.70 7.80 7.8 | 12 13 14 | 7.75 7.73 7.83 | 7.52 6.11 7.51 | 7.65 7.35 7.70 | 7.98 7.98 8.00 | 7.77 7.80 7.80 | 7.85 7.86 7.87 | 7.95 8.05 8.12 | 7.84 7.81 7.84 | 7.88 7.92 7.96 | 8.23 8.12 8.08 | 7.71 7.71 7.72 | 7.91 7.87 7.86 |
| 22 7.91 7.68 7.76 8.01 7.75 7.85 8.77 7.81 8.26 8.14 7.74 7.95 23 7.81 7.81 8.26 7.90 7.70 7.76 8.11 7.74 7.88 8.38 7.84 8.02 8.19 7.85 7.97 244 7.90 7.70 7.76 8.01 7.71 7.83 8.54 7.91 8.15 8.24 7.83 8.00 25 7.84 7.64 7.74 7.74 7.82 8.61 7.90 8.19 8.26 7.88 8.00 25 7.84 7.64 7.74 7.74 7.82 8.61 7.90 8.19 8.26 7.88 8.00 25 7.88 7.80 8.00 25 7.88 7.80 8.00 25 7.88 7.80 8.00 25 7.80 7.80 7.80 7.80 7.80 7.80 7.80 7.80 | 17 18 | 7.90 7.91 7.87 | 7.75 7.72 7.61 | 7.83 7.78 7.77 | 8.01 8.00 8.10 | 7.70 7.78 7.76 | 7.84 7.87 7.86 | 8.27 8.40 8.51 | 7.80 7.85 7.87 | 7.98 8.08 8.13 | 8.09 7.95 8.11 | 7.70 7.76 7.81 | 7.86 7.82 7.93 |
| The color of the | 23 24 | 7.91 7.81 7.90 | 7.68 7.60 7.70 | 7.76 7.72 7.76 | 8.01 8.11 8.01 | 7.75 7.74 7.71 | 7.85 7.88 7.83 | 8.77 8.38 8.54 | 7.81 7.84 7.91 | 8.26 8.02 8.15 | 8.14 8.19 8.24 | 7.74 7.85 7.83 | 7.95 7.97 8.00 |
| DAY MAX MIN HEAN MAX MIN MEAN MAX MIN MEAN MIN MEAN MIN MEAN MIN MEAN | 27 28 29 30 | 7.90 7.84 | 7.08 7.66 | 7.70 7.74 | 7.96 8.11 8.13 7.81 | 7.80 7.80 7.78 7.56 | 7.86 7.91 7.91 7.73 | 8.51 8.54 8.67 8.60 | 7.85 7.81 7.75 7.65 | 8.10 8.09 8.12 8.13 | 8.30 8.34 8.35 8.40 | 7.50 7.87 7.83 7.87 | 7.99 8.04 8.02 8.04 |
| June June July August September | MONTH | 8.05 | 6.11 | 7.72 | 8.15 | 7.47 | 7.82 | 8.77 | 7.07 | 7.94 | 8.77 | 7.09 | 7.98 |
| 1 8.15 7.81 7.94 8.16 8.00 8.07 7.99 7.77 7.86 7.89 7.77 7.82 2 8.20 7.35 7.85 8.09 7.66 7.95 7.87 7.33 7.69 7.78 7.76 7.71 3 8.20 7.67 7.85 8.17 7.91 8.04 7.87 7.33 7.69 7.78 7.70 7.74 4 8.07 7.80 7.89 8.25 8.00 8.11 7.90 7.71 7.77 7.78 7.66 7.71 5 7.97 7.58 7.83 8.34 8.07 8.18 7.88 7.71 7.77 7.78 7.65 7.71 6 7.96 7.74 7.82 8.36 8.10 8.20 7.79 7.38 7.61 7.79 7.71 7.76 6 7.96 7.74 7.82 8.36 8.10 8.20 7.87 7.79 7.38 7.61 7.79 7.71 7.76 8 8.04 7.06 7.85 8.11 8.20 7.87 7.55 7.72 7.81 7.69 7.71 7 7.94 7.68 7.80 8.35 8.11 8.20 7.87 7.55 7.72 7.81 7.69 7.74 8 8.00 7.79 7.85 8.51 8.07 8.24 7.91 7.72 7.81 7.80 7.67 7.73 9 8.00 7.79 7.88 8.46 8.05 8.21 7.80 7.73 7.76 7.87 7.58 7.56 10 7.96 7.78 7.84 8.48 8.07 8.24 7.91 7.67 7.75 7.94 7.74 7.81 11 7.81 7.67 7.74 8.48 8.48 8.07 8.24 7.84 7.67 7.75 7.79 7.85 7.56 7.72 12 7.79 7.60 7.69 8.29 7.95 8.09 7.95 7.71 7.82 7.77 7.85 7.57 7.72 12 7.79 7.60 7.69 8.29 7.95 8.09 7.95 7.71 7.82 7.79 7.31 7.66 13 7.86 7.70 7.78 8.82 7.79 7.90 7.80 7.80 7.80 7.80 7.80 7.80 7.80 7.8 | DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| \$ 8.20 7.35 7.85 8.09 7.66 7.95 7.87 7.33 7.69 7.78 7.70 7.74 \$ 8.07 7.67 7.785 8.17 7.91 8.04 7.82 7.42 7.67 7.77 7.78 7.65 7.71 \$ 8.07 7.80 7.89 8.25 8.00 8.11 7.90 7.71 7.77 7.78 7.65 7.71 \$ 7.97 7.58 7.83 8.34 8.07 8.18 7.88 7.71 7.77 7.78 7.65 7.71 6 7.96 7.74 7.82 8.36 8.10 8.20 7.99 7.38 7.61 7.79 7.71 7.76 7 7.94 7.68 7.80 8.35 8.11 8.20 7.87 7.55 7.72 7.81 7.69 7.74 8 8.04 7.70 7.85 8.51 8.07 8.24 7.91 7.72 7.81 7.69 7.73 9 8.00 7.79 7.88 8.46 8.05 8.21 7.80 7.33 7.76 7.87 7.58 7.76 10 7.96 7.78 7.84 8.48 8.07 8.24 7.91 7.72 7.81 7.80 7.67 7.73 9 8.00 7.79 7.84 8.48 8.07 8.24 7.80 7.73 7.76 7.87 7.58 7.76 11 7.81 7.67 7.74 8.43 8.02 8.19 7.91 7.67 7.77 7.85 7.57 7.72 12 7.79 7.00 7.69 8.29 7.95 8.09 7.95 7.71 7.82 7.79 7.31 7.66 13 7.86 7.70 7.78 8.22 7.93 7.95 8.09 7.95 7.71 7.82 7.79 7.31 7.66 13 7.86 7.00 7.78 8.20 7.75 7.90 7.62 7.82 7.89 7.80 7.80 7.48 7.68 7.80 7.48 7.68 7.80 7.95 7.74 7.82 8.07 8.82 7.99 7.89 6.08 7.70 7.80 7.63 7.70 7.75 7.91 7.75 7.91 7.70 7.81 7.85 7.85 7.75 7.91 7.95 7.95 7.74 7.82 8.07 7.80 7.92 7.98 7.64 7.79 7.93 7.62 7.75 7.91 7.80 7.80 7.62 7.80 7.80 7.92 7.98 7.64 7.79 7.93 7.62 7.75 7.91 7.80 7.80 7.62 7.80 7.80 7.92 7.99 7.62 7.82 7.98 7.68 7.79 7.80 7.63 7.70 7.81 7.84 8.50 7.85 8.11 8.23 7.85 8.00 8.08 7.70 7.84 7.84 7.63 7.47 7.82 8.07 7.80 7.92 7.98 7.64 7.79 7.84 7.80 7.63 7.70 7.81 7.80 7.80 7.80 7.92 7.98 7.64 7.79 7.80 7.62 7.75 7.91 7.80 7.80 7.80 7.90 7.80 7.90 7.80 7.90 7.80 7.80 7.90 7.80 7.80 7.90 7.80 7.80 7.90 7.80 7.80 7.90 7.80 7.80 7.90 7.80 7.80 7.90 7.80 7.80 7.90 7.80 7.80 7.90 7.80 7.90 7.80 7.80 7.90 7.80 7.80 7.90 7.80 7.80 7.90 7.80 7.80 7.90 7.80 7.80 7.90 7.80 7.80 7.90 7.80 7.80 7.90 7.80 7.80 7.90 7.80 7.80 7.90 7.80 7.80 7.90 7.80 7.80 7.90 7.80 7.80 7.90 7.80 7.80 7.90 7.80 7.80 7.90 7.80 7.80 7.90 7.80 7.80 7.80 7.90 7.80 7.80 7.90 7.80 7.80 7.90 7.80 7.80 7.80 7.90 7.80 7.80 7.80 7.90 7.80 7.80 7.80 7.80 7.80 7.80 7.80 7.8 | | | JUNE | | | JULY | | | AUGUS | T | | SEPTEM | BER |
| 7 7.94 7.68 7.80 8.35 8.11 8.20 7.87 7.55 7.72 7.81 7.69 7.74 8.80 8.35 8.11 8.20 7.87 7.55 7.72 7.81 7.69 7.74 8.80 7.67 7.73 9.80 7.79 7.88 8.46 8.05 8.21 7.80 7.73 7.76 7.87 7.58 7.76 7.87 7.58 7.76 10 7.96 7.78 7.84 8.48 8.07 8.24 7.84 7.67 7.73 7.76 7.87 7.58 7.76 7.87 7.58 7.76 7.78 7.84 8.48 8.07 8.24 7.84 7.67 7.75 7.94 7.74 7.81 11 7.81 7.67 7.74 8.43 8.02 8.19 7.91 7.67 7.77 7.85 7.57 7.72 12 7.79 7.60 7.69 8.29 7.95 8.09 7.95 7.71 7.82 7.79 7.31 7.66 13 7.86 7.70 7.88 8.22 7.13 7.90 7.89 6.08 7.70 7.80 7.48 7.68 14 7.84 7.70 7.75 7.90 7.80 7.89 6.08 7.70 7.80 7.63 7.70 15 7.95 7.74 7.82 8.07 7.80 7.92 7.98 7.64 7.79 7.93 7.62 7.75 15 7.95 7.74 7.82 8.07 7.80 7.92 7.98 7.64 7.79 7.93 7.62 7.75 16 7.91 7.70 7.81 8.08 7.85 8.12 7.86 7.97 8.07 7.11 7.84 7.71 7.39 7.64 18 8.50 7.85 8.11 8.23 7.85 8.00 8.08 7.70 7.84 7.63 7.47 7.57 19 8.10 7.84 7.94 8.04 7.88 8.12 7.86 7.97 8.07 7.11 7.84 7.71 7.39 7.64 18 8.50 7.85 8.11 8.23 7.85 8.00 8.08 7.70 7.84 7.63 7.47 7.57 19 8.10 7.84 7.94 8.26 7.84 8.02 8.05 7.69 7.82 7.79 7.64 7.71 7.39 7.64 7.71 2.8 8.10 7.84 7.94 8.26 7.84 8.02 8.05 7.69 7.82 7.79 7.64 7.71 7.77 7.80 7.81 8.31 7.85 8.04 8.08 7.69 7.82 7.79 7.64 7.71 7.77 7.85 8.11 7.94 8.26 7.84 8.02 8.05 7.69 7.82 7.79 7.64 7.71 7.77 7.85 8.11 7.84 7.94 8.26 7.84 8.02 8.05 7.69 7.82 7.79 7.64 7.71 7.77 7.84 7.81 8.31 7.85 8.04 8.08 7.69 7.84 7.86 7.71 7.77 7.78 8.21 7.79 7.84 7.94 8.00 7.87 7.99 7.95 7.84 7.86 7.77 7.94 7.70 7.78 8.21 7.79 7.98 7.99 7.89 7.89 7.89 7.89 7.89 | 3 4 | 8.20 8.07 | 7.35 7.67 7.80 | 7.85 7.85 7.89 | 8.09 8.17 8.25 | 7.66 7.91 8.00 | 7.95 8.04 8.11 | 7.87 7.82 7.90 | 7.33 7.42 7.71 | 7.69 7.67 7.77 | 7.78 7.74 7.78 | 7.70 7.67 7.65 | 7.74 7.71 |
| 12 7.79 7.60 7.69 8.29 7.95 8.09 7.95 7.71 7.82 7.79 7.31 7.66 13 7.86 7.70 7.78 8.22 7.13 7.90 7.89 6.08 7.70 7.80 7.48 7.68 14 7.84 7.70 7.75 7.90 7.62 7.82 7.98 7.68 7.79 7.80 7.48 7.69 15 7.95 7.74 7.82 8.07 7.80 7.92 7.98 7.64 7.79 7.93 7.62 7.75 16 7.91 7.70 7.81 8.08 7.84 7.94 8.04 7.68 7.84 8.09 7.70 7.81 18 8.04 7.78 7.88 8.12 7.86 7.97 8.07 7.71 7.84 7.11 7.39 7.61 18 8.50 7.85 8.11 8.23 7.85 8.00 8.08 7.70 7.84 7.63 7.47 7.57 19 8.10 7.84 7.94 8.26 7.84 8.02 8.05 7.69 7.82 7.99 7.64 7.71 20 7.91 7.67 7.81 8.31 7.85 8.04 8.08 7.69 7.82 7.99 7.64 7.71 21 8.01 7.67 7.81 8.31 7.85 8.04 8.08 7.69 7.84 7.86 7.71 7.77 21 8.01 7.76 7.86 8.21 7.79 7.95 8.02 7.71 7.84 7.86 7.71 7.77 21 8.01 7.76 7.86 8.21 7.79 7.95 8.02 7.71 7.84 7.88 7.70 7.78 22 7.87 7.51 7.77 8.21 7.74 7.94 7.81 6.91 7.58 7.87 7.58 7.76 23 8.01 7.84 7.92 8.17 7.73 7.91 7.98 7.68 7.77 7.94 7.70 7.79 24 8.12 7.90 8.00 8.24 7.79 7.95 7.84 7.66 7.74 7.94 7.70 7.79 25 8.11 7.94 8.00 7.87 7.43 7.75 7.89 7.69 7.77 7.94 7.70 7.77 26 8.11 7.88 8.00 8.06 8.07 7.87 7.89 7.66 7.77 7.85 7.88 7.70 7.78 27 8.18 8.00 8.06 8.07 7.87 7.89 7.95 7.89 7.69 7.77 7.85 7.48 7.73 7.91 7.77 8.18 7.73 7.91 7.77 7.85 7.89 7.69 7.77 7.85 7.48 7.70 7.77 28 8.21 7.90 8.08 8.08 8.03 7.79 7.89 7.69 7.77 7.85 7.88 7.70 7.77 29 8.36 8.04 8.14 8.09 7.75 7.89 7.64 7.29 7.48 7.90 7.70 7.77 30 8.08 7.81 7.98 8.05 7.77 7.88 7.89 7.61 7.78 7.88 7.90 7.64 7.77 29 8.36 8.04 8.14 8.09 7.75 7.99 7.89 7.64 7.29 7.48 7.90 7.70 7.77 31 8.08 7.76 7.89 7.86 7.76 7.80 8.08 7.76 7.89 7.86 7.76 7.80 8.08 7.76 7.89 7.86 7.76 7.80 8.08 7.76 7.89 7.86 7.76 7.80 8.08 7.76 7.89 7.86 7.76 7.80 8.08 7.76 7.89 7.86 7.76 7.80 8.08 7.76 7.89 7.86 7.76 7.80 8.08 7.76 7.89 7.86 7.76 7.80 8.08 7.76 7.89 7.86 7.76 7.80 8.08 7.76 7.89 7.86 7.76 7.80 8.08 7.76 7.89 7.86 7.76 7.80 8.08 7.76 7.89 7.86 7.76 7.80 8.08 7.76 7.89 7.86 7.76 7.80 | 7 8 9 | 7.94 8.04 8.00 | 7.68 7.70 7.79 | 7.80 7.85 7.88 | 8.35 8.51 8.46 | 8.11 8.07 8.05 | 8.20 8.24 8.21 | 7.87 7.91 7.80 | 7.55 7.72 7.73 | 7.72 7.81 7.76 | 7.81 7.80 7.87 | 7.69 7.67 7.58 | 7.74 7.73 7.76 |
| 17 8.04 7.78 7.88 8.12 7.86 7.97 8.07 7.71 7.84 7.71 7.39 7.64 18 8.50 7.85 8.11 8.23 7.85 8.00 8.08 7.70 7.84 7.63 7.47 7.57 19 8.10 7.84 7.94 8.26 7.84 8.02 8.05 7.69 7.82 7.79 7.64 7.71 20 7.91 7.67 7.81 8.31 7.85 8.04 8.08 7.69 7.82 7.79 7.64 7.71 21 8.01 7.76 7.86 8.21 7.79 7.95 8.02 7.71 7.84 7.86 7.71 7.77 21 8.01 7.76 7.86 8.21 7.79 7.95 8.02 7.71 7.84 7.88 7.70 7.78 22 7.87 7.51 7.77 8.21 7.74 7.94 7.81 6.91 7.58 7.88 7.76 23 8.01 7.84 7.92 8.17 7.73 7.91 7.98 7.68 7.77 7.94 7.70 7.79 24 8.12 7.90 8.00 8.24 7.79 7.95 7.84 7.66 7.74 7.90 7.70 7.79 25 8.11 7.94 8.00 7.87 7.43 7.75 7.89 7.66 7.74 7.90 7.70 7.77 26 8.11 7.88 8.00 8.06 7.75 7.88 7.89 7.69 7.77 7.85 7.48 7.73 27 8.18 8.00 8.06 8.07 7.81 7.90 7.46 7.08 7.26 7.88 7.70 7.77 28 8.21 8.00 8.08 8.03 7.79 7.89 7.64 7.29 7.48 7.90 7.64 7.77 29 8.36 8.04 8.14 8.09 7.75 7.91 7.77 7.15 7.66 7.88 7.32 7.70 30 8.08 7.81 7.98 8.05 7.77 7.88 7.89 7.61 7.77 8.08 7.90 7.64 7.77 31 8.08 7.76 7.89 7.89 7.61 7.77 8.08 7.58 7.78 31 8.08 7.76 7.89 7.89 7.76 7.80 MONTH 8.50 7.35 7.89 8.51 7.13 8.01 8.08 6.08 7.74 8.09 7.31 7.74 | 12 13 14 | 7.79 7.86 7.84 | 7.60 7.70 7.70 | 7.69 7.78 7.75 | 8.29 8.22 7.90 | 7.95 7.13 7.62 | 8.09 7.90 7.82 | 7.95 7.89 7.98 | 7.71 6.08 7.68 | 7.82 7.70 7.79 | 7.79 7.80 7.80 | 7.31 7.48 | 7.66 7.68 |
| 22 7.87 7.51 7.77 8.21 7.74 7.94 7.81 6.91 7.58 7.87 7.58 7.76 23 8.01 7.84 7.92 8.17 7.73 7.91 7.98 7.68 7.77 7.94 7.70 7.77 24 8.12 7.90 8.00 8.24 7.79 7.95 7.84 7.66 7.74 7.90 7.70 7.77 25 8.11 7.94 8.00 7.87 7.43 7.75 7.89 7.69 7.77 7.85 7.48 7.73 7.43 7.75 7.89 7.69 7.77 7.85 7.48 7.73 7.43 7.75 7.89 7.69 7.77 7.85 7.48 7.73 7.85 7.48 7.73 7.85 7.48 7.73 7.85 7.48 7.73 7.85 7.48 7.73 7.85 7.48 7.73 7.75 7.89 7.69 7.77 7.85 7.88 7.70 7.77 7.85 7.89 7.69 7.77 7.85 7.88 7.70 7.77 7.85 7.89 7.69 7.70 7.77 7.85 7.89 7.69 7.70 7.77 7.85 7.89 7.69 7.70 7.77 7.85 7.89 7.61 7.78 7.82 7.63 7.72 7.85 7.88 7.70 7.77 7.85 7.89 7.61 7.78 7.80 7.80 7.70 7.77 7.85 7.80 7.80 7.90 7.64 7.77 7.77 7.85 7.80 7.80 7.90 7.64 7.77 7.80 7.80 7.90 7.64 7.77 7.80 7.80 7.90 7.64 7.77 7.80 7.80 7.70 7.70 7.80 7.80 7.70 7.7 | 17 18 | 8.04 8.50 8.10 | 7.78 7.85 7.84 | 7.88 8.11 7.94 | 8.12 8.23 8.26 | 7.86 7.85 7.84 | 7.97 8.00 8.02 | 8.07 8.08 8.05 | 7.71 7.70 7.69 | 7.84 7.84 7.82 | 7.71 7.63 7.79 | 7.39 7.47 7.64 | 7.64 7.57 7.71 |
| 27 8.18 8.00 8.06 8.07 7.81 7.90 7.46 7.08 7.26 7.88 7.70 7.77 28 8.21 8.00 8.08 8.03 7.79 7.89 7.64 7.29 7.48 7.90 7.64 7.77 29 8.36 8.04 8.14 8.09 7.75 7.91 7.77 7.15 7.66 7.88 7.32 7.70 30 8.08 7.81 7.98 8.05 7.77 7.88 7.83 7.71 7.77 8.08 7.58 7.32 7.70 31 8.08 7.76 7.89 7.86 7.76 7.80 8.08 7.32 7.78 31 8.08 7.35 7.78 7.89 7.86 7.76 7.80 7.31 7.74 | 23 24 | 7.87 8.01 8.12 | 7.51 7.84 7.90 | 7.77 7.92 8.00 | 8.21 8.17 8.24 | 7.74 7.73 7.79 | 7.94 7.91 7.95 | 7.81 7.98 7.84 | 6.91 7.68 7.66 | 7.58 7.77 7.74 | 7.87 7.94 7.90 | 7.58 7.70 | 7.76 7.79 |
| MONTH 8.50 7.35 7.89 8.51 7.13 8.01 8.08 6.08 7.74 8.09 7.31 7.74 | 27 28 | 8.18 8.21 | 8.00 | 8.06 8.08 | 8.07 8.03 8.09 | 7.81 7.79 7.75 | 7.90 7.89 7.91 | 7.46 7.64 7.77 | 7.08 7.29 7.15 | 7.26 7.48 7.66 | 7.88 7.90 7.88 | 7.64 7.32 | 7.77 7.70 |
| YEAR 8.77 5.87 7.81 | | 8.08 | | | | | | | | | | | |
| | 31 | 8.08 | | | 8.08 | 7.76 | 7.89 | 7.86 | 7.76 | 7.80 | | | |

04212680 FIELDS BROOK AT ASHTABULA, OH--Continued

TEMPERATURE, WATER (DEG. C), WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| | | | TEMPERATUR | E, WATER | (DEG. C |), WATER Y | EAR OCTOBE | R 1986 T | O SEPTEM | IBER 1987 | | |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| OCTOBER | | NOVEMBER | | | R | DECEMBER | | | JANUARY | | | |
| 1 2 3 4 5 | 26.0 25.5 25.0 24.0 23.5 | 25.0 24.5 20.5 22.0 21.5 | 25.5 25.0 23.0 23.0 22.5 | 20.0 19.0 17.5 17.5 | 17.5 16.0 15.5 16.0 15.5 | 19.0 18.0 16.5 17.0 16.0 | 10.5 10.0 7.5 7.5 8.5 | 9.5 6.0 6.5 7.0 | 10.0 7.0 7.0 7.0 8.0 | 10.5 10.0 9.5 9.5 9.5 | 9.5 9.0 9.0 8.0 7.5 | 10.0 9.5 9.0 8.5 8.5 |
| 6 7 8 9 10 | 21.0 22.5 22.5 21.5 20.0 | 19.0 20.0 20.0 19.5 18.5 | 20.0 21.0 21.0 21.0 19.0 | 18.5 18.5 19.5 18.5 15.5 | 16.0 16.0 17.5 15.0 14.0 | 17.0 17.0 18.5 17.0 15.0 | 9.0 9.0 8.0 9.5 8.5 | 7.0 6.0 6.0 8.0 7.0 | 8.0 8.0 7.0 9.0 7.5 | 10.5 10.0 8.5 9.0 8.5 | 8.5 7.0 7.5 8.0 7.5 | 9.0 8.5 8.0 8.5 8.0 |
| 11 12 13 14 15 | 20.5 21.5 21.5 21.0 17.5 | 18.0 19.0 20.5 17.5 14.0 | 19.0 20.0 21.0 19.0 15.5 | 15.5 15.0 13.0 11.5 12.5 | 15.0 13.0 11.0 10.5 11.0 | 15.0 14.5 11.5 11.0 11.5 | 8.5 8.5 8.0 8.5 10.0 | 6.5 7.5 6.5 6.5 8.0 | 7.5 8.5 7.5 7.5 9.5 | 7.5 8.0 9.5 11.0 10.5 | 6.5 6.0 8.5 8.5 | 7.5 7.0 9.0 9.5 |
| 16 17 18 19 20 | 16.0 16.5 18.0 18.5 19.0 | 14.5 15.5 16.5 15.5 16.5 | 15.5 16.0 17.0 17.0 | 12.5 14.0 14.5 11.5 11.0 | 12.0 12.5 12.0 10.5 8.5 | 12.5 13.0 13.5 11.0 10.5 | 10.0 11.0 10.0 8.0 8.0 | 9.0 10.0 7.0 7.0 7.5 | 9.5 10.0 8.0 7.5 8.0 | 10.0 10.0 10.0 8.5 9.0 | 9.0 8.5 8.5 6.0 7.5 | 9.5 9.5 9.5 7.5 8.5 |
| 21 22 23 24 25 | 20.0 21.0 21.5 20.5 19.5 | 17.5 18.5 20.0 18.5 18.0 | 18.5 19.5 20.5 20.0 18.5 | 9.0 11.5 13.0 13.0 | 7.5 9.0 10.5 12.0 10.0 | 8.0 10.5 11.5 12.5 11.0 | 8.5 9.5 9.5 10.0 5.5 | 7.5 7.0 8.5 4.5 3.5 | 8.0 8.0 9.0 8.5 4.5 | 8.5 9.0 8.0 5.0 7.0 | 7.0 7.5 4.5 4.0 4.5 | 8.0 6.5 4.5 5.5 |
| 26 27 28 29 30 31 | 19.5 20.0 20.0 20.5 19.0 | 18.0 18.0 18.0 18.0 18.0 | 19.0 18.5 18.5 19.0 18.5 18.0 | 12.5 11.0 11.5 12.0 12.0 | 9.5 9.5 10.0 10.5 10.0 | 11.0 10.0 11.0 11.5 11.5 | 7.0 8.0 9.0 9.5 9.5 | 5.5 7.0 8.0 8.0 9.0 9.5 | 6.5 7.5 8.5 8.5 9.0 9.5 | 7.0 8.0 8.5 10.0 9.0 8.0 | 5.0 6.5 7.0 8.0 7.5 7.0 | 6.0 7.5 8.0 8.5 8.0 7.5 |
| MONTH | 26.0 | 14.0 | 19.5 | 20.0 | 7.5 | 13.5 | 11.0 | 3.5 | 8.0 | 11.0 | 4.0 | 8.0 |
| HONIN | | | 13.3 | 20.0 | , | 13.3 | 11.0 | 3.3 | 0.0 | 11.0 | | |
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | | MEAN | | | MEAN | | | MEAN | | | |
| | | MIN | MEAN | | MIN | MEAN | | MIN | MEAN | | MIN | |
| DAY 1 2 3 4 | 8.5 9.0 9.0 | MIN FEBRUARY 7.0 7.5 7.5 7.0 | 8.0 8.5 8.0 7.5 | 7.0 7.5 9.0 | MIN MARCH 4.0 4.5 6.5 | 5.5 6.0 7.5 | 5.5 5.5 7.0 6.0 | MIN APRIL 3.5 4.5 4.5 2.0 | 4.5 5.0 6.0 4.5 | 19.0 20.5 18.0 19.0 | MIN MAY 15.0 17.0 13.5 13.5 | MEAN 17.0 18.5 16.0 |
| 1 2 3 4 5 6 7 8 | 8.5 9.0 9.0 8.5 8.5 10.0 9.5 7.5 | MIN FEBRUARY 7.0 7.5 7.5 7.0 6.5 7.5 7.0 6.5 3.5 | 8.0 8.5 8.0 7.5 7.5 8.5 8.0 6.0 4.5 | 7.0 7.5 9.0 13.0 15.5 16.0 | MIN MARCH 4.0 4.5 6.5 11.0 10.5 12.0 7.0 | 5.5 6.0 7.5 12.0 12.5 14.0 10.5 | 5.5 5.5 7.0 6.0 8.0 14.0 14.5 16.5 | MIN APRIL 3.5 4.5 4.5 2.0 2.5 6.5 8.0 10.0 11.5 | 4.5 5.0 6.0 4.5 5.0 7.5 10.5 13.5 | MAX 19.0 20.5 18.0 19.0 21.0 22.5 22.0 23.5 24.0 | MIN MAY 15.0 17.0 13.5 13.5 15.0 16.0 18.0 17.5 18.5 | MEAN 17.0 18.5 16.0 17.5 19.0 20.0 20.0 21.0 |
| DAY 1 2 3 4 5 6 7 8 9 10 11 12 13 14 | 8.5 9.0 9.05 8.5 10.0 9.5 7.5 6.0 8.0 | MIN FEBRUARY 7.0 7.5 7.5 7.0 6.5 7.5 7.0 6.5 7.0 6.5 7.0 6.5 7.0 6.5 | 8.0 8.5 8.5 7.5 7.5 8.5 8.0 4.5 6.5 7.5 8.5 8.0 8.0 | 7.0 7.5 9.0 13.0 15.5 16.0 13.0 8.0 | MIN MARCH 4.0 4.5 6.5 11.0 10.5 12.0 7.0 6.0 7.5 8.5 9.0 | 5.5 6.0 7.5 12.0 12.5 14.0 10.5 7.0 8.0 9.5 10.0 9.5 | 5.5 5.5 7.0 6.0 8.0 14.0 14.5 16.5 18.0 | MIN APRIL 3.5 4.5 4.5 2.0 2.5 6.5 8.0 10.0 11.5 12.0 13.5 13.5 14.0 14.5 | 4.5 5.0 6.0 4.5 5.0 7.5 10.5 12.5 13.5 15.0 14.5 16.0 | MAX 19.0 20.5 18.0 19.0 21.0 22.5 22.0 23.5 24.0 25.0 25.5 24.0 25.0 | MIN MAY 15.0 17.0 13.5 13.5 15.0 16.0 18.5 20.0 21.0 20.5 18.5 21.0 | MEAN 17.0 18.5 16.0 16.0 17.5 19.0 20.0 21.0 22.0 23.0 22.5 21.5 |
| DAY 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 | 8.5 9.0 9.0 8.5 10.0 9.5 6.0 9.5 7.5 7.0 9.5 7.5 | MIN FEBRUARY 7.0 7.5 7.5 7.0 6.5 7.5 7.0 6.5 7.0 6.5 7.0 6.5 8.5 7.0 6.5 8.6 8.0 8.0 | MEAN 8.0 8.5 8.0 7.5 7.5 8.5 8.0 6.0 4.5 6.5 7.5 8.0 8.0 9.0 | 7.0 7.5 9.0 13.0 15.5 16.0 13.0 8.0 10.5 12.0 13.0 9.5 12.0 | MIN MARCH 4.0 4.5 6.5 11.0 10.5 12.0 7.0 6.0 7.5 8.5 9.0 8.5 9.5 | 5.5 6.0 7.5 12.0 12.5 14.0 10.5 7.0 8.0 9.5 10.0 9.5 9.5 | MAX 5.5 5.5 7.0 6.0 8.0 14.0 14.5 16.5 18.5 17.5 17.0 16.5 17.0 22.0 | MIN APRIL 3.5 4.5 4.5 2.0 2.5 6.5 8.0 10.0 11.5 12.0 13.5 13.5 14.0 14.5 15.0 14.5 15.0 | 4.5 5.0 6.0 4.5 5.0 7.5 10.5 12.5 13.5 15.0 16.0 16.0 16.5 | 19.0 20.5 18.0 19.0 21.0 22.5 22.0 23.5 24.0 25.0 25.5 24.0 25.0 24.0 25.0 24.0 | MIN MAY 15.0 17.0 13.5 13.5 15.0 16.0 17.5 18.5 20.0 21.0 20.5 18.5 21.0 20.5 18.5 21.0 | MEAN 17.0 18.5 16.0 16.0 17.5 19.0 20.0 21.0 22.0 23.0 22.5 22.5 22.0 23.0 21.5 22.5 22.5 |
| DAY 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | 8.5 9.0 9.0 8.5 8.5 10.0 9.5 6.0 8.0 9.5 7.5 7.0 9.5 11.5 12.5 13.0 11.5 | MIN FEBRUARY 7.0 7.5 7.5 7.0 6.5 7.5 7.0 6.5 7.0 6.5 8.0 8.0 8.0 8.0 8.0 9.0 10.0 9.5 9.0 8.5 | 8.0 8.5 8.0 7.5 7.5 8.5 8.0 6.0 4.5 6.5 7.5 8.5 8.0 8.0 6.5 6.5 10.0 10.0 10.0 10.0 10.0 | 7.0 7.5 9.0 13.0 15.5 16.0 13.0 9.5 12.0 13.0 14.0 15.0 14.0 15.0 14.0 17.5 17.0 | MIN MARCH 4.0 4.5 6.5 11.0 10.5 12.0 7.0 6.0 7.5 8.5 9.0 8.5 9.5 9.5 10.0 11.0 11.5 11.5 11.5 5.0 | MEAN 5.5 6.0 7.5 12.0 12.5 14.0 10.5 7.0 8.0 9.5 9.5 9.0 10.0 10.5 11.5 12.0 12.0 12.0 14.0 14.5 | MAX 5.5 7.0 6.0 8.0 14.0 14.5 16.5 17.5 17.0 21.0 22.0 22.5 23.5 19.0 18.5 17.5 17.5 21.0 22.0 28.5 | MIN APRIL 3.5 4.5 4.5 2.0 2.5 6.5 8.0 10.0 11.5 12.0 13.5 13.5 14.0 14.5 15.0 14.5 15.0 14.5 15.5 15.5 15.5 15.5 15.5 14.0 | 4.5 5.0 6.0 4.5 5.0 7.5 12.5 13.5 15.0 16.0 16.5 18.5 19.0 20.0 17.5 18.5 19.0 20.0 17.5 18.5 16.0 | MAX 19.0 20.5 18.0 19.0 21.0 22.5 22.0 23.5 24.0 25.0 25.5 24.0 25.0 24.5 26.0 22.5 23.5 24.0 25.0 24.5 26.0 24.5 26.0 27.5 28.5 28.5 | MIN MAY 15.0 17.0 13.5 13.5 15.0 16.0 17.5 18.5 20.0 21.0 20.5 18.5 21.0 20.0 19.5 20.5 19.5 20.0 20.5 21.0 20.0 22.5 20.0 22.5 22.5 21.0 20.0 | MEAN 17.0 18.5 16.0 16.0 17.5 19.0 20.0 21.0 22.0 23.0 21.5 22.5 22.0 23.0 21.5 22.5 22.0 23.0 24.0 23.0 24.0 25.5 26.5 26.5 |
| DAY 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 | 8.5 9.0 9.0 8.5 8.5 10.0 9.5 7.5 6.0 9.5 9.5 8.5 7.5 7.0 9.5 11.5 12.5 12.0 11.5 12.0 | MIN FEBRUARY 7.0 7.5 7.5 7.0 6.5 7.5 7.0 6.5 8.5 7.0 6.5 8.0 8.0 8.0 8.0 9.0 9.0 8.5 6.0 9.0 9.0 8.5 | 8.0 8.5 8.0 7.5 7.5 8.5 8.0 6.0 4.5 6.5 7.5 8.0 8.0 9.0 9.0 9.5 10.0 10.0 10.0 10.0 | 7.0 7.5 9.0 13.0 15.5 16.0 13.0 8.0 10.5 12.0 13.0 13.0 14.0 15.0 14.0 17.5 17.0 | MIN MARCH 4.0 4.5 6.5 11.0 10.5 12.0 7.0 6.0 7.5 8.5 9.5 9.5 9.5 11.0 11.0 11.0 11.5 11.5 | MEAN 5.5 6.0 7.5 12.0 12.5 14.0 10.5 7.0 8.0 9.5 10.0 9.5 9.5 10.0 12.5 14.0 12.5 14.0 12.5 14.0 | MAX 5.5 7.0 6.0 8.0 14.0 14.5 16.5 18.5 17.5 17.0 21.0 22.0 22.5 23.5 19.0 18.5 17.5 17.5 17.5 17.5 | MIN APRIL 3.5 4.5 2.0 2.5 6.5 8.0 10.0 11.5 12.0 13.5 13.5 14.5 15.0 14.5 16.0 17.5 17.0 14.5 13.5 15.5 15.5 15.5 15.5 15.5 | MEAN 4.5 5.0 6.0 4.5 5.0 7.5 12.5 13.5 15.0 14.5 16.0 17.5 18.0 16.5 17.0 16.5 17.0 16.5 17.0 16.0 17.5 18.0 16.5 | MAX 19.0 20.5 18.0 19.0 21.0 22.5 22.0 23.5 24.0 25.0 25.5 24.0 25.0 24.0 25.0 24.5 24.0 22.5 21.5 23.5 24.0 23.0 24.5 27.0 27.0 27.5 28.5 28.5 | MIN MAY 15.0 17.0 13.5 13.5 15.0 16.0 18.5 20.0 21.0 20.5 18.5 20.0 21.0 20.5 21.0 20.5 20.5 20.5 20.0 20.5 20.5 20.5 2 | MEAN 17.0 18.5 16.0 16.0 17.5 19.0 20.0 21.0 22.0 23.0 22.5 22.5 22.0 21.5 22.0 24.0 25.5 26.5 26.5 |

04212680 FIELDS BROOK AT ASHTABULA, OH--Continued
TEMPERATURE, WATER (DEG. C), WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| | | | TEMPERATUR | E, WATER | (DEG. C |), WATER | YEAR OCTOBER | 1986 1 | O SEPTEMBE | ER 1987 | | |
|----------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------------------|-----------------------------------------|------------------------------------------|
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | JUNE | | | JULY | | | AUGUST | | | SEPTEME | ER |
| 1 2 3 4 5 | 28.0 30.0 29.0 28.5 28.5 | 25.5 25.5 25.0 25.5 24.0 | 26.5 27.0 27.0 27.0 26.0 | 26.5 26.0 28.0 29.0 30.0 | 25.0 23.5 24.0 26.0 25.5 | 25.5 25.0 26.0 27.0 27.5 | 30.5 30.0 30.0 31.5 30.5 | 29.0 24.5 25.5 28.0 29.0 | 30.0 28.5 27.5 29.5 29.5 | 25.5 25.0 26.0 27.0 26.5 | 23.5 23.5 23.5 23.5 24.5 | 24.5 24.5 24.5 25.0 25.5 |
| 6 7 8 9 10 | 28.5 29.5 28.5 26.5 27.0 | 25.0 25.0 26.0 23.5 22.5 | 26.5 27.0 27.0 25.5 24.5 | 30.0 30.0 31.5 32.0 32.5 | 27.5 28.0 28.5 29.0 29.5 | 28.5 29.0 29.5 30.5 31.0 | 31.5 29.5 29.5 30.0 | 28.0 27.5 29.0 28.0 28.0 | 29.5 29.5 29.5 29.0 29.0 | 26.0 27.0 27.5 28.5 28.5 | 24.5 25.0 26.5 26.5 25.5 | 25.5 26.0 27.0 27.5 27.0 |
| 11 12 13 14 15 | 27.5 27.0 29.5 31.0 30.5 | 22.5 23.5 25.5 26.0 27.0 | 25.0 25.5 27.5 28.5 29.0 | 32.5 33.0 31.5 29.5 28.0 | 29.5 30.0 28.0 24.5 24.5 | 31.0 31.5 30.0 26.0 26.0 | 30.5 31.5 30.0 31.0 31.0 | 27.5 27.5 28.0 27.5 27.5 | 29.0 29.5 29.0 29.0 29.5 | 28.0 27.5 27.5 27.0 25.0 | 26.0 25.5 25.5 24.5 24.0 | 26.5 26.0 26.0 24.5 |
| 16 17 18 19 20 | 30.5 29.5 29.0 30.0 27.5 | 26.5 26.0 25.0 25.5 26.0 | 28.5 27.5 27.0 27.5 26.5 | 29.5 30.5 31.0 32.5 33.0 | 26.0 26.0 27.5 28.5 30.0 | 27.5 28.0 29.0 30.0 31.0 | 31.0 32.0 31.5 31.5 30.5 | 28.5 29.0 29.0 28.0 28.0 | 30.0 30.5 30.0 29.5 29.0 | 25.5 26.0 24.0 25.0 26.0 | 24.0 23.0 23.0 23.5 23.5 | 24.5 24.5 23.5 24.5 24.5 |
| 21 22 23 24 25 | 27.0 26.0 28.0 29.5 29.5 | 23.5 23.5 25.0 25.5 25.0 | 26.0 24.5 26.0 27.5 27.0 | 33.0 33.5 34.0 33.5 32.5 | 30.0 30.0 30.5 30.5 28.5 | 31.0 31.5 32.0 32.0 31.5 | 29.0 28.0 27.5 27.5 27.0 | 27.5 23.5 25.0 24.5 24.5 | 28.5 26.5 26.0 26.0 25.5 | 25.5 24.5 25.0 24.0 24.0 | 23.5 22.5 22.5 23.0 22.5 | 24.5 23.5 23.5 23.5 23.0 |
| 26 27 28 29 30 | 29.0 27.0 28.5 29.0 25.5 | 26.5 25.5 24.5 25.5 24.5 | 27.5 26.5 26.0 27.0 25.5 | 32.5 32.0 32.0 32.5 33.0 33.0 | 30.5 29.0 28.5 29.0 29.5 30.0 | 31.5 30.5 30.5 30.5 31.0 31.0 | 26.0 22.0 23.0 25.0 26.5 25.5 | 21.5 18.5 21.5 22.0 23.0 24.0 | 25.5 20.0 22.0 23.5 24.5 24.5 | 24.0 24.0 25.5 25.0 24.0 | 21.5 21.5 22.5 23.5 22.0 | 22.5 23.0 24.0 24.0 23.0 |
| MONTH | 31.0 | 22.5 | 26.5 | 34.0 | 23.5 | 29.5 | 32.0 | 18.5 | 27.5 | 28.5 | 21.5 | 25.0 |
| YEAR | 34.0 | 2.0 | 18.0 | | | | | | | | | |
| | | | OXYGEN, DISS | SOLVED (| 00), MG/ | L, WATER | YEAR OCTOBER | 1986 T | O SEPTEMBE | R 1987 | | |
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | OCTOBE | R | | NOVEMBE | R | I | DECEMBE | R | | JANUAR | Y |
| 1 2 3 4 5 | 6.6 6.6 7.0 6.7 6.9 | 6.2 6.3 6.3 6.4 6.5 | 6.4 6.5 6.6 6.6 6.8 | 7.5 7.9 8.3 8.3 8.3 | 6.9 7.0 7.7 7.8 7.7 | 7.2 7.5 8.0 8.0 | 11.1 12.2 11.9 11.8 11.5 | 10.5 10.7 11.5 11.3 11.3 | 10.7 11.7 11.6 11.6 11.5 | 10.9 10.7 10.9 11.2 11.2 | 10.4 10.5 10.6 10.8 10.6 | 10.7 10.5 10.7 11.0 11.0 |
| 6 7 8 9 10 | 7.3 6.9 7.1 7.1 7.3 | 6.5 6.3 6.2 6.8 6.8 | 7.0 6.6 6.5 7.0 7.1 | 7.9 8.1 7.6 8.1 8.7 | 7.6 7.4 6.9 7.0 8.0 | 7.7 7.8 7.3 7.5 8.3 | 11.7 12.2 12.2 11.4 11.4 | 11.3 11.3 11.4 11.0 11.1 | 11.5 11.6 11.9 11.2 11.2 | 10.9 11.4 11.3 11.0 11.2 | 10.1 10.1 10.7 10.6 10.6 | 10.5 10.8 10.9 10.8 10.9 |
| 11 12 13 14 15 | 7.1 6.9 6.6 7.0 10.5 | 6.6 6.2 5.9 6.1 7.1 | 6.9 6.6 6.2 6.6 8.7 | 8.4 8.8 9.7 10.0 9.8 | 8.1 8.2 8.8 9.6 9.3 | 8.2 8.4 9.4 9.8 9.5 | 11.2 11.1 11.5 11.5 | 10.7 10.6 11.1 10.7 10.3 | 11.0 10.8 11.3 11.1 10.5 | 11.3 11.5 11.2 11.2 | 11.1 11.0 10.8 10.3 10.4 | 11.1 11.3 11.0 10.9 10.6 |
| 16 17 18 19 20 | 10.6 10.0 9.6 10.6 9.2 | 9.8 9.6 8.8 8.9 8.0 | 10.3 9.8 9.3 9.5 8.7 | 9.4 9.4 9.3 9.9 | 9.1 8.8 8.8 9.4 8.7 | 9.3 9.1 9.0 9.7 9.8 | 10.6 | 10.4 10.2 10.3 11.1 11.0 | 10.5 10.4 10.9 11.2 11.0 | 11.1 11.2 10.7 10.8 10.6 | 10.7 10.4 10.3 10.3 | 10.9 10.8 10.5 10.6 10.4 |
| 21 22 23 24 25 | 8.2 7.8 6.7 6.7 8.2 | 7.2 6.8 6.1 6.3 6.7 | 7.7 7.4 6.4 6.6 7.3 | 11.5 11.1 10.5 9.4 10.0 | 11.0 10.4 9.4 8.9 9.1 | 11.2 10.8 10.1 9.2 9.6 | 11.4 10.9 11.9 | 11.0 10.7 10.7 10.5 11.6 | 11.2 11.1 10.8 11.0 | 11.6 10.3 10.6 11.2 10.9 | 10.2 9.5 9.5 10.6 10.2 | 10.6 9.9 10.1 10.8 10.6 |
| 26 27 28 29 30 31 | 7.5 7.6 | 7.0 6.9 | 7.2 7.3 | 10.1 10.6 10.4 10.2 10.6 | 9.0 10.2 10.0 9.8 9.8 | 9.6 10.4 10.2 10.0 10.2 | 11.4 11.2 11.2 10.8 | 11.3 11.1 11.0 10.8 10.7 10.6 | 11.5 11.2 11.1 11.0 10.8 10.8 | 10.7 10.4 10.0 9.7 9.1 | 10.0 9.7 9.0 8.9 8.7 8.5 | 10.4 10.0 9.5 9.2 8.9 8.8 |
| Motor | 5.15-1 | 2.75 | | | | | | | | | | |

MONTH

10.6

5.9

7.4

11.5

6.9

9.0

12.2 10.2 11.2

11.6 8.5 10.5

STREAMS TRIBUTARY TO LAKE ERIE

04212680 FIELDS BROOK AT ASHTABULA, OH--Continued

OXYGEN, DISSOLVED (DO), MG/L, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| | | | | | ,, | _, | YEAR OCTOBER | . 1500 1 | O DEL LEND | DK 1507 | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | FEBRUAR | Y | | MARCH | | | APRIL | | | MAY | |
| 1 | 8.5 | 7.6 | 8.1 | | | | 12.4 | 11.9 | 12.2 | 11.7 | 9.9 | 10.6 |
| 1 2 | | | | | | | 12.2 | 11.9 | 12.1 | 11.6 | 9.8 | 10.4 |
| 3 4 | | | | | | | 12.1 13.6 | 11.2 | 11.7 | 11.0 | 9.8 | 10.3 |
| 5 | | | | | | | 13.7 | 10.4 | 12.7 | 12.6 | 7.6 | 10.0 |
| 6 | | | | 10.3 | 9.3 | 9.9 | 12.5 | 12.0 | 12.2 | 12.2 | 6.4 | 9.0 |
| 7 8 | | | | 9.9 | 8.5 | 9.3 | 12.0 11.1 | 11.0 | 11.5 | 11.1 | 5.9 | 7.8 |
| 9 | | | | 10.6 | 8.6 | 9.6 | 10.3 | 9.7 | 10.0 | 9.1 | 5.7 | 7.4 |
| 10 | | | | 11.4 | 10.6 | 11.0 | 10.1 | 9.5 | 9.8 | 8.8 | 5.8 | 6.9 |
| 11 | | | | 11.3 | 10.1 | 10.7 | 10.0 | 9.7 | 9.8 | 7.6 | 5.4 | 6.4 |
| 12 13 | | | | 10.8 10.7 | 9.7 | 10.2 | 9.9 10.1 | 9.7 | 9.8 | 7.8 7.9 | 5.2 | 7.0 |
| 14 | | | | 10.8 | 9.6 | 10.2 | 10.1 | 9.8 | 10.0 | 7.9 | 6.3 | 7.0 |
| 15 | | | | 11.3 | 10.2 | 10.5 | 10.1 | 9.8 | 9.9 | 7.9 | 6.5 | 7.1 |
| 16 | | | | 11.5 | 10.2 | 10.8 | 10.8 | 10.0 | 10.3 | 8.0 | 6.7 | 7.3 |
| 17 18 | | | | 10.7 | 9.5 8.9 | 9.8 | 11.0 11.2 | 9.9 | 10.4 | 7.9 7.7 | 6.6 | 7.1 |
| 19 20 | | | | 10.0 | 8.8 | 9.3 | 11.3 | 9.8 | 10.4 | 8.2 | 7.2 | 7.1 |
| 20 | | | | 9.5 | 8.3 | 8.9 | 11.6 | 9.6 | 10.4 | 8.7 | 7.3 | 7.9 |
| 21 22 | | | | 9.6 | 8.6 | 8.9 | 11.3 | 9.6 | 10.2 | 9.2 | 6.8 | 8.0 |
| 23 | | | | 9.5 9.5 | 8.5 8.7 | 8.9 9.0 | 11.6 10.7 | 9.7 | 10.5 | 8.4 | 6.9 7.0 | 7.5 |
| 24 25 | | | | 9.5 9.5 | 8.6 | 9.0 | 11.3 | 9.7 | 10.5 | 8.9 8.5 | 4.7 7.0 | 7.8 7.8 |
| | | | 02.5 | | 8.6 | 9.0 | 11.7 | 10.2 | 10.8 | | | |
| 26 27 | | | | 9.8 9.6 | 9.2 9.1 | 9.5 9.4 | 11.4 | 9.9 | 10.5 | 8.3 | 6.6 | 7.3 7.1 |
| 28 | | | | 9.9 | 9.2 | 9.5 | 11.2 | 9.9 | 10.4 | 8.1 | 6.5 | 7.1 7.5 |
| 29 30 | | | | 10.1 11.3 | 9.0 9.1 | 9.5 9.7 | 11.3 11.6 | 9.7 | 10.4 | 8.6 | 6.8 | 7.5 |
| 31 | | | | 12.3 | 11.6 | 12.1 | | | | 8.9 | 6.5 | 7.5 |
| MONTH | 8.5 | 7.6 | 8.1 | 12.3 | 8.3 | 9.8 | 13.7 | 9.5 | 10.7 | 12.6 | 4.7 | 7.9 |
| DAY | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN | MAX | MIN | MEAN |
| | | THAT | | | | | | | | | | |
| | | JUNE | | | Y.IIIT. | | | AUGUST | • | | SEPTEME | RER |
| | | JUNE | | | JULY | 2.5 | | AUGUST | | | SEPTEME | |
| 1 2 | 7.8 7.8 | 6.4 | 7.0 6.9 | 7.3 7.2 | 6.8 | 7.1 7.0 | 7.6 7.3 | 6.8 | 7.1 | 8.1 7.4 | 7.0 | 7.6 |
| | 7.8 | 6.4 6.3 6.2 | 6.9 | 7.2 | 6.8 6.9 6.4 | 7.0 7.0 | 7.3 7.0 | 6.8 6.3 6.5 | 7.1 6.9 6.8 | 7.4 7.5 | 7.0 7.0 7.1 | 7.6 7.2 7.3 |
| 1 2 3 4 5 | 7.8 | 6.4 | 6.9 | 7.2 | 6.8 | 7.0 | 7.3 7.0 6.9 | 6.8 6.3 6.5 6.4 | 7.1 6.9 | 7.4 | 7.0 7.0 7.1 | 7.6 |
| 3 4 5 | 7.8 7.6 7.5 7.6 | 6.4 6.3 6.2 5.7 5.7 | 6.9 6.7 6.5 6.6 | 7.2 7.4 7.2 7.3 | 6.8 6.9 6.4 6.3 6.0 | 7.0 7.0 6.7 6.6 | 7.3 7.0 6.9 7.1 | 6.8 6.3 6.5 6.4 6.5 | 7.1 6.9 6.8 6.6 6.8 | 7.4 7.5 7.6 7.4 | 7.0 7.0 7.1 6.9 6.9 | 7.6 7.2 7.3 7.2 7.1 |
| 3 4 5 | 7.8 7.6 7.5 | 6.4 6.3 6.2 5.7 5.7 | 6.9 6.7 6.5 | 7.2 7.4 7.2 7.3 7.1 7.5 | 6.8 6.9 6.4 6.3 | 7.0 7.0 6.7 | 7.3 7.0 6.9 | 6.8 6.3 6.5 6.4 | 7.1 6.9 6.8 6.6 | 7.4 7.5 7.6 | 7.0 7.0 7.1 | 7.6 7.2 7.3 |
| 3 4 5 6 7 8 | 7.8 7.6 7.5 7.6 | 6.4 6.3 6.2 5.7 5.7 | 6.9 6.7 6.5 6.6 | 7.2 7.4 7.2 7.3 7.1 7.5 8.1 | 6.8 6.9 6.4 6.3 6.0 5.9 6.0 | 7.0 7.0 6.7 6.6 6.4 6.5 7.2 | 7.3 7.0 6.9 7.1 7.4 7.3 7.3 | 6.8 6.3 6.5 6.4 6.5 | 7.1 6.9 6.8 6.6 6.8 6.9 7.0 | 7.4 7.5 7.6 7.4 7.3 7.3 | 7.0 7.0 7.1 6.9 6.9 | 7.6 7.2 7.3 7.2 7.1 7.0 7.0 6.8 |
| 3 4 5 | 7.8 7.6 7.5 7.6 | 6.4 6.3 6.2 5.7 5.7 | 6.9 6.7 6.5 6.6 | 7.2 7.4 7.2 7.3 7.1 7.5 | 6.8 6.9 6.4 6.3 6.0 | 7.0 7.0 6.7 6.6 6.4 6.5 | 7.3 7.0 6.9 7.1 7.4 7.3 | 6.8 6.3 6.5 6.4 6.5 | 7.1 6.9 6.8 6.6 6.8 | 7.4 7.5 7.6 7.4 7.3 7.3 | 7.0 7.0 7.1 6.9 6.9 | 7.6 7.2 7.3 7.2 7.1 |
| 3 4 5 6 7 8 9 | 7.8 7.6 7.5 7.6 | 6.4 6.3 6.2 5.7 5.7 | 6.9 6.7 6.5 6.6 | 7.2 7.4 7.2 7.3 7.1 7.5 8.1 9.5 9.4 | 6.8 6.9 6.4 6.3 6.0 5.9 6.0 6.5 7.0 | 7.0 7.0 6.7 6.6 6.4 6.5 7.2 8.3 8.4 | 7.3 7.0 6.9 7.1 7.4 7.3 7.3 7.3 | 6.8 6.3 6.5 6.4 6.5 6.6 6.7 6.7 | 7.1 6.9 6.8 6.6 6.8 6.9 7.0 7.0 | 7.4 7.5 7.6 7.4 7.3 7.3 7.1 7.2 7.3 | 7.0 7.0 7.1 6.9 6.9 6.7 6.7 6.4 6.5 | 7.6 7.2 7.3 7.2 7.1 7.0 7.0 6.8 6.7 6.8 |
| 3 4 5 6 7 8 9 10 | 7.8 7.6 7.5 7.6 | 6.4 6.3 6.2 5.7 5.7 | 6.9 6.7 6.5 6.6 | 7.2 7.4 7.2 7.3 7.1 7.5 8.1 9.5 9.4 9.4 | 6.8 6.9 6.4 6.3 6.0 5.9 6.0 7.0 7.6 | 7.0 7.0 6.7 6.6 6.4 6.5 7.2 8.3 8.4 | 7.3 7.0 6.9 7.1 7.4 7.3 7.3 7.3 7.5 | 6.8 6.3 6.4 6.5 6.6 6.7 6.7 6.8 | 7.1 6.9 6.8 6.6 6.8 6.9 7.0 7.0 7.0 7.1 | 7.4 7.5 7.6 7.4 7.3 7.3 7.1 7.2 7.3 | 7.0 7.0 7.1 6.9 6.7 6.4 6.5 6.5 6.5 | 7.6 7.2 7.3 7.2 7.1 7.0 6.8 6.7 6.8 |
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| 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 | 7.8 7.6 7.5 7.6 7.1 6.3 5.7 6.5 7.6 8.8 7.1 7.6 8.0 8.8 | 6.4 6.3 6.2 5.7 5.7 5.3 4.8 4.8 5.3 6.1 6.1 5.8 6.1 6.4 6.8 7.8 | 6.9 6.5 6.6 6.3 5.5 5.2 5.8 7.0 6.9 6.3 6.5 6.9 7.4 | 7.2 7.4 7.2 7.3 7.1 7.5 8.1 9.5 9.4 8.7 8.6 9.0 9.2 8.9 8.8 8.4 8.2 8.3 8.7 7.8 8.1 8.2 8.1 8.1 | 6.8 6.9 6.4 6.3 6.0 5.9 6.5 7.6 7.0 7.1 7.7 7.7 7.7 7.7 7.7 7.5 6.3 6.3 6.4 6.3 | 7.0 7.0 6.6 6.4 6.5 7.2 8.3 8.2 7.6 8.1 8.3 8.3 8.3 8.3 8.3 7.6 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 6.9 7.1 7.1 7.1 7.1 7.1 7.1 7.1 7.1 | 7.3 7.0 6.9 7.1 7.4 7.3 7.3 7.5 7.5 7.5 7.7 7.9 8.2 8.3 8.1 8.1 8.1 8.4 8.4 8.5 8.5 8.7 | 6.35.45 6.66.77 6.88.90 6.66.77 6.88.90 77.06.67 77.77 7.8.34 8.1 | 7.1 6.9 6.8 6.6 6.8 6.9 7.0 7.0 7.1 7.3 7.4 7.4 7.4 7.5 7.6 8.0 7.9 8.1 8.0 8.5 8.4 | 7.4 7.5 7.6 7.4 7.3 7.3 7.1 7.2 7.3 7.5 7.5 7.5 7.5 7.7 7.7 7.7 7.8 8.2 8.1 8.0 8.2 8.1 8.1 | 7.0 7.1 6.9 6.7 7.6.4 6.5 5.3 6.4 6.6 6.5 7.1 7.2 7.3 7.5 7.4 7.1 | 7.6 7.23 7.1 7.0 6.8 6.6 6.6 7.0 6.8 6.6 7.1 7.7 7.7 7.7 7.7 7.7 7.7 7.4 7.7 7.7 7.4 7.4 |
| 3 4 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 | 7.8 7.6 7.5 7.6 7.1 6.3 5.7 6.5 7.6 7.3 6.8 7.1 7.6 8.0 8.8 | 6.4 6.3 6.2 5.7 5.7 5.3 4.8 4.8 5.3 6.1 5.8 6.1 6.4 6.8 7.8 | 6.9 6.5 6.6 6.3 5.5 5.2 5.8 7.0 6.9 6.3 6.5 | 7.2 7.4 7.2 7.3 7.1 7.5 8.1 9.5 9.4 8.7 8.6 9.0 9.2 8.9 8.3 8.7 7.8 8.2 8.3 8.7 7.8 | 6.8 6.9 6.4 6.3 6.0 5.9 6.5 7.6 7.3 7.0 7.7 7.7 7.7 7.7 7.7 7.5 6.3 6.3 6.4 6.3 | 7.0 7.0 6.6 6.4 6.5 7.2 8.3 8.2 7.6 8.1 8.2 7.6 7.2 8.1 7.6 7.1 7.6 7.7 7.6 7.7 7.7 7.7 7.7 7.7 | 7.3 7.0 6.9 7.1 7.4 7.3 7.3 7.5 7.5 7.7 7.9 8.2 8.1 8.1 8.2 8.4 8.4 8.5 8.5 8.7 | 6.35.45 6.66.77 6.88.90 6.66.77 6.88.90 77.00 77.77 78.83.4 | 7.1 6.9 6.8 6.6 6.8 6.8 7.0 7.0 7.1 7.3 7.4 7.4 7.4 7.5 7.6 8.0 7.9 8.1 8.6 8.5 | 7.4 7.5 7.6 7.4 7.3 7.3 7.1 7.2 7.3 7.5 7.5 7.5 7.5 7.7 7.7 7.7 7.8 8.2 8.1 8.0 8.2 8.1 8.1 | 7.0199 77.455 934446 8.9121 222235 7.541 | 7.6 7.2 7.3 7.2 7.0 7.0 6.8 6.6 6.6 6.6 6.6 6.6 7.1 7.3 7.4 7.7 7.6 7.7 7.6 7.8 7.6 |
| 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | 7.8 7.6 7.5 7.6 7.1 6.3 5.7 6.5 7.6 8.0 8.8 7.1 7.6 8.0 8.8 | 6.4 6.3 6.2 5.7 5.7 5.3 4.8 4.8 5.3 6.1 6.1 5.8 6.1 6.4 6.8 7.8 4.5 6.9 | 6.9 6.5 6.6 6.3 5.5 5.2 5.8 7.0 6.9 6.3 6.5 6.9 7.4 7.1 | 7.2 7.4 7.2 7.3 7.1 7.5 8.1 9.5 9.4 8.7 8.6 9.0 9.2 8.9 8.8 8.4 8.2 8.3 8.7 7.8 8.1 8.0 7.9 | 6.8 6.9 6.4 6.3 6.0 5.9 6.5 7.6 7.3 7.1 7.7 7.7 7.7 7.7 7.5 6.3 6.3 6.3 6.4 6.3 6.3 6.5 7.6 6.5 7.6 6.5 7.6 6.5 7.6 6.5 7.6 6.5 7.7 6.6 6.5 7.7 6.6 6.5 7.7 6.6 6.6 6.6 6.6 6.6 6.6 6.6 6.6 6.6 | 7.0 7.0 6.6 6.4 6.5 7.2 8.3 8.2 7.6 8.1 8.3 8.2 7.6 8.3 8.3 7.6 7.9 7.1 7.9 7.1 7.9 7.1 7.1 7.1 7.1 7.1 7.1 7.1 7.1 | 7.3 7.0 6.9 7.1 7.4 7.3 7.3 7.3 7.5 7.5 7.7 7.9 8.2 8.1 8.1 8.2 8.4 8.4 8.5 8.5 8.7 8.7 8.7 8.7 8.7 | 6.3.5.4.5 6.6.6.7.7 6.8.9.0.0 9.8.7.8.9 9.0.0.6.6.7 7.7.7.7.7 7.8.3.4.1.9.8 | 7.1 6.9 6.8 6.6 6.8 6.9 7.0 7.0 7.1 7.3 7.4 7.4 7.4 7.5 7.6 8.0 7.9 8.1 8.0 8.5 8.4 8.2 8.0 | 7.4 7.5 7.6 7.4 7.3 7.3 7.1 7.2 7.3 7.5 7.5 7.5 7.5 7.7 7.7 7.7 8.2 8.2 8.1 8.0 8.2 8.1 8.1 | 7.0 7.1 6.9 6.7 7.6.4 6.5 5.3 6.4 6.6 6.5 7.1 7.2 7.2 7.3 7.5 7.4 7.1 7.2 7.2 7.3 | 7.6 7.23 7.1 7.0 6.8 6.6 6.6 7.1 7.3 7.4 7.7 7.7 7.6 7.6 7.6 7.6 7.6 7.6 7.6 7.6 |
| 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | 7.8 7.6 7.5 7.6 7.1 6.3 5.7 6.5 7.6 8.0 8.8 8.6 7.3 | 6.4 6.3 6.2 5.7 5.7 5.3 4.8 4.8 5.3 6.1 6.1 6.4 6.8 7.8 6.9 | 6.9 6.5 6.6 6.3 5.5 5.5 5.2 5.8 7.0 6.3 6.5 6.9 7.4 8.3 7.4 7.1 | 7.2 7.4 7.2 7.3 7.1 7.5 8.1 9.5 9.4 8.6 9.0 8.7 8.8 9.0 9.2 8.9 8.8 8.4 8.2 8.3 8.7 7.8 | 6.8 6.9 6.4 6.3 6.0 5.9 6.0 7.0 7.1 7.7 7.7 7.7 7.7 7.7 7.7 7.7 7.7 7.7 | 7.0 7.0 6.6 6.4 6.5 7.2 8.3 8.2 7.6 8.1 8.2 7.6 8.1 8.2 7.6 6.9 7.1 6.9 7.4 7.4 7.3 | 7.3 7.0 6.9 7.1 7.4 7.3 7.3 7.3 7.5 7.5 7.7 7.9 8.2 8.3 8.2 8.1 8.2 8.4 8.4 8.5 8.5 8.5 8.7 8.7 | 6.3.5.4.5.6.6.6.6.6.6.6.6.6.6.6.6.6.6.6.6.6 | 7.1 6.9 6.8 6.6 6.8 6.9 7.0 7.0 7.1 7.3 7.4 7.4 7.4 7.5 6.0 7.9 8.0 8.6 8.5 8.4 8.2 | 7.4 7.5 7.6 7.4 7.3 7.3 7.1 7.2 7.3 7.3 7.5 7.5 7.5 7.5 7.7 7.7 7.7 8.2 8.2 8.1 8.0 8.4 8.1 8.1 | 7.0199 6.776.455 9.34466.6 6.89121 7.227.35 7.41127.2 | 7.6 7.23 7.1 7.0 6.8 6.6 6.6 6.7 6.8 6.6 6.7 7.1 7.4 7.7 7.6 7.7 7.6 7.8 7.6 7.6 |

STREAMS TRIBUTARY TO LAKE ERIE

04213000 CONNEAUT CREEK AT CONNEAUT, OH

LOCATION.--Lat 41°55'37", long 80°36'15", Ashtabula County, Hydrologic Unit 04120101, on right bank at downstream side of Keefus Road bridge at Conneaut, and 6.4 mi upstream from mouth.

DRAINAGE AREA. -- 175 mi2.

PERIOD OF RECORD.--July 1922 to December 1935, March 1950 to September 1961 (published as "at Amboy"), October 1961 to current year.

REVISED RECORDS.--WSP 714: 1926. WSP 784: 1933. WSP 1437: 1923-25(M), 1926-30, 1931-32(M), 1933, 1935(M). WSP 1912: Drainage area.

GAGE.--Water-stage recorder. Datum of gage is 610.30 ft above National Geodetic Vertical Datum of 1929. Prior to Aug. 17, 1924, nonrecording gage at same site and datum.

REMARKS.--Estimated daily discharges: Jan 5, 6, Jan. 23 to Feb. 27. Records good except for estimated daily discharges which are poor. Water-quality data collected at this site 1965 to 1977. Sediment data collected 1970 to 1974.

AVERAGE DISCHARGE. -- 50 years, 271 ft 3/s, 21.04 in/yr.

EXTREMES FOR PERIOD OF RECORD.--Maximum discharge, 17,000 ft³/s Jan. 22, 1959, gage height, 11.70 ft; maximum gage height, 12.94 ft Mar. 4, 1934 (backwater from ice); minimum discharge, 0.2 ft³/s July 31, Aug. 1, 1933, Aug. 1, 2, 1934.

EXTREMES FOR CURRENT YEAR.--Peak discharges greater than base discharge of 2,900 ft3/s and maximum (*):

| Date | Time | Discharge (ft³/s) | Gage height (ft) | Date | | Time | Discharge (ft³/s) | Gage height (ft) |
|------------------|--------------|-------------------|------------------|------|---|------|----------------------|------------------|
| Mar. 2 Apr. 6 | 2100 2400 | 4,010 3,000 | 6.99 6.23 | July | 3 | 2400 | *4,890 | *7.56 |

Minimum daily discharge, 13 ft3/s June 19, Aug. 21.

| | | DISCHARGE, | IN CUBIC | FEET | | , WATER | YEAR OCTOBER | 1986 | TO SEPTEMB | ER 1987 | | |
|--------|------|--------------|----------|------|------|---------|--------------|------|------------|-----------|------|-----------|
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| 1 | 133 | 127 | 178 | 142 | 190 | 839 | 1200 | 74 | 40 | 1230 | 16 | 84 |
| 2 | 327 | 105 | 291 | 137 | | 2970 | 744 | 62 | 59 | 798 | 54 | 69 |
| 3 | 416 | 105 | 1520 | 134 | | 1890 | 802 | 68 | 162 | 2760 | 627 | 58 |
| 4 | 1140 | 106 | 1980 | 126 | | 495 | 640 | 104 | 141 | 2260 | 611 | 49 |
| | | | | | | | | | | | | |
| 5 | 963 | 96 | 601 | 87 | 160 | 308 | 1370 | 116 | 72 | 276 | 155 | 43 |
| 6 | 381 | 86 | 309 | 80 | | 273 | 2610 | 84 | 44 | 151 | 78 | 37 |
| 7 | 265 | 80 | 270 | 126 | 120 | 402 | 2680 | 65 | 33 | 109 | 52 | 33 |
| 8 | 185 | 78 | 898 | 164 | 100 | 529 | 1440 | 55 | 27 | 123 | 42 | 33 |
| 9 | 125 | 74 | 1020 | 184 | 110 | 390 | 521 | 48 | 23 | 91 | 38 | 570 |
| 10 | 90 | 70 | 1100 | 157 | | 241 | 310 | 44 | 19 | 71 | 36 | 221 |
| 11 | 75 | 71 | 704 | 160 | 170 | 148 | 225 | 40 | 17 | 58 | 131 | 110 |
| 12 | 63 | | 325 | 171 | | 113 | 187 | 43 | 30 | 57 | 84 | 74 |
| 13 | 67 | 90 | 224 | 150 | | 103 | 184 | 42 | 35 | 55 | 51 | 357 |
| | | | | | | | | | | | | |
| 14 | 192 | | 163 | 141 | 140 | 96 | 174 | 44 | 36 | 105 | 38 | 471 |
| 15 | 437 | 95 | 179 | 377 | 120 | 90 | 149 | 42 | 32 | 456 | 30 | 185 |
| 16 | 327 | 115 | 151 | 825 | 100 | 88 | 137 | 44 | 23 | 217 | 25 | 116 |
| 17 | 266 | 231 | 146 | 375 | 92 | 96 | 125 | 52 | 17 | 102 | 21 | 141 |
| 18 | 193 | 230 | 272 | 220 | 80 | 89 | 115 | 43 | 14 | 65 | 18 | 574 |
| 19 | 155 | 251 | 672 | 194 | | 82 | 106 | 40 | 13 | 50 | 16 | 910 |
| 20 | 115 | 341 | 434 | 168 | 66 | 80 | 93 | 36 | 16 | 42 | 14 | 452 |
| 21 | 91 | 341 | 277 | 164 | 60 | 78 | 83 | 34 | 16 | 37 | 13 | 468 |
| 22 | 76 | 438 | 196 | 112 | | 74 | 73 | 33 | 305 | 33 | 24 | 228 |
| 23 | 67 | 373 | 154 | | | | | | 1030 | 29 | 18 | 151 |
| | | | | 92 | | 70 | | 33 | | | | |
| 24 | 60 | 307 | 143 | 86 | | 68 | 68 | 30 | 287 | 27 | 31 | 125 |
| 25 | 54 | 268 | 1060 | 82 | 140 | 71 | 81 | 33 | 117 | 28 | 33 | 105 |
| 26 | 58 | 435 | 1730 | 78 | 130 | 184 | 85 | 31 | 69 | 24 | 23 | 79 |
| 27 | 59 | 1780 | 555 | 74 | 120 | 209 | 70 | 30 | 55 | 29 | 568 | 65 |
| 28 | 113 | 1120 | 323 | 72 | 134 | 171 | 75 | 30 | 51 | 37 | 1060 | 56 |
| 29 | 442 | 359 | 236 | 70 | | 132 | 108 | 36 | 60 | 26 | 569 | 52 |
| 30 | 252 | 238 | 187 | 96 | | 223 | 96 | 30 | 196 | 21 | 271 | 84 |
| 31 | 169 | | 160 | 150 | | 1290 | | 33 | | 19 | 136 | |
| TOTAL | 7356 | 8176 | 16458 | 5194 | 3240 | 11892 | 14616 | 1499 | 3039 | 9386 | 4883 | 6000 |
| MEAN | 237 | 273 | 531 | 168 | 116 | 384 | 487 | | 101 | 303 | 158 | 200 |
| | 1140 | | 1980 | | | | | 48.4 | | | | 910 |
| MAX | | 1780 | | 825 | | 2970 | 2680 | 116 | 1030 | 2760 | 1060 | |
| MIN | 54 | 70 | 143 | 70 | 56 | 68 | 65 | 30 | 13 | 19 | 13 | 33 |
| CFSM | 1.35 | 1.56 | 3.03 | .96 | | 2.19 | 2.78 | .28 | .58 | 1.73 | .90 | 1.14 |
| IN. | 1.56 | 1.74 | 3.50 | 1.10 | .69 | 2.53 | 3.11 | .32 | .65 | 2.00 | 1.04 | 1.28 |
| CAL YR | 1986 | TOTAL 126550 | .9 1 | MEAN | 347 | MAX | 7890 M | IIN | 6.5 | CFSM 1.98 | 3 | IN. 26.90 |
| WTR YR | 1987 | TOTAL 917 | 39 1 | MEAN | 251 | MAX | | IIN | | CFSM 1.43 | | IN. 19.50 |

PARTIAL-RECORD STATIONS AND MISCELLANEOUS SITES

CREST-STAGE PARTIAL-RECORD STATIONS

The following table contains annual maximum discharge for crest-stage stations. A crest-stage is a device which will register the peak stage occurring between inspections of the gage. A stage-discharge relation for each gage is developed from discharge measurements made by indirect measurements of peak flow or by current meter. The date of the maximum discharge is not always certain but is usually determined by comparison with nearby continuous-record stations, weather records, or local inquiry. Only the maximum discharge for each water year is given. Information on some lower floods may have been obtained, and discharge measurements may have been made for purposes of establishing the stage-discharge relation, but these are not published herein. The years given in the period of record represent water years for which the annual maximum has been determined.

Annual maximum discharge at crest-stage partial-record stations during water year 1987

| | | | | | | Annual | maximum |
|------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------|----------|--------------------------|--------------------------|
| Station No | o. Station name | Location | Drainage area (mi ²) | Period of record | Date | Gage height (feet) | Dis- charge (ft /s |
| | | | | | | | |
| | | Streams tributary to Lake Erie | | | | | 3 |
| 04183750 | Racetrack Run at Hicksville, OH | Lat 41 ⁰ 18'58", long 84 ⁰ 46'00", Defiance County, Hydrologic Unit 04100005, at culvert on Hicksville-Edgerton Road, 0.2 mi south of Middle Fork Gordon Creek, 0.9 mi north of Hicksville. | 0.34 | 1978-87 | 10- 3-86 | 12.31 | 24 |
| 04184750 | Spring Creek at Fayette, OH | Lat 41°40'32", long 84°19'47", Fulton County, Hydrologic Unit 04100006, at culvert on Gorham Street, 800 ft north of U.S. Highway 20 in Fayette. | 2.58 | 1978-87 | 10- 3-86 | 97.28 | 282 |
| 04184760 | Bean Creek tributary near Fayette, OH | Lat 41 ⁰ 39'08", long 84 ⁰ 17'34", Fulton County, Hydrologic Unit 04100006, at culvert on Fulton County Highway N, 1.5 mi south of U.S. Highway 20, and | 0.56 | 1978-87 | 10- 3-86 | 14.60 | 45 |
| | | 2.3 mi southeast of Fayette. | | | | | |
| 04185150 | Beaver Creek tributary near Montpelier, OH | Lat 41 ⁰ 34'19", long 84 ⁰ 31'03", Williams County, Hydrologic Unit 04100006 on Williams County Road K, 2.0 mi east of State Highway 15, and 4.7 mi east of Montpelier. | 0.40 | 1978-87 | 10- 3-86 | 18.72 | 70 |
| 04105045 | Auglaiga Divos | Lat 40 ⁰ 42'27", long 84 ⁰ 19'06", Allen | 0.51 | 1978-87 | 6-12-87 | 00 74 | 77 |
| 74163943 | Auglaize River tributary near Spencerville, OH | County, Hydrologic Unit 04100007, at culvert on State Highway 117, 1.8 mi east of Spencerville. | 0.51 | 1970-07 | 0-12-87 | 90.74 | |
| 04187945 | Rattlesnake Creek near Cairo, OH | Lat 40°49'20", long 84°04'16", Allen County, Hydrologic Unit 04100007, at culvert on Stewart Road, 1.2 mi southeast of Cairo. | 1.45 | 1978-87 | 6- 9-87 | 22.00 | 82 |
| 04190350 | Little Auglaize River tributary at Ottoville, OH | Lat 40 ⁰ 55'05", long 84 ⁰ 20'47", Putnam County, Hydrologic Unit 04100007, at culvert on State Highway 66, 1.0 mi south of Ottoville. | 1.04 | 1978-87 | 7-11-87 | 14.38 | 77 |
| 04191480 | Beetree Run near Junction, OH | Lat 41 ⁰ 13'26", long 84 ⁰ 24'33, Defiance County, Hydrologic Unit 04100007, at culvert on private drive from Bowman Road 12, near Sponseller Road 158, 3.2 mi northeast of Junction. | 1.66 | 1978-87 | 10- 3-86 | 99.25 | 51 |
| | | | | | | | |

101

CRAWFORD COUNTY

404838082563100. Local number, CR-1.
LOCATION.--Lat 40°48'38", long 82°56'31", Hydrologic Unit 04100011, Timken Roller Bearing Co., U.S. 30 in Bucyrus.
Owner: Timken Roller Bearing Co.
AQUIFER.--Sand and gravel of Pleistocene Age.
WELL CHARACTERISTICS.--Drilled test water-table well, diameter 6 in., depth 54 ft, cased.
INSTRUMENTATION.--Digital recorder -- 60-minute punch.
DATUM.--Elevation of land-surface datum is 1039.13 ft above National Geodetic Vertical Datum of 1929. Measuring point: Floor of instrument shelter 3.50 ft above land-surface datum.
REMARKS.--Station operated by Ohio Department of Natural Resources, Division of water.
PERIOD OF RECORD.--April 1962 to current year.
EXTREMES FOR PERIOD OF RECORD.--Maximum daily low, 37.64 ft below land-surface datum, Dec. 11, 1962; minimum daily low, 16.78 ft below land-surface datum, Apr. 24-25, 1984.

WATER LEVEL, IN FEET BELOW LAND SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 MAXIMUM VALUES

| | | | | | | | *************************************** | | | | | |
|-----|-------|-------|-------|-------|-------|-------|-----------------------------------------|-------|-------|-------|-------|-------|
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| 1 | 19.62 | 19.83 | 18.66 | 18.06 | 18.47 | 18.75 | 18.89 | 18.23 | 18.52 | 18.49 | 20.08 | 22.54 |
| 2 | 19.49 | 19.60 | 18.49 | 18.71 | 18.70 | 18.90 | 18.64 | 18.23 | 18.55 | 18.04 | 19.61 | 22.39 |
| 3 | 19.37 | 19.44 | 18.16 | 18.43 | 18.65 | 19.00 | 18.60 | 18.38 | 18.53 | 17.20 | 20.45 | 22.39 |
| 4 | 19.14 | 19.45 | 18.23 | 18.43 | 18.74 | 19.05 | 18.44 | 18.67 | 18.56 | 17.17 | 21.12 | 22.31 |
| 5 | 18.94 | 19.37 | 18.21 | 18.44 | 19.40 | 18.93 | 18.37 | 18.56 | 18.59 | 17.20 | 21.60 | 22.21 |
| 6 | 18.95 | 19.46 | 18.17 | 18.28 | 19.02 | 18.91 | 18.15 | 18.46 | 18.65 | 17.27 | 21.97 | 22.13 |
| 7 | 18.92 | 19.47 | 18.11 | 18.38 | 18.64 | 18.84 | 17.83 | 18.48 | 18.57 | 17.35 | 22.30 | 22.06 |
| 8 | 19.11 | 19.39 | 18.08 | 18.39 | 18.73 | 18.71 | 17.72 | 18.59 | 18.57 | 17.44 | 22.28 | 22.71 |
| | 19.10 | 19.57 | 17.95 | 18.35 | 18.82 | 18.88 | 17.75 | 18.55 | 18.52 | 17.52 | 21.81 | 22.98 |
| 10 | 19.10 | 19.61 | 17.94 | 18.15 | 18.70 | 18.96 | 17.74 | 18.53 | 18.52 | 17.57 | 21.59 | 22.51 |
| 11 | 19.03 | 19.51 | 17.85 | 18.31 | 18.68 | 19.04 | 17.74 | 18.53 | 18.42 | 17.66 | 21.47 | 22.05 |
| 12 | 18.99 | 19.53 | 17.97 | 18.41 | 18.70 | 18.99 | 17.88 | 18.66 | 18.29 | 17.67 | 21.19 | 22.11 |
| 13 | 18.99 | 19.67 | 18.15 | 18.48 | 18.71 | 18.99 | 17.96 | 19.17 | 18.30 | 17.83 | 20.97 | 22.04 |
| 14 | 18.98 | 19.61 | 17.98 | 18.38 | 18.70 | 18.86 | 17.85 | 18.88 | 18.08 | 17.77 | 21.51 | 22.28 |
| 15 | 19.05 | 19.41 | 17.97 | 18.53 | 18.78 | 18.93 | 17.76 | 18.86 | 18.16 | 17.31 | 22.36 | 22.39 |
| 16 | 19.03 | 19.34 | 17.97 | 18.58 | 18.76 | 19.03 | 17.74 | 18.83 | 18.19 | 17.39 | 22.88 | 22.36 |
| 17 | 19.18 | 19.40 | 17.96 | 18.51 | 18.65 | 19.04 | 17.85 | 18.77 | 18.30 | 17.46 | 23.36 | 22.05 |
| 18 | 19.25 | 19.50 | 17.98 | 18.33 | 18.81 | 18.94 | 17.97 | 18.77 | 18.32 | 17.48 | 23.68 | 21.95 |
| 19 | 19.24 | 19.52 | 18.03 | 18.40 | 18.87 | 19.57 | 18.03 | 18.59 | 18.28 | 17.52 | 23.90 | 21.94 |
| 20 | 19.17 | 19.21 | 18.14 | 18.45 | 18.88 | 19.33 | 18.06 | 18.61 | 18.26 | 17.60 | 23.72 | 21.91 |
| 21 | 19.10 | 19.25 | 18.23 | 18.41 | 18.73 | 19.16 | 18.05 | 18.66 | 18.22 | 17.83 | 23.77 | 21.88 |
| 22 | 19.15 | 19.14 | 18.21 | 18.25 | 18.69 | 19.16 | 18.04 | 18.61 | 18.28 | 18.08 | 24.08 | 21.86 |
| 23 | 19.22 | 19.05 | 18.14 | 18.39 | 18.89 | 19.11 | 18.07 | 18.67 | 18.38 | 18.29 | 24.26 | 21.83 |
| 24 | 19.24 | 19.15 | 18.04 | 18.52 | 19.62 | 19.04 | 18.21 | 18.72 | 18.41 | 18.47 | 24.36 | 21.78 |
| 25 | 19.18 | 19.12 | 18.10 | 18.53 | 19.33 | 19.04 | 18.24 | 18.69 | 18.36 | 18.53 | 24.00 | 21.84 |
| 26 | 19.08 | 18.88 | 18.13 | 18.52 | 19.18 | 19.13 | 18.24 | 18.71 | 18.40 | 18.49 | 23.49 | 21.86 |
| 27 | 19.18 | 18.80 | 18.14 | 18.50 | 19.07 | 19.13 | 18.18 | 18.59 | 18.60 | 18.36 | 23.18 | 21.85 |
| 28 | 19.24 | 18.64 | 18.14 | 18.58 | 18.93 | 19.18 | 18.17 | 18.53 | 18.59 | 18.48 | 22.99 | 21.82 |
| 29 | 19.52 | 18.63 | 18.06 | 18.58 | | 19.17 | 18.14 | 18.54 | 18.60 | 19.32 | 22.92 | 21.71 |
| 30 | 19.47 | 18.66 | 18.10 | 18.42 | | 19.02 | 18.26 | 18.51 | 18.62 | 20.09 | 22.78 | 21.69 |
| 31 | 19.43 | | 18.16 | 18.54 | | 18.90 | | 18.51 | | 20.40 | 22.58 | |
| MAX | 19.62 | 19.83 | 18.66 | 18.71 | 19.62 | 19.57 | 18.89 | 19.17 | 18.65 | 20.40 | 24.36 | 22.98 |
| | | | | | | | | | | | | |

WTR YR 1987 MEAN 19.21 HIGH 17.17 JUL 4 24.36 AUG 24 LOW

GEAUGA COUNTY

412518081221500. Local number, GE-3A.
LOCATION.--Lat 41°25'18", long 81°22'15", Hydrologic Unit 04110003, 1.2 mi southeast of Chagrin Falls.

Owner: City of Chagrin Falls.

AQUIFER.--Sandstone of Pennsylvanian Age.

39.14

39.07

39.12

39.05

38.99

38.99

26 27

28

29

30

WELL CHARACTERISTICS. -- Drilled unused artesian well, diameter 6 in., depth drilled 120 ft, present depth

34.39

34.39

34.32

34.21

33.98

34.08

36.48

36.58

36.45

36.36

36.36

32.60

32.57

32.49

32.49

33.62

34.77

WELL CHARACTERISTICS. --Drilled unused artesian well, diameter 6 in., depth drilled 120 ft, present depth 89 ft, cased.

INSTRUMENTATION. --Digital recorder -- 60-minute punch.

DATUM. --Elevation of land-surface datum is 1130 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Floor of instrument shelter 3.00 ft above land-surface datum.

PERIOD OF RECORD. --September 1951 to current year.

REMARKS. --Water level affected by pumping wells nearby for Chagrin Falls municipal supply.

EXTREMES FOR PERIOD OF RECORD. --Maximum daily low, 52.85 ft below land-surface datum, Oct. 2, 1965; minimum daily low, 8.70 ft below land-surface datum, May 17, 1973.

WATER LEVEL, IN FEET BELOW LAND SURFACE DATUM, WATER YEAR 1986 TO SEPTEMBER 1987 MAXIMUM VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|
| 1 | 43.17 | 38.78 | 36.35 | 33.99 | 34.91 | 31.36 | 29.96 | 28.19 | 27.29 | .30.40 | 38.79 | 41.19 |
| 1 2 | 42.88 | 38.63 | 36.13 | 33.70 | 35.41 | 31.62 | 29.83 | 28.05 | 27.27 | 31.20 | 38.87 | 41.32 |
| 3 | 42.73 | 38.53 | 36.13 | 33.94 | 35.83 | 31.89 | 29.93 | 28.24 | 27.27 | 31.86 | 39.02 | 41.41 |
| 4 | 42.33 | 38.41 | 35.91 | 33.94 | 34.90 | 31.93 | 29.90 | 28.32 | 27.29 | 32.39 | 39.12 | 41.41 |
| 5 | 42.06 | 38.36 | 36.04 | 33.90 | 34.56 | 31.84 | 29.51 | 28.32 | 27.29 | 32.69 | 39.31 | 41.45 |
| | 41 01 | 20 27 | 26.01 | 22.60 | 24.04 | 21 70 | | 00.10 | | 22 22 | 20 44 | |
| 6 | 41.91 | 38.27 | 36.01 | 33.68 | 34.04 | 31.72 | 29.51 | 28.13 | 27.31 | 33.02 | 39.44 | 41.48 |
| 7 | 41.83 | 38.27 | 35.90 | 33.58 | 33.54 | 31.53 | 29.38 | 27.98 | 27.17 | 33.35 | 39.52 | 41.53 |
| 8 | 41.58 | 38.04 | 35.57 | 33.58 | 33.32 | 31.20 | 29.29 | 27.99 | 27.06 | 33.64 | 39.60 | 41.56 |
| | 41.41 | 38.07 | 35.41 | 33.54 | 33.53 | 31.33 | 29.22 | 27.99 | 27.22 | 33.88 | 39.60 | 41.67 |
| 10 | 41.41 | 38.09 | 35.44 | 33.10 | 33.41 | 31.46 | 29.17 | 27.87 | 27.25 | 34.10 | 39.83 | 41.71 |
| 11 | 41.11 | 37.81 | 35.44 | 33.12 | 33.29 | 31.45 | 28.96 | 27.87 | 27.13 | 34.27 | 39.84 | 41.78 |
| 12 | 40.94 | 37.79 | 35.29 | 33.22 | 32.93 | 31.19 | 28.95 | 27.99 | 26.85 | | 39.89 | 41.79 |
| 13 | 40.72 | 37.82 | 35.60 | 33.32 | 32.98 | 31.19 | 29.13 | 27.99 | 26.87 | | 40.00 | 41.89 |
| 14 | 40.54 | 37.76 | 35.50 | 33.22 | 32.84 | 31.01 | 29.13 | 27.87 | 26.87 | | 40.09 | 41.97 |
| 15 | 40.54 | 37.40 | 35.10 | 33.19 | 32.92 | 30.96 | 28.79 | 27.89 | 26.85 | | 40.14 | 42.02 |
| | 40.44 | 27.22 | 25 10 | 22.20 | 22.02 | 21.00 | 00.50 | 07.00 | 00.40 | | 10.16 | 47 00 |
| 16 | 40.44 | 37.23 | 35.10 | 33.30 | 32.92 | 31.02 | 28.62 | 27.89 | 28.48 | | 40.16 | 41.99 |
| 17 | 40.33 | 37.19 | 35.03 | 33.28 | 32.64 | 31.02 | 28.54 | 27.70 | 29.50 | | 40.29 | 41.99 |
| 18 | 40.35 | 37.24 | 34.67 | 32.82 | 32.62 | 30.89 | 28.60 | 27.65 | 29.72 | | 40.35 | 42.12 |
| 19 | 40.21 | 37.32 | 34.76 | 32.77 | 32.67 | 30.61 | 28.69 | 27.63 | 29.15 | | 40.42 | 42.16 |
| 20 | 39.96 | 37.00 | 34.76 | 32.91 | 32.67 | 30.59 | 28.69 | 27.67 | 29.51 | | 40.49 | 42.19 |
| 21 | 39.77 | 37.05 | 34.88 | 32.80 | 32.45 | 30.51 | 28.62 | 27.68 | 29.73 | | 40.49 | 42.29 |
| 22 | 39.67 | 37.00 | 34.86 | 32.64 | 32.30 | 30.51 | 28.52 | 27.62 | 29.61 | | 40.64 | 42.33 |
| 23 | 39.60 | 36.76 | 34.60 | 32.58 | 32.35 | 30.50 | 28.32 | 27.64 | 30.37 | | 40.71 | 42.35 |
| 24 | 39.55 | 36.77 | 34.43 | 32.79 | 32.39 | 30.37 | 28.53 | 27.64 | 30.68 | | 40.79 | 42.44 |
| 25 | 39.40 | 36.76 | 34.35 | 32.79 | 32.39 | 30.20 | 28.56 | 27.60 | 30.89 | 37.93 | 40.79 | 42.52 |
| 23 | 33.40 | 30.70 | 34.33 | 32.13 | 32.33 | 30.20 | 20.30 | 27.00 | 30.03 | 37.33 | 40.73 | 72.32 |

30.26

30.26

30.28

30.28

29.97

29.96

28.52

28.42

28.13

28.13

28.19

27.49

27.52

27.49

27.44

27.35

27.31

31.40

31.83

32.24

32.34

31.16

38.03

38.16

38.31

38.48

38.62

38.74

40.81

40.89

40.96

41.06

41.08

41.12

41.12

42.57

42.59

42.62

42.59

42.53

42.62

MAX 43.17 38.78 36.35 34.77 35.83 31.93 29.96 28.32 32.34 WTR YR 1987 MEAN 34.42 HIGH 26.85 JUN 12 AND OTHERS LOW 43.17 OCT 1

32.39

32.24

31.93

103 HARDIN COUNTY

404648083412600. Local number, HN-2A. LOCATION.--Lat 40°46'48", long 83°41'26", Hydrologic Unit 04100007, at southeast edge of Dola. Owner: Kevin Eikenbary.

WTR YR 1987 MEAN

6.73

HIGH

6.05

AQUIFER .-- Limestone of Silurian Age.

WELL CHARACTERISTICS .-- Drilled unused artesian well, diameter 6 in., depth 51 ft cased.

INSTRUMENTATION.--Type F continuous recorder.

DATUM.--Elevation of land-surface datum is 945 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Floor of instrument shelter 2.88 ft above land-surface datum.

REMARKS. --Station operated by Ohio Department of Natural Resources, Division of Water. PERIOD OF RECORD. --December 1954 to current year.

EXTREMES FOR PERIOD OF RECORD. -- Maximum daily low, 15.86 ft below land-surface datum, Jan. 20, 21, 1965; minimum daily low, 5.46 ft below land-surface datum, Mar. 21, 1984.

WATER LEVEL, IN FEET BELOW LAND SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 MAXIMUM VALUES DAY OCT NOV DEC JAN FEB MAR APR MAY JUN JUL AUG SEP 7.08 6.55 6.68 7.80 6.70 6.52 6.41 6.52 6.41 6.62 6.10 6.53 2 7.01 6.30 6.37 6.30 6.57 6.31 6.52 6.40 6.65 7.87 6.73 6.50 6.19 6.68 6.62 6.56 6.60 6.38 8.00 6.94 6.65 6.60 6.80 6.72 6.67 6.90 6.70 8.00 6.64 6.88 6.65 5 6.71 6.53 6.58 6.65 6.90 6.75 6.40 6.70 6.66 6.38 6.89 7.98 6 6.86 6.52 6.99 7.93 6.57 6.47 6.77 6.40 6.54 6.66 6.34 6.66 6.27 6.53 6.42 6.55 6.34 7.05 7.88 6.82 6.62 6.42 6.57 6.45 6.22 7.85 8 6.70 6.58 6.54 6.45 6.36 6.20 6.50 6.45 6.34 7.05 9 6.05 6.50 6.25 6.56 7.95 6.67 6.55 6.49 10 6.78 6.90 6.30 6.11 6.53 6.44 6.61 6.33 7.14 7.99 6.66 6.18 6.51 6.26 8.00 6.67 6.74 6.30 6.38 6.37 7.16 11 6.45 6.66 6.05 6.42 6.75 6.40 8.00 6.51 6.62 12 6.55 6.33 6.60 6.30 6.33 7.12 13 6.45 6.69 6.62 6.45 6.43 6.62 6.24 6.24 7.18 8.08 6.60 14 6.42 7.06 6.55 6.49 6.38 6.44 6.32 6.55 6.24 6.38 7.24 8.22 15 6.51 6.68 6.32 6.69 6.54 6.47 6.68 6.29 6.40 7.28 8.22 6.50 16 6.51 6.45 6.29 6.83 6.53 6.63 6.07 6.68 6.34 7.26 8.16 17 6.66 6.49 6.28 6.77 6.32 6.67 6.22 6.54 6.45 6.58 7.35 8.07 6.43 6.55 6.57 18 6.81 6.65 6.21 6.38 6.46 7.44 8.10 6.56 6.29 6.37 7.50 19 6.80 6.84 6.49 6.64 6.42 6.48 6.45 6.53 8.20 20 6.69 6.64 6.42 6.56 6.67 6.45 6.49 6.51 6.30 6.56 7.66 8.25 21 6.51 6.71 6.57 6.50 6.54 6.43 6.42 6.59 6.20 6.59 7.65 8.30 6.57 6.34 6.61 6.29 6.59 7.64 8.43 22 6.48 6.71 6.35 6.50 6.40 23 6.56 6.46 6.33 6.49 6.53 6.25 6.53 6.58 24 6.66 6.69 6.69 6.58 7.90 8.43 6.53 6.68 6.37 8.58 25 6.65 6.40 6.69 6.75 6.32 6.56 6.63 6.49 8.62 6.26 6.49 6.52 6.62 6.80 6.50 6.51 6.58 6.38 6.59 7.87 7.68 27 6.43 6.60 6.54 6.62 6.70 6.51 6.46 6.63 6.46 6.55 8.76 6.54 6.53 6.47 6.33 6.50 6.60 7.76 28 6.54 6.63 6.62 6.63 6.63 6.63 6.52 6.63 7.85 8.65 6.45 6.62 6.58 29 ---6.44 6.55 6.59 6.66 7.85 8.61 6.38 6.42 6.44 30 6.78 6.52 7.79 6.78 6.50 6.64 6.53 6.52 31 7.08 7.06 6.69 6.83 6.90 6.88 6.62 6.70 6.66 6.71 7.90 8.76 MAX

DEC 9 AND OTHERS

T.OW

8.76 SEP 28

HENRY COUNTY

412123083574000. Local number, HY-2. LOCATION.--Lat 41°21'23", long 83°57'40", Hydrologic Unit 04100009, 1.4 Mi southwest of McClure. Owner: State of Ohio.

Owner: State of Ohio.
AQUIFER.--Limestone of Silurian Age.
WELL CHARACTERISTICS.--Drilled unused artesian well, diameter 12 in., depth drilled 300 ft, cased to 43 ft.
INSTRUMENTATION.--Digital recorder -- 60-minute punch.
DATUM.--Elevation of land-surface datum is 680 ft above National Geodetic Vertical Datum of 1929, from topographic
map. Measuring point: Floor of instrument shelter 3.00 ft above land-surface datum.
PERIOD OF RECORD.--June 1971 to current year.
EXTREMES FOR PERIOD OF RECORD.--Maximum daily low, 22.76 ft below land-surface datum, May 30, 1977; minimum daily
low, 14.55 ft below land-surface datum, Mar. 22, 1978.

| | | | | | | MAXIMUM | | | | | | |
|---------|---------|---------|-------|-------|-------|------------|--------|-------|-------|--------|-------|-------|
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| 1 | 19.07 | 18.52 | 18.26 | 17.99 | 17.81 | 17.53 | 18.13 | 18.95 | 18.67 | 20.59 | 20.40 | 19.39 |
| 2 | 19.02 | 18.52 | 18.12 | 17.89 | 17.65 | 17.74 | 18.19 | 18.76 | 18.91 | 20.32 | 20.11 | 19.22 |
| 3 | 19.00 | 18.49 | 17.99 | 18.05 | 17.89 | 17.98 | 18.27 | 18.70 | 19.30 | 19.87 | 19.90 | 19.32 |
| 4 | 18.81 | 18.39 | 18.09 | 18.11 | 18.07 | 18.06 | 18.26 | 18.78 | 19.52 | 19.52 | 19.85 | 19.39 |
| 5 | 18.86 | 18.39 | 18.12 | 18.11 | 18.07 | 18.05 | 18.19 | 18.76 | 19.65 | 19.31 | 19.82 | 19.38 |
| 6 | 18.95 | 18.37 | 17.99 | 18.02 | 18.04 | 18.03 | 18.18 | 18.64 | 19.75 | 19.01 | 20.14 | 19.38 |
| 7 | 18.97 | 18.40 | 17.85 | 17.91 | 17.89 | 17.99 | 18.14 | 18.57 | 19.77 | 18.87 | 20.42 | 19.28 |
| 8 | 18.91 | 18.32 | 17.64 | 17.89 | 17.97 | 17.92 | 18.16 | 18.57 | 19.78 | 18.76 | 20.61 | 19.23 |
| 9 | 19.03 | 18.44 | 17.45 | 17.70 | 18.00 | 18.07 | 18.17 | 18.57 | 19.71 | 18.72 | 20.63 | 19.20 |
| 10 | 19.05 | 18.51 | 17.45 | 17.38 | 17.93 | 18.12 | 18.16 | 18.55 | 19.61 | 18.66 | 20.84 | 19.26 |
| 11 | 18.96 | 18.42 | 17.43 | 17.31 | 17.81 | 18.11 | 18.07 | 18.58 | 19.45 | 18.58 | 20.90 | 19.58 |
| 12 | 18.86 | 18.43 | 17.42 | 17.35 | 17.56 | 18.17 | 18.19 | 18.66 | 19.20 | 18.48 | 20.91 | 19.82 |
| 13 | 18.80 | 18.56 | 17.56 | 17.35 | 17.57 | 18.18 | 18.26 | 18.65 | 19.19 | 18.39 | 21.01 | 20.08 |
| 14 | 18.73 | 18.54 | 17.56 | 17.25 | 17.41 | 18.10 | 18.21 | 18.62 | 19.16 | 18.35 | 21.06 | 20.24 |
| 15 | 18.78 | 18.31 | 17.66 | 17.35 | 17.47 | 18.16 | 18.10 | 18.71 | 19.19 | 18.31 | 21.08 | 20.29 |
| 16 | 18.78 | 18.26 | 17.75 | 17.52 | 17.46 | 18.25 | 18.17 | 18.77 | 19.29 | 18.57 | 21.08 | 20.28 |
| 17 | 18.82 | 18.24 | 17.75 | 17.54 | 17.33 | | 18.53 | 19.03 | 19.74 | 19.11 | 21.13 | 20.20 |
| 18 | 18.84 | 18.22 | 17.75 | 17.49 | 17.39 | 18.22 | 18.93 | 19.13 | 20.04 | 19.49 | 21.21 | 20.12 |
| 19 | 18.83 | 18.25 | 17.83 | 17.57 | 17.44 | | 19.19 | 19.05 | 20.21 | 19.74 | 21.25 | 20.14 |
| 20 | 18.74 | 18.12 | 17.93 | 17.64 | 17.43 | 18.15 | 19.36 | 18.89 | 20.35 | 19.99 | 21.32 | 20.11 |
| 21 | 18.64 | 18.13 | 17.98 | 17.64 | 17.33 | | 19.43 | 18.81 | 20.36 | 20.15 | 21.29 | 20.09 |
| 22 | 18.62 | 18.13 | 17.98 | 17.59 | 17.25 | | 19.42 | 18.78 | 20.39 | 20.26 | 21.24 | 20.09 |
| 23 | 18.60 | 18.13 | 17.91 | 17.69 | 17.37 | | 19.52 | 18.79 | 20.24 | 20.32 | 21.32 | 19.99 |
| 24 | 18.63 | 18.25 | 17.84 | 17.85 | 17.47 | | 19.67 | 18.77 | 20.05 | 20.46 | 21.37 | 19.57 |
| 25 | 18.57 | 18.28 | 17.87 | 17.84 | 17.70 | 18.10 | 19.73 | 18.74 | 19.85 | 20.55 | 21.30 | 19.29 |
| 26 | 18.38 | 18.08 | 18.01 | 17.85 | 17.79 | | 19.72 | 18.68 | 19.96 | 20.59 | 21.13 | 19.17 |
| 27 | 18.41 | 18.18 | 18.03 | 17.85 | 17.80 | | 19.69 | 18.69 | 20.25 | 20.61 | 20.59 | 19.15 |
| 28 | 18.47 | 18.16 | 18.02 | 17.86 | 17.71 | | 19.56 | 18.76 | 20.39 | 20.66 | 20.26 | 19.17 |
| 29 | 18.45 | 18.21 | 18.01 | 17.87 | | | 19.25 | 18.79 | 20.47 | 20.70 | 19.98 | 19.11 |
| 30 | 18.58 | 18.26 | 17.99 | 17.71 | | 20120 | 19.04 | 18.75 | 20.59 | | 19.77 | 18.99 |
| 31 | 18.58 | | 17.99 | 17.83 | | 18.11 | | 18.74 | | 20.72 | 19.53 | |
| MAX | 19.07 | 18.56 | 18.26 | 18.11 | 18.07 | 18.29 | 19.73 | 19.13 | 20.59 | 20.74 | 21.37 | 20.29 |
| tamp up | 1987 MI | EAN 18. | 01 | HIGH | 17.25 | JAN 14 AND | OMUEDO | LOW | 21 27 | AUG 24 | | |

105 GROUND-WATER RECORDS LUCAS COUNTY

413704083362200. Local number, LU-1. LOCATION.--Lat 41°37'04", long 83°36'22", Hydrologic Unit 04100001, at Toledo State Hospital. Owner: State of Ohio.

WTR YR 1987 MEAN

59.36

HIGH

56.87

APR 16

LOW

63.52 SEP 4

AQUIFER.--Limestone of Silurian Age. WELL CHARACTERISTICS.--Drilled unused artesian well, diameter 12 in., depth drilled 525 ft, present depth 523.0 ft, cased to 93 ft.

INSTRUMENTATION .-- Type F continuous recorder.

DATUM. -- Elevation of land-surface datum is 624 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Floor of instrument shelter 2.98 ft above land-surface datum (Revised from 1978 and 1979).

WATER LEVEL, IN FEET BELOW LAND SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

REMARKS.--Station operated by Ohio Department of Natural Resources, Division of Water. Prior to Aug. 23, 1978, measuring point was 3.10 ft above land-surface datum. Reported in 1979 as 3.00 ft above land-surface datum. PERIOD OF RECORD.--March 1946 to September 1982 continuous, October 1983 to January 1985 periodic, continuous thereafter.

EXTREMES FOR PERIOD OF RECORD. -- Maximum daily low, 117.25 ft below land-surface datum, Sept. 18, 1957; minimum daily low, 56.87 ft below land-surface datum, Apr. 16, 1987.

MAXIMUM VALUES OCT SEP DAY NOV DEC JUN JUL AUG JAN FEB MAR APR MAY 59.39 59.00 58.72 58.14 57.67 57.18 57.22 57.01 58.87 61.62 62.56 63.28 2 59.43 59.04 58.40 57.99 57.40 57.33 59.09 61.48 62.44 63.36 57.57 56.95 3 59.27 58.91 58.19 58.24 57.84 57.97 57.45 57.21 59.42 61.25 62.54 63.51 59.07 58.85 58.51 58.32 58.20 58.06 57.36 57.38 59.68 61.45 62.57 63.52 63.44 5 59.12 58.77 58.72 58.35 58.23 57.96 57.28 57.37 59.85 61.50 62.69 6 59.30 58.75 58.65 58.11 58.05 57.92 57.21 57.20 60.02 61.53 62.82 63.34 58.81 58.57 59.31 58.10 57.73 57.79 57.12 57.11 59.95 61.62 62.83 63.28 8 59.15 58.64 58.40 58.10 57.92 57.55 57.13 57.14 60.04 61.73 62.85 63.22 59.43 58.92 58.14 58.04 58.04 57.82 57.15 57.06 60.39 61.82 62.65 63.30 10 59.45 59.05 58.39 57.60 57.90 57.95 57.08 56.97 60.54 61.81 62.87 63.33 58.82 57.72 57.90 56.92 62.88 12 59.11 58.90 57.86 57.85 57.85 57.18 60.26 61.85 62.84 13 59.02 59.17 58.82 57.95 57.88 57.86 57.30 57.18 60.38 61.80 62.85 62.89 14 58.90 59.13 58.63 57.76 57.87 57.64 57-16 57.00 60.43 62.00 62.92 62.81 15 59.04 58.70 58.44 58.06 58.03 57.71 56.98 57.21 60.64 62.05 62.95 62.69 16 59.03 58.46 58.41 58.24 57.99 57.84 56.87 57.17 60.73 62.25 62.90 62.52 17 58.39 58.37 62.37 59.28 58.17 57.75 57.86 56.97 56.98 60.98 62.97 62.14 18 59.41 58.57 58.16 57.83 57.96 57.67 57.13 56.92 61.02 62.38 63.07 61.80 19 59.40 58.71 58.22 57.79 58.10 57.52 57.25 56.92 60.96 62.37 63.12 61.76 20 59.24 58.40 58.39 57.87 58.12 57.52 57.27 56.96 60.93 62.47 63.26 61.68 21 59.03 58.54 58.57 57.84 57.87 57.45 57.24 56.98 60.84 62.54 63.23 61.53 58.55 58.99 58.52 57.64 57.69 57.48 57.20 57.05 60.93 62.54 63.21 61.45 23 59.00 58.39 58.34 57.68 57.91 57.44 57.11 57.15 62.48 63.35 61.40 24 59.08 58.60 58.21 57.99 58.04 57.30 57.39 57.19 61.25 62.51 63.43 61.15 25 58.96 58.60 58.18 58.00 58.14 57.14 57.45 57.13 61.17 62.53 63.37 61.25 26 58.63 58.41 58.33 57.94 58.20 57.30 57.08 62.48 63.33 61.13 57.38 61.18 27 58.56 58.36 57.92 58.04 57.30 57.20 57.51 62.48 63.16 61.12 61.31 28 58.82 58.53 58.34 57.96 57.73 57.40 57.11 57.91 61.41 62.50 63.26 61.05 29 58.89 58.58 58.26 57.98 57.40 57.00 61.45 62.53 63.37 60.79 58.20 30 59.11 58.71 58.16 57.60 ---57.16 57.09 58.46 61.62 62.55 63.34 60.60 59.12 31 58.24 57.82 57.23 58.72 62.60 59.45 59.17 MAX 58.82 58.35 58.23 58.06 57.45 58.72 61.62 62.60 63.43 63.52

MEDINA COUNTY

410142082005900. Local number, MD-1.
LOCATION.--Lat 41°01'42", long 82°00'59", Hydrologic Unit 04110001. Waterworks plant at Lodi.
Owner: Lodi Water Dept.

AQUIFER.--Sand and gravel of Pleistocene Age.
WELL CHARACTERISTICS.--Drilled unused water-table well, diameter 6 in., depth 65 ft, cased.
INSTRUMENTATION.--Digital recorder -- 60-minute punch.
DATUM.--Elevation of land-surface datum is 910 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Floor of instrument shelter 1.90 ft above land-surface datum.
REMARKS.--Station operated by Ohio Department of Natural Resources, Division of Water.
PERIOD OF RECORD.--September 1946 to current year.
EXTREMES FOR PERIOD OF RECORD.--Maximum daily low, 39.33 ft below land-surface datum, July 21, 1983; minimum daily low, 7.60 ft below land-surface datum, July 6, 1969.

WATER LEVEL, IN FEET BELOW LAND SURFACE DATUM, WATER YEAR 1986 TO SEPTEMBER 1987 MAXIMUM VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 27.74 | 27.20 | 28.87 | 23.47 | 25.14 | 24.59 | 28.39 | 31.44 | 32.56 | 28.71 | 26.68 | 32.55 |
| 2 | 32.70 | 26.33 | 27.62 | 27.48 | 29.57 | 31.37 | 31.28 | 25.18 | 32.47 | 29.54 | 26.52 | 31.91 |
| 3 | 26.53 | 28.54 | 30.40 | 22.55 | 26.94 | 34.17 | 29.65 | 21.94 | 32.32 | 24.30 | 32.72 | 32.90 |
| 4 | 25.87 | 26.37 | 28.33 | 23.11 | 27.61 | 34.17 | 25.45 | 29.87 | 32.91 | 23.77 | 32.09 | 31.46 |
| 5 | 25.55 | 26.09 | 29.19 | 32.75 | 29.54 | 28.65 | 24.28 | 32.47 | 32.14 | 24.04 | 29.98 | 25.98 |
| 6 | 25.47 | 35.54 | 23.65 | 26.85 | 29.56 | 32.67 | 28.23 | 30.19 | 28.72 | 29.25 | 31.84 | 25.09 |
| 7 | 35.85 | 27.98 | 25.43 | 28.16 | 26.14 | 26.68 | 28.05 | 32.47 | 26.20 | 28.74 | 33.22 | 25.88 |
| 8 | 34.33 | 25.47 | 27.01 | 28.60 | 23.68 | 26.04 | 29.59 | 29.90 | 31.45 | 29.33 | 26.62 | 33.69 |
| 9 | 38.21 | 26.63 | 29.82 | 27.47 | 30.75 | 29.29 | 28.79 | 25.57 | 29.60 | 28.49 | 24.33 | 32.32 |
| 10 | 29.16 | 28.45 | 27.31 | 24.91 | 29.83 | 27.96 | 27.10 | 25.21 | 29.91 | 29.54 | 32.75 | 30.01 |
| 11 | 28.55 | 27.51 | 28.39 | 22.99 | 33.19 | 29.84 | 23.19 | 32.47 | 29.71 | 24.26 | 32.23 | 28.33 |
| 12 | 26.78 | 26.30 | 28.24 | 26.53 | 30.21 | 31.78 | 21.78 | 31.49 | 29.89 | 24.53 | 33.32 | 26.75 |
| 13 | 28.86 | 35.93 | 25.28 | 28.57 | 32.39 | 31.73 | 28.03 | 31.20 | 26.60 | 30.63 | 32.30 | 26.71 |
| 14 | 28.46 | 28.40 | 23.58 | 27.80 | 25.98 | 26.77 | 27.20 | 29.55 | 26.54 | 29.05 | 32.67 | 32.08 |
| 15 | 26.79 | 28.22 | 27.12 | 27.87 | 25.14 | 24.60 | 27.88 | 29.80 | 29.31 | 29.28 | 25.45 | 30.61 |
| 16 | 35.05 | 25.82 | 26.90 | 27.98 | 28.69 | 29.07 | 25.92 | 24.84 | 29.78 | 29.00 | 24.95 | 30.51 |
| 17 | 28.08 | 27.46 | 28.03 | 24.83 | 30.63 | 31.33 | 29.61 | 26.32 | 31.97 | 29.28 | 32.43 | 32.42 |
| 18 | 27.35 | 25.84 | 28.66 | 23.19 | 29.37 | 31.76 | 24.11 | 31.09 | 30.45 | 26.08 | 32.92 | 30.88 |
| 19 | 24.99 | 26.90 | 27.42 | 31.44 | 29.81 | 28.50 | 21.32 | 32.17 | 30.34 | 23.28 | 30.38 | 26.65 |
| 20 | 27.17 | 34.38 | 26.95 | 27.85 | 29.92 | 29.82 | 25.17 | 32.07 | 27.96 | 30.53 | 30.63 | 28.36 |
| 21 . | 27.86 | 27.62 | 26.02 | 27.03 | 27.48 | 27.82 | 27.52 | 31.01 | 26.27 | 32.21 | 31.85 | 30.25 |
| 22 | 28.12 | 27.24 | 34.06 | 29.55 | 24.43 | 24.76 | 26.15 | 30.82 | 28.98 | 32.17 | 29.66 | 28.91 |
| 23 | 32.93 | 26.28 | 32.36 | 28.16 | 31.88 | 31.28 | 31.24 | 26.36 | 31.31 | 32.67 | 28.25 | 29.65 |
| 24 | 27.65 | 30.07 | 27.52 | 26.19 | 34.46 | 30.94 | 29.00 | 24.51 | 27.75 | 31.81 | 32.67 | 32.67 |
| 25 | 26.01 | 28.67 | 23.94 | 23.88 | 29.73 | 29.10 | 24.73 | 26.16 | 29.68 | 25.73 | 30.74 | 32.67 |
| 26 | 25.52 | 29.22 | 26.21 | 30.15 | 32.95 | 29.63 | 23.63 | 32.22 | 27.40 | 26.27 | 33.31 | 27.42 |
| 27 | 27.60 | 24.02 | 24.42 | 29.04 | 31.47 | 29.66 | 30.70 | 33.31 | 25.50 | 32.67 | 32.61 | 24.88 |
| 28 | 28.64 | 27.59 | 22.43 | 31.13 | 24.07 | 27.13 | 27.63 | 33.39 | 24.69 | 32.65 | 30.16 | 29.46 |
| 29 | 28.36 | 26.27 | 30.23 | 30.86 | | 23.93 | 30.86 | 29.48 | 29.88 | 31.25 | 26.88 | 29.96 |
| 30 | 31.12 | 25.57 | 28.91 | 31.12 | | 33.41 | 25.77 | 27.70 | 29.72 | 32.67 | 26.95 | 28.38 |
| 31 | 28.21 | | 28.52 | 25.56 | | 28.39 | | 26.42 | | 32.20 | 30.21 | |
| MAX | 38.21 | 35.93 | 34.06 | 32.75 | 34.46 | 34.17 | 31.28 | 33.39 | 32.91 | 32.67 | 33.32 | 33.69 |
| MAX | 38.21 | 35.93 | 34.06 | 32.75 | 34.46 | 34.17 | 31.28 | 33.39 | 32.91 | 32.67 | 33.32 | |

WTR YR 1987 MEAN 28.69 HIGH 21.32 APR 19 38.21 OCT 9 LOW

PORTAGE COUNTY

410540081213600. Local number, PO-7.
LOCATION.--Lat 41⁰05'40", long 81⁰21'36", Hydrologic Unit 04110002, Sunnybrook golf course near Brimfield.
Owner: City of Talmidge.
AQUIFER.--Sand and gravel of Pleistocene Age.
WELL CHARACTERISTICS.--Drilled unused artesian well, diameter 12 in., depth 101 ft cased.

WTR YR 1987 MEAN

-2.41

HIGH

-3.29 APR 14

WELL CHARACTERISTICS.--Drilled unused artesian well, diameter 12 in., depth 101 ft cased.

INSTRUMENTATION.--Type F continuous recorder.

DATUM.--Elevation of land-surface datum is 1065 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Floor of instrument shelter 7.00 ft above land-surface datum.

REMARKS.--Station operated by Ohio Department of Natural Resources, Division of Water.

PERIOD OF RECORD.--March 1985 to current year.

EXTREMES FOR PERIOD OF RECORD.--Maximum daily low, 1.53 ft above land-surface datum, Aug. 22, 1987; minimum daily low, 3.94 ft above land-surface datum, Mar. 15-16, 1986.

WATER LEVEL, IN FEET BELOW LAND SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 MAXIMUM VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | -2.92 | -2.93 | -2.79 | -2.81 | -2.56 | -2.54 | -2.21 | -2.80 | -2.42 | -2.02 | -1.76 | -1.72 |
| 2 | -2.83 | -2.98 | -2.91 | -2.85 | -2.54 | -2.51 | -2.20 | -2.80 | -2.40 | -2.18 | -1.77 | -1.75 |
| 3 | -2.92 | -2.51 | -2.93 | -2.85 | -2.50 | -2.49 | -2.20 | -2.82 | -2.45 | -2.33 | -1.77 | -1.74 |
| 4 | -3.13 | -2.55 | -2.85 | -2.85 | -2.49 | -2.51 | -2.25 | -2.80 | -2.39 | -2.37 | -1.80 | -1.64 |
| 5 | -3.13 | -2.84 | -2.92 | -2.83 | -2.45 | -2.50 | -2.26 | -2.78 | -2.33 | -2.39 | -1.68 | -1.63 |
| 6 | -3.08 | -2.48 | -2.95 | -2.79 | -2.47 | -2.47 | -2.32 | -2.71 | -2.32 | -2.37 | -1.71 | -1.66 |
| 7 | -3.05 | -2.50 | -2.98 | -2.84 | -2.46 | -2.45 | -2.38 | -2.73 | -2.32 | -2.34 | -1.69 | -1.74 |
| 8 | -3.09 | -2.40 | -2.97 | -2.70 | -2.50 | -2.46 | -2.41 | -2.69 | -2.32 | -2.28 | -1.57 | -1.67 |
| 9 | -3.09 | -2.47 | -2.97 | -2.58 | -2.45 | -2.42 | -2.41 | -2.77 | -2.31 | -2.29 | -1.60 | -1.64 |
| 10 | -3.08 | -2.45 | -3.00 | -2.52 | -2.43 | -2.42 | -2.39 | -2.73 | -2.31 | -2.28 | -1.64 | -1.61 |
| 11 | -3.09 | -2.39 | -2.97 | -2.61 | -2.42 | -2.44 | -2.48 | -2.73 | -2.23 | -2.20 | -1.63 | -1.62 |
| 12 | -3.09 | -2.52 | -2.94 | -2.52 | -2.38 | -2.38 | -2.49 | -2.66 | -2.22 | -2.23 | -1.63 | -1.75 |
| 13 | -3.13 | -2.52 | -2.88 | -2.58 | -2.44 | -2.39 | -1.93 | -2.62 | -2.32 | -2.19 | -1.65 | -1.84 |
| 14 | -3.07 | -2.37 | -2.91 | -2.47 | -2.47 | -2.17 | -3.29 | -2.56 | -2.30 | -2.13 | -1.64 | -1.86 |
| 15 | -3.07 | -2.52 | -2.85 | -2.39 | -2.51 | -2.17 | -3.25 | -2.51 | -2.27 | -2.14 | -1.64 | -1.81 |
| 16 | -3.09 | -2.59 | -2.86 | -2.39 | -2.49 | -2.15 | -3.22 | -2.50 | -2.23 | -2.10 | -1.66 | -1.80 |
| 17 | -2.96 | -2.27 | -2.85 | -2.45 | -2.50 | -2.19 | -3.17 | -2.50 | -2.20 | -2.07 | -1.66 | -1.86 |
| 18 | -3.00 | -2.48 | -2.77 | -2.61 | -2.50 | -2.16 | -3.03 | -2.47 | -2.15 | -2.14 | -1.65 | -1.80 |
| 19 | -3.04 | -2.50 | -2.80 | -2.63 | -2.44 | -2.15 | -3.03 | -2.49 | -2.02 | -2.14 | -1.60 | -1.77 |
| 20 | -3.05 | -2.55 | -2.83 | -2.63 | -2.39 | -2.15 | -3.01 | -2.49 | -1.95 | -2.13 | -1.60 | -1.85 |
| 21 | -3.05 | -2.65 | -2.83 | -2.68 | -2.37 | -2.14 | -2.95 | -2.47 | -2.12 | -2.01 | -1.60 | -1.91 |
| 22 | -3.04 | -2.64 | -2.86 | -2.67 | -2.42 | -2.10 | -2.89 | -2.45 | -2.18 | -1.99 | -1.53 | -1.90 |
| 23 | -3.03 | -2.65 | -2.87 | -2.65 | -2.34 | -2.13 | -2.87 | -2.50 | -2.14 | -1.97 | -1.54 | -1.85 |
| 24 | -3.03 | -2.60 | -2.90 | -2.50 | -2.37 | -2.10 | -2.84 | -2.50 | -2.07 | -1.85 | -1.65 | -1.89 |
| 25 | -3.04 | -2.65 | -2.93 | -2.54 | -2.35 | -2.10 | -2.94 | -2.52 | -1.84 | -1.84 | -1.70 | -1.90 |
| 26 | -3.06 | -2.70 | -2.81 | -2.55 | -2.33 | -2.07 | -2.95 | -2.48 | -1.81 | -1.90 | -1.59 | -1.92 |
| 27 | -3.04 | -2.85 | -2.84 | -2.50 | -2.42 | -2.07 | -2.99 | -2.45 | -1.93 | -1.91 | -1.62 | -1.95 |
| 28 | -3.00 | -2.89 | -2.86 | -2.50 | -2.48 | -2.14 | -2.95 | -2.35 | -2.00 | -1.74 | -1.63 | -1.95 |
| 29 | -3.03 | -2.83 | -2.84 | -2.49 | | -2.16 | -2.98 | -2.43 | -2.09 | -1.74 | -1.65 | -1.93 |
| 30 | -2.96 | -2.80 | -2.78 | -2.58 | | -2.17 | -2.89 | -2.44 | -1.97 | -1.71 | -1.70 | -1.90 |
| 31 | -2.91 | | -2.80 | -2.53 | | | | -2.48 | | -1.70 | -1.75 | |
| MAX | -2.83 | -2.27 | -2.77 | -2.39 | -2.33 | | -1.93 | -2.35 | -1.81 | -1.70 | -1.53 | -1.61 |

LOW

-1.53 AUG 22

PORTAGE COUNTY

410920081192000. Local number, PO-6.
LOCATION.--Lat 41 09'20", long 81 19'20", Hydrologic Unit 04110002, State Rt 59, east of Kent.
Owner: Testa Bros.
AQUIFER.--Sand and gravel of Pleistocene Age.
WELL CHARACTERISTICS.--Drilled unused artesian well, diameter 8 in., depth 72 ft, cased.

WELL CHARACTERISTICS. --Drilled unused artesian well, diameter 8 in., depth 72 ft, cased.

INSTRUMENTATION. --Type F continuous recorder.

DATUM. --Elevation of land-surface datum is 1040 ft above National Geodetic Vetical Datum of 1929, from topographic map. Measuring point: Top of platform 4.50 ft below land-surface datum.

REMARKS. --Station operated by Ohio Department of Natural Resources, Division of Water.

PERIOD OF RECORD. --April 1977 to current year.

EXTREMES FOR PERIOD OF RECORD. --Maximum daily low, 25.37 ft below land-surface datum, Feb. 22, 1977; minimum daily low, 14.28 ft below-land surface datum, May 5, 1980.

WATER LEVEL, IN FEET BELOW LAND SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 MAXIMUM VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------|-----------|--------|-------|-------|----------|---------|--------|-------|-------|-----------|--------|-------|
| 1 | 23.60 | 24.45 | 25.11 | 24.46 | 24.00 | 24.44 | 24.85 | 23.53 | 22.88 | 23.30 | 23.38 | 24.05 |
| 2 | 23.64 | 24.49 | 25.11 | 24.39 | 23.99 | 24.47 | 24.87 | 23.53 | 22.87 | 23.30 | 23.42 | 24.08 |
| 3 | 23.66 | 24.50 | 25.14 | 24.36 | 24.04 | 24.49 | 24.88 | 23.51 | 22.87 | 23.30 | 23.42 | 24.10 |
| 4 | 23.73 | 24.52 | 25.14 | 24.36 | | 24.49 | 24.88 | 23.50 | 22.87 | 23.30 | 23.43 | 24.12 |
| 5 | 23.75 | 24.53 | 25.14 | 24.34 | 24.05 | 24.52 | 24.89 | 23.48 | 22.87 | 23.30 | 23.43 | 24.14 |
| 6 | 23.78 | 24.58 | 25.13 | 24.32 | 24.05 | 24.52 | 24.88 | 23.44 | 22.86 | 23.30 | 23.43 | 24.15 |
| 7 | 23.81 | 24.60 | 25.10 | 24.27 | 24.05 | 24.52 | 24.87 | 23.42 | 22.85 | 23.30 | 23.44 | 24.17 |
| 8 | 23.85 | 24.61 | 25.05 | 24.27 | 24.05 | 24.52 | 24.81 | 23.40 | 22.85 | 23.30 | 23.45 | 24.20 |
| 9 | 23.90 | 24.64 | 25.02 | 24.27 | 24.07 | 24.55 | 24.70 | 23.39 | 22.88 | 23.30 | 23.48 | 24.24 |
| 10 | 23.91 | 24.67 | 25.01 | 24.19 | 24.07 | 24.55 | 24.57 | 23.38 | 22.89 | 23.29 | 23.50 | 24.26 |
| 11 | 23.93 | 24.67 | 25.00 | 24.19 | 24.07 | 24.57 | | 23.37 | 22.89 | 23.27 | 23.50 | 24.30 |
| 12 | 23.94 | 24.68 | 24.95 | 24.18 | 24.10 | 24.57 | | 23.35 | 22.88 | 23.26 | 23.51 | 24.33 |
| 13 | 23.96 | 24.75 | 24.95 | 24.18 | 24.13 | 24.57 | | 23.33 | 22.87 | 23.22 | 23.53 | 24.38 |
| 14 | 24.01 | 24.76 | 24.93 | 24.15 | 24.16 | 24.58 | | 23.32 | 22.88 | 23.23 | 23.55 | 24.41 |
| 15 | 24.03 | 24.77 | 24.87 | 24.14 | 24.19 | 24.65 | | 23.29 | 22.90 | 23.23 | 23.57 | 24.44 |
| 16 | 24.06 | 24.78 | 24.86 | 24.14 | 24.20 | 24.67 | | 23.28 | 22.97 | 23.21 | 23.59 | 24.45 |
| 17 | 24.10 | 24.80 | 24.83 | 24.13 | 24.23 | 24.68 | | 23.26 | 23.00 | 23.21 | 23.64 | 24.50 |
| 18 | 24.13 | 24.85 | 24.78 | 24.09 | 24.25 | 24.68 | | 23.22 | 23.01 | 23.21 | 23.65 | 24.52 |
| 19 | 24.14 | 24.92 | 24.78 | 24.09 | 24.28 | 24.70 | | 23.18 | 23.01 | 23.20 | 23.70 | 24.56 |
| 20 | 24.15 | 24.91 | 24.75 | 24.07 | 24.30 | 24.70 | | 23.17 | 23.01 | 23.20 | 23.73 | 24.57 |
| 21 | 24.18 | 24.95 | 24.74 | 24.05 | 24.30 | 24.72 | | 23.15 | 23.02 | 23.21 | 23.76 | 24.59 |
| 22 | 24.20 | 24.97 | 24.71 | 24.05 | 24.30 | 24.73 | | 23.13 | 23.05 | 23.22 | 23.78 | 24.64 |
| 23 | 24.25 | 24.98 | 24.67 | 24.04 | 24.36 | 24.75 | | 23.10 | 23.10 | 23.23 | 23.79 | 24.67 |
| 24 | 24.27 | 25.01 | 24.64 | 24.02 | 24.37 | 24.75 | | 23.08 | 23.11 | 23.25 | 23.84 | 24.69 |
| 25 | 24.27 | 25.03 | 24.60 | 24.01 | 24.40 | 24.75 | | 23.03 | 23.12 | 23.26 | 23.87 | 24.70 |
| 26 | 24.31 | 25.05 | 24.60 | 24.00 | 24.42 | 24.76 | | 23.00 | 23.20 | 23.28 | 23.88 | 24.75 |
| 27 | 24.36 | 25.10 | 24.58 | 23.99 | 24.42 | 24.76 | | 22.97 | 23.25 | 23.29 | 23.90 | 24.78 |
| 28 | 24.38 | 25.10 | 24.55 | 23.98 | 24.42 | 24.79 | | 22.96 | 23.27 | 23.30 | 23.94 | 24.80 |
| 29 | 24.41 | 25.11 | 24.55 | 23.98 | | 24.80 | | 22.94 | 23.28 | 23.32 | 23.96 | 24.82 |
| 30 | 24.44 | 25.11 | 24.48 | 23.99 | | 24.80 | | 22.92 | 23.30 | 23.34 | 23.98 | 24.85 |
| 31 | 24.45 | | 24.47 | 24.01 | | 24.81 | | 22.90 | | 23.38 | 24.00 | |
| MAX | 24.45 | 25.11 | 25.14 | 24.46 | 24.42 | 24.81 | | 23.53 | 23.30 | 23.38 | 24.00 | 24.85 |
| WTR Y | R 1987 ME | AN 24. | 05 | HIGH | 22.85 JU | N 7 AND | OTHERS | LOW | 25.14 | DEC 3 AND | OTHERS | |

GROUND-WATER RECORDS PUTNAM COUNTY

405505084032900. Local number, PU-1.
LOCATION.--Lat 40°55'05", long 84°03'29", Hydrologic Unit 04100007, Center and Broadway Streets, Columbus Grove.
Owner: Columbus Grove Water Department.
AQUIFER.--Limestone of Silurian Age.
WELL CHARACTERISTICS.--Drilled unused artesian well, diameter 6 in., depth 110 ft, cased.
INSTRUMENTATION.--Digital recorder -- 60-minute punch.
DATUM.--Elevation of land-surface datum is 770 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Floor of instrument shelter 3.00 ft above land-surface datum.
REMARKS.--Station operated by Ohio Department of Natural Resource, Division of Water.
PERIOD OF RECORD.--July 1946 to current year.
EXTREMES FOR PERIOD OF RECORD.--Maximum daily low, 24.30 ft below land-surface datum, Aug. 24, 1962; minimum daily low, 9.50 ft below land-surface datum, Jan. 5, 1950.

| | | WATER LE | EVEL, IN I | FEET BELOW | LAND SU | RFACE DATU MAXIMUM | | YEAR OCTOB | ER 1986 | TO SEPTEM | BER 1987 | |
|-----|-------|----------|------------|------------|---------|-----------------------|-------|------------|---------|-----------|----------|-------|
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| 1 | 10.91 | 11.91 | 10.81 | 12.98 | 13.13 | 12.61 | 11.40 | 13.78 | | 11.77 | 14.58 | 12.65 |
| 2 | 10.95 | 13.12 | 11.84 | 12.71 | 13.63 | 10.79 | 12.07 | 11.98 | | 13.37 | 12.55 | 14.48 |
| 3 | 11.97 | 12.80 | 11.24 | 11.57 | 12.41 | 12.72 | 12.70 | 13.48 | | 11.54 | 14.44 | 12.69 |
| 3 | 11.87 | 11.57 | 10.50 | 13.29 | 12.63 | 12.86 | 11.76 | 11.93 | | 13.21 | 12.74 | 14.18 |
| 5 | 10.59 | 12.57 | 11.85 | 10.78 | 12.88 | 13.08 | 11.11 | 13.79 | | 11.30 | 14.32 | 12.77 |
| 6 | 12.41 | 12.94 | 11.71 | 11.51 | 12.38 | 12.13 | 12.58 | 12.18 | | 13.35 | 12.70 | 14.56 |
| 7 | 10.33 | 11.61 | 10.63 | 12.86 | 12.49 | 13.34 | 12.96 | 13.78 | | 11.70 | 14.62 | 12.84 |
| 8 | 10.73 | 13.36 | 12.33 | 13.49 | 13.21 | 12.69 | 13.71 | 12.10 | | 14.08 | 12.82 | 14.64 |
| 9 | 12.18 | 13.92 | 12.32 | 11.37 | 12.86 | 13.18 | 13.07 | 14.05 | | 13.63 | 14.21 | 14.29 |
| 10 | 10.62 | 12.75 | 10.57 | 13.18 | 12.73 | 11.68 | 11.16 | 12.29 | | 13.59 | 13.95 | 14.93 |
| 11 | 11.14 | 12.67 | 12.17 | 12.91 | 12.27 | 12.83 | 11.88 | 14.31 | | 11.74 | 14.55 | 14.68 |
| 12 | 12.37 | 13.25 | 11.89 | 11.33 | 11.52 | 13.00 | 12.59 | 12.85 | | 13.40 | 12.89 | 14.94 |
| 13 | 10.50 | 13.88 | 11.03 | 13.21 | 12.58 | 13.13 | 12.46 | 14.47 | | 13.08 | 14.65 | 13.29 |
| 14 | 11.20 | 13.14 | 12.49 | 13.28 | 12.69 | 13.44 | 10.60 | 12.85 | | 13.29 | 13.17 | 15.10 |
| 15 | 12.37 | 13.81 | 12.74 | 11.99 | 12.51 | 13.20 | 12.77 | 14.79 | | 11.56 | 15.18 | 13.45 |
| 16 | 10.54 | 11.59 | 10.96 | 13.18 | 10.54 | 13.26 | 12.16 | 12.97 | | 13.66 | 13.69 | 15.01 |
| 17 | 11.00 | 13.28 | 12.10 | 12.56 | 12.63 | 13.34 | 10.64 | 15.03 | | 11.89 | 15.12 | 13.38 |
| 18 | 12.87 | 13.10 | 12.21 | 13.02 | 12.39 | 12.92 | 13.35 | 14.30 | | 13.49 | 14.67 | 14.93 |
| 19 | 12.20 | 11.68 | 10.89 | 12.81 | 13.11 | 13.11 | 11.69 | 14.58 | | 12.82 | 15.13 | 13.49 |
| 20 | 11.12 | 12.66 | 12.91 | 13.15 | 12.42 | 13.34 | 12.62 | 12.77 | | 13.94 | 13.33 | 14.97 |
| 21 | 12.92 | 12.73 | 12.74 | 11.60 | 13.25 | 13.55 | 13.68 | 14.62 | | 12.44 | 14.93 | 13.49 |
| 22 | 12.20 | 11.40 | 11.15 | 12.82 | 12.88 | 13.48 | 13.01 | 12.87 | | 14.25 | 13.26 | 15.16 |
| 23 | 11.17 | 12.21 | 13.14 | 12.31 | 13.06 | 13.14 | 13.52 | 14.83 | | 14.44 | 15.07 | 13.46 |
| 24 | 12.68 | 12.60 | 13.03 | 11.69 | 13.53 | 11.38 | 11.51 | 13.55 | | 14.30 | 13.38 | 15.25 |
| 25 | 13.48 | 11.13 | 11.45 | 13.14 | 13.28 | 13.00 | 13.51 | 14.74 | | 14.05 | 15.26 | 13.49 |
| 26 | 11.16 | 12.72 | 12.98 | 11.49 | 11.27 | 12.94 | 11.77 | 13.14 | | 14.27 | 14.61 | 15.20 |
| 27 | 12.78 | 12.02 | 13.47 | 11.68 | 13.00 | 11.57 | 13.47 | 14.97 | | 13.74 | 14.75 | 13.70 |
| 28 | 12.19 | 10.82 | 12.69 | 13.43 | 13.66 | 13.56 | 11.80 | | | 14.52 | 12.70 | 15.55 |
| 29 | 11.73 | 12.58 | 12.85 | 13.58 | | 11.74 | 13.45 | | | 12.79 | 14.36 | 13.59 |
| 30 | 13.25 | 12.15 | 12.76 | 11.41 | | 11.35 | 12.07 | | | 14.37 | 14.03 | 15.26 |
| 31 | 11.01 | | 13.37 | 13.39 | | 13.42 | | | | 14.30 | 14.50 | |
| MAX | 13.48 | 13.92 | 13.47 | 13.58 | 13.66 | 13.56 | 13.71 | 222 | | 14.52 | 15.26 | 15.55 |

HIGH WTR YR 1987 MEAN 10.33 12.87 OCT 7 LOW 15.55 SEP 28

RICHLAND COUNTY

405753082360800. Local number, R-3.
LOCATION.--Lat 40°57'53", long 82°36'08", Hydrologic Unit 04100012, Voisard plant in Shiloh.
Owner: Voisard Corp.
AQUIFER.--Sand and gravel of Pleistocene Age.
WELL CHARACTERISTICS.--Drilled unused artesian well, diameter 8 in., depth 150 ft, cased.
INSTRUMENTATION.--Digital recorder --60-minute punch.
DATUM.--Elevation of land-surface datum is 1080 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Floor of instrument shelter 3.17 ft above land-surface datum.
REMARKS.--Station operated by Ohio Department of Natural Resources, Division of Water.
PERIOD OF RECORD.--April 1946 to current year.
EXTREMES FOR PERIOD OF RECORD.--Maximum daily low, 35.90 ft below land-surface datum, Feb. 12, 1981; minimum daily low, 23.68 ft below land-surface datum, June 15, 23, 1947.

| WATER LEVEL, | IN | FEET | BELOW | LAND | SURFACE | DATUM, | WATER | YEAR | OCTOBER | 1986 | TO | SEPTEMBER | 1987 |
|-----------------|----|------|-------|------|---------|--------|-------|------|---------|------|----|-----------|------|
| MAYTMIM WAT HEC | | | | | | | | | | | | | |

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------|-----------|--------|-------|-------|---------|-------|---------|----------|-----|-------|-------|-------|
| 1 | 33.23 | 33.11 | 33.11 | 32.14 | 32.23 | 31.84 | 32.14 | | | | 31.92 | 31.93 |
| 2 | 33.28 | 33.14 | 32.58 | 31.95 | 31.93 | 32.31 | 32.28 | | | | 31.75 | 31.97 |
| 3 | 33.17 | 33.06 | 32.69 | 32.32 | 32.40 | 32.66 | 32.30 | | | | 31.83 | 32.05 |
| 4 | 32.99 | 33.05 | 32.89 | 32.33 | 32.63 | 32.74 | 32.19 | | | | 31.83 | 32.03 |
| 5 | 33.09 | 33.02 | 33.04 | 32.39 | 32.59 | 32.61 | 32.09 | | | | 31.84 | 31.93 |
| 6 | 33.36 | 33.07 | 32.98 | 32.20 | 32.42 | 32.58 | 32.06 | | | | 31.90 | 31.83 |
| 7 | 33.34 | 33.06 | 32.85 | 32.19 | 32.03 | 32.46 | 31.98 | | | | 31.87 | 31.78 |
| 8 | 33.18 | 32.97 | 32.63 | 32.35 | 32.24 | 32.29 | 31.95 | | | | 31.84 | 31.80 |
| 9 | 33.38 | 33.24 | 32.43 | 32.39 | 32.42 | 32.41 | 31.94 | | | | 31.69 | 31.90 |
| 10 | 33.33 | 33.38 | 32.59 | 31.90 | 32.45 | 32.55 | 31.89 | | | | 31.84 | 31.86 |
| 11 | 33.17 | 33.16 | 32.55 | 31.98 | 32.46 | 32.55 | 31.69 | | | | 31.80 | 31.84 |
| 12 | 33.09 | 33.20 | 32.56 | 32.16 | 32.35 | 32.51 | 31.74 | | | | 31.80 | 31.86 |
| 13 | 32.97 | 33.50 | 32.87 | 32.27 | 32.31 | 32.46 | 31.93 | | | | 31.78 | 31.98 |
| 14 | 32.97 | 33.42 | 32.67 | 32.01 | 32.32 | 32.19 | 31.79 | | | | 31.78 | 32.12 |
| 15 | 33.04 | 33.05 | 32.55 | 32.22 | 32.45 | 32.26 | 31.58 | | | | 31.80 | 32.06 |
| 16 | 32.98 | 32.82 | 32.43 | 32.32 | 32.42 | 32.45 | 31.37 | | | 31.50 | 31.77 | 31.95 |
| 17 | 33.21 | 32.88 | 32.36 | 32.22 | 32.28 | 32.44 | | | | 31.54 | 31.91 | 31.84 |
| 18 | 33.36 | 32.96 | 32.16 | 31.95 | 32.51 | 32.25 | | | | 31.52 | 31.98 | 31.84 |
| 19 | 33.33 | 33.14 | 32.20 | 31.95 | 32.63 | 32.08 | | | | 31.43 | 32.05 | 31.98 |
| 20 | 33.23 | 32.95 | 32.37 | 32.05 | 32.58 | 32.02 | | | | 31.53 | 32.13 | 32.07 |
| 21 | 33.07 | 33.12 | 32.50 | 31.99 | 32.33 | 32.02 | | | | 31.58 | 32.09 | 32.17 |
| 22 | 33.07 | 33.06 | 32.48 | 31.75 | 32.33 | 32.01 | | | | 31.59 | 31.95 | 32.20 |
| 23 | 33.08 | 32.96 | 32.31 | 31.91 | 32.59 | 32.00 | | | | 31.58 | 32.06 | 32.17 |
| 24 | 33.06 | 33.18 | 32.14 | 32.16 | 32.65 | 31.99 | | | | 31.63 | 32.13 | 32.10 |
| 25 | 32.95 | 33.13 | 32.18 | 32.04 | 32.68 | 31.90 | | | | 31.69 | 32.08 | 32.25 |
| 26 | 32.73 | 32.97 | 32.34 | 32.39 | 32.65 | 32.11 | | | | 31.71 | 32.07 | 32.36 |
| 27 | 32.87 | 33.14 | 32.34 | 32.28 | 32.59 | 32.01 | | | | 31.74 | 31.81 | 32.40 |
| 28 | 33.02 | 33.07 | 32.34 | 32.40 | 32.24 | 32.22 | | | | 31.82 | 31.83 | 32.41 |
| 29 | 33.00 | 33.07 | 32.22 | 32.33 | | 32.14 | | | | 31.83 | 32.01 | 32.26 |
| 30 | 33.22 | 33.09 | 32.15 | 31.99 | | 31.91 | | | | 31.88 | 32.00 | 32.14 |
| 31 | 33.19 | | 32.25 | 32.29 | | 32.12 | | | | 31.95 | 31.88 | |
| MAX | 33.38 | 33.50 | 33.11 | 32.40 | 32.68 | 32.74 | | | | | 32.13 | 32.41 |
| WTR Y | R 1987 ME | AN 32. | 36 | HIGH | 31.37 A | PR 16 | LOW 33. | 50 NOV 1 | .3 | | | |
| | | | | | | | | | | | | |

SANDUSKY COUNTY

411914083045300. Local number, S-3. LOCATION.--Lat 41 19'14", long 83 04'53", Hydrologic Unit 04100011, 2.6 mi southeast of Fremont Post Office. Owner: State of Ohio.

AQUIFER .-- Limestone of Silurian Age.

WELL CHARACTERISTICS .-- Drilled test artesian well, diameter 12 in., depth 121 ft, cased to 93 ft.

WELL CHARACTERISTICS.--Dilled test artesian well, diameter 12 in., depth 121 ft, cased to 93 ft.

INSTRUMENTATION.--Digital recorder -- 60-minute punch.

DATUM.--Elevation of land-surface datum is 627 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Floor of instrument shelter 3.00 ft above land-surface datum.

PERIOD OF RECORD.--December 1974 to current year.

EXTREMES FOR PERIOD OF RECORD.--Maximum daily low, 24.18 ft below land-surface datum, Aug. 2, 1975; minimum daily low, 14.02 ft below land-surface datum, Mar. 24, 1975.

WATER LEVEL, IN FEET BELOW LAND SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 MAXIMUM VALUES DAY OCT NOV DEC FEB JUN JUL AUG SEP JAN MAR APR MAY 17.70 16.18 20.43 19.01 16.99 15.11 14.69 14.22 14.37 14.52 19.39 16.99 17.60 16.98 15.98 16.76 20.18 18.87 14.95 14.53 14.40 19.52 14.50 14.49 17.50 16.94 15.76 15.11 14.68 14.53 14.62 18.23 16.68 20.68 18.91 16.83 15.87 15.15 14.88 14.76 14.42 14.73 17.61 16.63 20.55 5 17.26 16.82 15.95 15.18 14.90 14.61 17.27 16.61 20.95 18.74 6 17.36 16.74 15.87 15.01 14.77 14.59 14.30 14.62 17.02 16.47 20.04 18.63 16.80 15.77 15.67 15.04 17.39 14.57 14.50 14.31 14.64 16.76 16.44 19.64 18.55 17.24 14.72 20.85 16.66 14.32 16.42 18.45 14.42 16.62 15.46 14.95 16.42 14.91 14.62 14.35 16.02 16.52 10 17.31 16.98 15.57 14.70 14.91 14.30 16.53 16.40 20.06 18.41 11 16.75 14.79 16.37 18.34 17.15 15.52 17.43 16.32 19.69 14.90 14.62 14.24 16.76 12 17.06 15.55 14.88 16.38 16.08 16.34 20.35 18.31 14.80 14.30 14.59 17.05 16.93 15.70 16.25 20.99 13 14.90 14.80 14.49 15.98 16.04 16.22 14 16.92 16.87 15.59 14.79 14.73 14.47 14.37 16.02 20.43 18.36 15 16.99 16.63 15.48 14.90 14.81 14.51 14.25 15.58 17.11 16.18 19.84 18.28 16.97 16.30 20.62 18.14 16 16.48 15.45 14.95 14.77 14.62 14.20 16.76 18-24 15.40 21.20 17 17.09 16.43 14.94 14.61 17.21 19.06 16.34 17.96 14.58 14.27 18 17.17 16.47 15.25 14.77 14.68 14.46 14.45 16.49 19.38 16.34 20.85 17.93 14.70 19 17.17 15.28 14.77 14.41 14.51 16.04 18.84 16.34 21.79 17.95 20 17.13 16.34 15.32 14.77 14.76 15.80 18.59 17.47 22.34 17.97 21 17.02 15.42 22.57 17.99 16.31 14.72 14.58 14.46 14.62 15.73 17.63 18.68 22 17.02 16.32 15.40 14.53 14.51 22.50 17.97 14.48 14.61 15.66 17.25 19.41 15.24 14.72 21.57 23 17.02 16.20 14.62 14.47 17.97 19.93 17.92 14.51 15.72 17.06 16.28 15.12 15.70 20.92 14.61 18.96 20.41 25 17.01 16.25 15.13 14.80 14.81 14.36 16.85 19.09 20.51 20.49 17.93 26 16.80 16.04 17.90 15.26 14.84 14.81 14.47 14.68 17.22 18.86 19.38 20.15 27 15.27 14.80 14.72 19.71 17.93 16.83 16.14 14.46 16.48 17.93 17.55 14.62 18.72 16.12 15.23 17.95 28 16.97 14.80 14.51 14.52 14.57 18.40 19.48 29 16.95 16.15 15.18 14.80 14.51 14.46 17.62 17.30 18.18 19.34 17.83 ___ 30 17.08 16.18 15.14 14.55 14.40 14.56 19.24 17.11 17.72 31 17.07 15.15 14.72 14.37 19.05 20.17 19.01 17.70 16.99 MAX 16.18 15.18 14.91 14.71 19.01 14.76 19.05 19.52 20.51 22.57

WTR YR 1987 MEAN 16.50 HIGH 14.20 APR 16 LOW 22.57 AUG 21

SANDUSKY COUNTY--Continued

412703083213600. Local number, S-2.
LOCATION.--Lat 41°27'03", long 83°21'36", Hydrologic Unit 04100010, at water works in Woodville.

Owner: Woodville Water department.

AQUIFER.--Limestone of Silurian Age.

AQUIFER.--Limestone of Silurian Age.

WELL CHARACTERISTICS.--Drilled unused artesian well, diameter 8 in., depth 198 ft cased.

INSTRUMENTATION.--Digital recorder -- 60-minute punch.

DATUM.--Elevation of land-surface datum is 635 ft above National Geodetic Vertical Datum of 1929 from topographic map. Measuring point: Top of casing at land-surface datum.

REMARKS.--Station operated by Ohio Department of Natural Resources, Division of Water.

PERIOD OF RECORD.--June 1976 to current year.

EXTREMES FOR PERIOD OF RECORD.--Maximum daily low, 100.97 ft below land-surface datum, Jan. 29, 1982; minimum daily low, 18.60 ft below land-surface datum, May 6, 1977.

WATER LEVEL, IN FEET BELOW LAND SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 MAXIMUM VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|-----|
| 1 | | | 26.60 | 24.46 | 24.80 | 25.72 | 24.54 | 24.74 | 26.20 | | |
| 2 | | | 25.99 | 23.85 | 25.25 | 26.03 | 24.06 | 24.61 | 25.95 | | |
| 3 | | | 26.08 | 24.61 | 25.72 | 25.80 | 24.12 | 24.68 | 25.80 | | |
| 4 | 29.12 | 29.08 | 25.68 | 24.48 | 26.32 | 25.44 | 23.93 | 25.12 | 25.35 | | |
| 5 | 28.47 | 27.87 | 25.19 | 24.71 | 26.66 | 25.19 | 23.74 | 24.81 | 23.85 | | |
| 6 | 27.98 | 27.83 | 24.79 | 24.28 | | 25.04 | 24.00 | 24.28 | 24.80 | | |
| 7 | 27.68 | 28.19 | 24.98 | 24.71 | | 24.55 | 24.05 | 23.08 | 25.33 | | |
| 8 | | 27.87 | 24.89 | 24.62 | | 25.04 | 24.06 | 23.83 | 25.37 | | |
| 9 | 30.16 | 30.56 | 25.18 | 24.55 | | 25.78 | 24.16 | 24.76 | 25.28 | | |
| 10 | 27.65 | 40.37 | 24.14 | 23.98 | 29.60 | 25.81 | 24.04 | 24.80 | | | |
| 11 | 35.48 | | 24.18 | 24.56 | 27.41 | 25.99 | 24.18 | 24.84 | | | |
| 12 | 27.68 | | 24.63 | 24.73 | 26.55 | 28.52 | 24.22 | 25.04 | | | |
| 13 | | | 24.47 | 24.36 | 26.59 | 27.92 | 24.43 | 23.29 | | | |
| 14 | | | 24.34 | 23.97 | 27.06 | 26.97 | 24.25 | 24.30 | | | |
| 15 | 28.51 | | 24.11 | 24.25 | 30.68 | 27.07 | 22.77 | 25.04 | | | |
| | | | | | | | | | | | |
| 16 | 27.67 | 28.83 | 24.64 | 26.40 | | 26.79 | 23.51 | 25.40 | | | |
| 17 | 39.56 | 28.30 | 24.24 | 25.60 | 27.73 | 26.57 | 24.28 | 26.00 | | | |
| 18 | | 45.51 | 24.66 | 25.63 | 27.50 | 25.19 | 24.62 | 25.37 | | | |
| 19 | 27.96 | | 24.49 | 25.50 | 27.54 | 26.19 | 24.24 | 25.23 | | | |
| 20 | | 29.69 | 24.76 | 25.28 | 27.50 | 25.77 | 24.69 | 24.99 | | | |
| 21 | 44.11 | 29.06 | 24.08 | 24.79 | 27.00 | 26.11 | 24.60 | 25.13 | | | |
| 22 | | 29.23 | 24.66 | 24.81 | 26.59 | 26.06 | 24.44 | 25.18 | | | |
| 23 | | | 24.79 | 25.00 | 26.89 | 25.86 | 24.46 | 24.02 | | | |
| 24 | | | 24.54 | 25.32 | 26.48 | 25.57 | 23.74 | 24.37 | | | |
| 25 | 28.64 | 29.04 | 24.36 | 25.38 | 26.21 | 25.51 | 23.79 | 25.04 | | | |
| 26 | 28.23 | | 24.68 | 25.46 | 25.46 | 24.93 | 24.85 | 25.30 | | | |
| 27 | | | 24.75 | 25.07 | 26.19 | 25.08 | 24.60 | 25.40 | | | |
| 28 | 29.96 | 27.79 | 24.66 | 25.08 | 25.85 | 25.33 | 24.67 | 25.49 | | | |
| 29 | 28.31 | 26.86 | 24.11 | 24.90 | | 25.21 | 22.71 | 25.71 | | | |
| 30 | 28.18 | 26.44 | 24.50 | 24.98 | | 25.23 | 24.65 | 26.22 | | | |
| 31 | | | 24.35 | 24.75 | | 24.95 | | 25.98 | | | |
| MAX | | | 26.60 | 26.40 | | 28.52 | 24.85 | 26.22 | | | |

WTR YR 1987 MEAN 25.97 HIGH 22.71 APR 29 LOW 45.51 NOV 18

113

GROUND-WATER RECORDS SENECA COUNTY

410802083093900. Local number, SE-2.
LOCATION.--Lat 41 08'02", long 83 09'39", Hydrologic Unit 04100011, Tiffin State Hospital, Tiffin.
Owner: State of Ohio.
AQUIFER.--Limestone of Silurian Age.
WELL CHARACTERISTICS.--Drilled unused artesian well, diameter 12 in., depth 250 ft, cased.
INSTRUMENTATION.--Digital recorder -- 60-minute punch.
DATUM.--Elevation of land-surface datum is 740 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Floor of instrument shelter 0.50 ft above land-surface datum.
REMARKS.--Station operated by Ohio Department of Natural Resources, Division of Water.
PERIOD OF RECORD.--July 1962 to current year.
EXTREMES FOR PERIOD OF RECORD.--Maximum daily low, 23.76 ft below land-surface datum, Nov. 22, 1964; minimum daily low, 14.48 ft below land-surface datum, Mar. 22, 1984.

WATER LEVEL, IN FEET BELOW LAND SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 MAXIMUM VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 18.55 | 18.85 | 17.58 | 17.81 | 18.81 | 18.43 | 18.83 | 18.57 | 19.39 | 19.43 | 20.03 | 20.54 |
| 2 | 18.04 | 18.89 | 17.37 | 17.82 | 18.50 | 18.75 | 18.56 | 18.56 | 19.35 | 19.14 | 19.99 | 20.57 |
| 3 | 17.73 | 18.84 | 17.00 | 18.09 | 18.83 | 19.02 | 18.55 | 18.81 | 18.97 | 18.94 | 20.13 | 20.74 |
| 4 | 17.05 | 18.83 | 17.13 | 18.17 | 18.93 | 19.07 | 18.25 | 18.97 | 18.97 | 18.91 | 20.16 | 20.72 |
| 5 | 16.57 | 18.84 | 17.24 | 18.22 | 18.91 | 18.89 | 17.85 | 18.93 | 18.91 | 18.86 | 20.30 | 20.67 |
| 6 | 16.65 | 18.97 | 17.16 | 18.03 | 18.52 | 18.84 | 17.41 | 18.73 | 18.92 | 18.67 | 20.44 | 20.59 |
| 7 | 16.68 | 19.02 | 17.12 | 18.16 | 18.08 | 18.73 | 16.71 | 18.76 | 18.76 | 18.74 | 20.47 | 20.59 |
| 8 | 16.81 | 18.90 | 17.06 | 18.19 | 18.30 | 18.50 | 16.43 | 18.84 | 18.75 | 18.89 | 20.48 | 20.57 |
| 9 | 17.30 | 19.25 | 16.83 | 18.16 | 18.41 | 18.95 | 16.45 | 18.84 | 18.97 | 19.03 | 20.28 | 20.72 |
| 10 | 17.44 | 19.38 | 16.94 | 17.78 | 18.26 | 19.06 | 16.47 | 18.83 | 19.03 | 19.07 | 20.58 | 20.74 |
| 11 | 17.40 | 19.17 | 16.86 | 18.07 | 18.20 | 18.98 | 16.51 | 18.86 | 18.79 | 19.14 | 20.58 | 20.75 |
| 12 | 17.39 | 19.25 | 16.98 | 18.36 | 18.28 | 19.05 | 16.99 | 19.16 | 18.56 | 19.15 | 20.50 | 20.78 |
| 13 | 17.48 | 19.52 | 17.33 | 18.44 | 18.28 | 19.04 | 17.17 | 19.19 | 18.71 | 19.15 | 20.54 | 20.87 |
| 14 | 17.43 | 19.47 | 17.25 | 18.35 | 18.35 | 18.86 | 17.00 | 19.06 | 18.73 | 19.33 | 20.62 | 21.00 |
| 15 | 17.62 | 19.10 | 17.26 | 18.63 | 18.44 | 19.01 | 16.96 | 19.32 | 18.84 | 19.30 | 20.66 | 20.99 |
| 16 | 17.66 | 18.94 | 17.36 | 18.72 | 18.40 | 19.17 | 17.08 | 19.24 | 18.93 | 19.29 | 20.65 | 20.89 |
| 17 | 18.06 | 19.07 | 17.37 | 18.66 | 18.28 | 19.16 | 17.39 | 19.13 | 19.17 | 19.41 | 20.73 | 20.74 |
| 18 | 18.25 | 19.13 | 17.45 | 18.30 | 18.57 | 18.96 | 17.67 | 19.14 | 19.24 | 19.44 | 20.84 | 20.84 |
| 19 | 18.25 | 19.23 | 17.60 | 18.42 | 18.69 | 18.93 | 17.85 | 19.16 | 19.21 | 19.51 | 20.90 | 20.94 |
| 20 | 18.15 | 18.86 | 17.84 | 18.55 | 18.71 | 18.94 | 17.90 | 19.24 | 19.22 | 19.61 | 21.07 | 20.94 |
| 21 | 18.10 | 18.65 | 17.99 | 18.54 | 18.46 | 18.97 | 18.00 | 19.32 | 19.15 | 19.74 | 21.01 | 20.99 |
| 22 | 18.20 | 18.55 | 18.01 | 18.38 | 18.38 | 19.03 | 17.95 | 19.31 | 19.06 | 19.79 | 20.94 | 21.05 |
| 23 | 18.36 | 18.22 | 17.88 | 18.66 | 18.83 | 19.01 | 18.07 | 19.41 | 19.23 | 19.74 | 21.08 | 21.05 |
| 24 | 18.44 | 18.47 | 17.81 | 18.96 | 18.96 | 18.91 | 18.41 | 19.43 | 19.32 | 19.77 | 21.13 | 21.01 |
| 25 | 18.39 | 18.44 | 17.81 | 18.92 | 19.04 | 18.98 | 18.49 | 19.41 | 19.18 | 19.80 | 21.05 | 21.14 |
| 26 | 18.23 | 18.05 | 17.87 | 18.93 | 19.05 | 19.19 | 18.47 | 19.41 | 19.23 | 19.78 | 20.98 | 21.12 |
| 27 | 18.41 | 17.99 | 17.83 | 18.84 | 18.87 | 19.16 | 18.28 | 19.51 | 19.33 | 19.79 | 20.73 | 21.16 |
| 28 | 18.59 | 17.72 | 17.76 | 19.02 | 18.66 | 19.30 | 18.40 | 19.47 | 19.42 | 19.86 | 20.62 | 21.18 |
| 29 | 18.66 | 17.44 | 17.73 | 19.01 | | 19.25 | 18.32 | 19.48 | 19.42 | 19.88 | 20.66 | 21.04 |
| 30 | 18.92 | 17.58 | 17.76 | 18.78 | | 19.09 | 18.61 | 19.46 | 19.51 | 19.94 | 20.63 | 21.03 |
| 31 | 18.91 | | 17.82 | 18.94 | | 18.90 | | 19.46 | | 20.01 | 20.48 | |
| MAX | 18.92 | 19.52 | 18.01 | 19.02 | 19.05 | 19.30 | 18.83 | 19.51 | 19.51 | 20.01 | 21.13 | 21.18 |

WTR YR 1987 MEAN 18.90 HIGH 16.43 APR 8 LOW 21.18 SEP 28

SUMMIT COUNTY

22.36

WTR YR 1987 MEAN

MAX

23.34

16.21

HIGH

410330081282000. Local number, SU-6.
LOCATION.--Lat 41003'30", long 81028'20", Hydrologic Unit 04110002, Seiberling St, Akron.
Owner: Goodyear Tire and Rubber Co.

AQUIFER.--Sand and gravel of Pleistocene Age.
WELL CHARACTERISTICS.--Drilled unused artesian well, diameter 24 in., depth 89 ft, cased.
INSTRUMENTATION.--Digital recorder -- 60-minute punch.
DATUM.--Elevation of land-surface datum is 1000 ft above National Geodetic Vertical Datum of 1929 from topographic

map. Measuring point: Floor of instrument shelter 2.63 ft above land-surface datum.

REMARKS.--Station operated by Ohio Department of Natural Resources, Division of Water.

PERIOD OF RECORD.--March 1944 to current year. Records for May 14-Sept. 30, 1980, published in USGS-WRD-OH-80-1, are unreliable and should not be used.

12.66

11.92 APR 7

EXTREMES FOR PERIOD OF RECORD. --Maximum daily low, 59.47 ft below land-surface datum, Oct. 18, 1947; minimum daily low, 11.92 ft below land-surface datum, April 7, 1987.

WATER LEVEL, IN FEET BELOW LAND SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 MAXIMUM VALUES DAY OCT NOV DEC JUN JUL AUG SEP JAN FEB MAR APR MAY 12.70 22.84 1 21.02 22.37 15.58 12.45 12.51 12.62 12.35 21.53 15.41 ---20.94 12.43 12.52 12.53 12.33 ---22.91 2 22.37 12.81 21.52 3 22.42 ---12.94 ---21.58 20.18 22.53 15.02 12.63 12.68 12.48 12.34 13.03 21.70 23.05 20.30 14.89 13.04 22.03 6 20.50 22.68 14.74 ---12.61 12.71 12.15 12.35 13.02 21.91 20.68 22.74 22.80 14.62 ---12.58 12.70 11.92 12.40 12.95 ---21.98 ---12.93 ---8 20.83 12.48 12.60 12.45 ---22.01 ------20.94 22.80 14.23 12.54 13.00 21.98 12.62 12.44 10 21.02 22.84 14.12 12.58 12.67 12.35 13.01 21.94 11 21.05 22.90 14.04 12.58 12.68 12.28 13.01 22.03 ___ 12 13.89 ---12.73 ------21.08 22.94 12.58 12.35 13.06 22.11 ------------21.17 23.02 12.59 13.01 22.22 12.35 14 13.64 12.51 ---22.28 21.25 23.09 12.57 12.69 12.38 12.99 ------15 21.35 23.12 13.60 12.56 12.55 12.38 12.99 22.28 12.60 22.27 16 21.44 23.12 13.58 12.56 12.58 ---12.38 13.09 ------12.53 17 21.55 23.14 13.48 12.51 12.56 12.62 ---12.29 13.14 ---22.30 ---------23.23 12.42 12.45 12.45 ---18 21.57 13.49 12.62 12.62 12.23 13.16 22.36 ---22.45 21.58 13.44 12.15 19 12.63 12.62 13.16 20 21.55 23.33 12.21 13.15 22.53 12.63 12.64 21 21.63 23.34 12.48 12.57 12.68 12.34 12.27 12.96 22.56 22 21.69 20.08 ___ 12.46 12.52 12.67 12.34 12.29 12.95 ---22.59 ---------22.57 23 21.77 18.62 12.55 12.55 12.57 12.34 12.28 ------21.01 ---12.55 12.60 12.58 12.35 12.21 22.59 24 21.88 17.87 25 21.95 17.44 ---12.51 12.65 12.60 12.34 12.16 21.07 22.65 21.97 17.08 ---12.48 12.62 12.28 12.40 21.11 22.72 ------22.03 16.71 ---12.50 12.65 12.66 12.20 12.54 21.21 22.75 ---------21.33 28 22.12 16.36 ---12.55 12.63 12.71 12.23 12.59 22.78 ------22.80 29 22.22 16.06 ---12.55 ---12.71 12.29 12.65 ---21.47 22.78 30 22.28 22.36 15.82 12.47 12.59 12.35 12.66 12.62 31 12.51 12.64

12.73

LOW

12.66

23.34 NOV 21

22.80

SUMMIT COUNTY--Continued

410846081271600. Local number, SU-7.
LOCATION.--Lat 41°08'46", long 81°27'16", Hydrologic Unit 04110002, Monroe Falls Road, Cuyahoga Falls.
Owner: Cuyahoga Falls Water Department.
AQUIFER.--Sand and gravel of Pleistocene Age.
WELL CHARACTERISTICS.--Drilled unused water-table, diameter 6 in., depth 100 ft, cased.
INSTRUMENTATION.--Digital recorder -- 60-minute punch.
DATUM.--Elevation of land-surface datum is 994 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Floor of instrument shelter 5.00 ft above land-surface datum.
REMARKS.--Station operated by Ohio Department of Natural Resources, Division of Water.
PERIOD OF RECORD.--August 1968 to current year.
EXTREMES FOR PERIOD OF RECORD.--Maximum daily low, 44.19 ft below land-surface datum, Sept. 7, 1971; minimum daily low, 0.45 ft above land-surface datum, Feb. 27, 1985.

WATER LEVEL, IN FEET BELOW LAND SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| | | | | | | MAXIMUM | VALUES | | | | | |
|-----|-------|-------|-------|-------|-------|---------|--------|-------|-------|-------|-------|-------|
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| 1 | 34.99 | 32.46 | 29.25 | 19.97 | 25.09 | 29.22 | | 16.64 | 24.62 | 26.59 | 27.63 | 32.91 |
| 2 | 34.31 | 32.96 | 27.52 | 20.20 | 25.36 | 29.29 | | 16.97 | 24.77 | 26.32 | 27.86 | 32.84 |
| 3 | 33.45 | 33.39 | 26.48 | 20.47 | 25.63 | 28.85 | | 17.26 | 24.44 | 25.18 | 28.01 | 32.83 |
| 4 | 32.33 | 33.42 | 24.75 | 20.49 | 25.88 | 27.51 | | 17.39 | 25.14 | | 28.22 | 33.03 |
| 5 | 30.89 | 34.05 | 22.96 | 20.63 | 25.90 | 26.25 | | 17.56 | 25.42 | | 28.55 | 33.04 |
| 6 | 27.96 | 34.40 | 21.09 | 20.75 | 26.19 | 24.53 | | 18.11 | 25.74 | | 28.79 | 32.93 |
| 7 | 25.99 | 34.66 | 19.23 | 21.09 | 26.35 | | | 18.23 | 26.08 | | 29.03 | 32.85 |
| 8 | 24.90 | 35.01 | 17.82 | 21.48 | 26.37 | | | 18.86 | 26.43 | | 29.23 | 32.86 |
| 9 | 24.83 | 35.23 | 17.13 | 21.62 | 26.62 | | | 19.26 | 26.72 | | 29.29 | 32.84 |
| 10 | 25.15 | 35.21 | 16.85 | 21.64 | 26.80 | | | 19.69 | 26.82 | | 29.24 | 32.86 |
| 11 | 25.54 | 35.64 | 15.90 | 21.79 | 26.79 | | | 19.87 | 26.71 | | 29.34 | 32.92 |
| 12 | 25.99 | 35.71 | 15.33 | 22.24 | 26.96 | | | 20.28 | 27.35 | | 29.48 | 32.94 |
| 13 | 25.95 | 35.84 | 15.09 | 22.29 | 27.15 | | | 20.76 | 27.77 | | 29.55 | 33.02 |
| 14 | 26.78 | 36.02 | 15.25 | 22.64 | 27.15 | | | 21.02 | 27.86 | | 29.78 | 33.09 |
| 15 | 27.14 | 36.27 | 15.40 | 22.85 | 27.32 | | | 21.55 | 28.06 | | 30.15 | 33.15 |
| 16 | 27.41 | 36.53 | 15.78 | 22.95 | 27.40 | | | 21.66 | 28.36 | | 30.55 | 33.03 |
| 17 | 27.64 | 37.22 | 16.72 | 23.04 | 27.64 | | | 21.80 | 28.54 | | 30.78 | 33.09 |
| 18 | 28.09 | 37.48 | 17.34 | 23.09 | 27.89 | | | 22.06 | 28.19 | | 31.09 | 33.09 |
| 19 | 28.42 | 37.80 | 17.59 | 23.06 | 28.09 | | | 22.09 | 26.89 | | 31.38 | 32.42 |
| 20 | 28.93 | 37.86 | 17.77 | 23.20 | 28.20 | | | 22.21 | 25.76 | | 31.74 | 32.41 |
| 21 | 28.94 | 37.84 | 18.20 | 23.24 | 28.35 | | 11.19 | 22.31 | 24.45 | 24.01 | 31.99 | 32.07 |
| 22 | 29.54 | 37.67 | 18.42 | 22.79 | 28.45 | | 11.91 | 22.43 | 24.29 | 24.56 | 32.18 | 31.54 |
| 23 | 29.80 | 37.37 | 18.81 | 22.89 | 28.65 | | 12.69 | 22.59 | 24.28 | 25.13 | 32.14 | 30.98 |
| 24 | 30.22 | 37.10 | 19.09 | 23.03 | 28.78 | | 13.34 | 22.65 | 25.07 | 25.42 | 32.31 | 31.06 |
| 25 | 30.53 | 36.97 | 19.29 | 23.21 | 28.86 | | 13.61 | 22.72 | 25.14 | 25.70 | 32.39 | 31.13 |
| 26 | 30.74 | 36.65 | 19.33 | 23.99 | 28.96 | | 14.17 | 22.91 | 25.21 | 25.92 | 32.50 | 31.13 |
| 27 | 31.12 | 36.19 | 19.36 | 24.10 | 29.06 | | 14.91 | 23.10 | 25.34 | 26.09 | 32.53 | 31.18 |
| 28 | 31.42 | 34.51 | 19.39 | 24.06 | 29.08 | | 15.52 | 23.24 | 25.44 | 26.24 | 32.61 | 31.17 |
| 29 | 31.70 | 32.96 | 18.98 | 24.03 | 25.00 | | 15.91 | 23.59 | 25.61 | 26.51 | 32.62 | 31.44 |
| 30 | 32.03 | 30.74 | 19.77 | 24.41 | | | 16.29 | 24.08 | 26.11 | 26.86 | 32.78 | 31.66 |
| 31 | 32.15 | | 19.95 | 24.80 | | | | 24.47 | | 27.33 | 32.86 | |
| MAX | 34.99 | 37.86 | 29.25 | 24.80 | 29.08 | | | 24.47 | 28.54 | | 32.86 | 33.15 |

11.19 APR 21 WTR YR 1987 MEAN 26.54 HIGH LOW 37.86 NOV 20

VAN WERT COUNTY

405215084335400. Local number, VW-1. LOCATION.--Lat 40°52'15", long 84°33'54", Hydrologic Unit 04100007, Ridge Road near Van Wert. Owner: Marsh Foundation.

AQUIFER .-- Limestone of Silurian Age.

WELL CHARACTERISTICS .-- Drilled unused artesian well, diameter 8 in., depth 340 ft, cased.

WELL CHARACTERISTICS.--Drilled unused artesian well, diameter 8 in., depth 340 ft, cased.

INSTRUMENTATION.--Type F continuous recorder.

DATUM.--Elevation of land-surface datum is 790.37 ft above National Geodetic Vertical Datum of 1929. Measuring point: Floor of instrument shelter 6.15 ft above land-surface datum.

REMARKS.--Station operated by Ohio Department of Natural Resources, Division of Water.

PERIOD OF RECORD.--August 1957 to current year.

EXTREMES FOR PERIOD OF RECORD.--Maximum daily low 32.81 ft below land-surface datum, Mar. 2, 1977; minimum daily low, 18.85 ft below land-surface datum, Mar. 6, 1959.

WATER LEVEL, IN FEET BELOW LAND SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 MAXIMUM VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------|------------|---------|-------|-------|----------|----------|--------|-------|-------|--------|-------|-------|
| 1 | 28.05 | 28.10 | 28.10 | 28.00 | 28.20 | | 28.55 | 28.75 | 29.05 | 29.10 | 28.90 | 28.95 |
| 2 | 28.10 | 28.10 | 27.85 | 27.90 | 28.00 | | 28.70 | 28.70 | 29.05 | 28.95 | 28.80 | 28.95 |
| 3 | 28.00 | 28.00 | 27.80 | 28.10 | 28.35 | 28.80 | 28.80 | 28.85 | 29.15 | 28.90 | 28.85 | 29.05 |
| 4 | 27.90 | 27.90 | 28.05 | 28.20 | 28.65 | 28.85 | 28.75 | 29.05 | 29.20 | 29.00 | 28.85 | 29.05 |
| 5 | 28.05 | 27.85 | 28.20 | 28.20 | 28.65 | 28.70 | 28.70 | 29.05 | 29.25 | 29.00 | 28.95 | 28.95 |
| 6 | 28.15 | 27.90 | 28.15 | 28.05 | 28.55 | 28.70 | 28.65 | 29.00 | 29.25 | 28.95 | 29.05 | 28.85 |
| 7 | 28.15 | 27.95 | 28.10 | 28.10 | 28.30 | 28.65 | 28.65 | 28.85 | 29.10 | 28.95 | 29.10 | 28.80 |
| 8 | 28.05 | 27.80 | 27.95 | 28.10 | 28.45 | 28.45 | 28.60 | 28.95 | 29.05 | 28.95 | 29.05 | 28.75 |
| 9 | 28.25 | 28.10 | 27.75 | 28.10 | 28.55 | 28.65 | 28.65 | 28.90 | 29.15 | 29.00 | 28.90 | 28.80 |
| 10 | 28.30 | 28.20 | 28.00 | 27.70 | 28.45 | 28.75 | 28.65 | 28.85 | 29.25 | 28.95 | 29.05 | 28.80 |
| 11 | 28.15 | 28.00 | 28.00 | 27.85 | 28.40 | 28.75 | 28.45 | 28.80 | 29.10 | 29.00 | 29.05 | 28.80 |
| 12 | 28.00 | 28.10 | 28.05 | 28.00 | 28.45 | 28.80 | 28.65 | 29.00 | 28.90 | 28.90 | 28.95 | 28.80 |
| 13 | 27.95 | 28.35 | 28.35 | 28.05 | 28.45 | 28.80 | 28.85 | 29.00 | 28.90 | 28.80 | 28.95 | 28.85 |
| 14 | 27.90 | 28.30 | 28.20 | 27.95 | 28.45 | 28.60 | 28.75 | 28.95 | 28.85 | 28.95 | 29.00 | 28.95 |
| 15 | 28.00 | 28.00 | 28.05 | 28.20 | 28.50 | 28.65 | 28.60 | 29.05 | 28.95 | 28.90 | 29.00 | 28.90 |
| 16 | 28.00 | 27.80 | 28.05 | 28.30 | 28.50 | 28.80 | 28.50 | 29.05 | 29.00 | 28.95 | 28.95 | 28.80 |
| 17 | 28.20 | 27.75 | 28.00 | 28.30 | 28.35 | 28.80 | 28.55 | 29.00 | 29.10 | 29.05 | 28.95 | 28.65 |
| 18 | 28.30 | 27.90 | 27.90 | 28.10 | 28.60 | 28.70 | 28.75 | 28.90 | 29.20 | 29.00 | 29.10 | 28.70 |
| 19 | 28.30 | 28.00 | 27.95 | 27.95 | 28.70 | 28.60 | 28.80 | 28.85 | 29.15 | 29.00 | 29.05 | 28.75 |
| 20 | 28.20 | 27.80 | 28.10 | 28.10 | 28.70 | 28.60 | 28.85 | 28.95 | 29.05 | 29.00 | 29.20 | 28.80 |
| 21 | 28.05 | 27.95 | 28.20 | 28.10 | 28.50 | 28.55 | 28.85 | 29.05 | 28.95 | 29.05 | 29.15 | 28.80 |
| 22 | 28.00 | 27.95 | 28.20 | 27.95 | 28.40 | 28.60 | 28.80 | 29.10 | 28.95 | 29.05 | 29.10 | 28.90 |
| 23 | 28.00 | 27.85 | 28.05 | 28.10 | 28.40 | 28.55 | 28.70 | 29.25 | 29.10 | 29.05 | 29.25 | 28.90 |
| 24 | 28.05 | 28.05 | 27.90 | 28.35 | 28.80 | 28.45 | 28.90 | 29.25 | 29.15 | 29.00 | 29.30 | 28.85 |
| 25 | 27.95 | 28.00 | 28.00 | 28.35 | 28.80 | 28.40 | 29.05 | 29.25 | 29.10 | 29.05 | 29.25 | 29.00 |
| 26 | 27.70 | 27.85 | 28.10 | 28.40 | 28.75 | 28.55 | 29.00 | 29.20 | 29.00 | 29.05 | 29.25 | 28.95 |
| 27 | 27.80 | 28.00 | 28.15 | 28.35 | 28.50 | 28.55 | 28.95 | 29.15 | 29.05 | 29.00 | 29.00 | 29.00 |
| 28 | 27.90 | 28.00 | 28.15 | 28.40 | 28.00 | 28.65 | 28.85 | 29.15 | 29.10 | 28.95 | 28.95 | 29.05 |
| 29 | 27.95 | 28.00 | 28.10 | 28.40 | | 28.60 | 28.75 | 29.20 | 29.10 | 28.95 | 29.05 | 28.90 |
| 30 | 28.10 | 28.10 | 28.00 | 28.20 | | 28.45 | 28.80 | 29.10 | 29.10 | 28.90 | 29.00 | 28.85 |
| 31 | 28.10 | | 28.10 | 28.30 | | 28.50 | | 29.10 | | 28.95 | 28.90 | |
| MAX | 28.30 | 28.35 | 28.35 | 28.40 | 28.80 | | 29.05 | 29.25 | 29.25 | 29.10 | 29.30 | 29.05 |
| WTR Y | YR 1987 ME | EAN 28. | .59 | HIGH | 27.70 00 | T 26 AND | OTHERS | LOW | 29.30 | AUG 24 | | |
| | | | | | | | | | | | | |

WILLIAMS COUNTY

412821084313600. Local number, WM-1.
LOCATION.--Lat 41°28'21", long 84°31'36", Hydrologic Unit 04100006, Bryan Water Treatment Plant, Bryan.
Owner: City of Bryan.
AQUIFER.--Sand and gravel of Pleistocene Age.
WELL CHARACTERISTICS.--Drilled unused production well, diameter 8 in., depth 118 ft, cased.
INSTRUMENTATION.--Type F continuous recorder.
DATUM.--Elevation of land-surface datum is 747 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Floor of instrument shelter 3.30 ft above land-surface datum.
REMARKS.--Station operated by Ohio Department of Natural Resources, Division of Water.
PERIOD OF RECORD.--May 1951 to May 1957, discontinued June 1957 to September 1984, reactivated October 1984 to current year.

current year.

EXTREMES FOR PERIOD OF RECORD.--Maximum daily low, 36.80 ft below land-surface datum, Aug. 20, 1987; minimum daily low, 1.45 ft below land-surface datum, Jan. 27, 1952.

WATER LEVEL, IN FEET BELOW LAND SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 MAXIMUM VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|
| 1 | 30.50 | 27.65 | 24.20 | | 24.70 | 26.50 | 27.60 | 27.95 | 28.40 | 28.90 | | 35.55 | |
| 2 | 30.45 | 25.35 | 24.35 | | 25.80 | 26.40 | 27.80 | 28.15 | 29.40 | 28.75 | | 35.60 | |
| 3 | 29.50 | 26.20 | 24.70 | | 26.30 | 27.70 | 28.00 | 26.55 | 30.25 | 28.80 | | 35.40 | |
| | 29.50 | 26.00 | | | 27.10 | 28.40 | 28.25 | 25.90 | 30.60 | 27.90 | | 35.35 | |
| 5 | 27.55 | 26.45 | | | 27.20 | 28.90 | 27.70 | 27.10 | 30.95 | 27.40 | 777 | 35.15 | |
| 6 | 28.60 | 26.35 | | | 27.90 | 28.80 | 26.50 | 27.05 | 31.00 | 28.40 | | 33.55 | |
| 7 | 28.70 | 26.60 | 23.45 | | 29.40 | 29.15 | 27.60 | 27.35 | 30.20 | 29.35 | 35.00 | 33.70 | |
| 8 | | 26.85 | 23.50 | | 29.50 | 26.75 | 28.30 | 27.50 | 29.85 | 29.50 | 35.10 | 34.55 | |
| 9 | | 24.50 | 24.90 | | 29.80 | 27.10 | 27.80 | 27.75 | 30.60 | 29.85 | 33.35 | 34.65 | |
| 10 | 29.30 | 25.95 | 25.15 | | 30.25 | 28.35 | 28.40 | 26.80 | 31.00 | 29.90 | 34.50 | 34.45 | |
| 11 | 29.45 | 25.55 | 25.35 | | 29.65 | 27.95 | 28.40 | 26.90 | 30.80 | 29.25 | 34.90 | 34.65 | |
| 12 | 27.80 | 25.90 | 25.20 | | 29.70 | 28.20 | 27.60 | 27.35 | 30.30 | 29.25 | 34.65 | 34.75 | |
| 13 | 27.95 | 26.50 | 24.40 | | 29.85 | 28.50 | 27.35 | 27.95 | 29.90 | 29.85 | 35.35 | 33.05 | |
| 14 | 28.00 | 26.35 | 23.35 | 24.30 | 29.80 | 27.55 | 27.20 | 28.20 | 29.60 | 30.40 | 35.20 | 34.00 | |
| 15 | 28.20 | 25.40 | 25.30 | 24.30 | 28.00 | 26.70 | 27.45 | 28.80 | 30.50 | 30.70 | 35.30 | 34.55 | |
| 16 | 28.35 | 24.45 | 25.30 | | 27.20 | 27.80 | 27.75 | 28.40 | 31.35 | 31.75 | 34.25 | 34.20 | |
| 17 | 28.70 | 25.45 | 25.40 | 24.70 | 28.60 | 28.80 | 27.00 | 27.00 | 31.80 | 32.30 | 35.95 | 34.05 | |
| 18 | 28.75 | 25.90 | 25.85 | 23.45 | 28.90 | 29.30 | 26.20 | 27.50 | 32.15 | 31.10 | 36.50 | 34.05 | |
| 19 | 26.35 | 25.85 | 26.00 | 24.50 | 29.20 | 29.80 | 24.80 | 27.70 | | 30.30 | 36.15 | 34.20 | |
| 20 | 27.65 | 26.15 | 24.75 | 24.45 | 29.15 | 30.00 | 26.45 | 28.35 | 31.35 | 32.65 | 36.80 | 32.80 | |
| 21 | 27.80 | 26.10 | 23.85 | 24.90 | 29.00 | 28.95 | 27.10 | 29.90 | 30.10 | 32.75 | 36.70 | 33.95 | |
| 22 | 28.00 | 25.55 | 25.60 | 25.25 | 27.30 | 27.45 | 27.65 | 30.65 | 30.70 | 33.80 | 36.55 | 34.50 | |
| 23 | 27.75 | 24.80 | 25.10 | 25.90 | 28.60 | 28.35 | 27.75 | 30.50 | 31.05 | | 34.60 | 33.35 | |
| 24 | 28.20 | 26.00 | 25.20 | 25.20 | 28.70 | 28.10 | 28.20 | 27.80 | 31.30 | | 36.10 | 33.80 | |
| 25 | 27.35 | 26.15 | 23.90 | 24.15 | 28.65 | 28.95 | 27.25 | 27.25 | 31.20 | 33.40 | 36.45 | 34.20 | |
| 26 | 25.40 | 26.25 | 23.35 | 24.20 | 28.90 | 28.75 | 27.10 | 27.80 | 31.25 | 32.50 | 35.70 | 34.35 | |
| 27 | 26.75 | 25.15 | 22.50 | 26.00 | 29.00 | 28.60 | 26.50 | 28.25 | 30.75 | 33.30 | 35.65 | 32.80 | |
| 28 | 26.90 | 24.05 | | 26.40 | 27.50 | 29.40 | 27.00 | 28.80 | 29.85 | | 35.55 | 33.30 | |
| 29 | 27.25 | 23.35 | 22.95 | 26.10 | | 28.50 | 27.65 | 30.00 | 30.40 | | 34.10 | 34.05 | |
| 30 | 27.30 | 22.75 | 23.20 | 25.30 | | 27.00 | 27.90 | 30.30 | 29.15 | | 33.95 | 34.40 | |
| 31 | 27.60 | | | 24.70 | | 27.45 | | 29.75 | | | 34.20 | | |
| MAX | 4 | 27.65 | | | 30.25 | 30.00 | 28.40 | 30.65 | | | | 35.60 | |

WTR YR 1987 MEAN 28.90 HIGH 22.50 DEC 27 T.OW 36.80 AUG 20

WILLIAMS COUNTY

412930084320900. Local number, WM-3.
LOCATION.--Lat 41⁰29'30", long 84⁰32'09", Hydrologic Unit 04100006, Union Street, Bryan.
Owner: City of Bryan.
AQUIFER.--Sand and gravel of Pleistocene Age.
WELL CHARACTERISTICS.--Drilled unused test well, diameter 8 in., depth 174 ft, cased.
INSTRUMENTATION.--Type F continuous recorder.
DATUM.--Elevation of land-surface datum is 760 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Floor of instrument shelter 2.00 ft above land-surface datum.
REMARKS.--Station operated by Ohio Department of Natural Resources, Division of Water.
PERIOD OF RECORD.--October 1984 to current year.
EXTREMES FOR PERIOD OF RECORD.--Maximum daily low, 26.40 ft below land-surface datum, Aug. 21, 1987; minimum daily low, 15.15 ft below land-surface datum, Jan. 4, 1987.

WATER LEVEL, IN FEET BELOW LAND SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 MAXIMUM VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 22.15 | 19.40 | | 15.95 | 17.90 | 18.90 | 20.70 | 21.25 | 22.10 | 21.75 | 25.45 | 24.90 |
| 2 | 22.20 | 18.60 | 17.45 | 15.35 | 18.00 | 18.40 | 20.80 | 21.20 | 22.40 | 21.25 | 24.50 | 24.90 |
| 3 | 21.95 | 18.60 | 17.50 | 15.40 | 18.60 | 18.95 | 21.05 | 20.45 | 22.65 | 20.75 | 24.00 | 24.90 |
| 4 | 21.60 | 19.15 | 17.85 | 15.15 | 19.00 | 19.60 | 20.90 | 20.40 | 22.90 | 20.25 | 24.80 | 24.80 |
| 5 | 20.50 | 19.15 | 18.00 | 15.70 | 19.05 | 19.85 | 20.60 | 20.60 | 23.00 | 19.65 | 24.90 | 24.65 |
| 6 | 20.30 | 18.90 | 18.15 | 16.25 | 18.70 | 20.20 | 20.45 | 20.90 | 22.95 | 19.20 | 24.80 | 23.85 |
| 7 | 20.60 | 19.00 | 17.75 | 17.05 | | 20.10 | 20.85 | 20.95 | 22.45 | 19.90 | 24.80 | 23.15 |
| 8 | 20.50 | 18.80 | 17.15 | 17.30 | | 19.60 | 21.00 | 21.05 | 22.65 | 20.15 | 24.85 | 24.10 |
| 9 | 20.70 | 18.05 | 17.80 | 17.35 | 19.90 | 19.30 | 21.30 | 21.05 | 22.85 | 20.45 | 24.10 | 24.20 |
| 10 | 20.70 | 18.50 | 18.00 | 17.30 | 20.45 | 19.90 | 21.35 | 20.65 | 23.00 | 20.55 | 24.00 | 24.20 |
| 11 | 20.65 | 18.60 | 18.10 | 16.65 | 20.45 | 20.00 | 21.25 | 20.40 | 23.05 | 20.30 | 24.60 | 24.20 |
| 12 | 19.85 | 18.60 | 18.10 | 16.80 | 20.45 | 20.05 | 20.80 | 20.65 | 22.75 | 20.30 | 24.65 | 24.20 |
| 13 | 19.65 | 19.05 | 18.15 | 17.50 | 20.40 | 20.05 | 20.45 | 21.25 | 22.75 | 20.10 | 24.90 | 23.05 |
| 14 | 19.85 | 19.20 | 17.65 | 17.70 | 20.35 | 19.70 | 20.60 | 21.30 | 22.35 | 20.70 | 24.90 | 23.80 |
| 15 | 19.90 | 19.10 | | 18.00 | 19.60 | 19.10 | 20.65 | 21.60 | 22.60 | 20.95 | 24.95 | 23.80 |
| 16 | 19.90 | 18.25 | | 18.25 | 19.45 | 19.45 | 20.85 | 21.60 | 23.15 | 21.80 | 24.55 | 23.80 |
| 17 | 20.05 | | | 18.25 | 19.75 | 20.25 | 20.80 | 21.10 | 23.70 | 22.50 | 24.85 | 23.70 |
| 18 | 20.00 | | | 17.60 | 19.90 | 20.70 | 20.10 | 20.85 | 23.80 | 22.55 | 25.70 | 23.60 |
| 19 | 19.30 | | | 17.55 | 20.15 | 21.20 | 19.35 | 21.00 | 23.95 | 21.95 | 25.70 | 23.60 |
| 20 | 19.50 | | | 17.80 | 20.10 | 21.50 | 19.85 | 21.25 | 24.00 | 22.50 | 26.30 | 22.95 |
| 21 | 19.85 | | | 17.85 | 20.10 | 21.45 | 20.35 | 21.25 | 23.20 | 23.15 | 26.40 | 23.05 |
| 22 | 20.05 | | | 18.05 | 19.40 | 20.70 | 20.70 | | 22.65 | 24.05 | 26.10 | 23.80 |
| 23 | 19.90 | | 17.75 | 18.30 | 19.60 | 20.60 | 20.85 | | 22.85 | 24.70 | 25.60 | 23.80 |
| 24 | 19.95 | | 17.75 | 18.30 | 19.95 | 20.80 | 21.10 | | 23.15 | 25.20 | 25.20 | 23.70 |
| 25 | 19.90 | 18.35 | 16.65 | 17.90 | 20.05 | 21.15 | 21.05 | | 23.15 | 25.15 | 25.65 | 23.80 |
| 26 | 18.85 | 18.45 | 16.00 | 17.65 | 20.10 | 21.10 | 20.65 | 20.90 | 23.15 | 24.20 | 25.65 | 23.80 |
| 27 | 18.95 | | 15.90 | 18.15 | 20.10 | 21.50 | 20.35 | 21.60 | 23.00 | 23.60 | 25.25 | 23.10 |
| 28 | 19.25 | | 15.50 | 18.65 | 19.55 | 21.45 | 20.90 | 21.95 | 22.85 | 23.70 | 25.05 | 23.25 |
| 29 | 19.35 | | 15.85 | 18.75 | | 20.95 | 20.95 | 22.65 | 22.40 | 24.30 | 24.85 | 23.75 |
| 30 | 19.40 | | 16.20 | 18.70 | | 20.40 | 21.10 | 22.55 | 22.40 | 25.05 | 24.00 | 23.75 |
| 31 | 19.50 | | 16.25 | 18.45 | | 20.55 | | 22.35 | | 25.40 | 24.05 | |
| MAX | 22.20 | | | 18.75 | | 21.50 | 21.35 | | 24.00 | 25.40 | 26.40 | 24.90 |

WTR YR 1987 MEAN 20.95 HIGH 15.15 JAN 4 26.40 AUG 21 LOW

WILLIAMS COUNTY

413108084415300. Local number, WM-12. LOCATION.--Lat 41°31'08", long 84°41'53", Hydrologic Unit 04100003, 1.7 mi east of Blakeslee. Owner: State of Ohio.

AQUIFER. -- Sand and gravel of Pleistocene Age.
WELL CHARACTERISTICS. -- Drilled test artesian well, diameter 10 in., depth 115 ft, cased to 115 ft, screened 85 ft

to 115 ft.

INSTRUMENTATION. --Digital recorder -- 60-minute punch.

DATUM. --Elevation of land-surface datum is 830 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Floor of instrument shelter 1.50 ft above land-surface datum.

REMARKS. -- Station operated by Ohio Department of Natural Resources, Division of Water.

PERIOD OF RECORD. -- 1974 to September 1982 continuous, periodic October 1983 to December 1984, continuous

thereafter.

EXTREMES FOR PERIOD OF RECORD.--Maximum daily low, 10.56 ft below land-surface datum, Feb. 6-7, 1977; minimum daily low, 3.83 ft below land-surface datum, Mar. 17, 1982.

WATER LEVEL, IN FEET BELOW LAND SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 MAXIMUM VALUES

| | | | | | | MAXIMUM V | ALUES | | | | | |
|------------------|-----------|------|-----|------|----------|-----------|--------|--------|-----|-----|-----|-----|
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| 1 | 9.43 | 8.85 | | | | | | | | | | |
| 1 2 3 4 | 9.11 | 8.88 | | | | | | | | | | |
| 3 | 8.96 | 8.85 | | | | | | | | | | |
| A | 7.72 | 8.86 | | | | | | | | | | |
| 5 | 7.14 | 8.86 | | | | | | | | | | |
| | | 0.00 | | | | | | | | | | |
| 6 7 | 6.83 | 8.90 | | | | | | | | | | |
| 7 | 6.66 | 8.93 | | | | | | | | | | |
| 8 | 6.87 | 8.90 | | | | | | | | | | |
| 8 | 7.29 | 9.08 | | | | | | | | | | |
| 10 | 7.54 | 9.13 | | | | | | | | | | |
| | | 1107 | | | | | | | | | | |
| 11 | 7.67 | 9.06 | | | | | | | | | | |
| 12 | 7.78 | 9.11 | | | | | | | | | | |
| 13 | 7.92 | 9.22 | | | | | | | | | | |
| 14 | 7.86 | | | | | | | | | | | |
| 15 | 7.96 | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 16 | 8.03 | | | | | | | | | | | |
| 17 | 8.25 | | | | | | | | | | | |
| 18 | 8.36 | | | | | | | | | | | |
| 19 | 8.40 | | | | | | | | | | | |
| 20 | 8.39 | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 21 | 8.41 | | | | | | | | | | | |
| 22 | 8.47 | | | | | | | | | | | |
| 23 | 8.59 | | | | | | | | | | | |
| 24 25 | 8.64 | | | | | | | | | | | |
| 25 | 8.64 | | | | | | | | | | | |
| 2.4 | 2.24 | | | | | | | | | | | |
| 26 | 8.59 | | | | | | 0.70 | | | | | |
| 27 | 8.65 | | | | | | 8.79 | | | | | |
| 28 | 8.72 | | | | | | | | | | | |
| 29 | 8.76 | | | | | | | | | | | |
| 30 | 8.85 | | | | | | | | | | | |
| 31 | 8.86 | | | | | | | | | | | |
| MAX | 9.43 | | | | | | | | | | | |
| WTR YR | 1987 MEAN | 8.4 | 2 H | HIGH | 6.66 OCT | 7 1 | LOW 9. | 43 OCT | 1 | | | |

WYANDOT COUNTY

405009083172600. Local number, WY-1.
LOCATION.--Lat 40°50'09", long 83°17'26", Hydrologic Unit 04100011, State Rt 199, Upper Sandusky.
Owner: Karg Supply Co.
AQUIFER.--Limestone of Silurian Age.
WELL CHARACTERISTICS.--Drilled unused artesian well, diameter 5 in, depth 90 ft, cased.
INSTRUMENTATION.--Digital recorder -- 60-minute punch.
DATUM.--Elevation of land-surface datum is 850 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Floor of instrument shelter 3.00 ft above land-surface datum.
REMARKS.--Station operated by Ohio Department of Natural Resources, Division of Water.
PERIOD OF RECORD.--September 1951 to current year.
EXTREMES FOR PERIOD OF RECORD.--Maximum daily low, 40.90 ft below land-surface datum, July 12, 15, 17, 21, Aug. 26, 1961; minimum daily low, 25.75 ft below land-surface datum, Apr. 16, 1980.

WATER LEVEL, IN FEET BELOW LAND SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 MAXIMUM VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 | 30.53 | 29.68 | 28.92 | 28.72 | 28.28 | 28.50 | 28.67 | 28.49 | 29.08 | 29.61 | 30.61 | 31.06 |
| 2 | 30.50 | 29.56 | 28.90 | 28.40 | 28.27 | 28.25 | 28.66 | 28.40 | 29.12 | 29.46 | 30.15 | 31.01 |
| 3 | 30.42 | 29.42 | 28.74 | 28.37 | 28.45 | 28.66 | 28.78 | 28.43 | 29.47 | 29.42 | 30.35 | 30.92 |
| 4 | 30.30 | 29.36 | 28.72 | 28.28 | 28.65 | 28.86 | 28.78 | 28.57 | 29.48 | 29.42 | 30.66 | 30.95 |
| 5 | 30.15 | 29.36 | 28.89 | 28.43 | 28.76 | 28.88 | 28.46 | 28.57 | 29.46 | 29.33 | 30.82 | 30.95 |
| 6 | 30.17 | 29.36 | 28.89 | 28.43 | 28.76 | 28.88 | 28.28 | 28.50 | 29.49 | 29.38 | 31.16 | 30.68 |
| 7 | 30.18 | 29.44 | 28.84 | 28.50 | 28.72 | 28.81 | 28.27 | 28.56 | 29.50 | 29.40 | 31.14 | 30.51 |
| 8 | 30.21 | 29.44 | 28.72 | 28.60 | 28.50 | 28.35 | 27.97 | 28.72 | 29.50 | 29.53 | 30.92 | 30.81 |
| 9 | 30.10 | 29.28 | 28.71 | 28.61 | 28.67 | 28.38 | 28.08 | 28.98 | 29.51 | 29.64 | 30.50 | 31.08 |
| 10 | 29.99 | 29.45 | 28.70 | 28.61 | 28.68 | 28.77 | 27.99 | 29.02 | 29.14 | 29.68 | 30.77 | 31.09 |
| 11 | 29.94 | 29.48 | 28.70 | 28.38 | 28.68 | 28.85 | 27.96 | 29.05 | 28.86 | 29.70 | 30.97 | 31.15 |
| 12 | 29.77 | 29.68 | 28.75 | 28.53 | 28.62 | 28.83 | 27.58 | 29.05 | 28.95 | 29.70 | 30.99 | 31.16 |
| 13 | 29.66 | 29.69 | 28.82 | 28.59 | 28.63 | 28.80 | 27.70 | 29.32 | 29.00 | 29.28 | 31.12 | 30.70 |
| 14 | 29.65 | 29.77 | 28.81 | 28.60 | 28.64 | 28.80 | 27.81 | 29.47 | 29.17 | 29.54 | 31.38 | 30.78 |
| 15 | 29.82 | 29.72 | 28.75 | 28.62 | 28.66 | 28.65 | 27.91 | 29.47 | 29.33 | 29.54 | 31.41 | 30.81 |
| 16 | 29.78 | 29.46 | 28.74 | 28.76 | 28.68 | 28.83 | 27.93 | 29.26 | 29.46 | 29.59 | 30.76 | 30.76 |
| 17 | 29.68 | 29.53 | 28.64 | 28.78 | 28.68 | 28.84 | 27.87 | 29.35 | 29.56 | 29.65 | 31.02 | 30.69 |
| 18 | 29.69 | 29.53 | 28.60 | 28.71 | 28.69 | 28.85 | 28.03 | 29.39 | 29.57 | 29.65 | 31.28 | 30.80 |
| 19 | 29.69 | 29.56 | 28.65 | 28.57 | 28.82 | 28.74 | 28.10 | 29.32 | 29.55 | 29.63 | 31.60 | 30.80 |
| 20 | 29.86 | 29.56 | 28.67 | 28.64 | 28.85 | 28.67 | 28.01 | 28.32 | 29.50 | 29.59 | 31.69 | 30.55 |
| 21 | 29.85 | 29.49 | 28.66 | 28.69 | 28.85 | 28.68 | 28.46 | 29.26 | 29.50 | 29.70 | 31.70 | 30.76 |
| 22 | 30.05 | 29.49 | 28.72 | 28.69 | 28.67 | 28.66 | 28.55 | 29.33 | 29.42 | 30.06 | 31.62 | 30.80 |
| 23 | 30.05 | 29.31 | 28.75 | 28.58 | 28.54 | 28.51 | 28.56 | 29.02 | 29.49 | 30.24 | 30.87 | 30.79 |
| 24 | 30.08 | 29.52 | 28.75 | 28.68 | 28.74 | 28.51 | 28.73 | 29.04 | 29.59 | 30.44 | 31.29 | 30.79 |
| 25 | 30.08 | 29.52 | 28.62 | 28.70 | 28.87 | 28.65 | 28.78 | 28.95 | 29.62 | 30.47 | 31.44 | 30.66 |
| 26 | 29.68 | 29.29 | 28.59 | 28.69 | 28.92 | 28.65 | 28.78 | 29.01 | 29.66 | 30.07 | 31.50 | 30.62 |
| 27 | 29.72 | 29.19 | 28.69 | 28.64 | 28.90 | 28.69 | 28.37 | 29.24 | 29.67 | 30.51 | 31.40 | 30.48 |
| 28 | 29.72 | 29.04 | 28.69 | 28.65 | 28.78 | 28.68 | 28.41 | 29.46 | 29.46 | 30.51 | 31.14 | 30.34 |
| 29 | 29.84 | 28.93 | 28.73 | 28.61 | | 28.55 | 28.43 | 29.56 | 29.34 | 30.62 | 30.89 | 30.59 |
| 30 | 29.81 | 28.74 | 28.72 | 28.42 | | 28.35 | 28.53 | 29.59 | 29.60 | 30.71 | 30.60 | 30.59 |
| 31 | 29.70 | | 28.73 | 28.28 | | 28.60 | | 29.56 | | 30.71 | 30.99 | |
| MAX | 30.53 | 29.77 | 28.92 | 28.78 | 28.92 | 28.88 | 28.78 | 29.59 | 29.67 | 30.71 | 31.70 | 31.16 |

WTR YR 1987 MEAN 29.37 HIGH 27.58 APR 12 LOW 31.70 AUG 21 The following 10 tables list the results of bacteriological and chemical, physical analyses collected at 10 sites in the Scioto and Olentangy Rivers in Franklin and Delaware Counties, Ohio.

All data was collected as part of a study to determine the bacteriological quality at selected sites on the Scioto and Olentangy Rivers in the greater Columbus metropolitan area, Ohio.

WATER-QUALITY DATA

03221000 - SCIOTO R BL O'SHAUGHNESSY DAM NR DUBLIN OH

| DATE | TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | OXYGEN, DIS- SOLVED (MG/L) | TEMPER- ATURE WATER (DEG C) | PH (STAND- ARD UNITS) | COLI- FORM, FECAL, 0.45 UM-MF (COLS./ 100 ML) | WATER WHOLE TOTAL UREASE (COLS./ 100 ML) |
|----------|------|---------------------------------------------------|-------------------------------------|--------------------------------------|--------------------------------|-----------------------------------------------------------------|------------------------------------------|
| JUL 1987 | | | | | | | |
| 28 | 0730 | 514 | 4.2 | 25.0 | | 3000 | 1800 |
| AUG | | | | | | | |
| 06 | 0730 | | | | | 190 | 120 |
| 12 | 0730 | | | | | 17000 | 15000 |
| 17 | 0730 | | | | | >1600 | >1600 |
| 19 | 0730 | | | | | 1900 | 1800 |
| 24 | 0730 | | | | | 35000 | 30000 |
| 27 | 0730 | 560 | 1.9 | 22.5 | | K500 | K300 |
| SEP | | | | | | | |
| 03 | 0730 | | | | | K120 | K120 |
| 14 | 0730 | 660 | 5.6 | 21.5 | 8.03 | 800 | 660 |
| OCT | | | | | | | |
| 08 | 0730 | 759 | 7.6 | 12.5 | 7.60 | 190 | 180 |
| | | | | | | | |

400048083053400 - SCIOTO R BL GRIGGS RE AT COLUMBUS OH

| DATE | TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | OXYGEN, DIS- SOLVED (MG/L) | TEMPER- ATURE WATER (DEG C) | PH (STAND- ARD UNITS) | FORM, FECAL, 0.45 UM-MF (COLS./ 100 ML) | WATER WHOLE TOTAL UREASE (COLS./ 100 ML) |
|----------|------|---------------------------------------------------|-------------------------------------|--------------------------------------|--------------------------------|--------------------------------------------------------|------------------------------------------|
| JUL 1987 | | | | | | | |
| 28 | 0800 | 470 | 5.8 | 27.5 | | 51 | 27 |
| AUG | | | | | | | |
| 06 | 0800 | | | | | 200 | 350 |
| 12 | 0800 | | | | | 98 | 60 |
| 17 | 0800 | | | | | K64 | 64 |
| 19 | 0800 | | | | | K12 | 22 |
| 24 | 0800 | | | | | 25 | 31 |
| 27 | 0800 | 470 | 5.8 | 27.5 | | 74 | 120 |
| SEP | | | | | | | |
| 03 | 0800 | | | | | 34 | 56 |
| 14 | 0800 | 569 | 7.9 | 22.5 | 8.28 | 270 | 400 |
| OCT | | | | | | | |
| 08 | 0800 | 632 | 8.7 | 14.0 | 8.10 | 31 | 36 |
| | | | | | | | |

03222010 - SCIOTO R AT DUBLIN ROAD WTP AT COLUMBUS OH

| DATE | TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | OXYGEN, DIS- SOLVED (MG/L) | TEMPER- ATURE WATER (DEG C) | PH (STAND- ARD UNITS) | COLI- FORM, FECAL, 0.45 UM-MF (COLS./ 100 ML) | E. COLI WATER WHOLE TOTAL UREASE (COLS./ 100 ML) |
|----------|------|---------------------------------------------------|-------------------------------------|--------------------------------------|--------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------|
| JUL 1987 | | | | | | | |
| 29 | 0900 | 421 | 6.1 | 26.5 | | 120 | 34 |
| AUG | | | | | | | |
| 06 | 0900 | | | | | >320 | |
| 12 | 0900 | | | | | K52 | K24 |
| 17 | 0900 | | | | | 88 | 46 |
| 19 | 0900 | | | | | K32 | K18 |
| 24 | 0900 | | | | | K16 | K12 |
| 27 | 0900 | 530 | 7.4 | 23.0 | | K1200 | 290 |
| SEP | | | | | | | |
| 03 | 0900 | | | | | 49 | 53 |
| 14 | 0900 | 572 | 7.4 | 22.0 | 7.87 | 98 | 110 |
| OCT | | | | | | | |
| 08 | 0900 | 615 | 8.0 | 11.5 | 8.10 | K24 | K18 |

WATER-QUALITY DATA--Continued

395731083001400 - SCIOTO R AT TOWN ST AT COLUMBUS OH

| | | SPE- | | | | FORM, | E. COLI WATER |
|----------|------|---------------|---------|---------|---------|---------|------------------|
| | | CIFIC CON- | OXYGEN, | TEMPER- | PH | FECAL, | WHOLE |
| | | DUCT- | DIS- | ATURE | (STAND- | UM-MF | UREASE |
| DATE | TIME | ANCE | SOLVED | WATER | ARD | (COLS./ | (COLS./ |
| | | (US/CM) | (MG/L) | (DEG C) | UNITS) | 100 ML) | 100 ML) |
| | | | | | | | |
| JUL 1987 | | | | | | | |
| 29 | 1100 | 492 | 11.9 | 27.0 | | 3400 | 970 |
| AUG | | | | | | | |
| 06 | 1230 | | | | | 10000 | |
| 12 | 1230 | | | | | K1500 | 640 |
| 17 | 1230 | | | | | 480 | 580 |
| 19 | 1230 | | | | | 480 | 210 |
| 24 | 1230 | | | | | 140 | 94 |
| 27 | 1230 | 670 | | 24.5 | | 8600 | 260 |
| SEP | | | | | | | |
| 03 | 1230 | | | | | 580 | 440 |
| 14 | 1230 | 602 | 7.9 | 23.5 | 7.96 | K110 | K110 |
| OCT | | | | | | | |
| 08 | 1230 | 781 | 8.1 | 13.5 | 7.80 | >1200 | >1600 |
| | | | | | | | |

395623082595800 - SCIOTO R AT GREENLAWN AVE AT COLUMBUS OH

| DATE | TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | OXYGEN, DIS- SOLVED (MG/L) | TEMPER- ATURE WATER (DEG C) | PH (STAND- ARD UNITS) | COLI- FORM, FECAL, 0.45 UM-MF (COLS./ 100 ML) | WATER WHOLE TOTAL UREASE (COLS./ 100 ML) |
|----------|------|---------------------------------------------------|-------------------------------------|--------------------------------------|--------------------------------|-----------------------------------------------------------------|------------------------------------------|
| JUL 1987 | | | | | | | |
| 29 | 1230 | 450 | 8.2 | 27.0 | | >100000 | 60000 |
| AUG | | | | | | | |
| 06 | 1300 | | | | | 5400 | |
| 12 | 1300 | | | | | 1500 | 980 |
| 17 | 1300 | | | | | K1500 | K200 |
| 19 | 1300 | | | | | K200 | 150 |
| 24 | 1300 | | | | | 80 | 56 |
| 27 | 1300 | 620 | | 24.5 | | 2400 | 5000 |
| SEP | | | | | | | |
| 03 | 1300 | | | | | 780 | 900 |
| 14 | 1300 | 649 | 12.7 | 24.0 | 8.52 | 400 | 390 |
| OCT | | | | | | | |
| 08 | 1300 | 732 | 10.5 | 13.5 | 8.40 | >12000 | >16000 |
| | | | | | | | |

03227500 - SCIOTO R AT COLUMBUS OH

| DATE | TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | OXYGEN, DIS- SOLVED (MG/L) | TEMPER- ATURE WATER (DEG C) | PH (STAND- ARD UNITS) | COLI- FORM, FECAL, 0.45 UM-MF (COLS./ 100 ML) | WATER WHOLE TOTAL UREASE (COLS. / 100 ML) |
|----------|------|---------------------------------------------------|-------------------------------------|--------------------------------------|--------------------------------|-----------------------------------------------------------------|-------------------------------------------|
| JUL 1987 | | | | | | | |
| 29 | 1400 | 502 | 7.1 | 28.5 | | 24000 | 6700 |
| AUG | | | | 7377 | | | |
| 06 | 1400 | | | | | >80000 | 28000 |
| 12 | 1400 | | | | | K2200 | K2600 |
| 17 | 1400 | | | | | 2300 | 2100 |
| 19 | 1400 | | | | | 430 | 650 |
| 24 | 1400 | | | | | 100 | 88 |
| 27 | 1400 | 605 | 6.5 | 24.0 | | >8000 | >8000 |
| SEP | | | | | | | |
| 03 | 1400 | | | | | 7000 | 5500 |
| 14 | 1400 | 635 | 7.4 | 24.0 | 7.85 | 4500 | 4500 |
| OCT | | | | | | | |
| 08 | 1400 | 677 | 7.1 | 15.5 | 7.90 | >120000 | >160000 |
| | | | | | | | |

03226800 - OLENTANGY R NR WORTHINGTON OH

| DATE | TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | OXYGEN, DIS- SOLVED (MG/L) | TEMPER- ATURE WATER (DEG C) | PH (STAND- ARD UNITS) | COLI- FORM, FECAL, 0.45 UM-MF (COLS./ 100 ML) | WATER WHOLE TOTAL UREASE (COLS./ 100 ML) |
|----------|------|---------------------------------------------------|-------------------------------------|--------------------------------------|--------------------------------|-----------------------------------------------------------------|------------------------------------------|
| JUL 1987 | | | | | | | |
| 30 | 1100 | 688 | 5.8 | 25.0 | | 270 | 29 |
| AUG | | | | | | | |
| 06 | 1100 | | | | | 140 | 260 |
| 12 | 1100 | | | | | 140 | 55 |
| 17 | 1100 | | | | | 320 | 280 |
| 19 | 1100 | | | | | 78 | 47 |
| 24 | 1100 | | | | | 84 | 80 |
| 27 | 1100 | 535 | 6.3 | 21.5 | | 170 | 260 |
| SEP | | | | | | | |
| 03 | 1100 | | | | | 82 | 100 |
| 14 | 1100 | 713 | 6.9 | 20.0 | 7.87 | 99 | 100 |
| OCT | | | | | | | |
| 08 | 1100 | 708 | 8.8 | 9.5 | 8.00 | 130 | 110 |

03226885 - OLENTANGY R AT HENDERSON RD AT COLUMBUS OH

| SPE- CIFIC CON- CON- CON- CON- CON- CON- CON- CON | RM, WA CAL, WH 45 TO -MF URE LS./ (CO | COLI TER IOLE TAL CASE OLS./ |
|---------------------------------------------------|---------------------------------------|---------------------------------------------|
| JUL 1987 | | |
| 30 1030 716 7.0 25.0 | 640 | 500 |
| AUG | | |
| 06 1030 | 460 | 820 |
| 12 1030 1 | K110 | 120 |
| 17 1030 | 160 | 140 |
| 19 1030 | 100 | 120 |
| 24 1030 | 120 | 92 |
| 27 1030 548 7.0 21.0 | 680 | 1800 |
| SEP | | |
| 03 1030 | 220 | 210 |
| 14 1030 567 6.9 20.0 7.77 | 880 | 740 |
| OCT | | |
| 08 1030 629 8.9 10.0 8.00 K | 1200 K | 1000 |

400015083012100 - OLENTANGY R AT WOODY HAYES DR AT COLUMBUS OH

| DATE | TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | OXYGEN, DIS- SOLVED (MG/L) | TEMPER- ATURE WATER (DEG C) | PH (STAND- ARD UNITS) | COLI- FORM, FECAL, 0.45 UM-MF (COLS./ 100 ML) | E. COLI WATER WHOLE TOTAL UREASE (COLS./ 100 ML) |
|----------|------|---------------------------------------------------|-------------------------------------|--------------------------------------|--------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------|
| JUL 1987 | | | | | | | |
| 30 | 1000 | 686 | 7.8 | 26.5 | | K7200 | K900 |
| AUG | | | | | | | |
| 06 | 1000 | | | | | 5200 | 5400 |
| 12 | 1000 | | | | | K9700 | 5800 |
| 17 | 1000 | | | | | >24000 | >20000 |
| 19 | 1000 | | | | | 7500 | 5000 |
| 24 | 1000 | | | | | 5600 | 5200 |
| 27 | 1000 | 605 | 7.2 | 22.0 | | 2400 | 5200 |
| SEP | | | | | | | |
| 03 | 1000 | | | | | 520 | 320 |
| 14 | 1000 | 397 | 5.5 | 21.5 | 7.55 | 790 | 720 |
| OCT | | | | | | | |
| 08 | 1000 | 673 | 8.5 | 11.5 | 7.90 | 1200 | 800 |

395829083011200 - OLENTANGY R AT GOODALE ST AT COLUMBUS OH

| TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | OXYGEN, DIS- SOLVED (MG/L) | TEMPER- ATURE WATER (DEG C) | PH (STAND- ARD UNITS) | COLI- FORM, FECAL, 0.45 UM-MF (COLS./ 100 ML) | WATER WHOLE TOTAL UREASE (COLS./ 100 ML) | |
|------|------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | | | | |
| 0930 | 707 | 3.3 | 25.5 | | >130000 | >12000 | |
| | | | | | | | |
| 0930 | | | | | >80000 | >16000 | |
| 0930 | | | | | 130000 | 62000 | |
| 0930 | | | | | >140000 | >130000 | |
| 0930 | | | | | 88000 | 50000 | |
| 0930 | | | | | 140000 | 98000 | |
| 0930 | 639 | 6.5 | 23.5 | | 6400 | 6400 | |
| | | | | | | | |
| 0930 | | | | | 2800 | 3600 | |
| 0930 | 713 | 5.4 | 22.0 | 7.65 | K300 | K200 | |
| 0930 | 673 | 8.5 | 11.5 | 7.90 | 1200 | 1100 | |
| | 0930 0930 0930 0930 0930 0930 0930 | CIFIC CON- DUCT- ANCE (US/CM) 0930 707 0930 0930 0930 0930 639 0930 639 | CIFIC CON- OXYGEN, DUCT- DIS- ANCE SOLVED (US/CM) (MG/L) 0930 707 3.3 0930 0930 0930 0930 0930 639 6.5 0930 0930 713 5.4 | CIFIC CON- OXYGEN, TEMPER-DUCT- DIS- ATURE WATER (US/CM) (MG/L) (DEG C) 0930 707 3.3 25.5 0930 | CIFIC CON- OXYGEN, TEMPER- PH DUCT- DIS- ATURE (STAND- ANCE SOLVED WATER ARD (US/CM) (MG/L) (DEG C) UNITS) 0930 707 3.3 25.5 0930 | SPE-CIFIC CON-OXYGEN, TEMPER-PH O.45 DUCT-DIS-ATURE (STAND-UM-MF (COLS./US/CM) (MG/L) (DEG C) UNITS) 100 ML) 0930 707 3.3 25.5>130000 0930 130000 0930 130000 0930 130000 0930 88000 0930 88000 0930 64000 0930 6400 0930 6400 0930 6400 0930 6400 | SPE- FORM, WATER FECAL, WHOLE CON- OXYGEN, TEMPER- PH O.45 TOTAL TOTAL OXYGEN TEMPER- PH O.45 TOTAL OXYGEN OXYGEN |

SURFACE-WATER AND GROUND-WATER QUALITY IN ACTIVE COAL MINING AREAS OF OHIO

The following tables list the results of chemical analysis of samples collected from 20 drainage basins in eastern Ohio. All basins are in Ohio's coal region. The first table lists surface-water quality data and the second lists ground-water quality data and ground-water level measurements where available.

An asterisk denotes an active gaging station. Refer to report OH-87-1 for detailed flow records.

| DATE | TIME | STREAM- FLOW, INSTAN- TANEOUS (CFS) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE WATER (DEG C) | ACIDITY (MG/L AS CACO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | SULFATE DIS- SOLVED (MG/L AS SO4) |
|----------------|------|-------------------------------------------------|---------------------------------------------------|--------------------------------|--------------------------------------|----------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| 03108980 | | M F L BEA | VER C NR | SALEM OH | (LAT 40 54 | 20N LON | G 080 48 | 17W) |
| OCT 1986 21 | 0945 | 7.7 | 1210 | 7.73 | 8.0 | | 158 | 160 |
| 03108990 | E B | M F L BEA | VER C AT | LEETONIA | OH (LAT 40 | 52 16N | LONG 080 | 45 54W) |
| OCT 1986 21 | 0815 | 2.0 | 790 | 8.14 | 7.5 | | 257 | 140 |
| 03109100 | 1 | M F L BEAV | ER C NR I | ROGERS OH | (LAT 40 43 | 22N LON | G 080 38 | 03W) |
| OCT 1986 21 | 1645 | 27 | 765 | 8.81 | 12.0 | | 147 | 150 |
| JUL 1987 21 | 0945 | 29 | 730 | 8.32 | 25.5 | | 139 | 160 |
| 03109200 | W F | L BEAVER | C AT WEST | r POINT OF | H (LAT 40 4 | 2 38N LO | NG 080 41 | 49W) |
| OCT 1986 22 | 0815 | 28 | 450 | 8.18 | 9.0 | | 169 | 97 |
| 03109395 | | BULL C A | T NEGLEY | OH (LAT 4 | 0 47 15N I | ONG 080 | 32 42W) | |
| OCT 1986 22 | 1015 | 11 | 670 | 8.30 | 9.0 | | 170 | 110 |
| 03109400 | N | F L BEAVE | R C NR NE | EGLEY OH (| LAT 40 46 | 30N LONG | 080 32 3 | 6W) |
| OCT 1986 22 | 1130 | 29 | 930 | 8.44 | 9.5 | | 169 | 250 |
| 03109500* | L BE | EAVER C NR | EAST LIV | ERPOOL OH | (LAT 40 4 | 0 33N LO | NG 080 32 | 27W) |
| OCT 1986 22 | 1330 | 93 | 700 | 8.83 | 12.5 | | 130 | 160 |
| JUL 1987 21 | 1145 | 78 | 770 | 8.30 | 27.0 | | 121 | 190 |
| 03110000* | YE | LLOW C NR | HAMMONDS | VILLE OH | (LAT 40 32 | 16N LONG | 9 080 43 | 31W) |
| OCT 1986 22 | 1545 | 14 | 570 | 8.42 | 13.5 | | 101 | 150 |
| JUL 1987 21 | 1345 | 17 | 570 | 8.36 | 29.5 | | 83 | 130 |
| 03111500* | | | | | т 40 11 36 | N LONG OF | | |
| OCT 1986 | | MONT O HI | D12201111 | (2 | 10 11 00 | 20110 01 | | , |
| 20 | 1215 | 31 | 2400 | 8.32 | 8.5 | | 255 | 1100 |
| JUL 1987 22 | 0845 | 27 | 2350 | 8.05 | 22.5 | | 167 | 1100 |
| 03111548 | WH | HEELING C | BL BLAINE | OH (LAT | 40 04 01N | LONG 080 | 48 31W) | |
| OCT 1986 20 | 1245 | 22 | 2250 | 8.24 | 7.5 | 222 | 220 | 1100 |
| JUL 1987 20 | 1630 | 28 | | 8.20 | 28.0 | | 173 | 1100 |
| 03113550 | мс | MAHON C A | r BELLATR | E OH (T.AT | 40 00 39N | LONG 080 |) 45 45W) | |
| OCT 1986 | | | | (| | | , | |
| 20 JUL 1987 | 1430 | 15 | 980 | 8.31 | 10.5 | | 146 | 330 |
| 20 | 1500 | 7.2 | 1350 | 8.17 | 27.0 | 4 | 146 | 480 |

SURFACE-WATER-QUALITY DATA--Continued

| DATE | ALUM- INUM, TOTAL RECOV- ERABLE (UG/L AS AL) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | IRON, TOTAL RECOV- ERABLE (UG/L AS FE) | IRON, SUS- PENDED RECOV- ERABLE (UG/L AS FE) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, TOTAL RECOV- ERABLE (UG/L AS MN) | MANGA- NESE, SUS- PENDED RECOV. (UG/L AS MN) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) |
|----------------|----------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|
| 03108980 | м і | L BEAVER | C NR SA | LEM OH (L | AT 40 54 | 20N LONG | 080 48 17 | 7) |
| OCT 1986 | | | | | | | | |
| 21 | 220 | 20 | 2700 | 2700 | 50 | 780 | 20 | 760 |
| 03108990 | EBMI | L BEAVER | C AT LE | ETONIA OH | (LAT 40 | 52 16N LO | NG 080 45 | 54W) |
| OCT 1986 21 | 200 | 10 | 1100 | 1100 | 40 | 300 | 90 | 210 |
| 03109100 | · M F | L BEAVER | C NR ROG | ERS OH (L | AT 40 43 | 22N LONG | 080 38 031 | 1) |
| OCT 1986 | | | | 1.1 | 11 | 22 | | 3.2 |
| 21 JUL 1987 | 130 | 20 | 560 | 530 | 30 | 80 | 40 | 40 |
| 21 | 280 | 40 | 210 | | <10 | 80 | 40 | 40 |
| 03109200 | WFL | BEAVER C | AT WEST | POINT OH | (LAT 40 4 | 2 38N LON | G 080 41 4 | 9W) |
| OCT 1986 | 140 | 20 | 400 | 450 | 20 | 0.0 | 20 | 60 |
| 22 | 140 | 20 | 480 | 450 | 30 | 90 | 30 | 60 |
| 03109395 | в | JLL C AT N | EGLEY OH | (LAT 40 | 47 15N LO | NG 080 32 | 42W) | |
| OCT 1986 | | | | | | | | |
| 22 | 20 | <10 | 190 | 140 | 50 | 70 | 0 | 70 |
| 03109400 | N F I | BEAVER C | NR NEGL | EY OH (LA | r 40 46 3 | ON LONG 0 | 80 32 36W) | |
| OCT 1986 22 | 50 | 20 | 290 | 250 | 40 | 60 | 10 | 50 |
| 03109500* | L BEAVE | ER C NR EAS | ST LIVER | POOL OH (| LAT 40 40 | 33N LONG | 080 32 27 | W) |
| OCT 1986 | /2/2 | 6.0 | | 100 | 22 | 2.2 | | |
| 22 JUL 1987 | 90 | 10 | 340 | 290 | 50 | 50 | 20 | 30 |
| 21 | 190 | 40 | 260 | 230 | 30 | 60 | 30 | 30 |
| 03110000* | YELLO | W C NR HAM | MONDSVI | LLE OH (LA | AT 40 32 | 16N LONG | 080 43 31W | ') |
| OCT 1986 | | 20 | 210 | 200 | 20 | 20 | 10 | 10 |
| 22 JUL 1987 | 80 | 30 | 310 | 290 | | - | | |
| 21 | 220 | 60 | 210 | 190 | 20 | 30 | 10 | 20 |
| 03111500* | SHO | ORT C NR D | ILLONVAL | E OH (LAT | 40 11 361 | N LONG 08 | 0 44 04W) | |
| OCT 1986 | 220 | 110 | 700 | 600 | 20 | 0.0 | 10 | 00 |
| 20 JUL 1987 | 320 | 110 | 700 | 680 | 20 | 90 | 10 | 80 |
| 22 | 420 | 190 | 470 | 440 | 30 | 50 | 10 | 40 |
| 03111548 | WHE | ELING C B | L BLAINE | OH (LAT | 10 04 01N | LONG 080 | 48 31W) | |
| OCT 1986 | 420 | 100 | 920 | 900 | 20 | 190 | 0 | 190 |
| 20 JUL 1987 | | | | | | | | |
| 20 | 870 | 480 | 1300 | 1300 | 20 | 70 | 0 | 70 |
| 03113550 | MCM | IAHON C AT | BELLAIR | E OH (LAT | 40 00 391 | LONG 08 | 0 45 45W) | |
| OCT 1986 | 210 | 140 | 490 | 470 | 20 | 0.0 | 0 | 90 |
| 20 JUL 1987 | | | | 470 | 20 | 90 | 0 | |
| 20 | 440 | 140 | 460 | | <10 | 40 | 0 | 40 |

| DATE | TIME | STREAM- FLOW, INSTAN- TANEOUS (CFS) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE WATER (DEG C) | ACIDITY (MG/L AS CACO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | SULFATE DIS- SOLVED (MG/L AS SO4) |
|----------------|--------|-------------------------------------------------|---------------------------------------------------|--------------------------------|--------------------------------------|----------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| 03114000* | C | APTINA C A | T ARMSTRO | NGS MILLS | OH (LAT | 39 54 31N | LONG 080 | 55 27W) |
| OCT 1986 | | | | | | | | |
| 21 JUL 1987 | 0845 | 13 | 605 | 8.39 | 8.5 | | 141 | 120 |
| 20 | 1145 | 5.7 | 510 | 8.35 | 27.5 | | 151 | 77 |
| 03114250 | St | JNFISH C A | T CAMERON | OH (LAT | 39 46 00N | LONG 080 | 56 09W) | |
| OCT 1986 22 | 0900 | 4.3 | 435 | 8.31 | 10.5 | | 125 | 52 |
| JUL 1987 | | | | | | - | | |
| 20 | 1320 | 3.7 | 405 | 8.37 | 29.0 | | 132 | 40 |
| 03116950 | NI | EWMAN C NR | MASSILLO | N OH (LAT | 40 49 22 | N LONG 08 | 1 33 06W) | |
| OCT 1986 22 | 1045 | 1.8 | 460 | 8.24 | 13.0 | | 209 | 110 |
| JUL 1987 22 | 1245 | 3.8 | 740 | 8.31 | 28.5 | | 202 | 240 |
| 22 | 1245 | 3.0 | 740 | 0.31 | 20.3 | | 202 | 240 |
| 03117500* | \$ | SANDY C AT | WAYNESBU | RG OH (LA | T 40 40 2 | IN LONG 0 | 81 15 36W | 1) |
| OCT 1986 22 | 1245 | 68 | 340 | 8.03 | 13.5 | | 116 | 120 |
| JUL 1987 21 | 1430 | 71 | 640 | 8.34 | 24.0 | | 129 | 240 |
| 21 | 1430 | 71 | 640 | 8.34 | 24.0 | | 129 | 240 |
| 03123000 st | JGAR C | AB BEACH C | ITY DAM A | T BEACH C | ITY OH (I | AT 40 39 | 24N LONG | 081 34 37W) |
| OCT 1986 22 | 0900 | 19 | 720 | 7.80 | 18.5 | | 192 | 74 |
| JUL 1987 | | | | | | | | |
| 22 | 0915 | 29 | 600 | 7.98 | 25.0 | | 173 | 140 |
| 03127500* | ST | ILLWATER C | AT UHRIC | HSVILLE C | OH (LAT 40 | 23 10N L | ONG 081 2 | 0 50W) |
| OCT 1986 22 | 1630 | 88 | 890 | 7.69 | 12.5 | | 95 | 340 |
| JUL 1987 | | | | | | - | | |
| 21 | 1015 | 69 | 865 | 7.95 | 25.5 | | 123 | 300 |
| 03129100 | WI | HITE EYES | C NR FRES | NO OH (LA | т 40 18 1 | 7N LONG 0 | 81 45 Olw | 1) |
| OCT 1986 23 | 1100 | 14 | 420 | 7.67 | 12.5 | | 89 | 66 |
| JUL 1987 20 | | 7.4 | | | | | 98 | 120 |
| 20 | 1045 | 7.4 | 400 | | 20.0 | | 30 | 120 |
| 03140000* | M | ILL C NR C | OSHOCTON | OH (LAT 4 | 0 21 46N | LONG 081 | 51 45W) | |
| OCT 1986 21 | 1400 | 5.3 | 380 | 7.81 | 10.0 | | 93 | 54 |
| JUL 1987 20 | | 6.3 | 350 | 7.86 | 26.0 | | 91 | 87 |
| 20 | 1313 | 0.3 | 330 | 7.00 | 20.0 | | 91 | 07 |
| 03148150 | Mo | OXAHALA C | NR CROOKS | VILLE OH | (LAT 39 4 | 3 52N LON | G 082 06 | 04W) |
| OCT 1986 21 | 1400 | 6.4 | 2600 | 3.50 | 11.0 | 197 | | 1600 |
| | | | 2000 | 3.30 | 22.0 | | | |
| 03148400 | М | OXAHALA C | AT ROBERT | S OH (LAT | 39 51 17 | N LONG 08 | 2 03 23W) | |
| OCT 1986 22 | 0900 | 12 | 2600 | 3.44 | 11.0 | 148 | | 1400 |
| JUL 1987 | | | | | | | | |
| 20 | 1500 | 15 | 1950 | 3.22 | 25.5 | 206 | 0 | 450 |

SURFACE-WATER-QUALITY DATA--Continued

| DATE | ALUM- INUM, TOTAL RECOV- ERABLE (UG/L AS AL) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | IRON, TOTAL RECOV- ERABLE (UG/L AS FE) | IRON, SUS- PENDED RECOV- ERABLE (UG/L AS FE) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, TOTAL RECOV- ERABLE (UG/L AS MN) | MANGA- NESE, SUS- PENDED RECOV. (UG/L AS MN) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) |
|----------------|----------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|
| 03114000* | CAI | PTINA C AT | ARMSTRO | NGS MILLS | OH (LAT 3 | 39 54 31N | LONG 080 | 55 27W) |
| OCT 1986 21 | 120 | 20 | 270 | 240 | 30 | 20 | 10 | 10 |
| JUL 1987 | | | | | | | | |
| 20 | 370 | 40 | 470 | | <10 | 50 | 30 | 20 |
| 03114250 | SUI | NFISH C AT | CAMERON | OH (LAT | 39 46 00N | LONG 080 | 56 09W) | |
| OCT 1986 | | | 111 | | | | | |
| 22 JUL 1987 | 70 | 30 | 150 | 120 | 30 | 20 | 0 | 20 |
| 20 | 240 | 30 | 310 | | <10 | 50 | 30 | 20 |
| 03116950 | NEV | MAN C NR I | MASSILLO | OH (LAT | 40 49 22N | LONG 081 | 33 06W) | |
| OCT 1986 22 | 200 | 20 | 940 | 910 | 30 | 180 | 30 | 150 |
| JUL 1987 | 200 | 20 | 940 | 910 | 30 | 180 | 30 | 130 |
| 22 | 140 | <10 | 490 | 430 | 60 | 210 | 70 | 140 |
| 03117500* | SAN | NDY C AT W | AYNESBURG | G OH (LAT | 40 40 21N | LONG 081 | . 15 36W) | |
| OCT 1986 | | | | | | | | |
| 22 JUL 1987 | 70 | 20 | 520 | 500 | 20 | 410 | 10 | 400 |
| 21 | 110 | 20 | 410 | 350 | 60 | 270 | 40 | 230 |
| 03123000 s | UGAR C AE | BEACH CI | TY DAM AT | BEACH C | ITY OH (LA | т 40 39 2 | 4N LONG | 081 34 37W) |
| OCT 1986 | | | | | | | | |
| 22 | 870 | 180 | 1700 | 1300 | 380 | 220 | 60 | 160 |
| JUL 1987 22 | 1500 | 20 | 2400 | 2400 | 30 | 270 | 120 | 150 |
| 03127500* | ST | LLWATER C | AT UHRIC | CHSVILLE (| OH (LAT 40 | 23 10N I | ONG 081 2 | 20 50W) |
| OCT 1986 22 | 300 | 40 | 840 | 820 | 20 | 450 | 30 | 420 |
| JUL 1987 | 300 | 40 | 040 | 020 | 20 | 450 | 30 | 420 |
| 21 | 440 | 50 | 700 | 670 | 30 | 570 | 120 | 450 |
| 03129100 | мні | TE EYES C | NR FRESN | OO OH (LA | r 40 18 17 | N LONG 08 | 1 45 01W) | |
| OCT 1986 | 240 | 40 | 1600 | 1500 | 70 | 200 | 0 | 400 |
| 23 JUL 1987 | 240 | 40 | 1600 | 1500 | 70 | 390 | U | 400 |
| 20 | 200 | 50 | 1300 | 1300 | 40 | 280 | 30 | 250 |
| 03140000* | м | LL C NR C | OSHOCTON | OH (LAT | 10 21 46N | LONG 081 | 51 45W) | |
| OCT 1986 | | | | 12.22.2 | 134 | | | |
| 21 JUL 1987 | 80 | <10 | 1600 | 1500 | 60 | 270 | 0 | 280 |
| 20 | 120 | <10 | 940 | 880 | 60 | 160 | 30 | 130 |
| 03148150 | мох | KAHALA C NI | R CROOKSV | TILLE OH | (LAT 39 43 | 52N LONG | 082 06 0 |)4W) |
| OCT 1986 21 | 7500 | 6600 | 24000 | 4000 | 20000 | 25000 | 2000 | 23000 |
| 03148400 | МОМ | AHALA C A | r ROBERTS | OH (LAT | 39 51 17N | LONG 082 | 03 23W) | |
| OCT 1986 | | | | | | | | |
| 22 | 8600 | 8200 | 11000 | 0 | 11000 | 14000 | 0 | 16000 |
| JUL 1987 | 7000 | 0200 | 1100 | 200 | | 2200 | 200 | 2100 |
| 20 | 7900 | 8200 | 1100 | 280 | 820 | 3300 | 200 | 3100 |

| DATE | TIME | STREAM- FLOW, INSTAN- TANEOUS (CFS) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE WATER (DEG C) | ACIDITY (MG/L AS CACO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | SULFATE DIS- SOLVED (MG/L AS SO4) |
|----------------|-------|-------------------------------------------------|---------------------------------------------------|--------------------------------|--------------------------------------|----------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| 03149500 | Si | ALT C NR CH | MANDLERSV | VILLE OH (| LAT 39 54 | 31N LONG | 081 51 3 | 8W) |
| OCT 1986 | | | | 2 (2) | | | | - |
| 21 JUL 1987 | 0900 | 5.7 | 480 | 7.40 | 7.5 | | 110 | 69 |
| 21 | 0930 | 5.1 | 505 | 8.04 | 24.5 | | 115 | 590 |
| 03150250 | М | EIGS C NR E | BEVERLY C | OH (LAT 39 | 36 00N L | ONG 081 4 | 2 42W) | |
| OCT 1986 | | | 2400 | | | | 160 | 620 |
| 21 JUL 1987 | 1115 | 7.4 | 1400 | 7.70 | 9.0 | | 163 | 630 |
| 22 | 0900 | 9.1 | 1250 | 8.10 | 25.5 | | 131 | 550 |
| 03156700 | 1 | RUSH C NR S | SUGAR GRO | OVE OH (LA | т 39 38 1 | 8N LONG 0 | 82 30 42W |) |
| OCT 1986 | 1120 | 24 | | 0.00 | | | 101 | 100 |
| 21 JUL 1987 | 1130 | 24 | 515 | 8.20 | 7.5 | | 101 | 120 |
| 23 | 1030 | 22 | 745 | 7.85 | 28.5 | | 93 | 210 |
| 03157000* | CI | LEAR C NR F | CKBRIDG | GE OH (LAT | 39 35 18 | N LONG 08 | 2 34 43W) | |
| OCT 1986 | | | | | | | | |
| 21 JUL 1987 | 1415 | 27 | 430 | 8.85 | 8.0 | | 178 | 39 |
| 22 | 1700 | 17 | 370 | 8.34 | 26.0 | | 157 | 640 |
| 03158200 | MO | ONDAY C AT | DOANVILI | LE OH (LAT | 39 26 07 | N LONG 08 | 2 11 30W) | |
| OCT 1986 21 | 1625 | 5.6 | 1150 | 3.41 | 10.0 | 69 | 0 | 480 |
| JUL 1987 | | | | | | | | |
| 22 | 1500 | 7.1 | 1050 | 3.58 | 27.0 | 73 | 0 | 970 |
| 03160050 | LI | EADING C NE | R MIDDLEP | PORT OH (L | AT 39 00 | 31N LONG | 082 05 07 | W) |
| JUL 1987 21 | 0845 | 0.61 | 1200 | 7.83 | 23.5 | | 118 | 280 |
| 03160105 | CI | AMPAIGN C | R GALLIP | POLIS OH (| LAT 38 53 | 51N LONG | 082 11 3 | lW) |
| OCT 1986 23 | 1600 | 0.22 | 855 | 6.95 | 12.5 | | 23 | 410 |
| JUL 1987 | | | | | | | | |
| 20 | 1600 | 0.04 | 700 | 7.70 | 29.0 | | 78 | 160 |
| 03201988 | L | RACCOON C | NR VINTO | ON OH (LAT | 38 57 11 | N LONG 08 | 2 21 56W) | |
| OCT 1986 22 | 1515 | 6.6 | 790 | 4.75 | 8.5 | 31 | 0 | 340 |
| JUL 1987 | | | | | | | | |
| 22 | 0945 | 8.8 | 730 | 4.38 | 24.5 | 28 | 0 | 320 |
| 38271508224 | 12400 | INDIAN GUY | AN C NR | BRADRICK | OH (LAT 3 | 8 27 15N | LONG 082 | 24 24W) |
| OCT 1986 23 | 1100 | 2.6 | 615 | 7.76 | 10.5 | | 85 | 200 |
| JUL 1987 | 1100 | 2.0 | 613 | 7.70 | | | | 200 |
| 20 | 1415 | 2.6 | 550 | 7.80 | 24.0 | | 86 | 170 |
| 38300508228 | 30600 | SYMMES C | NR GETAW | AY OH (LA | T 38 30 0 | 5N LONG 0 | 82 28 06W |) |
| OCT 1986 | 1200 | 12 | 405 | 7 60 | 70.0 | | 75 | 100 |
| 23 JUL 1987 | 1300 | 13 | 405 | 7.68 | 10.0 | | 75 | |
| 20 | 1245 | 14 | 400 | 7.65 | 23.0 | | 132 | 65 |

| DATE | ALUM- INUM, TOTAL RECOV- ERABLE (UG/L AS AL) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | IRON, TOTAL RECOV- ERABLE (UG/L AS FE) | IRON, SUS- PENDED RECOV- ERABLE (UG/L AS FE) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, TOTAL RECOV- ERABLE (UG/L AS MN) | MANGA- NESE, SUS- PENDED RECOV. (UG/L AS MN) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) |
|----------------------------|----------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|
| 03149500 | SA | LT C NR CH | ANDLERSV: | ILLE OH (I | AT 39 54 | 31N LONG | 081 51 38 | W) |
| OCT 1986 21 JUL 1987 | 140 | 20 | 980 | 850 | 130 | 260 | 0 | 260 |
| 21 | 4700 | 60 | 310 | 270 | 40 | 7100 | 300 | 6800 |
| 03150250 | ME | IGS C NR E | SEVERLY OF | H (LAT 39 | 36 00N LC | NG 081 42 | 42W) | |
| OCT 1986 21 | 270 | <10 | 520 | 500 | 20 | 140 | 60 | 80 |
| JUL 1987 22 | 590 | 10 | 790 | 760 | 30 | 100 | 70 | 30 |
| 03156700 | RU: | SH C NR SU | IGAR GROVI | E OH (LAT | 39 38 181 | 1 LONG 082 | 30 42W) | |
| OCT 1986 | | | | 011 (2011 | 05 00 10. | . 20110 002 | | |
| 21 JUL 1987 | 340 | 20 | 1100 | 1100 | 30 | 1700 | 0 | 1700 |
| 23 | 610 | 50 | 1400 | 1300 | 60 | 670 | 100 | 570 |
| 03157000* | CLI | EAR C NR F | OCKBRIDGE | E OH (LAT | 39 35 181 | LONG 082 | 34 43W) | |
| OCT 1986 | | | | | | | | |
| 21 JUL 1987 | 40 | 20 | 280 | 230 | 50 | 40 | 0 | 40 |
| 22 | 490 | 470 | 41000 | 5000 | 36000 | 3300 | 200 | 3100 |
| 03158200 | М | ONDAY C AT | DOANVIL | LE OH (LAT | 39 26 07 | 'N LONG 08 | 2 11 30W) | |
| OCT 1986 21 | 7800 | 7600 | 2500 | 300 | 2200 | 3900 | 100 | 3800 |
| JUL 1987 22 | 17000 | 17000 | 8700 | 100 | 8600 | 10000 | 0 | 12000 |
| 03160050 | LE | ADING C NE | MIDDLEPO | ORT OH (LA | т 39 00 3 | IN LONG 0 | 82 05 07W | 1) |
| JUL 1987 | 0.61 | 100 | | 0.26 | | | | |
| 21 | 360 | 30 | 370 | 340 | 30 | 810 | 140 | 670 |
| 03160105 | CAI | MPAIGN C N | R GALLIPO | OLIS OH (I | AT 38 53 | 51N LONG | 082 11 31 | .W) |
| OCT 1986 23 | 100 | 20 | 610 | 480 | 130 | 7100 | 0 | 7300 |
| JUL 1987 20 | 460 | 50 | 640 | 550 | 90 | 2400 | 0 | 2400 |
| 20 | 400 | 30 | 040 | 330 | 30 | 2400 | · | 2400 |
| 03201988 | L | RACCOON C | NR VINTOR | OH (LAT | 38 57 11N | LONG 082 | 21 56W) | |
| OCT 1986 22 | 4100 | 4100 | 430 | 80 | 350 | 4100 | 0 | 4300 |
| JUL 1987 | | | | | 90 | 2800 | 200 | |
| 22 | 4000 | 4200 | 400 | 310 | 90 | 2800 | 200 | 2600 |
| 3827150822 | 42400 | INDIAN GUY | AN C NR I | BRADRICK C | H (LAT 38 | 27 15N L | ONG 082 2 | 4 24W) |
| OCT 1986 23 | 160 | 40 | 790 | 570 | 220 | 560 | 0 | 580 |
| JUL 1987 | | | | | | | | |
| 20 | 610 | 30 | 820 | 790 | 30 | 400 | 0 | 410 |
| 3830050822 | 80600 | SYMMES C | NR GETAW | AY OH (LA | 38 30 05 | N LONG 08 | 2 28 06W) | |
| OCT 1986 23 | 140 | 20 | 1200 | 1200 | 100 | 450 | 0 | 450 |
| JUL 1987 | | | 1300 | 1200 | 100 | 450 | 0 | 450 |
| 20 | 340 | 30 | 1300 | 1300 | 50 | 740 | 0 | 760 |

| DATE | TIME | STREAM- FLOW, INSTAN- TANEOUS (CFS) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE WATER (DEG C) | ACIDITY (MG/L | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | SULFATE DIS- SOLVED (MG/L AS SO4) |
|----------------------------------|--------------|-------------------------------------------------|---------------------------------------------------|--------------------------------|--------------------------------------|------------------|-----------------------------------------------------------------|-----------------------------------------------|
| 3858260822 | 01800 | RACCOON C | AT VINT | ON OH (LA | T 38 58 26 | N LONG 08 | 2 20 18W |) |
| OCT 1986 22 JUL 1987 22 | 1345 0830 | 11 11 | 450 510 | 7.13 6.94 | 9.0 25.0 | | 33 17 | 140 190 |
| | | | | | | | | |
| 3909410822 | 12200 | ELK F NE | RADCLIF | F OH (LAT | 39 09 41N | LONG 082 | 21 22W) | |
| OCT 1986 22 | 1200 | 3.2 | 500 | 7.35 | 8.5 | | 48 | 130 |
| JUL 1987 22 | 1145 | 0.93 | 400 | 7.15 | 24.0 | | 43 | 120 |
| | | | | | | | | |
| 3923420820 | 72000 | SUNDAY C A | T CHAUNC | EY OH (LA | T 39 23 42 | N LONG 08 | 2 07 20W |) |
| OCT 1986 22 | 0950 | 6.9 | 2000 | 2.70 | 8.0 | 260 | | 1000 |
| JUL 1987 22 | 1200 | 11 | 1650 | 3.31 | 25.0 | 137 | 0 | 75 |
| 77/35 | | 7.7 | | | | 77 | - 8 | |
| 3943400820 | 41200 | OGG C NR I | EAVERTOW | N OH (LAT | 39 43 40N | LONG 082 | 04 12W) | |
| OCT 1986 21 | 1300 | 0.13 | 4500 | 4.67 | 15.5 | 465 | 8 | 2800 |
| 3945190820 | 51600 | BLACK F NR | CROOKSVI | LLE OH (L | AT 39 45 1 | 9N LONG 0 | 82 05 16 | ₩) |
| OCT 1986 21 | 1500 | 1.2 | 4600 | 4.89 | 12.0 | 177 | 2 | 2700 |
| 3946450810 | 04100 | PINEY F NR | WOODSFIE | LD OH (LA | T 39 46 45 | N LONG 08 | 1 00 41W |) |
| OCT 1986 22 | 1015 | 0.58 | 350 | 8.43 | 8.5 | | 119 | 46 |
| 3947120810 | 70100 | SUNFISH C | R WOODSF | IELD OH (| LAT 39 47 | 12N LONG | 081 07 0 | lw) |
| OCT 1986 22 | 1150 | 0.28 | 495 | 8.78 | 10.0 | | 105 | 51 |
| 3948270810 | 65300 | BAKER F NR | WOODSFIE | LD OH (LA | T 39 48 27 | N LONG 08 | 1 06 53W |) |
| OCT 1986 22 | 1115 | 0.27 | 350 | 8.12 | 9.0 | | 85 | 38 |
| 3949190820 | 82000 | BUTCHERKNIE | E C NR F | ULTONHAM | OH (LAT 39 | 49 19N L | ONG 082 | 08 20W) |
| OCT 1986 20 | 1415 | 0.39 | 1600 | 3.77 | 9.0 | 142 | | 960 |
| 3950480820 | 72000 I | BUCKEYE F NE | R EAST FU | LTONHAM O | H (LAT 39 | 50 48N LO | NG 082 0 | 7 20W) |
| OCT 1986 22 | 1200 | 1.8 | 1600 | 6.60 | 12.0 | | 13 | 900 |
| 3951280821 | 21600 | TURKEY RN N | R SOMERS | ET OH (LA | T 39 51 28 | N LONG 08 | 2 12 16W | |
| OCT 1986 20 | 1315 | 0.39 | 1000 | 7.65 | 8.5 | | 56 | 390 |
| 3952100821 | 65600 | PAINTER C | NR SOMER | SET OH (L | AT 39 52 1 | ON LONG O | 82 16 56 | W) |
| OCT 1986 20 | 1230 | 0.57 | 520 | 8.42 | 8.0 | | 152 | 59 |

SURFACE-WATER-QUALITY DATA--Continued

| DATE | ALUM- INUM, TOTAL RECOV- ERABLE (UG/L AS AL) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | RECOV- | IRON, SUS- PENDED RECOV- ERABLE (UG/L AS FE) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, TOTAL RECOV- ERABLE (UG/L AS MN) | MANGA- NESE, SUS- PENDED RECOV. (UG/L AS MN) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) |
|----------------|----------------------------------------------------------------|-----------------------------------------------------|-----------|----------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|
| 3858260822 | | RACCOON C | | | | | | AS MN) |
| | | | | | | | | |
| OCT 1986 22 | 70 | 40 | 870 | 500 | 370 | 360 | 0 | 370 |
| JUL 1987 22 | 270 | <10 | 520 | 480 | 40 | 700 | 20 | 680 |
| | | | | | | | | |
| 3909410822 | 12200 | ELK F NR F | RADCLIFF | OH (LAT 39 | 9 09 41N | LONG 082 | 21 22W) | |
| OCT 1986 22 | 110 | 90 | 800 | 0 | 950 | 370 | 0 | 400 |
| JUL 1987 22 | 250 | 20 | 920 | 790 | 130 | 700 | 0 | 720 |
| 22 | 230 | 20 | 320 | 790 | 130 | 700 | 0 | 720 |
| 3923420820 | 72000 | SUNDAY C A | T CHAUNC | EY OH (LA | г 39 23 4 | 2N LONG 0 | 82 07 20W |) |
| OCT 1986 | 25.00 | 2500 | | | | | | |
| 22 JUL 1987 | 3500 | 3500 | 54000 | 0 | 54000 | 4400 | 400 | 4000 |
| 22 | 240 | 30 | 570 | 500 | 70 | 40 | 0 | 40 |
| 3943400820 | 41200 | OGG C NR D | EAVERTOW | N OH (LAT | 39 43 40 | N LONG 08 | 2 04 12W) | |
| OCT 1986 21 | 26000 | 24000 | 110000 | 0 | 120000 | 9300 | 0 | 9500 |
| 22 | 20000 | 24000 | 110000 | • | 120000 | 3300 | Ů | 3300 |
| 3945190820 | 51600 | BLACK F N | R CROOKS | VILLE OH | (LAT 39 4 | 5 19N LON | G 082 05 | 16W) |
| OCT 1986 21 | 4200 | 3600 | 64000 | 5000 | 59000 | 5900 | 200 | 5700 |
| 39464508100 | 04100 | PINEY F NR | WOODSFIE | LD OH (LAT | 39 46 4 | 5n Long 0 | 81 00 41W |) |
| OCT 1986 22 | 10 | 20 | 60 | 40 | 20 | <10 | 49 | 10 |
| 39471208107 | 70100 | SUNFISH C N | R WOODSF | ELD OH (I | AT 39 47 | 12N LONG | 081 07 03 | LW) |
| OCT 1986 22 | 40 | 30 | 150 | 100 | 50 | 40 | 0 | 40 |
| 39482708106 | 5300 B | AKER F NR W | OODSFIELI | OH (LAT | 39 48 27 | N LONG 08 | 1 06 53W) | |
| ост 1986 | | | | | | | | |
| 22 | 50 | 20 | 150 | 110 | 40 | 20 | 0 | 20 |
| 39491908208 | 32000 В | UTCHERKNIFE | C NR FUI | TONHAM OH | (LAT 39 | 49 19N L | ONG 082 08 | 3 20W) |
| OCT 1986 20 | 12000 | 11000 | 3200 | 400 | 2800 | 16000 | 0 | 18000 |
| 39504808207 | 2000 BU | CKEYE F NR | EAST FULT | помнам он | (LAT 39 | 50 48N LO | NG 082 07 | 20W) |
| OCT 1986 22 | 1200 | 630 | 600 | 100 | 500 | 14000 | 0 | 17000 |
| 39512808212 | 1600 | TURKEY RN | NR SOMERS | SET OH (LA | т 39 51 | 28N LONG | 082 12 16 | I) |
| OCT 1986 20 | 110 | 20 | 440 | 380 | 60 | 2300 | 0 | 2300 |
| 39521008216 | 5600 | PAINTER C | NR SOMERS | SET OH (LA | т 39 52 | 10N LONG | 082 16 56W | 7) |
| OCT 1986 20 | 70 | 10 | 400 | 320 | 80 | 90 | 10 | 80 |

| DATE TI | STREAM- FLOW, INSTAN- TANEOUS (CFS) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNI TS) | TEMPER- ATURE WATER (DEG C) | ACIDITY (MG/L AS CACO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | SULFATE DIS- SOLVED (MG/L AS SO4) |
|----------------------------|-------------------------------------------------|---------------------------------------------------|---------------------------------|--------------------------------------|----------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| 39521408205470 | 0 JONATHAN C | AT WHITE | COTTAGE | OH (LAT 39 | 52 14N | LONG 082 | 05 47W) |
| | 9.5 | 1050 | 7.46 | 12.5 | | 120 | 310 |
| JUL 1987 20 18 | 5.8 | 1030 | 8.46 | 28.5 | | 107 | 350 |
| 39521708205530 | O KENT DN AT | WHITE CO | TTAGE OH | (TAT 39 52 | 17N LON | G 082 05 | 53W) |
| OCT 1986 | | | | (2.11 33 32 | 2711 2011 | | 55, |
| | 0.13 | 1100 | 7.86 | 12.0 | | 151 | 82 |
| 39533308054130 | 0 PEA VINE C | NR ARMST | RONGS MII | LS OH (LAT | 39 53 3 | 3N LONG | 080 54 13W) |
| OCT 1986 21 09 | 0.41 | 475 | 8.33 | 7.5 | | 186 | 59 |
| 2052220000111 | | | | . / 20 - | 2 250 10 | | 1100 |
| 39533708201110 OCT 1986 | O MOXAHALA | C NR DARL | INGTON OF | H (LAT 39 5 | 3 3/N LO | NG 082 0. | r IIW) |
| 22 13 | 300 25 | 1600 | 6.30 | 12.0 | 9.0 | 25 | 800 |
| JUL 1987 20 13 | 30 26 | 1300 | 5.43 | 26.5 | 14 | 6 | 170 |
| 39541708132300 | 00 WILLS C A | T PLEASAN | T CITY OF | H (LAT 39 5 | 4 17N LO | NG 081 3 | 2 30W) |
| OCT 1986 | | 2050 | 0 01 | 11 5 | | 201 | 020 |
| JUL 1987 | 115 11 | 2050 | 8.21 | 11.5 | | 201 | 930 |
| 21 17 | 730 2.9 | 1900 | 8.28 | 29.0 | | 189 | 900 |
| 39541908104480 | 0 S F CAPTIN | A C NR SO | MERTON OF | H (LAT 39 5 | 4 19N LO | NG 081 0 | 4 48W) |
| OCT 1986 21 12 | 230 2.0 | 485 | 8.48 | 9.5 | | 134 | 37 |
| 39541908218440 | 00 VALLEY RN | NR GLENFO | RD OH (LA | AT 39 54 19 | N LONG 0 | 82 18 44 | N) |
| OCT 1986 20 11 | 100 2.2 | 540 | 9.20 | 8.0 | | 425 | 60 |
| 39543208219400 | 00 JONATHAN | C NR GLEN | FORD OH | (LAT 39 54 | 32N LONG | 082 19 | 10W) |
| OCT 1986 | 200 2.1 | 540 | 7.10 | 0.0 | | 240 | 42 |
| 20 10 | 000 2.1 | 540 | 7.10 | 8.0 | | 240 | 42 |
| 39544408102500 | 00 N F CAPTI | NA C SOME | RTON OH | (LAT 39 54 | 44N LONG | 081 02 5 | 50W) |
| OCT 1986 21 11 | 145 4.5 | 550 | 8.75 | 8.5 | | 165 | 79 |
| 39550208057570 | 00 BEND F NR | ARMSTRONG | S MILLS | ОН (LAT 39 | 55 02N L | ONG 080 ! | 57 57W) |
| OCT 1986 21 10 | 045 2.4 | 455 | 8.50 | 7.0 | | 140 | 73 |
| 40001308053300 | 00 WILLIAMS C | AT GLENC | O OH (LA | r 40 00 13N | LONG 08 | 0 53 30W | |
| OCT 1986 21 10 | 500 1.2 | 485 | 8.47 | 13.5 | | 153 | 71 |
| 40002308053200 | 00 MCMAHON C | AT GLENC | OE OH (L | AT 40 00 23 | N LONG 0 | 80 53 201 | √) |
| OCT 1986 21 10 | 545 9.6 | 680 | 8.63 | 10.5 | | 134 | 160 |

| DATE | ALUM- INUM, TOTAL RECOV- ERABLE (UG/L AS AL) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | IRON, TOTAL RECOV- ERABLE (UG/L AS FE) | IRON, SUS- PENDED RECOV- ERABLE (UG/L AS FE) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, TOTAL RECOV- ERABLE (UG/L AS MN) | MANGA- NESE, SUS- PENDED RECOV. (UG/L AS MN) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) |
|----------------|----------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|
| 3952140820 | 54700 J | ONATHAN C | AT WHITE | COTTAGE | OH (LAT | 39 52 14N | LONG 082 | 05 47W) |
| OCT 1986 22 | 280 | 80 | 420 | 390 | 30 | 2500 | 0 | 2600 |
| JUL 1987 20 | 170 | 60 | 2400 | | <10 | 590 | 0 | 590 |
| 3952170820 | 55300 F | KENT RN AT | WHITE CO | TTAGE OH | (LAT 39 5 | 52 17N LON | IG 082 05 | 53W) |
| OCT 1986 | | | | | | | | |
| 22 | 190 | 20 | 550 | 500 | 50 | 160 | 20 | 140 |
| 3953330805 | 41300 PF | EA VINE C | NR ARMSTE | RONGS MILI | S OH (LAT | r 39 53 33 | N LONG 08 | 30 54 13W) |
| OCT 1986 21 | 40 | 10 | 120 | 100 | 20 | 20 | 10 | 10 |
| 3953370820 | 11100 мс | XAHALA C | NR DARLIN | IGTON OH | (LAT 39 53 | 3 37N LONG | 082 01 3 | lw) |
| OCT 1986 22 | 360 | 60 | 1100 | 250 | 850 | 6400 | 0 | 6600 |
| JUL 1987 20 | 190 | 20 | 610 | 580 | 30 | 210 | 0 | 210 |
| | | | | | | | | |
| 3954170813 | 23000 V | VILLS C AT | PLEASANT | CITY OH | (LAT 39 5 | 54 17N LON | G 081 32 | 30W) |
| OCT 1986 22 | 520 | 30 | 610 | 570 | 40 | 170 | 90 | 80 |
| JUL 1987 21 | 1000 | 20 | 1400 | 1400 | 1400 | 370 | 60 | 310 |
| | | | | | | | | |
| 3954190810 | 44800 5 | F CAPTINA | A C NR SC | MERTON OF | I (LAT 39 | 54 19N LC | NG 081 04 | 48W) |
| OCT 1986 21 | 170 | 30 | 380 | 350 | 30 | 30 | 20 | 10 |
| 3954190821 | 84400 \ | ALLEY RN N | NR GLENFO | RD OH (LA | ат 39 54 1 | 19N LONG 0 | 82 18 44W | 7) |
| OCT 1986 20 | 270 | 20 | 1000 | 920 | 80 | 190 | 0 | 190 |
| 3954320821 | 94000 J | JONATHAN C | NR GLENF | ORD OH (I | AT 39 54 | 32N LONG | 082 19 40 | W) |
| OCT 1986 20 | 100 | 20 | 400 | 330 | 70 | 120 | 0 | 120 |
| 3954440810 | 25000 N | F CAPTINA | A C SOMER | RTON OH (I | AT 39 54 | 44N LONG | 081 02 50 | W) |
| OCT 1986 21 | 110 | 30 | 240 | 160 | 80 | 50 | 20 | 30 |
| 3955020805 | 75700 E | BEND F NR A | ARMSTRONG | s MILLS C | OH (LAT 39 | 55 02N L | ONG 080 5 | 57 57W) |
| OCT 1986 21 | 30 | 30 | 120 | 100 | 20 | <10 | | 10 |
| 4000130805 | 33000 WI | LLIAMS C A | AT GLENCO | OH (LAT | 40 00 131 | LONG 080 | 53 30W) | |
| OCT 1986 21 | 50 | 10 | 150 | 110 | 40 | <10 | | 10 |
| 4000230805 | 32000 MC | MAHON C AT | GLENCOE | OH (LAT | 40 00 23N | LONG 080 | 53 20W) | |
| OCT 1986 21 | 90 | 50 | 220 | 140 | 80 | 20 | 0 | 20 |

| | | | SPE- | | | | ALKA- LINITY | |
|----------------|-------|-------------------------------------------------|-------------------------------------------|--------------------------------|--------------------------------------|----------------------------------|----------------------------------------------|-----------------------------------------------|
| DATE | TIME | STREAM- FLOW, INSTAM- TANMOUS (CFS) | CITIC COH- DUCT- ANCE (US/CM) | PU (STAND- ARD UNITS) | TEMPER- ATURE WATER (DEG C) | ACIDITY (MG/L AS CACO3) | WH WAT TOTAL FIELD MG/L AS CACO3 | SOLFATE DIS- SOLVED (MG/L AS SO4) |
| 40011.70813 | 62600 | CROOKED C | NR CAMBI | RIDGE OH | (LAT 40 0 | 1 17N LON | 9 081 36 | 26W) |
| OCT 1986 22 | 1515 | 4.6 | 630 | 7.97 | 12.5 | | 149 | 110 |
| JUL 1937 21 | 1530 | 2.7 | 555 | 8.23 | 25.5 | | 157 | 200 |
| 1002250805 | 04100 | L MCMAHO | N C NR NEI | FFS OH (I | AT 40 02 | 25N LONG | 080 50 41 | W) |
| OCT 1986 | | | | | | | | |
| 20 | 1530 | 1.8 | 1200 | 7.94 | 12.0 | | 192 | 410 |
| 009120820 | 14700 | L WAKATOM | IKA C NR | PRINWAY (| OH (LAT 40 | 09 12N L | ONG 082 0 | 1 47W) |
| OCT 1986 21 | 1015 | 21 | 970 | 7.84 | 9.0 | | 104 | 390 |
| JUL 1987 | | 3.4 | | 7.82 | 24.0 | | 92 | 470 |
| 20 | 1145 | 3.4 | 1000 | 1.8% | 24.0 | | 92 | 470 |
| | 32900 | WHITE EYES | C NR PLA | INFIELD (| H (LAT 40 | 09 20N L | ONG 081 4 | 3 29W) |
| OCT 1986 23 | 1400 | 17 | 700 | 7.44 | 13.0 | | 85 | 240 |
| JUL 1987 21 | 1200 | 4.5 | 720 | 7.61 | 25.0 | | 84 | 270 |
| 016240813 | 63400 | BUCKHORN C | AT NEWCO | MERSTOWN | OH (LAT 4 | 0 16 24N | LONG 081 | 36 34W) |
| OCT 1986 | | | | | | | | |
| 23 JUL 1987 | 0930 | 12 | 360 | 7.50 | 12.0 | | 60 | 76 |
| 21 | 0845 | 3.8 | 430 | 7.78 | 24.0 | | 73 | 170 |
| 017160804 | 51300 | MCINTYRE (| C NR SMITH | HFIELD OF | H (LAT 40 | 17 16N LO | NG 080 45 | 13W) |
| OCT 1986 20 | 1400 | 4.9 | 2000 | 8.35 | 10.0 | | 203 | 1000 |
| JUL 1987 | | | | | | | | |
| 22 | 1015 | 4.6 | 2300 | 8.19 | 24.0 | | 191 | 1100 |
| 018570803 | 91700 | CROSS C NI | R MINGO JU | UNCTION O | OH (LAT 40 | 18 57N L | ONG 080 3 | 9 17W) |
| OCT 1986 20 | 1545 | 20 | 1300 | 8.78 | 10.5 | | 135 | 600 |
| JUL 1987 | 1600 | 23 | 3.550 | 8.46 | 28.5 | | 114 | 660 |
| | | | | | | | | |
| 019360820 | 01400 | SIMMONS I | RN NR WAR | SAW OH (I | LAT 40 19 | 36N LONG | 082 00 14 | W) |
| OCT 1986 21 | 1230 | 3.9 | 760 | 8.04 | 8.0 | | 100 | 250 |
| JUL 1987 20 | 1330 | 2.5 | 700 | 7.93 | 23.5 | | 112 | 230 |
| 034260812 | 11900 | CONOTTON | C NR SOM | ERDALE OF | H (LAT 40 | 34 26N LO | NG 081 21 | 19W) |
| OCT 1986 | | | | | | | | |
| 22 JUL 1987 | 1515 | 46 | 310 | 7.66 | 14.0 | | 79 | 120 |
| 21 | 1215 | 45 | 445 | 7.57 | 24.0 | | 81 | 190 |
| 037150803 | 91400 | r AErrom | C NR WELL | LSVILLE (| OH (LAT 40 | 37 15N L | ONG 080 3 | 9 14W) |
| OCT 1986 | 0020 | 0.50 | *** | 7 40 | | | 25 | 220 |
| 23 | 0930 | 0.52 | 660 | 7.49 | 9.5 | | 35 | 230 |

SURFACE-WATER-QUALITY DATA--Continued

| DATE | ALUM- INUM, TOTAL RECOV- ERABLE (UG/L AS AL) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | IRON, TOTAL RECOV- ERABLE (UG/L AS FE) | IRON, SUS- PENDED RECOV- ERABLE (UG/L AS FE) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, TOTAL RECOV- ERABLE (UG/L AS MN) | MANGA- NESE, SUS- PENDED RECOV. (UG/L AS MN) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) |
|----------------------------|----------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|
| 4001170813 | 62600 | CROOKED C | NR CAME | BRIDGE OH | (LAT 40 01 | 17N LONG | 081 36 2 | 26W) |
| OCT 1986 22 | 240 | 20 | 630 | | <10 | 290 | 200 | 90 |
| JUL 1987 21 | 540 | <10 | 1000 | 1000 | 20 | 360 | 140 | 220 |
| 4002250805 | 04100 | L MCMAHON | C NR NI | EFFS OH (L | AT 40 02 2 | 5N LONG OF | 30 50 41W | 7) |
| OCT 1986 20 | 3500 | 130 | 3100 | 3100 | 20 | 120 | 10 | 110 |
| 4009120820 | 14700 | L WAKATOMIS | KA C NR | TRINWAY O | H (LAT 40 | 09 12N LO | NG 082 01 | 47W) |
| OCT 1986 21 JUL 1987 | 80 | 10 | 710 | 650 | 60 | 1100 | 0 | 1100 |
| 20 | 160 | <10 | 630 | 590 | 40 | 420 | 40 | 380 |
| 4009200814 | 32900 | WHITE EYES | C NR PI | AINFIELD | OH (LAT 40 | 09 20N LO | ONG 081 4 | 13 29W) |
| OCT 1986 23 | 110 | 10 | 890 | 790 | 100 | 940 | 0 | 970 |
| JUL 1987 21 | 310 | 20 | 1400 | 1400 | 40 | 520 | 10 | 510 |
| 4016240813 | 63400 | BUCKHORN C | AT NEW | COMERSTOWN | OH (LAT 4 | 0 16 24N I | ONG 081 | 36 34W) |
| OCT 1986 23 | 160 | 20 | 770 | 750 | . 20 | 550 | 0 | 560 |
| JUL 1987 21 | 180 | 20 | 700 | 670 | 30 | 320 | 30 | 290 |
| 4017160804 | 51300 | MCINTYRE C | NR SMI | THFIELD O | H (LAT 40 | 17 16N LO | NG 080 45 | 5 13W) |
| OCT 1986 | | | | | | | | |
| 20 JUL 1987 | 60 | 40 | 200 | 170 | 30 | 100 | 0 | 100 |
| 22 | 250 | 50 | 210 | 180 | 30 | 50 | 0 | 60 |
| 4018570803 | 91700 | CROSS C NI | R MINGO | JUNCTION | он (LAT 40 | 18 57N LO | ONG 080 3 | 39 17W) |
| OCT 1936 20 | 840 | 70 | 560 | 530 | 30 | 170 | 40 | 130 |
| JUL 1987 21 | 620 | 150 | 450 | 430 | 20 | 130 | 30 | 100 |
| 22 | 020 | 130 | 430 | 430 | 20 | 130 | 30 | 100 |
| | 01400 | SIMMONS RM | NR WAF | RSAW OH (L | AT 40 19 3 | 6N LONG 08 | 32 00 14W | 1) |
| OCT 1936 21 | 40 | 10 | 420 | 380 | 40 | 280 | 0 | 280 |
| JUL 1987 20 | 130 | <10 | 460 | 420 | . 40 | 170 | 30 | 140 |
| 4034260812 | 11900 | CONOTTON C | NR SOM | ERDALE OH | (LAT 40 3 | 4 26N LONG | 081 21 | 19W) |
| OCT 1986 22 | 250 | 50 | 2000 | 1700 | 330 | 1000 | 0 | 1100 |
| JUL 1987 | 350 | 20 | 2000 | 2000 | 50 | 870 | 0 | 1100 |
| 4037150803 | | L YELLOW O | | | | | | |
| OCT 1986 | 21400 | T THUM (| MAN MET | TOATHE O | " (mut 40 | J. 13H 10 | 000 33 | 1311) |
| 23 | 180 | 30 | 280 | 260 | 20 | 60 | 40 | 20 |

SURFACE-WATER AND GROUND-WATER QUALITY IN ACTIVE COAL MINING AREAS OF OHIO--Continued

SURFACE-WATER-QUALITY DATA--Continued

| DATE | TIME | STREAM- FLOW, INSTAN- TANEOUS (CFS) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE WATER (DEG C) | ACIDITY (MG/L AS CACO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | SULFATE DIS- SOLVED (MG/L AS SO4) |
|----------------------------------|--------------|-------------------------------------------------|---------------------------------------------------|--------------------------------|--------------------------------------|----------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| 4038230812 | 13700 | NIMISHILLE | EN C AT S | SANDYVILLE | OH (LAT | 40 38 23N | LONG 081 | 21 37W) |
| OCT 1986 22 JUL 1987 21 | 1400 1630 | 81 114 | 1120 | 8.12 | 15.0 27.0 | | 216 198 | 180 |
| 4041400803 | 51100 | LONGS RN | NR CALCU | TTA OH (L | AT 40 41 | 40N LONG | 080 35 11 | W) |
| OCT 1986 23 | 0815 | 0.89 | 600 | 7.97 | 10.0 | _ | 105 | 110 |
| 4042040805 | 15600 | BRUSH C NE | WEST PO | OINT OH (L | AT 40 42 | 04N LONG | 080 51 56 | W) |
| OCT 1986 21 | 1300 | 0.58 | 330 | 8.54 | 11.0 | | 84 | 41 |
| 4044230805 | 02900 | COLD RN | NR LISBO | ON OH (LAT | 40 44 23 | N LONG 08 | 0 50 29W) | |
| OCT 1986 21 | 1200 | 2.0 | 520 | 8.44 | 10.0 | - | 158 | 79 |
| 4045440804 | 15400 | ELK RN A | T ELKTON | OH (LAT | 40 45 44N | 1 LONG 080 | 41 54W) | |
| OCT 1986 21 | 1515 | 2.4 | 650 | 8.76 | 12.0 | | 138 | 170 |
| 4106160820 | 75500 | WAKATOMIKA | C NR FRA | ZEYSBURG (| OH (LAT 4 | 1 06 16N | LONG 082 | 07 55W) |
| OCT 1986 21 JUL 1987 | 0915 | 41 | 410 | 7.50 | 8.5 | | 75 | 25 |
| 20 | 0945 | 33 | 350 | 7.64 | 23.5 | | 82 | 27 |
| | | | | | | | | |

| | ALUM- | | | IRON, | | MANGA- | MANGA- | |
|------------|--------|------------|----------|--------------|------------|------------|-----------|---------|
| | INUM, | ALUM- | IRON, | SUS- | | NESE, | NESE, | MANGA- |
| | TOTAL | INUM, | TOTAL | PENDED | IRON, | TOTAL | SUS- | NESE, |
| | RECOV- | DIS- | RECOV- | RECOV- | DIS- | RECOV- | PENDED | DIS- |
| | ERABLE | SOLVED | ERABLE | ERABLE | SOLVED | ERABLE | RECOV. | SOLVED |
| DATE | (UG/L | (UG/L | (UG/L | (UG/L | (UG/L | (UG/L | (UG/L | (UG/L |
| DATE | | | | | | | | |
| | AS AL) | AS AL) | AS FE) | AS FE) | AS FE) | AS MN) | AS MN) | AS MN) |
| 4038230812 | 13700 | NIMISHILLE | N C AT S | ANDYVILLE | OH (LAT | 40 38 23N | LONG 081 | 21 37W) |
| OCT 1986 | | | | | | | | |
| 22 | 100 | 10 | 840 | 810 | 30 | 170 | 0 | 170 |
| JUL 1987 | | | | | | | | |
| 21 | 150 | 20 | 670 | 640 | 30 | 130 | 40 | 90 |
| | 200 | | 0,0 | 0.0 | | | | - |
| 4041400803 | 51100 | LONGS RN | NR CALC | UTTA OH (| LAT 40 41 | 40N LONG | 080 35 11 | .W) |
| OCT 1986 | | | | | | | | |
| | 40 | <10 | 320 | 240 | 80 | 80 | 40 | 40 |
| 23 | 40 | (10 | 320 | 240 | 80 | 80 | 40 | 40 |
| 4042040805 | 15600 | BRUSH C N | R WEST P | OINT OH (| LAT 40 42 | 04N LONG | 080 51 56 | iw) |
| OCT 1986 | | | | | | | | |
| 21 | 120 | 20 | 720 | 660 | 60 | 90 | 40 | 50 |
| 21 | 120 | 20 | 120 | 000 | 60 | 90 | 40 | 30 |
| 4044230805 | 02900 | COLD RN N | R LISBON | OH (LAT | 40 44 23N | LONG 080 | 50 29W) | |
| OCT 1986 | | | | | | | | |
| 21 | 390 | 10 | 1300 | 1200 | 50 | 160 | 50 | 110 |
| 4045440804 | 15400 | ELK DN AT | FI.KTON | OH (LAT 40 | 0 45 44N | LONG 080 A | 11 54W) | |
| 4043440004 | 13400 | DDK KN AL | LILITON | OII (LIAI 4) | 3 43 4411 | DONG COU | 11 3111/ | |
| OCT 1986 | | | | | | | | |
| 21 | 30 | 20 | 150 | 100 | 50 | 120 | 10 | 110 |
| 4106160820 | 75500 | WAKATOMIKA | C ND ED | AZEVCDUDO | OH / T A M | 41 06 16N | TONG 002 | 07 EEW) |
| *100100820 | 73500 | WAKATOMIKA | CNRFR | MALIBBURG | OH (LAT | 4T 00 TON | LONG U82 | U/ 33W) |
| OCT 1986 | | | | | | | | |
| 21 | 60 | 10 | 840 | 750 | 90 | 90 | 0 | 90 |
| JUL 1987 | | | | | | | | 4.0 |
| 20 | 110 | 10 | 450 | 370 | 80 | 590 | 540 | 50 |
| | | | | | | | | |

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) |
|----------------|-----------|-----------------------------------------------|---------------------------------------------------|--------------------------------|--------------------------------------|-------------------------------------|-------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------|
| 4016200814 | 15300 CS | -148 KOEBEI | NURSER | NR W LA | FAYETTE O | H (LAT 40 | 16 20N L | ONG 081 4 | 1 53W) |
| AUG 1987 24 | 1445 | 23.12 | 635 | 7.50 | 12.0 | 1.2 | 320 | 87 | 94 |
| 4018000813 | 24500 TU | -47 ECHO PT | HARDWO | ODS NR PT | WASHINGT | ON OH (LAT | 40 18 00 | N LONG 0 | 81 32 45W) |
| AUG 1987 24 | 1800 | 10.11 | 540 | 8.04 | 12.5 | 7.8 | 230 | 83 | 64 |
| 4025320812 | 41400 TU | -48 L CONKE | EY NR TU | SCARAWAS | OH (LAT 4 | 0 25 32N I | ONG 081 | 24 14W) | |
| AUG 1987 25 | 1145 | 40.63 | 695 | 7.55 | 11.5 | 5.8 | 330 | 110 | 95 |
| 4022240812 | 92400 TU | -49 S JOHNS | SON NR GI | NADENHUTT | EN OH (LA | т 40 22 24 | N LONG O | 31 29 24W |) |
| AUG 1987 | 1415 | 24.91 | 940 | 7.07 | 11.5 | 1.0 | 450 | 190 | |
| | | | | | | | | | 130 |
| | 54200 ST | -51 D HOSTE | ETLER NR | BREWSTER | OH (LAT | 40 41 30N | LONG 081 | 35 42W) | |
| AUG 1987 25 | 1630 | 36.80 | 640 | 7.59 | 10.5 | 1.2 | 310 | 120 | 87 |
| 4037420813 | 31800 TU | -50 BECKERS | FALLS | FARMS NR | STRASBURG | OH (LAT 4 | 0 37 42N | LONG 081 | 33 18W) |
| AUG 1987 25 | 1730 | 19.58 | 685 | 7.35 | 11.0 | 3.8 | 330 | 89 | 99 |
| 4035430813 | 21800 TU | -51 L ELLIC | OTT AT S | FRASBURG | OH (LAT 4 | 0 35 43N I | ONG 081 | 32 18W) | |
| AUG 1987 25 | 1845 | 34.85 | 850 | 7.53 | 11.0 | 1.7 | 450 | 290 | 110 |
| 4038300812 | 20700 TU | -53 US POST | OFFICE | AT SANDY | VILLE OH | (LAT 40 38 | 30N LONG | G 081 22 | 07W) |
| AUG 1987 26 | 1200 | | 1280 | 7.50 | 12.5 | 1.1 | 420 | 250 | 130 |
| 403816081 | 175100 C | -11 BELDEN | AND BLA | KE NR MAG | NOLIA OH | (LAT 40 38 | 16N LONG | G 081 17 | 51W) |
| AUG 1987 26 | 1415 | 28.40 | 400 | 5.43 | 14.0 | 5.4 | 89 | 79 | 24 |
| 4041150811 | .52000 ST | -52 D GREEN | N AT WAY | NESBURG O | H (LAT 40 | 41 15N LO | NG 081 1 | 5 20W) | |
| AUG 1987 26 | 1700 | | 380 | 6.67 | 12.5 | 1.9 | 120 | 0 | 33 |
| 4043170810 | 91500 C- | 12 R BECKEI | R NR MIN | ERVA OH (| LAT 40 43 | 17N LONG | 081 09 1 | 5W) | |
| AUG 1987 26 | 1930 | | 360 | 6.48 | 11.5 | 1.5 | 160 | 0 | 47 |
| 4032550812 | 95800 TU | -52 ZIMMER | PATIENT | CARE NR | DOVER OH | (LAT 40 32 | 55N LONG | G 081 29 | 58W) |
| AUG 1987 26 | 1000 | | 685 | 7.45 | 10.5 | 0.9 | 330 | 180 | 94 |

GROUND-WATER-QUALITY DATA--Continued

| DATE | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) |
|-----------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|
| 401620081415300 | CS-148 | KOEBEL NUF | SERY NR | W LAFAYET | TE OH (LA | r 40 16 2 | ON LONG O | 81 41 53W) |
| AUG 1987 24 | 21 | 3.7 | 1.3 | 232 | 82 | 19 | 12 | 400 |
| 401800081324500 | TU-47 | ECHO PT HAR | RDWOODS N | R PT WASH | INGTON OH | (LAT 40 | 18 00N LO | NG 081 32 45W) |
| AUG 1987 24 | 16 | 19 | 1.2 | 141 | 75 | 23 | 10 | 328 |
| 402532081241400 | TU-48 1 | CONKEY NE | TUSCARA | WAS OH (L | AT 40 25 | 32N LONG | 081 24 14 | W) |
| AUG 1987 25 | 22 | 6.6 | 2.0 | 210 | 66 | 20 | 12 | 426 |
| 402224081292400 | TU-49 S | JOHNSON N | IR GNADEN | HUTTEN OH | (LAT 40 2 | 22 24N LO | NG 081 29 | 24W) |
| AUG 1987 25 | 31 | 16 | 2.7 | 257 | 250 | 17 | 10 | 632 |
| 404130081354200 | ST-51 I | HOSTETLER | NR BREW | STER OH (| LAT 40 41 | 30N LONG | 081 35 4 | 2W) |
| AUG 1987 25 | 23 | 7.9 | 1.4 | 193 | 70 | 47 | 1.7 | 377 |
| 403742081331800 | TU-50 I | BECKERS FAI | LS FARMS | NR STRAS | BURG OH (I | LAT 40 37 | 42N LONG | 081 33 18W) |
| AUG 1987 25 | 19 | 7.2 | 6.8 | 230 | 44 | 24 | 13 | 399 |
| 403543081321800 | TU-51 I | ELLIOTT A | T STRASB | URG OH (L | AT 40 35 4 | 13N LONG | 081 32 18 | W) |
| AUG 1987 25 | 43 | 7.9 | 2.0 | 159 | 300 | 10 | 13 | 616 |
| 403830081220700 | TU-53 t | JS POST OFF | CE AT S | ANDYVILLE | OH (LAT | 10 38 30N | LONG 081 | 22 07W) |
| AUG 1987 26 | 22 | 48 | 2.3 | 168 | 110 | 200 | 12 | 663 |
| 403816081175100 | C-11 BI | ELDEN AND E | LAKE NR | MAGNOLIA | OH (LAT 40 | 38 16N | LONG 081 | 17 51W) |
| AUG 1987 26 | 7.1 | 34 | 1.8 | 10 | 47 | 68 | 13 | 238 |
| 404115081152000 | ST-52 I | GREEN AT | WAYNESBU | RG OH (LA | т 40 41 15 | 5N LONG 0 | 81 15 20W |) |
| AUG 1987 26 | 10 | 28 | 3.2 | 191 | 6.0 | 2.6 | 9.5 | 192 |
| 404317081091500 | C-12 R | BECKER NR | MINERVA | OH (LAT 4 | 0 43 17N I | LONG 081 | 09 15W) | |
| AUG 1987 26 | 10 | 9.9 | 1.2 | 174 | 9.0 | 2.1 | 12 | 190 |
| 403255081295800 | TU-52 2 | IMMER PATI | ENT CARE | NR DOVER | OH (LAT 4 | 10 32 55N | LONG 081 | 29 58W) |
| AUG 1987 26 | 24 | 10 | 1.9 | 153 | 180 | 19 | 11 | 444 |

GROUND-WATER-QUALITY DATA--Continued

| DATE | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | ALUM- INUM, TOTAL RECOV- ERABLE (UG/L AS AL) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | IRON, TOTAL RECOV- ERABLE (UG/L AS FE) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, TOTAL RECOV- ERABLE (UG/L AS MN) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
|-----------------|---------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------|
| 401620081415300 | O CS-148 K | DEBEL NUR | SERY NR W | V LAFAYET | TE OH (LAT | г 40 16 20 | ON LONG 0 | 81 41 53W) |
| AUG 1987 24 | 373 | 20 | <10 | 280 | 290 | 390 | 370 | |
| 401800081324500 | TU-47 EC | HO PT HAR | DWOODS NE | R PT WASH | INGTON OH | (LAT 40 : | 18 00N LO | NG 081 32 45W) |
| AUG 1987 24 | 293 | 20 | 10 | 740 | 6 | 10 | 5 | |
| 402532081241400 | TU-48 L | CONKEY NR | TUSCARAW | VAS OH (L | AT 40 25 3 | 32N LONG | 081 24 14 | W) |
| AUG 1987 25 | 350 | 20 | <10 | 60 | 6 | <10 | <1 | 0.8 |
| 402224081292400 | TU-49 S | JOHNSON NI | R GNADENE | IUTTEN OH | (LAT 40 2 | 22 24N LOI | NG 081 29 | 24W) |
| AUG 1987 25 | 613 | 10 | 10 | 1200 | 710 | 950 | 890 | 1.1 |
| 404130081354200 | ST-51 D | HOSTETLER | NR BREWS | STER OH (| LAT 40 41 | 30N LONG | 081 35 4 | 2W) |
| AUG 1987 25 | 355 | 20 | <10 | 680 | 710 | 180 | 24 | 0.6 |
| 403742081331800 | TU-50 BEX | CKERS FAL | LS FARMS | NR STRASI | BURG OH (I | LAT 40 37 | 42N LONG | 081 33 18W) |
| AUG 1987 25 | 351 | 20 | <10 | 20 | 3 | <10 | <1 | 0.7 |
| 403543081321800 | TU-51 L | ELLIOTT A | r strasbu | RG OH (L | AT 40 35 4 | 3N LONG | 081 32 18 | W) |
| AUG 1987 25 | 582 | 20 | <10 | 500 | 580 | 100 | 93 | 0.5 |
| 403830081220700 | TU-53 US | POST OFF | ICE AT SA | NDYVILLE | OH (LAT 4 | 10 38 30N | LONG 081 | 22 07W) |
| AUG 1987 26 | 630 | 10 | <10 | 6700 | 4200 | 810 | 800 | 1.0 |
| 403816081175100 | C-11 BELI | DEN AND B | LAKE NR M | AGNOLIA (| OH (LAT 40 | 38 16N 1 | LONG 081 | 17 51W) |
| AUG 1987 26 | 201 | 90 | 70 | 80 | 26 | 40 | 38 | 0.6 |
| 404115081152000 | ST-52 D | GREEN AT | WAYNESBUF | RG OH (LA | г 40 41 15 | N LONG 08 | 31 15 20W |) |
| AUG 1987 26 | 209 | 10 | <10 | 1700 | 1700 | 190 | 190 | 0.5 |
| 404317081091500 | C-12 R B | ECKER NR 1 | MINERVA C | H (LAT 40 | 0 43 17N I | LONG 081 (| 9 15W) | |
| AUG 1987 26 | 197 | 20 | <10 | 750 | 780 | 730 | 730 | 0.7 |
| 403255081295800 | TU-52 ZI | MMER PATI | ENT CARE | NR DOVER | OH (LAT 4 | 10 32 55N | LONG 081 | 29 58W) |
| AUG 1987 26 | 432 | 20 | <10 | 200 | 220 | 130 | 130 | 0.5 |

Data in the following three tables were collected as part of a 3-year study of ground water and Scioto River quality in Southern Franklin County between Frank Road and the Southerly Sewage Treatment Facility; the reach includes the City of Columbus collector-well system. The objective of the study is to (1) determine what proportion of water that is pumped from the collector wells originates from the alluvial aquifer, the bedrock aquifer, and the Scioto River and (2) characterize the quality of water from the collector wells as a function of variation in pumping rates and as a function of variation in the quantity of effluent from the Jackson Pike Sewage Treatment Plant when the Scioto River is at low flow.

Tables 1 and 2 contain chemical-quality data from a network of 18 surface-water sites and 12 ground-water wells. Table 3 contains ground-water level measurements from a network of 52 wells.

CHEMICAL QUALITY OF SURFACE WATER

| DATE | TIME | STREAM- FLOW, INSTAN- TANEOUS (CFS) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARE WH WAT TOT FLD MG/L AS CACO3 |
|-----------------|--------------|-------------------------------------------------|---------------------------------------------------|--------------------------------|------------------------------------|--------------------------------------|-------------------------------------|-----------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------|
| 3955 | 5010830034 | 00 SCIOTO | O R AT FR | ANK RD AT | r COLUMBUS | OH (LAT | 39 55 01N | LONG 083 | 00 34W) | |
| AUG 1987 18 | 0630 | 73 | 550 | 8.1 | 17.0 | 24.5 | 4.2 | 11100 | 230 | 88 |
| 395417 | 7083003200 | JACKSON | PIKE STP | OUTFALL | AT COLUMB | US OH (LA | т 39 54 1 | 7N LONG 0 | 83 00 32 | W) |
| AUG 1987 18 | 0820 | | 980 | 7.4 | 22.0 | 24.5 | 4.1 | 12 | 250 | 83 |
| 395408 | 3083002100 | SCIOTO I | R BL SEWA | GE PLANT | AT COLUMB | US OH (LA | т 39 54 0 | 8N LONG O | 83 00 21 | W) |
| AUG 1987 18 | 1630 | 201 | 950 | 7.6 | 29.5 | 29.0 | 5.5 | 130 | 330 | 180 |
| | 3954080 | 183000200 | KIAN RN | AT COLUME | BUS OH (LA | т 39 54 0 | 8N LONG 0 | 83 00 02W |) | |
| AUG 1987 18 | 1230 | 0.80 | 700 | 8.0 | 29.5 | 18.5 | 7.7 | 660 | 260 | 140 |
| 39532808 | 33003500 S | SCIOTO R | 2.4 MI BL | FRANK RE | AT COLUM | BUS OH (I | AT 39 53 | 28N LONG | 083 00 3 | 5W) |
| AUG 1987 | 2145 | 207 | 790 | 7.0 | | 27.0 | 5.4 | | 330 | 170 |
| 3952 | 2510830107 | 00 SCIOTO | O R AT I- | 270 S AT | COLUMBUS | OH (LAT 3 | 9 52 51.N | LONG 083 | 01 07W) | |
| AUG 1987 | 0345 | 206 | 910 | 6.8 | 17.0 | 24.5 | 4.7 | | 330 | 170 |
| 3 | 3952500830 | 110900 SC | TOTO BIG | RIIN AT CO | OLUMBUS OH | (T.AT 39 | 52 50N I.O | NG 083 01 | 09W) | |
| AUG 1987 | 0415 | 6.6 | 1050 | 7.4 | 16.0 | 21.5 | 6.7 | | 500 | 220 |
| 3952440 | 183010700 | SCIOTO R | BL SCIOT | O BIG RN | AT COLUMB | US OH (LA | т 39 52 4 | 4N LONG 0 | 83 01 07 | W) |
| AUG 1987 | 0630 | 208 | 840 | 6.9 | 23.0 | 25.5 | 5.9 | 1100 | 300 | 150 |
| 20.5 | 156002012 | 1600 CG TO | NO P PI T | 270 AM C | TOT LIMBURG O | ш /тап эо | E1 E6N T | | 1 26W) | |
| 395 AUG 1987 | 0156083012 | 600 SC10 | LO K BC I | -270 AT C | COLUMBUS C | H (LAT 39 | 21 26N F | ONG 083 0. | 1 26W) | |
| 18 | 1000 | 207 | 820 | 7.6 | 24.0 | 24.5 | | 560 | 300 | 150 |
| 395147 | 083012800 | UNNAMED | TRIB TO | SCIOTO R | NR COLUMB | US OH (LA | T 39 51 4 | 7N LONG 0 | 83 01 28 | W) |
| AUG 1987 18 | 0845 | 0.23 | 740 | 6.5 | | 20.5 | 6.8 | 140 | 360 | 89 |
| 3951 | 140830104 | 01 SCIOTO | R AT CW | -101 NR S | SHADEVILLE | OH (LAT | 39 51 14N | LONG 083 | 01 04W) | |
| AUG 1987 18 | 1140 | 198 | 810 | 6.9 | | 25.5 | 4.6 | | 310 | 160 |
| 3950 | 410830048 | 00 SCIOTO | O R NR CW | -103 NR S | SHADEVILLE | OH (LAT | 39 50 41N | LONG 083 | 00 48W) | |
| AUG 1987 18 | 1445 | 178 | 800 | 7.2 | 32.0 | 27.5 | 6.3 | 200 | 300 | 160 |
| 395 | 021083003 | 600 SCIO | TO R AT C | W-104 NR | COLUMBUS | OH (LAT 3 | 9 50 21N | LONG 083 (| 00 36W) | |
| AUG 1987 | 0630 | 202 | 000 | 7.5 | 30.0 | 05.0 | 2.0 | ¹ 86 | 222 | 100 |
| 18 18 | 0630 1715 | 203 187 | 860 790 | 7.5 | 18.0 | 25.0 27.5 | 2.2 8.6 | -86 | 320 310 | 180 160 |

| DATE | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) |
|----------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------|----------------------------------------------------|----------------------------------------------|---------------------------------------------------|
| 395 | 5501083003 | 400 SCIOT | O R AT FR | ANK RD AT | COLUMBUS | OH (LAT | 39 55 01N | LONG 083 | 3 00 34W) | |
| AUG 1987 18 | 59 | 19 | 20 | 4.6 | 139 | 83 | 34 | 0.5 | <0.01 | 3.8 |
| 39541 | 708300320 | 0 JACKSON | PIKE STP | OUTFALL | AT COLUMB | US OH (LA | т 39 54 1 | 7N LONG C | 083 00 32V | 1) |
| AUG 1987 18 | 73 | 15 | 75 | 12 | 162 | 120 | 110 | 1.0 | 0.52 | 10 |
| 39540 | 808300210 | O SCIOTO | R BL SEWA | GE PLANT | AT COLUMB | US OH (LA | т 39 54 0 | 8N LONG (| 083 00 21W | 1) |
| AUG 1987 18 | 93 | 23 | 57 | 9.2 | 147 | 190 | 93 | 0.9 | 0.32 | 6.8 |
| | 395408 | 083000200 | KIAN RN | AT COLUMB | US OH (LA | т 39 54 0 | 8N LONG 0 | 83 00 02W | 7) | |
| AUG 1987 18 | 71 | 21 | 42 | 3.4 | 124 | 140 | 57 | 0.8 | 0.05 | 10 |
| 3953280 | 83003500 | SCIOTO R | 2.4 MI BL | FRANK RD | AT COLUM | BUS OH (L | AT 39 53 | 28N LONG | 083 00 35 | 5W) |
| AUG 1987 18 | 92 | 23 | 56 | 9.1 | 156 | 180 | 92 | 0.9 | 0.33 | 6.6 |
| 395 | 251083010 | 700 SCIOT | ORATI- | 270 S AT | COLUMBUS | OH (LAT 3 | 9 52 51N | LONG 083 | 01 07W) | |
| AUG 1987 19 | 92 | 23 | 56 | 9.2 | 152 | 170 | 92 | 0.9 | | 6.6 |
| | 3952500830 | 010900 sc | IOTO BIG 1 | RUN AT CO | LUMBUS OH | (LAT 39 | 52 50N LO | NG 083 01 | . 09W) | |
| AUG 1987 19 | 130 | 43 | 51 | 6.7 | 289 | 220 | 90 | 0.3 | 0.17 | 10 |
| 395244 | 083010700 | SCIOTO R | BL SCIOTO | BIG RN | AT COLUMB | US OH (LA | т 39 52 4 | 4n LONG 0 | 83 01 07W | 1) |
| AUG 1987 18 | 80 | 24 | 47 | 7.9 | 151 | 180 | 63 | 0.7 | 0.50 | 6.2 |
| 39 | 5156083012 | 2600 SCIO | TO R BL I- | -270 AT C | OLUMBUS O | H (LAT 39 | 51 56N L | ONG 083 0 | 1 26W) | |
| AUG 1987 18 | 80 | 24 | 46 | 7.9 | 151 | 200 | 62 | 0.7 | 0.50 | 6.2 |
| 39514 | 7083012800 | UNNAMED | TRIB TO S | SCIOTO R | NR COLUMB | US OH (LA | г 39 51 4 | 7N LONG 0 | 83 01 28W | 1) |
| AUG 1987 18 | 94 | 30 | 23 | 2.8 | 272 | 99 | 36 | 0.4 | <0.01 | 5.5 |
| 395 | 1140830104 | 01 SCIOT | O R AT CW- | -101 NR S | HADEVILLE | OH (LAT | 39 51 14N | LONG 083 | 01 04W) | |
| AUG 1987 18 | 81 | 25 | 48 | 7.8 | 148 | 180 | 62 | 0.7 | 0.52 | 6.1 |
| 395 | 0410830048 | 300 SCIOT | ORNRCW- | -103 NR S | HADEVILLE | OH (LAT | 39 50 41N | LONG 083 | 00 48W) | |
| AUG 1987 | 81 | 24 | 48 | 8.2 | 148 | 170 | 61 | 0.7 | 0.53 | 5.8 |
| 39 | 5021083003 | 8600 SCIO | TO R AT CV | 7-104 NR (| COLUMBUS | OH (LAT 3 | 9 50 21N 1 | LONG 083 | 00 36W) | |
| AUG 1987 18 | 87 82 | 25 24 | 46 47 | 8.2 7.5 | 146 144 | 190 190 | 64 62 | 0.7 0.7 | 1.0 | 6.2 |
| | | | | 7.5 | | | | 0.7 | 0.57 | |

| DATE | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN,AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | BARIUM, DIS- SOLVED (UG/L AS BA) | BERYL- LIUM, DIS- SOLVED (UG/L AS BE) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | COBALT, DIS- SOLVED (UG/L AS CO) |
|----------------|--------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|--------------------------------------------|----------------------------------------------|----------------------------------------------|
| 395 | 501083003 | 400 SCIOT | O R AT FR | ANK RD AT | COLUMBUS | OH (LAT 3 | 9 55 01N | LONG 083 | 00 34W) | |
| AUG 1987 18 | 334 | 0.10 | 0.07 | 0.80 | 0.03 | 43 | <0.5 | 160 | <1 | <3 |
| 39541 | 708300320 | 0 JACKSON | PIKE STP | OUTFALL | AT COLUME | US OH (LAT | 39 54 1 | 7N LONG 0 | 83 00 32W |) |
| AUG 1987 18 | 529 | 4.1 | 8.0 | 13 | 5.6 | 19 | <0.5 | 280 | <1 | <3 |
| 39540 | 808300210 | 0 SCIOTO | R BL SEWA | GE PLANT | AT COLUME | US OH (LAT | 39 54 0 | BN LONG 0 | 83 00 21W |) |
| AUG 1987 18 | 574 | 3.2 | 5.4 | 10 | 1.8 | 31 | <0.5 | 230 | 1 | <3 |
| | 395408 | 083000200 | KIAN RN | AT COLUMB | US OH (LA | T 39 54 08 | N LONG 0 | 83 00 02W | 1) | |
| AUG 1987 18 | 427 | <0.10 | 0.08 | 0.50 | 0.04 | 27 | <0.5 | 90 | 2 | <3 |
| 3953280 | 83003500 | SCIOTO R | 2.4 MI BI | FRANK RD | AT COLUM | BUS OH (LA | т 39 53 : | 28N LONG | 083 00 35 | W) |
| AUG 1987 18 | 582 | 3.3 | 5.4 | 5.4 | 2.1 | 30 | <0.5 | 230 | <1 | <3 |
| 395 | 251083010 | 700 SCIOT | O R AT I- | 270 S AT | COLUMBUS | OH (LAT 39 | 52 51N | LONG 083 | 01 07W) | |
| AUG 1987 19 | 527 | 3.2 | 5.0 | 5.4 | 2.3 | 31 | <0.5 | | <1 | <3 |
| | 395250083 | 010900 SC | IOTO BIG | RUN AT CO | LUMBUS OH | (LAT 39 5 | 2 50N LO | NG 083 01 | 09W) | |
| AUG 1987 | 754 | 0.91 | 0.34 | 1.1 | 0.09 | 100 | <0.5 | 170 | <1 | <3 |
| 395244 | 083010700 | SCIOTO R | BL SCIOT | O BIG RN | AT COLUMB | US OH (LAT | 39 52 4 | 4n LONG 0 | 83 01 07W |) |
| AUG 1987 18 | 509 | 3.4 | 3.8 | 4.5 | 2.5 | 33 | <0.5 | 190 | <1 | <3 |
| 39 | 515608301 | 2600 SCIO | TO R BL I | -270 AT C | OLUMBUS C | н (LAT 39 | 51 56N L | ONG 083 0 | 1 26W) | |
| AUG 1987 18 | 519 | 3.3 | 3.7 | 3.8 | 2.5 | 33 | <0.5 | 190 | <1 | <3 |
| 39514 | 708301280 | 0 UNNAMED | TRIB TO | SCIOTO R | NR COLUMB | US OH (LAT | 39 51 4 | 7N LONG 0 | 83 01 28W |) |
| AUG 1987 | 467 | <0.10 | 0.08 | 0.40 | 0.02 | 100 | <0.5 | 50 | <1 | <3 |
| 395 | 114083010 | 401 SCIOT | O R AT CW | -101 NR S | HADEVILLE | OH (LAT 3 | 9 51 14N | LONG 083 | 01 04W) | |
| AUG 1987 | 522 | 3.5 | 3.4 | 3.6 | 2.4 | 35 | <0.5 | 190 | <1 | <3 |
| 395 | 041083004 | 800 SCIOT | O R NR CW | -103 NR S | HADEVILLE | OH (LAT 3 | 9 50 41N | LONG 083 | 00 48W) | |
| AUG 1987 18 | 536 | 3.6 | 3.2 | 3.6 | 2.5 | 34 | <0.5 | 190 | <1 | <3 |
| 39 | 502108300 | 3600 SCIO | TO R AT C | W-104 NR | COLUMBUS | OH (LAT 39 | 50 21N | LONG 083 | 00 36W) | |
| AUG 1987 | 517 | 3.8 | 3.9 | 4.3 | 2.6 | 34 | <0.5 | 190 | <1 | <3 |
| 18 | 519 | 4.1 | 2.7 | 3.8 | 2.4 | 34 | <0.5 | 200 | रंग | <3 <3 |

CHEMICAL QUALITY OF SURFACE WATER--Continued

| DATE | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) | LITHIUM DIS- SOLVED (UG/L AS LI) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | MOLYB- DENUM, DIS- SOLVED (UG/L AS MO) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | VANA- DIUM, DIS- SOLVED (UG/L AS V) | ZINC, DIS- SOLVED (UG/L AS ZN) |
|-------------|----------------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|----------------------------------------------------|--------------------------------------------|
| 3955010 | 83003400 S | CIOTO R A | T FRANK | RD AT COLU | JMBUS OH (| LAT 39 55 | 01N LONG | 083 00 3 | (4W) |
| AUG 1987 | | | | | | | | | |
| 18 | <10 | 25 | <10 | 13 | 6 | <10 | 1200 | <6 | 16 |
| 395417083 | 003200 JAC | KSON PIKE | STP OUT | FALL AT CO | DLUMBUS OH | (LAT 39 | 54 17N LC | NG 083 00 | 32W) |
| AUG 1987 | | | | | | | | | |
| 18 | 10 | 59 | <10 | 43 | 40 | 20 | 870 | <6 | 65 |
| 395408083 | 002100 SCI | OTO R BL | SEWAGE P | LANT AT CO | LUMBUS OH | (LAT 39 | 54 08N LC | NG 083 00 | 21W) |
| AUG 1987 | | | | | | | | | |
| 18 | <10 | 37 | <10 | 25 | 29 | 20 | 1900 | <6 | 63 |
| 3 | 9540808300 | 0200 KIAN | RN AT C | OLUMBUS OF | H (LAT 39 | 54 08N LO | NG 083 00 | 02W) | |
| AUG 1987 | | | | | | | | | |
| 18 | 10 | 21 | 10 | 10 | 56 | 10 | 340 | <6 | 62 |
| 39532808300 | 3500 SCIOT | O R 2.4 M | I BL FRA | NK RD AT C | COLUMBUS O | н (LAT 39 | 53 28N I | ONG 083 0 | 0 35W) |
| AUG 1987 | | | | | | | | | |
| 18 | <10 | 28 | <10 | 27 | 29 | 20 | 1900 | <6 | 41 |
| 3952510 | 83010700 S | CIOTO R A | T I-270 | S AT COLUM | BUS OH (L | AT 39 52 | 51n LONG | 083 01 07 | 'W) |
| AUG 1987 | | | | | | | | | |
| 19 | <10 | 29 | <10 | 26 | 28 | 20 | 1900 | <6 | 40 |
| 3952 | 5008301090 | 0 SCIOTO | BIG RUN | AT COLUMBU | S OH (LAT | 39 52 50 | N LONG 08 | 3 01 09W) | |
| AUG 1987 | | | | | | | | | |
| 19 | <10 | 17 | <10 | 16 | 36 | 10 | 2500 | <6 | 11 |
| 3952440830 | 10700 SCIO | TO R BL S | сіото ві | G RN AT CO | LUMBUS OH | (LAT 39 | 52 44N LO | NG 083 01 | 07W) |
| AUG 1987 | | | | | | | | | |
| 18 | <10 | 28 | <10 | 15 | 22 | 10 | 1800 | <6 | 37 |
| 395156 | 083012600 | SCIOTO R | BL I-270 | AT COLUME | BUS OH (LA | T 39 51 5 | 6N LONG 0 | 83 01 26W | ') |
| AUG 1987 | | | | | | | | | |
| 18 | <10 | 25 | <10 | 15 | 32 | 20 | 1700 | <6 | 19 |
| 395147083 | 012800 UNN | AMED TRIB | TO SCIO | TO R NR CO | LUMBUS OH | (LAT 39 | 51 47N LO | NG 083 01 | 28W) |
| AUG 1987 | | | | | | | | | |
| 18 | <10 | 22 | <10 | 10 | 220 | 10 | 1900 | <6 | 4 |
| 3951140 | 83010401 s | CIOTO R A | r CW-101 | NR SHADEV | ILLE OH (| LAT 39 51 | 14N LONG | 083 01 0 | 4W) |
| AUG 1987 | | | | | | | | | |
| 18 | <10 | 24 | <10 | 15 | 27 | 10 | 1800 | <6 | 33 |
| 3950410 | 83004800 S | CIOTO R N | R CW-103 | NR SHADEV | ILLE OH (| LAT 39 50 | 41N LONG | 083 00 4 | 8W) |
| AUG 1987 | | | | | | | | | |
| 18 | <10 | 25 | <10 | 14 | 26 | 10 | 1800 | <6 | 23 |
| 395021 | 083003600 | SCIOTO R | AT CW-10 | 4 NR COLUM | BUS OH (L | AT 39 50 | 21N LONG | 083 00 36 | W) |
| AUG 1987 | | | | | | | | | |
| 18 | <10 <10 | 19 21 | <10 | 15 11 | 16 17 | <10 10 | 1800 1800 | <6 <6 | 22 20 |
| 10 | 110 | 21 | <10 | 11 | 17 | 10 | 1000 | 10 | 20 |

CHEMICAL QUALITY OF SURFACE WATER--Continued

| DATE | TIME | STREAM- FLOW, INSTAN- TANEOUS (CFS) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 |
|----------------|----------------------------------------------|------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------|
| | 3949570 | 83002900 | SCIOTO R | AT SHADE | TILLE OH | (LAT 39 49 | 57N LONG | 083 00 2 | 9W) | |
| AUG 1987 | | | | | | | | 5 T | | |
| 18 | 0830 | 208 | 860 | 7.5 | 20.0 | 25.0 | 8.6 | ¹ 150 | 310 | 160 |
| | 3949310 | 83003600 | SCIOTO R | NR SHADE | ILLE OH | (LAT 39 49 | 31N LONG | 083 00 3 | 6W) | |
| AUG 1987 | | | | | | | | | | |
| 18 | 0945 | 203 | 860 | 7.5 | 22.0 | 25.5 | 3.9 | ¹ 30 | 320 | 160 |
| 3949030830 | 10200 sci | OTO R AB | SOUTHERLY | STP OUTE | PALL AT S | HADEVILLE | O(LAT 39 | 49 03N LO | NG 083 01 | 02W) |
| AUG 1987 | | | | | | | | | | X |
| 18 | 1230 | 197 | 850 | 7.5 | 24.0 | 26.0 | 3.8 | 100 | 310 | 170 |
| | 3949020 | 83010300 | PLUM RN I | NR SHADEVI | LLE OH (| LAT 39 49 | 02N LONG | 083 01 03 | W) | |
| AUG 1987 | | | | | | | | | | |
| 18 | 1345 | 0.16 | 780 | 8.1 | 28.0 | 24.0 | 8.8 | 280 | 380 | 99 |
| DATE | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) |
| | 3949570 | 83002900 | SCIOTO R | AT SHADEV | VILLE OH | (LAT 39 49 | 57N LONG | 083 00 2 | 9W) | |
| AUG 1987 | | | | | | | | | | |
| 18 | 83 | 24 | 46 | 7.7 | 147 | 170 | 88 | 0.6 | 1.0 | 6.0 |
| | 3949310 | 83003600 | SCIOTO R | NR SHADE | VILLE OH | (LAT 39 49 | 31N LONG | 083 00 3 | 6W) | |
| AUG 1987 | | | | | | | | | | |
| 18 | 86 | 24 | 45 | 8.1 | 160 | 180 | 63 | 0.7 | 1.0 | 6.0 |
| 3949030830 | 10200 SCI | OTO R AB | SOUTHERLY | STP OUTE | FALL AT S | HADEVILLE | O(LAT 39 | 49 03N LO | NG 083 01 | 02W) |
| AUG 1987 18 | 85 | 24 | 46 | 8.2 | 146 | 180 | 63 | 0.7 | 1.2 | 5.7 |
| | 3949020 | 83010300 | PLUM RN 1 | NR SHADEVI | LLE OH (| LAT 39 49 | 02N LONG | 083 01 03 | W) | |
| AUG 1987 18 | 97 | 34 | 9.3 | 2.2 | 284 | 63 | 28 | 0.4 | 0.014 | 12 |

CHEMICAL QUALITY OF SURFACE WATER--Continued

| DATE | SOLIDS RESIDU AT 180 DEG. DIS- SOLVE (MG/I | IE NO. | ITRO- GEN, 2+NO3 DIS- OLVED MG/L S N) | NITR GEN AMMON DIS SOLV (MG/ AS N | , GE IA MO - OR ED D | ITRO- N,AM- NIA + GANIC IS. MG/L S N) | PHOS PHORO DIS SOLV (MG/ AS I | OUS S- /ED /L | DI: SOL | s- | | DIS SOI (UC | RYL- UM, S- LVED G/L BE) | SO (U | RON IS- LVE G/L B) | D S | ADMIU DIS- SOLVE (UG/L AS CD | D | COBALT, DIS- SOLVED (UG/L AS CO) |
|--------------|--------------------------------------------------------------|----------------------------------------|---------------------------------------------------------|-----------------------------------------------------|--------------------------------------------|---------------------------------------------------------|----------------------------------------------|---------------------------------------------|------------|----------------|------------|-------------------|-----------------------------------------|------------------------|--------------------------------|-----------------------------------------------|------------------------------------------|---------------------------------|----------------------------------------------|
| | 39495 | 70830 | 02900 | SCIOTO | R AT | SHADEV | ILLE C | OH (L | AT | 39 4 | 49 | 57N | LONG | 083 | 00 | 2 9W) | | | |
| AUG 1987 | | | | | | | | | | | | | | | | | | | |
| 18 | 54 | 6 | 3.8 | 3.9 | | 4.2 | 2.7 | 7 | | 3. | 3 | | (0.5 | 1 | 00 | | <1 | | <3 |
| | 39493 | 10830 | 03600 | SCIOTO | R NR | SHADEV | ILLE C | OH (L | AT . | 39 4 | 49 | 31N | LONG | 083 | 00 | 36W) | | | |
| AUG 1987 | | | | | | | | | | | | | | | | | | | |
| 18 | 51 | 4 | 3.8 | 3.8 | | 3.9 | 2.6 | 5 | | 34 | 4 | | (0.5 | 1 | 90 | | <1 | | <3 |
| 3949030830 | 10200 S | СІОТО | R AB | SOUTHE | RLY ST | P OUTF | ALL AT | SHA | DEV | ILLE | E (|)(LA | r 39 | 49 0 | 3N : | LONG | 083 | 01 | 02W) |
| AUG 1987 | | | | | | | | | | | | | | | | | | | |
| 18 | 52 | 2 | 3.8 | 3.7 | | 4.1 | 2.5 | 5 | | 34 | 4 | | (0.5 | 2 | 00 | | <1 | | <3 |
| | 39490 | 208303 | 10300 | PLUM R | N NR S | HADEVI | LLE OF | H (LA | т 39 | 9 49 | 9 (| 2N I | LONG | 083 | 01 |) 3W) | | | |
| AUG 1987 | | | | | | | | | | | | | | | | | | | |
| 18 | 41 | 8 | 1.4 | 0.0 | 9 | 0.50 | 0.0 | 4 | | 170 | 0 | | (0.5 | | 30 | | <1 | | <3 |
| DAT | D S E (| PPER, IS- OLVED UG/L S CU) | SOI (UC | S- LVED : | LEAD, DIS- SOLVED (UG/L AS PB) | LITH DI SOL (UG AS | IUM S- VED /L | MANG NESE DIS SOLV (UG/ AS M | ED L | DE SC (U | OIS OLV | /ED | STR TI DI SOL (UG AS | UM, S- VED /L | D: Si | ANA- IUM, DIS- DLVEI UG/L S V) |) s | INC DIS OLV UG/ S Z | ED L |
| | 39495 | 708300 | 02900 | SCIOTO | R AT | SHADEV | ILLE C | H (L | AT : | 39 4 | 19 | 57N | LONG | 083 | 00 | 29W) | | | |
| AUG 1 | | | | | | | | | | | | | | | | | | | |
| 18. | •• | <10 | | 16 | <10 | | 11 | | 21 | | | 10 | 180 | 0 | | <6 | | 28 | |
| | 39493 | 10830 | 03600 | SCIOTO | R NR | SHADEV | ILLE C | H (L | AT : | 39 4 | 19 | 31N | LONG | 083 | 00 | 36W) | | | |
| AUG 1 | | | | | | | | | | | | | | | | | | | |
| 18. | •• | <10 | | 16 | <10 | | 41 | | 22 | | | 10 | 180 | 0 | | <6 | | 21 | |
| 3949030830 | 10200 s | сіото | R AB | SOUTHE | RLY ST | P OUTF | ALL AT | SHA | DEV | ILLE | Ξ (| (LA | r 39 | 49 0 | 3N | LONG | 083 | 01 | 02W) |
| AUG 1 18. | | <10 | | 21 | <10 | | 11 | | 24 | | < | (10 | 180 | 0 | | <6 | | 16 | |
| | 39490 | 208301 | 10300 | PLUM R | N NR S | HADEVI | LLE OH | (LA | т 39 | 9 49 | 9 0 | 2N I | LONG | 083 | 01 (| (WE) | | | |
| AUG 1 | | <10 | | 47 | <10 | | 4 | 2 | 70 | | | 10 | 80 | 0 | | <6 | | <3 | |
| | | | | | | | | | | | | | | | | | | | |

¹Based on a non-ideal colony count (less than 20 or greater than 80 counts per plate)

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | ELEV. OF LAND SURFACE DATUM (FT. ABOVE NGVD) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | HARD- NESS TOTAL (MG/L AS CACO3) |
|----------------|-----------|-----------------------------------------------------------------|----------------------------------------------|---------------------------------------------------|--------------------------------|------------------------------------|--------------------------------------|-------------------------------------|----------------------------------------------------------------|-------------------------------------------------|
| 395020 | 008300340 |)5 FR-104 | CW COLLEC | TOR WELL | NR COLUME | BUS OH (LAT | 39 50 2 | ON LONG | 83 00 34W | ') |
| SEP 1987 03 | 1045 | 1664.2 | 685 | 788 | 7.4 | 22.0 | 13.5 | 0.3 | <1 | 410 |
| 39504 | 608300310 | 5 FR-103 | CW COLLEC | TOR WELL | NR COLUME | BUS OH (LAT | 39 50 4 | 6N LONG | 83 00 31W |) |
| SEP 1987 03 | 1300 | | 699 | 793 | 7.2 | 23.5 | 14.0 | 0.3 | <1 | 410 |
| 3951140830 | 10405 FR | 101CW RAD | IAL COLLE | CTOR WELI | AT HARTM | IAN FMS COI | (LAT 39 | 51 14N LC | ONG 083 01 | 04W) |
| SEP 1987 03 | 1335 | 1 _{661.9} | 685 | 774 | 7.3 | 26.0 | 15.5 | 0.2 | <1 | 380 |
| 395 | 510808301 | .0600 FR-1 | 47 NR SCI | OTO R NR | COLUMBUS | OH (LAT 39 | 51 08N | LONG 083 | 01 06W) | |
| SEP 1987 04 | 0935 | 17.25 | 685 | 896 | 7.5 | 29.0 | 13.0 | 0.3 | 21 | 470 |
| 20502400 | 2002000 # | n 140 m | mv.s.v. vis.p.v. | C AM CW 3 | 04 ND 001 | mmus ou | 20 E | 0 241 101 | 10 003 00 | 2.014 |
| SEP 1987 | 3003000 E | R-149 HAR | TMAN FARM | S AT CW-1 | .U4 NR COI | LUMBUS OH (| LAT 39 5 | U Z4N LUI | NG 083 00 | 30W) |
| 04 | 1240 | 16.35 | 684 | 952 | 7.5 | 31.0 | 13.0 | 0.3 | <1 | |
| | | 395132 | 083001200 | FR-73 (I | AT 39 51 | 32N LONG | 83 00 12 | W) | | |
| SEP 1987 04 | 1430 | 46.34 | 735 | 699 | 7.3 | 30.0 | 14.5 | | <1 | 390 |
| | | 3953140 | 83021900 | FR-202 (I | AT 39 53 | 14N LONG O | 83 02 19 | W) | | |
| SEP 1987 08 | 1400 | 94.70 | 752 | 986 | 7.3 | 29.0 | 14.0 | 0.3 | <1 | 500 |
| 3949560830 | 002700 FF | 2-18 CITY | OF COLS S | OF RT 66 | 5 AT SHAL | EVILLE OH | (LAT 39 | 49 56N LC | ONG 083 00 | 27W) |
| SEP 1987 08 | 1000 | 24.11 | | 1010 | 7.1 | 24.0 | 12.5 | 0.2 | 21 | 460 |
| | 3 | 950200830 | 03700 FR- | 104 TH-73 | (LAT 39 | 50 20N LON | IG 083 00 | 37W) | | |
| SEP 1987 09 | 1007 | 17.21 | 685 | 742 | 7.7 | 23.0 | 12.0 | 1.3 | >60 | 400 |
| | | 3951170 | 83011600 | FR-120 (I | AT 39 51 | 17N LONG 0 | 83 01 16 | W) | | |
| SEP 1987 | 1045 | 13.02 | 690 | 672 | 7.4 | 24.0 | 12.5 | 0.5 | 21 | 380 |
| | | | | | | | | | | |
| | 3010200 F | R-148 HAR | TMAN FARM | S AT CW-1 | .01 NR COL | UMBUS OH (| LAT 39 5 | 1 14N LON | NG 083 01 | 02W) |
| 03 | 1440 | 21.93 | 687 | 744 | 10.4 | 25.5 | 14.0 | 0.5 | <1 | 290 |
| 395 | 02008301 | 4400 FR-1 | 41 J LAKO | S NR SHAD | EVILLE, C | OH (LAT 39 | 50 20N L | ONG 083 0 |)1 44W) | |
| SEP 1987 02 | 1235 | 28.66 | | | | | | | | |
| 08 | 1130 | | 720 | 894 | 7.3 | 27.0 | 14.0 | 0.3 | <1 | 480 |

CHEMICAL QUALITY OF GROUND WATER--Continued

| DATE | HARD- NESS NONCARB WH WAT TOT FLD (MG/L AS CACO3) | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) |
|----------------|---------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------|----------------------------------------------------|----------------------------------------------|
| 39502 | 0083003405 | FR-104 | CW COLLEC | TOR WELL | NR COLUMB | US OH (LA | T 39 50 2 | ON LONG | 83 00 34W | 1) |
| SEP 19 87 | | | | | | | | | | |
| 03 | 150 | 110 | 33 | 19 | 2.1 | 265 | 100 | 35 | 0.40 | 0.12 |
| 39504 | 6083003105 | FR-103 | CW COLLEC | TOR WELL | NR COLUMB | US OH (LA | T 39 50 4 | 6N LONG | 83 00 31W | ') |
| SEP 1987 | | | | | | | | | | |
| 03 | 150 | 110 | 33 | 18 | 2.7 | 260 | 120 | 32 | 0.50 | 0.14 |
| 3951140830 | 10405 FR 1 | .01CW RAD | IAL COLLE | CTOR WELL | AT HARTM | AN FMS CO | L(LAT 39 | 51 14N LO | NG 083 01 | 04W) |
| SEP 1987 | | | | | | | | | | |
| 03 | 130 | 100 | 31 | 22 | 3.0 | 247 | 110 | 36 | 0.40 | 0.20 |
| 39 | 5108083010 | 600 FR-1 | 47 NR SCI | OTO R NR | COLUMBUS | OH (LAT 3 | 9 51 08N | LONG 083 (| 01 06W) | |
| SEP 1987 | | | | | | | | | | |
| 04 | 160 | 120 | 40 | 14 | 1.8 | 310 | 120 | 29 | 0.70 | 0.17 |
| 39502408 | 3003000 FR | R-149 HAR | TMAN FARM | S AT CW-1 | 04 NR COL | UMBUS OH | (LAT 39 5 | 0 24N LONG | 3 083 00 | 30W) |
| SEP 1987 | | | | | | | | | | |
| 04 | | | | | | 382 | | | | |
| | | 395132 | 083001200 | FR-73 (L | AT 39 51 | 32N LONG | 083 00 12 | W) | | |
| SEP 1987 | | | | | | | | | | |
| 04 | 82 | 100 | 34 | 3.3 | 1.4 | 308 | 63 | 5.1 | 0.30 | 0.033 |
| | | 3953140 | 83021900 | FR-202 (L | AT 39 53 | 14N LONG | 083 02 19 | W) | | |
| | | | | 201-210-31 | | | | | | |
| SEP 1987 | 1.00 | 100 | 44 | 0.7 | 2 2 | 242 | 100 | 0.0 | 1 7 | 0 024 |
| 08 | 160 | 120 | 44 | 27 | 2.2 | 341 | 190 | 9.8 | 1.7 | 0.034 |
| 394956083 | 002700 FR- | 18 CITY | OF COLS S | OF RT 66 | 5 AT SHAD | EVILLE OH | (LAT 39 | 49 56N LON | NG 083 00 | 27W) |
| SEP 1987 | | | | - 2.5 | | - 244 | | 4.2 | 4.44 | |
| 08 | 92 | 120 | 38 | 34 | 2.2 | 362 | 88 | 87 | 0.20 | 0.12 |
| | 39 | 50200830 | 03700 FR- | 104 TH-73 | (LAT 39 | 50 20N LO | NG 083 00 | 37W) | | |
| SEP 1987 | | | | | | | | | | |
| 09 | 110 | 100 | 37 | 6.2 | 1.5 | 291 | 90 | 14 | 0.40 | 0.037 |
| | | 3951170 | 83011600 | FR-120 (L | AT 39 51 | 17N LONG | 083 01 16 | v) | | |
| SEP 1987 | | | | | | | | | | |
| 11 | 80 | 99 | 32 | 4.9 | 1.7 | 293 | 53 | 15 | 0.30 | 0.026 |
| 39511408 | 3010200 FR | -148 HAR | TMAN FARM | S AT CW-1 | 01 NR COL | UMBUS OH | (LAT 39 5] | L 14N LONG | 083 01 | 02W) |
| CPD 1007 | | | | | | | | | | |
| SEP 1987 03 | 250 | 24 | 54 | 46 | 5.3 | 35 | 230 | 60 | 1.0 | 0.70 |
| 39 | 5020083014 | 400 FR-14 | 1 J LAKO | S NR SHADI | EVILLE, O | H (LAT 39 | 50 20N LO | ONG 083 01 | 44W) | |
| | | | | | ry CV WEST | | | 20.00 | | |
| SEP 1987 08 | 140 | 120 | 43 | 6.6 | 1.2 | 336 | 72 | 53 | 0.50 | 0.050 |
| | 140 | | 4.5 | 0.0 | 4.6 | 330 | 4 - | | | 0.000 |

CHEMICAL QUALITY OF GROUND WATER--Continued

| DATE | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN,AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | BARIUM, DIS- SOLVED (UG/L AS BA) | BERYL- LIUM, DIS- SOLVED (UG/L AS BE) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) |
|----------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|------------------------------------------------------|--------------------------------------------|----------------------------------------------|
| 39502 | 2008300340 | 05 FR-104 | CW COLLEC | TOR WELL | NR COLUMB | US OH (LA | т 39 50 2 | ON LONG | 83 00 34V | 1) |
| SEP 1987 03 | 12 | 429 | <0.10 | 0.16 | 0.30 | <0.01 | 130 | <0.5 | 70 | <1 |
| 39504 | 1608300310 | 05 FR-103 | CW COLLEC | TOR WELL | NR COLUMB | US OH (LA | т 39 50 4 | 6N LONG | 83 00 31V | 1) |
| SEP 1987 03 | 12 | 500 | <0.10 | 0.09 | 0.50 | <0.01 | 60 | <0.5 | 70 | <1 |
| 3951140830 | 010405 FR | 101CW RAD | IAL COLLE | CTOR WELL | AT HARTM | AN FMS CO | L(LAT 39 | 51 14N LO | NG 083 01 | 04W) |
| SEP 1987 03 | 12 | 483 | <0.10 | 0.24 | 0.60 | <0.01 | 87 | <0.5 | 90 | <1 |
| 39 | 510808301 | 10600 FR-1 | 47 NR SCI | OTO R NR | COLUMBUS | OH (LAT 3 | 9 51 08N | LONG 083 | 01 06W) | |
| SEP 1987 04 | 15 | 542 | <0.10 | 0.29 | 0.60 | <0.01 | 30 | <0.5 | 80 | <1 |
| 39502408 | 33003000 F | FR-149 HAR | TMAN FARM | IS AT CW-1 | .04 NR COI | UMBUS OH | (LAT 39 5 | 0 24N LON | G 083 00 | 30W) |
| SEP 1987 04 | | | <0.10 | 1.4 | 1.7 | 0.02 | | | | <u>-</u> |
| | | 395132 | 083001200 | FR-73 (I | AT 39 51 | 32N LONG | 083 00 12 | W) | | |
| SEP 1987 04 | 16 | 400 | <0.10 | 0.14 | 0.70 | <0.01 | 310 | <0.5 | 10 | 5 |
| | | 3953140 | 83021900 | FR-202 (I | AT 39 53 | 14N LONG | 083 02 19 | W) | | |
| SEP 1987 08 | 16 | 637 | <0.10 | 0.60 | 0.30 | <0.01 | 26 | <0.5 | 190 | <1 |
| 394956083 | 3002700 FF | R-18 CITY | OF COLS S | OF RT 66 | 55 AT SHAD | EVILLE OF | (LAT 39 | 49 56N LO | NG 083 0 | 27W) |
| SEP 1987 08 | 14 | 482 | <0.10 | 0.22 | <0.20 | <0.01 | 270 | <0.5 | 40 | <1 |
| | 3 | 3950200830 | 03700 FR- | 104 TH-73 | 3 (LAT 39 | 50 20N LO | ONG 083 00 | 37W) | | |
| SEP 1987 09 | 14 | 460 | <0.10 | 0.19 | 0.20 | <0.01 | 250 | <0.5 | 40 | <1 |
| | | 3951170 | 83011600 | FR-120 (I | LAT 39 51 | 17N LONG | 083 01 16 | W) | | |
| SEP 1987 | 14 | 396 | <0.10 | 0.19 | 0.30 | <0.01 | 210 | <0.5 | 20 | <1 |
| 39511408 | 83010200 F | FR-148 HAR | TMAN FARM | IS AT CW-1 | 101 NR COI | UMBUS OH | (LAT 39 5 | 1 14N LON | G 083 01 | 02W) |
| SEP 1987 03 | 180 | 474 | <0.10 | 0.03 | 0.40 | <0.01 | 6 | <0.5 | 330 | <1 |
| 39 | 9502008301 | 14400 FR-1 | .41 J LAKO | S NR SHAI | DEVILLE, O | OH (LAT 39 | 50 20N L | ONG 083 0 | 1 44W) | |
| SEP 1987 08 | 17 | 507 | <0.10 | 0.16 | 0.30 | <0.01 | 270 | <0.5 | 20 | <1 |

CHEMICAL QUALITY OF GROUND WATER--Continued

| DATE | COBALT, DIS- SOLVED (UG/L AS CO) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) | LITHIUM DIS- SOLVED (UG/L AS LI) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | MOLYB- DENUM, DIS- SOLVED (UG/L AS MO) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | VANA- DIUM, DIS- SOLVED (UG/L AS V) | ZINC, DIS- SOLVEI (UG/L AS ZN) |
|----------------|----------------------------------------------|----------------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|----------------------------------------------------|--------------------------------------------|
| 3950 | 20083003405 | FR-104 | CW COLLECT | OR WELL | NR COLUMBUS | S OH (LAT | 39 50 20 | ON LONG | 83 00 34W) | h |
| SEP 1987 | | | | | | | | | | |
| 03 | <3 | <10 | 1300 | <10 | 8 | 100 | <10 | 740 | <6 | <3 |
| 3950 | 46083003105 | FR-103 | CM COLLECT | OR WELL | NR COLUMBUS | S OH (LAT | 39 50 46 | 6N LONG | 83 00 31W) | |
| SEP 1987 03 | <3 | <10 | 460 | <10 | 8 | 100 | <10 | 680 | <6 | <3 |
| 95114083 | 010405 FR 1 | .01CW RAD | IAL COLLEC | TOR WELI | AT HARTMA | N FMS COL | (LAT 39 5 | 51 14N LC | NG 083 01 | 04W) |
| SEP 1987 03 | <3 | <10 | 1200 | <10 | 8 | 100 | <10 | 880 | <6 | <3 |
| 3 | 95108083010 | 600 FR-1 | 47 NR SCIO | TO R NR | COLUMBUS O | H (LAT 39 | 51 08N I | LONG 083 | 01 06W) | |
| SEP 1987 | | | | | | | | | | |
| 04 | <3 | <10 | 730 | <10 | 18 | 43 | <10 | 2000 | <6 | 6 |
| 3950240 | 83003000 FR | R-149 HAR | TMAN FARMS | AT CW- | 104 NR COLU | MBUS OH (| LAT 39 50 | 24N LON | IG 083 00 3 | ow) |
| SEP 1987 04 | | | | | | | | | | |
| | | 395132 | 083001200 | FR-73 (I | AT 39 51 3 | 2N LONG 0 | 83 00 120 | √) | | |
| SEP 1987 04 | <3 | <10 | 2500 | <10 | 5 | 37 | <10 | 200 | <6 | 10 |
| | | 3953140 | 83021900 F | R-202 (I | AT 39 53 1 | 4N LONG 0 | 83 02 19W | √) | | |
| SEP 1987 | <3 | <10 | 3100 | <10 | 13 | 35 | 50 | 19000 | <6 | <3 |
| 39495608 | 3002700 FR- | 18 CITY | OF COLS S | OF RT 66 | 55 AT SHADE | VILLE OH | (LAT 39 4 | 49 56N LO | NG 083 00 | 27W) |
| SEP 1987 | <3 | <10 | 470 | 20 | <4 | 86 | 10 | 480 | <6 | 10 |
| | | | | | (LAT 39 50 | | | | | |
| SEP 1987 09 | <3 | <10 | 1100 | <10 | 10 | 120 | <10 | 1300 | <6 | 12 |
| | | 3951170 | 83011600 F | R-120 (I | AT 39 51 1 | 7N LONG 0 | 83 O1 16W | Ñ) | | |
| SEP 1987 | | | | | | | | | | |
| 11 | <3 | <10 | 2000 | <10 | 5 | 57 | <10 | 630 | <6 | 46 |
| 3951140 | 83010200 FR | -148 HAR | TMAN FARMS | AT CW-1 | .01 NR COLUM | MBUS OH (| LAT 39 51 | L 14N LON | G 083 01 0 | 2W) |
| SEP 1987 03 | <3 | <10 | 5 | <10 | 49 | 22 | <10 | 5100 | <6 | <3 |
| 3 | 95020083014 | 400 FR-1 | 41 J LAKOS | NR SHAF | DEVILLE. OH | (LAT 39 | 50 20N LC | ONG 083 0 | 1 44W) | |
| | | | | THE DIME | | | | | | |
| SEP 1987 | | | | WK Dillie | | , | ************************************** | | | |

¹²Water level elevation, in feet.
2Based on a non-ideal colony count (less than 20 or greater than 80 counts per plate).

GROUND-WATER LEVEL MEASUREMENTS

| SITE ID | LOCAL WELL NUMBER | LATITUDE (DEGREES) | LONGITUDE (DEGREES) | WATER- LEVEL DATE | WATER LEVEL (FEET BELOW LAND SURFACE) |
|------------------------------------|---------------------------|-----------------------|---------------------|----------------------------------------------------------|-------------------------------------------|
| 394956083002700 | FR-18 | 394956 | 830027 | 06-11-87 | 21.18 |
| 395006083013600 | FR-116 | 395006 | 830136 | 09-08-87 02-26-87 04-27-87 06-11-87 09-02-87 | 24.11 24.48 23.20 23.22 25.29 |
| 395008082593100 | FR-126 M13 | 395008 | 825931 | 09-04-87 06-11-87 | 25.35 18.54 19.31 |
| 395016083010300 | FR-117 | 395016 | 830103 | 09-02-87 02-26-87 04-27-87 06-11-87 | 18.23 16.42 16.05 |
| 395020083003405 395020083003300 | FR 104 CW FR-104 TH-20 | 395020 395020 | 830034 830033 | 09-02-87 09-02-87 06-10-87 | 1664.2 22.84 |
| 395020083003400 | FR-104 TH-72 | 395020 | 830034 | 09-03-87 06-10-87 09-02-87 | 22.30 23.73 18.94 |
| 395020083003700 | FR-104 TH-73 | 395020 | 830037 | 06-11-87 09-09-87 | 18.16 17.21 |
| 395020083014400 395021083002900 | FR-141 FR-104 TH-18 | 395020 395021 | 830144 830029 | 09-02-87 06-10-87 | 28.66 28.34 |
| 395024083003000 | FR-149 | 395024 | 830030 | 09-02-87 06-10-87 09-03-87 | 27.67 14.68 16.28 |
| 395027082592500 | FR 151 | 395027 | 825925 | 09-04-87 06-11-87 | 16.35 29.10 |
| 395037082581900 | FR-36 | 395037 | 825819 | 09-02-87 06-11-87 | 29.12 15.54 |
| 395039082585800 | FR-115 TH 67 | 395039 | 825858 | 09-02-87 06-11-87 | 16.50 |
| 395045083003100 | FR 103 TH-11 | 395045 | 830025 | 09-02-87 06-10-87 | 34.45 38.22 |
| 395046083003105 395058083002400 | FR 103 CW FR-119 | 395046 395111 | 830031 830026 | 09-02-87 09-03-87 06-11-87 | 43.13 |
| 395059083000900 | FR-122 | 395059 | 830009 | 09-02-87 06-10-87 | 32.17 40.10 |
| 395108083010600 395108083010600 | FR-147 FR-147 | 395108 395108 | 830106 830106 | 09-02-87 06-10-87 09-03-87 | 40.76 16.66 20.13 |
| 395114083010201 | FR-101-TH 46 | 395114 | 830102 | 09-04-87 06-10-87 06-10-87 | 17.25 21.11 21.1 |
| 395114083010200 | FR-148 | 395114 | 830102 | 09-03-87 06-10-87 | 24.42 17.56 |
| 395114083010405 395117083011600 | FR 101CW FR-120 | 395114 395117 | 830104 830116 | 09-03-87 09-03-87 06-11-87 | 1 _{662.0} 10.70 |
| 395123083003300 | FR-121 | 395123 | 830033 | 09-11-87 06-10-87 | 13.02 |
| 395126083014000 | FR-131 | 395126 | 830140 | 09-02-87 06-11-87 | 19.67 |
| 395131082592400 | FR-123 | 395131 | 825924 | 06-11-87 09-02-87 | 11.96 12.63 |
| 395132083001200 | FR-73 | 395132 | 830012 | 06-10-87 09-04-87 | 45.85 46.34 |
| 395157083003500 | FR-109 | 395157 | 830035 | 06-10-87 09-02-87 | 24.59 22.76 |
| 395206083014501 | FR-209 | 395206 | 830145 | 06-11-87 09-02-87 | 15.21 |
| 395218083023900 | FR-133 | 395218 | 830239 | 06-11-87 09-02-87 | 60.52 61.27 |
| 395250083014101 | FR-236 | 395250 | 830141 | 06-11-87 09-01-87 | 60.18 |
| 395254083010700 | FR-253 | 395254 | 830107 | 06-10-87 09-01-87 | 27.70 33.64 |
| 395255083003000 395314083021900 | FR-262 FR-202 | 395255 395314 | 830030 830219 | 06-11-87 06-11-87 | 23.75 89.03 |
| 395315083020002 | FR-213 | 395315 | 830200 | 09-08-87 06-11-87 | 94.70 |
| 395321083005700 | FR-268 | 395321 | 830057 | 09-01-87 06-10-87 | 80.29 30.36 |
| 395329083013100 | FR-264 | 395329 | 830131 | 09-01-87 06-10-87 06-11-87 09-01-87 09-08-87 | 34.22 62.13 89.03 61.49 94.70 |

SURFACE- AND GROUND-WATER RECORDS FOR THE SOUTHERN FRANKLIN COUNTY PROJECT-Continued

GROUND-WATER LEVEL MEASUREMENTS--Continued

| SITE ID | LOCAL WELL NUMBER | LATITUDE (DEGREES) | LONGITUDE (DEGREES) | WATER- LEVEL DATE | WATER LEVEL (FEET BELOW LAND SURFACE) |
|---------------------|-----------------------------------------|-----------------------------------------|------------------------|-------------------------|------------------------------------------------------|
| 395331083013900 | FR-246 | 395331 | 830139 | 06-11-87 | 122.44 |
| | 700 77 | | | 09-01-87 | 122.34 |
| 395348083022701 | FR-227 | 395348 | 830227 | 06-11-87 | 75.18 |
| | | | | 09-08-87 | 76.73 |
| 395350083030001 | FR-230 | 395350 | 830300 | 06-11-87 | 85.76 |
| | | | | 09-01-87 | 86.17 |
| 395351083013700 | FR-244 | 395335 | 830137 | 06-11-87 | 69.73 |
| | | | | 09-01-87 | 68.77 |
| 395413083002900 | FR-260 | 395413 | 830029 | 06-10-87 | 31.55 |
| | | | | 09-01-87 | 32.62 |
| 395409083013201 | FR-217 | 395409 | 830132 | 06-11-87 | 69.79 |
| | | | | 09-01-87 | 70.14 |
| 395409083015001 | FR-224 | 395409 | 830150 | 06-10-87 | 76.71 |
| | 250000000000000000000000000000000000000 | 100000000000000000000000000000000000000 | | 09-01-87 | 76.71 |
| 395409083015000 | FR-224R | 395409 | 830150 | 06-10-87 | 82.18 |
| | | 120702 | Series. | 09-01-87 | 82.61 |
| 395417083005000 | FR-259 | 395417 | 830050 | 06-10-87 | 43.39 |
| 111121111111111 | 44.000 | 49-712 | | 09-01-87 | 43.74 |
| 395437083021300 | FR-132 | 395437 | 830213 | 06-10-87 | 29.97 |
| | 4.05.121 | 622910 | 222222 | 09-01-87 | 30.12 |
| 395448083004200 | FR-258 | 395448 | 830042 | 01-21-87 | 30.48 |
| | | | | 06-10-87 | 28.48 |
| | | 222722 | 221222 | 09-01-87 | 31.84 |
| 395458083011600 | FR-248 | 395458 | 830116 | 02-04-87 | 44.08 |
| | | | | 06-11-87 | 43.87 |
| 2055000000000000000 | PD 057 | 205500 | 020027 | 09-01-87 | 43.11 |
| 395509083003700 | FR-257 | 395509 | 830037 | 06-10-87 | 24.61 |
| 20552222222222 | 77.056 | 205502 | 020021 | 09-01-87 | 29.66 |
| 395523083003100 | FR-256 | 395523 | 830031 | 06-10-87 | 22.01 |
| | | | | 09-01-87 | 27.88 |

 $^{^{\}mbox{\scriptsize 1}}$ Water level elevation in the collector well during pumping.

The following tables contain chemical analyses of brine from three oil- and gas-production wells. The tables also contain chemical analyses and ground-water-level measurements from a network of water-supply wells in Geauga County. The data was collected as part of a cooperative study with the Geauga County Planning Commission for evaluating ground-water resources in Geauga County.

Remarks: Brine samples were taken from the well head at each oil and gas well.

SUMMIT COUNTY

411143081273800. Local number, SUNE - Stow #2
LOCATION.--Lat 41011'43", long 81027'38", Hydrologic Unit 04110002, near Stow, OH.
RESERVOIR.--Lockport equivalent, informally referred to as the "Newburg" zone.
WELL CHARACTERISTICS.--Gas production well.
DATUM.--Elevation of land-surface datum is 1,042 ft above National Geodetic Vertical Datum of 1929.

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | TEMPER- ATURE AIR (DEG C) | SPE- CIFIC CON- DUCT- ANCE LAB (US/CM) | PH (STAND- ARD UNITS) | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | HARD- NESS (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) |
|-----------|------------------------------------|----------------------------------------------------------|---------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------|
| NOV 17 | 13.0 | 123000 | 5.45 | 288 | 28 | 0.8 | 120000 | 120000 | 37000 | 7600 |
| DAT | SODII DIS- SOLVI E (MG, | DIS ED SOLV L (MG/ | M, RID: - DIS: ED SOL' L (MG | E, SULF - DIS VED SOI /L (MC | S- DI LVED SOI G/L (MC | DE, BARI S- DIS EVED SOLV G/L (UG | - DIS ED SOL' /L (UG | UM, LITH S- DI VED SOL /L (UG | S- DI VED SOI G/L (MG | IIDE S- VED S/L BR) |
| NOV 17 | 58000 | 2200 | 20000 | 0 72 | 20 4 | .3 6 | 000 920 | 000 43 | 000 2100 | |

GEAUGA COUNTY

413622081054000. Local number, GECL-CNG #634

LOCATION.--Lat 41°36'22", long 81°05'40", Hydrologic Unit 04110004, Near Montville, Ohio.
Owner: CNG Development Company.

RESERVOIR.--Albion Sandstone, informally referred to as the "Clinton" zone.

WELL CHARACTERISTICS.--Oil and gas production well.

DATUM.--Elevation of land-surface datum is 1,210 ft above National Geodetic Vertical Datum of 1929.

| DATE | TEMPER- ATURE AIR (DEG C) | SPE- CIFIC CON- DUCT- ANCE LAB (US/CM) | PH (STAND- ARD | CARBON L DIOXIDE W DIS- SOLVED (MG/L M | ALKA- INITY H WAT TOTAL FIELD IG/L AS CACO3 | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | HARD- NO NESS WH (MG/L TO AS MG | WAT DOT FLD SO | MAGNE- SIUM, IS- DIS- OLVED SOLVED MG/L (MG/L S CA) AS MG) |
|-----------|------------------------------------|----------------------------------------------------------|-------------------------------------------|----------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------|------------------------------------------|------------------------------------|------------------------------------------------------------|
| NOV 18 | 5.0 | 130000 | 6.72 | 35 | 91 | 3.1 | 95000 | 95000 310 | 00 3900 |
| DAT | SODI DIS SOLV E (MG AS | DIS SOLV | M, RIDE, - DIS- ED SOLVE L (MG/L | SULFAT DIS- D SOLVE (MG/L | DIS D SOLV | BARIUM B- DIS- VED SOLVED 'L (UG/I | DIS- SOLVED UG/L | LITHIUM DIS- SOLVED (UG/L | BROMIDE DIS- SOLVED (MG/L AS BR) |
| NOV 18 | 71000 | 1400 | 190000 | 270 | <2. | .5 800 | 00 1200000 | 52000 | 2000 |

GEAUGA COUNTY--Continued

413009081073000. Local number, GECL - BAPTIST #1
LOCATION.--Lat 41⁰30'09", long 81⁰07'30", Hydrologic Unit 04110002, near Burton, Ohio.
Owner: Lomak Petroleum, Inc.

RESERVOIR. --Albion Sandstone, informally referred to as the "Clinton" zone.
WELL CHARACTERISTICS. --Oil and gas production well.
DATUM. --Elevation of land-surface datum is 1,305 ft above National Geodetic Vertical Datum of 1929.

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | TEMPER- ATURE AIR (DEG C) | SPE- CIFIC CON- DUCT- ANCE LAB (US/CM) | PH (STAND- ARD UNITS) | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | HARD- NESS (MG/L AS CACO3) | WH WAT I TOT FLD S MG/L AS | MAGNE- ALCIUM SIUM, DIS- DIS- SOLVED SOLVED (MG/L (MG/L AS CA) AS MG) |
|-----------|-------------------------------------|----------------------------------------------------------|--------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------|----------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------|
| NOV 19 | -10.0 | 125000 | 6.02 | 115 | 53 | 1.4 | 130000 | 130000 390 | 7200 |
| DA. | SODI DIS SOLV TE (MG AS | ED SOLV | UM, RIDE S- DIS- VED SOLV /L (MG/ | E, SULF. DIS ZED SOL L (MG | - DI VED SOL /L (MG | E, BARIU S- DIS- VED SOLVE /L (UG/ | DIS D SOLV | JM, LITHIUM S- DIS- VED SOLVEI 'L (UG/L | DIS- D SOLVED (MG/L |
| NOV 19 | . 69000 | 2400 | 200000 | 27 | 0 4 | .3 60 | 000 11000 | 000 59000 | 2100 |

413624081055800. Local number, GE-205 LOCATION.--Lat 41°36'24", long 81°05'58", Hydrologic Unit 04110002, 15247 G.A.R. Highway near Montville, Ohio. OWNER: S. Craxton.

AQUIFER. -- Sand and gravel of Pleistocene Age.

WELL CHARACTERISTICS. --Drilled well, diameter 6.0 in., depth 70 ft. INSTRUMENTATION. --Water-level measurement with chalked tape by USGS personnel.

DATUM. -- Elevation of land-surface datum is 1,200 ft above National Geodetic Vertical Datum of 1929. Measuring point: top of casing, 1.8 ft above land-surface datum. PERIOD OF RECORD. -- November 1986.

WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

WATER DATE LEVEL Nov. 18, 1986 20.56

| DATE | TEMPER- ATURE WATER (DEG C) | TEMPER- ATURE AIR (DEG C) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | HARD- NESS (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) |
|------|--------------------------------------------|------------------------------------|---------------------------------------------------|-------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------|
| NOV | | | | | | | | | | |
| 18 | 11.5 | 5.0 | 2340 | 8.02 | 7.5 | 398 | 0.6 | 53 | 0 | 12 |
| DATE | MAGNE- SIUM, DIS- SOLVED (MG/L | SODIUM, DIS- SOLVED (MG/L | POTAS- SIUM, DIS- SOLVED (MG/L | CHLO- RIDE, DIS- SOLVED (MG/L | SULFATE DIS- SOLVED (MG/L | FLUO- RIDE, DIS- SOLVED (MG/L | BARIUM, DIS- SOLVED (UG/L | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | LITHIUM DIS- SOLVED (UG/L | BROMIDE DIS- SOLVED (MG/L |
| | AS MG) | AS NA) | AS K) | AS CL) | AS SO4) | AS F) | AS BA) | AS SKI | AS LI) | AS BR) |
| NOV | | | | | | | | | | |
| 18 | 5.3 | 500 | 3.5 | 520 | 5.2 | 1.1 | 1300 | 440 | 40 | 3.3 |

GROUND-WATER RECORDS FOR GEAUGA COUNTY PROJECT -- Continued

GEAUGA COUNTY--Continued

414248081045200. Local number, GE-207 LOCATION.--Lat 41°42'48", long 81°04'52", Hydrologic Unit 04110004, Clay Street near Thompson, Ohio. Owner: M. Collen.

Owner: M. Collen.
AQUIFER.--Ohio Shale of Devonian Age.
WELL CHARACTERISTICS.--Drilled well, diameter 10 in., depth 50 ft.
INSTRUMENTATION.--Water-level measurement with chalked tape by USGS personnel.
DATUM.--Elevation of land-surface datum is 1,005 ft above National Geodetic Vertical Datum of 1929. Measuring point: top of casing, 2.00 ft above land-surface datum. PERIOD OF RECORD. -- November 1986.

WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

WATER DATE LEVEL

NOV. 19, 1986 3.90

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | TEMPER- ATURE WATER (DEG C) | TEMPER- ATURE AIR (DEG C) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | HARD- NESS (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) |
|-----------|--------------------------------------|------------------------------------|---------------------------------------------------|--------------------------------|---------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------|----------------------------------------------|
| NOV 19 | 11.5 | -1.0 | 1500 | 8.27 | 2.8 | 266 | 0.8 | 120 | 0 | 28 |
| 19 | 11.5 | -1.0 | 1500 | 0.27 | 2.0 | 200 | 0.0 | 120 | U | 20 |
| | MAGNE- SIUM, | SODIUM, | POTAS- SIUM, | CHLO- RIDE, | SULFATE | FLUO- RIDE, | BARIUM, | STRON- TIUM, | LITHIUM | BROMIDE |
| | DIS- | DIS- | DIS- | DIS- | DIS- | DIS- | DIS- | DIS- | DIS- | DIS- |
| | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED |
| DATE | (MG/L | (MG/L | (MG/L | (MG/L | (MG/L | (MG/L | (UG/L | (UG/L | (UG/L | (MG/L |
| | AS MG) | AS NA) | AS K) | AS CL) | AS SO4) | AS F) | AS BA) | AS SR) | AS LI) | AS BR) |
| NOV | | | | | | | | | | |
| 19 | 12 | 260 | 3.8 | 320 | 9.9 | 1.0 | 70 | 650 | 60 | 1.1 |

413633081051800. Local number, GE-113. LOCATION.--Lat 41036'33", long 81005'18", Hydrologic Unit 04110002, G.A.R. Highway near Montville, Ohio. Owner: Heath Construction.

Owner: Heath Construction.
AQUIFER.--Cuyahoga Group of Mississippian Age.
WELL CHARACTERISTICS.--Drilled well, diameter 6.0 in., depth 80 ft, cased to 60 ft.
INSTRUMENTATION.--Water-level measurement with chalked tape by USGS personnel.
DATUM.--Elevation of land-surface datum is 1,250 ft above National Geodetic Vertical Datum of 1929. Measuring point: top of casing, 0.90 ft above land-surface datum.
PERIOD OF RECORD.--May 1980 to November 1986.
EXTREMES FOR PERIOD OF RECORD.--Highest water level, 18.68 ft below land-surface datum, May 8, 1980; lowest,

28.60 ft below land-surface datum, Nov. 5, 1986.

WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

WATER WATER DATE LEVEL DATE LEVEL NOV 05, 1986 28.60 NOV 19, 1986 24.69

| DATE | TEMPER- ATURE WATER (DEG C) | TEMPER- ATURE AIR (DEG C) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | HARD- NESS (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) |
|-----------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------|
| NOV 19 | 11.0 | 0.0 | 460 | 7.54 | 13 | 233 | 0.6 | 230 | 0 | 59 |
| DATE | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | SULFATE DIS- SOLVED (MG/L AS SO4) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BARIUM, DIS- SOLVED (UG/L AS BA) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | LITHIUM DIS- SOLVED (UG/L AS LI) | BROMIDE DIS- SOLVED (MG/L AS BR) |
| NOV 19 | 19 | 16 | 2.4 | 3.8 | 21 | 0.30 | 140 | 540 | 24 | 0.026 |

GROUND-WATER RECORDS FOR GEAUGA COUNTY PROJECT--Continued

GEAUGA COUNTY--Continued

413259081013300. Local number, GE-206.
LOCATION.--Lat 41°32′59", long 81°01′33", Hydrologic Unit 04110004, Huntley Road, near Huntsburg, Ohio.
OWNER: T. Lane.

AQUIFER.--Berea Sandstone of Mississippian Age.
WELL CHARACTERISTICS.--Drilled well, diameter 6.0 in., depth 170 ft, cased to 35 ft.
INSTRUMENTATION.--Water-level measurement with chalked tape by USGS personnel.
DATUM.--Elevation of land-surface datum is 1,090 ft above National Geodetic Vertical Datum of 1929. Measuring point: top of casing, 2.60 ft above land-surface datum.
PERIOD OF RECORD.--November 1986.

WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

DATE WATER LEVEL NOV. 13, 1986 35.97

| DATE | TEMPER- ATURE AIR (DEG C) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | HARD- NESS (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) |
|-----------|------------------------------------|---------------------------------------------------|--------------------------------|---------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------|
| NOV 18 | 5.0 | 1450 | 8.83 | 1.6 | 562 | 0.6 | 15 | 0 | 4.3 | 1.1 |

| DAT | SODIUM, DIS- SOLVED E (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | SULFATE DIS- SOLVED (MG/L AS SO4) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BARIUM, DIS- SOLVED (UG/L AS BA) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | LITHIUM DIS- SOLVED (UG/L AS LI) | BROMIDE DIS- SOLVED (MG/L AS BR) |
|-----------|------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|----------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|----------------------------------------------|
| NOV 18 | 350 | 1.6 | 180 | 11 | 2.0 | 19 | 74 | 24 | 0.98 |

GEAUGA COUNTY--Continued

| Site Number | Local Number | Geologic Unit | Da | te | Water Level |
|-------------------------------------------------------|-----------------------------|--------------------|------|--------------------|----------------|
| 412309081202400 | GE-23 | 324PSVL | Nov. | 3, 1986 | 13.46 |
| 412449081232700 | GE-29 | 330BERE | | 3, 1986 | 40.12 |
| 412655081205600 | GE-31 | | | 6, 1986 | 0.98 |
| 412803081210000 | GE-32 | 330BDFD | Nov. | 6, 1986 | 0.74 |
| 412439081183000 | GE-36 | 324PSVL | | 3, 1986 | 66.78 |
| 412440081201500 | GE-38 | | | 3, 1986 | 23.96 |
| 412514081202200 | GE-39 | 324PSVL | | 3, 1986 | 37.94 |
| 412905081045500 | GE-42 | 1120TSH | | 4, 1986 | 40.40 |
| 414220081045500 | GE-43 | 330BDFD | | 5, 1986 | 8.90 |
| 414124081010100 | GE-44 | 330BERE | | 5, 1986 | 1.59 |
| 413202081015700 412620081032400 | GE-48 | 330CYHG | Nov. | 4, 1986 4, 1986 | 1.72 15.90 |
| 413449081121600 | GE-49 GE-52 | | | 5, 1986 | 39.37 |
| 413346081122300 | GE-52 | 1120TSH | | 6, 1986 | 24.99 |
| 413346081122301 | GE-53A | | | 6, 1986 | 38.87 |
| 413343081132800 | GE-54 | | | 6, 1986 | 60.23 |
| 412051081165700 | GE-60 | 324PSVL | | 3, 1986 | 60.20 |
| 412749081145200 | GE-64 | 324PSVL | | 6, 1986 | 30.58 |
| 412622081162500 | GE-65 | | | 6, 1986 | 6.70 |
| 412645081182400 | GE-66 | | | 6, 1986 | 26.33 |
| 412949081104600 | GE-68 | 324PSVL | Nov. | 4, 1986 | 18.27 |
| 413151081125800 | GE-69 | 324PSVL | Nov. | 6, 1986 | 27.56 |
| 413201081110900 | GE-70 | 330CYHG | Nov. | 4, 1986 | 0.55 |
| 413433081075500 | GE-72 | 324PSVL | | 5, 1986 | 13.74 |
| 413138081152000 | GE-76 | 112OTSH | | 6, 1986 | 24.27 |
| 413735081131200 | GE-82 | | | 5, 1986 | 66.91 |
| 412627081075400 | GE-83 | 324PSVL | | 4, 1986 | 31.19 |
| 412716081125400 | GE-85 | 324PSVL | | 6, 1986 | 49.85 |
| 412749081171500 | GE-89 | 324PSVL | | 6, 1986 | 85.84 |
| 412748081143900 | GE-91 | 324PSVL | | 6, 1986 4, 1986 | 44.23 |
| 412354081010400 412547081211500 | GE-93 GE-94 | | | | 10.58 |
| 412547081211501 | GE-94A | 330CYHG | | 6, 1986 6, 1986 | 14.31 |
| 41254/081211501 | GE-94A | 330CYHG 330BERE | Nov. | 0, 1900 | 20.12 |
| 412559081095200 | GE-96 | 324PSVL | Nov. | 4, 1986 | 15.53 |
| 412559081095201 | GE-96A | | | 4, 1986 | 24.69 |
| 412718081102400 | GE-98 | | | 4, 1986 | 7.63 |
| 412225081035600 | GE-99 | | | 4, 1986 | 32.15 |
| 413757081122300 | GE-101 | 1120TSH | | 5, 1986 | 24.58 |
| 413755081101200 | GE-103 | 330BERE | | 5, 1986 | 86.78 |
| 413606081102100 | GE-104 | 330BERE | | 5, 1986 | 94.33 |
| 413544081060500 | GE-105 | 330CYHG | | 5, 1986 | 29.99 |
| 413456081035600 | GE-106 | 330CYHG | Nov. | 5, 1986 | 36.10 |
| 413249081173800 | GE-107 | 112OTSH | Nov. | 6, 1986 | 59.33 |
| 413117081171900 | GE-108 | 1120TSH | Nov. | 6, 1986 | 49.54 |
| 413005081130000 | GE-109 | 324PSVL | Nov. | 6, 1986 | 76.09 |
| 413346081064000 | GE-111 | 324PSVL | | 4, 1986 | 28.52 |
| 413207081044400 | GE-112 | 324PSVL | | 4, 1986 | 46.75 |
| 412901081070200 | GE-114 | 324PSVL | Nov. | 4, 1986 | 43.48 |
| 412737081063300 | GE-115 | 324PSVL | | 4, 1986 | 24.26 |
| 412926081144300 | GE-116 | 112OTSH | | 6, 1986 | 42.30 |
| 412915081045900 | GE-118 | 330CYHG | | 4, 1986 | 21.37 |
| 412657081040500 413230081190200 | GE-119 | 324PSVL | Nov. | 4, 1986 | 11.73 |
| | GE-120 | 330BERE | | 6, 1986 | 99.60 |
| 412746081202000 | GE-121 | 330CYHG 330BERE | Nov. | 6, 1986 | 68.82 |
| 412410081223900 | GE-122 | 330BERE | Nov. | 3, 1986 | 61.08 |
| 412703081181600 | GE-122 | 330CYHG | | F 4 F 5 F 5 F 5 F | 87.13 |
| 412/03001101000 | GE-123 | 330BERE | NOV. | 6, 1986 | 07.13 |
| 413052081153100 | GE-124 | 330CYHG | Nov | 6, 1986 | 26.01 |
| 413032001133100 | GE-124 | 330BERE | NOV. | 0, 1300 | 20.01 |
| | | 330BDFD | | | |
| 413100081105500 | GE-125 | 330CYHG | Nov. | 4, 1986 | 74.37 |
| | 02 123 | 330BERE | | 1, 1500 | ,, |
| 412212081230100 | GE-126 | 330BERE | Nov. | 4, 1986 | 116.99 |
| 413821081060500 | GE-129 | 330CYHG | | 5, 1986 | 103.23 |
| | 750 | 330BERE | | | |
| 413623081101000 | GE-130 | 330BERE | Nov. | 5, 1986 | 86.68 |
| 412959081030700 | GE-135 | 1120TSH | | 4, 1986 | 12.44 |
| 412841081023200 | GE-136 | 330CYHG | | 4, 1986 | 13.67 |
| 413318081004100 | GE-137 | 330CYHG | Nov. | 4, 1986 | 14.26 |
| | | 2200000 | Nov. | 4, 1986 | 60.80 |
| 413318081004300 | GE-137A | 330BERE | | | |
| 413318081004300 412159081104100 412138081072000 | GE-137A GE-138 GE-139 | 324PSVL 324PSVL | Nov. | 3, 1986 3, 1986 | 46.50 |

GROUND-WATER RECORDS FOR GEAUGA COUNTY PROJECT--Continued

GEAUGA COUNTY--Continued

| Site Number | Local Number | Geologic Unit | Date | Water Level |
|-----------------|-----------------|--------------------|------------------------------|----------------|
| 412318081073700 | GE-140 | 324PSVL | Nov. 3, 1986 | 48.43 |
| 412224081084300 | GE-141 | 1120TSH | Nov. 3, 1986 | 9.11 |
| 412529081132000 | GE-143 | 324PSVL | Nov. 3, 1986 | 11.00 |
| 412211081183400 | GE-144 | 324PSVL | Nov. 3, 1986 | 38.72 |
| 413729081024700 | GE-145 | 330CYHG | Nov. 5, 1986 | 48.09 |
| 412845081030100 | GE-147 | 330CYHG | Nov. 4, 1986 | 2.28 |
| 414158081050000 | GE-148 | 330BDFD | Nov. 5, 1986 | 7.17 |
| 413155081214900 | GE-150 | 324PSVL | Nov. 6, 1986 | 25.41 |
| 412319081135000 | GE-151 | 324PSVL | Nov. 3, 1986 | 82.97 |
| 413246081144000 | GE-151 | 324PSVL | Nov. 6, 1986 | 29.72 |
| 413415081160900 | GE-152 | 1120TSH | Nov. 5, 1986 | 62.60 |
| 412441081061400 | GE-155 | 1120151 | Nov. 3, 1986 | 22.58 |
| 412835081185800 | GE-156 | 324PSVL | Nov. 6, 1986 | 61.66 |
| 413628081060500 | | | | 4.36 |
| | GE-157 | 1120TSH | | 20.80 |
| 412442081102100 | GE-159 | 330BERE | | 23.84 |
| 412304081102300 | GE-161 | 324PSVL | Nov. 3, 1986 | |
| 412511081032800 | GE-162 | 324PSVL | Nov. 4, 1986 | 40.12 |
| 412415081033500 | GE-163 | 324PSVL | Nov. 4, 1986 | 14.11 |
| 412319081163000 | GE-165 | 1120TSH | Nov. 3, 1986 | 9.28 |
| 412454081162400 | GE-166 | 324PSVL | Nov. 3, 1986 | 53.43 |
| 412138081113000 | GE-167 | | Nov. 3, 1986 | 16.25 |
| 412628081122800 | GE-169 | 330CYHG | Nov. 6, 1986 | FLOWIN |
| 412311081213000 | GE-170 | 330CYHG | Nov. 3, 1986 | 47.35 |
| 412511081225900 | GE-171 | 330CYHG | Nov. 3, 1986 | 53.93 |
| 413415081155100 | GE-172 | 330CYHG | Nov. 5, 1986 | 55.12 |
| 412142081212300 | GE-173 | 324PSVL | Nov. 3, 1986 | 6.14 |
| 412907081202100 | GE-174 | 1120TSH | Nov. 6, 1986 | 30.95 |
| 412841081214900 | GE-175 | 1120TSH | Nov. 6, 1986 | 30.76 |
| 413521081143100 | GE-176 | 324PSVL | Nov. 5, 1986 | 46.29 |
| 413416081083000 | GE-177 | 1120TSH | Nov. 4, 1986 | 11.41 |
| 413138081084200 | GE-178 | 324PSVL | Nov. 4, 1986 | 55.43 |
| 413414081214200 | GE-179 | 330BERE | Nov. 6, 1986 | 63.90 |
| 413114081201600 | GE-180 | 324PSVL | Nov. 6, 1986 | 31.48 |
| 413118081193600 | GE-181 | 324PSVL | Nov. 6, 1986 | 8.09 |
| 412429081045100 | GE-183 | 324PSVL | Nov. 4, 1986 | 41.06 |
| 413020081175400 | GE-184 | 1120TSH | Nov. 6, 1986 | 74.91 |
| 413630081145000 | GE-185 | 330CYHG | Nov. 5, 1986 | 35.25 |
| 413647081120000 | GE-186 | 330CYHG | Nov. 5, 1986 | 46.16 |
| 413506081161800 | GE-193 | 324PSVL | Nov. 5, 1986 | 53.03 |
| 413513081110700 | GE-195 | 1120TSH | Nov. 5, 1986 | 13.73 |
| 413808081034700 | GE-196 | 324PSVL | Nov. 5, 1986 | 67.06 |
| 413957081011800 | GE-197 | 330BERE | Nov. 5, 1986 | 62.25 |
| 414058081010000 | GE-198 | 330BERE | Nov. 5, 1986 | 15.60 |
| 414106081041400 | GE-199 | 324PSVL | | 15.89 |
| 413607081032500 | GE-199 | 324PSVL 324PSVL | | 28.80 |
| 41300/001032300 | GE-202 | 324PSVL | Nov. 5, 1986 Nov. 4, 1986 | 10.33 |

Geologic Unit (Aquifer)

¹¹²⁰TSH - Outwash, Pleistocene Epoch 324PSVL - Pottsville Formation, Pennsylvanian Age 330CYHG - Cuyahoga Group, Mississippian Age 330BERE - Berea Sandstone, Mississippian Age 330BDFD - Bedford Shale, Mississippian Age

 $[\]mathbf{1}_{\text{Depth}}$ of water level below land surface, in feet.

The following tables contain ground water-level measurements, chemical analyses from observation wells located in a small watershed affected by coal mining. The data will be used to document ground-water flow and water quality during post-mining conditions.

JEFFERSON COUNTY

401011080521602. Local number, Jll P1-1. LOCATION.--Lat 40⁰10'11", long 80⁰52'16", Hydrologic Unit 05030106, near Harrisville AQUIFER.--Overburden spoils, replaced after mining.

WELL CHARACTERISTICS .-- Drilled observation water well, diameter 5 in., depth 39 ft, cased to 39 ft, bottom 10 ft slotted.

DATUM. -- Altitude of land-surface datum is 1,236.2 ft. Measuring point: Top of casing, 3.0 ft above land-surface datum.

PERIOD OF RECORD.--March 1981 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 29.65 ft below land-surface datum, Feb. 19, 1986; lowest, measured, 37.40 ft Dec. 28, 1981.

WATER LEVELS, IN FEET BELOW LAND SURFACE DATUM

| DATE | WATER LEVEL | DATE | WATER LEVEL | DATE | WATER LEVEL | DATE | WATER LEVEL |
|-----------------------------|----------------|-------------------------------|----------------|------------------------------|----------------|--------------|----------------|
| Oct 28, 1986 May 5, 1987 | 34.16 30.03 | Dec 22, 1986 June 16, 1987 | 33.02 31.29 | Feb 25, 1987 Aug 21, 1987 | 31.60 32.48 | Apr 14, 1987 | 30.15 |

WATER-QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| | CIFIC | | | | NESS | | MAGNE- | |
|------|----------------------------------|----------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------|----------------------------------------------|
| TIME | CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE WATER (DEG C) | HARD- NESS (MG/L AS CACO3) | NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) |
| 1300 | 212 | 6.81 | 13.5 | 1100 | 820 | 310 | 84 | 30 |
| 1445 | 1700 | 6.82 | 15.0 | 1100 | 840 | 310 | 80 | 32 |
| | 1300 | TIME CON- DUCT- ANCE (US/CM) 1300 212 | TIME CON- PH DUCT- (STAND- ANCE ARD (US/CM) UNITS) 1300 212 6.81 | TIME CON- PH TEMPER- DUCT- (STAND- ATURE ANCE ARD WATER (US/CM) UNITS) (DEG C) 1300 212 6.81 13.5 | TIME CON- PH TEMPER- NESS (MG/L ATURE (MG/L AS) (NESCM) UNITS) (DEG C) CACO3) 1300 212 6.81 13.5 1100 | TIME | TIME | CON- |

| DATE | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | |
|----------------------------|-----------------------------------------------------|-----------------------------------------|-----------------------------------------------|-----------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------|--------------------------------------------|------------------------------------------------------|--|
| OCT 1986 28 MAY 1987 | 3.6 | 305 | 980 | 58 | 1800 | <10 | 20 | 6200 | |
| 05 | 3.7 | 260 | 800 | 68 | 1540 | <10 | 29 | 4200 | |
| | | | | | | | | | |

401011080521603. Local number, Jll P2-2.
LOCATION.--Lat 40°10'll", long 80°52'l6", Hydrologic Unit 05030106, near Harrisville
AQUIFER.--Sand, shales and coals of Middle Pennsylvanian Age.
WELL CHARACTERISTICS.--Drilled observation water well, diameter 6 in., depth 187 ft, cased to 46 ft.
DATUM.--Altitude of land-surface datum is 1,236.2 ft. Measuring point: Top of casing, 2.7 ft above land-surface datum. PERIOD OF RECORD. -- March 1981 to current year.

EXTREMES FOR PERIOD OF RECORD .-- Highest water level, 31.95 ft below land-suface datum, May 24, 1983; lowest, measured, 46.84 ft below land-surface datum, Aug 21, 1987.

WATER LEVELS, IN FEET BELOW LAND SURFACE DATUM

| DATE | WATER LEVEL | DATE | WATER LEVEL | DATE | WATER LEVEL | DATE | WATER LEVEL |
|-----------------------------|----------------|-------------------------------|----------------|------------------------------|----------------|--------------|----------------|
| Oct 28, 1986 May 5, 1987 | 46.52 45.83 | Dec 22, 1986 June 16, 1987 | 46.45 46.67 | Feb 25, 1987 Aug 21, 1987 | 46.70 46.84 | Apr 14, 1987 | 45.28 |

GROUND-WATER RECORDS IN STRIP MINES--Continued

JEFFERSON COUNTY--Continued

401010080521801. Local number, Jll P3-1.
LOCATION.--Lat 40°10'10", long 80°52'18", Hydrologic Unit 05030106, near Harrisville
AQUIFER.--Overburden spoils, replaced after mining.
WELL CHARACTERISTICS.--Drilled observation water well, diameter 7 in., depth 35.5 ft.
DATUM.--Elevation of land-surface datum is 1,236.70 ft above National Geodetic Vertical Datum of 1929. Measuring point: Top of casing 3.0 ft above land-surface datum.
PERIOD OF RECORD.--April 1981 to current year.

EXTREMES FOR PERIOD OF RECORD. -- Highest water level, 30.80 ft below land-suface datum, February 19, 1986; lowest water level, dry many days.

WATER LEVELS, IN FEET BELOW LAND SURFACE DATUM

| DATE | WATER LEVEL | DATE | WATER LEVEL | DATE | WATER LEVEL | WATER LEVEL | |
|------------------------------|----------------|--------------|----------------|-------------|----------------|----------------|-------|
| Dec 25, 1986 Aug 21, 1987 | 32.51 33.70 | Apr 14, 1987 | 31.26 | May 4, 1987 | 31.43 | June 16, 1987 | 32.36 |

WATER-QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | TIM | SPE- CIFI CON- DUCT ME ANCI (US/C | IC - PH I- (STANI E ARD | WATE | RE (MG/ | WH WAS L TOT FI MG/L | RB CALCIU T DIS- LD SOLVE AS (MG/L | DIS- D SOLVED (MG/L | SODIUM, DIS- SOLVED (MG/L AS NA) |
|----------------|-----------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------|------------------------------------------------------|----------------------------------------------|
| MAY 1987 | | | | | | | | | |
| 04 | 140 | 00 23 | 180 6.8 | 34 14 | .0 13 | 00 9 | 00 330 | 110 | 23 |
| DATE | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | |
| MAY 1987 04 | 4.4 | 377 | 930 | 49 | 1820 | 20 | 80 | 450 | |
| | | | | | | | | | |

401002080521800. Local number, W4-1.
LOCATION.--Lat 40°10'02", long 80°52'18", Hydrologic Unit 05030106, near Harrisville
AQUIFER.--Sand, shales and coals of Middle Pennsylvanian Age.
WELL CHARACTERISTICS.--Drilled observation water well, diameter 6 in., depth 60 ft., cased to 18.00 ft.
DATUM.--Altitude of land-surface datum is 1251.37 ft. Measuring point: Top of casing, 1.2 ft above land-surface datum.

PERIOD OF RECORD.--May 1976 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 42.88 ft below land-surface datum, May 29, 1979; lowest, measured, 55.60 ft below land-surface datum, July 21, 1980.

WATER LEVELS, IN FEET BELOW LAND SURFACE DATUM

| DATE | DATE WATER LEVEL | | WATER LEVEL | DATE | WATER LEVEL | DATE | WATER LEVEL | |
|-----------------------------|------------------|-------------------------------|----------------|------------------------------|----------------|--------------|----------------|--|
| Oct 28, 1986 May 5, 1987 | 53.15 46.65 | Dec 22, 1986 June 16, 1987 | 50.71 49.50 | Feb 25, 1987 Aug 21, 1987 | 49.50 51.32 | Apr 13, 1987 | 45.83 | |

GROUND-WATER RECORDS IN STRIP MINES--Continued

JEFFERSON COUNTY--Continued

401002080521801. Local number, Jl1 W5-3. LOCATION.--Lat 40⁰10'02", long 80⁰52'18", Hydrologic Unit 05030106, near Harrisville QUIFER.--Sand, shales and coals of Middle Pennsylvanian Age. WELL CHARACTERISTICS.--Drilled observation water well, diameter 6 in., depth 280 ft., cased to 218 ft. DATUM.--Altitude of land-surface datum is 1,251.74 ft. Measuring point: Top of casing, 1.76 ft. REMARKS.--Dry since construction. PERIOD OF RECORD.--June 1976 to current year.

401004080521900. Local number, Jl1 W6-1.
LOCATION.--Lat 40°10'04", long 80°52'19", Hydrologic Unit 05030106, near Harrisville
AQUIFER.--Sand, shales and coals of Middle Pennsylvanian Age.
WELL CHARACTERISTICS.--Drilled observation water well, diameter 6 in., depth 46 ft., cased to 17.8 ft.
DATUM.--Altitude of land-surface datum is 1237.36 ft. Measuring point: Top of casing, 3.2 ft above
land-surface datum.
PERIOD OF RECORD.--May 1976 to current year.
EXTREMES FOR PERIOD OF RECORD.--Highest water level, 28.60 ft below land-surface datum, Feb. 26, 1979; lowest,
45.21 ft below land-surface datum, Aug. 3, 1980.

WATER LEVELS, IN FEET BELOW LAND SURFACE DATUM

| DATE | WATER LEVEL | DATE | WATER LEVEL | DATE | WATER LEVEL | DATE | WATER LEVEL |
|-----------------------------|----------------|----------------------|----------------|------------------------------|----------------|--------------|----------------|
| Oct 28, 1986 May 5, 1987 | | 22, 1986 16, 1987 | 37.86 35.68 | Feb 25, 1987 Aug 21, 1987 | 36.24 37.35 | Apr 14, 1987 | 34.92 |

401004080521901. Local number, Jl1 W7-2.
LOCATION.--Lat 40°10'04", long 80°52'19", Hydrologic Unit 05030106, near Harrisville
AQUIFER.--Sand, shales and coals of Middle Pennsylvanian Age.
WELL CHARACTERISTICS.--Drilled observation water well, diameter 6 in., depth 192 ft., cased to 53.8 ft.
DATUM.--Altitude of land-surface datum is 1237.25 ft. Measuring point: Top of casing, 3.0 ft above
land-surface datum.
PERIOD OF RECORD.--May 1976 to current year.
EXTREMES FOR PERIOD OF RECORD.--Highest water level, 60.45 ft below land-surface datum, Jan. 16, 1980; lowest,
170.11 ft below land-surface datum, Nov. 19, 1979.

WATER LEVELS, IN FEET BELOW LAND SURFACE DATUM

| DATE | WATER LEVEL | | | | WATER LEVEL | DATE | WATER LEVEL |
|-------------------------------|----------------|------------------------------|------------------|----------------|----------------|-------------|----------------|
| Dec 22, 1986 June 16, 1987 | | Feb 25, 1987 Aug 21, 1987 | 162.50 155.37 | Apr 14, 1987 1 | 48.84 | May 5, 1987 | 150.80 |

JEFFERSON COUNTY--Continued

401007080522400. Local number, Jll W8-2.
LOCATION.--Lat 40°10'07", long 80°52'24", Hydrologic Unit 05030106, near Harrisville
AQUIFER.--Sand, shales and coals of Middle Pennsylvanian Age.
WELL CHARACTERISTICS.--Drilled observation water well, diameter 6 in., depth 105 ft., cased to 20.43 ft.
INSTRUMENTATION.--Digital recorder--60 minute punch.
DATUM.--Altitude of land-surface datum is 1,156.67 ft. Measuring point: Top of casing, 0.57 ft above

land-surface datum.

PERIOD OF RECORD. -- May 1976 to current year.
EXTREMES FOR PERIOD OF RECORD. -- Highest water level, 24.45 ft below land-surface datum, July 13, 1986; lowest, 37.23 ft below land-surface datum, June 18, 1976.

WATER LEVEL, IN FEET BELOW LAND SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 MAXIMUM VALUES

| OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 29.44 | | | | | | | 27.13 | 27.92 | 28.05 | 28.27 | 27.97 |
| 28.96 | | | | | | | 27.09 | 27.91 | 27.88 | 28.35 | 28.03 |
| 28.93 | | | | | | | 27.13 | 27.90 | 27.50 | 28.31 | 28.08 |
| 28.92 | | | | | | | 26.99 | 27.95 | 27.53 | 28.08 | 28.11 |
| 28.35 | | | | | | | 29.14 | 27.99 | 27.61 | 28.06 | 28.11 |
| 28.61 | | | | | | | 27.91 | 28.02 | 27.68 | 28.03 | 28.11 |
| 28.84 | | | | | | | 27.71 | 28.00 | 27.68 | 28.03 | 28.11 |
| 29.08 | | | | | | | 27.75 | 28.03 | 27.64 | 28.03 | 28.11 |
| 29.12 | | | | | | | 27.76 | 28.03 | 27.83 | 28.03 | 27.87 |
| 29.21 | | | | | | | 27.80 | 28.00 | 27.87 | 28.04 | 27.85 |
| 29.24 | | | | | | 1222 | 27.82 | 27.97 | 27.91 | 28.04 | 27.99 |
| 29.29 | | | | | | | 27.89 | 27.96 | 27.93 | 28.09 | 27.99 |
| 29.38 | | | | | | | 27.90 | 27.68 | 27.93 | 28.15 | 28.00 |
| | | | | | | 27.13 | | | | 28.18 | 28.06 |
| 29.39 | | | | | | 27.11 | 27.91 | 27.82 | 28.03 | 28.20 | 28.08 |
| 29.51 | | | | | | 27.11 | 27.91 | 27.95 | 28.16 | 28.21 | 28.09 |
| 29.55 | | | | | | | | | 28.19 | 28.28 | 28.20 |
| | | | | | | | | | | | 28.26 |
| | | | | | | | | | | | 28.26 |
| 29.47 | | | | | | 27.32 | 27.81 | 28.03 | 28.13 | 28.38 | 28.31 |
| 29.52 | | | | | | 27.32 | 27.84 | 27.90 | 28.14 | 28.45 | 28.34 |
| | | | | | | | | | | | 28.34 |
| | | | | | | | | | | | 28.34 |
| | | | | | | | | | | | 28.38 |
| 29.45 | | | | | | 26.75 | 27.83 | 27.85 | 27.96 | 27.93 | 28.43 |
| 29.48 | | | | | | 26.80 | 27.82 | 27.93 | 28.04 | 27.93 | 28.43 |
| | | | | | | | | | | | 28.46 |
| | | | | | | | | | | | 28.45 |
| | | | | | | | | | | | 28.41 |
| | | | | | | | | | | | 28.35 |
| | | | | | | | 27.90 | | 28.27 | 27.93 | |
| | | | | | | | 29.14 | 28.06 | 28.27 | 28.45 | 28.46 |
| | 28.96 28.93 28.93 28.61 28.84 29.08 29.12 29.21 29.24 29.29 29.38 29.39 29.55 29.55 29.57 29.47 29.47 29.52 29.53 29.54 29.55 29.54 29.55 29.54 29.55 29.56 | 28.96 28.93 28.93 28.92 28.35 28.61 28.84 29.08 29.12 29.21 29.24 29.29 29.38 29.39 29.39 29.51 29.55 29.55 29.51 29.47 29.47 29.52 29.53 29.47 29.47 | 28.96 28.93 28.92 28.35 28.61 28.84 29.08 29.12 29.21 29.24 29.29 29.38 29.39 29.39 29.51 29.55 29.51 29.47 29.47 29.52 29.53 29.54 29.51 29.45 29.48 29.56 29.56 | 28.96 28.93 28.92 28.35 28.61 28.84 29.08 29.12 29.21 29.24 29.29 29.38 29.39 29.39 29.51 29.55 29.51 29.47 29.47 29.47 29.52 29.53 29.54 29.51 29.45 | 28.96 28.93 28.92 28.35 28.61 28.84 29.08 29.12 29.21 29.24 29.29 29.38 29.39 29.39 29.51 29.55 29.51 29.47 29.47 29.52 29.53 29.54 29.51 29.45 29.48 29.56 29.56 29.56 29.56 29.56 | 28.96 28.93 28.92 28.35 28.61 28.84 29.08 29.12 29.21 29.24 29.29 29.38 29.39 29.39 29.51 29.55 29.51 29.47 29.47 29.52 29.53 29.54 29.51 29.45 | 28.96 28.93 28.92 28.35 28.61 29.08 29.12 29.21 29.24 29.29 29.38 29.39 27.13 29.39 27.11 29.51 29.51 29.51 29.51 29.51 29.51 29.52 29.47 29.52 29.53 29.47 29.52 29.53 29.54 29.55 27.32 29.55 29.54 29.55 29.55 27.32 29.55 29.55 27.32 29.55 27.32 29.55 29.55 27.32 29.55 29.55 27.32 29.55 29.56 26.80 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 29.56 20.91 | 28.96 27.09 28.93 27.13 28.92 26.99 28.35 29.14 28.61 27.91 29.08 27.71 29.08 27.76 29.21 27.80 29.24 27.80 29.29 27.80 29.38 27.89 29.39 27.13 27.89 29.39 27.11 27.91 29.51 27.16 27.89 29.55 27.16 27.89 29.47 27.32 27.84 29.47 27.32 27.84 29.54 27.32 27.84 29.55 27.32 27.84 29.54 27.32 27.84 29.55 27.32 27.84 29.54 27.32 27.84 29.55 27.32 27.84 29.55 27.32 27.84 29.56 26.80 27.82 29.56 26.80 27.82 29.56 26.83 27.81 <tr< td=""><td>28.96 </td><td>28.96 27.09 27.91 27.88 28.92 26.99 27.95 27.53 28.35 29.14 27.99 27.61 28.61 27.91 28.02 27.68 28.84 27.71 28.00 27.68 29.12 27.76 28.03 27.64 29.12 27.76 28.03 27.87 29.24 27.80 28.00 27.87 29.29 27.89 27.96 27.93 29.39 27.13 27.89 27.70 28.03 29.39 27.13 27.89 27.70 28.03 29.51 27.11 27.91 27.82 28.03 29.55 27.16 27.89 28.03 28.19 29.47 27.32 27.84 28.03 28.15 29.47 27.32 27.81 28.03 28.13 29.52 27.32 27.84 27.90 28.03 28.13 29.54 29.56<!--</td--><td>28.96 27.09 27.91 27.88 28.35 28.93 26.99 27.95 27.53 28.08 28.35 29.14 27.99 27.61 28.06 28.61 27.91 28.02 27.68 28.03 29.08 27.71 28.00 27.68 28.03 29.12 27.75 28.03 27.64 28.03 29.12 27.76 28.03 27.83 28.04 29.24 27.80 28.00 27.68 27.93 28.09 29.38 27.89 27.96 27.93 28.09 29.39 27.89 27.96 27.93 28.09 29.39 27.13 27.89 27.96 27.93 28.15 29.39 27.13 27.89 27.90 27.68 27.93 28.12 29.51 27.11 27.91 27.82 28.03 28.12 29.55 27.11 27.91 27.82 28.03 28.18 29.55 27.12 27.89 27.00 28.03 28.18 29.54 27.13 27.89 27.00 28.03 28.18 29.55 27.16 27.89 28.03 28.15 28.33 29.51 27.12 27.81 27.91 27.82 28.03 28.13 28.28 29.55 27.18 27.91 27.89 28.03 28.16 28.21 29.55 27.18 27.81 28.03 28.13 28.33 29.47 27.23 27.84 28.03 28.13 28.33 29.54 27.32 27.84 27.84 28.03 28.13 28.33 29.55 27.32 27.84 27.84 27.81 28.14 28.42 29.54 27.32 27.84 27.84</td></td></tr<> | 28.96 | 28.96 27.09 27.91 27.88 28.92 26.99 27.95 27.53 28.35 29.14 27.99 27.61 28.61 27.91 28.02 27.68 28.84 27.71 28.00 27.68 29.12 27.76 28.03 27.64 29.12 27.76 28.03 27.87 29.24 27.80 28.00 27.87 29.29 27.89 27.96 27.93 29.39 27.13 27.89 27.70 28.03 29.39 27.13 27.89 27.70 28.03 29.51 27.11 27.91 27.82 28.03 29.55 27.16 27.89 28.03 28.19 29.47 27.32 27.84 28.03 28.15 29.47 27.32 27.81 28.03 28.13 29.52 27.32 27.84 27.90 28.03 28.13 29.54 29.56 </td <td>28.96 27.09 27.91 27.88 28.35 28.93 26.99 27.95 27.53 28.08 28.35 29.14 27.99 27.61 28.06 28.61 27.91 28.02 27.68 28.03 29.08 27.71 28.00 27.68 28.03 29.12 27.75 28.03 27.64 28.03 29.12 27.76 28.03 27.83 28.04 29.24 27.80 28.00 27.68 27.93 28.09 29.38 27.89 27.96 27.93 28.09 29.39 27.89 27.96 27.93 28.09 29.39 27.13 27.89 27.96 27.93 28.15 29.39 27.13 27.89 27.90 27.68 27.93 28.12 29.51 27.11 27.91 27.82 28.03 28.12 29.55 27.11 27.91 27.82 28.03 28.18 29.55 27.12 27.89 27.00 28.03 28.18 29.54 27.13 27.89 27.00 28.03 28.18 29.55 27.16 27.89 28.03 28.15 28.33 29.51 27.12 27.81 27.91 27.82 28.03 28.13 28.28 29.55 27.18 27.91 27.89 28.03 28.16 28.21 29.55 27.18 27.81 28.03 28.13 28.33 29.47 27.23 27.84 28.03 28.13 28.33 29.54 27.32 27.84 27.84 28.03 28.13 28.33 29.55 27.32 27.84 27.84 27.81 28.14 28.42 29.54 27.32 27.84 27.84</td> | 28.96 27.09 27.91 27.88 28.35 28.93 26.99 27.95 27.53 28.08 28.35 29.14 27.99 27.61 28.06 28.61 27.91 28.02 27.68 28.03 29.08 27.71 28.00 27.68 28.03 29.12 27.75 28.03 27.64 28.03 29.12 27.76 28.03 27.83 28.04 29.24 27.80 28.00 27.68 27.93 28.09 29.38 27.89 27.96 27.93 28.09 29.39 27.89 27.96 27.93 28.09 29.39 27.13 27.89 27.96 27.93 28.15 29.39 27.13 27.89 27.90 27.68 27.93 28.12 29.51 27.11 27.91 27.82 28.03 28.12 29.55 27.11 27.91 27.82 28.03 28.18 29.55 27.12 27.89 27.00 28.03 28.18 29.54 27.13 27.89 27.00 28.03 28.18 29.55 27.16 27.89 28.03 28.15 28.33 29.51 27.12 27.81 27.91 27.82 28.03 28.13 28.28 29.55 27.18 27.91 27.89 28.03 28.16 28.21 29.55 27.18 27.81 28.03 28.13 28.33 29.47 27.23 27.84 28.03 28.13 28.33 29.54 27.32 27.84 27.84 28.03 28.13 28.33 29.55 27.32 27.84 27.84 27.81 28.14 28.42 29.54 27.32 27.84 27.84 |

| | | SPE- | | | | HARD- NESS | | MAGNE- | |
|----------------|--------|---------------|---------|---------|---------------|-------------------|-----------------|---------------|-----------------|
| | | CIFIC CON- | РН | TEMPER- | HARD- NESS | NONCARB WH WAT | CALCIUM DIS- | SIUM, DIS- | SODIUM, DIS- |
| | | DUCT- | (STAND- | ATURE | (MG/L | TOT FLD | SOLVED | SOLVED | SOLVED |
| DATE | TIME | ANCE | ARD | WATER | AS | MG/L AS | (MG/L | (MG/L | (MG/L |
| | | (US/CM) | UNITS) | (DEG C) | CACO3) | CACO3 | AS CA) | AS MG) | AS NA) |
| OCT 1986 | | | | | | | | | |
| 28 | 1200 | 1920 | 6.77 | 11.5 | 1200 | 740 | 330 | 94 | 17 |
| MAY 1987 | | | | | | | | | |
| 05 | 1220 | 2000 | 6.64 | 12.5 | 1200 | 710 | 330 | 91 | 15 |
| | | ALKA- | | | | | | | |
| | POTAS- | LINITY | | CHLO- | RESIDUE | ALUM- | | MANGA- | |
| | SIUM, | WH WAT | SULFATE | RIDE, | AT 180 | INUM, | IRON, | NESE, | |
| | DIS- | TOTAL | DIS- | DIS- | DEG. C | DIS- | DIS- | DIS- | |
| | SOLVED | FIELD | SOLVED | SOLVED | DIS- | SOLVED | SOLVED | SOLVED | |
| DATE | (MG/L | MG/L AS | (MG/L | (MG/L | SOLVED | (UG/L | (UG/L | (UG/L | |
| | AS K) | CACO3 | AS SO4) | AS CL) | (MG/L) | AS AL) | AS FE) | AS MN) | |
| OCT 1986 | | | | | | | | | |
| 28 MAY 1987 | 2.5 | 470 | 750 | 31 | 1400 | <10 | 9 | 4 | |
| 05 | 2.7 | 493 | 740 | 33 | 1640 | <10 | 150 | 7600 | |
| | | | | | | | | | |

JEFFERSON COUNTY--Continued

401007080522401. Local number, J11 W9-3.
LOCATION.--Lat 40°10'07", long 80°52'24", Hydrologic Unit 05030106, near Harrisville
AQUIFER.--Sand, shales and coals of Middle Pennsylvanian Age.
WELL CHARACTERISTICS.--Drilled observation water well, diameter 6 in., depth 122.3 ft. cased to 120 ft.
DATUM.--Altitude of land-surface datum is 1,154.60 ft. Measuring point: Top of casing, 1.6 ft above land-surface datum.
REMARKS.--Dry since construction. Well caved, original depth, 189.40 ft.
PERIOD OF RECORD.--June 1976 to current year.

401009080521500. Local number, Jll PlO-1.
LOCATION.--LAT 40°10'09", long 80°52'15", Hydrologic Unit 05010306, near Harrisville.
AQUIFER.--Overburden spoils, replaced after mining.
WELL CHARACTERISTICS.--Drilled observation water well, diameter 5 in, depth 39.3 ft, cased to 39.0 ft.
DATUM.--Altitude of land-surface datum is 1236.1 ft. Measuring point: Top of casing, 3.0 ft above land surface datum.
PERIOD OF RECORD.--March 1981 to August 1982, January 1984 to May 1984, Dec. 1985 to present.
EXTREMES FOR PERIOD OF RECORD.--Highest water-level measured, 29.92 ft below land-surface datum, Jan. 18, 1986, lowest measured, dry prior to January 1982.

| DATE | TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE WATER (DEG C) | HARD- NESS (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) |
|----------------------------|-----------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|
| OCT 1986 | | | | | | | | | |
| 28 MAY 1987 | 0930 | 1460 | 6.74 | 12.5 | 860 | 600 | 240 | 63 | 21 |
| 05 | 1010 | 1300 | 6.74 | 13.0 | 740 | 490 | 210 | 53 | 18 |
| DATE | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | |
| | AD II) | CHCOS | AD DO4) | AD CD) | (110/11) | AD ALI | AD III, | no ma, | |
| OCT 1986 28 MAY 1987 | 2.7 | 255 | 540 | 44 | 1180 | <10 | 14 | 920 | |
| 05 | 2.7 | 243 | 480 | 33 | 999 | 30 | 10 | 740 | |
| | | | | | | | | | |

| WATER LEVEL, IN FEET BELOW LAND SURFACE DATUM, WATER YEAR OCTOBER 1986 | TO | SEPTEMBER 1987 | |
|------------------------------------------------------------------------|----|----------------|--|

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|--------|---------|---------|-------|--------|---------|-------|--------|---------|-------|-------|-------|-------|
| 1 | 35.13 | 35.13 | 35.06 | 33.40 | | 32.27 | 32.08 | 31.01 | 31.59 | 32.27 | 32.77 | 33.32 |
| 2 | 35.15 | 35.14 | 35.03 | 33.34 | | 32.27 | 31.97 | 31.02 | 31.62 | 32.27 | 32.79 | 33.34 |
| 3 | 35.17 | 35.15 | 34.82 | 33.34 | | 32.28 | 31.86 | 31.04 | 31.65 | 32.29 | 32.79 | 33.36 |
| 4 | 35.17 | 35.16 | 34.74 | 33.34 | | 32.30 | 31.72 | 31.05 | 31.68 | 32.29 | 32.82 | 33.38 |
| 5 | 35.18 | 35.16 | 34.72 | 33.34 | | 32.29 | 31.59 | 31.07 | 31.71 | 32.33 | 32.84 | 33.39 |
| | | | | 24 2/2 | | | | | | | | |
| 6 | 35.23 | 35.19 | 34.70 | 33.34 | | 32.28 | 31.49 | 31.07 | 31.74 | 32.34 | 32.87 | 33.39 |
| 7 | 35.24 | 35.22 | 34.60 | 33.34 | | 32.27 | 31.18 | 31.07 | 31.76 | 32.36 | 32.88 | 33.41 |
| 8 | 35.27 | 35.22 | 34.50 | 33.34 | | 32.25 | 30.75 | 31.07 | 31.78 | 32.37 | 32.89 | 33.41 |
| 9 | 35.31 | 35.21 | 34.42 | 33.34 | | 32.21 | 30.63 | 31.08 | 31.79 | 32.39 | 32.89 | 33.43 |
| 10 | 35.32 | 35.23 | | 33.34 | | 32.23 | 30.59 | 31.09 | 31.84 | 32.41 | 32.93 | 33.45 |
| 11 | 35.34 | 35.23 | | 33.34 | | 32.23 | 30.54 | 31.09 | 31.85 | 32.42 | 32.95 | 33.47 |
| 12 | 35.35 | 35.23 | | | | 32.22 | 30.50 | 31.12 | 31.86 | 32.44 | 32.96 | 33.48 |
| 13 | 35.37 | 35.24 | | | | 32.22 | 30.51 | 31.13 | 31.87 | 32.44 | 32.99 | 33.49 |
| 14 | 35.40 | 35.25 | | | | 32.22 | 30.95 | 31.13 | 31.89 | 32.46 | 33.02 | 33.52 |
| | | | | | | | | | | | | |
| 15 | 35.43 | 35.25 | | | | 32.21 | 30.95 | 31.17 | 31.92 | 32.48 | 33.03 | 33.54 |
| 16 | 35.46 | 35.23 | | | | 32.21 | 30.95 | 31.18 | 31.95 | 32.49 | 33.04 | 33.55 |
| 17 | 35.51 | 35.22 | | | | 32.22 | 30.97 | 31.19 | 31.97 | 32.54 | 33.06 | 33.55 |
| 18 | 35.54 | 35.22 | | | | 32.22 | 31.00 | 31.20 | 32.00 | 32.55 | 33.08 | 33.56 |
| 19 | 35.55 | 35.25 | | | | 32.21 | 31.03 | 31.23 | 32.01 | 32.57 | 33.09 | 33.59 |
| 20 | 35.56 | 35.25 | | | | 32.20 | 31.04 | 31.27 | 32.03 | 32.59 | 33.14 | 33.59 |
| 21 | 35.59 | 35.23 | 222 | | | 32.21 | 31.04 | 31.29 | 32.04 | 32.59 | 33.16 | 33.63 |
| 22 | 35.64 | 35.23 | | | | | | | | | | 33.65 |
| | | | 33.85 | | | 32.21 | 31.04 | 31.33 | 32.06 | 32.62 | 33.16 | |
| 23 | 35.66 | 35.23 | 33.85 | | | 32.21 | 31.05 | 31.37 | 32.09 | 32.63 | 33.18 | 33.66 |
| 2.4 | 35.67 | 35.24 | 33.81 | | | 32.22 | 31.05 | 31.39 | 32.11 | 32.65 | 33.19 | 33.68 |
| 25 | 35.69 | 35.25 | 33.74 | | 32.35 | 32.21 | 31.02 | 31.42 | 32.13 | 32.67 | 33.23 | 33.69 |
| 26 | 35.72 | 35.24 | 33.68 | | 32.35 | 32.22 | 31.01 | 31.46 | 32.14 | 32.67 | 33.23 | 33.71 |
| 27 | 35.74 | 35.15 | 33.64 | | 32.34 | 32.21 | 31.00 | 31.48 | 32.17 | 32.69 | 33.24 | 33.76 |
| 28 | 35.75 | 35.13 | 33.60 | | 32.33 | 32.24 | 30.97 | 31.49 | 32.21 | 32.71 | 33.26 | 33.76 |
| 29 | 35.06 | 35.10 | 33.53 | | | 32.24 | 30.97 | 31.53 | 32.24 | 32.73 | 33.29 | 33.76 |
| 30 | 35.09 | 35.10 | 33.45 | | | 32.23 | | 31.55 | | | 33.29 | 33.77 |
| 31 | 35.12 | | | | | | 30.98 | | 32.27 | 32.74 | | |
| 31 | 33.12 | | 33.43 | | | 32.19 | | 31.57 | | 32.76 | 33.29 | |
| MAX | 35.75 | 35.25 | | | | 32.30 | 32.08 | 31.57 | 32.27 | 32.76 | 33.29 | 33.77 |
| WTR YF | 1987 ME | EAN 32. | 99 | HIGH 3 | 0.50 AP | R 1.2 | LOW 35 | .75 OCT | 28 | | | |

GROUND-WATER RECORDS IN STRIP MINES--Continued

JEFFERSON COUNTY--Continued

401008080522900. Local number. Jll Stream. LOCATION.--LAT 40°10'08", long 80°52'29", Hydrologic Unit 05030106, near Harrisville. DRAINAGE AREA.--0.05 mi. DATUM.--Altitude of land surface datum is 1,120 ft. PERIOD OF RECORD.--May 1987 to present.

WATER-QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | TIME | SPE CIF CON DUC ANC | IC - PI T- (STA E AI | AND - | TEMPER- ATURE WATER (DEG C) | AS | SS S/L | HARD NESS NONCA WH WA TOT F: MG/L CACO | RB CALC T DIS- LD SOL' AS (MG | VED SOL' | UM, SODIUM, S- DIS- VED SOLVED /L (MG/L |
|----------------|------|-----------------------------------------------------|-----------------------------------------------------------------|-------|--------------------------------------|------------------------------------------------|---------------------|----------------------------------------------------------|-----------------------------------------------------|--------------------------------------------|------------------------------------------------------|
| MAY 1987 04 | 1445 | 5 1 | 400 8 | 3.16 | 15.0 | | 800 | 6 | 70 210 | 68 | 13 |
| DATE | 1 | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | | FATE R S- D LVED S S/L (| CHLO- IDE, IS- OLVED MG/L S CL) | AT DE D SO | SIDUE 180 G. C IS- LVED G/L) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) |
| MAY 19 | | 3.4 | 137 | 680 |) 2 | 3 | 1 | 160 | 30 | 11 | 6 |

401007080522000. Local number. Jll Seep.
LOCATION.--LAT 40⁰10'07", long 80⁰52'20", Hydrologic Unit 05030106, near Harrisville.
AQUIFER.--Overburden spoils, replaced after mining.
DATUM.--Altitude of land-surface datum is 1,160 ft.
PERIOD OF RECORD.--May 1984 to current year.

| DATE | TIME | SPE- CIFI CON- DUCT ANCE (US/C | C PH - (STA | ND- ATU | RE (MG | S I | HARD- NESS NONCARB WH WAT FOT FLD MG/L AS CACO3 | DIS- | DIS ED SOLV | JM, SODIUM, S- DIS- VED SOLVED /L (MG/L |
|----------|------------------|-----------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------|------------------------|-------------------------------------------------------------------|------------------------------------------------|--------------------------------------------|------------------------------------------------------|
| MAY 04 | 1.445 | 2200 | 3.8 | 4 16.0 | 0 - | - | | | | |
| DATE | SC SC S (M | TAS- SIUM, DIS- DLVED | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | RESIDAT 18 DEG DISSOLV | 80 I . C S- S VED (| LUM- NUM, DIS- OLVED UG/L S AL) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) |
| MAY 1987 | 7 | | 0 | | | _ | | | | |

The following tables contain ground water-level measurements, chemical analyses from observation wells located in a small watershed affected by coal mining. The data will be used to document ground-water flow and water quality during post-mining conditions.

MUSKINGUM COUNTY

394859081462802. Local number, M09 Pl-1.
LOCATION.--Lat 39⁰48'59", long 81⁰46'28", Hydrologic Unit 05040004, near Chandlersville.
AQUIFER.--Overburden spoils, replaced after mining.
WELL CHARACTERISTICS.--Drilled observation water well, diameter 65 in., depth 24 ft, cased to 24.0 ft, bottom 10 ft slotted.

DATUM. -- Altitude of land-surface datum is 1,038.46 ft. Measuring point: Top of casing, 2.5 ft above land-surface datum.

PERIOD OF RECORD.--September 1978 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water level measured, 20.19 below land-surface datum, Feb. 20, 1986; lowest measured, dry many days.

WATER LEVELS, IN FEET BELOW LAND SURFACE DATUM

WATER DATE LEVEL

Apr 13, 1987 20.92

394859081462803. Local number, MO9 P2-2.
LOCATION.--Lat 39 48'59", long 81 46'28", Hydrologic Unit 05040004, near Chandlersville.
AQUIFER.--Sand, shales and coals of Middle Pennsylvanian Age.
WELL CHARACTERISTICS.--Drilled observation water well, diameter 7 in., depth 117 ft, cased to 40.0 ft.
DATUM.--Altitude of land-surface datum is 1,038.56ft. Measuring point: Top of casing, 3.0 ft above land-surface datum.

PERIOD OF RECORD. -- September 1978 to current year.

EXTREMES FOR PERIOD OF RECORD. -- Highest water level, 35.34 ft below land-surface datum, Feb 20, 1986; lowest, measured, 42.75 ft below land-surface datum, July 30, 1986.

WATER LEVELS, IN FEET BELOW LAND SURFACE DATUM

| DATE | WATER LEVEL | DATE | WATER LEVEL | DATE | WATER LEVEL | DATE | WATER LEVEL |
|------------------------------|----------------|-------------------------------|----------------|------------------------------|----------------|--------------|----------------|
| Oct 29, 1986 May 28, 1987 | | Dec 23, 1986 June 16, 1987 | 36.01 35.33 | Feb 25, 1987 Aug 20, 1987 | 36.40 35.84 | Apr 13, 1987 | 35.42 |

394855081462702. Local number, MO9 P3-1.
LOCATION.--Lat 39⁰48'55", long 81⁰46'27", Hydrologic Unit 05040004, near Chandlersville.
AQUIFER.--Overburden spoils, replaced after mining.
WELL CHARACTERISTICS.--Drilled observation water well, diameter 7 in., depth 24 ft, cased to 24.0 ft, bottom 10 ft slotted..

DATUM.--Altitude of land-surface datum is 1023.06 ft. Measuring point: Top of casing, 2.5 ft above land-surface datum.

PERIOD OF RECORD. -- September 1978 to current year.

EXTREMES FOR PERIOD OF RECORD. -- Highest water level, 13.27 ft below land-surface datum, Feb. 20, 1986; lowest measured, dry many days.

WATER LEVELS, IN FEET BELOW LAND SURFACE DATUM

| DATE | WATER LEVEL | DATE | WATER LEVEL | DATE | WATER LEVEL | DATE | WATER LEVEL |
|------------------------------|----------------|-------------------------------|----------------|------------------------------|----------------|--------------|----------------|
| Oct 29, 1986 May 28, 1987 | 16.24 16.58 | Dec 23, 1986 June 16, 1987 | 15.91 16.88 | Feb 25, 1987 Aug 20, 1987 | 15.77 17.40 | Apr 13, 1987 | 14.92 |

394845081462600. Local number, MO9 W5-2. LOCATION.--Lat 39°48'45", long 81°46'26", Hydrologic Unit 05040004, near Chandlersville. AQUIFER.--Sand, shales and coals of Middle Pennsylvanian Age.

WELL CHARACTERISTICS.--Drilled observation water well, diameter 6 in., depth 49 ft, cased to 17.3 ft. DATUM.--Altitude of land-surface datum is 973.03 ft. Measuring point: Top of casing, 3.7 ft above land-surface datum.

PERIOD OF RECORD .-- March 1976 to current year.

EXTREMES FOR PERIOD OF RECORD. -- Highest water level, 12.71 ft below land-surface datum, Apr 13, 1987; lowest, measured, 21.70 ft below land-surface datum, Jan. 4, 1977.

WATER LEVELS. IN FEET BELOW LAND SURFACE DATUM

| DATE | WATER LEVEL | DATE | WATER LEVEL | DATE | WATER LEVEL | DATE | WATER LEVEL |
|------------------------------|----------------|-------------------------------|----------------|------------------------------|----------------|--------------|----------------|
| Oct 29, 1986 May 28, 1987 | 14.33 13.89 | Dec 23, 1986 June 16, 1987 | 13.15 | Feb 25, 1987 Aug 20, 1987 | 13.34 | Apr 13, 1987 | 12.71 |

394845081462601. Local number, MO9 P5-2a.
LOCATION.--Lat 39°48'45", long 81°46'26", Hydrologic Unit 05040004, near Chandlersville.
QUIFER.--Sand, shales and coals of Middle Pennsylvanian Age. WELL CHARACTERISTICS.—Drilled observation water well, diameter 6 in., depth 50 ft., cased to 16.5 ft.

DATUM.—Altitude of land-surface datum is 974.17 ft. Measuring point: Top of casing, 3.0 ft.

PERIOD OF RECORD.—September 1978 to current year.

EXTREMES FOR PERIOD OF RECORD.—Highest water—level measured, 3.91 ft below land-surface datum, Aug. 19, 1980; lowest measured, 9.48 ft below land-surface datum, Sept. 26, 1978.

WATER LEVELS, IN FEET BELOW LAND SURFACE DATUM

| DATE | WATER LEVEL | DATE | WATER LEVEL | DATE | WATER LEVEL | DATE | WATER LEVEL |
|-------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|
| Oct 29, 198 | | Dec 23, 1986 | 5.28 | Apr 13, 1987 | 4.67 | May 28, 1987 | 7.22 |

394845081462602. Local number, M09 P5-2b.
LOCATION.--Lat 39⁰48'45", long 81⁰46'26", Hydrologic Unit 05040004, near Chandlersville
AQUIFER.--Sand, shales and coals of Middle Pennsylvanian Age.
WELL CHARACTERISTICS.--Drilled observation water well, diameter 6 in., depth 50 ft., cased to 17.5 ft.
DATUM.--Altitude of land-surface datum is 973.98 ft. Measuring point: Top of casing, 2.0 ft above

land-surface datum

DEPLOD OF PECOND --September 1978 to current year.

PERIOD OF RECORD. -- September 1978 to current year.

EXTREMES FOR PERIOD OF RECORD. -- Highest water level, 13.67 ft below land-surface datum, Feb. 20, 1986; lowest, 18.68 ft below land-surface datum, Sept. 26, 1978.

WATER LEVELS, IN FEET BELOW LAND SURFACE DATUM

| DATE | WATER LEVEL DATE | | WATER LEVEL | DATE | WATER DATE LEVEL DATE | | WATER LEVEL |
|-------------|---------------------|-------------------------------|----------------|--------------|-----------------------|--------------|----------------|
| Oct 29, 198 | | Dec 23, 1986 June 16, 1987 | 14.07 | Feb 25, 1987 | 14.25 | Apr 13, 1987 | 13.61 |

394855081461603. Local number, MO9 P6-1.
LOCATION.--Lat 39°48'55", long 81°46'16", Hydrologic Unit 05040004, near Chandlersville
AQUIFER.--Overburden spoils, replaced after mining.
WELL CHARACTERISTICS.--Drilled observation water well, diameter 6 in., depth 56 ft, cased to 56.0 ft, bottom 10 ft slotted.

DATUM.--Altitude of land-surface datum is 1059.91 ft. Measuring point: Top of casing, 3.0 ft above

land-surface datum
PERIOD OF RECORD.--October 1978 to current year.

EXTREMES FOR PERIOD OF RECORD. -- Highest water level, 45.87 ft below land-surface datum, Apr. 11, 1986; lowest measured, dry, prior to April 1980.

WATER LEVELS, IN FEET BELOW LAND SURFACE DATUM

| DATE | WATER LEVEL | DATE LEVEL | | DATE | WATER LEVEL DATE | | WATER LEVEL | |
|------------------------------|----------------|-------------------------------|----------------|------------------------------|---------------------|--------------|----------------|--|
| Oct 29, 1986 May 27, 1987 | 49.81 48.10 | Dec 23, 1986 June 16, 1987 | 49.50 48.30 | Feb 25, 1987 Aug 20, 1987 | 49.10 49.27 | Apr 13, 1987 | 48.60 | |

394855081461604. Local number, MO9 P7-2.
LOCATION.--Lat 39°48'55", long 81°46'16", Hydrologic Unit 05030106, near Chandlersville
AQUIFER.--Sand, shales and coals of Middle Pennsylvanian Age.
WELL CHARACTERISTICS.--Drilled observation water well, diameter 6 in, depth 170 ft, cased to 72.0 ft.
DATUM.--Altitude of land-surface datum is 1,060.54 ft. Measuring point: Top of casing, 2.5 ft above land-surface datum
PERIOD OF RECORD.--November 1978 to current year.
EXTREMES FOR PERIOD OF RECORD.--Highest water level, 94.80 ft below land-surface datum, Sept. 25 1980; lowest measured, 106.18 ft below land-surface datum, Aug 20, 1987.

WATER LEVEL, IN FEET BELOW LAND SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 MAXIMUM VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-------|-----------|----------|--------|--------|--------|------------|--------|--------|--------|--------|--------|--------|
| 1 | 105.77 | 105.71 | 105.70 | 105.42 | 105.16 | 105.19 | 105.12 | 104.88 | 105.09 | 105.43 | 105.93 | 106.25 |
| 2 | 105.77 | 105.73 | 105.70 | 105.42 | 105.16 | 105.15 | 105.11 | 104.88 | 105.09 | 105.43 | 105.95 | 106.26 |
| 3 | 105.76 | 105.74 | 105.69 | 105.39 | 105.14 | 105.14 | 105.10 | 104.88 | 105.10 | 105.43 | 105.95 | 106.28 |
| 4 | 105.75 | 105.75 | 105.66 | 105.39 | 105.13 | 105.13 | 105.10 | 104.88 | 105.10 | 105.44 | 105.96 | 106.29 |
| 5 | 105.73 | 105.75 | 105.65 | 105.37 | 105.14 | 105.13 | | 104.89 | 105.11 | 105.44 | 105.96 | 106.30 |
| 6 | 105.72 | 105.75 | 105.65 | 105.37 | 105.14 | 105.14 | | 104.89 | 105.12 | 105.45 | 105.97 | 106.31 |
| 7 | 105.72 | 105.76 | 105.65 | 105.36 | 105.15 | 105.14 | | 104.89 | 105.12 | 105.46 | 105.98 | 106.33 |
| 8 | 105.72 | 105.76 | 105.65 | 105.35 | 105.15 | 105.14 | | 104.90 | 105.14 | 105.49 | 106.00 | |
| 9 | 105.72 | 105.76 | 105.65 | 105.35 | 105.14 | 105.13 | | 104.92 | 105.15 | 105.50 | 106.02 | |
| 10 | 105.73 | 105.76 | 105.62 | 105.34 | 105.14 | 105.11 | | 104.93 | 105.16 | 105.51 | 106.02 | |
| 11 | 105.74 | 105.76 | 105.60 | 105.32 | 105.15 | 105.12 | | 104.94 | 105.18 | 105.53 | 106.03 | |
| 12 | 105.75 | 105.76 | 105.57 | 105.30 | 105.15 | 105.12 | | 104.94 | 105.18 | 105.53 | 106.04 | |
| 13 | 105.75 | 105.76 | 105.56 | 105.29 | 105.15 | 105.13 | 104.96 | 104.96 | 105.19 | 105.53 | 106.05 | |
| 14 | 105.75 | 105.77 | 105.56 | 105.29 | 105.15 | 105.13 | 104.96 | 104.97 | 105.19 | 105.54 | 106.07 | |
| 15 | 105.75 | 105.77 | 105.56 | 105.29 | 105.15 | 105.13 | 104.95 | 104.98 | 105.20 | 105.56 | 106.08 | |
| 16 | 105.75 | 105.77 | 105.55 | 105.29 | 105.15 | 105.13 | 104.94 | 104.99 | 105.20 | 105.58 | 106.10 | |
| 17 | 105.75 | 105.76 | 105.55 | 105.29 | 105.15 | 105.13 | 104.93 | 105.00 | 105.22 | 105.59 | 106.11 | |
| 18 | 105.77 | 105.76 | 105.53 | 105.29 | 105.15 | 105.14 | 104.91 | 105.01 | 105.24 | 105.65 | 106.11 | |
| 19 | 105.78 | 105.75 | 105.50 | 105.28 | 105.15 | 105.14 | 104.90 | 105.02 | 105.26 | 105.66 | 106.11 | |
| 20 | 105.80 | 105.75 | 105.50 | 105.25 | 105.16 | 105.14 | 104.90 | 105.02 | 105.28 | 105.69 | 106.13 | |
| 21 | 105.81 | 105.72 | 105.49 | 105.25 | 105.17 | 105.14 | 104.90 | 105.04 | 105.29 | 105.72 | 106.15 | |
| 22 | 105.81 | 105.72 | 105.49 | 105.24 | 105.17 | 105.13 | 104.90 | 105.05 | 105.31 | 105.74 | 106.15 | |
| 23 | 105.82 | 105.72 | 105.49 | 105.22 | 105.17 | 105.13 | 104.90 | 105.05 | 105.31 | 105.77 | 106.16 | |
| 24 | 105.83 | 105.72 | 105.48 | 105.20 | 105.17 | 105.13 | 104.90 | 105.07 | 105.32 | 105.78 | 106.17 | |
| 25 | 105.84 | 105.72 | 105.46 | 105.20 | 105.18 | 105.13 | 104.89 | 105.08 | 105.34 | 105.81 | 106.19 | |
| 26 | 105.84 | 105.72 | 105.45 | 105.20 | 105.19 | 105.12 | 104.89 | 105.10 | 105.35 | 105.84 | | |
| 27 | 105.84 | 105.71 | 105.44 | 105.20 | 105.21 | 105.12 | 104.90 | 105.10 | 105.36 | 105.85 | 106.21 | |
| 28 | 105.84 | 105.71 | 105.44 | 105.20 | 105.21 | 105.12 | 104.89 | 105.03 | 105.37 | 105.86 | 106.22 | |
| 29 | 105.84 | 105.71 | 105.44 | 105.20 | | 105.14 | 104.89 | 105.05 | 105.39 | 105.87 | 106.23 | |
| 30 | 105.66 | 105.70 | 105.43 | 105.19 | | 105.14 | 104.88 | 105.07 | 105.41 | 105.89 | 106.23 | |
| 31 | 105.68 | | 105.42 | 105.17 | | 105.13 | | 105.08 | | 105.92 | 106.24 | |
| MAX | 105.84 | 105.77 | 105.70 | 105.42 | 105.2 | 105.19 | | 105.10 | 105.41 | 105.92 | | |
| WTR : | YR 1987 M | MEAN 105 | .44 | HIGH | 104.88 | APR 30 AND | OTHERS | LOW | 106.33 | SEP 7 | | |

394852081462002. Local number, MO9 P8-1
LOCATION.--Lat 39⁰48'52", long 81⁰46'20", Hydrologic Unit 05040004, near Chandlersville
AQUIFER.--Overburden spoils, replaced after mining.
WELL CHARACTERISTICS.--Drilled observation water well, diameter 6 in., depth 37 ft. cased to 37.0 ft, bottom 10 ft slotted..

DATUM.--Altitude of land-surface datum is 1,039.42 ft. Measuring point: Top of casing, 2.5 ft above land-surface

datum.

PERIOD OF RECORD.--September 1978 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water-level measured, 32.25 ft below land-surface datum, Aug. 19, 1980; lowest measured, intersittently dry.

WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 MAXIMUM VALUES

| | | | | | HAAIR | IOM VALUES | | | | | | |
|--------|---------|-------|-------|--------|---------|------------|--------|--------|-------|-------|-------|-------|
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| 1 | 29.06 | 29.83 | | 29.68 | 29.31 | 28.86 | | 28.22 | 28.12 | 28.34 | 28.67 | 28.99 |
| 2 | 29.08 | 29.93 | | 29.65 | 29.12 | | | 28.17 | 28.12 | 28.33 | 28.67 | 29.01 |
| 3 | 29.08 | 29.95 | | 29.75 | 29.33 | | | 28.19 | 28.13 | 28.35 | 28.66 | 29.07 |
| 4 | 29.01 | 30.79 | | 29.74 | 29.37 | | | 28.26 | 28.15 | 28.37 | 28.65 | 29.07 |
| 5 | 29.08 | | | 29.75 | 29.42 | | | 28.27 | 28.16 | 28.39 | 28.68 | 29.05 |
| 6 | 29.19 | | | 29.70 | 29.37 | | | 28.25 | 28.18 | 28.39 | 28.72 | 29.01 |
| 7 | 29.21 | | | 29.67 | 29.27 | | | 28.22 | 28.18 | 28.44 | 28.73 | 29.00 |
| 8 | 29.21 | | | 29.67 | 29.22 | | | 28.23 | 28.16 | 28.46 | 28.74 | 28.96 |
| 9 | 29.21 | | | 29.66 | 29.33 | | | 28.22 | 28.19 | 28.49 | 28.74 | 29.00 |
| 10 | 29.28 | | | 29.42 | 29.30 | | | 28.19 | 28.22 | 28.49 | 28.76 | 29.00 |
| 11 | 29.29 | | | 29.52 | 29.26 | | | 28.16 | 28.21 | 28.49 | 28.77 | 29.00 |
| 12 | 29.27 | | | 29.53 | 29.20 | | | 28.17 | 28.15 | 28.49 | 28.77 | 29.00 |
| 13 | 29.20 | | | 29.54 | 29.20 | | 28.32 | 28.19 | 28.12 | 28.49 | 28.79 | 29.07 |
| 14 | 29.21 | | | 29.53 | 29.15 | | 28.31 | 28.18 | 28.12 | 28.49 | 28.82 | 29.09 |
| 15 | 29.22 | | | 29.56 | 29.25 | | 28.27 | 28.19 | 28.12 | 28.53 | 28.83 | 29.08 |
| 16 | 29.22 | | | 29.59 | 29.23 | | 28.21 | 28.19 | 28.12 | 28.59 | 28.83 | 29.07 |
| 17 | 29.32 | | | 29.58 | 29.09 | | 28.20 | 28.17 | 28.18 | 28.64 | 28.80 | 29.00 |
| 18 | 29.43 | | | 29.47 | 29.17 | | 28.27 | 28.12 | 28.20 | 28.65 | 28.86 | 29.06 |
| 19 | 29.43 | | | 29.45 | 29.24 | | 28.29 | 28.10 | 28.20 | 28.67 | 28.87 | 29.07 |
| 20 | 29.41 | | | 29.49 | 29.25 | | 28.33 | 28.13 | 28.19 | 28.68 | 28.95 | 29.09 |
| 21 | 29.36 | | | 29.47 | 29.17 | | 28.31 | 28.17 | 28.14 | 28.69 | 28.95 | 29.09 |
| 22 | 29.35 | | | 29.33 | 29.09 | | 28.31 | 28.17 | 28.14 | 28.69 | 28.93 | 29.14 |
| 23 | 29.36 | | | 29.34 | 29.19 | | 28.28 | 28.17 | 28.19 | 28.68 | 28.95 | 29.12 |
| 24 | 29.38 | | 29.80 | 29.42 | 29.22 | | 28.29 | 28.18 | 28.21 | 28.68 | 29.00 | 29.19 |
| 25 | 29.38 | | 29.76 | 29.42 | 29.22 | | 28.34 | 28.17 | 28.21 | 28.68 | 28.99 | 29.24 |
| 26 | 29.29 | | 29.81 | 29.38 | 29.24 | | 28.36 | 28.17 | 28.18 | 28.67 | 28.99 | 29.29 |
| 27 | 29.33 | | 29.83 | 29.38 | 29.22 | | 28.33 | 28.18 | 28.22 | 28.65 | 28.94 | 29.30 |
| 28 | 29.40 | | 29.82 | 29.39 | 29.11 | | 28.28 | 28.67 | 28.29 | 28.67 | 28.95 | 29.29 |
| 29 | 29.40 | | 29.78 | 29.39 | | | 28.27 | 28.28 | 28.29 | 28.67 | 29.00 | 29.12 |
| 30 | 29.62 | | 29.73 | 29.20 | | | 28.22 | 28.18 | 28.35 | 28.66 | 29.01 | 29.19 |
| 31 | 29.73 | | 29.77 | 29.32 | | | | 28.13 | | 28.67 | 28.97 | |
| MAX | 29.73 | | | 29.75 | 29.42 | | | 28.67 | 28.35 | 28.69 | 29.01 | 29.30 |
| WTP VE | 1987 MF | AN 28 | 87 | нтсн . | 9 10 MA | v 10 | TOW 30 | 79 NOV | 4 | | | |

WTR YR 1987 MEAN 28.87 HIGH 28.10 MAY 19 LOW 30.79 NOV 4

WATER-QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

HARD-

| DATE | TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE WATER (DEG C) | HARD- NESS (MG/L AS CACO3) | NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) |
|----------------|-------------------------|---------------------------------------------------|--------------------------------|--------------------------------------|----------------------------------------|----------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|
| NOV 1986 | | | 2022 | 120.2 | 1011 | | | | |
| 04 MAY 1987 | 1500 | 1830 | 6.70 | 14.0 | 1200 | 680 | 370 | 64 | 8.3 |
| 28 | 1130 | 1300 | 6.75 | 14.5 | 1100 | 0 | 330 | 55 | 6.5 |
| | | ALKA- | | | | | | | |
| | POTAS- SIUM, DIS- | LINITY WH WAT TOTAL | SULFATE DIS- | CHLO- RIDE, DIS- | RESIDUE AT 180 DEG. C | ALUM- INUM, DIS- | IRON, DIS- | MANGA- NESE, DIS- | |
| DAME | | FIELD | SOLVED | SOLVED | DIS- | SOLVED | SOLVED | SOLVED | |
| DATE | (MG/L AS K) | MG/L AS CACO3 | (MG/L AS SO4) | (MG/L AS CL) | SOLVED (MG/L) | (UG/L AS AL) | (UG/L AS FE) | (UG/L AS MN) | |
| NOV 1986 | | | | | | | | | |
| 04 MAY 1987 | 2.2 | 510 | 840 | 2.7 | 1310 | <10 | 7 | 1200 | |
| 28 | 2.2 | M404 | 700 | 2.0 | 1350 | 10 | 5 | 930 | |
| | | | | | | | | | |

394582081462003. Local number, MO9 P9-2.
LOCATION.--LAT 39°48'52", long 81°46'20", Hydrologic Unit 05040004, near Chandlersville.
AQUIFER.--Sand, shales and coals of Middle Pennsylvanian Age.
WELL CHARACTERISTICS.--Drilled observation water well, diameter 6 in, depth 119 ft, cased to 60.0 ft.
DATUM.--Altitude of land-surface datum is 1,039.24 ft. Measuring point: Top of casing, 3.0 ft above land surface datum.

PERIOD OF RECORD.--highest water level, 54.62 ft below land-surface datum, April 15, 1980; lowest measured, 67.45 ft below land-surface datum, Aug. 2, 1979.

EXTREMES FOR PERIOD OF RECORD.--Highest water-level measured, 29.92 ft below land-surface datum, Jan. 18, 1986,

lowest measured, dry, prior to January 1982.

WATER LEVELS, IN FEET BELOW LAND SURFACE DATUM

| DATE | WATER LEVEL | DATE | WATER LEVEL | DATE | WATER LEVEL | DATE | WATER LEVEL |
|--------------|----------------|--------------|----------------|--------------|----------------|--------------|----------------|
| Oct 29, 1986 | 65.47 | Nov 4, 1986 | 65.53 | Dec 23, 1986 | 59.81 | Feb 25, 1987 | 61.11 |
| Apr 13, 1987 | 58.62 | May 28, 1987 | 61.63 | Jun 16, 1987 | 66.58 | Aug 20, 1987 | 65.45 |

WATER-QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE WATER (DEG C) | HARD- NESS (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) |
|----------------------------|-----------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|
| NOV 1986 | | | | | | | | | |
| 04 MAY 1987 | 1340 | 919 | 7.35 | 12.0 | 230 | 0 | 55 | 22 | 140 |
| 28 | 1300 | 905 | 7.45 | 14.0 | 220 | 0 | 55 | 21 | 120 |
| DATE | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | |
| NOV 1986 04 MAY 1987 | 2.2 | 347 | 160 | 5.3 | 614 | 30 | 9 | 75 | |
| 28 | 2.4 | 363 | 130 | 2.6 | 553 | <10 | 23 | 96 | |
| | | | | | | | | | |

394841081463200. Local number, M09 W10-3.
LOCATION.--LAT 39°48'41", long 81°46'32", Hydrologic Unit 05040004, near Chandlersville.
AQUIFER.--Sand, shales and coals of Middle Pennsylvanian Age.
WELL CHARACTERISTICS.--Drilled observation water well, diameter 6 in, depth 190 ft, cased to 41 ft. After
Sept. 29, 1976, slotted casing from 140 ft to bottom of well.

DATUM.--Altitude of land-surface datum is 941.51 ft. Measuring point: Top of casing, 0.98 ft above land surface
datum. Prior to Sept. 29, 1976, top of casing, 2.8 ft above land-surface datum
REMARKS.--Well redrilled September 29, 1976 because well collapsed.
PERIOD OF RECORD.-March 1976 to current year.

PERIOD OF RECORD.-March 1976 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water-level measured, 7.92 ft below land-surface datum, Apr 13, 1987, lowest measured, 37.55 ft below land-surface datum, Dec. 21, 1976.

WATER LEVELS, IN FEET BELOW LAND SURFACE DATUM

| DATE | WATER LEVEL | DATE | WATER LEVEL | DATE | WATER LEVEL DATE | | WATER LEVEL |
|-------------------------------|----------------|------------------------------|----------------|--------------|---------------------|--------------|----------------|
| Oct 29, 1986 June 16, 1987 | | Dec 23, 1986 Aug 20, 1987 | 12.35 22.43 | Feb 25, 1987 | 12.02 | Apr 13, 1987 | 7.92 |

394853081462803. Local number, M09 Pll-2.
LOCATION.--LAT 39°48'53", long 81°46'28", Hydrologic Unit 05040004, near Chandlersville.
AQUIFER.--Sand, shales and coals of Middle Pennsylvanian Age.
WELL CHARACTERISTICS.--Drilled observation water well, diameter 6 in, depth 97 ft, cased to 26.8 ft.
DATUM.--Altitude of land-surface datum is 1,022.15 ft. Measuring point: Top of casing, 2.5 ft above land surface
PERIOD OF RECORD.--September 1978 to current year.
EXTREMES FOR PERIOD OF RECORD.--Highest water-level measured, 23.17 ft below land-surface datum, Feb. 20, 1986,
lowest measured, 28.97 ft below land-surface datum, Sept. 27, 1978.

WATER LEVELS, IN FEET BELOW LAND SURFACE DATUM

| DATE | WATER LEVEL | DATE | DATE WATER LEVEL | | WATER LEVEL | DATE | WATER LEVEL |
|------------------------------|----------------|-------------------------------|------------------|------------------------------|----------------|--------------|----------------|
| Oct 29, 1986 May 28, 1987 | 24.82 24.25 | Dec 23, 1986 June 16, 1987 | 23.75 24.55 | Feb 25, 1987 Aug 20, 1987 | 24.36 24.73 | Apr 13, 1987 | 22.71 |

394858081462801. Local number. M09 P12-1.
LOCATION.--LAT 39⁰46'58", long 81⁰46'28", Hydrologic Unit 05040004, near Chandlersville.
AQUIFER.--Overburden spoils, replaced after mining.
WELL CHARACTERISTICS.--Drilled observation water well, diameter 4 in, depth 62.2 ft, cased to 62.0 ft. bottom 10 ft slotted.

DATUM. -- Altitude of land-surface datum is 1,071.07 ft. Measuring point: Top of casing, 2.2 ft above land surface datum.

PERIOD OF RECORD.--August 1980 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water-level measured, 54.32 ft below land-surface datum, Feb. 20, 1986; lowest water level measured, 60.76 ft below land-surface datum, Jan. 15, 1982.

WATER LEVELS, IN FEET BELOW LAND SURFACE DATUM

| DATE | WATER LEVEL DAT | | WATER LEVEL | DATE | WATER LEVEL | DATE | WATER LEVEL |
|------------------------------|--------------------|-------------------------------|----------------|------------------------------|----------------|--------------|----------------|
| Oct 29, 1986 May 27, 1987 | 59.82 57.75 | Dec 23, 1986 June 16, 1987 | 59.22 58.10 | Feb 25, 1987 Aug 20, 1987 | 58.89 59.23 | Apr 13, 1987 | 58.19 |

WATER-QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| | | SPE- CIFIC CON- DUCT- | PH (STAND- | TEMPER- ATURE | (MG/L | HARD- NESS NONCARB WH WAT TOT FLD | CALCIUM DIS- SOLVED | MAGNE- SIUM, DIS- SOLVED | SODIUM, DIS- SOLVED |
|----------------|-------------------------------------------|--------------------------------|---------------|------------------|-------------------|-----------------------------------------------|---------------------------|-----------------------------------|---------------------------|
| DATE | TIME | ANCE (US/CM) | ARD UNITS) | WATER (DEG C) | AS CACO3) | MG/L AS CACO3 | (MG/L AS CA) | (MG/L AS MG) | (MG/L AS NA) |
| NOV 1986 | | | | | | | | | |
| 04 MAY 1987 | 1130 | 4340 | 6.94 | 14.0 | 3400 | 3000 | 490 | 530 | 56 |
| 27 | 1230 | 4100 | 6.70 | 18.0 | 3300 | 2700 | 530 | 470 | 47 |
| | F-12-12-12-12-12-12-12-12-12-12-12-12-12- | ALKA- | | Marina | 100000000 | . No. Care | | | |
| | POTAS- SIUM, | LINITY WH WAT | SULFATE | CHLO- RIDE, | RESIDUE AT 180 | ALUM- INUM, | IRON, | MANGA- NESE, | |
| | DIS- | TOTAL | DIS- | DIS- | DEG. C | DIS- | DIS- | DIS- | |
| | SOLVED | FIELD | SOLVED | SOLVED | DIS- | SOLVED | SOLVED | SOLVED | |
| DATE | (MG/L | MG/L AS | (MG/L | (MG/L | SOLVED | (UG/L | (UG/L | (UG/L | |
| | AS K) | CACO3 | AS SO4) | AS CL) | (MG/L) | AS AL) | AS FE) | AS MN) | |
| NOV 1986 | | | | | | | | | |
| 04 MAY 1987 | 9.7 | 554 | 3000 | 4.6 | 4610 | 20 | 600 | 1500 | |
| 27 | 9.2 | 581 | 2900 | 11 | 4650 | 10 | 1400 | 1900 | |
| | | | | | | | | | |

394855081462802. Local number, M09 Pl3-1.
LOCATION.--LAT 39°48'55", long 81°46'28", Hydrologic Unit 05040004, near Chandlersville.
AQUIFER.--Sand, shales and coals of Middle Pennsylvanian Age.
WELL CHARACTERISTICS.--Drilled observation water well, diameter 4 in, depth 53.2 ft, cased to 53.2 ft. bottom 10 ft slotted.

DATUM .-- Altitude of land-surface datum is 1,059.98 ft. Measuring point: Top of casing, 3.0 ft above land surface datum.

PERIOD OF RECORD.--August 1980 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water-level measured, 43.70 ft below land-surface datum, July 23, 1986; lowest measured, 49.50 ft below land-surface datum, Jan. 15, 1982.

WATER LEVELS, IN FEET BELOW LAND SURFACE DATUM

| DATE | WATER LEVEL | DATE | WATER LEVEL | DATE | WATER LEVEL | DATE | WATER LEVEL |
|------------------------------|----------------|-------------------------------|----------------|------------------------------|----------------|--------------|----------------|
| Oct 26, 1986 May 27, 1987 | 48.77 46.73 | Dec 23, 1986 June 16, 1987 | 48.14 46.95 | Feb 25, 1987 Aug 20, 1987 | 47.80 48.05 | Apr 13, 1987 | 47.10 |

394851081462803. Local number. M09 P14-1.
LOCATION.--LAT 39°48'51", long 81°46'28", Hydrologic Unit 05040004, near Chandlersville.
AQUIFER.--Overburden spoils, replaced after mining.
WELL CHARACTERISTICS.--Drilled observation water well, diameter 4 in, depth 56.0 ft, cased to 56.0 ft. 10 ft slotted.

DATUM.--Altitude of land-surface datum is 1,046.03 ft. Measuring point: Top of casing, 3.0 ft above land surface datum.

PERIOD OF RECORD.--August 1980 to current year.

EXTREMES FOR PERIOD OF RECORD.--Highest water-level measured, 19.87 ft below land-surface datum, Feb. 25, 1981; lowest water level measured, 39.31 ft below land-surface datum, Oct. 16, 1985.

WATER LEVELS, IN FEET BELOW LAND SURFACE DATUM

| DATE WATER LEVEL | | DATE | DATE WATER LEVEL | | WATER LEVEL | DATE | WATER LEVEL |
|------------------------------|----------------|-------------------------------|------------------|------------------------------|----------------|--------------|----------------|
| Oct 29, 1986 May 27, 1987 | 31.18 30.70 | Dec 23, 1986 June 16, 1987 | 31.91 34.70 | Feb 25, 1987 Aug 20, 1987 | 31.40 31.33 | Apr 13, 1987 | 30.25 |

WATER-QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE WATER (DEG C) | HARD- NESS (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) |
|----------------|-----------------|---------------------------------------------------|--------------------------------|--------------------------------------|----------------------------------------|-------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|
| OCT 1986 | | | | | | | | | |
| 29 | 0900 | 1510 | 6.74 | 14.0 | 810 | 0 | 230 | 58 | 13 |
| MAY 1987 27 | 1430 | 1100 | 6.75 | 14.5 | 860 | 0 | 250 | 58 | 13 |
| | | ALKA- | | | | | | | |
| | POTAS- | LINITY | | CHLO- | RESIDUE | ALUM- | | MANGA- | |
| | SIUM, | WH WAT | SULFATE | RIDE, | AT 180 | INUM, | IRON, | NESE, | |
| | DIS- | TOTAL | DIS- | DIS- | DEG. C | DIS- | DIS- | DIS- | |
| DATE | SOLVED (MG/L | FIELD MG/L AS | SOLVED (MG/L | SOLVED (MG/L | DIS- SOLVED | SOLVED (UG/L | SOLVED (UG/L | SOLVED (UG/L | |
| DATE | AS K) | CACO3 | AS SO4) | AS CL) | (MG/L) | AS AL) | AS FE) | AS MN) | |
| OCT 1986 | | | | | | | | | |
| 29 | 1.1 | 992 | 9.3 | 5.7 | 833 | 10 | 32000 | 3100 | |
| MAY 1987 | 1.0 | 1120 | 0 5 | 11 | 010 | <10 | 41000 | 3300 | |
| 27 | 1.0 | 1120 | 8.5 | 11 | 918 | (10 | 41000 | 3300 | |

394839081463000. Local number. M09 Stream
LOCATION.--LAT 39 48'39", long 81 46'30", Hydrologic Unit 05040004, near Chandlersville.
DRAINAGE AREA.--0.06 mi .

DATUM.--Altitude of land-surface datum is 920 ft.
PERIOD OF RECORD.--July 1986 to current year.

| DATE | TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND ARD UNITS) | WATER | (MG | D- N S W /L T | NESS ONCARB H WAT OT FLD G/L AS CACO3 | CALCIU DIS- SOLVI (MG/I | DIS ED SOLV L (MG/ | M, SODIUM, - DIS- ED SOLVED L (MG/L |
|------------------------|------|------------------------------------------------------|-------------------------------|-----------------------------------|-----------------------------------------------------|-----------------------------------------------|------------------------------------------------------|-------------------------------------------|--------------------------------------------|------------------------------------------------------|
| OCT 1986 | 1030 | 2200 | 7.7 | 9 16. | 0 1 | 300 | 1100 | 310 | 130 | 15 |
| MAY 1987 | | | | | | | 2200 | 020 | 100 | |
| 28 | 1015 | 1850 | 7.8 | 21. | 5 1 | 500 | 0 | 370 | 140 | 14 |
| DATE | S (1 | OTAS- LI SIUM, WE DIS- T DLVED F MG/L MG | TOTAL FIELD S/L AS | ULFATE DIS- SOLVED (MG/L | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | RESID AT 18 DEG. DIS SOLV (MG/ | O IN C D - SC ED (U | UM- IUM, IS- LVED IG/L AL) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) |
| OCT 19 29 MAY 19 | | 2.1 | 225 | 1300 | 3.0 | 19 | 80 | 10 | <10 | 1800 |
| 28 | | 1.6 | 243 | 1200 | 11 | 20 | 00 | 10 | 20 | 580 |

GROUND-WATER RECORDS IN STRIP MINES--Continued

MUSKINGUM COUNTY--Continued

394846081463100. Local number. M09 Seep.
LOCATION.--LAT 39°48'46", long 81°46'31", Hydrologic Unit 05040004, near Chandlersville.
AQUIFER.--Overburden spoils, replaced after mining.
DATUM.--Altitude of land-surface datum is 985 ft.
PERIOD OF RECORD.--July 1986 to current year.

WATER-QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | TIME | SPE CIF CON DUC ANC | IC I- PI IT- (STA | ND- ATU | RE (MG ER AS | S WH W | SS CARB CALC VAT DIS FLD SOI L AS (MG | SIUM SI S- DI EVED SOL | NE- UM, SODIUM, S- DIS- NVED SOLVED (/L (MG/L MG) AS NA) |
|----------------|------|---------------------------------|-------------------------|------------------|-----------------|---------------|---------------------------------------------------|------------------------------|----------------------------------------------------------|
| OCT 1986 | | | | | | | | | |
| 29 MAY 1987 | 1000 | 314 | 0 7.60 | 15.0 | 2400 | 2000 | 560 | 240 | 19 |
| 28 | 1200 | Dr | у | | | | | | |
| | P | POTAS- | LINITY | | CHLO- | RESIDUE | ALUM- | | MANGA- |
| | | SIUM, | WH WAT | SULFATE | RIDE, | AT 180 | INUM, | IRON, | NESE, |
| | | DIS- | TOTAL | DIS- | DIS- | DEG. C | DIS- | DIS- | DIS- |
| 222 | | OLVED | FIELD | SOLVED | SOLVED | DIS- | SOLVED | SOLVED | SOLVED |
| DAT | | (MG/L AS K) | MG/L AS CACO3 | (MG/L AS SO4) | (MG/L AS CL) | SOLVED (MG/L) | (UG/L AS AL) | (UG/L AS FE) | (UG/L AS MN) |
| OCT 1 | 986 | | | | | | | | |
| 29. MAY 19 | | 3.1 | 374 | 2000 | 3.5 | 2980 | <10 | 20 | 2100 |
| 28. | | | | | | | | | |
| | | | | | | | | | |

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The following table contains water-level measurements from a network of wells in Portage County. The data was collected as part of a cooperative study with the City of Akron for evaluating the possible degradation of ambient ground-water quality by brine injection wells.

Geologic Unit Codes: 1120TSH, Pleistocene outwash; 324PSVL, Pennsylvanian Pottsville Formation.

| Site No. | Geologic Local No. | Unit | Da | ate | Water ¹ Level |
|------------------------------------|-----------------------|--------------------|-------|----------------------|-----------------------------|
| 411038081190200 | PO-19 | 1120TSH | Sept. | 16, 1987 | 3.39 |
| 411038081190201 | PO-20 | 1120TSH | Sept. | 16, 1987 | 3.40 |
| 411418081141200 | PO-21 | 324PSVL | Sept. | 10, 1987 | 31.45 |
| 411404081135500 | PO-22 | 324PSVL | Sept. | 10, 1987 | 29.15 |
| 411319081141400 | PO-23 | 324PSVL | Sept. | 11, 1987 | 24.25 |
| 411258081165300 | PO-24 | 324PSVL | Sept. | 11, 1987 | 54.20 |
| 411311081161600 | PO-25 | 324PSVL | Sept. | 11, 1987 | 42.10 |
| 411041081172100 | PO-26 | 1120TSH | Sept. | 14, 1987 | 14.84 |
| 411040081172800 | PO-27 | 1120TSH | Sept. | 14, 1987 | 2.03 |
| 411049081174500 | PO-28 | 324PSVL | Sept. | 14, 1987 | 51.70 |
| 411126081175900 | PO-29 | 1120TSH | Sept. | 15, 1987 | 62.08 |
| 411509081123300 | PO-30 | 324PSVL | Sept. | 10, 1987 | 27.66 |
| 411508081120800 | PO-31 | 324PSVL | Sept. | 10, 1987 | 31.29 |
| 411558081141000 | PO-32 | 324PSVL | Sept. | 10, 1987 | 14.08 |
| 411556081142900 | PO-33 | 324PSVL | Sept. | 10, 1987 | 34.14 |
| 411517081114200 411550081144900 | PO-34 | 324PSVL | Sept. | 11, 1987 11, 1987 | 71.06 |
| 411541081171300 | PO-35 PO-36 | 1120TSH 1120TSH | Sept. | 11, 1987 | 16.04 |
| 411512081120500 | PO-37 | 324PSVL | Sept. | 15, 1987 | 26.72 |
| 411559081142100 | PO-38 | 324F3VD | Sept. | 15, 1987 | 41.51 |
| 411559081142400 | PO-39 | 324PSVL | Sept. | 15, 1987 | 42.40 |
| 411540081150100 | PO-40 | 324PSVL | Sept. | 15, 1987 | 12.09 |
| 411539081164600 | PO-41 | 1120TSH | Sept. | 15, 1987 | 17.96 |
| 411635081185500 | PO-42 | 1120TSH | Sept. | 16, 1987 | 42.80 |
| 411635081185501 | PO-42A | | Sept. | 16, 1987 | 48.45 |
| 411631081181500 | PO-43 | 112OTSH | Sept. | 16, 1987 | 96.98 |
| 411539081180800 | PO-44 | 1120TSH | Sept. | 16, 1987 | 60.70 |
| 411432081200100 | PO-45 | 324PSVL | Sept. | 16, 1987 | 76.43 |
| 411405081192200 | PO-46 | 324PSVL | Sept. | 16, 1987 | 52.40 |
| 411441081193400 | PO-47 | 1120TSH | Sept. | 16, 1987 | 74.08 |
| 411341081203800 | PO-48 | 1120TSH | Sept. | 16, 1987 | 85.24 |
| 412017081052100 | PO-49 | 324PSVL | Sept. | 17, 1987 | 76.97 |
| 411243081121100 411242081120600 | PO-50 | 1120TSH 1120TSH | Sept. | 14, 1987 14, 1987 | 43.40 52.05 |
| 411242081120800 | PO-51 PO-52 | 11201SH | Sept. | 14, 1987 | 38.88 |
| 411417081114100 | PO-52 | 324PSVL | Sept. | 14, 1987 | 37.02 |
| 411418081131300 | PO-54 | 1120TSH | Sept. | 15, 1987 | 6.72 |
| 411701081152600 | PO-55 | 324PSVL | Sept. | 15, 1987 | 29.96 |
| 411729081124600 | PO-56 | 324PSVL | Sept. | 15, 1987 | 22.05 |
| 412033081124900 | PO-57 | 1120TSH | Sept. | 15, 1987 | 13.63 |
| 412033081122600 | PO-58 | 324PSVL | Sept. | 15, 1987 | 23.50 |
| 411741081132400 | PO-59 | 324PSVL | Sept. | 15, 1987 | 31.19 |
| 411405081041400 | PO-60 | 324PSVL | Sept. | 16, 1987 | 10.54 |
| 411423081050800 | PO-61 | 324PSVL | Sept. | 16, 1987 | 77.02 |
| 411500081050500 | PO-62 | 324PSVL | Sept. | 16, 1987 | 57.44 |
| 411536081032800 | PO-63 | 324PSVL | Sept. | 16, 1987 | 10.60 |
| 411528081024400 | PO-64 | 324PSVL | Sept. | 16, 1987 | 10.62 |
| 411515081013200 | PO-65 | 324PSVL | Sept. | 16, 1987 | 14.40 |
| 4115340810C3300 411452081023300 | PO-66 PO-67 | 324PSVL 324PSVL | Sept. | 16, 1987 16, 1987 | 11.52 16.20 |
| 411409081044400 | PO-68 | 324PSVL | Sept. | 16, 1987 | 88.84 |
| 411450081174100 | PO-69 | 324PSVL | Sept. | 16, 1987 | 9.29 |
| 411119081165100 | PO-70 | 324PSVL | Sept. | 15, 1987 | 1.19 |
| 411125081170800 | PO-71 | 1120TSH | Sept. | 15, 1987 | 9.41 |
| 411205081170700 | PO-72 | 324PSVL | Sept. | 15, 1987 | 9.41 |
| 411155081115700 | PO-73 | 324PSVL | Sept. | 15, 1987 | 33.80 |
| 411418081143800 | PO-74 | 324PSVL | Sept. | 15, 1987 | 24.52 |
| 411435081151800 | PO-75 | 1120TSH | Sept. | 15, 1987 | 18.20 |
| 411209081165900 | PO-76 | 1120TSH | Sept. | 16, 1987 | 27.26 |
| 411317081175600 | PO-77 | 112OTSH | Sept. | 16, 1987 | 11.66 |
| 411315081155100 | PO-78 | 324PSVL | Sept. | 16, 1987 | 24.41 |
| 411325081154400 | PO-79 | 324PSVL | Sept. | 16, 1987 | 23.88 |
| 411327081164900 | PO-80 | 1120TSH | Sept. | 16, 1987 | 10.67 |

| Site No. | Local No. | Geologic Unit | | Date | Water ¹ Level |
|-----------------|-----------|------------------|-------|----------|-----------------------------|
| 411344081175500 | PO-81 | 324PSVL | Sept. | 16, 1987 | 8.90 |
| 411427081172100 | PO-82 | 324PSVL | Sept. | 16, 1987 | 20.93 |
| 411448081172100 | PO-83 | 324PSVL | Sept. | 16, 1987 | 22.65 |
| 411448081171900 | PO-84 | | Sept. | 16, 1987 | 21.66 |
| 411840081052200 | PO-85 | 324PSVL | Sept. | 17, 1987 | 45.72 |
| 411857081054300 | PO-86 | 1120TSH | Sept. | 17, 1987 | 30.92 |
| 411958081044700 | PO-87 | | Sept. | 17, 1987 | 50.68 |
| 412031081051700 | PO-88 | 324PSVL | Sept. | 17, 1987 | 66.38 |
| 411956081064400 | PO-89 | 1120TSH | Sept. | 17, 1987 | 27.57 |
| 411221081205100 | PO-90 | 1120TSH | Sept. | 16, 1987 | 70.96 |
| 411851081044400 | PO-91 | 324PSVL | Sept. | 17, 1987 | 74.20 |
| 411418081122100 | PO-92 | 324PSVL | Sept. | 23, 1987 | 17.10 |
| 411709081140800 | PO-93 | 324PSVL | Sept. | 22, 1987 | 15.04 |
| 411743081135400 | PO-94 | 324PSVL | Sept. | 22, 1987 | 55.07 |
| 411824081140000 | PO-95 | 324PSVL | Sept. | 22, 1987 | 30.72 |
| 411858081122600 | PO-96 | 324PSVL | Sept. | 22, 1987 | 12.42 |
| 411954081120600 | PO-97 | 324PSVL | Sept. | 22, 1987 | 51.25 |
| 411939081113600 | PO-98 | 324PSVL | Sept. | 22, 1987 | 42.03 |
| 411714081113500 | PO-99 | 324PSVL | Sept. | 23, 1987 | 32.29 |
| 411752081120800 | PO-100 | 1120TSH | Sept. | 23, 1987 | 16.00 |
| 411834081112800 | PO-101 | 1120TSH | Sept. | 23, 1987 | 27.48 |
| 411837081102000 | PO-102 | 1120TSH | Sept. | 23, 1987 | 22.90 |
| 411956081094100 | PO-103 | 324PSVL | Sept. | 23, 1987 | 28.09 |
| 412034081091900 | PO-104 | 324PSVL | Sept. | 23, 1987 | 20.07 |
| 412041081101600 | PO-105 | 324PSVL | Sept. | 23, 1987 | 9.89 |
| 412040081101000 | PO-106 | 112OTSH | Sept. | 23, 1987 | 12.89 |

 $^{^{1}\}mathrm{Depth}$ of water level below land surface, in feet.

The following tables contain ground-water levels from a network of 412 domestic, industrial, and observation water wells in Lucas, Wood, and Sandusky Counties. Also, the tables list water-quality data for ground water from 147 wells and springs. The well network and spring network has been established as part of an ongoing assessment of ground-water movement and ground-water quality in the regional Silurian and Devonian Carbonate aquifer and selected unconsolidated aquifers of Quaternary age.

Local well numbers are comprised of a county prefix and township and section number suffix. City and township abbreviations used for well identification in Lucas, Wood, and Sandusky Counties are shown below:

| Lucas | | Sand | lusky | Wood | |
|---------------------|-------------------|------------------|-------------------|---------------------|-------------------|
| City or township | Abbrevi- ation | City or township | Abbrevi- ation | City or township | Abbrevi- ation |
| Jerusalem | J | Ballville | В | Bloom | В |
| City of Maumee | MA | Green Creek | GC | Center | C |
| Monclova | М | Jackson | J | Freedom | F |
| City of Oregon | 0 | Madison | M | Grand Rapids | GR |
| Providence | P | Rice | R | Henry | H |
| Richfield | R | Riley | RL | Jackson | J |
| Spencer | SP | Sandusky | s | Liberty | LI |
| Springfield | SF | Scott | sc | Lake | LK |
| Swanton | SW | Townsend | T | Middleton | MD |
| Sylvania | SY | Washington | W | Milton | ML |
| City of Toledo | T | Woodville | WO | Montgomery | МО |
| Washington | WA | York | Y | City of Northwood | N |
| Waterville | W | | | Perry | PE |
| | | | | Perrysburg | PB |
| | | | | Plain | PI. |
| | | | | Portage | PO |
| | | 7 | | City of Rossford | R |
| | | | | Troy | T |
| | | | | Washington | WA |
| | | | | Webster | WB |
| | | | | Weston | WS |

The ground-water assessment is being conducted in cooperation with: Wood County; Sandusky County Department of Public Health; Lucas County; City of Toledo, Ohio; City of Oregon, Ohio; City of Sylvania, Ohio; and City of Maumee, Ohio.

GROUND-WATER LEVELS FOR LUCAS COUNTY

413728083393900. Local number, LU-110-T.
LOCATION.--Lat 41037'28", long 83039'39", Hydrologic Unit 04100001, 5020 Angola Rd. at Toledo.
Owner: Gelco Truck Leasing.
AQUIFER.--Dolomite of Silurian Age.
WELL CHARACTERISTICS.--Drilled commercial water well converted for observation, diameter 4.25 in., depth, 342 ft., cased to 122 ft.

INSTRUMENTATION. -- Digital recorder -- 60-minute punch.

DATUM. -- Elevation of land-surface datum is 626 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Floor of instrument shelter, 1.00 ft above land-surface datum.

PERIOD OF RECORD.--June 10, 1986 to September 30, 1987.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 47.46 ft below land-surface datum, Apr. 16 and 29, 1987; lowest water level, 50.86 ft below land-surface datum, Aug. 24, 1987.

WATER LEVEL, IN FEET BELOW LAND SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 MAXIMUM VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|---------|---------|---------|-------|--------|---------|---------|---------|-------|-------|--------|-------|-------|
| 1 | 49.96 | 49.00 | 49.20 | 48.58 | 48.35 | 47.99 | 47.96 | 47.50 | 48.33 | 48.92 | 49.92 | 50.47 |
| 2 | 49.98 | 49.05 | 48.96 | 48.44 | 48.10 | 48.27 | 47.96 | 47.47 | 48.49 | 48.86 | 49.89 | 50.39 |
| 3 | 49.92 | 48.99 | 48.74 | 48.57 | 48.39 | 48.50 | 48.09 | 47.62 | 48.59 | 48.83 | 50.03 | 50.51 |
| 4 | 49.71 | 48.87 | 48.91 | 48.65 | 48.62 | 48.59 | 48.00 | 47.74 | 48.69 | 48.86 | 50.07 | 50.47 |
| 5 | 49.64 | 48.91 | 49.06 | 48.64 | 48.63 | 48.49 | 47.91 | 47.72 | 48.74 | 48.87 | 50.23 | 50.38 |
| 6 | 49.72 | 48.83 | 48.99 | 48.46 | 48.53 | 48.44 | 47.86 | 47.62 | 48.79 | 48.78 | 50.31 | 50.27 |
| 7 | 49.75 | 48.92 | 48.91 | 48.54 | 48.43 | 48.36 | 47.77 | 47.59 | 48.66 | 48.79 | 50.35 | 50.22 |
| 8 | 49.58 | 48.79 | 48.79 | 48.51 | 48.64 | 48.20 | 47.73 | 47.63 | 48.60 | 48.78 | 50.37 | 50.16 |
| 9 | 49.61 | 48.99 | 48.59 | 48.47 | 48.66 | 48.43 | 47.71 | 47.60 | 48.73 | 48.80 | 50.23 | 50.19 |
| 10 | 49.68 | 49.11 | 48.79 | 48.18 | 48.56 | 48.47 | 47.67 | 47.59 | 48.84 | 48.75 | 50.41 | 50.23 |
| 11 | 49.51 | 48.96 | 48.74 | 48.26 | 48.56 | 48.45 | 47.53 | 47.58 | 48.67 | 48.73 | 50.41 | 50.19 |
| 12 | 49.36 | 49.00 | 48.86 | 48.45 | 48.49 | 48.40 | 47.68 | 47.81 | 48.50 | 48.67 | 50.36 | 50.20 |
| 13 | 49.28 | 49.22 | 48.97 | 48.45 | 48.51 | 48.40 | 47.79 | 47.84 | 48.51 | 48.60 | 50.34 | 50.23 |
| 14 | 49.15 | 49.22 | 48.89 | 48.45 | 48.46 | 48.27 | 47.66 | 47.78 | 48.45 | 48.71 | 50.40 | 50.38 |
| 15 | 49.23 | 48.93 | 48.74 | 48.99 | 48.54 | 48.27 | 47.48 | 48.01 | 48.49 | 48.72 | 50.41 | 50.37 |
| 16 | 49.21 | 48.82 | 48.73 | 49.08 | 48.54 | 48.38 | 47.46 | 47.97 | 48.49 | 48.85 | 50.37 | 50.31 |
| 17 | 49.25 | 48.81 | 48.71 | 49.03 | 48.34 | 48.38 | 47.48 | 47.90 | 48.59 | 48.96 | 50.38 | 50.20 |
| 18 | 49.31 | 48.92 | 48.54 | 48.66 | 48.43 | 48.25 | 47.60 | 47.93 | 48.63 | 48.99 | 50.52 | 50.16 |
| 19 | 49.32 | 49.05 | 48.58 | 48.53 | 48.56 | 48.17 | 47.66 | 47.98 | 48.62 | 49.04 | 50.52 | 50.23 |
| 20 | 49.18 | 48.85 | 48.66 | 48.56 | 48.55 | 48.12 | 47.62 | 48.05 | 48.62 | 49.13 | 50.67 | 50.22 |
| 21 | 48.98 | 48.94 | 48.77 | 48.47 | 48.42 | 48.14 | 47.64 | 48.08 | 48.62 | 49.25 | 50.65 | 50.22 |
| 22 | 48.94 | 48.99 | 48.77 | 48.30 | 48.31 | 48.13 | 47.62 | 48.13 | 48.68 | 49.33 | 50.59 | 50.23 |
| 23 | 48.89 | 48.88 | 48.61 | 48.38 | 48.52 | 48.10 | 47.55 | 48.26 | 48.88 | 49.37 | 50.79 | 50.23 |
| 24 | 48.96 | 49.04 | 48.53 | 48.57 | 48.61 | 48.04 | 47.72 | 48.30 | 48.96 | 49.47 | 50.86 | 50.14 |
| 25 | 48.87 | 49.04 | 48.57 | 48.55 | 48.66 | 47.96 | 47.79 | 48.26 | 48.85 | 49.58 | 50.81 | 50.23 |
| 26 | 48.67 | 48.95 | 48.69 | 48.54 | 48.66 | 48.08 | 47.74 | 48.22 | 48.80 | 49.62 | 50.76 | 50.23 |
| 27 | 48.72 | 49.06 | 48.69 | 48.54 | 48.62 | 48.08 | 47.64 | 48.25 | 48.81 | 49.67 | 50.58 | 50.24 |
| 28 | 48.84 | 49.05 | 48.68 | 48.56 | 48.41 | 48.17 | 47.60 | 48.28 | 48.86 | 49.75 | 50.58 | 50.25 |
| 29 | 48.89 | 49.11 | 48.66 | 48.57 | | 48.16 | 47.46 | 48.28 | 48.85 | 49.77 | 50.65 | 50.11 |
| 30 | 49.06 | 49.17 | 48.62 | 48.26 | | 47.98 | 47.59 | 48.26 | 48.95 | 49.82 | 50.63 | 50.01 |
| 31 | 49.07 | | 48.64 | 48.40 | | 47.94 | 47.59 | 48.31 | | 49.89 | 50.45 | |
| MAX | 49.98 | 49.22 | 49.20 | 49.08 | 48.66 | 48.59 | 48.09 | 48.31 | 48.96 | 49.89 | 50.86 | 50.51 |
| time we | 1007 MT | 1231 40 | 0.7 | 111011 | 7 46 35 | D 16 NM | OMITTED | T OW | FO 06 | NIG 24 | | |

WTR YR 1987 MEAN 48.87 HIGH 47.46 APR 16 AND OTHERS LOW 50.86 AUG 24

GROUND-WATER LEVELS FOR LUCAS COUNTY--Continued

413300083510500. Local number, LU-303-SW20
LOCATION.--Lat 41°33'00", long 83°51'05", Hydrologic Unit 04100009, 300 ft north of Reed Rd, 700 ft east of Girdham Rd., Oak Openings Park.

Owner: City of Toledo Metropolitan Parks.

AQUIFER.--Sand of Quaternary Age.

WELL CHARACTERISTICS.--Driven observation point with 2 ft of 0.007 in. well screen, diameter 1.25 in.,

depth, 11.8 ft.

INSTRUMENTATION.--Pressure tranducer and data logger -- 60-minute recording interval.

DATUM.--Elevation of land-surface datum is 675 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of coupling, 2.60 ft above land-surface datum.

PERIOD OF RECORD.--October 1, 1986 to September 30, 1987.

WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 MAXIMUM VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|--------|---------|--------|------|------|----------|------|-------|---------|-----------|------|------|------|
| 1 | 3.79 | 3.26 | 3.23 | 3.21 | 3.39 | 3.26 | | 3.15 | 3.59 | 3.84 | 5.10 | 5.59 |
| 2 | 3.68 | 3.27 | 3.18 | 3.24 | 3.33 | 3.10 | | 3.14 | 3.46 | 3.81 | 5.13 | 5.59 |
| 2 3 | 3.59 | 3.39 | 2.91 | 3.27 | 3.30 | 3.15 | | 3.02 | 3.30 | 3.84 | 5.17 | 5.60 |
| 4 | 2.91 | 3.42 | 2.98 | 3.31 | 3.28 | 3.17 | | 2.52 | 3.43 | 3.81 | 5.21 | 5.63 |
| 5 | 2.94 | 3.43 | 3.02 | 3.33 | 3.27 | 3.17 | | 2.57 | 3.55 | 3.84 | 5.26 | 5.65 |
| 6 | 3.01 | 3.47 | 3.05 | 3.28 | 3.26 | 3.17 | | 2.65 | 3.60 | 3.81 | 5.29 | 5.69 |
| 7 | 3.04 | 3.47 | 3.04 | 3.34 | 3.20 | 3.17 | | 2.73 | 3.68 | 3.86 | 5.33 | 5.72 |
| 8 | 3.11 | 3.49 | 2.84 | 3.36 | 3.10 | 3.15 | | 2.81 | 3.73 | 3.97 | 5.33 | 5.75 |
| 9 | 3.14 | 3.55 | 2.75 | 3.36 | 3.14 | 3.24 | | 2.86 | 3.81 | 4.05 | 5.36 | 5.79 |
| 10 | 3.17 | 3.56 | 2.68 | 3.37 | 3.15 | 3.27 | | 2.94 | 3.85 | 4.14 | 5.39 | 5.81 |
| 11 | 3.18 | 3.59 | 2.69 | 3.39 | 3.15 | 3.28 | | 3.01 | 3.88 | 4.21 | 5.40 | 5.82 |
| 12 | 3.21 | 3.62 | 2.84 | 3.40 | 3.14 | 3.31 | | 3.11 | 3.91 | 4.26 | 5.42 | 5.81 |
| 13 | 3.04 | 3.63 | 2.91 | 3.43 | 3.14 | 3.34 | | 3.13 | 3.91 | 4.30 | 5.45 | 5.81 |
| 14 | 2.75 | 3.65 | 2.91 | 3.42 | 3.18 | 3.33 | | 3.18 | 3.97 | 4.34 | 5.47 | 5.82 |
| 15 | 2.81 | 3.65 | 2.95 | 3.21 | 3.24 | 3.30 | 2.60 | 3.23 | 4.04 | 4.37 | 5.50 | 5.76 |
| 16 | 2.85 | 3.66 | 2.97 | 3.08 | 3.26 | 3.24 | 2.56 | 3.27 | 4.08 | 4.40 | 5.53 | 5.79 |
| 17 | 2.94 | 3.69 | 2.95 | 3.10 | 3.30 | 3.15 | 2.62 | 3.33 | 4.15 | 4.44 | 5.58 | |
| 18 | 3.00 | 3.69 | 2.85 | 3.10 | 3.36 | 3.10 | 2.69 | 3.33 | 4.20 | 4.49 | 5.60 | |
| 19 | 3.03 | 3.68 | 2.89 | 3.14 | 3.40 | 3.20 | 2.75 | 2.78 | 4.26 | 4.55 | 5.65 | |
| 20 | 3.05 | 3.62 | 2.97 | 3.15 | 3.42 | | 2.78 | 2.81 | 4.26 | 4.60 | 5.68 | |
| 21 | 3.08 | 3.44 | 3.01 | 3.18 | 3.42 | | 2.85 | 2.89 | 4.01 | 4.65 | 5.69 | |
| 22 | 3.11 | 3.42 | 3.04 | 3.15 | 3.42 | | 2.86 | 3.01 | 3.95 | 4.69 | 5.74 | |
| 23 | 3.16 | 3.42 | 3.02 | 3.24 | 3.44 | | 2.86 | 3.10 | 3.72 | 4.73 | 5.75 | |
| 24 | 3.18 | 3.46 | 3.01 | 3.30 | 3.46 | | 2.95 | 3.15 | 3.79 | 4.79 | 5.78 | |
| 25 | 3.18 | 3.49 | 3.08 | 3.31 | 3.46 | | 2.98 | 3.20 | 3.86 | 4.82 | 5.78 | |
| 26 | 3.13 | 3.46 | 3.13 | 3.34 | 3.47 | | 3.01 | 3.26 | 3.97 | 4.87 | 5.78 | |
| 27 | 3.08 | 3.15 | 3.14 | 3.36 | 3.46 | | 3.02 | 3.34 | 4.08 | 4.91 | 5.76 | |
| 28 | 3.13 | 3.15 | 3.17 | 3.40 | 3.44 | | 3.08 | 3.42 | 4.15 | 4.94 | 5.76 | |
| 29 | 3.18 | 3.18 | 3.17 | 3.40 | | | 3.08 | 3.49 | 4.21 | 4.98 | 5.72 | |
| 30 | 3.23 | 3.20 | 3.20 | 3.40 | | | 3.14 | 3.55 | 4.23 | 5.02 | 5.65 | |
| 31 | 3.24 | | 3.21 | 3.43 | | | | 3.57 | | 5.05 | 5.60 | |
| MAX | 3.79 | 3.69 | 3.23 | 3.43 | 3.47 | | | 3.57 | 4.26 | 5.05 | 5.78 | |
| WTR YR | 1987 ME | AN 3.7 | 71 | HIGH | 2.52 MAY | 4 | LOW 5 | .82 SEP | 11 and 14 | | | |
| | | | | | | | | | | | | |

WATER

| SITE NUMBER | LOCAL NO. CO. SEC.& ID. NO. | LATITUDE (DEGREES) | LONGITUDE (DEGREES) | DATE | LEVEL (FEET BELOW LAND- SURFACE DATUM) |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Wells Completed i | n Carbonate Aquife | er | | | |
| 414127083424800 414125083423500 414132083423300 414213083432000 414238083395700 414209083405800 | LU-100-SY16 LU-101-SY16 LU-102-SY16 LU-103-SY9 LU-104-SY11 LU-105-SY14 | 414127 414125 414132 414213 414238 414209 | 0834248 0834235 0834233 0834320 0833957 0834058 | 02-04-87 02-04-87 02-04-87 02-04-87 02-05-87 02-05-87 | 53.32 51.57 53.58 21.85 54.43 40.99 |
| 413824083435100 413914083441000 413728083393900 | LU-106-SF5 LU-108-SF32 LU-110-T | 413824 413914 413728 | 0834351 0834410 0833939 | 06-17-87 02-04-87 02-04-87 10-01-86 12-10-86 01-27-87 04-14-87 | 49.60 20.50 46.45 49.90 48.63 48.29 47.57 |
| 413447083382500 413328083410500 | LU-111-MA36 LU-112-MA3 | 413447 413328 | 0833825 0834105 | 06-16-87 07-28-87 01-26-87 01-26-87 | 48.47 49.75 58 69.19 |
| 413246083415400 | LU-113-M10 | 413246 | 0834154 | 07-07-87 01-26-87 | 72.22 |
| 413213083445000 413332083440500 413436083441300 | LU-114-M7 LU-115-M5 LU-116-M32 | 413213 413332 413436 | 0834450 0834405 0834413 | 06-17-87 01-26-87 01-27-87 01-27-87 06-25-87 | 46.52 15.83 22.66 15.43 19.19 |
| 413614083441600 413638083453200 413728083445600 | LU-117-SF19 LU-118-SF18 LU-119-SF18 | 413614 413638 413728 | 0834416 0834532 0834456 | 01-27-87 02-05-87 01-27-87 06-24-87 | 16.47 20.15 21.74 23.63 |
| 413534083470900 | LU-120-SF1 | 413534 | 0834709 | 02-03-87 06-23-87 | 40.07 |
| 413424083421400 414126083395300 413939083420700 413922083384800 413942083364400 413819083370200 413748083321600 414321083303300 | LU-121-M33 LU-123-SY23 LU-124-SY27 LU-125-T LU-127-T LU-128-T LU-129-T LU-130-T | 413424 414126 413939 413922 413942 413819 413748 414321 | 0834214 0833953 0834207 0833848 0833644 0833702 0833216 0833033 | 01-27-87 02-05-87 02-04-87 02-04-87 06-17-87 01-27-87 01-27-87 | 38.15 48.54 65.28 37.00 25.80 48.68 55.15 30.63 |
| 414317083424100 414315083445400 414024083435500 | LU-131-SY4 LU-132-SY6 LU-133-SY29 | 414317 414315 414024 | 0834241 0834454 0834355 | 02-04-87 06-10-87 02-04-87 02-04-87 | 16.03 16.91 33.20 39.03 |
| 413429083511200 | LU-134-SW8 | 413429 | 0835112 | 06-16-87 02-03-87 | 40.87 |
| 413535083502800 | LU-135-SW4 | 413535 | 0835028 | 06-16-87 02-03-87 | 31.90 23.45 25.82 |
| 413303083492800 | LU-136-SW22 | 413303 | 0834928 | 06-24-87 02-03-87 06-23-87 | 44.72 45.88 |
| 413217083475300 413327083470800 413426083474800 413003083441300 | LU-137-W26 LU-138-M24 LU-139-M14 LU-141-W29 | 413217 413327 413426 413003 | 0834753 0834708 0834748 0834413 | 02-03-87 02-03-87 02-03-87 01-26-87 07-07-87 | 31.81 31.62 44.23 25.06 25.90 |
| 412803083454500 | LU-142-W19 | 412803 | 0834545 | 02-03-87 06-26-87 | 37.12 38.60 |
| 412736083471500 412843083474800 412929083460300 412945083485700 | LU-143-W24 LU-144-P14 LU-145-W12 LU-146-W10 | 412736 412843 412929 412945 | 0834715 0834748 0834603 0834857 | 02-03-87 02-03-87 02-03-87 02-03-87 07-08-87 | 35.78 25.10 25.93 31.82 29.59 |
| 412731083492100 412633083482400 | LU-147-P27 LU-148-P34 | 412731 412633 | 0834921 0834824 | 02-03-87 02-03-87 06-24-87 | 26.61 36.79 37.26 |
| 412539083503800 412704083511200 412906083512200 413102083504600 | LU-149-P33 LU-150-P29 LU-151-P17 LU-152-SW32 | 412539 412704 412906 413102 | 0835038 0835112 0835122 0835046 | 02-03-87 02-03-87 02-03-87 02-03-87 06-25-87 | 34.68 28.31 41.49 45.42 46.00 |
| 413927083221300 414029083214100 413909083195300 413939083154200 413820083181400 413830083162800 413727083190500 | LU-154-J33 LU-155-J28 LU-156-J2 LU-157-J32 LU-158-J1 LU-159-J6 LU-160-J11 | 413927 414029 413909 413939 413820 413830 413727 | 0832213 0832141 0831953 0831542 0831814 0831628 0831905 | 01-29-87 01-29-87 01-29-87 01-29-87 01-29-87 01-29-87 01-29-87 07-14-87 | 29.30 22.41 24.19 0.14 18.03 10.10 20.78 21.18 |
| 414022083171800 | LU-161-J30 | 414022 | 0831718 | 01-29-87 07-09-87 | 8.22 10.50 |

| SITE NUMBER | LOCAL NO. CO. SEC.& ID. NO. | LATITUDE (DEGREES) | LONGITUDE (DEGREES) | DATE | WATER LEVEL (FEET BELOW LAND- SURFACE DATUM) |
|-------------------------------------------------------|----------------------------------------|----------------------------|-----------------------------------------|----------------------------------|----------------------------------------------------------------|
| 413734083210300 | LU-162-J10 | 413734 | 0832103 | 01-29-87 | 35.44 |
| 413728083173500 413719083221300 413730083250200 | LU-163-J12 LU-164-J17 LU-165-O12 | 413728 413719 413730 | 0831735 0832213 0832502 | 01-29-87 01-29-87 01-29-87 | 16.30 42.02 45.93 |
| 413749083234300 | LU-166-07 | 413749 | 0832343 | 07-06-87 01-28-87 | 51.81 42.33 |
| 413937083223700 | LU-167-032 | 413937 | 0832237 | 01-28-87 07-13-87 | 27.44 |
| 413931083274200 | LU-168-034 | 413931 | 0832742 | 01-28-87 07-14-87 | 40.29 |
| 414019083261400 413723083280300 | LU-170-026 LU-171-09 | 414019 413723 | 0832614 0832803 | 07-07-87 01-30-87 | 38.96 55.21 |
| 414314083351000 414151083352200 | LU-173-T LU-174-T | 414314 414151 | 0833510 0833522 | 01-28-87 01-28-87 | 35.47 61.57 |
| 414142083290400 | LU-175-T | 414142 | 0832904 | 06-23-87 01-29-87 | 65.20 20.80 |
| 413819083195600 414029083201000 | LU-176-J3 LU-177-J27 | 413819 414029 | 0831956 0832010 | 01-29-87 01-29-87 | 29.07 20.52 25.07 |
| 413926083173300 413915083144200 | LU-178-J31 LU-179-J33 | 413926 413915 | 0831733 0831442 | 07-15-87 01-29-87 02-02-87 | 12.12 |
| 413743083112300 | LU-180-J12 | 413743 | 0831123 | 07-14-87 02-02-87 | 6.21 |
| 413742083111600 | LU-181-J12 | 413743 | 0831116 | 07-23-87 02-02-87 | 4.62 |
| 413730083153500 413747083265200 | LU-182-J8 LU-183-O10 | 413730 413747 | 0831535 0832652 | 01-29-87 01-28-87 | 5.90 49.46 |
| 413817083242700 | LU-184-06 | 413817 | 0832427 | 09-02-87 01-28-87 | 58.86 39.71 |
| 413912083221400 | LU-185-J33 | 413912 | 0832214 | 07-08-87 01-29-87 | 46.29 30.03 |
| 414128083314800 | LU-193-T | 414128 | 0833148 | 01-27-87 06-22-87 | 75.47 82.97 |
| 414330083315700 | LU-194-T | 414330 | 0833157 | 01-28-87 06-23-87 | 36.00 32.14 |
| 414344083292000 | LU-195-WA4 | 414344 | 0832920 | 01-29-87 07-06-87 07-21-87 | 21.38 25.31 26.31 |
| 414328083281300 | LU-196-T | 414328 | 0832813 | 01-28-87 | 22.05 |
| Wells Completed in | Sand Aquifer | | | | |
| 413408083512400 | LU-301-SW17 | 413408 | 0835124 | 10-01-86 | 6.77 |
| | | | | 02-03-87 06-02-87 | 5.82 6.18 |
| 413212083514300 | LU-302-SW29 | 413212 | 0835143 | 10-01-86 02-03-87 | 4.17 3.46 |
| 413300083510500 | LU-303-SW20 | 413300 | 0835105 | 06-02-87 10-01-86 | 4.17 3.81 |
| | | | | 11-03-86 12-10-86 12-11-86 | 3.39 2.64 2.70 |
| | | | | 02-03-87 02-04-87 | 3.32 3.28 |
| | | | | 04-15-87 04-28-87 | 2.60 3.10 |
| | | | | 06-03-87 06-16-87 | 3.19 4.08 |
| 413328083501100 | LU-304-SW21 | 413328 | 0835011 | 07-28-87 10-01-86 | 4.96 8.68 |
| | | | | 02-03-87 06-03-87 | 7.65 7.71 |
| 414133083424800 | LU-305-SY16 | 414133 | 0834248 | 10-02-86 02-04-87 | 6.53 5.92 6.04 |
| 414314083403100 | LU-306-SY2 | 414314 | 0834031 | 06-03-87 10-02-86 02-05-87 | 5.04 |
| 414203083411700 | LU-307-SY15 | 414203 | 0834117 | 06-03-87 10-02-86 | 4.73 8.69 |
| 413503083473900 | LU-308-M11 | 413503 | 0834739 | 06-10-87 11-14-86 | 7.75 8.45 |
| | | 1 | 1 N 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 11-20-86 02-03-87 | 3.36 3.19 |
| 414242083395100 | LU-309-SY12 | 414242 | 0833951 | 06-09-87 02-05-87 | 3.98 8.32 |
| 413823083435200 | LU-310-SF5 | 413823 | 0834352 | 06-04-87 11-20-86 | 9.15 |
| 414250002402100 | T.II_212_6911 | 414250 | 0024021 | 02-04-87 06-09-87 02-05-87 | 3.60 4.05 3.72 |
| 414258083403100 414203083425500 | LU-312-SY11 LU-315-SY16 | 414258 414203 | 0834031 0834255 | 02-04-87 | 5.60 |

GROUND-WATER QUALITY IN LUCAS COUNTY

The following tables contain results of analyses of ground waters collected for the purpose of establishing a data base of water-quality information for wells completed in the Silurian-Devonian carbonate aquifer and in selected surficial-sand aquifers of Quaternary age. Ground water also was collected from a spring (LU-14) that discharges from the Silurian-Devonian carbonate aquifer at a quarry sump. Water characteristics, major and minor dissolved inorganic constituents, dissolved trace elements, nitrogen and phosphorus compounds, and dissolved organic carbon are reported.

The notation "ND" means the constituent of interest was not detectable at the analytical limit. Sulfide concentrations listed as ND were based on titrations for which the sample aliquot required more titrant than a blank aliquot of equal volume.

In data for total coliform, fecal coliform, and fecal streptococcus bacteria counts, the prefix "K" indicates an estimated count based on a non-ideal colony number of less than 20 per filter. The ">" symbol preceding a value indicates that the number of colonies per filter was too numerous to count; therefore, an estimate was made based on the smallest filtered volume.

Samples for total recoverable purgeable organic compound analysis by GC-MS were collected from the following: wells (county prefix is omitted)--116-M32, 127-T, 131-SY4, 133-SY29, 141-W29, 148-P34, 169-05, 170-026, 179-J33, 180-J12, 193-T, 197-027, 198-W3, 301-SW17, 302-SW29, 305-SY16, 306-SY2; Spring--14. The results for the specific purgeable compounds were found to be less than the reporting concentration listed in the table below for all wells and the spring.

| DI- CHLORO- BROMO- METHANE TOTAL (UG/L) | CARBON- TETRA- CHLO- RIDE TOTAL (UG/L) | 1,2-DI- CHLORO- ETHANE TOTAL (UG/L) | BROMO- FORM TOTAL (UG/L) | CHLORO- DI- BROMO- METHANE TOTAL (UG/L) | CHLORO- FORM TOTAL (UG/L) | TOLUENE TOTAL (UG/L) | BENZENE TOTAL (UG/L) | CHLORO- BENZENE TOTAL (UG/L) | CHLORO- ETHANE TOTAL (UG/L) | ETHYL- BENZENE TOTAL (UG/L) | METHYL- BROMIDE TOTAL (UG/L) |
|--------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------|
| <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 |
| METHYL- CHLO- RIDE TOTAL (UG/L) | METHYL- ENE CHLO- RIDE TOTAL (UG/L) | TETRA- CHLORO- ETHYL- ENE TOTAL (UG/L) | TRI- CHLORO- FLUORO- METHANE TOTAL (UG/L) | 1,1-DI- CHLORO- ETHANE TOTAL (UG/L) | 1,1-DI- CHLORO- ETHYL- ENE TOTAL (UG/L) | 1,1,1- TRI- CHLORO- ETHANE TOTAL (UG/L) | 1,1,2- TRI- CHLORO- ETHANE TOTAL (UG/L) | 1,1,2,2 TETRA- CHLORO- ETHANE TOTAL (UG/L) | 1,2-DI- CHLORO- BENZENE TOTAL (UG/L) | 1,2-DI- CHLORO- PROPANE TOTAL (UG/L) | 1,2- TRANSDI CHLORO- ETHENE TOTAL (UG/L) |
| <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.00 | <3.0 | <3.0 |
| 1,3-DI- CHLORO- PROPENE TOTAL (UG/L) | 1,3-DI- CHLORO- BENZENE TOTAL (UG/L) | 1,4-DI- CHLORO- BENZENE TOTAL (UG/L) | 2- CHLORO- ETHYL- VINYL- ETHER TOTAL (UG/L) | DI- CHLORO- DI- FLUORO- METHANE TOTAL (UG/L) | TRANS- 1,3-DI- CHLORO- PROPENE TOTAL (UG/L) | CIS 1,3-DI- CHLORO- PROPENE TOTAL (UG/L) | 1,2- DIBROMO ETHYL- ENE TOTAL (UG/L) | VINYL CHLO- RIDE TOTAL (UG/L) | TRI - CHLORO- ETHYL- ENE TOTAL (UG/L) | STYRENE TOTAL (UG/L) | XYLENE WATER WHOLE TOT REC (UG/L) |
| <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 |

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413431083403400. Local number, LU-14 at Maumee.
LOCATION.--Lat 41°34'31", long 83°40'03", Hydrologic Unit 04100009.
OWNER: Stoneco, Inc.
AQUIFER.--Dolomite of Silurian age.
SPRING CHARACTERISTICS.--Quarry sump spring.

| DATE | TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|-----------|---------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------|
| AUG 05 | 0900 | 1350 | 8.05 | 7.50 | 22.0 | 19.0 | 7.8 | K16 | Kll | K16 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG 05 | 560 | 300 | 120 | 53 | 5.4 | 1.0 | 318 | 0 | 261 | 4.5 |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) |
| AUG 05 | ND | 250 | 9.7 | 1.3 | 0.075 | 7.7 | 674 | 640 | 0.011 | 0.537 |
| DATE | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIC DIS- SOLVED (UG/L AS AS) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 05 | 0.207 | 0.60 | 0.001 | 20 | <1 | 30 | 260 | 25 | 35000 | 3.7 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

414209083405800. Local number, LU-105-SY14 at Sylvania.
LOCATION.--Lat 41°42'09", long 83°40'58", Hydrologic Unit 04100001.

OWNER: Sylvania Country Club.

AQUIFER.--Dolomite of Upper Silurian age.
WELL CHARACTERISTICS.--Drilled commercial water well, diameter 6 in., depth 71 ft., cased to 59.9 ft.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) |
|-----------|--------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|
| JUN 17 | 0940 | 49.60 | 360 | 8.00 | 8.00 | 24.0 | 13.0 | ND | <1 | <1 |
| DATE | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 |
| JUN 17 | <1 | 140 | 0 | 31 | 10 | 25 | 1.0 | 214 | 0 | 173 |
| DATE | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) |
| JUN 17 | 3.4 | 38 | 1.4 | 2.0 | <0.010 | 10 | 216 | 239 | <0.010 | <0.100 |
| DATE | NITI GE) AMMO DI; SOL' (MG, | N, GEN, NIA MONI S- ORGA VED DIS /L (MG | A + ORT NIC DIS SOLV | OUS ALU HO, INU - DI ED SOL L (UG | M, BOF S- DI VED SOI | S- D VED SO | ON, NES | SE, T: IS- D: LVED SOI G/L (UC | RON- CARB IUM, ORGA IS- DIS LVED SOLV G/L (MG SR) AS | NIC - ED /L |
| JUN 17 | 0.09 | 90 0. | 20 <0.0 | 01 10 | 29 | 0 | 4 < | 1 1 | 5000 2 | . 4 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413328083410500. Local number, LU-112-MA3 at Maumee.
LOCATION.--Lat 41°33'28", long 83°41'05", Hydrologic Unit 04100009.

OWNER: St. Lukes Hospital.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled commercial water well, diameter 5.62 in., depth 305 ft., cased to 72.7 ft.

| CARBON CHLO- FLUO- SILICA, RESIDUE SUM OF GE DIOXIDE SULFATE RIDE, RIDE, BROMIDE DIS- AT 180 CONSTI- NITR | MF S./ ML) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| TOCOCCI | <1 |
| JUL 07 <1 1700 1600 460 140 100 7.4 184 0 SOLIDS, NITT CARBON CHLO- FLUO- SILICA, RESIDUE SUM OF GENERAL SULFATE RIDE, RIDE, BROMIDE DIS- AT 180 CONSTI- NITR | TY AT AL LD |
| CARBON CHLO- FLUO- SILICA, RESIDUE SUM OF GE DIOXIDE SULFATE RIDE, RIDE, BROMIDE DIS- AT 180 CONSTI- NITR | 03 153 |
| CARBON CHLO- FLUO- SILICA, RESIDUE SUM OF GE DIOXIDE SULFATE RIDE, RIDE, BROMIDE DIS- AT 180 CONSTI- NITR | |
| SOLVED TOTAL SOLVED SOLVED SOLVED SOLVED (MG/L DIS- DIS- SOLVED DATE (MG/L (MG/L (MG/L (MG/L (MG/L AS SOLVED SOLVED (MG/L | N, ITE S- VED /L |
| AS CO2) AS S) AS SO4) AS CL) AS F) AS BR) SIO2) (MG/L) (MG/L) AS I | N) |
| | 010 |
| NITRO- | NIC - ED /L |
| JUL 07 <0.100 0.900 1.0 0.004 10 1400 100 20 11000 1 | . 2 |

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413246083415400. Local number, LU-113-M10 at Maumee.
LOCATION.--Lat 41°32'46", long 83°41'54", Hydrologic Unit 04100009.

OWNER: Arthur Graham.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.0 in., depth 57 ft., cased to 45.7 ft.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) |
|-----------|--------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|
| JUN 17 | 1800 | 46.52 | 1760 | 6.95 | 7.00 | 10 5 | 10 5 | ND | 71.0 | K1 |
| 17 | 1800 | 40.52 | 1760 | 6.95 | 7.00 | 19.5 | 12.5 | ND | K12 | KI |
| DATE | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 |
| JUN 17 | K17 | 1000 | 620 | 444 | | 22 | | | | 407 |
| 17 | KIT | 1000 | 020 | 210 | 120 | 38 | 3.6 | 510 | 0 | 407 |
| DATE | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) |
| JUN 17 | 91 | ND | 700 | 14 | 1.4 | 0.050 | 15 | 1420 | 1.270 | (0.010 |
| 17 | 91 | ND | 700 | 14 | 1.4 | 0.059 | 15 | 1430 | 1370 | <0.010 |
| DATE | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN,AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| JUN | | | | | | | | | | |
| 17 | <0.100 | 0.310 | 0.30 | <0.001 | 20 | 460 | 860 | 35 | 20000 | 2.5 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413436083441300. Local number, LU-116-M32 at Monclova.
LOCATION.--Lat 41°34'36", long 83°44'13", Hydrologic Unit 04100009.

OWNER: Jason Wildarger.

AQUIFER.--Dolomite of Upper Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5 in., depth 55 ft., cased to 45 ft.

| JUN 25 DATE JUN 25 | HARD-NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L | POTAS- SIUM, DIS- SOLVED | BICAR- BONATE IT-FLD | CAR-BONATE | K14 ALKA- LINITY WH WAT TOTAL | CARBON DIOXIDE | <1 |
|----------------------|----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------|
| JUN | NESS TOTAL (MG/L AS CACO3) | NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | DIS- SOLVED (MG/L AS CA) | SIUM, DIS- SOLVED (MG/L | DIS- SOLVED (MG/L | SIUM, DIS- SOLVED | BONATE IT-FLD | BONATE IT-FLD | LINITY WH WAT | DIOXIDE | |
| JUN | NESS TOTAL (MG/L AS CACO3) | NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | DIS- SOLVED (MG/L AS CA) | SIUM, DIS- SOLVED (MG/L | DIS- SOLVED (MG/L | SIUM, DIS- SOLVED | BONATE IT-FLD | BONATE IT-FLD | LINITY WH WAT | DIOXIDE | |
| | 1100 | 920 | 200 | | AS NA) | (MG/L AS K) | (MG/L AS HCO3) | (MG/L AS CO3) | FIELD MG/L AS CACO3 | SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| | | | 280 | 100 | 52 | 3.6 | 244 | 0 | 199 | 18 | <0.5 |
| | | | | | | | | | | | |
| DATE | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| JUN | | | | | | | | | | | |
| 25 | 1000 | 73 | 0.8 | 0.54 | 11 | 1870 | 1650 | <0.010 | <0.100 | 0.470 | 1.3 |
| DATE | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO-MIUM, DIS-SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) |
| JUN 25 | 0.008 | 10 | <1 | <1 | <100 | 350 | <1 | <10 | 7 | 460 | <5 |
| 2011 | | 20 | 1. | ,_ | 1100 | 330 | | 120 | | 400 | |
| DATE | LITHIUM DIS- SOLVED (UG/L AS LI) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | MERCURY DIS- SOLVED (UG/L AS HG) | NICKEL, DIS- SOLVED (UG/L AS NI) | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SILVER, DIS- SOLVED (UG/L AS AG) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | CYANIDE TOTAL (MG/L AS CN) | |
| JUN 25 | 50 | 50 | 0.2 | 4 | <1 | 1.0 | 10000 | 40 | 1.6 | <0.010 | |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413728083445600. Local number, LU-119-SF18 near Crissey.
LOCATION.--Lat 41037'28", long 83044'56", Hydrologic Unit 04100009.
OWNER: Joseph Nowowiejski.
AQUIFER.--Dolomite of Upper Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.56 in., depth 80 ft., cased to 65.9 ft.

| | | WATER C | QUALITY DA | TA, WATER | YEAR OCT | OBER 1986 | TO SEPTE | MBER 1987 | | |
|--------|--------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|
| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) |
| JUN 24 | 1220 | 23.63 | 347 | 7.75 | 7.80 | 34.0 | 13.0 | 0.1 | <1 | <1 |
| DATE | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 |
| JUN 24 | <1 | 150 | 0 | 40 | 10 | 17 | 0.9 | 228 | 0 | 185 |
| DATE | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) |
| JUN 24 | 6.4 | ND | 3.1 | 1.0 | 1.0 | <0.010 | 16 | 203 | 207 | <0.010 |
| DATE | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| JUN 24 | <0.100 | 0.330 | 0.60 | 0.006 | <10 | 190 | 610 | 6 | 4200 | 4.0 |

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413534083470900. Local number, LU-120-SF1 near Crissey.
LOCATION.--Lat 41035'34", long 83047'09", Hydrologic Unit 04100009.
OWNER: Harry Wagner
AQUIFER.--Dolomite of Devonian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.50 in., depth 90 ft., cased to 66.1 ft.

| | | MUITE A | MUNITITE DA | TA, WATER | I LAR OCI | OBER 1960 | 10 SEPIE | MDER 1907 | | |
|------|---------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------|
| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | ,520 07 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| JUN | 1545 | 40.00 | | | | | | | | |
| 23 | 1545 | 40.06 | 284 | 8.38 | 8.30 | 30.0 | 15.5 | ND | <1 | Kl |
| DATE | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER | HARD- NESS TOTAL (MG/L AS | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS | CALCIUM DIS- SOLVED (MG/L | MAGNE- SIUM, DIS- SOLVED (MG/L | SODIUM, DIS- SOLVED (MG/L | POTAS- SIUM, DIS- SOLVED (MG/L | BICAR- BONATE IT-FLD (MG/L AS | CAR- BONATE IT-FLD (MG/L AS | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS |
| DATE | 100 ML) | CACO3) | CACO3 | AS CA) | AS MG) | AS NA) | AS K) | HCO3) | CO3) | CACO3 |
| JUN | | | | | | | | | | |
| 23 | К2 | 47 | 0 | 10 | 4.5 | 48 | 0.9 | 162 | 0 | 135 |
| DATE | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) |
| JUN | | | | | | | | | | |
| 23 | 1.1 | <0.5 | 8.6 | 2.8 | 2.1 | 0.030 | 11 | 173 | 172 | <0.010 |
| DATE | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN,AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| JUN | | | | | | | | | | |
| 23 | <0.100 | 0.180 | 0.40 | 0.004 | <10 | 840 | 77 | 3 | 3000 | 2.5 |

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413942083364400. Local number, LU-127-T at Toledo.
LOCATION.--Lat 41°39'42", long 83°36'44", Hydrologic Unit 04100009.

OWNER: University of Toledo.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled commercial water well, diameter 7 in., depth 200 ft., cased to 86.0 ft.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|-------------|-------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| JUN 17 | 1245 | 25.80 | 1990 | 7.30 | 7.30 | 34.0 | 14.0 | ND | K2 | <1 | <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| JUN 17 | 1100 | 910 | 250 | 110 | 40 | 3.2 | 221 | 0 | 178 | 18 | 0.6 |
| 17 | 1100 | 910 | 250 | 110 | 40 | 3.2 | 221 | U | 176 | 10 | 0.6 |
| DATE | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| JUN 17 | 910 | 44 | 1.7 | 0.27 | 13 | 1790 | 1500 | <0.010 | <0.100 | 0.400 | 0.80 |
| DATE | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) |
| JUN 17 | <0.001 | 10 | <1 | <1 | 100 | 350 | <1 | 20 | <1 | 30 | <5 |
| DATE JUN 17 | SC (U | THIUM NE DIS- I DLVED SO JG/L (U | DIS- D DLVED SC UG/L (U G MN) AS | DIS- DI DLVED SO G/L (U | CKEL, NI CS- D DLVED SO UG/L (U | DIS- IDLVED SO | CVER, TO DIS- I DIVED SO DIS/L (US AG) AS | DIS- I DLVED SO JG/L (U S SR) AS | INC, ORG DIS- DI DLVED SOI JG/L (N | LVED TO MG/L (M S C) AS | NIDE TAL G/L CN) |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413748083321600. Local number, LU-129-T at Toledo.
LOCATION.--Lat 41°37'48", long 83°32'16", Hydrologic Unit 04100009.
OWNER: Kuhlman Building Supply.

AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled commercial water well, diameter 10.0 in., depth 550 ft., cased to 79.9 ft.

| | | | | | | | | 2011 | | |
|-----------|-------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|
| DATE | TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
| JUN 17 | 1600 | 1560 | 7.30 | 7.40 | 29.0 | 13.0 | 4.0 | <1 | <1 | <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| JUN 17 | 740 | 590 | 190 | 66 | 56 | 4.0 | 188 | 0 | 154 | 15 |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) |
| JUN 17 | ND | 670 | 70 | 2.1 | 0.50 | 9.2 | 1210 | 1220 | 0.030 | 0.230 |
| DATE | GE AMMO DI | S- ORGAN VED DIS /L (MG/ | AM- PHORE A + ORTH NIC DIS- SOLVE /L (MG/) | OUS ALU HO, INU - DI ED SOL L (UG | M, BOR S- DI VED SOI /L (UG | VED SOI | ON, NES SS- DI LVED SOI G/L (UG | SE, TI S- DI LVED SOI G/L (UG | RON- CARB LUM, ORGA S- DIS LVED SOLV S/L (MG SR) AS | NIĊ - ED /L |
| JUN 17 | 0. | 770 0. | .80 <0.0 | 001 | 10 | 270 | 70 | 14 19 | 000 2 | . 4 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

414317083424100. Local number, LU-131-SY4 at Sylvania.
LOCATION.--Lat 41°43'17", long 83°42'41", Hydrologic Unit 04100001.

OWNER: Westgate.

AQUIFER.--Dolomite of Upper Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 52 ft., cased to 16.4 ft.

| WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 | WATER | QUALITY | DATA, | WATER | YEAR | OCTOBER | 1986 | TO | SEPTEMBER | 1987 | |
|---------------------------------------------------------------|-------|---------|-------|-------|------|---------|------|----|-----------|------|--|
|---------------------------------------------------------------|-------|---------|-------|-------|------|---------|------|----|-----------|------|--|

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|-------------|----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| JUN 10 | 1000 | 16.91 | 830 | 7.15 | 7.60 | 18.0 | 13.0 | ND | <1 | <1 | <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| JUN 10 | 440 | 150 | 120 | 30 | 8.5 | 1.7 | 356 | 0 | 291 | 40 | <0.5 |
| DATE | SULFATE DIS- SOLVED (MG/L AS SO4) | DIS- SOLVED (MG/L | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | GEN, | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN,AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| JUN 10 | 140 | 25 | 1.0 | 0.048 | 12 | 555 | 529 | <0.010 | <0.100 | 0.110 | 1.8 |
| DATE | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) |
| JUN 10 | 0.002 | 20 | <1 | <1 | 230 | 30 | <1 | 110 | 1 | 300 | <5 |
| DATE JUN 10 | LITHIUM DIS- SOLVED (UG/L | MANGA- NESE, ME DIS- SOLVED S (UG/L (AS MN) A | CRCURY NI DIS- D COLVED S | SCKEL, N IS- OLVED S UG/L (| SELE- HIUM, SI DIS- SOLVED S | LVER, DIS- COLVED S UG/L S AG) | STRON- TIUM, DIS- SOLVED (| ZINC, OR DIS- D SOLVED SO (UG/L (AS ZN) A | RBON, GANIC IS- CY LVED T MG/L (S C) A | VANIDE COTAL (MG/L AS CN) | |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

414024083435500. Local number, LU-133-SY29 near Sylvania.
LOCATION.--Lat 41°40'24", long 83°43'55", Hydrologic Unit 04100001.

OWNER: Conventry Furniture.

AQUIFER.--Dolomite of Upper Silurian age.

WELL CHARACTERISTICS.--Drilled commercial water well, diameter 6 in., depth 100 ft., cased to 51.1 ft.

| JUN DATE JUN 16 | HARD-NESS TOTAL (MG/L AS CACO3) | 40.87 HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L | 7.90 SODIUM, DIS- SOLVED | 35.0 POTAS- SIUM, DIS- | 12.5 BICAR-BONATE | ND CAR- BONATE | <1 ALKA- LINITY WH WAT | <1 CARBON DIOXIDE | <1 |
|-----------------|-----------------------------------------------|----------------------------------------------------------|-----------------------------------------------------|----------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------|
| JUN | NESS TOTAL (MG/L AS CACO3) | NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | DIS- SOLVED (MG/L | SIUM, DIS- SOLVED | DIS- | SIUM, | BONATE | | LINITY | | |
| | 150 | 16 | | AS MG) | (MG/L AS NA) | SOLVED (MG/L AS K) | IT-FLD (MG/L AS HCO3) | IT-FLD (MG/L AS CO3) | TOTAL FIELD MG/L AS CACO3 | DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| 16 | 150 | 1.0 | 4.5 | | | | 1.67 | | 1.27 | | 40.5 |
| | | 10 | 46 | 7.2 | 7.8 | 1.0 | 167 | 0 | 137 | 4.2 | <0.5 |
| DATE | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| JUN 16 | 13 | 8.0 | 0.7 | <0.010 | 15 | 190 | 189 | <0.010 | <0.100 | 0.200 | <0.20 |
| DATE | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO-MIUM, DIS- SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) |
| JUN | | | | | | | | | | | |
| 16 | 0.009 | 20 | <1 | 9 | 320 | 30 | <1 | <10 | <1 | 190 | <5 |
| DAT | D SO E (U | HIUM NE DIS- D DLVED SC IG/L (U | DIS- D DLVED SO IG/L (U | DIS- DI DLVED SO G/L (U | CKEL, NI S- D DLVED SC IG/L (U | OIS- D DLVED SO G/L (U | VER, TOUS- IN SIGNAL (U | DIS- D DLVED SC IG/L (U | NC, ORG DIS- DI DLVED SOL UG/L (M | VED TO | NIDE TAL G/L CN) |
| JUN | | 7 | 7 1. | | | | | | 7 3.4 | <0.01 | |

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413429083511200. Local number, LU-134-SW8 near Swanton.
LOCATION.--Lat 41°34'29", long 83°51'12", Hydrologic Unit 04100009.
OWNER: Robert Lambdin.
AQUIFER.--Dolomite of Devonian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 95 ft., cased to 73 ft.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) |
|-----------|--------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|
| JUN | | | | | | | | | | |
| 16 | 1800 | 31.90 | 315 | 8.10 | 8.00 | 33.0 | 13.0 | ND | >80 | <1 |
| | | | | | | | | | | |
| DATE | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 |
| JUN | | | | | | | | | | |
| 16 | <1 | 82 | 0 | 18 | 8.4 | 42 | 2.0 | 210 | 0 | 170 |
| DATE | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) |
| JUN | | | - | | | | | | 105 | |
| DATE | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| JUN 16 | <0.100 | 0.250 | 0.30 | 0.005 | <10 | 650 | 8 | 10 | 2100 | 4.1 |
| 10 | (0.100 | 0.230 | 0.30 | 0.005 | (10 | 050 | 0 | 10 | 2100 | 4.1 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413535083502800. Local number, LU-135-SW4 near Swanton.
LOCATION.--Lat 41⁰35'35", long 83⁰50'28", Hydrologic Unit 04100009.

OWNER: Daniel Pietraszak.

AQUIFER.--Dolomite of Devonian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.50 in., depth 80 ft., cased to 48.2 ft.

| | | | WATER (| QUALITY D | ATA, WATE | R YEAR OC | OBER 198 | 6 TO SEPTE | MBER 1987 | | |
|--------|------|-------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------|
| DATE | 3 | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
| JUN | | | | | | | | | | | |
| 24 | | 0930 | 25.82 | 480 | 7.90 | 8.10 | 12.5 | 9.5 | К2 | <1 | K2 |
| DATI | 3 | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| JUN | | | | | | | | | | | |
| 24 | | 150 | 0 | 34 | 15 | 47 | 5.4 | 282 | 0 | 230 | 5.6 |
| DATI | | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) |
| JUN 24 | | 9.3 | 58 | 2.5 | 1.4 | 0.020 | 7.7 | 285 | 319 | <0.010 | <0.100 |
| | | | | | | | | | | | |
| | DATE | GE AMMO DI | N, GEN, NIA MONI S- ORGA VED DIS | AM- PHODIANIC DIS | THO, IN S- D VED SO /L (U | IS- DI | IS- DE LVED SOI G/L (UC | ON, NES | S- DI VED SOI | ON- CARE UM, ORGA S- DIS VED SOLV //L (MG SR) AS | NIC - VED S/L |
| JUN | | | | | | | | | | | |
| 24 | 4 | 0. | 530 (| 0.70 <0 | .001 | <10 | 1200 | 43 | 3 7 | 200 2 | .0 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413303083492800. Local number, LU-136-SW22 near Whitehouse.
LOCATION.--Lat 41°33'03", long 83°49'28", Hydrologic Unit 04100009.

OWNER: James Webber.

AQUIFER.--Dolomite of Devonian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5 in., depth 83 ft., cased to 70.1 ft.

| STREP- | DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------|----------------------------------------------|---------------------------------------|------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|
| STREP- | | 1000 | 45 00 | 400 | 7 60 | 7 00 | 25 0 | 12.5 | ND | /1 | 41 |
| TOCOCCI | 23 | 1900 | 45.00 | 490 | 7.00 | 7.90 | 35.0 | 13.5 | ND | 11 | (1 |
| CARBON CHLO- FLUO- FLUO- SILICA, RESIDUE SUM OF GEN, OF GE | DATE | TOCOCCI FECAL, KF AGAR (COLS. PER | NESS TOTAL (MG/L AS | NESS NONCARB WH WAT TOT FLD MG/L AS | DIS- SOLVED (MG/L | SIUM, DIS- SOLVED (MG/L | DIS- SOLVED (MG/L | SIUM, DIS- SOLVED (MG/L | BONATE IT-FLD (MG/L AS | BONATE IT-FLD (MG/L AS | LINITY WH WAT TOTAL FIELD MG/L AS |
| CARBON DIOXIDE SULFATE RIDE RIDE RIDE RIDE RIDE DIS- | | <1 | 220 | 0 | 30 | 26 | 25 | 1.4 | 314 | 0 | 255 |
| 23 10 <0.5 22 1.0 1.5 <0.010 22 320 318 <0.010 NITRO- | DATE | DIOXIDE DIS- SOLVED (MG/L | TOTAL (MG/L | DIS- SOLVED (MG/L | RIDE, DIS- SOLVED (MG/L | RIDE, DIS- SOLVED (MG/L | DIS- SOLVED (MG/L | DIS- SOLVED (MG/L AS | RESIDUE AT 180 DEG. C DIS- SOLVED | SUM OF CONSTI- TUENTS, DIS- SOLVED | GEN, NITRITE DIS- SOLVED (MG/L |
| NITRO- | | 2.0 | .0.5 | | | | | | | | |
| GEN, GEN, GEN, AM PHOROUS ALUM- MANGA STRON- CARBON, NO2+NO3 AMMONIA MONIA + ORTHO, INUM, BORON, IRON, NESE, TIUM, ORGANIC DIS- DIS- DIS- DIS- DIS- DIS- DIS- DIS- | 23 | 10 | <0.5 | 22 | 1.0 | 1.5 | <0.010 | 22 | 320 | 318 | <0.010 |
| | DATE | GEN, NO2+NO3 DIS- SOLVED (MG/L | GEN, AMMONIA DIS- SOLVED (MG/L | GEN, AM- MONIA + ORGANIC DIS. (MG/L | PHOROUS ORTHO, DIS- SOLVED (MG/L | INUM, DIS- SOLVED (UG/L | DIS- SOLVED (UG/L | DIS- SOLVED (UG/L | NESE, DIS- SOLVED (UG/L | TIUM, DIS- SOLVED (UG/L | ORGANIC DIS- SOLVED (MG/L |
| Z3*** \U**1UU U**44U U**/U U**UU6 /U 34U 13U A 34U00 65 | JUN 23 | <0.100 | 0.440 | 0.70 | 0.006 | 20 | 340 | 130 | 4 | 34000 | 6.5 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413003083441300. Local number, LU-141-W29 at Waterville.
LOCATION.--Lat 41°30'03", long 83°44'13", Hydrologic Unit 04100009.

OWNER: Craddock.

AQUIFER.--Dolomite of Upper Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 77 ft., cased to 32 ft.

| | | | WALL | SK QUALIT. | DAIA, WA | ALEK IEAK | OCTOBER 1 | 1960 10 51 | SPIEMBER I | 307 | |
|-----------|----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
| | | (1001) | (00) (11) | ONT ID/ | ONIID | (DEG C) | (DEG C) | (HG/ H/ | 100 1117 | TOO HII/ | TOO III) |
| JUL | | - 12021 | | 2 22 | | | | 4 | Short | 6.2 | - |
| 07 | 1310 | 25.90 | 950 | 7.15 | 7.70 | 25.0 | 12.5 | 0 | K16 | K1 | K6 |
| DATE | TOTAL (MG/L | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | TOTAL FIELD MG/L AS | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| JUL | | | | | | | | | | | |
| 07 | 520 | 210 | 120 | 47 | 19 | 3.9 | 379 | 0 | 314 | 43 | 0.8 |
| DATE | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| JUL | | | | | | | | | | | |
| 07 | 160 | 7.4 | 0.4 | 0.067 | 13 | 646 | 578 | <0.010 | <0.100 | 0.400 | 0.80 |
| DATE | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) |
| JUL | | | | | | | | | | | |
| 07 | 0.005 | <10 | <1 | <1 | 42 | 350 | <1 | <10 | <1 | 39 | <5 |
| | | | | | | | | | | | |
| DATE | LITHIUM DIS- SOLVED (UG/L | DIS- SOLVED (UG/L | MERCURY DIS- SOLVEI (UG/L | DIS- SOLVEI (UG/L | DIS- SOLVED (UG/L | (UG/L | DIS- SOLVED (UG/L | ZINC, DIS- | (MG/L | CYANIDE TOTAL (MG/L AS CN) | |
| | AS LI) | AS MN) | AS HG) | AS NI) | AD DE) | AS AG) | AS SK) | AS ZN) | AS C) | AB CN/ | |
| JUL 07 | 40 | 7 | 0.4 | 1 2 | 2 <1 | <1.0 | 20000 | 3 | 1.3 | <0.010 | |

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

412803083454500. Local number, LU-142-W19 near Waterville.
LOCATION.--Lat 41°28'03", long 83°45'45", Hydrologic Unit 04100009.

OWNER: Robert Seeman.

AQUIFER.--Dolomite of Upper Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 6 in., depth 85 ft., cased to 61.6 ft.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) |
|-----------|--------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|
| JUN | | | | | 2022 | 22.3 | | | 22 | 2.2 |
| 26 | 1045 | 38.60 | 2060 | 7.22 | 7.30 | 27.0 | 17.5 | ND | K7 | Kl |
| DATE | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 |
| JUN 26 | K11 | 1200 | 910 | 300 | 98 | 55 | 3.6 | 309 | 0 | 251 |
| DATE | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) |
| JUN | 20 | 7.0 | 1100 | 20 | 1.0 | 0.27 | 10 | 1050 | 1780 | <0.010 |
| DATE | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| JUN 26 | <0.100 | 0.610 | 2.2 | 0.010 | 30 | 630 | 80 | 20 | 13000 | 1.5 |
| 20 | 70.100 | 0.010 | 2.2 | 0.010 | 30 | 030 | 30 | 20 | 13000 | 1.3 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

412945083485700. Local number, LU-146-W10 near Whitehouse.
LOCATION.--Lat 41°29'45", long 83°48'57", Hydrologic Unit 04100009.

OWNER: David Senancik.

AQUIFER.--Dolomite of Devonian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 6 in., depth 74.5 ft., cased to 23.2 ft.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) |
|-----------|--------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|
| JUL | | | | | | | | | | |
| 08 | 1430 | 29.59 | 640 | 8.08 | 7.70 | 30.0 | 12.5 | 0.1 | <1 | <1 |
| DATE | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 |
| JUL 08 | <1 | 290 | 45 | 65 | 29 | 23 | 1.6 | 299 | 0 | 245 |
| DATE | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) |
| JUL | | | | | | | | | | |
| 08 | 4.0 | ND | 120 | 1.8 | 1.9 | 0.022 | 11 | 390 | 4 09 | <0.010 |
| DATE | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| JUL | | 4 13 4 | | | | | | | | |
| 08 | <0.100 | 0.180 | 1.1 | 0.001 | <10 | 300 | 25 | <1 | 7600 | 1.5 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

412633083482400. Local number, LU-148-P34 at Providence Township.
LOCATION.--Lat 41°26'33", long 83°48'24", Hydrologic Unit 04100009.

OWNER: Wilbur Kunkle.

AQUIFER.--Dolomite of Upper Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 61 ft., cased to 57.3 ft.

| WATER | OTIAT.T TY | DATA. | WATER | VEAR | OCTORER | 1986 | TO | SEPTEMBER | 1987 |
|-------|------------|-------|-------|------|---------|------|----|-----------|------|
| | | | | | | | | | |

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL KF AGAR (COLS. PER 100 ML) |
|-----------|----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| JUN 25 | 1300 | 37.26 | 1120 | 7.40 | 7.20 | 33.0 | 12.0 | ND | кі | <1 | <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| | | | | | | | | | | | |
| JUN 25 | 600 | 260 | 150 | 52 | 27 | 2.0 | 415 | 0 | 347 | 26 | ND |
| DATE | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| JUN | | | | | | | | | | | |
| 25 | 230 | 51 | 0.6 | 0.060 | 15 | 782 | 741 | <0.010 | <0.100 | 0.260 | 1.2 |
| DATE | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) |
| JUN | | | | | | | | | | | |
| 25 | <0.001 | <10 | <1 | <1 | 110 | 210 | 1 | <10 | 2 | 1200 | <5 |
| JUN | DATE (U | THIUM NE DIS- D DLVED SC UG/L (U | OIS- D DLVED SO IG/L (U | DIS- DI DLVED SO IG/L (U | CKEL, NI S- D DLVED SO IG/L (U | IS- D LVED SO G/L (U | VER, TO DE SOUCH S | IS- D LVED SO G/L (U | NC, ORG IS- DI LVED SOL G/L (M | VED TO | ANIDE DTAL IG/L S CN) |
| | · · · · | 29 | <1 | 0.8 | 3 | <1 | 7.0 | 7800 | 75 | 2.5 <0 | .010 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413102083504600. Local number, LU-152-SW32 near Whitehouse.
LOCATION.--Lat 41°31'02", long 83°50'46", Hydrologic Unit 04100009.

OWNER: Bittersweet Farms Inc.

AQUIFER.--Dolomite of Devonian age.

WELL CHARACTERISTICS.--Drilled commercial water well, diameter 5.62, depth 143 ft., cased to 63 ft.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) |
|--------|--------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|
| JUN | | | | | | | | | | |
| 24 | 1015 | 46.00 | 344 | 8.28 | 8.20 | 35.0 | 12.5 | 0.6 | <1 | <1 |
| DATE | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 |
| JUN 24 | <1 | 64 | 0 | 14 | 6.1 | 57 | 1.8 | 217 | 0 | 193 |
| DATE | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) |
| JUN 24 | 1.8 | <0.5 | 3.0 | 4.9 | 1.9 | 0.071 | 9.4 | 212 | 210 | <0.010 |
| DATE | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| JUN 24 | <0.100 | 0.170 | 1.3 | 0.001 | 10 | 1100 | 18 | <1 | 35 00 | 2.1 |
| 44 | (0.100 | 0.170 | 1.3 | 0.001 | 10 | 1100 | 10 | 11 | 3300 | 2.1 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413727083190500. Local number, LU-160-J11 near Curtice.
,LOCATION.--Lat 41°37'27", long 83°19'05", Hydrologic Unit 04100010.

OWNER: Helen Courtay.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 83 ft., cased to 40.1 ft.

| DATE | TIME | LEV | OW SPI ID CIE PACE CON TER DUC (EL) AND | PIC N- PI CT- (ST | AND- (STA | AB TEMI | | RE DI | | RM, FOI FAL, FEG IED. 0.1 IS. UM- IR (COI | CAL, FECAL KF AGAR -MF (COLS. LS./ PER |
|-----------|-------------------------|-------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| JUL 14 | 1610 | 21 | .18 | 870 | 7.32 | 7.30 | 23.0 | 4.5 | 0 F | 13 | <1 <1 |
| DATE | TO: | TAL G/L | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| JUL 14 | | 510 | 240 | 110 | 49 | 15 | 2.4 | 325 | 0 | 266 | 25 |
| DATE | SULI TO (MC AS | G/L | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) |
| JUL 14 | | <0.5 | 240 | 2.1 | 2.0 | 0.050 | 17 | 624 | 623 | <0.010 | <0.100 |
| DATE | AMMO DI SOI | FRO- EN, ONIA IS- LVED G/L N) | NITRO- GEN,AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIC DIS- SOLVED (UG/L AS AS) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| JUL 14 | 0.2 | 260 | 0.20 | 0.003 | <10 | <1 | 170 | 130 | 6 | 25000 | 1.2 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

414022083171800. Local number, LU-161-J30 near Reno Beach.
LOCATION.--Lat 41°40'22", long 83°17'18", Hydrologic Unit 04100010.

OWNER: City of Oregon.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled commercial water well, diameter 6 in., depth 100 ft., cased to 71.8 ft.

| 9 | | DEPTH BELOW LAND SURFACE | SPE- CIFIC CON- | РН | PH LAB | TEMPER- | TEMPER- | OXYGEN, | COLI- FORM, TOTAL, IMMED. | COLI- FORM, FECAL, 0.7 |
|-----------|--------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|
| DATE | TIME | (WATER LEVEL) (FEET) | DUCT- ANCE (US/CM) | (STAND- ARD UNITS) | (STAND- ARD UNITS) | ATURE AIR (DEG C) | ATURE WATER (DEG C) | DIS- SOLVED (MG/L) | (COLS. PER 100 ML) | UM-MF (COLS./ 100 ML) |
| JUL 09 | 0920 | 10.50 | 1150 | 7.71 | 7.90 | 25.0 | 12.5 | 0.1 | <1 | <1 |
| DATE | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 |
| JUL 09 | <1 | 520 | 420 | 120 | 49 | 43 | 2.2 | 121 | 0 | 99 |
| DATE | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) |
| JUL 09 | 3.7 | ND | 490 | 30 | 2.1 | 0.28 | 8.7 | 858 | 826 | <0.010 |
| | NITRO- GEN, NO2+NO3 DIS- SOLVED | NITRO- GEN, AMMONIA DIS- SOLVED | NITRO- GEN,AM- MONIA + ORGANIC DIS. | PHOS- PHOROUS ORTHO, DIS- SOLVED | ALUM- INUM, DIS- SOLVED | BORON, DIS- SOLVED | IRON, DIS- SOLVED | MANGA- NESE, DIS- SOLVED | STRON- TIUM, DIS- SOLVED | CARBON, ORGANIC DIS- SOLVED |
| DATE | (MG/L AS N) | (MG/L AS N) | (MG/L AS N) | (MG/L AS P) | (UG/L AS AL) | (UG/L AS B) | (UG/L AS FE) | (UG/L AS MN) | (UG/L AS SR) | (MG/L AS C) |
| JUL | ZO 100 | 0 070 | 1.0 | 40.003 | 41.0 | 260 | 200 | | 10000 | 0.0 |
| 09 | <0.100 | 0.870 | 1.0 | <0.001 | <10 | 360 | 300 | 5 | 19000 | 0.9 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413730083250200. Local number, LU-165-O12 at Oregon.
LOCATION.--Lat 41⁰37'30", long 83⁰25'02", Hydrologic Unit 04100010.

OWNER: Charles Schroeder.

AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 102 ft., cased to 81 ft.

| | | WALLIN | QUAL | III DAIA, | WAIDK IL | AR OCTOL | EK 13 | 00 10 | , DUI I DINDI | IK IJO | | | |
|-----------|------------------------------------------------------|----------------------------------------------|---------------------------------|--------------------------------------------------------|------------------------------------------------------|----------------------------------------------|---------------------------|-------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|--------------------------------------------------------------|
| DATE | S | DEPTH BELOW LAND JRFACE (WATER LEVEL) (FEET) | SPE CIF CON DUC ANC | IC - PH T- (STA E AR | ND- (STA | AB TEM | PER- URE IR G C) | TEMF ATU WAT (DEG | RE DI | GEN, I GEN, I IS- (C | ORM, OTAL, MMED. OLS. PER (| COLI- FORM, FECAL, 0.7 UM-MF COLS., | KF AGAI (COLS. PER |
| JUL 06 | 1730 | 51.81 | 1 | 270 7 | .29 7 | .60 | 20.0 | 1 | 2.5 | 0.1 | K13 | <1 | K1 |
| 111111 | | | | | , | | 20.0 | | | ••• | | | |
| DATE | HARD NESS TOTA (MG/ AS CACO | NONG WH V TOT MG/1 | CARB WAT FLD L AS | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | SC SC (M | OTAS- SIUM, DIS- DLVED IG/L S K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONAT IT-FL (MG/L AS CO3) | E WH WA D TOTA FIEL MG/L | Y O T D: L D S AS | CARBON LOXIDE DIS- GOLVED (MG/L S CO2) |
| JUL 06 | 6 | 20 | 470 | 150 | 55 | 50 | | 2.4 | 182 | 0 | 1 | 50 | 15 |
| DATE | SULFI TOTA (MG/ AS S | DE DIS | LVED G/L | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | DI SC (M | JICA, SS- DLVED IG/L AS | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS SUM OF CONSTI TUENTS DIS- SOLVE (MG/L | GEN - NITRI , DIS SOLV D (MG/ | TE NO ED S | NITRO- GEN, D2+NO3 DIS- GOLVED (MG/L AS N) |
| JUL 06 | <0 | 5 540 | 0 | 44 | 1.7 | 0.31 | 1 | .1 | 992 | 96 | 3 <0.0 | 10 | <0.100 |
| DATE | NITR GEN AMMON DIS- SOLV (MG/ AS N | GEN, A MONI ORGA DIS | ANIC S. | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIC DIS- SOLVED (UG/L AS AS) | SC (U | PRON, DIS- DLVED JG/L B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA NESE, DIS- SOLVE (UG/L AS MN | TIU DIS D SOLV (UG/ | M, OI - I ED SC | ARBON, RGANIC DIS- DLVED (MG/L AS C) |
| JUL 06 | 0.3 | 10 1 | L.8 | <0.001 | <10 | 8 | | 330 | 450 | | 2 180 | 00 | 1.5 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413937083223700. Local number, LU-167-032 at Oregon.
LOCATION.--Lat 41°39'37", long 83°22'37", Hydrologic Unit 04100010.
OWNER: Joe Dusseau.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 100 ft., cased to 74.8 ft.

| WATER | QUALITY | DATA, | WATER | YEAR | OCTOBER | 1980 | TO | SEPTEMBER | 198/ | |
|-------|---------|-------|-------|------|---------|------|----|-----------|------|--|
| | | | | | | | | | | |

| | | WATER QUA | LITY DATA, | WATER YE | EAR OCTOBE | R 1986 TO | SEPTEMBE | R 1987 | | |
|-----------|---------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|
| DATE | BE LA SUR (W TIME LE | FACE CO VATER DU | FIC N- PH CT- (STA | ND- (STA | AB TEME AND- ATU RD AI | RE ATU | RE DI | EN, IMM S- (COL | RM, FOF FAL, FEC MED. 0.7 LS. UM- ER (COL | RM, TOCOCCI CAL, FECAL, KF AGAR -MF (COLS. S./ PER |
| | ,, | 4417 (00 | , 0 | D, 01111 | | , 0, 1,000 | | , 1, 100 | | |
| JUL 13 | 1530 3 | 4.29 | 890 7 | .75 7 | 7.90 3 | 1.0 1 | 3.5 | 0 2 | 21 <1 | >100 |
| 25*** | 1000 | | | | .,,, | | | | | |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| JUL | | | | | | | | | | |
| 13 | 350 | 280 | 80 | 31 | 69 | 1.6 | 87 | 0 | 71 | 2.5 |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | DIS- | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) |
| JUL 13 | ND | 390 | 12 | 1.3 | 0.15 | 10 | 675 | 657 | <0.010 | <0.100 |
| DATE | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | GEN, AM- MONIA + ORGANIC | PHOROUS ORTHO, | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIC DIS- SOLVED (UG/L AS AS) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| JUL 13 | 0.340 | 0.60 | 0.003 | <10 | <1 | 540 | 360 | 10 | 18000 | 1.3 |

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413931083274200. Local number, LU-168-034 at Oregon.
LOCATION.--Lat 41°39'31", long 83°27'42", Hydrologic Unit 04100010.

OWNER: William Frigmanski.

AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 110 ft., cased to 95.7 ft.

| DATE | TIME | LEV | OW SP D CI ACE CO TER DU (EL) AN | CE | PH STAND- ARD NITS) | PH LA (STA AH UNIT | AB TH AND- A RD | EMPER ATURE AIR DEG C | A'T' WA' | PER- (URE IER G C) | OXYG DI SOL (MG | S- VED | | M, AL, ED. S. | COL FOR FEC 0.7 UM- (COL 100 | MF S./ | STREP- TOCOCCI FECAL KF AGAR (COLS. PER 100 ML |
|-----------|--------------------------|-------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------|------------------------------|--------------------------------------------------|--------------------------------------------|--------------------------------|-----------------------------------------------------|-----------------------------------------------|-----------------------------|--------------------------------|-----------------|--------------------------------|-------------------------------------------------|------------------------|------------------------------------------------------------------|
| JUL 14 | 0910 | 47 | . 68 | 2110 | 7.33 | | 7.40 | 17. | 0 | 13.0 | | 0.7 | К | 5 | | 1 | K7 |
| | | | | | 7.55 | | | | | 13.0 | | | • | | , | - | |
| DATE | NES TO (MC | PAL G/L | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | DIS- | UM I | AGNE- SIUM, DIS- OLVED MG/L S MG) | SODIUM DIS- SOLVEI (MG/I AS NA | M, | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICA BONA IT-FI (MGA AS | ATE LD /L | BON IT- (MG AS | | LIN: WH TO: FII: MG/I | | DIO D SO (M | RBON XIDE IS- LVED G/L CO2) |
| JUL 14 | | 960 | 840 | | | 70 | 60 | | 2.5 | 146 | | 0 | | | 120 | | 11 |
| DATE | TO | FIDE FAL G/L S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO RIDE DIS- SOLV (MG/ AS C | , R: ED S: L (1 | LUO- IDE, DIS- OLVED MG/L S F) | BROMID DIS- SOLVE (MG/I AS BE | DE : | ILICA, DIS- SOLVED (MG/L AS SIO2) | SOLII RESII AT 18 DEG DIS SOLV | DUE BO C S- VED | SOL | OF TI- | NITI DI SOI | TRO- EN, RITE IS- LVED G/L N) | NO2 D SO (M | TRO- EN, +NO3 IS- LVED G/L N) |
| JUL 14 | NI | 0 | 1100 | 27 | | 1.5 | 0.22 | 2 | 12 | 19 | 900 | 1 | 620 | <0. | .010 | <0 | .100 |
| DATE | AMMO DI SOI (MO | PRO- EN, ONIA IS- LVED G/L N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS PHORO ORTH DIS- SOLVE (MG/L AS P) | US A1 O, I1 D SO | LUM- NUM, DIS- DLVED UG/L G AL) | ARSENI DIS- SOLVE (UG/I AS AS | ED : | BORON, DIS- SOLVED (UG/L AS B) | IRON DIS SOLV (UG/ AS I | S- VED /L | MAN NES DI SOL (UG | E, S- VED | DI SOI (UC | RON- IUM, IS- LVED G/L SR) | ORG DI SOL (M | |
| JUL 14 | 0. | .520 | 0.50 | 0.0 | 05 | <10 | | 2 | 580 | 8 | 860 | | 50 | 10 | 5000 | | 1.4 |

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413830083293800. Local number, LU-169 at Oregon.
LOCATION.--Lat 41°38'30", long 83°29'38", Hydrologic Unit 04100009.

OWNER: Al Kish-Fun Spot Skate.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled commercial water well, diameter 6 in., depth 256 ft., cased to 82 ft.

| DATE | TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAN ARD UNITS | AR | B TEI ND- A' D | MPER- TURE AIR EG C) | TEMPI ATUI WATI (DEG | RE ER | OXYGEN DIS- SOLVE (MG/L | , IMM (COL | M, AL, ED. S. | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STRE TOCOC FECA KF AC (COLS PER 100 M | CCI II AL, II GAR T | HARD- NESS COTAL (MG/L AS CACO3) |
|-----------|-------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------|----------------------------------------------|--------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|--------------------------------|------------------------------------------------------------|------------------------------------------------------|----------------------------|----------------------------------------------------------------|---------------------------------------------------------|--------------------------------|----------------------------------------------------------------|
| JUL 23 | 1440 | 810 | | | .10 | 30.0 | | 7.5 | 0 | , 100 K1 | | к3 | | 12 | 280 |
| DATE | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | DIS- SOLVED | DIS SOLV (MG/ | M, SODI - DIS ED SOLV L (MG | UM, S ED SO /L (1 | OTAS- SIUM, DIS- OLVED MG/L S K) | BICA BONA IT-FI (MGA AS | TE D L | CAR- BONAT IT-FL (MG/L AS CO3) | E WH W | TY AT AL LD AS | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFI | DE I | JLFATE DIS- DLVED (MG/L S SO4) |
| JUL 23 | 150 | 66 | 27 | 56 | | 1.3 | 154 | | 0 | | 125 | 6.9 | ND | | 270 |
| DATE | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMI DIS SOLV (MG/ AS B | ED (MG | CA, RE | LIDS, SIDUE 180 EG. C DIS- OLVED MG/L) | SOLII SUM (CONST TUENT DIS SOLV (MG/ | OF CI- CS, CS- VED | NITRO GEN, NITRIT DIS- SOLVE (MG/L AS N) | GE NO2+ DI D SOL | NO3 S- VED | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | GEN, A MONIA ORGAN | M- I A + C IIC I | PHOS- PHOROUS DRTHO- DIS- SOLVED (MG/L AS P) |
| JUL 23 | 11 | 2.1 | 0.1 | 5 9 | .7 | 652 | | 523 | 0.00 | 3 0. | 028 | 0.450 | 0. | 60 | <0.001 |
| DATE | I S (| NUM, M DIS- OLVED S UG/L (| NTI- IONY, DIS- OLVED UG/L S SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM DIS- SOLVED (UG/L AS BA | SC (U | DRON, DIS- DLVED JG/L S B) | SO (U | MIUM IS- LVED G/L | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | DI: | S- LVED S G/L (| RON, DIS- OLVED UG/L S FE) | LEAD DIS- SOLVI (UG/I | ED |
| 3UL 23 | | <10 | <1 | <1 | 1 | 9 | 560 | | <1 | 10 | | <1 | 100 | | <5 |
| | DATE (| THIUM N DIS- OLVED S UG/L (| ANGA- HESE, DIS- COLVED UG/L AS MN) | MERCURY DIS- SOLVED (UG/L AS HG) | NICKEL DIS- SOLVE (UG/L AS NI | , NI D SC | ELE- IUM, DIS- DLVED IG/L S SE) | SO (U | VER, IS- LVED G/L | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | SO: | NC, OR IS- D LVED SO G/L (| RBON, GANIC IS- LVED MG/L S C) | CYANII TOTAI (MG/I | |
| JUL 23 | | 24 | 4 | 0.6 | < | 1 | 4 | | <1.0 | 2300 | | 170 | 2.0 | <0.0 | 10 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

414019083261400. Local number, LU-170-026 at Oregon.
LOCATION.--Lat 41°40'19", long 83°26'14", Hydrologic Unit 04100010.
OWNER: Joe Fox.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 110 ft., cased to 83.3 ft.

| WATER OUA | LITY DATA | WATER | YEAR | OCTOBER | 1986 | TO | SEPTEMBER | 1987 |
|-----------|-----------|-------|------|---------|------|----|-----------|------|
|-----------|-----------|-------|------|---------|------|----|-----------|------|

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|-------------|-------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| JUL 07 | 1800 | 38.96 | 2710 | 7.32 | 7.70 | 22.0 | 12.5 | 0 | Kl | <1 | Kl |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| JUL 07 | 1300 | 1200 | 360 | 98 | 150 | 4.1 | 122 | 0 | 100 | 9.3 | 5.4 |
| DATE JUL 07 | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN,AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| DATE | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) |
| JUL 07 | 0.001 | 10 | <1 | <1 | <100 | 1000 | <1 | <10 | <1 | 360 | <5 |
| DATE | so (U | THIUM NE DIS- D DLVED SO UG/L (U | DIS- D DLVED SC IG/L (U | DIS- DI DLVED SO G/L (U | CKEL, NI CS- D DLVED SC UG/L (U | OIS- D DLVED SO IG/L (U | VER, TOUS OF SOLVED SOL | DIS- D DLVED SC IG/L (U | NC, ORG | VED TO | NIDE TAL G/L CN) |
| 07 | | 40 | 50 3 | .9 | 4 | <1 <1 | .0 110 | 000 | 20 0. | 9 <0.0 | 10 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

414151083352200. Local number, LU-174-T at Toledo.
LOCATION.--Lat 41°41'51", long 83°35'22", Hydrologic Unit 04100001.

OWNER: E. I. Dupont.

AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled commercial water well, diameter 8 in., depth 180 ft., cased to unknown depth.

| WATED | OHAT THY | DAMA | WAMED | VEAD | OCHOPPD | 1006 m | SEPTEMBER | 1007 |
|-------|----------|--------|-------|------|---------|---------|-------------|------|
| WATER | CHALLTY | DATA - | WATER | YEAR | OCTOBER | 1480 10 |) SEPTEMBER | 196/ |

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) |
|-----------|--------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|
| JUN 23 | 1215 | 65.20 | 2540 | 7.40 | 7.10 | 26.0 | 12.5 | 3.0 | <1 | <1 |
| DATE | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 |
| JUN 23 | <1 | 1500 | 1200 | 410 | 100 | 33 | 2.7 | 259 | 0 | 212 |
| DATE | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) |
| JUN 23 | 16 | 2.2 | 1400 | 59 | 1.7 | 0.20 | 13 | 2400 | 2160 | <0.010 |
| DATE | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN,AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| JUN 23 | <0.100 | 0.440 | 1.8 | <0.001 | 10 | 470 | 220 | 20 | 14000 | 2.1 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

414029083201000. Local number, LU-177-J27 east of Oregon.
LOCATION.--Lat 41°40'29", long 83°20'10", Hydrologic Unit 04100010.

OWNER: Mike Lewis.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 83 ft., cased to 65.9 ft.

| | | mnn | 01111 | | | | amann | n 1005 | mo an | | n 100 | 7 | | | |
|-----------|-----------------------------------------------------------|----------------------------------------------------|--------------------------------------|----------------------------------------------------------------|---------------------------------------------------|-------------------------------------|-----------------------------------|------------------------------------------------|-----------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------|-----------------------------------------------------------------|--------------------------|--------------------------------------------------------------------|
| DATE | S | WATER DEPTH BELOW LAND URFACE (WATER LEVEL) (FEET) | SPE- CIFI CON- DUCT ANCE | C PI - PI - (STA | H AND- (S | PH LAB STAND- ARD WITS) | TEMP ATU AI (DEG | ER- T | TO SEI EMPER- ATURE WATER DEG C) | OXYO D: SOI | GEN, IS- LVED | COL | M, FO AL, FE ED. 0. S. UM R (CO | CAL, 7 -MF LS./ | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
| JUL 15 | 1800 | 25.07 | 11 | 150 | 7.73 | 7.80 | 2 | 3.0 | 12.5 | | 0 | K | 1 < | 1 | Kl |
| DATE | HARD NESS TOTA (MG/ AS CACO | NE NON WH TOT MG/ | CARB | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE SIUM DIS- SOLVE (MG/I AS MG | DI D SOL | | POTA SIUI DIS- SOLVI (MG/I | M, BC - IT- ED (N | CAR- ONATE -FLD MG/L AS CO3) | CA BON IT- (MG AS CO | ATE FLD /L | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | DIO D SO (M | RBON XIDE IS- LVED G/L CO2) |
| JUL 15 | 5 | 50 | 490 | 130 | 52 | 4 | 2 | 1. | 8 82 | 2 | 0 | | 66 | | 2.4 |
| DATE | SULFI TOTA (MG/) AS S | DE DI L SO L (M | FATE S- LVED G/L SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVE (MG/I AS F) | BRO D SO | MIDE IS- LVED G/L BR) | SILICA DIS- SOLVI (MG/I AS SIO2 | A, RES | LIDS, SIDUE 180 EG. C DIS- DLVED | SOLI SUM CONS TUEN DI SOL (MG | OF TI- TS, S- VED | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NO2 D SO (M | TRO- EN, +NO3 IS- LVED G/L N) |
| JUL 15 | <0 | 5 53 | 0 | 16 | 1.7 | 0 | .15 | 9. | 7 | 875 | | 842 | <0.010 | 0 | .150 |
| DATE | NITRO GEN AMMONI DIS- SOLVI (MG/I AS NI | GEN A MON ORG D DIS | G/L | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVE (UG/L AS AL | ARS D SO | ENIC IS- LVED G/L AS) | BOROL DIS- SOLVI (UG/I AS B | - I ED SC L (U | RON, DIS- DLVED JG/L S FE) | MANINES DI SOL' (UG AS | E, S- VED /L | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ORG DI SOL | |
| JUL 15 | 0.3 | 10 | 0.60 | 0.011 | <1 | .0 | 1 | 3: | 20 | 350 | | 11 | 17000 | | 1.6 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413915083144200. Local number, LU-179-J33 at Reno Beach.
LOCATION.--Lat 41°39'15", long 83°14'42", Hydrologic Unit 04100010.

OWNER: Anna Davis.

AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 91 ft., cased to 59.7 ft.

| | | DEPTH BELOW LAND | SPE- CIFIC | | РН | | | | COLI- FORM, TOTAL, | COLI- FORM, T FECAL, | OCOCCI FECAL, |
|------|------------------|---------------------------------------|----------------------------------|--------------------------------|---------------------------------|------------------------------------|--------------------------------------|-------------------------------------|------------------------------------|------------------------------------|---------------------------------|
| DATE | TIME | SURFACE (WATER LEVEL) (FEET) | CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | IMMED. (COLS. PER 100 ML) | 0.7 UM-MF (COLS./ 100 ML) | KF AGAR (COLS. PER 100 |
| JUL | | | | | | | | | | | |
| 14 | 1215 | 6.21 | 1350 | 7.60 | 7.60 | 29.0 | 12.5 | 0 | K4 | <1 | <1 |
| | | HARD- | | | | | | | ALKA- | | |
| | HARD- | NESS | 200 | MAGNE- | | POTAS- | BICAR- | CAR- | LINITY | CARBON | |
| | NESS | NONCARB WH WAT | CALCIUM DIS- | SIUM, DIS- | SODIUM, DIS- | SIUM, DIS- | BONATE IT-FLD | BONATE IT-FLD | WH WAT | DIOXIDE DIS- | SULFIDE |
| | (MG/L | TOT FLD | SOLVED | SOLVED | SOLVED | SOLVED | (MG/L | (MG/L | FIELD | SOLVED | TOTAL |
| DATE | AS | MG/L AS | (MG/L | (MG/L | (MG/L | (MG/L | AS | AS | MG/L AS | (MG/L | (MG/L |
| | CACO3) | CACO3 | AS CA) | AS MG) | AS NA) | AS K) | HCO3) | CO3) | CACO3 | AS CO2) | AS S) |
| JUL | | | | | | | | | | | |
| 14 | 700 | 620 | 160 | 69 | 38 | 2.6 | 109 | 0 | 90 | 4.4 | <0.5 |
| | | | | | | SOLIDS, | SOLIDS, | NITRO- | NITRO- | NITRO- | NITRO |
| | | CHLO- | FLUO- | | SILICA, | RESIDUE | SUM OF | GEN, | GEN, | GEN, | GEN, AM |
| | SULFATE DIS- | RIDE, DIS- | RIDE, DIS- | BROMIDE DIS- | DIS- SOLVED | AT 180 DEG. C | CONSTI- | NITRITE DIS- | NO2+NO3 DIS- | AMMONIA DIS- | MONIA + |
| | SOLVED | SOLVED | SOLVED | SOLVED | (MG/L | DIS- | DIS- | SOLVED | SOLVED | SOLVED | DIS. |
| DATE | (MG/L AS SO4) | (MG/L AS CL) | (MG/L AS F) | (MG/L AS BR) | AS SIO2) | SOLVED (MG/L) | SOLVED (MG/L) | (MG/L AS N) | (MG/L AS N) | (MG/L AS N) | (MG/L AS N) |
| JUL | | | | | | | | | | | |
| 14 | 650 | 34 | 1.7 | 0.30 | 10 | 1080 | 1040 | <0.010 | <0.100 | 0.340 | 0.40 |
| | PHOS- | | | | | | | | | | |
| | PHOROUS | ALUM- | ANTI- | | | ye. | | CHRO- | | | |
| | ORTHO, DIS- | INUM, DIS- | MONY, DIS- | ARSENIC DIS- | BARIUM, DIS- | BORON, DIS- | CADMIUM DIS- | MIUM, DIS- | COPPER, DIS- | IRON, DIS- | LEAD, DIS- |
| | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVE |
| DATE | (MG/L AS P) | (UG/L AS AL) | (UG/L AS SB) | (UG/L AS AS) | (UG/L AS BA) | (UG/L AS B) | (UG/L AS CD) | (UG/L AS CR) | (UG/L AS CU) | (UG/L AS FE) | (UG/L AS PB |
| JUL | | | | | | | | | | | |
| 14 | 0.005 | 10 | <1 | 3 | 12 | 330 | <1 | <10 | <1 | 1100 | <5 |
| | | | | | | | | | | | |
| | | HIUM NE | | | KEL, NI | | VER, T | | NC, ORG | BON, ANIC S- CYA | NIDE |
| | sc | LVED SC | DLVED SC | LVED SC | LVED SO | LVED SC | LVED SC | LVED SO | LVED SOL | VED TO | TAL |
| DATE | | | | | | | | | | | IG/L CN) |
| JUL | | | | | | | | | | | |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413743083112300. Local number, LU-180-J12 Crane Cr Park near Reno Beach.
LOCATION.--Lat 41°37'43", long 83°11'23", Hydrologic Unit 04100010.

OWNER: State of Ohio
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled commerical water well, diameter 5.62 in., depth 105 ft., cased to 57.6 ft.

| WATER QUALITY DAT | A. WATER | YEAR | OCTOBER | 1986 | TO | SEPTEMBER | 1987 |
|-------------------|----------|------|---------|------|----|-----------|------|
|-------------------|----------|------|---------|------|----|-----------|------|

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|-------------|----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| JUL 23 | 1045 | 4.62 | 1940 | 7.14 | 7.70 | 28.0 | 13.0 | 0.8 | к3 | <1 | <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| JUL 23 | 1100 | 990 | 260 | 110 | 47 | 2.4 | 150 | 0 | 123 | 17 | ND |
| | | | | | | | | | | | |
| DATE | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN,AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| JUL 23 | 1000 | 29 | 1.8 | 0.26 | 9.4 | 1710 | 1550 | 0.002 | 0.010 | 0.490 | 1.3 |
| DATE | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) |
| JUL 23 | <0.001 | <10 | <1 | <1 | 10 | 500 | <1 | 10 | <1 | 220 | <5 |
| DATE JUL | so (U | HIUM NE DIS- D DLVED SC UG/L (U | DIS- D DLVED SC G/L (U | DIS- DI DLVED SC IG/L (U | KEL, NI S- D LVED SO G/L (U | IS- D LVED SC G/L (U | VER, TO DE SCORE (U | DIS- D DLVED SC IG/L (U | NC, ORG | VED TO | NIDE TAL G/L CN) |
| 23. | | 63 | 6 | <0.1 | <1 | <1 | <1.0 1 | 3000 | 150 | 1.8 <0 | .010 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413817083242700. Local number, LU-184-06 at Oregon.
LOCATION.--Lat 41°38'17", long 83°24'27", Hydrologic Unit 04100010.

OWNER: William Iman.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled commercial water well, diameter 5.62 in., depth 112 ft., cased to 83.7 ft.

| WATER | QUALITY | DATA. | WATER | YEAR | OCTOBER | 1986 | TO | SEPTEMBER | 1987 |
|-------|---------|-------|-------|------|---------|------|----|-----------|------|
| | | | | | | | | | |

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) |
|-----------|--------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|
| JUL 08 | 1830 | 46.29 | 1450 | 7.29 | 7.50 | 20.0 | 12.0 | 0.1 | Kl | <1 |
| DATE | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 10G ML) | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 |
| JUL 08 | K1 | 720 | 570 | 180 | 60 | 50 | 2.5 | 182 | 0 | 148 |
| DATE | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) |
| JUL 08 | 15 | <0.5 | 600 | 58 | 1.7 | 0.18 | 11 | 1110 | 1070 | <0.010 |
| DATE | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| JUL 08 | <0.100 | 0.250 | 2.5 | <0.001 | <10 | 290 | 320 | 5 | 19000 | 1.1 |

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

414128083314800. Local number, LU-193-T at Toledo.
LOCATION.--Lat 41°41'28", long 83°31'48", Hydrologic Unit 04100010.

OWNER: Diversitech Corp.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled commercial water well, diameter 10 in., depth 518 ft., cased to 107 ft.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL KF AGAR (COLS. PER 100 ML) |
|-----------|----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| JUN 22 | 1600 | 82.97 | 2560 | 7.10 | 7.20 | 21.0 | 14.0 | 0.1 | <1 | <1 | <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| JUN 22 | 1500 | 1400 | 360 | 150 | 48 | 3.8 | 182 | 0 | 149 | 23 | ND |
| DATE | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| JUN 22 | 1600 | 55 | 1.6 | 0.41 | 12 | 2580 | 2340 | <0.010 | <0.100 | 0.630 | 0.60 |
| DATE | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB |
| JUN 22 | <0.001 | 20 | <1 | <1 | <100 | 710 | <1 | <10 | <1 | 1800 | <5 |
| | DATE (1 | THIUM NE DIS- D OLVED SO UG/L (U | DIS- D DLVED SO JG/L (U | DIS- DI DLVED SO IG/L (U | CKEL, NI CS- D DLVED SO UG/L (U | DIS- D DLVED SO G/L (U | VER, TO DESCRIPTION OF THE PROPERTY OF THE PRO | DIS- D DLVED SO G/L (U | NC, ORG | VED TO | NIDE DTAL IG/L CN) |
| JUN 22 | | 70 | 40 | 1.5 | <1 | <1 | 1.0 1 | 2000 | 100 | 1.4 <0 | .010 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

414330083315700. Local number, LU-194-T at Toledo.
LOCATION.--Lat 41°43'30", long 83°31'57", Hydrologic Unit 04100001.
OWNER: Lucas County Asphalt.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled commercial water well, diameter 4.25 in., depth 135 ft., cased to 62 ft.

| WATER | OTIAT.TTV | DATA - | WATER | VEAD | OCTORER | 1986 | TO | SEPTEMBER | 1987 |
|-------|-----------|--------|-------|------|---------|------|----|-----------|------|

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) |
|------|--------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|
| JUN | 00.40 | 20.14 | | | | | | | | |
| 23 | 0940 | 32.14 | 2340 | 7.04 | 7.10 | 20.0 | 18.0 | 0 | <1 | <1 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| DATE | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 |
| JUN | | | | | | | | | | |
| 23 | K1 | 1500 | 1300 | 400 | 120 | 46 | 3.3 | 215 | 0 | 175 |
| DATE | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) |
| JUN | 1.22 | 27.4 | 2722 | | | | | | | |
| DATE | NITRO- GEN, NO2+NO3 DIS- SOLVED | VITRO- GEN, AMMONIA DIS- SOLVED (MG/L | NITRO- GEN,AM- MONIA + ORGANIC DIS. (MG/L | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L | ALUM- INUM, DIS- SOLVED (UG/L | BORON, DIS- SOLVED | IRON, DIS- SOLVED (UG/L | MANGA- NESE, DIS- SOLVED (UG/L) | STRON- TIUM, DIS- SOLVED (UG/L) | CARBON, ORGANIC DIS- SOLVED (MG/L |
| | AS N) | AS N) | AS N) | AS P) | AS AL) | AS B) | AS FE) | AS MN) | AS SR) | AS C) |
| JUN | | | | | | | | | | |
| 23 | <0.100 | 0.710 | 0.70 | <0.001 | 20 | 360 | 1500 | 90 | 13000 | 1.4 |

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

414032083274600. Local number, LU-197-027 at Oregon.
LOCATION.--Lat 41°40'32", long 83°27'46", Hydrologic Unit 04100010.

OWNER: Sohio, Toledo Refinery.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled commercial water well, diameter 12 in., depth 215 ft., cased to 121 ft.

| DATE | TI | ME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STA AR UNIT | ND- D | PH LAB (STAN ARD UNITS | D- | TEMPER- ATURE AIR (DEG C) | TEMI ATU WAT (DEG | IRE ER | OXYGI DIS SOLV | S- /ED | | M, AL, ED. S. | COL FOR FEC 0.7 UM- (COL 100 | M, AL, MF S./ | STR TOCO FEC KF A (COL PE 100 | CCI AL, GAR S. R | HARD- NESS TOTAL (MG/L AS CACO3) |
|-----------|--------------------------------------------------|--------------------------------------|----------------------------------------------------|-------------------------------------------------|------------------------|---------------------------------------------|---------|--------------------------------------------------------------------|------------------------------------------------|------------|-----------------------------------------------------|-----------------------------|--------------------------------------------------|----------------------------|------------------------------------------------|------------------------------|-------------------------------------------------|------------------------------|----------------------------------------------------------------|
| JUL 15 | 10 | 20 | 2520 | 7 | .36 | 7. | 60 | 26.0 | 1 | 2.0 | 14 | 1.0 | < | 1 | < | 1 | <1 | | 1800 |
| DATE | HAR NES NONC WH W TOT MG/L CAC | S ARB AT FLD AS | CALCIUM DIS- SOLVED (MG/L AS CA) | MAG SI DI SOL (MG AS | UM, S- VED /L | SODIU DIS- SOLVE (MG/ AS N | D L | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BON IT-F | G/L | CAI BONA IT-H (MGA AS | TE LD L | ALK LINI WH W TOT FIE MG/L CAC | TY AT AL LD AS | CAR DIOX DI SOL (MG AS C | IDE S- VED /L | SULF TOT (MG AS | AL /L | SULFATE DIS- SOLVED (MG/L AS SO4 |
| JUL 15 | 1 | 700 | 490 | 130 | | 40 | | 2.7 | 107 | | 0 | | | 87 | | 7.4 | < | 0.5 | 1600 |
| DATE | CHL RID DIS SOL (MG AS | E, VED /L | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROM DI SOL (MG AS | S- VED /L | SILIC DIS- SOLV (MG/ AS SIO2 | ED L | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOL | OF STI- | NITH GEN NITRI DIS SOLV (MG/ AS N | N, TE S- VED 'L | NIT GE NO2+ DI SOL (MG AS | NO3 S- VED /L | NIT GE AMMO DI SOL (MG AS | N, NIA S- VED /L | NIT GEN, MONI ORGA DIS (MG AS | AM- A + NIC | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) |
| JUL 15 | 35 | | 1.6 | 0. | 31 | 8. | 7 | 2520 | 2 | 370 | <0.0 | 50 | <0. | 100 | 0. | 430 | 5 | .8 | 0.008 |
| | DATE | ALU INU DI SOL (UG AS | M, MC S- I VED SC /L (U | WTI- DNY, DIS- DLVED JG/L S SB) | SOI (UC | S- LVED | | FED S | ORON, DIS- OLVED UG/L S B) | SO (U | MIUM IS- LVED G/L CD) | MI DI SO (U | RO- UM, S- LVED G/L CR) | SO (U | PER, S- LVED G/L CU) | SO: | ON, IS- LVED G/L FE) | SO: | AD, IS- LVED G/L PB) |
| JUL 15 | | | 10 | <1 | | <1 | < | (100 | 310 | | <1 | | <10 | | <1 | | 260 | | <5 |
| | DATE | LITH DI SOL (UG AS | IUM NE S- I VED SC /L (U | ANGA- ESE, DIS- DLVED UG/L S MN) | SOL (UC | S- LVED | (UG | KEL, NES- 1 LVED SOS/L (1 | ELE- IUM, DIS- DLVED JG/L S SE) | SO (U | VER, IS- LVED G/L AG) | D SO: | RON- IUM, IS- LVED G/L SR) | SO (U | NC, IS- LVED G/L ZN) | ORG DIS SOLY (M | | TO' | NIDE FAL G/L CN) |
| JUL 15 | | | 30 | 20 | | 0.2 | | <1 | <1 | | <1.0 | 1 | 2000 | | 20 | | 1.4 | <0 | .010 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413049083483800. Local number, LU-198 at Whitehouse.
LOCATION.--Lat 41°30'49", long 83°48'38", Hydrologic Unit 04100009.

OWNER: Village of Whitehouse.

AQUIFER.--Dolomite of Upper Silurian age.
WELL CHARACTERISTICS.--Drilled commercial water well, diameter 10 in., depth 170 ft., cased to 41.8 ft.

| DATE | TI | ME A | SPE- CIFIC CON- OUCT- ANCE JS/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND ARD UNITS) | TEMPH - ATUI AII (DEG | RE AT | PER- URE TER G C) | OXYGEN DIS- SOLVEI (MG/L | (COLS | FOF L, FEC D. 0.7 UM- | M, T AL, K MF (| STREP- OCOCCI FECAL, F AGAR COLS. PER 00 ML) | HARD- NESS TOTAL (MG/L AS CACO3 |
|-------------|---------------------------------------------------|---------------------------------------------------|----------------------------------------------------|------------------------------------------------------|--------------------------------------|---------------------------------------------|-----------------------------------------------------|---------------------------------------------|-----------------------------------------------------|------------------------------------------------------|----------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|
| JUL 08 | 11 | 30 | 750 | 7.58 | 7.8 | 0 30 | 0.0 | 12.5 | 0 | K7 | | <1 | K1 | 390 |
| DATE | HAR NES NONC WH W TOT MG/L CACO | S ARB CA AT D FLD S AS | ALCIUM DIS- SOLVED (MG/L S CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM DIS- | DIS | JM, BC S- IT- /ED (M | CAR- NATE FLD IG/L IS | CAR-BONATIT-FLI | D TOTA | Y CAR T DIOX L DI D SOL AS (MG | S- S VED | ULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) |
| JUL 08 | | 170 | 90 | 34 | 14 | 1. | .9 268 | | 0 | 2 | 22 1 | 1 | <0.5 | 210 |
| DATE JUL | CHL RID DIS SOL (MG AS | E, F - VED S /L | PLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SOLVE (MG/L AS | AT 18 D DEG | OUE SUM 30 COM C TUE 5- II 7ED SC | IDS, OF STI- NTS, OIS- DLVED | NITROGEN, NITRITEDIS- SOLVE (MG/L AS N) | GEN E NO2+N DIS D SOLV | , GE O3 AMMO - DI ED SOL L (MG | N, G NIA M S- O VED | NITRO- EN,AM- IONIA + PGANIC DIS. (MG/L AS N) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) |
| 08 | 9 | .7 | 1.2 | 0.045 | 8.5 | | 199 | 525 | <0.01 | 0 <0.1 | 00 0. | 180 | 0.60 | 0.002 |
| | DATE | ALUM- INUM, DIS- SOLVE (UG/I AS AI | MO D SO | IS- LVED S G/L | DIS- OLVED S UG/L | ARIUM, DIS- OLVED (UG/L AS BA) | BORON, DIS- SOLVEI (UG/L AS B) | SO (U | MIUM IS- LVED G/L | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON DIS SOLV (UG/ AS F | ED SO | AD, IS- LVED G/L PB) |
| JUL | | | | | | | | | | | | | | |
| 08 | | <10 | < | 1 | <1 | 57 | 180 | < | 1 | <10 | <1 | 110 | < | 5 |
| | DATE | LITHIU DIS- SOLVE (UG/I | JM NE - D ED SC L (U | IS- LVED S G/L | DIS- OLVED UG/L | ICKEL, DIS- SOLVED (UG/L AS NI) | SELE- NIUM, DIS- SOLVEI (UG/L AS SE) |) SC (U | VER, IS- LVED G/L | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBO ORGAN DIS- SOLVE (MG/ AS C | CYA D TO L (M | NIDE TAL G/L CN) |
| JUL 08 | | 1 | 12 | 5 | 3.4 | 2 | <1 | | <1.0 | 23000 | 4 | 1. | 5 <0 | .010 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

| DATE | TIME | DEPTH BELOW LAND SURFACI (WATE) LEVEL (FEET) | DUCT- | PH (STAND- ARD UNITS) | PH LAB - (STAN ARD UNITS | D- ATO | | TEMPER ATURE WATER (DEG C | DIS- SOLVEI | (COLS. | 0.7 UM-MF (COLS./ | KF AGAR (COLS. PER |
|-----------|-------------------------------------------------|-------------------------------------------------------------------|----------------------------------------|------------------------------------------------------|--------------------------------------------|----------------------------------------------|------------------------------------------|------------------------------------------------------------------|-----------------------------------------|-------------------------|---------------------------------------------------------|-----------------------------------------------|
| JUN 02 | 1320 | 6.18 | 3 117 | 7.30 | 7. | 60 : | 27.0 | 10. | 0 2.6 | 5 <1 | <1 | <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARI WH WAT TOT FLI MG/L AS CACO3 | DIS- SOLVED | MAGNE- SIUM, DIS- SOLVEI (MG/L AS MG) | SODIU DIS- SOLVE (MG/ | D SOIL (MC | PAS- IUM, IS- LVED G/L K) | BICAR BONAT IT-FLD (MG/L AS HCO3) | | | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L |
| JUN 02 | 44 | | 9 13 | 2.9 | 1. | | 0.6 | 43 | 0 | 35 | 3.4 | ND |
| 02 | 44 | | 9 13 | 2.9 | 1. | 4 | . 0 | 43 | U | 33 | 3.4 | ND |
| DATE | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVEI (MG/L AS CL) | (MG/L | BROMIDE DIS- SOLVEI (MG/L AS BR) | SOLV (MG/ AS | ED DEC | DUE | SOLIDS SUM OF CONSTI- TUENTS DIS- SOLVEI (MG/L | GEN, NITRITE DIS- SOLVEI D (MG/L | GEN, NO2+NO3 DIS- | GEN, AMMONIA DIS- | GEN, AM- MONIA + ORGANIC |
| JUN | | | | | | | | | | | | |
| 02 | 16 | 1.0 | <0.1 | <0.010 |) 11 | | 66 | 6 | 8 <0.010 | <0.100 | 0.030 | 0.40 |
| D/ | PHO OI DI SOI ATE (MO | RTHO, I IS- LVED S G/L | INUM, M DIS- SOLVED S (UG/L (| DIS- DLVED S UG/L | DIS- | BARIUM, DIS- SOLVED (UG/L AS BA) | SOI | IS- LVED : | ADMIUM M DIS- D SOLVED S (UG/L | OIS- D SOLVED S | IS- OLVED S UG/L (| RON, DIS- OLVED UG/L S FE) |
| JUN 02. | | 0.004 | 20 | <1 | 2 | 20 | | 20 | <1 | 20 | 2 | 550 |
| D/ JUN | SC ATE (1 | DIS- DLVED S UG/L | THIUM N DIS- SOLVED S (UG/L (| DIS- OLVED S UG/L | RCURY DIS- SOLVED (UG/L AS HG) | NICKEL, DIS- SOLVED (UG/L AS NI) | NIU SOI (UC | S- LVED : G/L | ILVER, DIS- SOLVED S (UG/L | DIS- SOLVED S | INC, OR DIS- D OLVED SO UG/L (| RBON, GANIC IS- LVED MG/L S C) |
| 02. | | <5 | 5 | 47 | <0.1 | 1 | | <1 | <1.0 | 47 | 120 | 1.1 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413212083514300. Local number, LU-302-SW29 near Swanton. LOCATION.--Lat 41032'12", long 83051'43", Hydrologic Unit 04100009.

OWNER: USGS-Toledo Metro Parks. AQUIFER.--Sand of Quaternary age.

DATE

JUN 02...

(UG/L

AS LI)

<4

(UG/L

AS MN)

55

(UG/L

AS HG)

<0.1

(UG/L

AS NI)

<1

(UG/L

AS SE)

<1

(UG/L

AS AG)

<1.0

(UG/L

AS SR)

32

(UG/L

AS ZN)

40

(MG/L

AS C)

0.8

(MG/L

AS CN)

0.300

WELL CHARACTERISTICS. -- Driven observation point, diameter 1.25 in., depth 11.3 ft., finish is 1.5 ft. of 0.010-inch well screen.

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

DEPTH COLI-COLI-STREP-SPE-TOCOCCI BELOW FORM, FORM . LAND CIFIC FECAL, TOTAL. FECAL. PH SURFACE CON-PH LAB TEMPER-TEMPER-OXYGEN, IMMED. 0.7 KF AGAR UM-MF (COLS. (WATER DUCT-(STAND-(STAND-ATURE ATURE (COLS. DIS-SOLVED DATE TIME LEVEL) ANCE ARD ARD AIR WATER PER (COLS./ PER (FEET) (US/CM) UNITS) UNITS) (DEG C) (DEG C) (MG/L) 100 ML) 100 ML) 100 ML) JUN 02... 1645 4.17 170 8.30 26.0 2.3 <1 K1 8.40 10.0 <1 HARD-ALKA-HARD-MAGNE-CARBON NESS POTAS-BICAR-CAR-LINITY CALCIUM NESS NONCARB SIUM, SODIUM, SIUM, BONATE BONATE WH WAT DIOXIDE TOTAL WH WAT DIS-TOTAL DIS-SULFIDE DIS-DIS-DIS-IT-FLD IT-FLD (MG/L TOT FLD SOLVED SOLVED SOLVED SOLVED (MG/L (MG/L FIELD SOLVED TOTAL DATE AS MG/L AS (MG/T. (MG/T. (MG/L (MG/L AS AS MG/L AS (MG/I. (MG/L CACO3 CO3) HCO3) CACO3 AS CA) AS MG) AS NA) AS K) CACO3 AS CO2) AS S) JUN 02... 74 7 22 ND 4.6 1.6 0.2 82 0 67 0.7 NITRO-NITRO-NITRO-NITRO-SOLIDS. SOLIDS. CHLO-FLUO-SILICA, GEN. GEN, AM-RESIDUE SUM OF GEN. GEN. SULFATE RIDE, RIDE, BROMIDE CONSTI-NITRITE NO2+NO3 AMMONIA MONTA + DIS-AT 180 DIS-DIS-DIS-DIS-SOLVED DEG. C TUENTS, DIS-DIS-DIS-ORGANIC SOLVED SOLVED SOLVED SOLVED (MG/L DIS-DIS-SOLVED SOLVED SOLVED DIS. DATE (MG/L (MG/L (MG/L (MG/L AS SOLVED SOLVED (MG/L (MG/L (MG/L (MG/L AS SO4) AS CL) AS F) AS BR) SIO2) (MG/L) (MG/L) AS N) AS N) AS N) AS N) JUN 02... 13 1.0 <0.1 <0.010 <0.010 0.030 8.8 89 92 <0.100 0.60 PHOS-PHOROUS ALUM-ANTI-CHRO-ORTHO, INUM, MONY, ARSENIC BARIUM, BORON, CADMIUM MIUM, COPPER, IRON, LEAD, DIS-DIS-DIS-DIS-DIS-DIS-DIS-DIS-DIS-DIS-DIS-SOLVED SOLVED DATE (MG/L (UG/L AS P) AS AL) AS SB) AS BA) AS CU) AS FE) AS PB) AS AS) AS B) AS CD) AS CR) JUN 02. . . 0.012 20 <1 <1 20 <10 <1 <10 1 51 9 MANGA-SELE-STRON-CARBON, LITHIUM NESE, MERCURY NICKEL, NIUM, SILVER, TIUM, ZINC, ORGANIC DIS-DIS-CYANIDE DIS-DIS-DIS-DIS-DIS-DIS-DIS-SOLVED SOLVED SOLVED SOLVED SOLVED SOLVED SOLVED SOLVED SOLVED TOTAL

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413300083510500. Local number, LU-303-SW20 near Swanton.
LOCATION.--Lat 41°33'00", long 83°51'05", Hydrologic Unit 04100009.

OWNER: USGS-Toledo Metro Parks.

AQUIFER.--Sand of Quaternary age.

WELL CHARACTERISTICS.--Driven observation point, diameter 1.25 in., depth 11.8 ft., finish is 2 ft. of 0.007-inch well screen.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) |
|-----------|--------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|
| JUN 03 | 0830 | 3.19 | 91 | 9.25 | 8.90 | 16.0 | 10.0 | 4.5 | <1 | <1 |
| DATE | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 |
| JUN 03 | <1 | 39 | 5 | 12 | 2.2 | 1.1 | 0.4 | 31 | 5.0 | 36 |
| DATE | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) |
| JUN 03 | 0.0 | ND | 9.7 | 0.40 | 0.2 | <0.010 | 9.3 | 51 | 61 | <0.010 |
| DATE | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN,AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| JUN 03 | <0.100 | 0.020 | 0.20 | 0.012 | 30 | 10 | <3 | 3 | 24 | 0.6 |

JUN 03...

<0.010

<0.20

0.009

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT -- Continued

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413328083501100. Local number, LU-304-SW21 near Swanton. LOCATION.--Lat 41°33'28", long 83°50'11", Hydrologic Unit 04100009. OWNER: USGS-Toledo Metro Parks.

AQUIFER .-- SAND OF Quaternary age.

WELL CHARACTERISTICS. -- Driven observation point, diameter 1.25 in., depth 12.7 ft., finish is 2 ft. of 0.007-inch well screen.

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 DEPTH COLI-COLI-SPE-FORM, FORM. LAND CIFIC PH TOTAL. FECAL. SURFACE CON-TEMPER-0.7 PH LAB TEMPER-OXYGEN, IMMED. (WATER DUCT-(STAND-(STAND-ATURE ATURE DIS-(COLS. UM-MF DATE TIME LEVEL) ANCE ARD ARD AIR WATER SOLVED PER (COLS./ 100 ML) (FEET) (US/CM) UNITS) UNITS) (DEG C) (DEG C) (MG/L) 100 ML) JUN 03... 1115 7.71 170 8.65 8.50 20.0 9.0 4.3 <1 <1 STREP-HARD-ALKA-TOCOCCI HARD-NESS MAGNE-POTAS-BICAR-CAR-LINITY FECAL, NONCARB CALCIUM SODIUM, NESS SIUM, SIUM, BONATE BONATE WH WAT KF AGAR TOTAL WH WAT DIS-DIS-DIS-DIS-TOTAL IT-FLD IT-FLD SOLVED SOLVED SOLVED (COLS. (MG/L TOT FLD SOLVED (MG/L (MG/L FIELD DATE MG/L AS CACO3 AS HCO3) AS CO3) PER AS (MG/L (MG/L (MG/L (MG/L MG/L AS CACO3) 100 ML) AS CA) AS MG) AS NA) AS K) CACO3 JUN 03. . . <1 76 10 24 3.8 1.9 <0.1 78 1.0 66 SOLIDS, NITRO-NITRO-CARBON CHLO-FLUO-SILICA, RESIDUE GEN, GEN, DIOXIDE SULFATE RIDE, RIDE, BROMIDE DIS-AT 180 NITRITE NO2+NO3 DIS-SULFIDE DIS-DIS-DIS-DIS-SOLVED DEG. C DIS-DIS-SOLVED TOTAL SOLVED SOLVED SOLVED SOLVED (MG/L DIS-SOLVED SOLVED SOLVED DATE (MG/L (MG/L (MG/L (MG/L (MG/L (MG/L AS (MG/L (MG/L SIO2) AS BR) (MG/L) AS N) AS N) AS CO2) AS S) AS SO4) AS CL.) AS F) JUN 03... 0.3 ND 19 1.6 <0.1 0.010 15 105 <0.010 <0.100 NITRO-NITRO-PHOS-GEN, GEN, AM-PHOROUS ALUM-MANGA-STRON-CARBON, ORGANIC AMMONIA MONIA + ORTHO, INUM, BORON, IRON, NESE, TIUM, DIS-ORGANIC DIS-DIS-DIS-DIS-DIS-DIS-DIS-SOLVED SOLVED SOLVED SOLVED SOLVED SOLVED SOLVED SOLVED DIS. DATE (MG/L (UG/L (UG/L (MG/L (UG/L (UG/L (UG/L (MG/L (MG/L AS SR) AS C) AS N) AS N) AS P) AS B) AS FE) AS MN) AS AL)

20

40

<3

2

44

0.8

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

414133083424800. Local number, LU-305-SY16 at Sylvania.
LOCATION.--Lat 41 41 33", long 83 42 48", Hydrologic Unit 04100001.

OWNER: USGS-Sylvania City Parks.

AQUIFER.--Sand of Quaternary Age.

WELL CHARACTERISTICS.--Driven observation point, diameter 1.25 in., depth 15.1 ft., finish is 1.5 ft. of 0.010-inch well screen.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|-----------|-------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| JUN 03 | 1430 | 6.04 | 270 | 7.43 | 7.50 | 23.0 | 9.5 | 1.5 | <1 | <1 | K4 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| JUN 03 | 140 | 19 | 44 | 7.4 | 2.5 | 0.2 | 148 | 0 | 118 | 8.7 | ND |
| DATE | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN,AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| JUN 03 | 42 | 2.8 | <0.1 | <0.010 | 18 | 196 | 191 | <0.010 | <0.100 | 0.080 | 1.2 |
| DATE | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | |
| JUN 03 | 0.010 | 60 | <1 | 1 | 21 | 50 | <1 | 20 | 1 | 680 | |
| DATE | LEAD, DIS- SOLVED (UG/L AS PB) | LITHIUM DIS- SOLVED (UG/L AS LI) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | MERCURY DIS- SOLVED (UG/L AS HG) | NICKEL, DIS- SOLVED (UG/L AS NI) | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SILVER, DIS- SOLVED (UG/L AS AG) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | |
| JUN 03 | <5 | 7 | 40 | <0.1 | 1 | <1 | 1.0 | 63 | 210 | 11 | |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

414314083403100. Local number, LU-306-SY2 at Sylvania.

LOCATION.--Lat 41°43'14", long 83°40'31", Hydrologic Unit 04100001.

OWNER: USGS-Huntington Farms Inc.

AQUIFER.--Sand of Quaternary age.

WELL CHARACTERISTICS.--Driven observation point, diameter 1.25 in., depth 13.2 ft., finish is 2 ft. of 0.007-inch well screen.

| | | | WATI | EK QUALI | TY DATA | , WAT | ER YEA | AR O | CTOBER | 19 | 86 TO | SEP | TEMBER | 1987 | | | | |
|-----------|-----------------------------------|-----------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|-------------------------------------------|---------------------------------------------|----------------|--------------------------------------------------------|-------------------------|-------------------------------------------------|-------------------------------|----------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------|------------------------------------------------|------------------------|--------------------------------------------------------------------|
| DATE | T | s Me | DEPTH BELOW LAND SURFACI (WATEI LEVEL) | R DUCT | C PI | AND- RD | PH LAI (STAN ARI UNITS | 3 ND- | TEMPE ATUR AIR (DEG | Е | TEMP ATU WAT (DEG | RE ER | OXYGEN DIS- SOLVI (MG/I | N, : | COLI- FORM, TOTAL, IMMED. COLS. PER | COL FOR FEC 0.7 UM- (COL 100 | M, AL, MF S./ | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
| JUN | | | | | | | | | | | | | | | | | | 120 |
| 03 | 17 | 700 | 4.7 | 3 8 | 20 | 7.58 | 7. | .70 | 25 | .0 | 1 | 0.0 | 1. | . 3 | <1 | <1 | | <1 |
| DATE | HAF NES TOT (MC AS | SS I | HARD- NESS NONCARI WH WAT FOT FLI MG/L AS CACO3 | DIS- D SOLV S (MG/ | ED SOIL | GNE- IUM, IS- LVED G/L MG) | SODIU DIS- SOLVE (MG/ AS N | ED /L | POTA SIU DIS SOLV (MG/ AS K | M, ED L | BIC BON IT-F (MG AS | ATE LD /L | CAR- BONAT IT-FI (MG/I AS CO3) | TE WI | ALKA- INITY H WAT TOTAL FIELD G/L AS CACO3 | DIOX DI SOL | S- VED /L | SULFIDI TOTAL (MG/L AS S) |
| JUN | | | | | | | | | | | | | | | | | | |
| 03 | | 280 | 80 | 0 87 | 1 | 6 | 60 | | 2. | 1 | 249 | | 0 | | 203 | 1 | 0 | ND |
| DATE | SULE DIS SOI (MG AS S | S- LVED S/L | CHLO- RIDE, DIS- SOLVEI (MG/L AS CL) | (MG/ | ED SOIL | MIDE IS- LVED G/L BR) | SILIC DIS- SOLV (MG/ AS SIO2 | - /ED /L | SOLID RESID AT 18 DEG. DIS SOLV (MG/ | UE O C - ED | SOLI SUM CONS TUEN DI SOL (MG | OF TI- TS, S- VED | NITRO GEN, NITRO DIS- SOLVI (MG/I AS N | TE NO | NITRO- GEN, O2+NO3 DIS- SOLVED (MG/L AS N) | GE AMMO DI | S- VED /L | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| JUN 03 | 35 | 5 | 130 | 0. | 1 <0 | .010 | 6. | . 6 | 4 | 73 | | 461 | <0.0 | 10 | 0.340 | 0. | 020 | 0.40 |
| | DATE | PHOSE ORTHORIS SOLVE (MG/1) | OUS A HO, S ED S L | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | SO (U | ENIC IS- LVED G/L AS) | SOL' | | SO (U | RON, IS- LVED G/L B) | SO (U | MIUM IS- LVED G/L CD) | CHROMIUM DIS-SOLV | , CC ED S L (| OPPER, OIS- OLVED UG/L S CU) | SO (U | ON, IS- LVED G/L FE) |
| JUN 03 | | 0.0 | 001 | 20 | <1 | | <1 | | 71 | | 30 | | <1 | | 20 | 1 | | 240 |
| | | • | | 20 | 12 | | 11 | | , , | | 30 | | 12 | | 20 | - | | 240 |
| | DATE | LEAI DIS SOLV (UG, | S- VED S /L | ITHIUM DIS- SOLVED (UG/L AS LI) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | SO (U | CURY IS- LVED G/L HG) | SO (U | KEL, S- LVED G/L NI) | NI D SO (U | LE- UM, IS- LVED G/L SE) | SO (U | VER, IS- LVED G/L AG) | STRON TIUN DIS- SOLVI (UG/1) AS SI | M, Z - ED S L (| INC, DIS- OLVED UG/L S ZN) | ORG DI SOL (M | |
| JUN | | | /E | 11 | 200 | | (0.1 | | , | | /1 | | <1.0 | | 20 | 100 | | 4.4 |
| 03 | 3 | | <5 | 11 | 290 | | <0.1 | | 1 | | <1 | | <1.0 | 6. | 20 | 100 | | 4.4 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

414203083411700. Local number, LU-307-SY15 at Sylvania.
LOCATION.--Lat 41°42'03", long 83°41'17", Hydrologic Unit 04100001.

OWNER: USGS-Camp Miakonda, Boy Scouts of America.
AQUIFER.--Sand of Quaternary age.
WELL CHARACTERISTICS.--Driven observation point, diameter 1.25 in., depth 14.6 ft., finish is 1.5 ft. of 0.010-inch well screen.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) |
|-----------|--------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|
| JUN 10 | 1240 | 7.75 | 298 | 8.27 | 8.30 | 20.0 | 10.0 | 1.6 | <1 | <1 |
| 10 | 1240 | 7.75 | 230 | 0.27 | 0.30 | 20.0 | 10.0 | 1.0 | 11 | 11 |
| DATE | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 |
| JUN 10 | K1 | 140 | 48 | 45 | 6.5 | 3.6 | 0.4 | 111 | 0 | 94 |
| | CARBON DIOXIDE | | SULFATE | CHLO- RIDE, | FLUO- RIDE, | BROMIDE | SILICA, DIS- | SOLIDS, RESIDUE AT 180 | SOLIDS, SUM OF CONSTI- | NITRO- GEN, NITRITE |
| DATE | SOLVED (MG/L AS CO2) | TOTAL (MG/L AS S) | DIS- SOLVED (MG/L AS SO4) | DIS- SOLVED (MG/L AS CL) | DIS- SOLVED (MG/L AS F) | DIS- SOLVED (MG/L AS BR) | SOLVED (MG/L AS SIO2) | DEG. C DIS- SOLVED (MG/L) | DIS- SOLVED (MG/L) | DIS- SOLVED (MG/L AS N) |
| JUN 10 | 0.9 | ND | 51 | 4.8 | <0.1 | <0.010 | 9.7 | 186 | 176 | <0.010 |
| DATE | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN,AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| JUN | AD III | AD A7 | AD IV | AD I7 | AD ALI | AD D7 | AD TH | no my | no on, | 110 07 |
| 10 | <0.100 | 0.030 | 0.20 | 0.011 | 20 | 70 | 65 | 59 | 82 | 1.6 |

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413503083473900. Local number, LU-308-M11 near Swanton.
LOCATION.--Lat 41°35'03", long 83°47'39", Hydrologic Unit 04100009.
OWNER: USGS-Ohio Air Guard.
AQUIFER.--Sand of Quaternary age.
WELL CHARACTERISTICS.--Driven observation point, diameter 1.25 in., depth 8 ft., finish is 2 ft. of 0.007-inch well screen.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) |
|-----------|--------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|
| JUN 09 | 1440 | 3.98 | 503 | 7.40 | 7.30 | 22.0 | 12.0 | 0.7 | Kl | <1 |
| DATE | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 |
| JUN 09 | К3 | 260 | 33 | 79 | 14 | 2.5 | 0.4 | 271 | 0 | 223 |
| DATE | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) |
| JUN 09 | 17 | ND | 49 | 4.0 | 0.1 | 0.030 | 14 | 335 | 302 | <0.010 |
| DATE | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN,AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| JUN 09 | <0.100 | 0.120 | 1.6 | 0.010 | 30 | 40 | 5500 | 180 | 110 | 11 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

414242083395100. Local number, LU-309-SY12 at Sylvania.
LOCATION.--Lat 41°42'42", long 83°39'51", Hydrologic Unit 04100001.

OWNER: USGS-Arbor Jr. High, Sylvania Schools.

AQUIFER.--Sand of Quaternary age.

WELL CHARACTERISTICS.--Driven observation point, diameter 1.25 in., depth 15.5 ft., finish is 2 ft. of 0.007-inch well screen.

| DATE | TI | ME | DEPT BELC LAND SURFA (WAT LEVE (FEE | OW ACE CER | SPE- CIFI CON- DUCT ANCE (US/C | c - | PH (STA AR UNIT | ND- | PH LA (STA AR UNIT | B ND- D | TEMPE ATUE AIE | RE | TEMP ATU WAT (DEG | RE | OXYGE DIS SOLV (MG/ | ED - | COLI FORM TOTA IMME (COLS PEI 100 M | AL, ED. S. | COLI FORM FECA 0.7 UM-M (COLS 100 M | Ĺ, ' F | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|------------|---------------------------------------|---------------------|---------------------------------------------------------|-------------------------|-----------------------------------------------|--------------------------------|-------------------------------------|------------------------|-----------------------------------|-----------------|------------------------------------------------|-----------------------------|-----------------------------------------|-----------|-----------------------------------------------------|----------------------|--------------------------------------------------------|------------------------------|-------------------------------------------------------|--------------------------|--------------------------------------------------------------------|
| JUN 04 | 08 | 30 | 9. | 15 | 14 | 50 | 7 | .23 | 7 | .40 | 15 | 5.0 | | 9.0 | 3 | . 2 | <1 | 1 | <1 | | <1 |
| DATE | HAR NES TOT (MG AS CAC | S AL /L | HARE NESS NONCA WH WA TOT F MG/L CACO | RB AT LD AS | CALCI DIS- SOLV (MG/ AS C | ED L | MAG SI DI SOL (MG AS | UM, S- VED /L | SODI DIS SOLV (MG AS | ED /L | POTA SIL DIS SOLV (MG/ AS F | JM, S- ZED L | | /L | CAF BONA IT-F (MG/ AS CO3 | TE LD L | ALKA LINIT WH WA TOTA FIEL MG/L CACO | TY AT AL LD AS | CARB DIOXI DIS SOLV (MG/ AS CO | DE - ED L | SULFIDE TOTAL (MG/L AS S) |
| JUN 04 | | 420 | | 64 | 140 | | 17 | | 120 | | 2. | 2 | 434 | | 0 | | | 354 | 41 | | ND |
| | | | | | | | | | | | | | | | | | | | | | |
| DATE | SULF. DIS SOL (MG AS S | - VED /L | CHLC RIDE DIS- SOLV (MG/ AS C | E, ZED L | FLUO RIDE DIS SOLV (MG/ AS F | ED L | BROM DI SOL (MG AS | S- VED /L | SILI DIS SOL (MG AS | - VED /L | SOLII RESII AT 18 DEG. DIS SOLV | OUE 30 C 3- 7ED | SOL | OF TI- | NITE GEN NITRI DIS SOLV (MG/ AS N | TE ED L | NITE GEN NO2+N DIS SOLV (MG/ AS N | N, NO3 S- VED /L | NITR GEN AMMON DIS SOLV (MG/ AS N | IA ED L | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| JUN 04 | 120 | | 170 | | <0. | 1 | 0. | 0 62 | 11 | | 8 | 369 | | 796 | 0.0 | 20 | 11.0 | 0 | 0.0 | 60 | 1.5 |
| D | ATE | PHOPHOF ORT DISSOLV | ROUS THO, S- YED 'L | INU DI SOI (UC | UM- UM, IS- LVED G/L AL) | ANT MON DI SOL (UG | Y, S- VED | SO (U | ENIC IS- LVED G/L AS) | DI SOL (U | IUM, S- VED G/L BA) | SO (U | RON, IS- LVED G/L B) | SO (U | MIUM IS- LVED G/L CD) | MI DI SO (U | RO- UM, S- LVED G/L CR) | SOI (UC | S- LVED | SO: | ON, IS- LVED G/L FE) |
| JUN 04. | • | 0. | 002 | | 20 | | <1 | | <1 | | 62 | | 250 | | <1 | | <10 | | 3 | | 12 |
| D | ATE | | S- VED G/L | SOI (U) | HIUM IS- LVED G/L LI) | | SE, S- VED | SO (U | CURY IS- LVED G/L HG) | SO (U | KEL, S- LVED G/L NI) | NI D SO (U | LE- UM, IS- LVED G/L SE) | SO (U | VER, IS- LVED G/L AG) | D SO (U | RON- IUM, IS- LVED G/L SR) | SOI (UC | IC, IS- LVED | ORG. DI SOL' (M | |
| JUN 04. | | | 10 | | 14 | | 8 | | <0.1 | | <1 | | <1 | | <1.0 | | 410 | 1 | 100 | | 2.5 |

WATER-QUALITY DATA FOR LUCAS COUNTY--Continued

413823083435200. Local number, LU-310-SF5 near Holland.
LOCATION.--Lat 41°38'23", long 83°43'52", Hydrologic Unit 04100001.

OWNER: USGS-Sewing Machine Sales.

AQUIFER.--Sand of Quaternary Age.

WELL CHARACTERISTICS.--Driven observation point, diameter 1.25 in., depth 12.3 ft., finish is 2 ft. of 0.007-inch well screen.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) (72019) | SPE- CIFIC CON- DUCT- ANCE (US/CM) (00095) | PH (STAND- ARD UNITS) (00400) | PH LAB (STAND- ARD UNITS) (00403) | TEMPER- ATURE AIR (DEG C) (00020) | TEMPER- ATURE WATER (DEG C) (00010) | OXYGEN, DIS- SOLVED (MG/L) (00300) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) (31501) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) (31625) |
|-------|---------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------|-----------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|
| JUN | | | | | | | | | | |
| 09 | 1700 | 4.05 | 590 | 7.90 | 7.60 | 22.0 | 11.0 | 0.4 | <1 | <1 |
| | | | | | | | | | | |
| 22.00 | STREP- TOCOCCI FECAL, KF AGAR (COLS. | HARD- NESS TOTAL (MG/L | HARD- NESS NONCARB WH WAT TOT FLD | CALCIUM DIS- SOLVED | MAGNE- SIUM, DIS- SOLVED | SODIUM, DIS- SOLVED | POTAS- SIUM, DIS- SOLVED | BICAR- BONATE IT-FLD (MG/L | CAR- BONATE IT-FLD (MG/L | ALKA- LINITY WH WAT TOTAL FIELD |
| DATE | PER 100 ML) | AS CACO3) | MG/L AS CACO3 | (MG/L AS CA) | (MG/L AS MG) | (MG/L AS NA) | (MG/L AS K) | AS HCO3) | AS CO3) | MG/L AS CACO3 |
| | (31673) | (00900) | (00902) | (00915) | (00925) | (00930) | (00935) | (99440) | (99445) | (00410) |
| JUN | | | | | | | | | | |
| 09 | <1 | 240 | 63 | 74 | 14 | 29 | 0.6 | 220 | 0 | 179 |
| DATE | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) |
| JUN | | | | | | | | | | |
| 09 | 4.4 | <0.5 | 56 | 54 | 0.1 | <0.010 | 8.1 | 385 | 347 | <0.010 |
| | NITRO- GEN, NO2+NO3 | NITRO- GEN, AMMONIA | NITRO- GEN, AM- MONIA + | PHOS- PHOROUS ORTHO, | ALUM- INUM, | BORON, | IRON, | MANGA- NESE, | STRON- TIUM, | CARBON, ORGANIC |
| DATE | DIS- SOLVED (MG/L AS N) | DIS- SOLVED (MG/L AS N) | ORGANIC DIS. (MG/L AS N) | DIS- SOLVED (MG/L AS P) | DIS- SOLVED (UG/L AS AL) | DIS- SOLVED (UG/L AS B) | DIS- SOLVED (UG/L AS FE) | DIS- SOLVED (UG/L AS MN) | DIS- SOLVED (UG/L AS SR) | DIS- SOLVED (MG/L AS C) |
| JUN | | | | | | | | | | |
| 09 | <0.100 | 0.220 | 0.80 | 0.027 | 20 | 1100 | 1300 | 230 | 170 | 8.2 |

GROUND-WATER LEVELS FOR SANDUSKY COUNTY

411644082511600. Local number, S-129-Y25
LOCATION.--Lat 41⁰16'44", long 82⁰51'16", Hydrologic Unit 04100011, at France Stone Quarry at Bellevue.

Owner: France Stone Company.

WTR YR 1987 MEAN

55.67

HIGH

44.43 APR 17

Owner: France Stone Company.

AQUIFER.--Dolomite of Upper Silurian and Lower Devonian Age.

WELL CHARACTERISTICS.--Drilled commercial water well converted to observation well, diameter 5.62 in.,
depth, 130 ft, cased to 8 ft.

INSTRUMENTATION.--Digital recorder -- 60-minute punch from July 8, 1986 to July 22, 1987. Pressure transducer
July 22 to October 5, 1987.

DATUM.--Elevation of land-surface datum is 730 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: Top of casing, 1.40 ft above land-surface datum.

PERIOD OF RECORD.--July 8, 1986 to present.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 44.43 ft below land-surface datum, Apr. 17, 1987; lowest water level, 64.49 ft below land-surface datum, Nov. 18, 1986.

WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 MAXIMUM VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-----|-------|-------|-------|-------|
| 1 | | 62.20 | 61.32 | 52.76 | 55.65 | 53.95 | | | | 48.08 | 49.47 | 56.93 |
| 2 | | 62.34 | 61.25 | 52.71 | 55.71 | 53.95 | | | | 47.97 | 49.68 | 57.23 |
| 3 | 62.09 | 62.50 | 60.67 | 52.68 | 55.71 | 53.91 | | | | 47.86 | 49.84 | 57.50 |
| 4 | 60.76 | 62.67 | 59.83 | 52.73 | 55.69 | 53.90 | | | | 47.41 | 50.12 | 57.78 |
| 5 | 60.07 | 62.80 | 59.29 | 52.77 | 55.59 | 53.78 | | | | 47.30 | 50.41 | 58.02 |
| 6 | 59.83 | 62.97 | 59.01 | 52.78 | 55.49 | 53.75 | | | | 46.37 | 50.70 | 58.26 |
| 7 | 59.86 | 63.09 | 58.83 | 52.87 | 55.32 | 53.62 | 49.92 | | | 45.76 | 51.00 | 58.52 |
| 8 | 59.93 | 63.18 | 58.53 | 52.97 | 54.97 | 53.56 | 48.50 | | | 45.46 | 51.27 | 58.78 |
| 9 | 60.02 | 63.25 | 58.16 | 53.04 | 54.62 | 53.26 | 47.56 | | | 45.33 | 51.41 | 59.04 |
| 10 | 60.09 | 63.40 | 57.02 | 53.08 | 54.46 | 53.12 | 46.82 | | | | 51.76 | 59.30 |
| 11 | 60.18 | 63.49 | 56.11 | 53.22 | 54.34 | 53.03 | 46.22 | | | 222 | 52.04 | 59.54 |
| 12 | 60.26 | 63.67 | 55.48 | 53.37 | 54.17 | 52.89 | 45.81 | | | | 52.29 | 59.72 |
| 13 | 60.27 | 63.83 | 55.17 | 53.50 | 54.10 | 52.73 | 45.34 | | | | 52.57 | 59.96 |
| 14 | 60.09 | 63.96 | 55.00 | 53.58 | 54.00 | 52.63 | 45.05 | | | | 52.87 | 60.41 |
| 15 | 60.11 | 64.13 | 54.85 | 53.65 | 53.95 | 52.63 | 44.77 | | | | 53.14 | 60.51 |
| 16 | 60.18 | 64.27 | 54.75 | 53.74 | 53.95 | 52.51 | 44.55 | | | | 53.42 | 61.91 |
| 17 | 60.30 | 64.44 | 54.71 | 53.82 | 53.94 | 52.51 | 44.43 | | | | 53.70 | 61.43 |
| 18 | 60.41 | 64.49 | 54.67 | 53.89 | 53.96 | 52.33 | | | | | 53.94 | 61.22 |
| 19 | 60.52 | 64.25 | 54.47 | 53.97 | 54.02 | 52.15 | | | | | 54.22 | 61.20 |
| 20 | 60.63 | 64.32 | 54.44 | 54.08 | 54.08 | 52.03 | | | 53.39 | | 54.49 | 61.86 |
| 21 | 60.75 | 63.95 | 54.37 | 54.18 | 54.11 | 52.00 | | | 51.69 | | 54.66 | 61.69 |
| 22 | 60.86 | 63.67 | 54.32 | 54.24 | 54.14 | 51.81 | | | 50.76 | | 54.79 | 61.58 |
| 23 | 61.00 | 63.52 | 54.30 | 54.36 | 54.24 | 51.64 | | | 49.77 | | 55.10 | 61.88 |
| 24 | 61.12 | 63.53 | 54.29 | 54.61 | 54.30 | 51.57 | | | 49.23 | | 55.39 | 62.42 |
| 25 | 61.23 | 63.56 | 53.89 | 54.77 | 54.30 | 51.34 | | | 48.92 | | 55.65 | 62.78 |
| 26 | 61.31 | 63.56 | 53.58 | 54.89 | 54.23 | 51.30 | | | 48.72 | | 55.77 | 63.06 |
| 27 | 61.41 | 62.66 | 53.26 | 55.07 | 54.23 | 51.03 | | | 48.63 | | 55.81 | 63.56 |
| 28 | 61.57 | 62.00 | 53.05 | 55.26 | 54.22 | 50.97 | | | 48.61 | 48.33 | 55.86 | 63.52 |
| 29 | 61.71 | 61.59 | 52.94 | 55.35 | | 50.74 | | | 48.65 | 48.63 | 56.15 | 63.64 |
| 30 | 61.90 | 61.41 | 52.81 | 55.39 | | | | | 48.33 | 48.92 | 56.45 | 63.99 |
| 31 | 62.08 | | 52.78 | 55.55 | | | | | | 49.20 | 56.65 | |
| MAX | | 64.49 | 61.32 | 55.55 | 55.71 | | | | | | 56.65 | 63.99 |
| | | | | | | | | | | | | |

LOW

64.49 NOV 18

GROUND-WATER LEVELS FOR SANDUSKY COUNTY--Continued

412409083110200. Local number, S-170-W12.

LOCATION.--Lat 41°24'09", long 83°11'02", Hydrologic Unit 04100011, 2188 County Road 122 near Lindsey.

Owner: Charles Wonderly.

AQUIFER.--Lockport dolomite of Middle Silurian Age.

WELL CHARACTERISTICS.--Drilled domestic water well converted to observation well, diameter 4.25 in., depth,
61 ft, cased to 20.7 ft.

INSTRUMENTATION.--Digital recorder -- 60-minute punch.

DATUM.---Elevation of land-surface datum is 630 ft above National Geodetic Vertical Datum of 1929, from topographic map. Measuring point: top of casing, 1.00 ft above land-surface datum.

PERIOD OF RECORD.--June 19, 1986 to September 30, 1987.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 3.42 ft below land-surface datum, Apr. 7, 1987; lowest water
level, 11.88 ft below land-surface datum, Sept. 30, 1986.

WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 MAXIMUM VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
|--------|-----------|--------|------|------|---------|------|--------|---------|------|------|------|------|
| 1 | 11.80 | 10.90 | 8.85 | | 6.07 | 5.51 | 5.21 | 5.66 | 7.54 | 7.85 | 7.06 | 9.08 |
| 2 | 11.87 | 10.91 | 8.63 | | 5.77 | 5.69 | 4.83 | 5.74 | 7.61 | 7.69 | 7.09 | 9.10 |
| 3 | 11.80 | 10.87 | 8.05 | | 5.69 | 5.85 | 4.80 | 5.79 | 7.43 | 7.63 | 7.22 | 9.24 |
| 4 | 11.62 | 10.83 | 7.89 | | 5.69 | 5.93 | 4.60 | 5.81 | 7.43 | 7.55 | 7.31 | 9.25 |
| 5 | 11.31 | 10.84 | 7.87 | | 5.69 | 5.79 | 4.30 | 5.78 | 7.48 | 7.39 | 7.44 | 9.24 |
| 6 | 11.24 | 10.86 | 7.70 | | 5.46 | 5.75 | 3.76 | 5.69 | 7.53 | 7.06 | 7.64 | 9.24 |
| 7 | 11.19 | 10.92 | 7.52 | | 5.13 | 5.63 | 3.42 | 5.74 | 7.49 | 6.77 | 7.69 | 9.26 |
| 8 | 11.06 | 10.81 | 7.31 | | 5.16 | 5.49 | 3.48 | 5.86 | 7.49 | 6.66 | 7.78 | 9.27 |
| 9 | 11.11 | 11.01 | 6.93 | | 5.28 | 5.80 | 3.57 | 5.84 | 7.68 | 6.57 | 7.72 | 9.41 |
| 10 | 11.16 | 11.08 | 6.68 | | 5.10 | 5.88 | 3.64 | 5.89 | 7.81 | 6.57 | 7.95 | 9.47 |
| 11 | 11.06 | 11.01 | 6.54 | | 5.09 | 5.83 | 3.82 | 5.94 | 7.74 | 6.54 | 8.02 | 9.47 |
| 12 | 11.00 | 11.03 | 6.48 | | 5.11 | 5.89 | 4.11 | 6.24 | 7.68 | 6.56 | 8.04 | 9.56 |
| 13 | 11.01 | 11.22 | 6.60 | | 5.13 | 5.89 | 4.24 | 6.27 | 7.80 | 6.61 | 8.53 | 9.53 |
| 14 | 10.90 | 11.15 | 6.46 | | 5.19 | 5.79 | 4.15 | 6.28 | 7.84 | 6.58 | 8.19 | 9.59 |
| 15 | 10.90 | 10.95 | 6.40 | | 5.34 | 5.88 | 4.14 | 6.47 | 8.02 | 6.55 | 8.28 | 9.60 |
| 16 | 10.84 | 10.89 | 6.38 | | 5.34 | 5.86 | 4.25 | 6.49 | 8.08 | 6.60 | 8.33 | 9.49 |
| 17 | 10.91 | 10.95 | 6.38 | | 5.33 | 5.78 | 4.36 | 6.51 | 8.28 | 6.70 | 8.51 | 9.26 |
| 18 | 10.96 | 11.07 | 6.34 | | 5.49 | 5.54 | 4.56 | 6.53 | 8.29 | 6.78 | 8.62 | 9.19 |
| 19 | 10.94 | 11.15 | 6.33 | | 5.64 | 5.46 | 4.70 | 6.62 | 8.31 | 6.76 | 8.75 | 9.15 |
| 20 | 10.86 | 10.95 | 6.34 | | 5.69 | 5.51 | 4.71 | 6.66 | 8.24 | 6.84 | 8.89 | 9.00 |
| 21 | 10.74 | 10.92 | 6.38 | | 5.55 | 5.50 | 4.88 | 6.77 | 7.71 | 7.03 | 8.96 | 8.98 |
| 22 | 10.75 | 10.75 | 6.36 | | 5.53 | 5.56 | 4.88 | 6.83 | 7.54 | 7.08 | 9.02 | 8.93 |
| 23 | 10.76 | 10.54 | | | 5.81 | 5.60 | 5.00 | 6.97 | 7.63 | 7.22 | 9.19 | 8.94 |
| 24 | 10.84 | 10.54 | | | 5.88 | 5.50 | 5.23 | 7.13 | 7.68 | 7.24 | 9.26 | 8.91 |
| 25 | 10.76 | 10.53 | | | 5.94 | 5.59 | 5.31 | 7.11 | 7.58 | 7.33 | 9.28 | 8.98 |
| 26 | 10.66 | 10.26 | | | 5.96 | 5.75 | 5.33 | 7.12 | 7.63 | 7.17 | 9.29 | 9.01 |
| 27 | 10.75 | 9.93 | | 6.03 | 5.91 | 5.74 | 5.30 | 7.41 | 7.72 | 6.90 | 9.28 | 9.08 |
| 28 | 10.82 | 9.34 | | 6.20 | 5.77 | 5.86 | 5.38 | 7.38 | 7.81 | 6.86 | 9.26 | 9.13 |
| 29 | 10.84 | 8.98 | | 6.21 | | 5.83 | 5.37 | 7.53 | 7.88 | 6.79 | 9.21 | 9.05 |
| 30 | 10.96 | 8.91 | | 6.01 | | 5.69 | 5.64 | 7.40 | 7.96 | 6.94 | 9.13 | 9.02 |
| 31 | 10.95 | | | 6.19 | | 5.31 | | 7.51 | | 7.04 | 9.01 | |
| MAX | 11.87 | 11.22 | | | 6.07 | 5.93 | 5.64 | 7.53 | 8.31 | 7.85 | 9.29 | 9.60 |
| WTR YF | R 1987 MI | EAN 7. | 58 | HIGH | 3.42 AP | R 7 | LOW 11 | .87 OCT | 2 | | | |

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued GROUND-WATER LEVELS FOR SANDUSKY COUNTY--Continued

| SITE NUMBER | LOCAL NO. CO. SEC.& ID. NO. | LATITUDE (DEGREES) | LONGITUDE (DEGREES) | DATE | WATER LEVEL (FEET BELOW LAND- SURFACE DATUM) |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Wells completed in | n carbonate aquif | er | | | |
| 411914083045300 412356083212600 | S-3-B12 S-11-M15 | 411914 412356 | 0830453 0832126 | 01-28-87 02-03-87 | 14.74 3.25 |
| 412537083040100 | S-18-R1 | 412537 | 0830401 | 09-02-87 02-02-87 | 5.45 |
| 411531083044600 412435083071800 412604083062100 | S-23-B36 S-101-S10 S-102-R35 | 411531 412435 412604 | 0830446 0830718 0830621 | 08-13-87 01-28-87 02-02-87 02-02-87 | 6.05 7.73 16.59 4.00 |
| 412527083042300 412450083051000 412314083040600 | S-103-R1 S-104-R12 S-105-RL18 | 412527 412450 412314 | 0830423 0830510 0830406 | 08-18-87 02-02-87 02-02-87 02-02-87 | 7.15 6.52 7.89 18.52 |
| 412427083022800 412123083012000 | S-106-RL8 S-107-RL33 | 412427 412123 | 0830228 0830120 | 08-19-87 02-11-87 01-28-87 | 23.45 0.13 2.02 |
| 412214083025700 412143083053500 | S-108-RL29 S-110-S26 | 412214 412143 | 0830257 0830535 | 08-18-87 01-27-87 02-04-87 | 4.43 20.48 37 |
| 412128083054000 411918083040000 411927083010700 411731083001200 411615083001900 411652083031000 411751083041800 411920083071600 | S-111-S26 S-112-G7 S-113-G9 S-114-G22 S-115-G27 S-116-G30 S-117-B24 S-118-B10 | 412128 411918 411927 411731 411615 411652 411751 411920 | 0830540 0830400 0830107 0830012 0830019 0830310 0830418 0830716 | 08-20-87 02-04-87 01-28-87 01-27-87 01-29-87 01-28-87 01-28-87 01-28-87 | 222 27 23.35 6.36 22.56 9.09 40.97 42.59 37.18 |
| 411729083061700 411549083064300 411711083075000 411755083111000 | S-119-B23 S-120-B35 S-121-B21 S-122-B19 | 411729 411549 411711 411755 | 0830617 0830643 0830750 0831110 | 08-26-87 08-27-87 01-28-87 01-28-87 01-27-87 | 41.90 35 17.49 18.26 5.98 |
| 411547083093900 | S-123-B32 | 411547 | 0830939 | 08-17-87 01-27-87 | 9.50 24.18 |
| 411536083124100 411656083130100 411602083145400 | S-124-J35 S-125-J26 S-126-J33 | 411536 411656 411602 | 0831241 0831301 0831454 | 08-20-87 01-27-87 01-27-87 01-27-87 | 25.75 16.40 6.50 3.47 |
| 411622082502900 411615082505100 411644082511600 | S-127-Y25 S-128-Y25 S-129-Y25 | 411622 411615 411644 | 0825029 0825051 0825116 | 08-27-87 02-10-87 10-01-86 10-03-86 12-10-86 01-29-87 04-14-87 06-16-87 07-22-87 | 7.47 56.04 72.59 65.56 62.09 56.49 55.38 44.85 53.48 |
| 411757082504300 | S-130-Y13 | 411757 | 0825043 | 07-28-87 08-05-87 10-03-86 01-29-87 | 48.37 50.46 55.18 62.66 |
| 411851082521800 | S-131-Y11 | 411851 | 0825218 | 08-18-87 10-03-86 | 61.72 49.31 |
| 412026082505000 | S-132-Y1 | 412026 | 0825050 | 01-29-87 10-03-86 01-30-87 | 42.32 77.86 89.19 |
| 412153082514100 412052082531900 411935082560300 | S-133-T26 S-134-T34 S-135-Y8 | 412153 412052 411935 | 0825141 0825319 0825603 | 08-19-87 01-30-87 01-29-87 01-29-87 08-20-87 | 89.65 44.38 57.97 26.79 28.75 |
| 411835082550000 | S-137-Y16 | 411835 | 0825500 | 01-29-87 08-21-87 | 37.97 38.15 |
| 411627082554200 411526082564500 411521082535700 411722082540200 | S-138-Y29 S-139-Y31 S-140-Y33 S-141-Y21 | 411627 411526 411521 411722 | 0825542 0825645 0825357 0825402 | 01-29-87 01-29-87 01-29-87 01-29-87 | 33.91 26.47 31.19 37.96 |
| 412115082560800 412102082585000 | S-143-T32 S-144-RL35 | 412115 412102 | 0825608 0825850 | 08-18-87 02-10-87 02-10-87 | 41.28 7.76 -0.59 |
| 411938082592000 411729082585300 | S-145-G11 S-146-G23 | 411938 411729 | 0825920 0825853 | 08-11-87 01-28-87 02-10-87 | 0.45 3.41 2.98 |

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued GROUND-WATER LEVELS FOR SANDUSKY COUNTY--Continued

| SITE NUMBER | LOCAL NO. CO. SEC.& ID. NO. | LATITUDE (DEGREES) | LONGITUDE (DEGREES) | DATE | WATER LEVEL (FEET BELOW LAND- SURFACE DATUM) |
|------------------------------------|---------------------------------|--------------------|---------------------|----------------------|----------------------------------------------------------------|
| 411632082580300 | S-147-G25 | 411632 | 0825803 | 01-29-87 | 16.28 |
| 411627082584000 | S-148-G26 | 411627 | 0825840 | 08-14-87 01-29-87 | 19.64 20.78 |
| 411534082585900 411831082575200 | S-149-G35 S-150-G13 | 411534 411831 | 0825859 0825752 | 01-29-87 01-29-87 | 31.32 28.50 |
| 411831082575400 | S-150-G13 S-151-G13 | 411831 | 0825754 | 01-29-87 | 27.53 |
| 412055083073200 412055083073201 | S-152-S33 S-153-S33 | 412055 412055 | 0830732 0830732 | 01-28-87 01-28-87 | 52.38 50.14 |
| 412150083083000 | S-154-S28 | 412150 | 0830830 | 01-27-87 | 31.13 |
| 412050083091400 412226083102900 | S-156-S32 S-157-S19 | 412050 412226 | 0830914 0831029 | 01-27-87 01-27-87 | 28.18 7.79 |
| 412003083081800 411855083085600 | S-158-B4 S-159-B9 | 412003 411855 | 0830818 0830856 | 01-28-87 01-28-87 | 12.44 |
| 411806083145400 | S-160-J16 | 411806 | 0831454 | 01-27-87 | 10.73 |
| 412013083142400 | S-161-J3 | 412013 | 0831424 | 01-27-87 08-27-87 | 8.89 14.15 |
| 412146002124000 | 0 160 806 | 410146 | 0021240 | 09-03-87 | 14.30 |
| 412146083124900 412241083131600 | S-162-W26 S-163-W23 | 412146 412241 | 0831249 0831316 | 02-10-87 02-03-87 | 3.02 20.97 |
| 412404083143100 | S-164-W9 | 412404 | 0831431 | 08-26-87 02-03-87 | 26.09 14.10 |
| 412241083080400 | S-165-S21 | 412241 | 0830804 | 02-03-87 | 36.80 |
| 412420083081600 | S-166-S9 | 412420 | 0830816 | 08-19-87 02-03-87 | 43.59 24.39 |
| 412636083080900 | S-167-R28 | 412636 | 0830809 | 08-18-87 02-03-87 | 26.72 12.65 |
| 412455083094300 | S-168-R5 | 412455 | 0830943 | 02-03-87 | 23.57 |
| 412410083110000 412409083110200 | S-169-W12 S-170-W12 | 412410 412409 | 0831100 0831102 | 02-03-87 10-01-86 | 10.03 |
| | | | | 12-10-86 02-03-87 | 6.62 5.69 |
| | | | | 02-27-87 | 5.80 |
| | | | | 04-14-87 06-16-87 | 4.07 8.02 |
| | | | | 07-28-87 | 6.82 |
| 412449083130400 | S-171-W11 | 412449 | 0831304 | 08-13-87 08-25-87 | 8.07 18.13 |
| 412620083131700 412621083102400 | S-172-W35 S-173-R31 | 412620 412621 | 0831317 0831024 | 02-03-87 02-11-87 | 14.89 18.50 |
| | | | | 08-24-87 | 21.81 |
| 412619083150400 412451083153600 | S-174-W33 S-175-W5 | 412619 412451 | 0831504 0831536 | 02-11-87 02-03-87 | 7.41 6.19 |
| 412240083151400 | S-176-W21 | 412240 | 0831514 | 08-19-87 02-03-87 | 8.46 1.57 |
| 412303083180500 | S-178-M24 | 412303 | 0831805 | 02-03-87 | 3.39 |
| 412249083191400 | S-179-M23 | 412249 | 0831914 | 02-04-87 08-26-87 | 53 64 |
| 412359083191300 412329083213200 | S-180-M11 S-181-M16 | 412359 412329 | 0831913 0832132 | 02-03-87 | 7.26 2.56 |
| 412451083232500 | S-182-W05 | 412451 | 0832325 | 02-04-87 | 7.13 |
| 412318083244600 412241083224000 | S-183-M18 S-184-M21 | 412318 412241 | 0832446 0832240 | 02-11-87 02-04-87 | 34.36 1.77 |
| 412627083230800 412537083181100 | S-185-W032 S-186-W01 | 412627 412537 | 0832308 0831811 | 02-04-87 08-25-87 | 10.89 |
| 412722083221200 | S-188-WO28 | 412722 | 0832212 | 02-04-87 | 40.73 |
| 412909083214500 412909083245100 | S-189-W016 S-190-W07 | 412909 412909 | 0832145 0832451 | 02-10-87 02-04-87 | 5.13 3.34 |
| 412745083245300 | S-191-W019 | 412745 | 0832453 | 08-25-87 02-04-87 | 6.58 |
| 412619083211900 | S-192-W034 | 412619 | 0832119 | 02-03-87 | 5.77 32.84 |
| 411602083224900 411754083241600 | S-194-SC32 S-195-SC18 | 411602 411754 | 0832249 0832416 | 01-26-87 01-26-87 | 12.32 8.87 |
| 412001083244500 | S-196-SC6 | 412001 | 0832445 | 02-04-87 | 11.53 |
| 411951083224000 412118083231400 | S-197-SC4 S-198-M32 | 411951 412118 | 0832240 0832314 | 02-11-87 08-26-87 | 4.90 8.05 |
| 412214083245600 412119083205800 | S-199-M19 S-200-M34 | 412214 412119 | 0832456 0832058 | 01-26-87 01-26-87 | 10.02 |
| | | | | 08-26-87 | 9.25 |
| 412158083191700 412120083172400 | S-201-M26 S-202-W31 | 412158 412120 | 0831917 0831724 | 01-26-87 01-27-87 | 2.08 9.67 |
| 411914083164200 | S-204-J8 | 411914 | 0831642 | 08-27-87 01-27-87 | 14.46 7.69 |
| 411911083165100 | S-205-J8 | 411911 | 0831651 | 08-12-87 | 30.16 |
| 411757083171100 | S-206-J18 | 411757 | 0831711 | 01-27-87 08-27-87 | 4.94 7.65 |
| 411715083153200 | S-207-J21 | 411715 | 0831532 | 01-27-87 | 6.80 |

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued GROUND-WATER LEVELS FOR SANDUSKY COUNTY--Continued

| SITE NUMBER | LOCAL NO. CO. SEC.& ID. NO. | LATITUDE (DEGREES) | LONGITUDE (DEGREES) | DATE | WATER LEVEL (FEET BELOW LAND- SURFACE DATUM) |
|-----------------|---------------------------------------|--------------------|------------------------|----------------------|----------------------------------------------------------------|
| 411613083193300 | S-208-SC26 | 411613 | 0831933 | 01-26-87 | 2.64 |
| | 20212 2027 | | 2011000 | 08-27-87 | 4.64 |
| 411519083211800 | S-209-SC34 | 411519 | 0832118 | 01-26-87 | 3.43 |
| 411654083213400 | S-210-SC27 | 411654 | 0832134 | 08-26-87 | 18.68 |
| 412023083194900 | S-211-SC2 | 412023 | 0831949 | 01-26-87 | 12.87 |
| 411921083202500 | S-212-SC10 | 411921 | 0832025 | 01-26-87 | 2.30 |
| 411959083181900 | S-213-SC1 | 411959 | 0831819 | 01-26-87 | 3.89 |
| 411935083213900 | S-214-SC9 | 411935 | 0832139 | 01-26-87 | 3.64 |
| 411754083185500 | S-215-SC13 | 411754 | 0831855 | 01-26-87 | 4.89 |
| 412311082510800 | S-216-T24 | 412311 | 0825108 | 01-30-87 | FLOWING |
| 412505082512400 | S-217-T1 | 412505 | 0825124 | 08-19-87 | FLOWING |
| 412314082533000 | S-218-T15 | 412314 | 0825330 | 08-20-87 | FLOWING |
| 411751082531000 | S-220-Y22 | 411751 | 0825310 | 01-29-87 | 52.93 |
| 412405082545700 | S-227-T9 | 412405 | 0825457 | 01-30-87 | FLOWING |
| 412546082540400 | S-228-T4 | 412546 | 0825404 | 02-02-87 | FLOWING |
| 412310082560900 | S-229-T19 | 412310 | 0825609 | 01-30-87 | -2.13 |
| 412312082570500 | S-230-T19 | 412312 | 0825705 | 01-30-87 | FLOWING |
| 412605082574900 | S-231-RL36 | 412605 | 0825749 | 08-11-87 | FLOWING |
| 412417082593300 | S-232-RL10 | 412417 | 0825933 | 01-30-87 | FLOWING |
| 412453082595500 | S-233-RL10 | 412453 | 0825955 | 01-30-87 | FLOWING |
| 412340083011400 | S-234-RL16 | 412340 | 0830114 | 02-02-87 | FLOWING |
| | 100 | | | 08-13-87 | FLOWING |
| 412313082573500 | S-235-RL13 | 412313 | 0825735 | 01-30-87 | FLOWING |
| 412252082582600 | S-236-RL23 | 412252 | 0825826 | 01-30-87 08-20-87 | 5.49 13.10 |
| | | | | | |

GROUND-WATER QUALITY IN SANDUSKY COUNTY

The following tables contain results of analyses of ground waters collected for the purpose of establishing a data base of water-quality information for wells completed in the Silurian-Devonian carbonate aquifer. Ground water also was collected from five springs; three that discharge from the Silurian-Devonian carbonate aquifer into selected quarries, and two that discharge naturally at land surface. Water characteristics, major and minor inorganic constituents, nitrogen and phosphorus compounds, radiochemical constituents, and dissolved organic carbon are reported. A sample from one site, 188-WO28 was collected during the 1986 water year.

The notation "ND" means the constituent of interest was not detectable at the analytical limit. Sulfide concentrations listed as ND were based on titrations for which the sample aliquot required more titrant than a blank aliquot of equal volume.

In data for total coliform, fecal coliform, and fecal streptococcus bacteria counts, the prefix "K" indicates an estimated count based on a non-ideal colony number of less than 20 per filter. The ">" symbol preceding a value indicates that the number of colonies per filter was too numerous to count; therefore, an estimate was made based on the smallest filtered volume.

WATER-QUALITY DATA FOR SANDUSKY COUNTY

412356083212600. Local number, S-11 near Gibsonburg. LOCATION.--Lat 41°23'56", long 83°21'26", Hydrologic Unit 04100010.

OWNER: James Ackerman.

AQUIFER.--Dolomite of Silurian age. WELL CHARACTERISTICS.--Drilled test well, diameter 12 in., depth 250 ft., cased to 24 ft.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) |
|--------|--------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|
| SEP | | | | | | | | | | |
| 02 | 1615 | 5.45 | 651 | 7.40 | 7.50 | 21.5 | 11.5 | 0 | >80 | K4 |
| DATE | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 |
| SEP 02 | <1 | 350 | 77 | 77 | 27 | 8.8 | 1.9 | 328 | 0 | 269 |
| DATE | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) |
| 02 | 21 | ND | 84 | 11 | 0.7 | 13 | 419 | 423 | <0.005 | <0.010 |
| DATE | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN,AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| SEP | | | | | | | | | | |
| 02 | 0.167 | 0.50 | 0.003 | <10 | 55 | 650 | <1 | 37000 | 34 | 1.3 |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

412537083040100. Local number, S-18 near Wightmans Grove.
LOCATION.--Lat 41°25'37", long 83°04'01", Hydrologic Unit 04100011.

OWNER: Lamalie Farms.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled test well converted to water supply, diameter 12 in., depth 340 ft., cased to 180 ft.

| DATE | B L SU (TIME L | AND CI RFACE CO WATER DU EVEL) AN | CT- (STA | ND- (STA | AB TEMI AND- ATO RD A | IRE AT | TER SOL | | RM, FOI PAL, FEO MED. 0.7 MS. UM- CR (COI | MF (COLS. |
|-----------|------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| AUG 13 | 1300 | 6.05 | 2680 7 | .23 | 7.20 2 | 26.0 | 13.0 | 0 кј | .0 | <1 K9 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3 | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS) CACO3 | DIS- SOLVED | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG 13 | 170 | 0 1500 | 430 | 150 | 26 | 4.4 | 286 | 0 | 2 35 | 27 |
| DATE | SULFID TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | DIS- | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG 13 | ND | 1600 | 40 | 1.4 | 10 | 2610 | 2410 | 0.001 | <0.010 | 0.520 |
| DATE | NITROGEN, AM MONIA ORGANIO DIS. (MG/L AS N) | PHOS- | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 13 | 0.9 | 0 <0.005 | <0.001 | 20 | 100 | 4800 | 80 | 290 | <10 | 1.1 |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

412417082543000. Local number, S-30-T9 near Vickery.
LOCATION.--Lat 41°24'17", long 82°54'30", Hydrologic Unit 04100011.

OWNER: Ohio Department of Natural Resources, Wildlife.

AQUIFER.--Dolomite of Silurian age.

SPRING CHARACTERISTICS.--Blue hole spring, discharge measured at 2.1 cubic feet per second.

| DATE | TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|-----------|--------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------|
| AUG 13 | 1630 | 2250 | 7.32 | 7.40 | 30.0 | 14.5 | 5.5 | >80 | 56 | >100 |
| 13 | 1630 | 2250 | 7.32 | 7.40 | 30.0 | 14.5 | 5.5 | >80 | 36 | >100 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG | | | | | | | | | | |
| 13 | 1700 | 1400 | 590 | 44 | 9.0 | 2.2 | 316 | 0 | 259 | 24 |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG | | | | | | | | | | |
| 13 | ND | 1300 | 21 | 1.1 | 9.8 | 2250 | 2150 | 0.001 | <0.010 | 0.250 |
| DATE | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG | | | | | | | | | | |
| 13 | 0.50 | <0.005 | <0.001 | 20 | 100 | 40 | <10 | 19000 | 10 | 1.8 |

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

412045083090600. Local number, S-31 at Fremont.
LOCATION.--Lat 41°20'45", long 83°09'06", Hydrologic Unit 04100011.

OWNER: Gottron Brothers Co.
AQUIFER.--Dolomite of Silurian age.
SPRING CHARACTERISTICS.--Discharge from fracture on quarry bench.

| | | ARD UNITS) | (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | TOTAL, IMMED. (COLS. PER 100 ML) | FECAL, 0.7 UM-MF (COLS./ 100 ML) | FECAL, KF AGAR (COLS. PER 100 ML) | NESS TOTAL (MG/L AS CACO3) |
|---------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1000 | 840 | 7.25 | 7.60 | 24.0 | 18.0 | 25 | к5 | 23 | 410 |
| HARD- HESS DNCARB H WAT DT FLD G/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| 170 | 89 | 38 | 17 | 8.3 | 289 | 0 | 241 | 26 | ND |
| ULFATE DIS- GOLVED (MG/L G SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN,AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| 40 | 34 | 1.3 | 5.6 | 528 | 502 | 0.002 | 1.10 | 0.035 | 0.70 |
| PHORO DIS SOLV (MG/ AS F | S- PHORO DUS ORTH S- DIS- ZED SOLVE L (MG/I P) AS P) | OUS ALU HO, INU DI ED SOL L (UG AS | M, BARI S- DIS VED SOLV /L (UG AL) AS | - DI ED SOL /L (UG BA) AS | N, NES S- DI VED SOL /L (UG FE) AS | E, TI S- DI VED SOL /L (UG MN) AS | UM, ZIN S- DI VED SOL /L (UG SR) AS | C, ORGA S- DIS VED SOLV /L (MG ZN) AS | NIC - ED /L |
| HUOHOGG | ARD- ESS WAT T FLD /L AS ACO3 170 LFATE IS- OLVED MG/L SO4) 40 PHOR DIS SOL (MG/AS I | ARD- ESS WAT WAT DIS- T FLD SOLVED /L AS (MG/L 'ACO3 AS CA) 170 89 CHLO- RIDE, IS- OLVED MG/L SOLVED MG/L SOLVED MG/L SOLVED MG/L SOLVED PHOS- PHOROUS PHOROUS ORTI DIS- SOLVED SOLVED MG/L MG/L AS P) AS P | CHLO- FLUO- RISS OLVED SOLVED (MACO3 AS CA) AS MG) CHLO- FLUO- RISS OLVED SOLVED (LEATE RIDE, RIDE, LIS- OLVED SOLVED SOLVED MG/L (MG/L (MG/L SO4) AS CL) AS F) PHOS- PHOROUS ALUI PHOROUS ORTHO, INUI DIS- DIS- SOLVED SOLVED SOL MG/L (MG/L (MG/L AS P) AS P) AS AS AS AS AS AS AS AS AS P) AS P) AS P) AS P | ARD- | ARD- LESS MAGNE- POTAS- INCARB CALCIUM SIUM, SODIUM, SIUM, WAT DIS- DIS- DIS- DIS- T FLD SOLVED SOLVED SOLVED SOLVED /L AS (MG/L (MG/L (MG/L (MG/L ACO3 AS CA) AS MG) AS NA) AS K) 170 89 38 17 8.3 SOLIDS, CHLO- FLUO- SILICA, RESIDUE AT 180 LIS- DIS- DIS- AT 180 OLVED SOLVED SOLVED MG/L SOLVED SOLVED (MG/L DIS- MG/L (MG/L (MG/L AS SOLVED MG/L (MG/L (MG/L AS SOLVED SOLVED SOLVED (MG/L) 40 34 1.3 5.6 528 PHOS- PHOS- PHOROUS ALUM- PHOROUS ORTHO, INUM, BARIUM, IRO DIS- DIS- DIS- DIS- SOLVED SOLVED SOLVED SOLVED MG/L (MG/L (MG/L (UG/L (U | ARD- | ARD- | ARRD- RARD- R | ARRD- RARD- RAGNE- POTAS- BICAR- CAR- LINITY CARBON CALCIUM SIUM, SODIUM, SIUM, BONATE BONATE WH WAT DIOXIDE WAT DIS- DIS- DIS- DIS- DIS- T-FLD T-FLD TOTAL DIS- D |

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

412048083085500. Local number, S-32 at Fremont.
LOCATION.--Lat 41 20'48", long 83 08'55", Hydrologic Unit 04100011.

OWNER: Gottron Brothers Co.
AQUIFER.--Dolomite of Silurian age.
SPRING CHARACTERISTICS.--Discharge from fracture in quarry floor.

| | | | | | | | | COI | ı- coi | I- STREP- |
|-----------|--------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| DATE | TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | FORM, TOTAL, IMMED. (COLS. PER 100 ML) | FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
| AUG 06 | 1200 | 950 | 6.96 | 7.30 | 24.0 | 12.0 | 0 | <1 | <1 | <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG 06 | 480 | 180 | 110 | 43 | 19 | 10 | 366 | 0 | 296 | 64 |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG 06 | ND | 160 | 38 | 1.7 | 4.5 | 619 | 594 | 0.004 | 0.495 | 0.046 |
| DATE | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 06 | 0.70 | <0.005 | <0.001 | <10 | 190 | 17 | 19 | 28000 | 37 | 2.7 |

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

412805083211400. Local number, 8-33 at Woodville.
LOCATION.--Lat 41°28°05", long 83°21'14", Hydrologic Unit 04100010.

OWNER: Martin-Marietta Co.
AQUIFER.--Dolomite of Silurian age.
SPRING CHARACTERISTICS.--Discharge from fracture in quarry floor.

| DATE | TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|-----------|--------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------|
| AUG 12 | 1030 | 1100 | 7.14 | 7.30 | 23.0 | 20.5 | 0.6 | 80 | <1 | К9 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG 12 | 580 | 280 | 120 | 63 | 9.7 | 2.8 | 366 | 0 | 299 | 42 |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG 12 | ND | 250 | 26 | 0.6 | 5.3 | 703 | 675 | <0.003 | 0.417 | 0.040 |
| DATE | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 12 | 0.50 | <0.005 | <0.001 | 20 | 77 | 3 | 7 | 17000 | 27 | 1.4 |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

411551083030900. Local number, S-34 at Green Springs.
LOCATION.--Lat 41°15'51", long 83°03'09", Hydrologic Unit 04100011.

OWNER: St. Francis of Oak Ridge Hospital.

AQUIFER.--Dolomite of Silurian age.

SPRING CHARACTERISTICS.--Artesian discharge in topographic depression, reported discharge = 12 cubic feet per second. Sample taken at artesian fountain.

| DATE | TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | HARD- NESS TOTAL (MG/L AS CACO3) |
|-----------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------|
| AUG 14 | 1200 | 2520 | 7.05 | 7.00 | 26.0 | 11.0 | 0 | <1 | <1 | <1 | 1700 |
| DATE | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | DIS- | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) |
| AUG 14 | 1400 | 570 | 67 | 12 | 2.8 | 364 | 0 | 299 | 52 | 2.6 | 1500 |
| DATE | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) |
| AUG 14 | 11 | 1.3 | 0.080 | 12 | 2530 | 2370 | 0.002 | <0.010 | 0.440 | 1.1 | 0.022 |
| DATE | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) |
| AUG | | | | 42 | 100 | 240 | <1 | 10 | <1 | 30 | <5 |
| 14 | 0.014 | 20 | <1 | <1 | 100 | 240 | (1 | 10 | (1 | 30 | (5 |
| | DATE (| THIUM NE DIS- D DLVED SO JG/L (U | IS- D LVED SO G/L (U | IS- DI LVED SO G/L (U | SEEL, NI S- D DLVED SO IG/L (U | DIS- D DLVED SO G/L (U | VER, T IS- D LVED SO G/L (U | IS- D LVED SO G/L (U | NC, ORG DIS- DI DLVED SOL G/L (M | VED TO | NIDE TAL G/L CN) |
| AUG 1 | 4 | 40 | 10 | <0.1 | 1 | <1 | <1.0 1 | 5000 | <10 | 2.0 <0 | .010 |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

412604083062100. Local number, S-102-R35 near Wightmans Grove.
LOCATION.--Lat 41⁰26'04", long 83⁰06'21", Hydrologic Unit 04100011.

OWNER: James Thrun.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 55 ft., cased to 51.1 ft.

| DATE | TIME | BEI LAI SURI (WI LEV | | SPE- CIFI CON- DUCT ANCE (US/C | C PH - (STA | ND- D | PH LAI (STAI ARI UNITS | B ND- D | TEMP ATU AI (DEG | RE R | | | SOI | GEN, IS- LVED G/L) | COL: FORI TOT: IMM; (COL: PE: | M, AL, ED. S. | COLI FORM FECA 0.7 UM-M (COLS | L, | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|------|------|-------------------------------------------------|--------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------|---------------------------------------------|-------------------------------------------|---------------------------------------------|---------------------------|---------|--------------------------------------------|-----------------------------------|---------------------------------------------------|-------------------------------------------------|------------------------------------------------|-----------------------------------------------------|----------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------|
| 18 | 0930 | 7. | .15 | 75 | 9 7. | 70 | 7.6 | 50 | 26 | . 0 | 1: | 2.0 | | 0.2 | <1 | | < | 1 | <1 |
| | | | | | | | | | | | | 100 | | 2/3/231 | | | | | |
| DATE | | HARD- NESS TOTAL (MG/L AS CACO3) | NO N | ARD- SSS ICARB WAT FLD L AS | CALCIUM DIS- SOLVED (MG/L AS CA) | SO (M | GNE- IUM, IS- LVED G/L MG) | SOL (M | | 5 | POTAS- SIUM, DIS- SOLVEI (MG/L | ı | BICAR- BONATH T-FLD (MG/L AS HCO3) | E I | CAR- BONATE T-FLD (MG/L AS CO3) | LIN WH TO FI MG/ | | DIO SO (M | RBON XIDE IS- LVED G/L CO2) |
| AUG | | | | | | | | | | | | | | | | | | | |
| 18 | | 41 | 0 | 150 | 85 | 3 | 8 | 2 | 2 | | 2.5 | 3 | 06 | | 0 | | 250 | | 9.7 |
| DATE | T(| LFIDE OTAL MG/L S S) | SULFA DIS- SOLV (MG/ AS SO | TE ED L | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO RIDE DIS SOLV (MG/ AS F | ED L | SILIC DIS- SOLV (MG/ AS SIO2 | A, ED L | SOL | DUE | SUM CON TUE D SO | IDS, OF STI- NTS, IS- LVED G/L) | GI NITI DI | S- LVED S/L | NITR GEN NO2+N DIS SOLV (MG/ AS N | O3 A ED L | NITR GEN MMON DIS SOLV (MG/ AS N | IA - ED L |
| AUG | | | 2412 | | | | | | | | 222 | | 2.32 | | 222 | | | | |
| 18 | ľ | ND | 210 | | 11 | 1. | 5 | 15 | | | 551 | | 569 | 0. | 001 | 0.0 | 31 | 0.2 | 60 |
| DATE | | GEN MON ORG DI (M | TRO- I, AM- IIA + GANIC IS. IG/L IN) | PHO PHOR DI SOL (MG AS | S- PHO OUS OR S- DI VED SOL /L (MG | VED /L | SOI (UC | | SOL (U | | so (t | ON, DIS- DLVE JG/L FE | D SC | ANGA- ESE, DIS- DLVEI UG/L E MN) | DI SOI (UC | RON- IUM, IS- LVED G/L SR) | ZIN DI SOL (UG AS | S- VED /L | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG | | | | | | | | | | | | | | | | | | | |
| 18 | | 0. | 50 | <0.0 | 05 <0. | 001 | <10 |) | 2 | 0 | 10 | 000 | | 7 | 320 | 00 | 25 | | 1.1 |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

41231408304040600 Local number, S-105-RL18 near Fremont.
LOCATION.--Lat 41°23'14", long 83°04'06", Hydrologic Unit 04100011.

OWNER: Helen Overmyer.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 86 ft., cased to unknown depth.

| | W | NATER QUAL | ITY DATA, | WATER YE | AR OCTOBE | R 1986 TO | SEPTEMBE | R 1987 | | |
|------|--------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|
| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) |
| AUG | | | | | | | | | | |
| 19 | 1150 | 23.45 | 2240 | 7.05 | 7.10 | 27.0 | 12.0 | 0 | K10 | <1 |
| DATE | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 |
| AUG | | | | | | | | | | |
| 19 | K1 | 1400 | 1200 | 370 | 110 | 33 | 3.4 | 201 | 0 | 164 |
| DATE | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) |
| AUG | | | | | | | | | | |
| 19 | 28 | ND | 1400 | 12 | 1.0 | 12 | 2250 | 2050 | 0.004 | <0.010 |
| DATE | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG | | | | | | | | | | |
| 19 | 0.302 | 4.8 | <0.005 | 0.003 | 10 | 3100 | 20 | 8700 | 20 | 1.5 |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

412123083012000. Local number, S-107-RL33 near Erlin.
LOCATION.--Lat 41°21'23", long 83°01'20", Hydrologic Unit 04100011.

OWNER: Jim Diedrich.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 100 ft., cased to 94.8 ft.

| DATE | BE LA SUR (W TIME LE | FACE CON VATER DUC VEL) AND | FIC N- PH CT- (STA | AND- (STARD AL | AB TEMI AND- ATO RD AI | JRE ATO | | M/ML DI | FOI TO: GEN, IMM S- (COI | FECAL FECAL O.7 UM-MF CCOLS. |
|-----------|--------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|
| AUG 18 | 1440 | 4.43 | 2630 | 7.30 | 7.90 | 30.0 | 13.0 1. | .002 | 0 < | (1 <1 |
| DATE | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | HARD- NESS | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 |
| AUG 18 | Kl | 1700 | 1500 | 450 | 140 | 27 | 3.6 | 236 | 0 | 192 |
| DATE | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | IODIDE, DIS- SOLVED (MG/L AS I) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) |
| AUG 18 | 19 | ND | 1600 | 16 | 1.1 | 0.004 | 13 | 2260 | 2380 | 0.001 |
| DATE | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | DIS- | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) |
| AUG 18 | 0.015 | 0.480 | 0.90 | <0.005 | <0.001 | 20 | <1 | <100 | <1 | 40 |
| DATE | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | MERCURY DIS- SOLVED (UG/L AS HG) | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SILVER, DIS- SOLVED (UG/L AS AG) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 18 | <1 | 2100 | <5 | 40 | 1.6 | <1 | <1.0 | 9200 | 60 | 1.6 |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

412143083053500. Local number, S-110-S26 at Fremont.
LOCATION.--Lat 41021'43", long 8305'35", Hydrologic Unit 04100011.

OWNER: H. J. Heinz.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled commercial water well, diameter 8 in., depth 315 ft., cased to 88 ft.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) |
|--------|--------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|
| AUG 20 | 0830 | 222 | 2150 | 7.14 | 7.50 | 23.0 | 13.0 | 15.0 | K10 | K2 |
| 20111 | 0030 | 222 | 2150 | 7.14 | 7.50 | 25.0 | 15.0 | 13.0 | KIO | K2 |
| DATE | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 |
| AUG | | | | | | | | | | |
| 20 | K6 | 1200 | 970 | 300 | 100 | 38 | 3.7 | 253 | 0 | 206 |
| DATE | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) |
| AUG | | | | | | | | | | |
| 20 | 29 | ND | 1100 | 30 | 1.5 | 14 | 2000 | 1720 | 0.010 | 0.125 |
| DATE | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG | | | | | | | | | | |
| 20 | 0.650 | 0.60 | 0.005 | 0.006 | <100 | 290 | 20 | 11000 | 20 | 1.8 |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

411920083071600. Local number, S-118-B10 south of Fremont.
LOCATION.--Lat 41⁰19'20", long 83⁰07'16", Hydrologic Unit 04100011.

OWNER: David Loew.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5 in., depth 66 ft., cased to 62.3 ft.

| BELOW SPE- LAND CIFIC PH FORM, FORM, TOCOCCI TOTAL, FECAL, FECAL, | | | W | VATER | QUAL | TTY DA | TA, | WATER | YEAR | OCTOBE | R 19 | 86 TC |) SEPT | EMBE | R 1987 | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------|-----------------------------------|------------------------------------|-----------------------------|-----------------------------------------|---------------|---------------------------------|---------------------|----------------------------|----------------------------|------------------------------------|----------------------------------|--------------------------------|-------------------------------------|--------------------------------|--------------------------------------------|---------------------------------|----------------------------------------|
| AUG 26 1330 41.90 607 7.20 7.60 15.0 12.5 0 <1 <1 K7 HARD- | DATE | TIME | BEI LAN SURF (WA LEV | OW ID FACE TER VEL) | CIF CON DUC ANC | IC T- (E | STAN | ND- (S | LAB TAND- ARD | ATU | RE | ATU | IRE ER | SOL | EN, S- (VED | FOR TOT IMM COL PE | AL, FE | RM, CAL, 7 -MF LS./ | PER |
| 26 1330 41.90 607 7.20 7.60 15.0 12.5 0 <1 <1 K7 HARD- | | | (11 | , | 100/ | CH) 0 | 14111 | or on | 1107 | (DDC | | (DDG | , 0, | (110 | , 11, 1 | .00 | 1117 100 | 1111 | 100 ML/ |
| HARD- NESS NONCARB CALCIUM SIUM, SODIUM, SIUM, BONATE BICAR- CAR- LINITY CARBON MITTO- CAR | | 1111 | 123 | 1.1 | | | - 6 | | 2000 | | | | de se | | .5. | | 2 | 2.5 | 1925 |
| HARD- NESS NMGNER POTAS BICAR CAR LINITY CARBON | 26 | 1330 | 41 | .90 | | 607 | 7. | .20 | 7.60 | 1 | 5.0 | 1 | 12.5 | | 0 | < | 1 | <1 | К7 |
| 26 330 49 67 32 19 1.9 347 0 285 35 SULFIDE CHLO- FLUO- SILICA, RESIDUE SUM OF GEN, GEN, GEN, GEN, GEN, GEN, GEN, GEN, | DATE | NE TC (M | SS TAL IG/L S | NES NONC WH W TOT MG/L | S ARB AT FLD AS | DIS- SOLV (MG/ | ED L | SIUM DIS- SOLVE (MG/L | , SO | IS- LVED MG/L | SO (M | IUM, IS- LVED G/L | BON IT-F (MC | ATE LD LL | BONA IT-F (MG/ AS | TE LD L | LINITY WH WAT TOTAL FIELD MG/L AS | DIC SC (1 | OXIDE DIS- DLVED MG/L |
| 26 330 49 67 32 19 1.9 347 0 285 35 SULFIDE CHLO- FLUO- SILICA, RESIDUE SUM OF GEN, GEN, GEN, GEN, GEN, GEN, GEN, GEN, | AUG | | | | | | | | | | | | | | | | | | |
| SULFIDE DIS- DIS- DIS- DIS- AT 180 CONSTI- NITRITE NO2+NO3 AMMONIA | | | 330 | | 49 | 67 | | 32 | | 19 | | 1.9 | 347 | | 0 | | 285 | | 35 |
| NITRO- | DATE | TO (M | TAL G/L | DIS SOL (MG | - VED /L | RIDE DIS- SOLV (MG/ | ED L | RIDE, DIS- SOLVE (MG/L | D S | IS- OLVED MG/L AS | RES AT DE D SO | IDUE 180 G. C IS- LVED | SUM CONS TUEN DI SOL | OF TI- ITS, S- VED | GEN NITRI DIS SOLV (MG/ | TE ED L | GEN, NO2+NO3 DIS- SOLVED (MG/L | AMI S (1 | GEN, MONIA DIS- DLVED MG/L |
| NITRO- | AUG | | | | | | | | | | | | | | | | | | |
| GEN, AM- | 26 | N | D | 89 | | 2. | 0 | 1.1 | | 18 | | 419 | | 432 | <0.0 | 01 | <0.010 | 0 | .840 |
| | DATE | GEN MON ORG DI (M | AM- IA + ANIC S. IG/L | PHOR DI SOL (MG | OUS S- VED /L | PHORO ORTH DIS- SOLVE (MG/L | US O, D | INUM, DIS- SOLVE (UG/L | D SO | IS- LVED UG/L | SO (U | IS- LVED G/L | NES DI SOI (UC | SE, S- VED S/L | TIU DIS SOLV (UG/ | M, ED | DIS- SOLVED (UG/L | ORG D: SOI | GANIC IS- LVED MG/L |
| | AUG | | | | | | | | | | | | | | | | | | |
| | | | 0.70 | 0. | 007 | <0.0 | 01 | <1 | 0 | 150 | | 610 | | 8 | 300 | 000 | 17 | 1 | .5 |

411729083061700. Local number, S-119-B23 south of Fremont.
LOCATION.--Lat 41017'29", long 83006'17", Hydrologic Unit 04100011.
OWNER: Howard Sacks.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled commercial irrigation well, diameter 12 in., depth 355 ft., cased to 94 ft.

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | TIME I | EPTH ELOW AND RFACE WATER EVEL) FEET) | SPE CIF CON DUC ANC | PIC I- PH ET- (STA E AR | ND- (ST | AB AND- RD | TEMP ATU AI (DEG | RE R | TEMP ATU WAT (DEG | RE ER | OXYG DI SOL (MG | S- VED | TO' | ral, MED. LS. ER | UM- | RM, CAL, MF | STREP TOCOCC FECAL KF AGA (COLS. PER 100 ML |
|----------|---------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------|------------------------------------------------------|----------------------------------|---------------------------|----------------------------|----------------------------------------------------|--------------------------------------|-------------------------------|-------------------|-------------------------------------------------|--------------------------------------------------------|------------------------------|---------------------------------------------|---------------------------------------------------------------|
| UG 27 | 0900 | 34.67 | 1 | .270 7 | .35 | 7.30 | 1 | 9.0 | 1 | 1.0 | | 0 | K | 10 | | <1 | K |
| DATE | HARD- NESS TOTAL (MG/I AS CACO3 | NE NON WH TOT MG/ | RD- SS CARB WAT FLD L AS | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODI DIS SOLV (MG | 3- | SO SO (M | TAS- IUM, IS- LVED G/L K) | BIC BON IT-F (MG AS | ATE LD /L | BOI IT- (MC | AR- NATE -FLD G/L S | ALKA LINIS WH WA TOTA FIEL MG/L CACC | TY AT AL AD AS | CAR DIOX DI SOL (MG AS C | IDE S- VED /L |
| AUG 27 | 70 | 0 | 490 | 180 | 57 | 29 | | | 1.7 | 257 | | 0 | | 2 | 211 | 1 | 8 |
| DATE | SULFIC TOTAL (MG/I AS S) | E DI SO (M | FATE S- LVED G/L SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | | S- LVED S/L | RES AT DE D SO | IDS, IDUE 180 G. C IS- LVED G/L) | | OF TI- TS, S- VED | NITI DI SOI | FRO- EN, RITE IS- LVED G/L N) | NITE GEN NO2+N DIS SOLV (MG/AS N | N, NO3 S- VED 'L | NIT GE AMMO DI SOL (MG AS | N, NIA S- VED /L |
| AUG 27 | ND | 52 | 0 | 6.5 | 1.3 | 15 | 5 | | 986 | | 957 | 0. | 004 | 0.0 | 15 | 0. | 475 |
| DATE | NITRO GEN, AM MONIA ORGANI DIS. (MG/I AS N) | - PH + PHO C D SO (M | OS- ROUS IS- LVED G/L P) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARI DIS SOLV (UG AS | ED | SO (U | ON, IS- LVED G/L FE) | MAN NES DI SOL (UG AS | E, S- VED /L | DI SOI (UC | RON- IUM, IS- LVED G/L SR) | ZINO DIS SOLV (UG/ AS 2 | ED L | CARBORGA DIS- SOLV (MG AS | NIC ED /L |
| AUG 27 | 0.6 | 0 0 | .005 | <0.001 | 20 | | 40 | | 1300 | | 18 | 18 | 3000 | | <3 | 1 | . 7 |

411755083111000. Local number, S-122-B19 near Havens.
LOCATION.--Lat 41017'55", long 83011'10", Hydrologic Unit 04100011.

OWNER: Joseph Roth.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 61 ft., cased to 23.3 ft.

| DATE | BE LA SUF (W TIME LE | RFACE CON VATER DU EVEL) AN | FIC N- PI CT- (ST) | AND- (ST | AB TEM AND- AT RD A | URE AT | URE DI | YGEN, IN IS- (C | ORM, FOOTAL, FI | DLI- DRM, ECAL, .7 UM-MF DLS./ 0 ML) |
|-----------|--------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|
| AUG 17 | 1425 | 9.50 | 899 | 7.40 | 7.30 | 29.0 | 14.0 | 0 | <1 | <1 |
| DATE | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | HARD- NESS TOTAL (MG/L AS | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 |
| AUG 17 | <1 | 500 | 160 | 120 | 40 | 10 | 2.1 | 421 | 0 | 347 |
| DATE | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | IODIDE, DIS- SOLVED (MG/L AS I) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) |
| AUG 17 | 27 | <0.5 | 160 | 12 | 1.0 | 0.004 | 12 | 603 | 601 | <0.001 |
| DATE | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | GEN, AMMONIA DIS- | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS-PHOROUS DIS-SOLVED (MG/L AS P) | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) |
| AUG 17 | 0.025 | 0.153 | 0.40 | 0.009 | 0.002 | <10 | 1 | 120 | <1 | 20 |
| DATE | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | MERCURY DIS- SOLVED (UG/L AS HG) | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SILVER, DIS- SOLVED (UG/L AS AG) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 17 | 1 | 1400 | <5 | 18 | <0.1 | <1 | <1.0 | 35 000 | 10 | 2.2 |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

411547083093900. Local number, S-123-B32 near Green Springs.
LOCATION.--Lat 41⁰15'47", long 83⁰09'39", Hydrologic Unit 04100011.

OWNER: Gerald Guth.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 92 ft., cased to 85.7 ft.

20 ...

0.50

<0.005

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | TIME I | JRFACE CO (WATER DU JEVEL) AN | FIC N- PH CT- (STA CE AR | ND- (STA | AB TEMP AND- ATU RD AI | RE ATU | RE DI | EN, IMM S- (COL VED PE | RM, FOR PAL, FEC IED. 0.7 IS. UM- IR (COI | RM, TOCOCC CAL, FECAL KF AGAI -MF (COLS. SS./ PER |
|-----------|--------------------------------------------------------------|-------------------------------------------------------|-----------------------------------|------------------------------------------------------|----------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| AUG 20 | 1210 | 25.75 | 633 7 | .24 7 | 7.40 3 | 0.0 1 | 5.0 | 0 K | :3 | <1 <1 |
| DATE | HARD- NESS TOTAI (MG/I AS CACO: | NONCARE WH WAT TOT FLE MG/L AS | DIS- SOLVED | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG 20 | 38 | 30 57 | 78 | 35 | 3.0 | 1.4 | 390 | 0 | 319 | 36 |
| DATE | SULFII TOTAI (MG/) | SOLVE | DIS- | FLUO- RIDE, DIS- SOLVED | SILICA, DIS- SOLVED (MG/L AS | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED | NITRO- GEN, NITRITE DIS- SOLVED (MG/L | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L |
| | AS S | | | AS F) | SIO2) | (MG/L) | (MG/L) | AS N) | AS N) | AS N) |
| AUG 20 | ND | 57 | 1.3 | 1.2 | 10 | 411 | 413 | 0.002 | <0.010 | 0.062 |
| DATE | NITRO GEN, AI MONIA ORGAN: DIS. (MG/) AS N | H- PHOS- + PHOROUS IC DIS- SOLVEI L (MG/L | DIS- | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG | | - 0 00 | | 43.0 | 100 | 500 | | 22000 | - | |

120

620

<10

33000

1.4

65

0.006

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

411602083145400. Local number, S-126-J33 near Burgoon.
LOCATION.--Lat 41016'02", long 83014'54", Hydrologic Unit 04100011.

OWNER: Wayne Mutchler.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 83 ft., cased to 24.3 ft.

| DATE | B L SU (TIME L | AND C RFACE CO WATER DO EVEL) A | | AND- (ST. | AB TEM AND- AT RD A | URE IR | TEMPE ATUI WATE (DEG | RE DI | FOR | PAL, FEO MED. 0.7 LS. UM- ER (COI | RM, TOCOCC CAL, FECAL KF AGA -MF (COLS. LS./ PER |
|----------|------------------------------------------------------------|---------------------------------------------------------|-------------------------|------------------------------------------------------|---------------------------------------------------|-------------------------------------|-------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| UG 27 | 1100 | 7.47 | 630 | 7.25 | 7.40 | 18.0 | 12 | 2.0 | 0 F | K2 <1 | 65 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3 | HARD- NESS NONCARI WH WAT TOT FLI MG/L A | DIS- SOLVED | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POT: SI DI: SOL (MG, | UM, S- VED /L | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG 27 | 35 | 0 6 | 0 87 | 30 | 4.9 | | .3 | 358 | 0 | 293 | 32 |
| 27 | 33 | 0 0 | 0 67 | 30 | 4.9 | 1 | . 3 | 336 | U | 293 | 32 |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATI DIS- SOLVEI (MG/L AS SO4 | DIS- SOLVED (MG/L | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | AT 18 | DUE 80 . C S- VED | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG 27 | ND | 42 | 4.8 | 0.6 | 11 | | 373 | 370 | 0.003 | 0.025 | 0.134 |
| DATE | NITROGEN, AM MONIA ORGANIO DIS. (MG/L AS N) | PHOS- | DIS- | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON DIS SOLV (UG, AS 1 | S- VED /L | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 27 | <0.2 | 0.00 | 6 <0.001 | <10 | 570 | 11 | 100 | 16 | 10000 | 110 | 1.9 |

AUG 05...

0.520

0.80

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT -- Continued

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

411644082511600. Local number, S-129-Y25 at Bellevue.

LOCATION.--Lat 41⁰16'44", long 82⁰51'16", Hydrologic Unit 04100011.

OWNER: France Stone Company.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled commercial water well (unused), converted for observation, diameter 5.62 in., depth 130 ft., cased to 8 ft.

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| BEI LAN SURN (WA TIME LEV | LOW SPEND CIE FACE CON ATER DUC 7EL) AND | FIC N- PH CT- (STA) CE ARI | ND- (STA | B TEMP ND- ATU D AI | RE ATU | RE DI | FOF TOT EN, IMM S- (COL VED PE | M, FOF PAL, FEC ED. 0.7 S. UM- ER (COL | RM, TOCO CAL, FEC KF A -MF (COL SS./ PE | CAL, AGAR LS. ER |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|---------------------------|
| 1700 50 | 0.46 | 2080 7 | .09 7 | .20 2 | 2.0 1 | 2.0 | 0 к | :3 | <1 | <1 |
| HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | |
| 1100 | 810 | 350 | 44 | 10 | 2.1 | 311 | 0 | 255 | 40 | |
| SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | |
| <0.5 | 1100 | 26 | 1.2 | 0.098 | 8.9 | 1890 | 1710 | 0.002 | <0.010 | |
| NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIC DIS- SOLVED (UG/L AS AS) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | |
| | BEILAN SURRI (WATTIME LET (FF) 1700 50 HARD-NESS TOTAL (MG/L AS CACO3) 1100 SULFIDE TOTAL (MG/L AS S) <0.5 NITRO-GEN, AMMONIA DIS-SOLVED (MG/L CMG/L C | LAND CIE SURFACE CON (WATER DUC TIME LEVEL) ANC (FEET) (US/ 1700 50.46 2 1700 50.46 2 1700 50.46 2 HARD- NESS NONCARB TOTAL WH WAT (MG/L TOT FLD AS MG/L AS CACO3) CACO3 1100 810 SULFATE SULFIDE DIS- TOTAL (MG/L AS S) AS SO4) <0.5 1100 NITRO- GEN, GEN, AM- AMMONIA MONIA + DIS- ORGANIC SOLVED DIS. (MG/L (MG/L CMG/L (MG/L | BELOW | BELOW SPELAND CIFIC PH | BELOW SPE-LAND CIFIC PH | BELOW | BELOW SPELAND CIFIC PH SURFACE CON- PH LAB TEMPER- TEMPER- OXYG (WATER DUCT- (STAND- (STAND- ATURE ATURE DI ANCE ARD ARD ARD AIR WATER SOL (FEET) (US/CM) UNITS) UNITS) (DEG C) (DEG C) (MG C) (MG C) (MG C) (DEG C) (MG C) | BELOW SPE- | BELOW SPE- | BELOW SPE- |

100

<1

80

10

11000

0.002

<10

411757082504300. Local number, S-130-Y13 near Bellevue.
LOCATION.--Lat 41 17'57", long 82 50'43", Hydrologic Unit 04100011.

OWNER: Larry Gardner.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 6 in., depth 140 ft., cased to 29.6 ft.

| | | DEP BEL LAN SURF | OW SI D CI ACE CO | PE- IFIC | PH (STAND- | Pl Li | | TEMP ATU | ER- | TEMP ATU | PER- O | XYGE | COI FOR TOT | RM, FO PAL, FE MED. 0. | RM, T CAL, 7 K | STREP- COCOCCI FECAL, F AGAR |
|-----------|-------------------------------|---------------------------------------------|-------------------------------------------------------------------|----------------------|-------------------------------|----------------------------------------------------|-------------------|-------------|------------|------------------------------------------|----------------------------------------------------------------|---------------------|---------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------|---------------------------------------|
| DATE | TIME | LEV | EL) AN | ICE | ARD UNITS) | | RD | AI (DEG | R | WAT (DEG | ER | SOLV (MG/ | ED PE | R (CO | LS./ | PER 00 ML) |
| AUG 18 | 1730 | 61 | .72 | 648 | 7.38 | | 7.40 | 3 | 0.0 | 1 | 2.0 | 0 | кз | 6 | <1 | >100 |
| 37777 | 3120 | | 117 | | ,,,,,, | | | | | | | | | | | 1376 |
| DATE | NE TO (M A | TAL G/L | HARD- NESS NONCARE WH WAT TOT FLI MG/L AS CACO3 | DIS- | IUM - VED S | AGNE- SIUM, DIS- OLVED (MG/L AS MG) | SOL' | | D: SOI | TAS- IUM, IS- LVED G/L K) | BICA BONA IT-FLI (MG/I AS HCO3 | TE D L | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARB DIOXI DIS SOLV (MG/ AS CO | DE - ED L |
| AUG 18 | | 360 | 110 | 92 | | 31 | | 4.2 | | 1.8 | 301 | | 0 | 246 | 20 | 1. |
| DATE | TO (M | FIDE TAL G/L S) | SULFATE DIS- SOLVEI (MG/L AS SO4) | DIS- SOLV (MG) | E, F VED S | LUO- RIDE, DIS- COLVED MG/L AS F) | DIS SOI (MC | LVED G/L | SOI | DUE | SOLID: SUM OF CONST: TUENT: DIS- SOLVE (MG/1 | F I- S, ED | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITR GEN AMMON DIS SOLV (MG/ AS N | IA ED L |
| AUG 18 | N | D | 100 | 5 | . 5 | 1.4 | 9 | 9.1 | | 401 | 3 | 9 4 | <0.001 | <0.010 | 0.1 | 46 |
| DATE | GEN MON ORG DI (M | TRO-,AM- IA + ANIC S. G/L N) | PHOS- PHOROUS DIS- SOLVEI (MG/L AS P) | DIS- | OUS A HO, I ED S L (| LUM- NUM, DIS- OLVED UG/L | SOL'S (U | | SOI (UC | ON, IS- LVED G/L FE) | MANGA NESE DIS- SOLV/ (UG/) | ED L | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBO ORGAN DIS- SOLVE (MG/ AS C | IC D L |
| AUG 18 | | 1.1 | 0.014 | 0.0 | 010 | 10 | | 160 | | 11 | | 6 | 660 | 3 | 1. | 6 |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

412026082505000. Local number, S-132-Y1 north of Bellevue.
LOCATION.--Lat 41°20'26", long 82°50'50", Hydrologic Unit 04100011.

OWNER: Terry Groves.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 150 ft., cased to 31 ft.

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | TIME | LEV | OW ID PACE TER VEL) | SPE- CIFI CON- DUCT ANCE | C PH - PH - (STA) | ND- (ST D A | AB AND- RD | TEMP ATU AI (DEG | RE R | TEME ATU WAT (DEG | RE ER | DX YGE DIS SOLV (MG/ | F T EN, I S- (C /ED | OLI- ORM, OTAL MMED OLS. PER 0 ML | FOR FEC 0.7 UM- (COL | M, TO | STREP- DCOCCI FECAL, F AGAR COLS. PER DO ML) |
|-----------|-------------------------------|----------------------------------------|---------------------------------------------------------|--------------------------------------|-----------------------------------------------------|------------------------------------------------------|---------------------|---------------------------------|-----------------|----------------------------------------------------|---------------------------------------------------------|-------------------------------|------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------|
| AUG 19 | 0930 | 89 | .65 | 16 | 520 7 | .28 | 7.30 | 2 | 8.0 | 1 | 1.5 | (|) | <1 | < | 1 | <1 |
| DATE | NE TO (M | RD- SS TAL IG/L S .CO3) | HARI NESS NONCA WH WA TOT H MG/L CACO | RB T LD AS | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | DI SOL (M | IUM, S- VED G/L NA) | SO (M | TAS- IUM, IS- LVED G/L K) | BICA BONA IT-FI (MG/ AS HCO | ATE LD 'L | CAR- BONAT IT-FL (MG/L AS CO3) | E W | ALKA- INITY H WAT TOTAL FIELD G/L AS CACO3 | CARBO DIOXII DIS- SOLVE (MG/I AS CO2 | DE ED |
| AUG 19 | | 940 | 7 | 00 | 310 | 37 | 1 | 0 | | 2.3 | 288 | | 0 | | 236 | 24 | |
| DATE | TO (M | FIDE TAL G/L S) | SULFA DIS- SOLV (MG/ AS SO | ED L | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | DI SO (M A | LVED G/L | RES AT DE | IDS, IDUE 180 G. C IS- LVED G/L) | SOLII SUM (CONST TUENT DIS SOLV (MG/ | OF FI- FS, S- VED | NITRO GEN, NITRIT DIS- SOLVE (MG/L AS N) | E N | NITRO- GEN, O2+NO3 DIS- SOLVED (MG/L AS N) | NITRO GEN, AMMONI DIS- SOLVE (MG/I AS N) | A ED |
| AUG 19 | | <0.5 | 680 | | 22 | 0.9 | 8 | . 6 | 1 | 340 | 122 | 20 | 0.003 | | 0.856 | 0.117 | 7 |
| DATE | GEN MON ORG DI (M | TRO- , AM- IA + ANIC S. G/L N) | PHOS PHORO DIS SOLV (MG/ AS P | ED L | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | SOL' | | SOI (U | ON, IS- LVED G/L FE) | MANO NESE DIS SOLV (UG/ AS M | 6, 6- /ED 'L | STRON TIUM DIS- SOLVE (UG/L AS SR | , D | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON ORGANI DIS- SOLVEI (MG/I AS C) | ić D |
| AUG 19 | | 0.50 | <0.0 | 05 | 0.002 | 10 | | 36 | | 21 | | <1 | 760 | 0 | 460 | 1.4 | 1 |

COLI-

COLI-

STREP-

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

DEPTH

411935082560300. Local number, S-135-Y8 near Clyde.
LOCATION.--Lat 41⁰19'35", long 82⁰56'03", Hydrologic Unit 04100011.

OWNER: Denny Snyder.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 70 ft., cased to 63.7 ft.

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | s | DEPTH BELOW LAND URFACE (WATER LEVEL) (FEET) | SPE CIF CON DUC ANC (US/ | IC - PH T- (STA E AR | ND- (STA | AB TEM AND- AT RD A | PER- URE IR G C) | TEMPE: ATUR: WATE: (DEG (| E DI R SOL | EN, IMN S- (COI VED PI | RM, FOI FAL, FEC MED. 0.7 LS. UM- ER (COI | RM, TOCO CAL, FEC KF A -MF (COL LS./ PE | GAR S. CR |
|--------|----------------------------------------------------------|----------------------------------------------|-----------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|---------------------------|------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|-----------------|
| AUG | | | | | | | | | | | | | |
| 20 | 1145 | 28.75 | 1 | 020 7 | .07 | 7.30 | 30.0 | 12 | . 5 | 0 < | (1 | <1 | <1 |
| DATE | HARD NESS TOTA (MG/ AS CACO | NON L WH L TOTAL MG/ | ARD- ESS NCARB WAT F FLD 'L AS | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | SI | LVED S/L | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | |
| AUG | | | | | | | | | | | | | |
| 20 | 5 | 90 | 240 | 120 | 60 | 19 | 2 | 2.8 | 416 | 0 | 339 | 56 | |
| DATE | SULFI TOTA (MG/ AS S | DE DI L SC L (M | FATE S- DLVED MG/L SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | AT 1 DEG DI SOL | DUE : | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | |
| AUG 20 | ND | 25 | 50 | 2.8 | 1.6 | 18 | | 738 | 714 | 0.002 | <0.010 | 0.590 | |
| DATE | NITR GEN, A MONIA ORGAN DIS. (MG/ AS N | M- PH + PHO IC D SO L (M | OS- OROUS OIS- OLVED MG/L S P) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | DI | S- VED | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | |
| AUG 20 | 1. | 0 0 | .005 | 0.007 | 10 | 30 | | 160 | 6 | 34000 | 69 | 1.8 | |

411806082554800. Local number, S-136A near Clyde.
LOCATION.--Lat 41⁰18'06", long 82⁰55'48", Hydrologic Unit 04100011.

OWNER: Steinbauer Farms.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled commercial irrigation water well, diameter 14 in., depth 250 ft., cased to unknown depth.

| | | | | , | | | | | | |
|-----------|--------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------|
| DATE | TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
| AUG 20 | 1700 | 1220 | 6.75 | 7.60 | 32.0 | 11.5 | 0 | K5 | кз | K1 |
| 20 | 1700 | 1220 | 0.75 | 7.00 | 32.0 | 11.5 | Ü | | | *** |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG | | | | | | | | | | |
| 20 | 730 | 470 | 220 | 38 | 7.9 | 2.2 | 308 | 0 | 254 | 87 |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG | | | | | | | | | | 1 |
| 20 | ND | 430 | 23 | 0.8 | 9.1 | 950 | 900 | 0.003 | 0.024 | 0.044 |
| DATE | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG | | | | | | | | | | |
| 20 | 0.50 | 0.006 | 0.006 | 20 | 140 | 77 | 27 | 17000 | 12 | 1.5 |
| | | | | | | | | | | |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

411722082540200. Local number, S-141-Y21 near Wales Corners.
LOCATION.--Lat 41017'22", long 82054'02", Hydrologic Unit 04100011.

OWNER: Bill Gore.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 100 ft., cased to 28 ft.

| | | V | VATER QUAI | LITY DATA, | WATER YE | EAR OCTOB | ER 1986 | O SEP | TEMBE | R 1987 | | | |
|------|-----|--------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|--------------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------|
| DATE | TIM | E LEV | OW SPE | PIC N- PH CT- (STA CE AR | ND- (STA | AB TEMI AND- ATO RD A | JRE AT | MPER- FURE ATER EG C) | OXYG DI SOL (MG | EN, IMM S- (COI VED PE | RM, FOR FAL, FEG. 0.7 LS. UM- | RM, TOCO CAL, FEG KF / CMF (COL | REP- OCCI CAL, AGAR LS. ER ML) |
| AUG | | | 929 | 446 1 | | | | 20.0 | | | | 3.2 | |
| 18 | 153 | 0 41 | .28 | 910 7 | .36 | 7.50 | 32.0 | 12.0 | | 0 K | (2 | <1 | <1 |
| DA? | гЕ | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVEI (MG/L AS K) | BOI IT-I O (MC | G/L | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | |
| AUG | | | | | | | | | | | | | |
| 18 | | 350 | 120 | 98 | 24 | 52 | 2.2 | 290 | | 0 | 237 | 20 | |
| DA? | | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. (DIS- SOLVEI (MG/L) | CONSTUE | STI- | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | |
| AUG | | 100 | 141 | | | 22 | 200 | | | 0.000 | | | |
| 18 | • | ND | 100 | 80 | 0.3 | 11 | 540 |) | 519 | 0.001 | 0.014 | 0.048 | |
| DAT | | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON, DIS- SOLVEI (UG/L AS FE) | NES D: SOI (UC | NGA- SE, IS- LVED G/L MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | |
| AUG | | | | 1 111 | 2.2 | 427-9 | | | | | 14 | | |
| 18 | | 0.40 | <0.005 | 0.003 | 10 | 220 | 180 |) | 13 | 8300 | 6 | 2.1 | |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

412102082585000. Local number, S-144-RL35 north of Clyde.
LOCATION.--Lat 41°21'02", long 82°58'50", Hydrologic Unit 04100011.

OWNER: John Huffman.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well (unused), diameter 5.62 in., depth 48 ft., cased to 46.9 ft.

| | | W | ATER QUAL | ITY DATA, | WATER YE | AR OCTOBE | R 1986 TO | SEPTEMBE | SR 1987 | | | |
|------------|-----------------|------------------------|-----------------|-----------------|-----------------|----------------|------------------|-----------------|--------------------------|--------------------------|-----------------------------|----------------|
| | | DEPTH BELOW LAND | SPE- CIFIC | | PH | | | | COLI- FORM, TOTAL, | COLI- FORM, FECAL, | STREP- TOCOCCI FECAL, | |
| SODIUM, | | | | | | | | | | | | |
| | | SURFACE (WATER | | PH (STAND- | LAB (STAND- | ATURE | TEMPER- ATURE | OXYGEN, DIS- | IMMED. | 0.7 UM-MF | KF AGAR (COLS. | DIS- SOLVED |
| DATE | TIME | LEVEL) (FEET) | ANCE | ARD | ARD | AIR | WATER | SOLVED | PER | (COLS./ 100 ML) | PER 100 ML) | (MG/L |
| NA) AUG | | (FEET) | (US/CM) | UNITS) | UNITS) | (DEG C) | (DEG C) | (MG/L) | 100 ML) | 100 ML) | 100 ML) | Ab |
| 11 | 1600 | 0.45 | 4000 | 7.29 | 7.30 | 24.0 | 12.5 | 0 | K7 | K2 | <1 | 160 |
| | | | | | | | | | | | 201 102 | |
| | POTAS- | BICAR- | CAR- | ALKA- LINITY | CARBON | | | CHLO- | FLUO- | SILICA | SOLIDS, RESIDUE | |
| | SIUM, | | | | DIOXIDE | | SULFATE | | RIDE, | DIS- | AT 180 | |
| | DIS- | IT-FLD | IT-FLD | | DIS- | SULFIDE | | DIS- | DIS- | SOLVEI | | 3 |
| | SOLVED | (MG/L | (MG/L | FIELD | SOLVEI | TOTAL | SOLVEI | SOLVEI | SOLVEI | MG/L | DIS- | |
| DATE | (MG/L | AS | AS | MG/L AS | | (MG/L | (MG/L | (MG/L | (MG/L | AS | SOLVEI | |
| | AS K) | HCO3) | CO3) | CACO3 | AS CO2) | AS S) | AS SO4) | AS CL) | AS F) | SI02) | (MG/L) | |
| AUG | | | | | | | | | | | | |
| 11 | 15 | 192 | 0 | 155 | 16 | 26 | 2100 | 310 | 1.4 | 16 | 3830 | |
| | | | | | 17 | | | | | | | |
| | NITRO- | NITRO- | NITRO- | NITRO- | | PHOS- | | | | | | |
| | GEN, | GEN, | GEN, | GEN, AM- | | PHOROUS | | | STRON- | | CARBON, | |
| | NITRITE | | | | | | | | TIUM | | ORGANIC | |
| | DIS- | DIS- | DIS- | ORGANIC | | DIS- | DIS- | DIS- | DIS- | DIS- | DIS- | |
| DATE | SOLVED (MG/L | SOLVED (MG/L | SOLVED (MG/L | DIS. | SOLVEI (MG/L | | SOLVED (UG/L | SOLVEI (UG/L | SOLVEI (UG/L | SOLVEI (UG/L | SOLVED (MG/L | |
| DAIL | AS N) | AS N) | AS N) | AS N) | AS P) | (MG/L AS P) | AS BA | | | | | |
| AUG | | | | | | | | | | | | |
| 11 | <0.001 | 0.028 | 2.90 | 2.6 | <0.005 | 0.023 | 100 | 0 20 | 9500 | 2 (| 0.2 | |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

411632082580300. Local number, S-147-G25 south of Clyde.
LOCATION.--Lat 41°16'32", long 82°58'03", Hydrologic Unit 04100011.

OWNER: Green Hills Golf Club.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled commercial water well, diameter 8 in., depth 138 ft., cased to 75.7 ft.

| | | | WATE | ER QU | JALITY I | DATA, | WATER | YEAR | OCTO | BER | 1986 | TO S | EPTEM | BER 19 | 87 | | | | |
|-----------|--------------------------------|-------------------------------|--------------------------------------------------|---------------------------------|--------------------------------------------------------------|------------------------------|--------------------------------------------------|----------------------------------|---------------------------|--------------------------------|----------------------------------------------------|---------------------------|---------------------------------------------------|---------------------------------------------------------|---------------|----------------------------------------------------------------|------------|---------------------------------------------------------------|-------------------|
| DATE | TIME | LEV | LOW | SPE CIF CON DUC ANC | IC - T- (S | PH STAND- ARD NITS) | | AB AND- RD | TEMP ATU AI (DEG | RE R | TEME ATU WAI (DEG | RE ER | SOI | EN, S- (| | M, F AL, F ED. 0 S. U R (C | . 7 M-1 | M, TOCO AL, FEO KF / MF (COI | AGAI LS. ER |
| UG | | | | | | | | | | | | | | | | | | | |
| 14 | 0845 | 19 | .64 | 1 | .580 | 7.15 | | 7.40 | 2 | 4.0 | 1 | 1.5 | | 0 | < | 1 | | <1 | <1 |
| DATE | NE TO (M A | TAL G/L | HAR NES NONC WH W TOT MG/L CAC | ARB VAT FLD AS | CALCIU DIS- SOLVE (MG/I AS CA | JM ED S | AGNE- SIUM, DIS- OLVED MG/L S MG) | SODI DIS SOLV (MG AS | ED /L | SOI SOI (MC | TAS- IUM, IS- LVED G/L K) | BOI | G/L S | CAR BONA IT-F: (MG/ AS CO3 | TE LD L | ALKA- LINITY WH WAT TOTAL FIELD MG/L A CACO3 | s | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | |
| AUG | | | | | | | | | | | | | | | | | | | |
| 14 | | 960 | | 680 | 300 | | 44 | 9 | .1 | 2 | 2.3 | 345 | | 0 | | 28 | 2 | 39 | |
| DATE | TO (M | FIDE TAL G/L S) | SULF DIS SOL (MG | VED | CHLO- RIDE, DIS- SOLVE (MG/I AS CI | R ED S | LUO- IDE, DIS- OLVED MG/L S F) | SILI DIS SOL (MG AS | - VED /L | RES: AT DEC D: SOI | IDS, IDUE 180 G. C IS- LVED G/L) | CONS TUES D: SOI | IDS, OF STI- NTS, IS- LVED G/L) | NITRO GEN NITRI' DIS- SOLV' (MG/ AS N | TE ED L | NITRO GEN, NO2+NO DIS- SOLVE (MG/L AS N) | 3 D | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | |
| AUG 14 | | 0.6 | 720 |) | 8.7 | , | 1.3 | 13 | | | 1390 | | 1300 | 0.0 | 01 | <0.01 | 0 | 0.380 | |
| DATE | GEN MON ORG. DI (M | TRO- ,AM- IA + ANIC S. G/L N) | | OUS S- VED | PHOS- PHOROU ORTHO DIS- SOLVED (MG/L AS P) |), I | LUM- NUM, DIS- OLVED UG/L S AL) | BARI DIS SOLV (UG AS | ED /L | SOI (UC | ON, IS- LVED G/L FE) | NES SOI (UC | NGA- SE, IS- LVED G/L MN) | STRO TIU DIS SOLV (UG/ AS S | M, ED L | ZINC, DIS- SOLVE (UG/L AS ZN | D | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | |
| AUG | | | | | | | | | | | | | | | | | | | |
| 14 | | 0.70 | 0. | 009 | 0.00 | 12 | 20 | | 35 | | 68 | | 7 | 290 | 00 | | 4 | 2.0 | |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

412013083142400. Local number, S-161-J3 northwest of Gabels Corner.
LOCATION.--Lat 41°20'13", long 83°14'24", Hydrologic Unit 04100011.

OWNER: Douglas Hallbert.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 81 ft., cased to 20.2 ft.

| | | WAIER QUAI | LITY DATA, | WATER II | SAR OCTOBE | K 1986 TO | SEPTEMBE | K 1987 | | |
|------|------------------------------------|------------------------------------|-----------------------------------|----------------------------------|--------------------------------|------------------------------------|-------------------------------------|----------------------------------|----------------------------------|----------------------------------|
| | BE LA SUR | FACE CON | FIC N- PH | | AB TEM | | | FOI TOT SEN, IMM | RM, FOI PAL, FEO MED. 0.7 | CAL, FECAL, |
| DATE | TIME LE | ATER DUC VEL) ANG EET) (US) | | D AF | | R WAT | ER SOI | S- (COI LVED PE S/L) 100 | R (COI | S./ PER |
| SEP | | | | | | | | | | |
| 03 | 1130 1 | 4.30 | 880 7 | .02 | 7.60 | 19.5 | 12.0 | 1.4 F | (4 | <1 <1 |
| | HARD- | HARD- NESS | | MAGNE- | | POTAS- | BICAR- | CAR- | ALKA- LINITY | CARBON |
| | NESS TOTAL (MG/L | NONCARB WH WAT TOT FLD | CALCIUM DIS- SOLVED | SIUM, DIS- SOLVED | SODIUM, DIS- SOLVED | SIUM, DIS- SOLVED | BONATE IT-FLD (MG/L | BONATE IT-FLD (MG/L | WH WAT TOTAL FIELD | DIOXIDE DIS- SOLVED |
| DATE | AS CACO3) | MG/L AS CACO3 | (MG/L AS CA) | (MG/L AS MG) | (MG/L AS NA) | (MG/L AS K) | AS HCO3) | AS CO3) | MG/L AS CACO3 | (MG/L AS CO2) |
| SEP | | | | | | | | | | |
| 03 | 450 | 97 | 96 | 50 | 22 | 2.8 | 436 | 0 | 356 | 66 |
| | QUI DIND | SULFATE | CHLO- RIDE, | FLUO- RIDE, | SILICA, DIS- | SOLIDS, RESIDUE AT 180 | SOLIDS, SUM OF CONSTI- | NITRO- GEN, NITRITE | NITRO- GEN, NO2+NO3 | NITRO- GEN, AMMONIA |
| DATE | SULFIDE TOTAL (MG/L AS S) | DIS- SOLVED (MG/L AS SO4) | DIS- SOLVED (MG/L AS CL) | DIS- SOLVED (MG/L AS F) | SOLVED (MG/L AS SIO2) | DEG. C DIS- SOLVED (MG/L) | TUENTS, DIS- SOLVED (MG/L) | DIS- SOLVED (MG/L AS N) | DIS- SOLVED (MG/L AS N) | DIS- SOLVED (MG/L AS N) |
| SEP | | | | | | | | | | |
| 03 | ND | 94 | 19 | 1.1 | 6.0 | 536 | 513 | 0.039 | 8.90 | 0.022 |
| | NITRO- | | PHOS- | | | | | | | |
| | GEN, AM- MONIA + ORGANIC | PHOS- PHOROUS DIS- | PHOROUS ORTHO, DIS- | ALUM- INUM, DIS- | BARIUM, DIS- | IRON, DIS- | MANGA- NESE, DIS- | STRON- TIUM, DIS- | ZINC, DIS- | CARBON, ORGANIC DIS- |
| DATE | DIS. (MG/L AS N) | SOLVED (MG/L AS P) | SOLVED (MG/L AS P) | SOLVED (UG/L AS AL) | SOLVED (UG/L AS BA) | SOLVED (UG/L AS FE) | SOLVED (UG/L AS MN) | SOLVED (UG/L AS SR) | SOLVED (UG/L AS ZN) | SOLVED (MG/L AS C) |
| SEP | | | , | | | | | | | |
| 03 | 0.80 | <0.005 | <0.001 | <10 | 220 | 5 | <1 | 7100 | 32 | 3.0 |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

412241083131600. Local number, S-163-W23 southeast of Hessville.
LOCATION.--Lat 41°22'41", long 83°13'16", Hydrologic Unit 04100011.

OWNER: Don Zimmerman.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled commercial water well, diameter 5.62 in., depth 66 ft., cased to 17.5 ft.

| DATE | BI Li SUI (I TIME LI | AND CI RFACE CO WATER DU EVEL) AN | E- FIC N- PH CT- (STA CE AR /CM) UNIT | ND- (STA | AB TEME AND- ATU RD AI | RE ATU | RE DI | | RM, FOR PAL, FEC IED. 0.7 IS. UM- IR (COL | M, TOCOCCI CAL, FECAL, KF AGAI MF (COLS. S./ PER |
|-----------|-------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| AUG 26 | 1050 | 26.09 | 682 7 | .19 7 | 7.40 1 | 5.0 1 | 4.0 | 0 K | (1 < | :1 K1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3 | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | DIS- SOLVED | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG 26 | 4 0 | 110 | 84 | 35 | 8.6 | 3.2 | 354 | 0 | 289 | 36 |
| DATE | SULFIDI TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | DIS- | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG 26 | <0. | 5 99 | 14 | 1.5 | 5.6 | 468 | 461 | 0.004 | 0.381 | 0.055 |
| DATE | NITROGEN, AM MONIA - ORGANI DIS. (MG/L AS N) | PHOS- | DIS- | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 26 | 0.2 | 0.008 | 0.002 | <10 | 70 | 25 | 3 | 36000 | 64 | 1.7 |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

0.90 <0.005

<0.001

<10

412241083080400. Local number, S-165-S21 north of Fremont.
LOCATION.--Lat 41°22'41", long 83°08'04", Hydrologic Unit 04100011.

OWNER: Edward Dick.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 150 ft., cased to unknown depth depth.

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | BI LI SUI (1 TIME LI | RFACE CO WATER DU EVEL) AN | FIC N- PH CT- (STA | ND- (STA | AB TEME AND- ATU RD AI | RE ATU | TER SOL | | RM, FOR PAL, FEC MED. 0.7 MS. UM- GR (COL | CAL, FECAL, KF AGAR -MF (COLS. |
|-----------|-----------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| AUG 19 | 0945 | 43.59 | 666 7 | .60 | 7.40 2 | 5.0 | 13.0 | 0.2 | :1 <1 | . <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3 | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS O CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG 19 | 38 | 0, 67 | 76 | 32 | 6.1 | 1.8 | 384 | 0 | 308 | 15 |
| DATE | SULFID TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG 19 | ND | 84 | 7.0 | 1.4 | 11 | 463 | 462 | 0.001 | 0.016 | 0.196 |
| DATE | NITROGEN, AM MONIA ORGANI DIS. (MG/L AS N) | PHOS- | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG | | | | | | | | | | |

180

53000

76 1.7

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

412420083081600. Local number, S-166-S9 south of Kingsway.
LOCATION.--Lat 41°24'20", long 83°08'16", Hydrologic Unit 04100011.
OWNER: Bernard Schneider.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 98 ft., cased to 60.9 ft.

| DATE | BE LA SUR (W TIME LE | FACE COL ATER DU VEL) AN | FIC N- PI CT- (ST) | AND- (STA | AB TEM: AND- AT RD A | URE AT | URE (GN | AT SOI | FO: TO' GEN, IMI IS- (COI LVED PI | LI- COLI- RM, FORM, TAL, FECAL, MED. 0.7 LS. UM-MF ER (COLS., ML) 100 ML) |
|-----------|--------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------|
| AUG 18 | 1135 2 | 6.72 | 727 | 7.60 | 7.50 | 28.0 | 12.5 0. | 999 | 0.4 | <1 <1 |
| DATE | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | HARD- NESS | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 |
| AUG 18 | <1 | 370 | 100 | 77 | 34 | 21 | 2.4 | 329 | 0 | 269 |
| DATE | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | IODIDE, DIS- SOLVED (MG/L AS I) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) |
| AUG 18 | 13 | ND | 140 | 5.5 | 1.4 | 0.010 | 13 | 496 | 494 | 0.001 |
| DATE | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | GEN, AMMONIA DIS- | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) |
| AUG 18 | 0.019 | 0.300 | 0.60 | <0.005 | <0.001 | <10 | 2 | 42 | <1 | 30 |
| DATE | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | MERCURY DIS- SOLVED (UG/L AS HG) | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SILVER, DIS- SOLVED (UG/L AS AG) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 18 | <1 | 670 | <5 | 19 | 0.4 | <1 | <1.0 | 37000 | 21 | 1.2 |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

412409083110200. Local number, S-170-W12 near Lindsey.
LOCATION.--Lat 41°24'09, long 83°11'02", Hydrologic Unit 04100011.

OWNER: Charles Wonderly.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well (unused), diameter 4.25 in., depth 61 ft., cased to 20.7 ft.

| DATE | TIME | DEP BEL LAN SURF (WA LEV (FE | OW SP. D CI. ACE CO. TER DU. EL) AN | FIC N- P CT- (ST | RD | PH LAB STAND- ARD NITS) | TEME ATU AI (DEC | RE | TEMP ATU WAT (DEG | RE ER S | YGEN, DIS- OLVED MG/L) | (COI | RM, IRAL, IR | FORM FECA 0.7 UM-M COLS | KF AC | CCI AL, GAF S. R |
|-----------|-------------------------------|------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------|-------------------------------------|---------------------------------------------|------------|------------------------------------------|----------------------------------------------------------------|---------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------|------------------------------|
| AUG 13 | 1020 | 8 | .07 | 670 | 7.17 | 7.40 | 2 | 4.0 | 1 | 2.0 | 0 | | 52 | | K1 | <1 |
| DATE | NE TO (M A | RD- SS TAL G/L S CO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | DIS- | DI ED SOI | DIUM, IS- LVED MG/L S NA) | DI SOI | TAS- IUM, IS- LVED G/L K) | BICAR BONAT IT-FLD (MG/I AS HCO3) | E B | CAR- ONATE T-FLD MG/L AS CO3) | ALKA- LINITY WH WAY TOTAL FIELD MG/L A CACO | r L As | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | |
| AUG 13 | | 370 | 42 | 82 | 36 | | 5.3 | 1 | 1.4 | 399 | | 0 | 3: | 21 | 43 | |
| DATE | TO | FIDE TAL G/L S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVH (MG/I AS F) | SC (N | CICA, IS- DLVED MG/L AS IO2) | SOI | DUE | SOLIDS SUM OF CONSTI TUENTS DIS- SOLVE (MG/L | - NI S D (| ITRO- GEN, TRITE DIS- OLVED MG/L S N) | NITRO GEN NO2+NO DIS- SOLVI (MG/I AS N) |)3 - ED | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | |
| AUG 13 | N | D | 53 | 8.3 | 1.6 | 5 | 5.7 | | 405 | 4 0 | 4 | 0.004 | 0.03 | 25 | 0.031 | |
| DATE | GEN MON ORG DI (M | TRO- ,AM- IA + ANIC S. G/L N) | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVE (UG/I AS AI | BAF DI D SOI | RIUM, S- VED UG/L BA) | SOI (UC | S- VED | MANGA NESE, DIS- SOLVE (UG/L | D S | TRON- TIUM, DIS- OLVED UG/L S SR) | ZINC, DIS- SOLVI (UG/I | ED | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | |
| AUG 13 | | 0.60 | <0.005 | <0.001 | | 0 | 100 | | 21 | | | 14000 | 19 | | 1.6 | |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

412449083130400. Local number, S-171-Wll near Lindsey.
LOCATION.--Lat 41°24'49", long 83°13'04", Hydrologic Unit 04100011.

OWNER: Vernon Roepke.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.5 in., depth 87 ft., cased to 21.5 ft.

| DATE | BI LA SUI (V | EPTH ELOW SPI ND CII FACE CON NATER DUC EVEL) AND | FIC N- PH CT- (STA | ND- (STA | AB TEMP | JRE AT | | FOI TO | RM, FOR FOR MED. 0.7 | CAL, FECAL KF AGA -MF (COLS. |
|--------|--------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| | | EET) (US | | | | | | G/L) 100 | | |
| UG | | | | | | | | | | |
| 25 | 1510 | 8.13 | 801 7 | .14 | 7.30 2 | 25.0 | 12.5 | 0 < | <1 | <1 <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG | | | | | | | | | | |
| 25 | 460 | 140 | 100 | 41 | 7.7 | 2.0 | 392 | 0 | 321 | 45 |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG 25 | ND | 170 | 1.4 | 1.5 | 16 | 562 | 571 | <0.002 | <0.010 | 0.157 |
| DATE | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 25 | 1.1 | 0.007 | 0.002 | <10 | 23 | 120 | 2 | 38000 | 12 | 1.3 |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

412621083102400. Local number, S-173-R31 northeast of Lindsey.
LOCATION.--Lat 41°26'21", long 83°10'24", Hydrologic Unit 04100011.
OWNER: Edward Lagrou.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 80 ft., cased to 35.1 ft.

| DATE | BE LA SUR (W TIME LE | FACE CONTACT DUCKEL) AND | FIC N- PH CT- (STA | ND- (STA | AB TEM | URE AT | TER SOL | | RM, FOR FAL, FEG. 0.7 MED. 0.7 LS. UM- | RM, TOCOCCI FECAL, FECAL, KF AGAR (COLS. SS./ PER |
|--------|--------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------|------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| AUG 24 | 1540 2 | 1.81 | 755 7 | | . 70 | 20.0 | 12.0 | 0 | (1 | <1 <1 |
| 24 | 1540 2 | 1.01 | 155 1 | .21 7 | 7.70 | 20.0 | 12.0 | • | .1 | <1 <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | DIS- | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG | | | | | | | | | | |
| 24 | 410 | 77 | 79 | 40 | 16 | 2.3 | 409 | 0 | 335 | 40 |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | DIS- | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | AT 180 | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG 24 | ND | 120 | 3.4 | 1.5 | 17 | 518 | 526 | <0.001 | 0.031 | 0.425 |
| DATE | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS-PHOROUS | PHOS- PHOROUS ORTHO, DIS- | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 24 | 0.70 | 0.011 | <0.001 | 20 | 77 | 1100 | 7 | 44000 | 15 | 1.4 |
| | | 33355 | | | | | | | | |

412451083153600. Local number, S-175-W5 northwest of Hessville.
LOCATION.--Lat 41°24'51", long 83°15'36", Hydrologic Unit 04100011.

OWNER: Richard Fahle.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 91 ft., cased to 23.8 ft.

| DATE | BE LA SUF (V TIME LE | RFACE CO NATER DU EVEL) AN | FIC N- PH CT- (STA | ND- (STA | AB TEMI AND- ATO RD AI | RE AT | URE DI | FOR TOT GEN, IMM IS- (COI | RM, FOI FAL, FEG MED. 0. LS. UM- ER (COI | MF (COLS. |
|-----------|--------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| AUG 19 | 1430 | 8.46 | 700 7 | .37 | 7.40 | 28.0 | 13.0 | 0 < | <1 <1 | 1 <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG 19 | 410 | 97 | 84 | 34 | 4.3 | 1.4 | 381 | 0 | 312 | 26 |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG 19 | ND | 100 | 4.7 | 1.5 | 11 | 490 | 481 | 0.001 | <0.010 | 0.153 |
| DATE | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 19 | 0.40 | <0.005 | <0.001 | <10 | 34 | 77 | 2 | 52000 | 21 | 1.4 |

412249083191400. Local number, S-179-M23 at Gibsonburg.
LOCATION.--Lat 41°22'49", long 83°19'14", Hydrologic Unit 04100010.

OWNER: Village of Gibsonburg, well No. 4.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled public water supply well, diameter 10 in., depth 301 ft., cased to 25.9 ft.

| DATE | BE LA SUR (W TIME LE | FACE CON ATER DUC VEL) AND | PIC N- PH CT- (STA | ND- (STA | AB TEME | RE ATT | | EN, IMM S- (COI VED PE | RM, FOI PAL, FEG MED. 0.7 UM- UR (COI | RM, TOCOCCI CAL, FECAL, KF AGAR -MF (COLS. SS./ PER |
|-----------|--------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|
| AUG 26 | 0830 | 64 | 722 7 | .14 7 | .50 | 4.0 | 11.5 | 0 < | 1 | <1 <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG 26 | 420 | 110 | 87 | 38 | 8.2 | 1.5 | 378 | 0 | 310 | 44 |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG 26 | ND | 120 | 17 | 0.9 | 7.4 | 502 | 507 | <0.001 | <0.010 | 0.024 |
| DATE | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 26 | 0.20 | 0.009 | 0.003 | <10 | 28 | 160 | 3 | 41000 | <3 | 1.4 |

412537083181100. Local number, S-186-WOl near Busy Corners.
LOCATION.--Lat 41°25'37", long 83°18'11", Hydrologic Unit 04100010.

OWNER: Sam James.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 105 ft., cased to 24 ft.

| DATE | S | DEPTH BELOW LAND JRFACE (WATER LEVEL) (FEET) | SPE CIF CON DUC ANC | IC - PH T- (STA E AR | ND- (STA | AB TEM AND- AT RD A | URE I | EMPER- ATURE WATER DEG C) | SOI | SEN, IMP | RM, FOI FAL, FEC MED. 0.7 LS. UM- ER (COI | RM, TOCOCO CAL, FECAL KF AGA -MF (COLS. SS./ PER |
|-----------|---------------------------------------------------|----------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|---------------------------------------------|------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| AUG 25 | 1255 | 12.70 | | 697 6 | .99 | 7.20 | 18.0 | 12.5 | | 0 | <1 | <1 K |
| DATE | HARD NESS TOTA (MG/ AS CACO | NE NON WH TOT MG/ | CARB | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTA SIUI DIS SOLV (MG/ AS K | M, B - II ED (L | ICAR- ONATE -FLD MG/L AS | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG 25 | 4 | .0 | 64 | 83 | 50 | 5.2 | 1. | 8 42 | 7 | 0 | 349 | 69 |
| DATE | SULFI TOTA (MG/ AS S | E DI | FATE S- LVED G/L SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | AT 18 | JE SU O CO C TU - ED S | LIDS, M OF NSTI- ENTS, DIS- OLVED MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG 25 | ND | 6 | 3 | 7.9 | 0.3 | 3.8 | 4 | 29 | 426 | 0.002 | 0.369 | 0.024 |
| DATE | NITR GEN,AI MONIA ORGAN DIS. (MG/) | H PHO C D SO (Mo | OS- ROUS IS- LVED G/L P) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON DIS- SOLVI (UG/1 AS FI | ED S | ANGA- ESE, DIS- OLVED UG/L S MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 25 | 0. | 0 0 | .008 | 0.003 | <10 | 80 | 2: | 20 | 9 | 680 | 35 | 5.1 |

412722083221200. Local number, S-188-WO28 at Woodville.
LOCATION.--Lat 41°27'22", long 83°22'12", Hydrologic Unit 04100010.

OWNER: Woodmore Schools.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled commercial water well, diameter 6 in., depth 142 ft., cased to 35.4 ft.

| | | WATE | R QUALITY | DATA, WAS | TER YEAR | OCTOBER 1 | 985 TO S | EPTEMBER 1 | 1986 | |
|---|--------|----------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------|------------------------------------------------------|------------------------------------------------------|-------------------------------------------|---------------------------------------|--------------------------------------|-------------------------------------------------------------------|
| | DATE | B L SU (' TIME L | AND C RFACE CO WATER DO EVEL) A | UCT- (ST | PH I PAND- (ST ARD A | AND- A | MPER- TURE ATER (| FECAL, 10.7 DIM-MF | HARD- NESS NOT WH (MG/L TOTAL AS MG/ | ARD- ESS NCARB CALCIU WAT DIS- FFLD SOLVE //L AS (MG/I ACO3 AS CA |
| | SEP | | | | | | | | | |
| | 04 | 1015 | 40.85 | 1120 | 7.10 | 7.30 | 12.0 | <1 | 600 | 240 140 |
| | | | | | | | | | | |
| | | MAGNE- SIUM, DIS- | SODIUM, DIS- | POTAS- SIUM, DIS- | BICAR- BONATE IT-FLD | CAR- BONATE IT-FLD | TOTAL | CARBON DIOXIDE DIS- | SULFIDE | SULFATE |
| * | DATE | SOLVED (MG/L AS MG) | SOLVED (MG/L AS NA) | (MG/L AS K) | (MG/L AS HCO3) | (MG/L AS CO3) | MG/L AS CACO3 | SOLVEI S (MG/L AS CO2) | (MG/L | SOLVED (MG/L AS SO4) |
| | SEP | | | | | | | | | |
| | 04 | 61 | 10 | 2.3 | 445 | 0 | 35 | 8 56 | 0.3 | 250 |
| | 2150 | CHLO- RIDE, DIS- SOLVED | | | SOLIDS, RESIDUE AT 180 DEG. C DIS- | SOLIDS, SUM OF CONSTI- TUENTS, DIS- | NITRO GEN, NITRITI DIS- SOLVE | GEN, E NO2+NO3 DIS- D SOLVEI | GEN, AMMONIA DIS- SOLVED | NITRO- GEN, AM- MONIA + ORGANIC DIS. |
| | DATE | (MG/L AS CL) | (MG/L AS F) | AS SIO2) | SOLVED (MG/L) | SOLVED (MG/L) | (MG/L AS N) | (MG/L AS N) | (MG/L AS N) | (MG/L AS N) |
| | SEP 04 | 23 | 0.4 | 6.6 | 860 | 714 | <0.010 | 2.40 | 0.040 | 0.40 |
| | DATE | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | | DIS- SOLVEI (PCI/L AS | (PCI/L AS SR/ | URANIUM DIS- SOLVED, EXTRAC- TION (UG/L) |
| | SEP | 40.030 | | | | | | | | - 0 |
| | 04 | <0.010 | <10 | 22 | <1 | 2100 | 7. | 8.6 | 5.6 | 5.8 |

412909083245100. Local number, S-190-WO7 northwest of Woodville.
LOCATION.--Lat 41⁰29'09", long 83⁰24'51", Hydrologic Unit 04100010.

OWNER: Edward Minke.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 71 ft., cased to 29.8 ft.

| DATE | BE LA SUF (V TIME LE | ND CI RFACE CO NATER DU CVEL) AN | CT- (STA | ND- (STA | AB TEME AND- ATU RD AI | RE ATT | JRE DI FER SOI | FOI TO: GEN, IMM S- (COI | RM, FOI FAL, FEO MED. 0.7 LS. UM- ER (COI | CAL, FECAL, KF AGAR -MF (COLS. LS./ PER |
|-----------|--------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| AUG 25 | 0940 | 6.58 | 799 7 | .09 | 7.20 1 | 8.0 | 12.0 | 0 | <1 . | <1 <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG 25 | 420 | 47 | 90 | 38 | 11 | 1.4 | 450 | 0 | 3 68 | 58 |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG 25 | <0.5 | 61 | 25 | 0.3 | 8.7 | 496 | 489 | 0.002 | 0.294 | 0.815 |
| DATE | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 25 | 1.0 | 0.006 | 0.001 | <10 | 220 | 1500 | 10 | 30000 | 34 | 4.8 |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

412118083231400. Local number, S-198-M32 northeast of Bradner.
LOCATION.--Lat 41°21'18", long 83°23'14", Hydrologic Unit 04100010.

OWNER: Kenneth Holcomb.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 52 ft., cased to unknown depth.

| DATE | BI LA SUI (V TIME LI | RFACE CON VATER DU EVEL) AN | FIC N- PH CT- (STA) | ND- (STA | AB TEME AND- ATU RD AI | RE ATO | TER SOI | FOI TO: GEN, IMM | RM, FOI FAL, FEG MED. 0. LS. UM- ER (COI | -MF (COLS. LS./ PER |
|-----------|--------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| AUG 26 | 1245 | 8.05 | 665 7 | .40 7 | 7.50 | 5.0 | 11.0 | 0 | <1 . | K2 K2 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG 26 | 350 | 90 | 83 | 31 | 5.4 | 0.9 | 312 | 0 | 254 | 20 |
| | | /- | | 31 | | | 312 | | | |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG 26 | ND | 87 | 8.4 | 1.1 | 10 | 381 | 390 | <0.001 | <0.010 | 0.129 |
| DATE | NITRO- GEN, AM- MONIA + ORGANIO DIS. (MG/L AS N) | PHOS- PHOROUS | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 26 | 0.60 | 0.012 | 0.007 | <10 | 150 | 400 | 6 | 9500 | 21 | 2.0 |

412119083205800. Local number, S-200-M34 near Rollersville.
LOCATION.--Lat 41°21'19", long 83°20'58", Hydrologic Unit 04100010.

OWNER: Walter Underwood.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 85 ft., cased to 22.5 ft.

| DATE | BE LA SUR (W TIME LE | PTH LOW SPI ND CIE FACE CON ATER DUC VEL) ANC EET) (US) | FIC N- PH CT- (STA) CE AR | ND- (STA | AB TEME AND- ATO RD AI | RE ATU | TER SOI | FOI TO: GEN, IMM | RM, FOR FAL, FECTOR OF TALL, FECTOR OF TALL, FECTOR OF TALL, FECTOR OF TALL, FOR FOR FALL, FOR F | CAL, FECAL, KF AGAR -MF (COLS. LS./ PER |
|-----------|--------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| AUG 26 | 1000 | 9.25 | 885 7 | .32 7 | 7.40] | 5.0 1 | 1.0 | 0.8 | (1 | (1 <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG 26 | 370 | 95 | 100 | 29 | 9.5 | 45 | 342 | 0 | 279 | 26 |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG 26 | ND | 110 | 28 | 0.1 | 10 | 532 | 5 0 6 | 0.182 | 0.988 | 0.200 |
| DATE | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 26 | 0.50 | 0.006 | <0.001 | <10 | 150 | 200 | 140 | 4700 | 320 | 4.2 |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

412120083172400. Local number, S-202-W31 north of Helena.
LOCATION.--Lat 41°21'20", long 83°17'24", Hydrologic Unit 04100011.

OWNER: Ron Wasserman.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 80 ft., cased to 23.7 ft.

| DATE | BI LA SUI () TIME L | EPTH ELOW SPI AND CII RFACE COI WATER DUG EVEL) ANG | FIC N- PH CT- (STA | PH LA ND- (STA D AF | I AB TEMI AND- ATU RD AI | PER- TEMI IRE ATU | PER- OXYO JRE DI FER SOI | COI FOF TO | RM, FOR PAL, FECTOR OF THE COLUMN TERMS (COLUMN TERMS COLUMN TERMS (COLUMN TERMS TER | RM, TOCOCCI CAL, FECAL, KF AGAR (COLS. JS./ PER |
|-----------|------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| AUG 27 | 1430 | 14.46 | 675 7 | .27 | 7.40 | 6.0 | 11.0 | 2.8 | :1 < | K1 K6 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3 | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG 27 | 370 | 90 | 80 | 34 | 3.0 | 0.7 | 343 | 0 | 280 | 29 |
| DATE | SULFID TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG 27 | ND | 68 | 8.1 | 1.0 | 6.7 | 411 | 397 | 0.004 | 0.971 | <0.002 |
| DATE | NITROGEN, AMMONIA ORGANI DIS. (MG/L AS N) | PHOS- | PHCS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 27 | 0.3 | 0.006 | <0.001 | 20 | 160 | 15 | 1 | 27000 | 39 | 1.2 |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

411911083165100. Local number, S-205-J8 near Millersville.
LOCATION.--Lat 41⁰19'11", long 83⁰16'51", Hydrologic Unit 04100011.

OWNER: Ohio Lime Company.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled commercial water well, diameter 8 in., depth 300 ft., cased to 23.8 ft.

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | BE: LAI SUR: (WI TIME LE' | PTH LOW SPE ND CIE FACE CON ATER DUC VEL) ANG | FIC N- PH CT- (STA CE AR | ND- (STA | AB TEMI AND- ATO RD AI | RE AT | TER SOI | | RM, FOI PAL, FEG MED. 0.7 MS. UM- UR (COI | RM, TOCOCCI CAL, FECAL, KF AGAR -MF (COLS. LS./ PER |
|-----------|--------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|
| AUG 12 | 1530 3 | 0.16 | 910 7 | .04 | 7.20 2 | 24.0 | 12.0 | 0 . | (1 (| <1 <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG 12 | 510 | 150 | 93 | 60 | 9.6 | 2.8 | 445 | 0 | 360 | 64 |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG 12 | ND | 130 | 18 | 0.8 | 9.5 | 590 | 571 | <0.001 | <0.010 | 0.147 |
| DATE | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 12 | 0.40 | <0.005 | 0.003 | 10 | 97 | 690 | 11 | 27000 | 23 | 9.7 |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

411757083171100. Local number, S-206-J18 south of Millersville.
LOCATION.--Lat 41017'57", long 83017'11", Hydrologic Unit 04100011.

OWNER: Birdell Bender.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 50 ft., cased to 23.6 ft.

| DATE | BE LA SUR (W | PTH LOW SPH ND CIM FACE COM ATER DUC VEL) ANG | PIC N- PH CT- (STA | ND- (STA | AB TEM | | JRE DI | EN, IMM | RM, FOR FOR MED. 0.7 | CAL, FECAL, |
|------|------------------------|-----------------------------------------------|---------------------------|-------------------------|---------------------------|-------------------------|----------------------------|--------------------------|-------------------------------------------|---------------------------|
| | (F | EET) (US/ | (CM) UNIT | s) unii | S) (DEC | G C) (DEC | G C) (MC | (L) 100 | ML) 100 | ML) 100 ML |
| AUG | | | | | | | | | | |
| 27 | 1310 | 7.65 | 765 7 | .03 | .70 | 18.0 | 12.0 | 0 2 | 21 < | L 40 |
| | | HARD- | | | | | | | ALKA- | |
| | HARD- NESS TOTAL | NESS NONCARB WH WAT | CALCIUM DIS- | MAGNE- SIUM, DIS- | SODIUM, DIS- | POTAS- SIUM, DIS- | BICAR- BONATE IT-FLD | CAR- BONATE IT-FLD | LINITY WH WAT TOTAL | CARBON DIOXIDE DIS- |
| DATE | (MG/L AS CACO3) | TOT FLD MG/L AS CACO3 | SOLVED (MG/L AS CA) | (MG/L AS MG) | SOLVED (MG/L AS NA) | (MG/L AS K) | (MG/L AS HCO3) | (MG/L AS CO3) | MG/L AS CACO3 | (MG/L AS CO2) |
| AUG | | | | | | | | | | |
| 27 | 410 | 140 | 110 | 32 | 5.3 | 1.1 | 326 | 0 | 268 | 48 |
| | | | 200 | | 0.000 | SOLIDS, | SOLIDS, | NITRO- | NITRO- | NITRO- |
| | | SULFATE | CHLO- RIDE, | FLUO- RIDE, | SILICA, DIS- | RESIDUE AT 180 | SUM OF CONSTI- | GEN, NITRITE | GEN, NO2+NO3 | GEN, AMMONIA |
| | SULFIDE | | DIS- | DIS- | SOLVED | DEG. C | TUENTS, | DIS- | DIS- | DIS- |
| | TOTAL | SOLVED | SOLVED | SOLVED | (MG/L | DIS- | DIS- | SOLVED | SOLVED | SOLVED |
| DATE | (MG/L AS S) | (MG/L AS SO4) | (MG/L AS CL) | (MG/L AS F) | AS SIO2) | SOLVED (MG/L) | SOLVED (MG/L) | (MG/L AS N) | (MG/L AS N) | (MG/L AS N) |
| AUG | | | | | | | | | | |
| 27 | ND | 97 | 31 | 0.6 | 8.8 | 474 | 450 | 0.017 | 0.962 | 0.051 |
| | NITRO- | | PHOS- | | | | | | | |
| | GEN, AM- | PHOS- | PHOROUS | ALUM- | | | MANGA- | STRON- | en la | CARBON, |
| | MONIA + ORGANIC | | ORTHO, DIS- | INUM, DIS- | BARIUM, DIS- | IRON, DIS- | NESE, DIS- | TIUM, DIS- | ZINC, DIS- | ORGANIC DIS- |
| | DIS. | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED |
| DATE | | (MG/L AS P) | (MG/L AS P) | (UG/L AS AL) | (UG/L AS BA) | (UG/L AS FE) | (UG/L AS MN) | (UG/L AS SR) | (UG/L AS ZN) | (MG/L AS C) |
| AUG | | | | | | | | | | |
| 27 | <0.20 | 0.005 | <0.001 | <10 | 47 | 15 | 11 | 3600 | 38 | 1.4 |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

411613083193300. Local number, S-208-SC26 southeast of Girton.
LOCATION.--Lat 41°16'13", long 83°19'33", Hydrologic Unit 04100011.

OWNER: Lakota High School.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled commercial water well, diameter 8 in., depth 230 ft., cased to 30.9 ft.

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | BE. LAI SUR. (W. TIME LE | FACE CON ATER DUC VEL) AND | FIC N- PH CT- (STA) | ND- (STA | AB TEMP | RE ATU | RE DI | | RM, FOR PAL, FECTION OF TALL, FETION OF TALL, FETI | M, TOCOCCI FAL, FECAL, KF AGAR MF (COLS. S./ PER |
|-------------|--------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| AUG 27 | 1200 | 4.64 | 590 7 | .28 7 | .50 1 | 9.0 1 | 4.0 | 0.3 F | (5 | 1 K10 |
| DATE AUG 27 | HARD-NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR-BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG 27 | ND | 33 | 12 | 0.6 | 16 | 349 | 350 | 0.002 | <0.010 | 0.218 |
| DATE | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 27 | <0.20 | 0.007 | 0.001 | <10 | 170 | 240 | 5 | 11000 | 24 | 1.2 |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

411654083213400. Local number, S-210-SC27 at Girton.
LOCATION.--Lat 41⁰16'54", long 83⁰21'34", Hydrologic Unit 04100011.

OWNER: William Dieter.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled commercial water well, diameter 5.62 in., depth 102 ft., cased to 21.5 ft.

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | S | DEPTH BELOW LAND URFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | ARD | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | WAT | RE DI ER SOL | | RM, FOR PAL, FEG. 0.7 S. UM- | RM, TOCOCCI CAL, FECAL, KF AGAR -MF (COLS. LS./ PER |
|--------|----------------------------------------------------------|------------------------------------------------|---------------------------------------------------|-----------------------------------------|---------------------------------------|------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|
| AUG 26 | 1530 | 18.68 | 1280 | 6.98 | 7.10 | 20.0 |) 1 | 2.5 | 3.0 | :1 < | (1 <1 |
| DATE | HARD NESS TOTA (MG/ AS CACO | NONCA L WH WA L TOT I MG/L | ARB CALC AT DIS FLD SOL AS (MG | VED SOLV | UM, SOD S- DI VED SOL /L (M | IUM, S- VED S G/L | POTAS- SIUM, DIS- GOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG 26 | | 30 | 70 92 | | 7 | | 6.3 | 442 | 0 | 3 62 | 74 |
| DATE | SULFI TOTA (MG/ AS S | L SOLV | ED SOL | E, RIDI - DIS VED SOLV /L (MG/ | E, DI S- SO VED (M /L A | ICA, RES- ATLVED IG/L | DLIDS, ESIDUE T 180 DEG. C DIS- GOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG 26 | ND | 47 | 130 | 0. | .1 | 4.8 | 647 | 624 | 0.005 | 1.00 | 0.038 |
| DATE | NITR GEN, A MONIA ORGAN DIS. (MG/ AS N | M- PHOS + PHORO IC DIS SOLV L (MG/ | OUS ORTH | OUS ALUM HO, INUM DIS ED SOLV L (UG/ | M, BAR S- DI VED SOL' VL (U | S- VED S G/L (| RON, DIS- SOLVED (UG/L S FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 26 | 5. | 4 0.0 | 20 0. | 016 | 10 | 30 | <3 | <1 | 290 | 77 | 3.7 |

412505082512400. Local number, S-217-T1 near Castalia.
LOCATION.--Lat 41025'05", long 82051'24", Hydrologic Unit 04100011.

OWNER: Roger Hall.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 76 ft., cased to 64 ft.

| | | WATER QU | ALITY DA | TA, WATE | R YEAR | ОСТОВЕ | R 1986 T | O SEPTEME | BER 1987 | | |
|-----------|---------------------------------------------------------------|----------------------------------------------|-------------------------------------|-------------------------------------|---------------------------------------|---------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| DATE | B L SU (TIME L | AND C RFACE C WATER D EVEL) A | NCE | ARD | PH LAB (STAND- ARD UNITS) | TEMP ATU AI (DEG | RE AT R WA | URE D | FOI TO: GEN, IMI OIS- (COI | RM, FOI PAL, FEO MED. 0.1 LS. UM- ER (COI | -MF (COLS. LS./ PER |
| AUG 19 | 1200 F1 | owing | 2340 | 7.18 | 7.20 | 3 | 0.0 | 11.0 | 0 | <1 | <1 <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3 | TOT FL MG/L A | B CALCI DIS- D SOLV S (MG/ | ED SOL' | UM, SON S- D VED SON /L (1 | DIUM, IS- LVED MG/L S NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BONATE IT-FLD | | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG 19 | 150 | 0 120 | 0 480 | 60 | | 6.5 | 3.2 | 312 | 0 | 255 | 33 |
| DATE | SULFID TOTAL (MG/L AS S) | SULFAT E DIS- SOLVE (MG/L AS SO4 | DIS- D SOLV (MG/ | , RIDI DIS ED SOL' L (MG, | E, D: S- SC VED (I | LICA, IS- OLVED MG/L AS | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | GEN, NITRITE DIS- SOLVED (MG/L | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG 19 | ND | 1300 | 12 | 1 | .4 19 | 90 | 2230 | 2220 | 0.001 | <0.010 | 0.304 |
| DATE | NITRO GEN, AM MONIA ORGANI DIS. (MG/L AS N) | - PHOS- + PHOROU C DIS- SOLVE | S ORTH DIS- D SOLVE (MG/L | US ALUI O, INUI DIS D SOLV | M, BAI S- D: VED SOI /L (1 | RIUM, IS- LVED UG/L S BA) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | TIUM, DIS- | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 19 | 0.8 | 0 <0.00 | 5 0.0 | 02 | 20 | <100 | 570 | 20 | 11000 | 80 | 1.6 |

412314082533000. Local number, S-218-T15 near Vickery.
LOCATION.--Lat 41023'14", long 82053'30", Hydrologic Unit 04100011.
OWNER: William Warner.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 6 in., depth 109 ft., cased to 108 ft.

| | | MIEK QUAL | IIII DAIA, | WAIER IE | AR OCTOBE | K 1900 1 | SEPTEMBE | K 190/ | | |
|--------|--------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|
| 141 | BEI LAN SURI | | PIC PH | | AB TEMI | | | | RM, FOR | RM, TOCOCO CAL, FECAL KF AGA |
| DATE | TIME LEV | /EL) ANC | E AR | D AF | RD A | R WA | TER SOI | LVED PE | R (COI | S./ PER |
| UG | | | | | | | | | | |
| 20 | 1415 Flow | ving 2 | 2230 7 | .09 7 | .80 | 32.0 | 11.5 | 0 <1 | | :1 <1 |
| | HARD- NESS | HARD- NESS NONCARB | CALCIUM | MAGNE- SIUM, | SODIUM, | POTAS- SIUM, | BICAR- BONATE | CAR- BONATE | ALKA- LINITY WH WAT | CARBON DIOXIDE |
| DATE | TOTAL (MG/L AS CACO3) | WH WAT TOT FLD MG/L AS CACO3 | DIS- SOLVED (MG/L AS CA) | DIS- SOLVED (MG/L AS MG) | DIS- SOLVED (MG/L AS NA) | DIS- SOLVED (MG/L AS K) | IT-FLD (MG/L AS HCO3) | IT-FLD (MG/L AS CO3) | TOTAL FIELD MG/L AS CACO3 | DIS- SOLVED (MG/L AS CO2) |
| AUG | | | | | | | | | | |
| 20 | 1300 | 1100 | 410 | 64 | 8.0 | 2.5 | 305 | 0 | 247 | 39 |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG 20 | <0.5 | 1200 | 17 | 1.4 | 12 | 2190 | 1880 | <0.001 | <0.010 | 0.259 |
| DATE | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 20 | 0.60 | 0.010 | <0.001 | 10 | 200 | 150 | 20 | 13000 | 10 | 1.6 |

412310082533000. Local number, S-218A near Vickery.
LOCATION.--Lat 41°23'10", long 82°53'30", Hydrologic Unit 04100011.

OWNER: William Warner.
AQUIFER.--Gravel of Quaternary age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.82 in., depth 80 ft., cased to 80 ft.

| DATE | TIME | DEPTH BELOW LAND SURFAC (WATE LEVEL (FEET | SPE- CIFIC E CON- R DUCT-) ANCE | PH (STAND- ARD) UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | ATURE WATER | DIS- SOLVED | (COLS. | 0.7 UM-MF (COLS./ | KF AGAR (COLS. PER |
|-----------|------|-------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| AUG 19 | 1400 | FLOWIN | G 2300 | 7.18 | 7.20 | 30.0 | 11.5 | 0 | <1 | <1 | <1 |
| | DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG 1 | 9 | 1100 | 870 | 340 | 62 | 7.3 | 2.4 30 | 06 | 0 | 251 | 32 |
| | DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG | 9 | ND | 1200 | 15 | 1.0 | 7.5 | 2170 | 1800 | 0.002 | <0.010 | 0.304 |
| | DATE | NITRO- GEN,AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS-PHOROUS DIS-SOLVED (MG/L AS P) | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 1 | 9 | 0.50 | <0.005 | 0.003 | 20 | <100 | 80 | 20 | 13000 | 30 | 1.5 |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

412605082574900. Local number, S-231-RL36 at Bayview.
LOCATION.--Lat 41°26'05", long 82°57'49", Hydrologic Unit 04100011.

OWNER: Ohio Department of Natural Resources, Wildlife
AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled water well (unused), diameter 6 in., depth 300 ft., cased to 45 ft.

| | | DEPTH BELOW LAND SURFACE (WATER | SPE- CIFIC CON- DUCT- | PH (STAND- | PH LAB (STAND- | TEMPER- ATURE | TEMPER- ATURE | DENSITY (GM/ML | OXYGEN, DIS- | COLI- FORM, TOTAL, IMMED. (COLS. |
|-----------|-----------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|
| DATE | TIME | (FEET) | ANCE (US/CM) | ARD UNITS) | ARD UNITS) | (DEG C) | WATER (DEG C) | AT 20 C) | SOLVED (MG/L) | PER 100 ML) |
| AUG | | | | | | | | | | |
| 11 | 1730 | Flowing | 100000 | 6.33 | 6.20 | 23.0 | 12.0 | 1.050 | 0 | K3 |
| DATE | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) |
| AUG | | | | | | | | | | |
| 11 | <1 | <1 | 15000 | 15000 | 5800 | 150 | 15000 | 480 | 328 | 0 |
| DATE | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | IODIDE, DIS- SOLVED (MG/L AS I) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) |
| AUG 11 | 269 | 244 | 300 | 1200 | 37000 | 0.6 | 2.2 | 8.8 | 72400 | 59900 |
| DATE | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | CADMIUM DIS- SOLVED (UG/L AS CD) |
| AUG | | | | | | | | | | |
| 11 | 0.005 | 0.030 | 0.800 | 4.5 | <0.005 | 0.133 | 40 | 6 | 300 | <1 |
| DATE | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SILVER, DIS- SOLVED (UG/L AS AG) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG | | | | | | | | | | |
| 11 | <10 | <1 | 500 | <5 | 190 | <1 | <1.0 | 84000 | 100 | 0.2 |

412340083011400. Local number, S-234-RL16 near Wightmans Grove.
LOCATION.--Lat 41°23'40", long 83°01'14", Hydrologic Unit 04100011.

OWNER: Merle Pearson.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 6 in., depth unknown, cased to unknown depth.

| DATE | BI LA SUE (V TIME LE | EPTH ELOW SPI AND CIR RFACE COM MATER DUC EVEL) AND | FIC N- PH CT- (STA | PH LZ ND- (STZ D AI | H AB TEMI AND- ATO RD A | PER- TEM JRE AT IR WA | PER- OXYO URE DI TER SOI | COI FOI TOI SEN, IMM | RM, FOI FAL, FEC MED. 0.7 LS. UM- ER (COI | CAL, FECAL, KF AGAR -MF (COLS. LS./ PER |
|-----------|--------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| AUG 13 | 1430 Flo | wing : | 2730 7 | .11 | 7.30 | 29.0 | 11.5 3 | 10.0 | (1 | <1 <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG 13 | 1600 | 1400 | 400 | 150 | 25 | 3.8 | 273 | 0 | 225 | 34 |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG 13 | 0.6 | 1700 | 33 | 1.3 | 14 | 2720 | 2470 | 0.001 | <0.010 | 0.600 |
| DATE | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BARIUM, DIS- SOLVED (UG/L AS BA) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 13 | 0.90 | <0.005 | <0.001 | 20 | 100 | 350 | 20 | 9000 | <10 | 2.0 |

WATER-QUALITY DATA FOR SANDUSKY COUNTY--Continued

412252082582600. Local number, S-236-RL23 near Vickery.
LOCATION.--Lat 41022'52", long 82058'26", Hydrologic Unit 04100011.

OWNER: C. R. Griffaw.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5 in., depth 62 ft., cased to 58 ft.

AUG

20...

2.8

<0.005

0.003

20

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| | I SU | AND C | PE- IFIC DN- PE | | | | | | RM, FOR PAL, FEC MED. 0.7 | RM, TOCOCC CAL, FECAL KF AGA |
|------|----------------|-------------------|-----------------------|-------------------------|-------------------------|-------------------------|-------------------|------------------|---------------------------------|------------------------------------|
| DATE | TIME I | EVEL) AM | NCE AF | RD AI | RD AI | R WAT | ER SOL | LVED PE | R (COI | S./ PER |
| UG | | | | | | | | | | |
| 20 | 1900 | 13.10 | 3980 | 5.56 | 7.40 2 | 28.0 1 | .6.5 | 5.6 F | (2 | (1) |
| | | HARD- | | | | | | | ALKA- | |
| | HARD- | NESS | | MAGNE- | | POTAS- | BICAR- | CAR- | LINITY | CARBON |
| | NESS TOTAL | NONCARE WH WAT | DIS- | SIUM, DIS- | SODIUM, DIS- | SIUM, DIS- | BONATE IT-FLD | BONATE IT-FLD | WH WAT TOTAL | DIOXIDE DIS- |
| | (MG/L | TOT FLI | SOLVED | SOLVED | SOLVED | SOLVED | (MG/L | (MG/L | FIELD | SOLVED |
| DAT | E AS CACO3 | MG/L AS CACO3 | AS CA) | (MG/L AS MG) | (MG/L AS NA) | (MG/L AS K) | AS HCO3) | AS CO3) | MG/L AS CACO3 | (MG/L AS CO2) |
| AUG | | | | | | | | | | |
| 20 | 240 | 0 2200 | 590 | 210 | 140 | 34 | 133 | 0 | 109 | 58 |
| | | | | | | | | | | |
| | | | CHLO- | FLUO- | SILICA, | SOLIDS, RESIDUE | SOLIDS, SUM OF | NITRO- GEN, | NITRO- GEN, | NITRO- GEN, |
| | | SULFATE | RIDE, | RIDE, | DIS- | AT 180 | CONSTI- | NITRITE | NO2+NO3 | AMMONIA |
| | SULFID | | DIS- SOLVED | DIS- SOLVED | SOLVED (MG/L | DEG. C | TUENTS, DIS- | DIS- SOLVED | DIS- SOLVED | DIS- SOLVED |
| DATI | E (MG/L | | (MG/L | (MG/L | AS | SOLVED | SOLVED | (MG/L | (MG/L | (MG/L |
| | AS S) | AS SO4) | AS CL) | AS F) | SI02) | (MG/L) | (MG/L) | AS N) | AS N) | AS N) |
| AUG | | | | | | | | | | |
| 20 | 1. | 1 2000 | 380 | 1.7 | 11 | 3570 | 3450 | 0.041 | 0.516 | 1.40 |
| | NITRO | | PHOS- | | | | | | | |
| | GEN, AM | - PHOS- | PHOROUS | ALUM- | | | MANGA- | STRON- | Lane Lane | CARBON, |
| | MONIA | + PHOROUS | ORTHO, | INUM, | BARIUM, | IRON, | NESE, | TIUM, | ZINC, | ORGANIC |
| 14 | ORGANI | C DIS- | DIS- | DIS- | DIS- | DIS- | DIS- | DIS- | DIS- | DIS- |
| DAT | ORGANI DIS. | C DIS- SOLVED | DIS- | DIS- SOLVED (UG/L | DIS- SOLVED (UG/L | DIS- SOLVED (UG/L | SOLVED (UG/L | SOLVED (UG/L | SOLVED (UG/L | SOLVED (MG/L |

100

14

1900 1.5

11000

GROUND-WATER LEVELS FOR WOOD COUNTY

413629083304400. Local number, WQ-121-N.
LOCATION.--Lat 41°36'29", long 83°30'44", Hydrologic Unit 04100010, 6585 Wales Road at Northwood.

OWNER; Waste Management Inc.
AQUIFER.--Dolomite of Upper Silurian Age.
WELL CHARACTERISTICS.--Drilled domestic water well converted to observation well, diameter 6.0 in., depth, 188.5 ft, cased to unknown depth.

INSTRUMENTATION.--Digital recorder -- 60-minute punch.
DATUM.--Elevation of land-surface datum is 616.47 ft above National Geodetic Vertical Datum of 1929, from levels.
Measuring point: Top of casing, 2.12 ft below land-surface datum.

PERIOD OF RECORD.--August 22, 1984 to present.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 55.60 ft below land-surface datum, Jan. 8, 1986; lowest water level, 63.46 ft below land-surface datum, Nov. 21, 1984.

WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 MAXIMUM VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAD | APR | MAY | JUN | JUL | AUG | SEP |
|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| DAI | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | 000 | AUG | SEP |
| 1 | 59.57 | 59.99 | 59.85 | 59.25 | 58.66 | 57.91 | 57.71 | 57.61 | 57.52 | 57.84 | 58.41 | 58.72 |
| 2 | 59.65 | 60.02 | 59.59 | 58.99 | 58.27 | 58.14 | 57.72 | 57.51 | 57.53 | 57.72 | 58.27 | 59.19 |
| 3 | 59.56 | 59.97 | 59.25 | 59.24 | 58.65 | 58.55 | 57.93 | 57.63 | 57.54 | 57.74 | 58.36 | 58.88 |
| 4 | 59.25 | 59.79 | 59.53 | 59.32 | 58.98 | 58.71 | 57.86 | 57.89 | 57.61 | 57.85 | 58.44 | 58.93 |
| 5 | 58.74 | 59.85 | 59.72 | 59.36 | 59.04 | 58.62 | 57.64 | 57.88 | 57.60 | 57.96 | 58.59 | 58.89 |
| 6 | 58.45 | 59.74 | 59.75 | 59.15 | 58.92 | 58.55 | 57.60 | 57.74 | 57.63 | 57.90 | 58.68 | 58.82 |
| 7 | 58.35 | 59.86 | 59.67 | 59.10 | 58.64 | 58.45 | 57.35 | 57.67 | 57.47 | 57.98 | 58.70 | 58.78 |
| 8 | 58.09 | 59.71 | 59.46 | 59.10 | 58.67 | 58.20 | 57.04 | 57.69 | 57.41 | 58.04 | 58.69 | 58.74 |
| 9 | 58.36 | 59.93 | 59.21 | 59.06 | 58.76 | 58.42 | 56.93 | 57.63 | 57.62 | 58.14 | 58.44 | 58.83 |
| 10 | 58.52 | 60.12 | 59.42 | 58.64 | 58.74 | 58.58 | 56.90 | 57.54 | 57.85 | 58.12 | 58.65 | 58.89 |
| 11 | 58.57 | 59.94 | 59.40 | 58.66 | 58.75 | 58.57 | 56.81 | 57.49 | 57.73 | 58.12 | 58.69 | 58.85 |
| 12 | 58.59 | 59.99 | 59.49 | 58.88 | 58.64 | 58.54 | 57.13 | 57.75 | 57.52 | 58.08 | 58.63 | 58.87 |
| 13 | 58.77 | 60.29 | 59.75 | 58.88 | 58.66 | 58.54 | 57.32 | 57.80 | 57.59 | 57.96 | 58.59 | 58.72 |
| 14 | 58.87 | 60.28 | 59.71 | 58.82 | 58.61 | 58.37 | 57.25 | 57.64 | 57.53 | 58.11 | 58.67 | 58.40 |
| 15 | 59.14 | 59.93 | 59.48 | 59.00 | 58.76 | 58.35 | 57.09 | 57.85 | 57.63 | 58.14 | 58.74 | 58.00 |
| 16 | 59.19 | 59.67 | 59.49 | 59.19 | 58.79 | 58.49 | 57.09 | 57.75 | 57.70 | 58.29 | 58.66 | 57.53 |
| 17 | 59.57 | 59.55 | 59.47 | 59.21 | 58.55 | 58.53 | 57.18 | 57.55 | 57.87 | 58.44 | 58.65 | 57.06 |
| 18 | 59.77 | 59.67 | 59.27 | 58.88 | 58.64 | 58.36 | 57.39 | 57.49 | 57.89 | 58.47 | 58.79 | 56.55 |
| 19 | 59.81 | 59.82 | 59.29 | 58.73 | 58.84 | 58.15 | 57.58 | 57.49 | 57.82 | 58.44 | 58.79 | 56.53 |
| 20 | 59.76 | 59.62 | 59.42 | 58.79 | 58.81 | 58.09 | 57.58 | 57.53 | 57.76 | 58.45 | 58.99 | 56.54 |
| 21 | 59.60 | 59.59 | 59.53 | 58.77 | 58.65 | 58.06 | 57.61 | 57.59 | 57.59 | 58.55 | 58.97 | 56.56 |
| 22 | 59.59 | 59.68 | 59.57 | 58.61 | 58.44 | 58.06 | 57.60 | 57.63 | 57.50 | 58.61 | 58.85 | 56.68 |
| 23 | 59.59 | 59.53 | 59.40 | 58.61 | 58.64 | 58.00 | 57.52 | 57.79 | 57.65 | 58.63 | 59.07 | 56.71 |
| 24 | 59.73 | 59.73 | 59.25 | 58.94 | 58.80 | 57.91 | 57.80 | 57.84 | 57.75 | 58.64 | 59.18 | 56.83 |
| 25 | 59.67 | 59.73 | 59.16 | 58.91 | 58.89 | 57.74 | 57.91 | 57.79 | 57.59 | 58.61 | 59.15 | 57.06 |
| 26 | 59.40 | 59.47 | 59.38 | 58.96 | 58.89 | 57.89 | 57.89 | 57.69 | 57.53 | 58.47 | 59.08 | 57.23 |
| 27 | 59.46 | 59.66 | 59.39 | 58.95 | 58.85 | 57.89 | 57.75 | 57.76 | 57.60 | 58.45 | 58.87 | 57.41 |
| 28 | 59.63 | 59.64 | 59.37 | 58.95 | 58.55 | 57.97 | 57.65 | 57.77 | 57.70 | 58.45 | 58.86 | 57.55 |
| 29 | 59.76 | 59.68 | 59.36 | 58.95 | | 57.98 | 57.49 | 57.72 | 57.72 | 58.42 | 58.94 | 57.52 |
| 30 | 60.02 | 59.82 | 59.25 | 58.47 | | 57.69 | 57.63 | 57.63 | 57.86 | 58.40 | 58.91 | 57.62 |
| 31 | 60.03 | | 59.27 | 58.67 | | 57.66 | | 57.61 | | 58.44 | 58.70 | |
| MAX | 60.03 | 60.29 | 59.85 | 59.36 | 59.04 | 58.71 | 57.93 | 57.89 | 57.89 | 58.64 | 59.18 | 59.19 |

58.51 HIGH 60.29 NOV 13 WTR YR 1987 MEAN 56.53 SEP 19 LOW

GROUND-WATER LEVELS FOR WOOD COUNTY--Continued

411721083250900. Local number, WO-200-M024
LOCATION.--Lat 41°17'21", long 83°25'09", Hydrologic Unit 04100010, on SR 23, 1.15 mi north of Risingsun.

Owner: Cletus Brockschmidt.

AQUIFER.--Lockport Dolomite of Middle Silurian Age.

WELL CHARACTERISTICS.--Drilled observation water well, diameter 6 in., depth 265 ft, cased to unknown depth.

INSTRUMENTATION.--Digital recorder -- 60-minute punch.

DATUM.--Elevation of land-surface datum is 704.66 ft above National Geodetic Vertical Datum of 1929, from levels.

Measuring point: floor of shelter, 0.70 ft above land-surface datum.

PERIOD OF RECORD.--November 6, 1985 to September 30, 1987.

EXTREMES FOR PERIOD OF RECORD.--Highest water level, 3.06 ft below land-surface datum, Dec. 12, 1985; lowest water level, 9.62 ft below land-surface datum, Aug. 23, 1987.

WATER LEVEL, IN FEET BELOW LAND-SURFACE DATUM, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987 MAXIMUM VALUES

| | | | | | | | | | | Carl | | 0.47 |
|-------------|---------|-------|------|------|----------|------|-------|---------|------|------|------|------|
| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| 1 | 7.25 | 5.53 | 4.27 | 4.26 | 4.53 | 4.07 | 3.73 | 4.58 | 5.26 | 5.87 | 7.32 | 9.06 |
| 2 | 6.89 | 5.51 | 4.11 | 4.29 | 4.35 | 4.07 | 3.72 | 4.57 | 5.27 | 5.80 | 7.44 | 9.19 |
| 3 | 6.70 | 5.52 | 3.60 | 4.46 | 4.19 | 4.09 | 3.69 | 4.63 | 5.27 | 5.92 | 7.56 | 9.11 |
| 2 3 4 | 6.12 | 5.58 | 3.90 | 4.50 | 4.14 | 4.21 | 3.61 | 4.29 | 5.30 | 5.95 | 7.57 | 9.10 |
| 5 | 5.67 | 5.55 | 4.03 | 4.39 | 4.03 | 4.17 | 3.54 | 4.25 | 5.35 | 5.92 | 7.79 | 9.09 |
| 6 | 5.64 | 5.53 | 4.12 | 4.22 | 3.86 | 4.16 | 3.16 | 4.21 | 5.41 | 5.79 | 7.82 | 9.10 |
| 7 | 5.60 | 5.78 | 4.06 | 4.53 | 3.75 | 4.11 | 3.25 | 4.29 | 5.32 | 5.80 | 7.85 | 9.15 |
| 8 | 5.56 | 5.45 | 3.88 | 4.43 | 3.83 | 4.07 | 3.35 | 4.38 | 5.39 | 5.81 | 8.00 | 9.11 |
| 9 | 5.79 | 5.72 | 3.50 | 4.36 | 3.89 | 4.36 | 3.50 | 4.46 | 5.46 | 5.95 | 7.86 | 9.21 |
| 10 | 5.73 | 5.78 | 3.62 | 4.24 | 3.94 | 4.44 | 3.50 | 4.59 | 5.51 | 5.84 | 8.13 | 9.18 |
| 11 | 5.76 | 5.69 | 3.60 | 4.49 | 3.98 | 4.40 | 3.57 | 4.50 | 5.38 | 6.00 | 8.13 | 9.14 |
| 12 | 5.62 | 5.64 | 4.04 | 4.66 | 4.03 | 4.61 | 3.86 | 4.68 | 5.30 | 6.02 | 8.20 | 9.20 |
| 13 | 5.57 | 5.87 | 4.30 | 4.63 | 4.05 | 4.48 | 3.92 | 4.66 | 5.31 | 6.02 | 8.49 | 9.34 |
| 14 | 5.40 | 5.78 | 4.11 | 4.57 | 4.09 | 4.39 | 3.81 | 4.63 | 5.30 | 6.04 | 8.54 | 9.36 |
| 15 | 5.29 | 5.53 | 4.25 | 4.25 | 4.33 | 4.51 | 3.78 | 4.80 | 5.49 | 6.05 | 8.60 | 9.30 |
| 16 | 5.23 | 5.55 | 4.20 | 4.24 | 4.21 | 4.41 | 3.90 | 4.80 | 5.58 | 6.17 | 8.77 | 9.24 |
| 17 | 5.39 | 5.57 | 4.22 | 4.17 | 4.21 | 4.42 | 4.04 | 4.88 | 5.63 | 6.44 | 9.01 | 9.19 |
| 18 | 5.51 | 5.65 | 4.17 | 4.24 | 4.39 | 4.32 | 4.23 | 4.79 | 5.61 | 6.39 | 9.16 | 9.20 |
| 19 | 5.54 | 5.71 | 4.15 | 4.27 | 4.48 | 4.28 | 4.30 | 4.82 | 5.59 | 6.35 | 9.36 | 9.28 |
| 20 | 5.38 | 5.43 | 4.30 | 4.32 | 4.48 | 4.32 | 4.18 | 4.89 | 5.57 | 6.60 | 9.43 | 9.23 |
| 21 | 5.40 | 5.18 | 4.32 | 4.35 | 4.49 | 4.41 | 4.27 | 4.92 | 5.56 | 6.59 | 9.38 | 9.31 |
| 22 | 5.53 | 5.00 | 4.29 | 4.18 | 4.41 | 4.52 | 4.18 | 5.12 | 5.59 | 6.69 | 9.47 | 9.28 |
| 23 | 5.41 | 5.06 | 4.22 | 4.44 | 4.62 | 4.38 | 4.24 | 5.10 | 5.59 | 6.75 | 9.62 | 9.33 |
| 24 | 5.45 | 5.16 | 4.13 | 4.63 | 4.70 | 4.35 | 4.39 | 5.21 | 5.59 | 6.66 | 9.47 | 9.23 |
| 25 | 5.36 | 5.04 | 4.01 | 4.60 | 4.80 | 4.50 | 4.47 | 5.15 | 5.40 | 6.72 | 9.40 | 9.31 |
| 26 | 5.38 | 4.77 | 4.08 | 4.59 | 4.70 | 4.52 | 4.51 | 5.13 | 5.47 | 6.82 | 9.34 | 9.32 |
| 27 | 5.41 | 4.13 | 4.20 | 4.55 | 4.61 | 4.51 | 4.37 | 5.20 | 5.56 | 6.96 | 9.21 | 9.37 |
| 28 | 5.47 | 3.96 | 4.22 | 4.70 | 4.45 | 4.61 | 4.51 | 5.19 | 5.83 | 6.89 | 9.22 | 9.59 |
| 29 | 5.50 | 4.12 | 4.11 | 4.67 | | 4.57 | 4.44 | 5.20 | 5.80 | 7.03 | 9.20 | 9.31 |
| 30 | 5.65 | 4.26 | 4.28 | 4.53 | | 4.43 | 4.61 | 5.22 | 5.84 | 7.16 | 9.19 | 9.36 |
| 31 | 5.62 | | 4.27 | 4.65 | | 3.77 | | 5.30 | | 7.15 | 9.05 | |
| MAX | 7.25 | 5.87 | 4.32 | 4.70 | 4.80 | 4.61 | 4.61 | 5.30 | 5.84 | 7.16 | 9.62 | 9.59 |
| WTR YR | 1987 ME | AN 5. | 55 | HIGH | 3.16 API | R 6 | LOW 9 | .62 AUG | 23 | | | |

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued GROUND-WATER LEVELS FOR WOOD COUNTY--Continued

| SITE NUMBER | LOCAL NO. CO. SEC.& ID. NO. | LATITUDE (DEGREES) | LONGITUDE (DEGREES) | DATE | WATER LEVEL (FEET BELOW LAND- SURFACE DATUM) |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Wells Completed in | n Carbonate Aquife | er | | | |
| 411007083401600 411705083254100 412645083315800 412140083352700 | WO-11-H35 WO-12-MO24 WO-13-WB25 WO-23-C27 | 411007 411705 412645 412140 | 0834016 0832541 0833158 0833527 | 01-27-87 01-26-87 02-04-87 01-27-87 08-03-87 | 11.97 3.94 2.65 5.43 6.74 |
| 413512083320900 413631083314200 413635083293400 413551083293900 413620083304100 413630083302300 413515083304300 | WO-100-PB25 WO-101-N WO-102-N WO-103-L5 WO-104-N WO-115-N WO-118-L8 | 413512 413631 413625 413551 413620 413629 413515 | 0833209 0833142 0832934 0832939 0833041 0833023 0833043 | 02-04-87 02-04-87 02-04-87 02-04-87 02-04-87 02-04-87 02-04-87 | 52.28 58.43 59.87 63.20 59.22 57.23 57.39 |
| 413515083313700 | WO-119-L7 | 413515 | 0833137 | 09-01-87 02-04-87 | 57.01 53.22 |
| 413629083304400 | WO-121-N | 413629 | 0833044 | 09-01-87 10-01-86 12-10-86 02-11-87 04-14-87 06-17-87 07-29-87 | 52.38 59.51 59.27 58.58 57.23 57.76 |
| 413655083305800 413557083332300 | WO-124-N WO-129-PB23 | 413655 413557 | 0833058 0833323 | 09-02-87 02-04-87 02-04-87 | 58.67 59.69 41.18 |
| 413540083322200 413546083292000 412726083283100 412103083272200 411721083250900 | WO-131-PB24 WO-141-LK4 WO-198-T21 WO-199-F34 WO-200-MO24 | 413540 413546 412726 412103 411721 | 0833222 0832920 0832831 0832722 0832509 | 07-21-87 02-04-87 02-04-87 08-13-87 08-06-87 10-01-86 12-11-86 01-26-87 03-24-87 06-17-87 | 40.82 55.58 65.47 8.89 8.22 7.02 3.59 4.50 4.23 5.49 |
| 411130083253300 411411083260600 | WO-202-PE25 WO-203-PE12 | 411130 411411 | 0832533 0832606 | 07-29-87 01-27-87 01-27-87 | 6.89 6.61 2.17 |
| 411209083273500 | WO-204-PE22 | 411209 | 0832735 | 07-30-87 01-27-87 07-22-87 | 4.20 8.90 10.49 |
| 411443083291500 411235083324000 411036083320500 411050083333400 411150083332000 411429083362200 | WO-206-PE4 WO-207-B24 WO-208-PE31 WO-210-B35 WO-211-B23 WO-212-B4 | 411443 411235 411036 411050 411150 411429 | 0832915 0833240 0833205 0833334 0833320 0833622 | 01-27-87 01-26-87 01-27-87 07-30-87 01-26-87 01-26-87 | 20.80 3.18 4.10 5.50 9.26 3.67 |
| 411331083360600 411031083364400 411352083371800 411428083395400 | WO-213-B16 WO-214-B32 WO-215-B8 WO-216-H1 | 411331 411031 411352 411428 | 0833606 0833644 0833718 0833954 | 07-22-87 01-26-87 01-27-87 01-26-87 01-28-87 08-04-87 | 2.73 3.99 5.72 11.66 3.50 4.94 |
| 411022083394000 411336083411200 411354083422700 411339083430200 411253083434000 411250083434000 | WO-218-H36 WO-219-H11 WO-220-H10 WO-221-H9 WO-222-H17 WO-223-H17 | 411022 411336 411354 411339 411253 411250 | 0833940 0834112 0834227 0834302 0834340 0834340 | 07-28-87 01-28-87 01-28-87 01-28-87 01-28-87 01-28-87 08-05-87 | 12.28 6.31 8.14 11.93 1.17 2.81 |
| 411101083442900 411425083441600 411429083440800 411256083453100 411216083470300 | WO-224-H29 WO-225-H8 WO-226-H5 WO-228-H18 WO-230-J24 | 411101 411425 411429 411256 411216 | 0834429 0834416 0834408 0834531 0834703 | 01-28-87 01-28-87 01-28-87 02-05-87 01-29-87 08-04-87 | 5.35 12.27 10.54 9.68 15.64 22.09 23.79 |
| 411059083484900 411217083510900 411217083515300 411337083503800 | WO-232-J27 WO-234-J20 WO-235-J19 WO-236-J8 | 411059 411217 411217 411337 | 0834849 0835109 0835153 0835038 | 01-29-87 01-29-87 01-29-87 01-29-87 08-03-87 | 18.74 28.49 29.19 26.21 23.60 |
| 411520083520900 411944083525700 411940083511600 411706083503200 411943083493200 411652083495700 411706083455600 | WO-237-ML31 WO-239-ML6 WO-240-ML8 WO-241-ML21 WO-242-ML4 WO-244-ML22 WO-246-L119 | 411520 411944 411940 411706 411943 411652 411706 | 0835209 0835257 0835116 0835032 0834932 0834957 0834556 | 08-04-87 01-29-87 01-29-87 01-29-87 01-29-87 01-29-87 | 24.24 70.41 18.55 16.69 7.81 16.50 9.22 |
| 411521083462500 411609083441300 | WO-247-ML36 WO-248-LI32 | 411521 411609 | 0834625 0834413 | 07-31-87 01-29-87 01-28-87 | 10.30 15.14 5.08 |

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued GROUND-WATER LEVELS FOR WOOD COUNTY--Continued

| SITE NUMBER | LOCAL NO. CO. SEC.& ID. NO. | LATITUDE (DEGREES) | LONGITUDE (DEGREES) | DATE | WATER LEVEL (FEET BELOW LAND- SURFACE DATUM) |
|-------------------------------------|---------------------------------|--------------------|---------------------|----------------------|----------------------------------------------------------------|
| 411945083410600 | WO-250-LI2 | 411945 | 0834106 | 01-28-87 | 9.91 |
| 411749083401900 | WO-251-LI23 | 411749 | 0834019 | 08-05-87 01-28-87 | 11.70 |
| 411603083401200 | | 411603 | 0834012 | 01-28-87 | 1.98 |
| 411752083384700 | WO-253-P018 | 411752 | 0833847 | 01-28-87 | 11.70 |
| 411749083361000 | WO-255-P016 | 411749 | 0833610 | 01-26-87 | 6.41 |
| 411516083360900 | | 411516 | 0833609 | 01-26-87 | 12.86 |
| 411828083345200 411658083323500 | | 411828 411658 | 0833452 0833235 | 01-26-87 | 3.53 7.59 |
| | , | | | 07-29-87 | 9.64 |
| 411911083285300 | WO-260-MO9 | 411911 | 0832853 | 01-26-87 07-28-87 | 6.21 |
| 411533083284200 | WO-262-MO33 | 411533 | 0832842 | 01-26-87 | 4.89 |
| 411943083261300 | WO-263-MO1 | 411943 | 0832613 | 01-26-87 07-29-87 | 2.08 3.38 |
| 411700083261100 | WO-264-MO24 | 411700 | 0832611 | 01-26-87 | 2.34 |
| 411616083251900 | WO-265-MO25 | 411616 | 0832519 | 01-26-87 | 9.97 |
| 412204083271800 | WO-266-F26 | 412204 | 0832718 | 07-22-87 01-26-87 | 12.79 5.82 |
| 412524083252800 | WO-267-F1 | 412524 | 0832528 | 02-04-87 | 8.07 |
| 412453083291700 412237083301800 | | 412453 412237 | 0832917 0833018 | 02-04-87 | 5.14 6.79 |
| 412237063301600 | WO-209-F20 | 412237 | 0833018 | 08-07-87 | 10.80 |
| 412136083300300 | | 412136 | 0833003 | 01-26-87 | 11.24 |
| 412316083334800 412542083330700 | | 412316 412542 | 0833348 0833307 | 02-04-87 | 9.44 5.96 |
| | | | | 08-13-87 | 6.20 |
| 4127210833333900 412635083362700 | | 412721 412635 | 0833339 0833627 | 02-04-87 | 18.43 |
| 412033003302700 | WO-2/4-MD20 | 412033 | 0033027 | 08-06-87 | 8.72 |
| 412114083380400 | WO-275-C31 | 412114 | 0833804 | 01-28-87 | 8.04 |
| 412253083372400 | WO-276-C20 | 412253 | 0833724 | 08-13-87 02-04-87 | 13.67 3.65 |
| 412357083371400 | | 412357 | 0833714 | 02-04-87 | 4.36 |
| 412431083374500 412305083390900 | | 412431 412305 | 0833745 0833909 | 02-03-87 01-30-87 | 1.49 |
| 412117083410500 | WO-282-PL35 | 412117 | 0834105 | 01-28-87 | 14.29 |
| 412235083441200 412236083435300 | | 412235 412236 | 0834412 0834353 | 01-30-87 01-30-87 | 4.70 5.03 |
| 412244083441400 | | 412244 | 0834414 | 01-30-87 | 6.15 |
| 412350083444900 | | 412350 | 0834449 | 08-05-87 | 14.05 |
| 412541083443000 412131083460500 | | 412541 412131 | 0834430 0834605 | 01-30-87 01-29-87 | 35.79 9.77 |
| 412218083463400 | WO-289-WS25 | 412218 | 0834634 | 01-29-87 | 6.22 |
| 412225083492700 412457083482900 | | 412225 412457 | 0834927 0834829 | 01-29-87 02-03-87 | 14.58 |
| 412630083465000 | WO-292-WA36 | 412630 | 0834650 | 02-03-87 | 34.58 |
| 412554083483200 412453083504600 | | 412554 412453 | 0834832 0835046 | 02-03-87 02-03-87 | 35.79 18.59 |
| 412438083521000 | | 412438 | 0835210 | 02-03-87 | 18.19 |
| 412200083514800 | WO 206 CD20 | 412200 | 0035140 | 07-24-87 | 20.29 |
| 412124083514800 | | 412200 412124 | 0835148 0835130 | 01-29-87 08-04-87 | 22.00 |
| 412735083460800 | WO-299-WA24 | 412735 | 0834608 | 02-03-87 | 12.47 |
| 412802083435700 | WO-300-MD20 | 412802 | 0834357 | 07-27-87 01-30-87 | 14.15 31.97 |
| 412804083435200 | WO-301-MD20 | 412804 | 0834352 | 01-30-87 | 31.97 |
| 413025083423000 413026083420800 | | 413025 413026 | 0834230 0834208 | 02-03-87 02-03-87 | 40.92 34.94 |
| | | 415020 | 0034200 | 07-28-87 | 41.10 |
| 413210083380600 413345083371500 | | 413210 | 0833806 0833715 | 02-03-87 02-04-87 | 36.64 42.65 |
| 413343063371300 | WO-300-PB | 413345 | 0633713 | 07-16-87 | 44.18 |
| 412839083352000 | WO-307-WB15 | 412839 | 0833520 | 02-04-87 | 4.34 |
| 413117083303900 | WO-308-LK32 | 413117 | 0833039 | 08-11-87 02-04-87 | 8.70 5.62 |
| 413147083275800 | | 413147 | 0832758 | 02-04-87 | 32.44 |
| 413302083260600 | WO-310-LK23 | 413302 | 0832606 | 08-12-87 02-04-87 | 38.65 37.30 |
| 413535083343800 | WO-311-PB27 | 413535 | 0833438 | 02-04-87 | 50.47 |
| 413658083332900 | WO-313-R | 413658 | 0833329 | 02-04-87 07-21-87 | 101 126 |
| 413656083333000 | WO-314-R | 413656 | 0833330 | 07-21-87 | 138 |
| 413700083291000 | | 413700 | 0832910 | 02-04-87 | 59.88 |
| 413542083282700 | WO-310-DK4 | 413542 | 0832827 | 02-04-87 | 61.02 63.22 |
| 413515083271800 | | 413515 | 0832718 | 02-04-87 | 60.55 |
| 413657083263000 413628083260800 | | 413657 413628 | 0832630 0832608 | 02-04-87 | 52.66 55.09 |
| 413608083255500 | | 413608 | 0832555 | 09-03-87 | 63.53 |

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued GROUND-WATER LEVELS FOR WOOD COUNTY--Continued

| SITE NUMBER | LOCAL NO. CO. SEC.& ID. NO. | LATITUDE (DEGREES) | LONGITUDE (DEGREES) | DATE | WATER LEVEL (FEET BELOW LAND- SURFACE DATUM) |
|-----------------|---------------------------------|-----------------------|---------------------|----------|----------------------------------------------------------------|
| 413455083260400 | WO-321-LK12 | 413455 | 0832604 | 02-04-87 | 64.70 |
| 413433003200400 | WO-521-BK12 | 413433 | 0032004 | 08-10-87 | 63.16 |
| 412411083464101 | WO-322-WA12 | 412411 | 0834641 | 02-03-87 | 6.37 |
| 413123083420200 | WO-323-PB57 | 413123 | 0834202 | 02-03-87 | 44.87 |
| 411309083453500 | WO-324-H18 | 411309 | 0834535 | 02-05-87 | 13.24 |
| 412123083512900 | WO-326-WS32 | 412123 | 0835129 | 01-29-87 | 22.43 |
| 412123003312300 | WO-320-WB32 | 412123 | 0033123 | 08-04-87 | 26.17 |
| 412220083441400 | WO-327-PL20 | 412220 | 0834414 | 01-28-87 | 5.57 |
| 413226083345200 | WO-328-PB10 | 413226 | 0833452 | 02-04-87 | 39.10 |
| 413355083344100 | WO-329-PB34 | 413355 | 0833441 | 02-04-87 | 45.40 |
| 413345083314200 | WO-330-PB1 | 413345 | 0833142 | 02-04-87 | 31.58 |
| 415545005514200 | NO 330 1B1 | 413343 | 0033142 | 08-12-87 | 32.38 |
| 413101083325300 | WO-331-PB23 | 413101 | 0833253 | 02-04-87 | 7.82 |
| 413101003323300 | WO 331 1B23 | 413101 | 0033233 | 08-11-87 | 9.70 |
| 413027083353300 | WO-332-PB21 | 413027 | 0833533 | 02-03-87 | 13.37 |
| 413025083374000 | WO-333-PB19 | 413025 | 0833740 | 02-03-87 | 34.07 |
| 413023003374000 | WO 333-FB19 | 413023 | 0033740 | 08-14-87 | 38.37 |
| 413239083401500 | WO-334-PB11 | 413239 | 0834015 | 02-03-87 | 13.94 |
| 412430083415200 | WO-334-PB11 | 412430 | 0834152 | 01-30-87 | 5.09 |
| 412847083313200 | WO-338-T18 | 412847 | 0833132 | 02-04-87 | 4.73 |
| 413331083283600 | WO-340-LK16 | 413331 | 0832836 | 02-04-87 | 46.72 |
| 413055083254300 | WO-341-LK36 | 413055 | 0832543 | 02-04-87 | 11.90 |
| 413033063234300 | WO-341-LK30 | 413033 | 0032343 | 08-11-87 | 13.00 |
| 412950083282500 | WO-342-T9 | 412950 | 0832825 | 02-04-87 | 10.46 |
| 412930063262300 | WO-342-19 | 412950 | 0032023 | 08-12-87 | 13.80 |
| 412657083260200 | WO-343-T25 | 412657 | 0832602 | 02-04-87 | 11.96 |
| 412202083423000 | WO-344-PL27 | 412202 | 0834230 | 01-28-87 | 4.76 |
| 412202083423000 | WU-344-PL27 | 412202 | 0834230 | 08-06-87 | 7.19 |
| 412050083435700 | WO-345-PL32 | 412050 | 0834357 | 01-28-87 | 9.98 |
| 411913083445200 | WO-346-LI7 | 411913 | 0834452 | 01-28-87 | 5.71 |
| 411354083322000 | WO-347-B12 | 411354 | 0833220 | 01-26-87 | 3.79 |
| 411354065322000 | WO-34/-DIZ | 411334 | 0033220 | 07-30-87 | 5.17 |
| 411242083353200 | WO-348-B15 | 411242 | 0833532 | 01-26-87 | 6.09 |
| 412451083280200 | WO-349-F3 | 412451 | 0832802 | 02-04-87 | 15.35 |
| 411432083385100 | WO-351-B6 | 411432 | 0833851 | 01-28-87 | 5.49 |
| 411432003303100 | MO-33T-B0 | 411432 | 0933031 | 08-05-87 | 7.07 |
| 412144083515100 | WO-353-GR30 | 412144 | 0835151 | 01-29-87 | 21.17 |

GROUND-WATER QUALITY IN WOOD COUNTY

The following tables contain results of analyses of ground waters collected for the purpose of establishing a data base of water-quality information for wells completed in the Silurian-Devonian carbonate aquifer. Ground waters also were collected from three springs that discharge from the Silurian-Devonian carbonate aquifer into selected quarries. Water characteristics, major and minor dissolved inorganic constituents, dissolved trace elements, nitrogen and phosphorus compounds, radiochemical constituents, and dissolved organic carbon are reported. Samples from sites 349-F3 and 352-B36 were collected during the 1986 water year.

The notation "ND" means the constituent of interest was not detectable at the analytical limit. Sulfide concentrations listed as ND were based on titrations for which the sample aliquot required more titrant than a blank aliquot of equal volume.

In data for total coliform, fecal coliform, and fecal streptococcus bacteria counts, the prefix "K" indicates an estimated count based on a non-ideal colony number of less than 20 per filter. The ">" symbol preceding a value indicates that the number of colonies per filter was too numerous to count; therefore, an estimate was made based on the smallest filtered volume.

Samples for total recoverable purgeable organic compound analysis by GC-MS were collected from the following wells (county prefix is omitted): 23-C27, 121-N, 198-T21, 204-PE22, 210-B35, 212-B4, 230-J24, 236-J8, 246-L119, 250-L12, 260-M09, 263-M01, 265-M025, 299-WA24, 303-MD23, 306-PB, 307-WB15, 309-LK27, 320-N36, 326-WS32, 333-PB19, 341-LK36, 342-T9, and 351-B6. The results for the specific purgeable compounds were found to be less than the reporting concentration listed in the table below for all wells except 326-WS32. The detection level of methylene chloride changed from sample to sample and is provided with the water-quality data for the above wells. The purgeable organic data for well 326-WS32 are included with the water-quality data for that well.

| DI- CHLORO- | CARBON- TETRA- | 1,2-DI- | | CHLORO- DI- | | | | | | | |
|----------------|-------------------|---------|---------|----------------|---------|---------|---------|---------|---------|---------|---------|
| BROMO- | CHLO- | CHLORO- | BROMO- | BROMO- | CHLORO- | | | CHLORO- | CHLORO- | ETHYL- | METHYL- |
| METHANE | RIDE | ETHANE | FORM | METHANE | FORM | TOLUENE | BENZENE | BENZENE | ETHANE | BENZENE | BROMIDE |
| TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL |
| (UG/L) | (UG/L) | (UG/L) | (UG/L) | (UG/L) | (UG/L) | (UG/L) | (UG/L) | (UG/L) | (UG/L) | (UG/L) | (UG/L) |
| <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 |
| | METHYL- | TETRA- | TRI- | | 1,1-DI- | 1,1,1- | 1,1,2- | 1,1,2,2 | | | 1,2- |
| METHYL- | ENE | CHLORO- | CHLORO- | 1,1-DI- | CHLORO- | TRI- | TRI- | TETRA- | 1,2-DI- | 1,2-DI- | TRANSDI |
| CHLO- | CHLO- | ETHYL- | FLUORO- | CHLORO- | ETHYL- | CHLORO- | CHLORO- | CHLORO- | CHLORO- | CHLORO- | CHLORO- |
| RIDE | RIDE | ENE | METHANE | ETHANE | ENE | ETHANE | ETHANE | ETHANE | BENZENE | PROPANE | ETHENE |
| TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL |
| (UG/L) | (UG/L) | (UG/L) | (UG/L) | (UG/L) | (UG/L) | (UG/L) | (UG/L) | (UG/L) | (UG/L) | (UG/L) | (UG/L) |
| <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.00 | <3.0 | <3.0 |
| | | | 2- | DI- | | | | | | | |
| | | | CHLORO- | CHLORO- | TRANS- | CIS | 1,2- | | TRI- | | XYLENE |
| 1,3-DI- | 1,3-DI- | 1,4-DI- | ETHYL- | DI- | 1,3-DI- | 1,3-DI- | DIBROMO | VINYL | CHLORO- | | TOTAL |
| CHLORO- | CHLORO- | CHLORO- | VINYL- | FLUORO- | CHLORO- | CHLORO- | ETHYL- | CHLO- | ETHYL- | | WATER |
| PROPENE | BENZENE | BENZENE | ETHER | METHANE | PROPENE | PROPENE | ENE | RIDE | ENE | STYRENE | WHOLE |
| TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOTAL | TOT REC |
| (UG/L) | (UG/L) | (UG/L) | (UG/L) | (UG/L) | (UG/L) | (UG/L) | (UG/L) | (UG/L) | (UG/L) | (UG/L) | (UG/L) |
| · . | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 | <3.0 |
| <3.0 | <3.0 | 43.0 | 13.0 | 13.0 | (3.0 | (3.0 | 13.0 | 13.0 | 13.0 | 13.0 | 13.0 |

412140083352700. Local number, WO-23-C27 near Bowling Green.
LOCATION.--Lat 41°21'40", long 83°35'27", Hydrologic Unit 04100010.
OWNER: Edgar Stewart.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled test well, diameter 12 in., depth 235 ft., cased to 22 ft.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATEI LEVEL) (FEET) | DUCT- | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | (COLS. | 0.7 UM-MF (COLS./ | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|-----------|----------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|
| AUG 03 | 1830 | 6.74 | 3040 | 6.86 | 7.10 | 30.0 | 12.0 | 0 | K12 | к4 | <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARE WH WAT TOT FLI MG/L AS CACO3 | DIS- SOLVEI | DIS- SOLVED (MG/L | SODIUM, DIS- SOLVED (MG/L AS NA) | DIS- SOLVED (MG/L | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLE (MG/L AS CO3) | | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| AUG 03 | 1900 | 1600 | 500 | 150 | 19 | 3.3 | 301 | 0 | 245 | 66 | 1.0 |
| 03 | 1300 | 1000 | 300 | 150 | 19 | 3.3 | 301 | Ü | 243 | 00 | 1.0 |
| DATE | SULFATE DIS- SOLVED (MG/L AS SO4) | DIS- | (MG/L | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | AT 180 | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | GEN, NO2+NO3 DIS- | GEN, AMMONIA DIS- | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| AUG | | | | | | | | | | | |
| 03 | 1.700 | 25 | 1.6 | 0.23 | 16 | 2830 | 2570 | 0.002 | <0.010 | 0.825 | 0.90 |
| DATE | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVEI (UG/L AS AL) | (UG/L | (UG/L | BARIUM, DIS- SOLVED (UG/L AS BA) | DIS- SOLVED (UG/L | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | (UG/L | DIS- SOLVED (UG/L | LEAD, DIS- SOLVED (UG/L AS PB) |
| AUG | <0.001 | 20 |) 2 | <1 | <100 | 210 | <1 | 40 | <1 | 180 | <5 |
| 03 | <0.001 | 20 | 2 | (1 | <100 | 210 | (1 | 40 | (1 | 180 | (5 |
| DATE | LITHIUM DIS- SOLVED (UG/L AS LI) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | MERCURY DIS- SOLVED (UG/L AS HG) | NICKEL, DIS- SOLVED (UG/L AS NI) | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SILVER, DIS- SOLVED (UG/L AS AG) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | CYANIDE TOTAL (MG/L | METHYL- ENE CHLO- RIDE TOTAL (UG/L) |
| AUG | | | | | | | | | | | |
| 03 | 30 | 20 | <0.1 | <1 | 1 | <1.0 | 9100 | 10 | 1.6 | <0.010 | <6.0 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

413515083304300. Local number, WO-118 near Walbridge.
LOCATION.--Lat 41°31'15", long 83°30'43", Hydrologic Unit 04100010.

OWNER: Robert Elvy.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 6 in., depth 160 ft., cased to 65.8 ft.

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) |
|------|----------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------|-------------------------------------|----------------------------------------------------------------|
| SEP | | | | | | | | |
| 01 | 1550 | 57.01 | 971 | 7.76 | 21.0 | 12.0 | 0 | K5 |
| DATE | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| SEP | | | | | | | | |
| 01 | <1 | Kl | 139 | 0 | 114 | 3.8 | ND | 1.1 |

413515083313700. Local number, WQ-119 near Walbridge.
LOCATION.--Lat 41°35'15", long 83°31'37", Hydrologic Unit 04100010.
OWNER: Ramon E. Siewert.
AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 132 ft., cased to 55 ft.

| DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | | | |
| 52.38 | 1110 | 7.46 | 21.0 | 12.0 | 0 | K6 |
| | | | | | | |
| CERTER | | | ATVA | | | 11 |
| | BICAR- | CAR- | | CARBON | | CARBON, |
| | BONATE | BONATE | WH WAT | DIOXIDE | | ORGANIC |
| KF AGAR | IT-FLD | IT-FLD | TOTAL | DIS- | SULFIDE | DIS- |
| COLS. | (MG/L | (MG/L | FIELD | SOLVED | TOTAL | SOLVED |
| | AS | AS | | | 10 / 10 S - 10 E | (MG/L |
| L) 100 ML) | HCO3) | CO3) | CAC03 | AS CO2) | AS S) | AS C) |
| | | | | | | |
| (1 (1 | 218 | 0 | 179 | 12 | <0.5 | 1.2 |
| | BELOW LAND SURFACE (WATER LEVEL) (FEET) 52.38 STREP- TOCOCCI L, FECAL, KF AGAR (COLS. PER L) 100 ML) | BELOW SPE- LAND CIFIC SURFACE CON- (WATER DUCT- ELEVEL) ANCE (FEET) (US/CM) 52.38 1110 52.38 1110 52.38 1110 STREP- TOCOCCI BICAR- E, FECAL, BONATE E, FECA | BELOW SPE- LAND CIFIC SURFACE CON- (WATER DUCT- ELEVEL) ANCE ARD (FEET) (US/CM) UNITS) 52.38 1110 7.46 STREP- TOCOCCI BICAR- L, FECAL, BONATE BONATE KF AGAR IT-FLD IT-FLD F (COLS. (MG/L L, PER AS AS L) 100 ML) HCO3) CO3) | BELOW SPELAND CIFIC SURFACE CON- PH TEMPER- (WATER DUCT- (STAND- ATURE LEVEL) ANCE ARD AIR (FEET) (US/CM) UNITS) (DEG C) 52.38 1110 7.46 21.0 52.38 1110 7.46 21.0 52.38 1110 7.46 21.0 ALKA- LOCOCCI BICAR- CAR- LINITY LOCOCCI BICAR- C | BELOW SPELAND CIFIC SURFACE CON- PH TEMPER- TEMPER- (WATER DUCT- (STAND- ATURE ATURE LEVEL) ANCE ARD AIR WATER (FEET) (US/CM) UNITS) (DEG C) (DEG C) 52.38 1110 7.46 21.0 12.0 52.38 1110 7.46 21.0 12.0 STREP- CALL BONATE BONATE WH WAT DIOXIDE W | BELOW SPELAND CIFIC SURFACE CON- PH TEMPER- TEMPER- OXYGEN, (WATER DUCT- (STAND- ATURE ATURE DIS- E LEVEL) ANCE ARD AIR WATER SOLVED (FEET) (US/CM) UNITS) (DEG C) (DEG C) (MG/L) 52.38 1110 7.46 21.0 12.0 0 STREP- TOCOCCI BICAR- CAR- LINITY CARBON E, FECAL, BONATE BONATE WH WAT DIOXIDE E KF AGAR IT-FLD IT-FLD TOTAL DIS- SULFIDE F (COLS. (MG/L (MG/L FIELD SOLVED TOTAL L./ PER AS AS MG/L AS (MG/L (MG/L L.) 100 ML) HCO3) CO3) CACO3 AS CO2) AS S) |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

413629083304400. Local number, WO-121-N at Northwood.
LOCATION.--Lat 41°36'29", long 83°30'44", Hydrologic Unit 04100010.

OWNER: Waste Management Inc.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well converted for observation, diameter 6 in., depth 188.5 ft., cased to unknown depth.

| DATE | TIME | DEPT BELO LAND SURFA (WAT LEVE (FEE | W SPE CIF CE CON ER DUC L) ANC | IC - PI T- (STA E Al | ND- | PH LAB (STAND- ARD JNITS) | TEMPER- ATURE AIR (DEG C) | TEMPH ATUF WATE (DEG | RE D | GEN, I IS- (C LVED | OLI- ORM, OTAL, MMED. OLS. PER 0 ML) | COLI- FORM, FECAL 0.7 UM-MF (COLS., | KF AGAR (COLS. PER |
|-------------|-------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|
| SEP 02 | 1130 | 58. | 67 | 880 | 7.85 | 7.80 | 16.5 | 12 | 2.0 | 0 | >80 | 52 | к3 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD NESS NONCA WH WA TOT F MG/L CACO | RB CALC T DIS LD SOL AS (MG | IUM S: - D: VED SOI /L (MC | S- | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BONA IT-FI | TE BO LD IT L (M A | AR- LI NATE WH -FLD T G/L F S MG | LKA- NITY WAT OTAL IELD /L AS ACO3 | CARBOI DIOXIDI DIS- SOLVEI (MG/L AS CO2) | SULFIDE TOTAL (MG/L |
| SEP 02 | 340 | 2 | 40 76 | 3: | | 56 | 1.6 | 122 | | 0 | 100 | 2.7 | <0.5 |
| DATE SEP 02 | DI SC (M | FATE S- DLVED IG/L SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMI DIS SOLV (MG/ AS I | IDE DI S- SO VED (M /L A BR) SI | ICA, RE S- AT LVED D G/L S S | LIDS, SIDUE 180 EG. C DIS- OLVED MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO GEN, NITRIT DIS- SOLVE (MG/I AS N) | ED SC | SEN, 2+NO3 AI DIS- DLVED S MG/L | NITRO- GEN, MMONIA DIS- SOLVED (MG/L AS N) |
| DATE | GEN MON ORG DI (M | IIA + SANIC S. IG/L | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANTI MONY DIS SOLV (UG, | Y, ARS S- D VED SO /L (U | IS- D LVED SC G/L (| RIUM, DIS- DLVED UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIU DIS- SOLVE (UG/I AS CI | M M: D: ED SC | IS- OLVED UG/L | OPPER, DIS- SOLVED (UG/L AS CU) |
| SEP 02 | | 0.60 | 0.004 | 50 | | <1 | 1 | 5 | 250 | | (1 | 20 | <1 |
| DATE | IRON, DIS- SOLVED (UG/L AS FE) | LEAD DIS SOLV (UG/ AS P | ED SOL | IUM NES S- DS VED SOI /L (UC | NGA- SE, I IS- LVED G/L MN) | NICKEL, DIS- SOLVED (UG/L AS NI) | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SILVI DIS SOLV (UG, | ER, T S- D VED SO /L (U | IS- LVED S G/L (| CINC, DIS- SOLVED (UG/L AS ZN) | CARBON ORGANI DIS- SOLVED (MG/L AS C) | |
| SEP 02 | 56 | <5 | 17 | |) | <1 | <1 | <1.0 | 2200 | 0 | 13 | 1.4 | <3.0 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

413557083332300. Local number, WQ-129-PB23 near Northwood.
LOCATION.--Lat 41°35'57", long 83°33'23", Hydrologic Unit 04100010.

OWNER: Bruns Greenhouse and Florist.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled commercial water well, diameter 5.62 in., depth 149 ft., cased to 74 ft.

| | I | | 'E- | | | | | COI | RM, FOI | RM, TOCOCO |
|--------|--------|------------|-----------------------------------------|--------|----------|-----------------|------------------------------|------------------------------|---------------------------|---------------------------|
| | | | FIC | PI | | 17" | | | | AL, FECAL |
| | | | N- PH | | AB TEME | | | | MED. 0.7 | |
| | | | CT- (STA | | AND- ATU | | | IS- (COI | | |
| DATE | | | ICE AR | | RD A | | | | | S./ PER |
| | | (FEET) (US | CM) UNIT | S) UNI | rs) (DEC | C) (DEC | G C) (MC | G/L) 100 | ML) 100 | ML) 100 M |
| UL | | | | | | | | | | |
| 21 | 1800 | 40.82 | 1350 7 | .47 | 7.40 | 35.5 | 15.5 | 1.3 | (1 (1 | <1 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | HARD- | | | | | | | ALKA- | |
| | HARD- | | | MAGNE- | 4.000 | POTAS- | BICAR- | CAR- | LINITY | CARBON |
| | NESS | NONCARE | | SIUM, | SODIUM, | SIUM, | BONATE | BONATE | WH WAT | DIOXIDE |
| | TOTAL | | DIS- | DIS- | DIS- | DIS- | IT-FLD | IT-FLD | TOTAL | DIS- |
| D3.000 | (MG/I | | | SOLVED | SOLVED | SOLVED | (MG/L | (MG/L | FIELD | SOLVED |
| DATE | | MG/L AS | | (MG/L | (MG/L | (MG/L | AS | AS | MG/L AS | (MG/L |
| | CACO | CACO3 | AS CA) | AS MG) | AS NA) | AS K) | HCO3) | CO3) | CAC03 | AS CO2) |
| JUL . | | | | | | | | | | |
| 21 | 60 | 00 470 | 130 | 61 | 61 | 2.3 | 150 | 0 | 123 | 8.1 |
| | | SULFATE | CHLO- | FLUO- | BROMIDE | SILICA, DIS- | SOLIDS, RESIDUE AT 180 | SOLIDS, SUM OF CONSTI- | NITRO- GEN, NITRITE | NITRO- GEN, NO2+NO3 |
| | SULFII | | DIS- | DIS- | DIS- | SOLVED | DEG. C | TUENTS, | DIS- | DIS- |
| | TOTAL | | | SOLVED | SOLVED | (MG/L | DIS- | DIS- | SOLVED | SOLVED |
| DATE | (MG/1 | | (MG/L | (MG/L | (MG/L | AS | SOLVED | SOLVED | (MG/L | (MG/L |
| 21112 | AS S | | | AS F) | AS BR) | SIO2) | (MG/L) | (MG/L) | AS N) | AS N) |
| JUL | | | | | | | | | | |
| 21 | ND | 630 | 6.4 | 1.2 | 0.065 | 12 | 1050 | 997 | 0.001 | 0.056 |
| | | | | | | | | | | |
| | NITRO | - NITRO- | PHOS- | | | | | | | |
| | GEN | GEN, AM- | PHOROUS | ALUM- | | | | MANGA- | STRON- | CARBON, |
| | AMMON | A MONIA + | ORTHO, | INUM, | ARSENIC | BORON, | IRON, | NESE, | TIUM, | ORGANIC |
| | DIS- | | DIS- | DIS- | DIS- | DIS- | DIS- | DIS- | DIS- | DIS- |
| | SOLVI | | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED |
| DATE | (MG/1 | MG/L | (MG/L | (UG/L | (UG/L | (UG/L | (UG/L | (UG/L | (UG/L | (MG/L |
| | AS N | AS N) | AS P) | AS AL) | AS AS) | AS B) | AS FE) | AS MN) | AS SR) | AS C) |
| JUL | | | | | | | | | | |
| 21 | 0.65 | 0.60 | <0.001 | <10 | <1 | 730 | 460 | 22 | 17000 | 2.2 |
| 277 | 79505 | 7/2/2/2 | 100000000000000000000000000000000000000 | | - | | | | | |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

411426083290700. Local number, WQ-150 at West Millgrove.
LOCATION.--Lat 41°14'26", long 83°29'07", Hydrologic Unit 04100010.
OWNER: MacRitchie Materials Inc.
AQUIFER.--Dolomite of Silurian age.
SPRING CHARACTERISTICS.--Discharge from fracture above quarry sump.

| DATE | TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|-----------|---------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------|
| AUG 03 | 1350 | 880 | 7.31 | 7.80 | 29.0 | 16.0 | 0 | 33 | к13 | к13 |
| 03 | 1550 | 000 | 7.51 | 7.00 | 23.0 | 10.0 | · | 33 | NI3 | KIS |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG | 2.00 | | | | | | | | | |
| 03 | 480 | 210 | 100 | 50 | 14 | 3.1 | 332 | 0 | 272 | 26 |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) |
| AUG | | .2.2.2 | 2.4 | 1200 | 1500016 | | 222 | 22 | | |
| 03 | ND | 180 | 30 | 0.8 | 0.18 | 9.2 | 555 | 570 | 0.002 | 0.433 |
| DATE | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN,AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIC DIS- SOLVED (UG/L AS AS) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG | 3 252 | 2.22 | 1 141 | | | 3.5 | 1.2 | | r i iii | |
| 03 | 0.036 | 0.50 | 0.002 | <10 | <1 | 60 | 41 | <3 | 19000 | 1.9 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

413219083334300. Local number, WQ-151 at Lime City.
LOCATION.--Lat 41°32'19", long 83°33'43", Hydrologic Unit 04100010.
OWNER: Stoneco Inc.
AQUIFER.--Dolomite of Silurian age.
SPRING CHARACTERISTICS.-- Discharge from fracture at quarry floor.

| DATE | TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | HARD- NESS TOTAL (MG/L AS CACO3) |
|-----------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|
| AUG 04 | 0900 | 1010 | 7.12 | 8.00 | 26.0 | 11.0 | <1 | <1 | <1 | 750 |
| | | | | | | | | | | |
| DATE | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| AUG 04 | 460 | 160 | 78 | 18 | 2.6 | 358 | 0 | 294 | 43 | ND |
| | | | | | 2.0 | 330 | | | | .,5 |
| DATE | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG | | | | | | | | | | |
| 04 | 490 | 26 | 2.0 | 0.16 | 6.7 | 1020 | 990 | 0.003 | 0.028 | 0.077 |
| DAT | GEN, MONI ORGA DIS | A + ORT NIC DIS . SOLV /L (MG/ | OUS ALU HO, INU - DI ED SOL L (UG | M, ARSE S- DI VED SOL /L (UG | S- DI VED SOL /L (UG | | S- DI VED SOL /L (UG | E, TI S- DI VED SOL /L (UG | | NIC - ED /L |
| AUG 04 | 0 | .50 0. | 010 10 | <1 | 90 | 53 | 2 | 4 300 | 00 2. | 2 |

411912083384800. Local number, WO-152 at Portage.
LOCATION.--Lat 41°19'12", long 83°38'48", Hydrologic Unit 04100010.
OWNER: Stoneco Inc.
AQUIFER.--Dolomite of Silurian age.
SPRING CHARACTERISTICS.--Discharge from fracture above quarry sump.

| DATE | TIME | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|-----------|---------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------|
| AUG 04 | 1230 | 1810 | 7.19 | 7.30 | 28.0 | 13.5 | 0 | <1 | <1 | <1 |
| | | | | | | | | | | |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG | | | | | | | | | | |
| 04 | 830 | 560 | 190 | 80 | 73 | 3.8 | 332 | 0 | 272 | 34 |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) |
| AUG | | 122 | 4.54 | | - 45.750 | - | 2.222 | 2000 | 22.20 | 1 121 |
| 04 | 3.2 | 490 | 150 | 1.5 | 0.81 | 10 | 1220 | 1190 | 0.044 | 0.053 |
| DATE | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIC DIS- SOLVED (UG/L AS AS) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG | | | | | | | | | | |
| 04 | 1.60 | 1.4 | <0.001 | 50 | <1 | 150 | 200 | 18 | 22000 | 2.3 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

412726083283100. Local number, WO-198-T21 at Luckey.
LOCATION.--Lat 41°27'26", long 83°28'31", Hydrologic Unit 04100010.

OWNER: Jerry Vestal.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.82 in., depth 55 ft., cased to 25 ft.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|-----------|------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| AUG | | | | | 15.25 | | 22.2 | | | | |
| 13 | 0910 | 8.89 | 765 | 7.12 | 7.30 | 22.0 | 12.5 | 1.0 | <1 | <1 | <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| AUG | | | | | 6.0 | | | | | | |
| 13 | 390 | 120 | 75 | 49 | 15 | 6.7 | 333 | 0 | 271 | 40 | ND |
| DATE | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| AUG | 60 | 0.2 | | | | 400 | 425 | | | | |
| 13 | 69 | 23 | 0.1 | <0.010 | 6.3 | 482 | 436 | 0.010 | 12.0 | 2.30 | 2.9 |
| DATE | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO-MIUM, DIS-SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) |
| AUG 13 | 10.0 | 7.90 | <10 | 1 | 6 | 20 | 60 | <1 | <10 | 2 | 6 |
| 13 | 10.0 | 7.90 | (10 | 1 | 6 | 20 | 80 | (1 | (10 | 2 | • |
| DATE | LEAD, DIS- SOLVED (UG/L AS PB) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | MERCURY DIS- SOLVED (UG/L AS HG) | DIS- | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SILVER, DIS- SOLVED (UG/L AS AG) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | CYANIDE TOTAL (MG/L AS CN) | METHYL- ENE CHLO- RIDE TOTAL (UG/L) |
| AUG | | | | | | | | | | | |
| 13 | <5 | 11 | <0.1 | 5 | <1 | <1.0 | 460 | 100 | 5.5 | <0.010 | <3.0 |

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

412103083272200. Local number, WO-199-F34 near Bradner.
LOCATION.--Lat 41°21'03", long 83°27'22", Hydrologic Unit 04100010.

OWNER: William Libbe.
AQUIFER.--Dolomite of SILURIAN age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 72 ft., cased to 28 ft.

| DATE | TIME 1 | JAND CI JRFACE CO (WATER DU LEVEL) AN | PE- IFIC ON- PH OCT- (STA OCE AN | AND- (STA | AB TEMP AND- ATU RD AI | RE ATU | RE DI | EN, IMM | RM, FOI FAL, FEC MED. 0.7 LS. UM- ER (COI | RM, TOCOCCI PAL, FECAL, KF AGAR MF (COLS. |
|-----------|------------------------------------------------------------|------------------------------------------------|----------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| AUG 06 | 1655 | 8.22 | 695 | 7.28 | 7.50 2 | 6.0 1 | 2.5 | 0.3 | (1 | <1 <1 |
| DATE | HARD- NESS TOTAI (MG/) AS CACO: | NONCARE WH WAT TOT FLI MG/L AS | DIS- SOLVED | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG 06 | 3: | 30 81 | . 72 | 35 | 14 | 2.1 | 306 | 0 | 250 | 26 |
| DATE | SULFII TOTAI (MG/I AS S) | SOLVEI (MG/L | DIS- SOLVED (MG/L | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) |
| AUG 06 | ND | 140 | 6.2 | 1.8 | 0.059 | 13 | 468 | 443 | <0.001 | 0.021 |
| DATE | NITRO GEN, AMMONI DIS- SOLVI (MG/I AS N) | GEN, AM- A MONIA + ORGANIC D DIS. (MG/L | PHOROUS ORTHO, | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIC DIS- SOLVED (UG/L AS AS) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 06 | 0.3 | 1.0 | 0.002 | <10 | 1 | 140 | 290 | 6 | 7400 | 1.3 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

411411083260600. Local number, WO-203-PE12 near West Millgrove.
LOCATION.--Lat 41⁰14'11", long 83⁰26'06", Hydrologic Unit 04100010.

OWNER: Alton Mauholland.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 70 ft., cased to 26.9 ft.

30...

0.011

0.068

0.60 <0.001

WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 1987

| DATE | BE LA SUR (W. TIME LE | FACE COL ATER DUC VEL) AND | FIC N- PH CT- (STA | ND- (STA | AB TEM AND- AT RD F | PER- URE IR G C) | TEMPI ATUI WATI | RE DI ER SOL | | RM, FOR FAL, FEG. 0.1 IED. 0.1 IED. UM- IR (COI | LI- STREP RM, TOCOCC CAL, FECAL 7 KF AGA -MF (COLS. LS./ PER ML) 100 ML |
|--------|-------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|----------------------------------------------|---------------------------|------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------|
| UL | 1015 4 | 20 5 | | | | 7.0 | | | | | 71 710 |
| 30 | 1215 4. | 20 50 | 66 7.1 | 5 7.8 | 30 2 | 7.0 | 14 | .5 0 | <1 | | K1 K18 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | SOI (MC | TAS- IUM, IS- LVED G/L K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| JUL | | | | | | | | | | | |
| 30 | 340 | 18 | 81 | 33 | 1.8 | 0. | . 6 | 390 | 0 | 320 | 44 |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVEI (MG/L AS BR) | SOI (MC | IDE, IS- LVED G/L I) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) |
| JUL 30 | <0.5 | 9.1 | 1.3 | 0.2 | 0.042 | | .002 | 12 | 314 | 333 | 0.004 |
| 30 | NITRO- | NITRO- | NITRO- | PHOS- | 0.042 | . 0. | .002 | 12 | 314 | 333 | 0.004 |
| | GEN, NO2+NO3 DIS- SOLVED | GEN, AMMONIA DIS- | GEN, AM- MONIA + ORGANIC DIS. | PHOROUS ORTHO, DIS- SOLVED | ALUM- INUM, DIS- SOLVEI | | ON, IS- LVED | IRON, DIS- SOLVED | MANGA- NESE, DIS- SOLVED | STRON- TIUM, DIS- SOLVED | ORGANIC DIS- |
| DATE | (MG/L | (MG/L | (MG/L | (MG/L | (UG/L | | G/L | (UG/L | (UG/L | (UG/L | (MG/L |

<10

1900

11

10

3.5

240

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

411209083273500. Local number, WO-204-PE22 near Fostoria.
LOCATION.--Lat 41⁰12'09", long 83⁰27'35", Hydrologic Unit 04100010.

OWNER: Paul R. Dibling.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 65 ft., cased to 24.1 ft.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | R DUCT- | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- - ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVEI (MG/L) | (COLS. | . 0.7 UM-MF (COLS./ | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|--------|----------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------|
| JUL 22 | 1325 | 10.49 | 655 | 7.36 | 7.50 | 35.0 | 12.5 | 0.4 | 4 K2 | <1 | K2 |
| | | | | | | | | | | | |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARE WH WAT TOT FLE MG/L AS CACO3 | DIS- SOLVED | DIS- SOLVED (MG/L | SODIUM, DIS- SOLVED (MG/L AS NA) | DIS- SOLVED (MG/L | BONATE IT-FLD | CAR- BONATE IT-FLI (MG/L AS CO3) | | CARBON DIOXIDE DIS- SOLVED S (MG/L AS CO2) | |
| JUL | | 22 | -20 | | 5.00 | | 22.2 | | 5.26 | | 2.2 |
| 22 | 350 | 57 | 87 | 29 | 4.4 | 3.8 | 358 | 0 | 293 | 25 | ND |
| DATE | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | (MG/L | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | AT 180 | CONSTI- | NITRO- GEN, NITRITE DIS- SOLVEI (MG/L AS N) | GEN, E NO2+NO: DIS- | GEN, 3 AMMONIA DIS- | ORGANIC |
| JUL | 59 | | 0.5 | 0.000 | | 396 | 390 | 0.002 | 0.70 | 3 0.096 | 0.40 |
| 22 | 59 | 2.7 | 0.5 | 0.020 | 14 | 396 | 390 | 0.002 | 2 0.70 | 0.096 | 0.40 |
| DATE | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | (UG/L | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | DIS- SOLVED (UG/L | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVEI (UG/L AS CR) | (UG/L | DIS- SOLVED (UG/L | LEAD, DIS- SOLVED (UG/L AS PB) |
| JUL | | | | | | | | | | | |
| 22 | 0.002 | <10 | <1 | <1 | 92 | 40 | <1 | <10 | <1 | 700 | <5 |
| DATE | LITHIUM DIS- SOLVED (UG/L AS LI) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | MERCURY DIS- SOLVED (UG/L AS HG) | NICKEL, DIS- SOLVED (UG/L AS NI) | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SILVER, DIS- SOLVED (UG/L AS AG) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | CYANIDE TOTAL (MG/L AS CN) | METHYL- ENE CHLO- RIDE TOTAL (UG/L) |
| JUL | | | | | | | | | | | |
| 22 | 26 | 7 | <0.1 | 3 | <1 | <1.0 | 12000 | 84 | 1.7 < | 0.010 | <3.0 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

411050083333400. Local number, WO-210-B35 at Bloomdale.
LOCATION.--Lat 41°10'50", long 83°33'34", Hydrologic Unit 04100010.

OWNER: Claude Baird.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 80 ft., cased to 23.1 ft.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) | SPE- CIFIC CON- DUCT- ANCE | PH (STAND- ARD | PH LAB (STAND- ARD | TEMPER- ATURE AIR | TEMPER- ATURE WATER | OXYGEN, DIS- SOLVED | COLI- FORM, TOTAL, IMMED. (COLS. PER | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ | STREP TOCOCC FECAL KF AGA (COLS. PER |
|-----------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------|
| | | (FEET) | (US/CM) | UNITS) | UNITS) | (DEG C) | (DEG C) | (MG/L) | 100 ML) | 100 ML) | 100 ML |
| JUL | | | | | | | | | | | |
| 30 | 0950 | 5.50 | 1320 | 7.13 | 8.10 | 25.0 | 13.0 | 0 | Kl | <1 | 5 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFID TOTAL (MG/L AS S) |
| JUL | | | | | | | | | | | |
| 30 | 620 | 430 | 140 | 62 | 63 | 2.9 | 243 | 0 | 198 | 29 | 14 |
| DATE | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | IODIDE, DIS- SOLVED (MG/L AS I) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO GEN, AMMONI DIS- SOLVE (MG/L AS N) |
| JUL 30 | 530 | 19 | 1.5 | 0.069 | 0.009 | 15 | 996 | 971 | 0.001 | <0.010 | 0.305 |
| DATE | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVE (UG/L AS FE |
| JUL 30 | 0.70 | <0.001 | 20 | <1 | <1 | 23 | 380 | <1 | <10 | 1 | 10 |
| LEAD, DIS- SOLVED (UG/L FE AS PB) | LITHIUM DIS- SOLVED (UG/L AS LI) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | MERCURY DIS- SOLVED (UG/L AS HG) | NICKEL, DIS- SOLVED (UG/L AS NI) | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SILVER, DIS- SOLVED (UG/L AS AG) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | CYANIDE TOTAL (MG/L AS CN) | METHY ENE CHLO RIDE TOTA (UG/ |
| JL D <5 | 47 | <1 | 0.1 | 2 | <1 | <1.0 | 17000 | 9 | 2.5 | <0.010 | <3.0 |

411429083362200. Local number, WO-212-B4 at Jerry City.
LOCATION.--Lat 41°14'29", long 83°36'22", Hydrologic Unit 04100010.
OWNER: Jerry Roberts.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 30 ft., cased to 19.3 ft.

| | | | 9 | WATER (| UALIT | DAT | A, WATE | R YEAR | OCTO | BER 19 | 86 TO SI | EPTEMB | ER 19 | 87 | | | |
|-------------------|-----------------------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------------------|------------------------------------------------------|---------------------------------------------|------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------|
| DATE JUL | TIME | LEV (FE | OW D ACE TER (EL) (ET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | UNI | AND- RD IS) | PH LAB (STAND ARD UNITS) | AIR (DEG | RE C) | TEMPER ATURE VATER (DEG C | SOLVE SOLVE (MG/ | EN, 3- (ED 'L) 1 | COLI- FORM, TOTAL IMMED COLS. PER 00 ML | FORM FECA 0.7 UM-N (COLS. | AL, KAL, KAF (| STREP- OCOCCI FECAL, F AGAR COLS. PER 00 ML) | HARD- NESS TOTAL (MG/L AS CACO3) |
| 22 | 1700 | 2 | .73 | 1890 |) (| 5.79 | 7.00 | 31. | 0 | 12.5 | 1.5 | , | K2 | <1 | L | К3 | 1100 |
| DAT: JUL 22 | NE NON WH TOT | CARB | CALC: DIS- SOL' (MG, AS (| IUM - VED S /L (CA) A | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SOLY (MC | IUM, S- VED G/L NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | | 5/L | CAR- BONATE IT-FLD (MG/L AS CO3) | ALK LINI WH W TOT FIE MG/L CAC | TY AT AL LD AS | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULF TOT (MG AS | IDE I AL S /L S) AS | ULFATE DIS- SOLVED MG/L S SO4) |
| DATE JUL 22 | CHLARIDO DISSOL (MG/AS) | E, VED L CL) | FLUORIDE DISSOLVI | BRC ED SC (MC | OMIDE DIS- DLVED S/L S BR) | SILIO DIS- SOLV (MG, AS SIO: | CA, REVED D | DLIDS, ESIDUE 180 DEG. C DIS- DLVED MG/L) | SOLII SUM C CONST TUENT DIS SOLVE (MG/ | OF PI- N PS, S- ED (/L) | NITRO- GEN, HITRITE DIS- SOLVED MG/L AS N) | NITR GEN NO2+N DIS SOLV (MG/L AS N | O3 A - ED (| NITRO- GEN, MMONIA DIS- SOLVED MG/L AS N) 0.274 | NITR GEN,A MONIA ORGAN DIS. (MG/L AS N | M- PHO + OF IC DI SOI (MG/ | |
| DATE | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANT MON DIS SOL (UG AS | Y, - VED /L | BORON, DIS- SOLVED (UG/L AS B) | DIS SOI (UC | JM, | IRON, DIS- SOLVE (UG/L AS FE | DI: | | MANG NESE DIS- SOLV (UG/ AS M | E, NICE DIS ED SOI L (UC | VED | STR TIU DIS SOLV (UG/ AS S | ED SOLV | ANIC S- ZED S/L | CYANIDE TOTAL (MG/L AS CN) | METHYL- ENE CHLO- RIDE TOTAL (UG/L) |
| JUL 22 | <10 | <1 | | 150 | 30 | 0 | 1000 | 10 | 0 | 26 | 1 | . 2 | 4000 | 2.4 | | <0.010 | <3.0 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

411428083395400. Local number, WO-216-H1 at Cygnet.
LOCATION.--Lat 41°14'28", long 83°39'54", Hydrologic Unit 04100010.
OWNER: Louis Wagner.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 6 in., depth 48 ft., cased to 27.7 ft.

| | | W | ATER QUAI | LITY DATA, | WATER YE | AR OCTOBE | ER 1986 T | O SEPTEMBE | R 1987 | | |
|--------|-------------------------|--------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| DATE | TIME | LEV | OW SPE D CIE ACE COM TER DUC | PIC N- PH CT- (STA CE AR | ND- (STA | AB TEMI AND- ATO RD AI | IRE AT | TER SOI | | RM, FOR PAL, FEG. 0.7 IED. 0.7 IS. UM- | RM, TOCOCC CAL, FECAL KF AGA -MF (COLS. LS./ PER |
| AUG | | | | | | | | | | | |
| 04 | 1615 | 4 | .94 | 1230 7 | .12 7 | 7.50 | 30.0 | 13.0 | 0 2 | 22 | <1 <1 |
| DAS | NI TC (1 | ARD- ESS OTAL MG/L AS ACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG | | | 150 | | - | | | | | | |
| 04 | • | 570 | 150 | 110 | 67 | 32 | 3.8 | 515 | 0 | 421 | 62 |
| DAT | TC (I | LFIDE OTAL MG/L S S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | AT 180 | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) |
| AUG 04 | | 47 | 270 | 50 | 1.4 | 0.34 | 15 | 720 | 820 | 0.002 | <0.010 |
| 04 | | 4 / | 270 | 50 | 1.4 | 0.34 | 15 | 738 | 820 | 0.002 | <0.010 |
| DA? | AMI I SO TE (1 | TRO- GEN, MONIA DIS- DLVED MG/L S N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIC DIS- SOLVED (UG/L AS AS) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG | | | | | | | | | | | |
| 04 | | 0.650 | 1.0 | <0.001 | 40 | 2 | 230 | 36 | 6 | 16000 | 2.0 |

411022083394000. Local number, WQ-218-H36 at North Baltimore.
LOCATION.--Lat 41010'22", long 83039'40", Hydrologic Unit 04100010.

CWNER: Len's Implement.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled commercial water well, diameter 4.25 in., depth 62 ft., cased to 22 ft.

| | | WATER QUAL | ITY DATA, | WATER YE | AR OCTOBE | R 1986 TO | SEPTEMBE | R 1987 | | |
|-----------|---------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| DATE | BE LA SUR (W TIME LE | PTH LOW SPE ND CIF FACE CON ATER DUC VEL) ANC EET) (US/ | PIC N- PH CT- (STA CE AR | ND- (STA | AB TEME | RE ATU | RE DI | COL FOR TOT EEN, IMM S- (COL VED PE | AM, FOR PAL, FEC S. UM- R (COL | RM, TOCOCCI FAL, FECAL, KF AGAR (COLS. SS./ PER |
| JUL 28 | 1015 1 | 2.28 | 170 7 | .03 7 | 7.50 2 | 4.0 1 | 5.5 | 0 к | 11 < | (1 <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| JUL 28 | 610 | 240 | 130 | 68 | 28 | 3.4 | 455 | 0 | 372 | 67 |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) |
| JUL 28 | 22 | 340 | 6.1 | 0.8 | 0.079 | 26 | 818 | 835 | 0.003 | <0.010 |
| DATE | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIC DIS- SOLVED (UG/L AS AS) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| JUL 28 | 0.310 | 0.70 | 0.004 | <10 | <1 | 260 | 18 | . 2 | 7800 | 2.2 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

411250083434000. Local number, WQ-223-H17 near Hammansburg.
LOCATION.--Lat 41012'50", long 83043'40", Hydrologic Unit 04100010.

OWNER: Chris Smith.

AQUIFER.--Dolomite of Upper Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 40 ft., cased to 28.2 ft.

| DATE | TIME I | AND C RFACE C WATER I EVEL) | OUCT- (ST | | AB TEME AND- ATU RD AI | RE ATU | RE DI | | RM, FOR FAL, FECTION OF TALL, FOR FECTION OF TALL, FETION OF TALL, FE | RM, TOCOCCI CAL, FECAL, KF AGAR -MF (COLS. JS./ PER |
|-----------|------------------------------------------------------------|--------------------------------------|------------------------------------------------------|-------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| AUG 05 | 0950 | 5.35 | 140 7. | 57 7.3 | 30 21. | 0 12. | 0 0 | <1 | | a a |
| DATE | HARD- NESS TOTAL (MG/I AS CACO3 | NONCAL WH WAT TOT FI MG/L A | RB CALCIUM DIS- D SOLVED AS (MG/L | DIS- SOLVED (MG/L | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG 05 | 58 | 0 26 | 0 130 | 51 | 32 | 2.9 | 390 | 0 | 317 | 17 |
| DATE | SULFII TOTAI (MG/I AS S) | SOLVE (MG/I | DIS- ED SOLVED (MG/L | (MG/L | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) |
| AUG 05 | 2. | 7 260 | 60 | 1.0 | 0.41 | 14 | 776 | 783 | 0.002 | <0.010 |
| DATE | NITRO GEN, AMMONI DIS- SOLVI (MG/I AS N) | GEN, AM A MONIA ORGANI D DIS. (MG/I | H- PHOROUS + ORTHO, IC DIS- SOLVED (MG/L | | ARSENIC DIS- SOLVED (UG/L AS AS) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 05 | 0.28 | 6 1.0 | 0.003 | 3 <10 | <1 | 200 | 27 | 4 | 39000 | 2.2 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

411216083470300. Local number, WO-230-J24 at Hoytville.
LOCATION.--Lat 41⁰12'16", long 83⁰47'03", Hydrologic Unit 04100010.

OWNER: Grace E. Smith.

AQUIFER.--Dolomite of Upper Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 89 ft., cased to 60.3 ft.

| WATER | QUALITY | DATA, | WATER | YEAR | OCTOBER | 1986 | TO | SEPTEMBER | 1987 |
|-------|---------|-------|-------|------|---------|------|----|-----------|------|
| | | | | | | | | | |

| DATE | TIME | DEPTH BELOW LAND SURFAC (WATE LEVEL (FEET | SPE- CIFIC E CON- R DUCT-) ANCE | PH (STAND- ARD UNITS) | PH LAB - (STAND- ARD UNITS) | TEMPER ATURE AIR (DEG C | ATURE WATER | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|--------|------------------------------------------------|------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------|-----------------------------------------|--------------------------------------------------|-------------------------|------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| AUG 04 | 1000 | 23.7 | 9 1770 | 7.52 | 2 7.50 | 22. | 0 13.0 | 0 | 20 | <1 | <1 |
| | | | | | | - | | | | | |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3 | HARD- NESS NONCAR WH WAT TOT FL MG/L A) CACO3 | B CALCIUM DIS- D SOLVED S (MG/L | MAGNE- SIUM, DIS- SOLVEI (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L | POTAS SIUM DIS- SOLVE (MG/L AS K) | BONATE IT-FLD MG/L AS | | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| AUG | 0.7 | | | | | | 100 | | 100 | | *** |
| 04 | 87 | 0 77 | 0 200 | 84 | 110 | 2.6 | 123 | 0 | 102 | 5.9 | ND |
| DATE | SULFATI DIS- SOLVEI (MG/L AS SO4 | DIS- D SOLVE (MG/L | RIDE, DIS- D SOLVED (MG/L | BROMIDE DIS- SOLVEI (MG/L AS BR) | SOLVED (MG/L AS | AT 180 | C TUENTS, DIS- D SOLVED | DIS- SOLVED | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| AUG | 443 | 2.5 | | 12.02.2 | | Sales a | | 2 544 | 00.000 | to beat | 3-2 |
| 04 | 960 | 13 | 1.2 | 0.14 | 9.2 | 158 | 0 1460 | 0.003 | <0.010 | 0.650 | 1.0 |
| DATE | PHOS-PHOROUS ORTHODIS-SOLVED (MG/L | | (UG/L | ARSENIC DIS- SOLVED (UG/L AS AS) | DIS- SOLVED (UG/L | BORON DIS- SOLVE (UG/L AS B) | DIS- D SOLVED | DIS- | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) |
| AUG | 40.00 | | | | - 14 | | | | | | |
| 04 | <0.00 | 1 <1 | 0 <1 | <1 | 13 | 230 | <1 | 20 | <1 | 120 | <5 |
| DATE | LITHIUM DIS- SOLVED (UG/L AS LI) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | DIS- I SOLVED S (UG/L | CKEL, DIS- SOLVED (UG/L | DIS- SOLVED (UG/L | ILVER, DIS- SOLVED (UG/L AS AG) | DIS- SOLVED (UG/L | ZINC, OF DIS- E SOLVED SO (UG/L | DLVED TO | METH ENE NIDE CHLO TAL RIDE G/L TOTA CN) (UG/ | - L |
| AUG | | | | | | | | | | | |
| 04 | 32 | 7 | 0.1 | <1 | <1 < | 1.0 2 | 2000 | 110 1. | 5 <0 | .010 <6 | . 0 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

411337083503800. Local number, WQ-236-J8 near Deshler.
LOCATION.--Lat 41°13'37", long 83°50'38", Hydrologic Unit 04100009
OWNER: Eugene Moses.
AQUIFER.--Dolomite of Upper Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 100 ft., cased to 64.4 ft.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) | ANCE | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) | HARD- NESS TOTAL (MG/I AS CACO3) |
|-----------|-----------------------------------------|----------------------------------------|----------------------------------|------------------------------------|---------------------------------------|------------------------------------|--------------------------------------|-------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------|
| AUG 03 | . 1445 | 23.60 | | | 7.60 | 33.0 | 13.0 | 0 | <1 | <1 | К9 | 380 |
| •••• | HARD- | 2000 | MAGNE- | | POTAS- | BICAR- | CAR- | ALKA- LINITY | CARBON | | | CHLO- |
| DATE | NONCARI WH WAT TOT FLI MG/L AS | DIS- SOLVEI MG/L | SIUM, DIS- SOLVED (MG/L | SODIUM, DIS- SOLVED (MG/L | SIUM, DIS- SOLVED (MG/L | BONATE IT-FLD (MG/L AS | BONATE IT-FLD (MG/L AS | WH WAT TOTAL FIELD MG/L AS | DIS- SOLVED (MG/L | SULFIDE TOTAL (MG/L | SOLVED (MG/L | RIDE, DIS- SOLVED (MG/L |
| AUG | CACO3 | AS CA) | AS MG) | AS NA) | AS K) | HCO3) | CO3) | CACO3 | AS CO2) | AS S) | AS SO4) | AS CL) |
| 03 | . 27 | 95 | 28 | 110 | 2.3 | 129 | 0 | 106 | 5.1 | ND | 460 | 10 |
| D. W. | FLUO- RIDE, DIS- SOLVEI | | SOLVED (MG/L | AT 180 DEG. C DIS- | SUM OF CONSTI- TUENTS, DIS- | ALUM- INUM, DIS- SOLVED | ANTI- MONY, DIS- SOLVED | DIS- SOLVED | BARIUM, DIS- SOLVED (UG/L | BORON, DIS- SOLVED (UG/L | CADMIUM DIS- SOLVED (UG/L | CHRO-MIUM, DIS-SOLVED |
| DATE | (MG/L AS F) | (MG/L AS BR) | AS SIO2) | SOLVED (MG/L) | SOLVED (MG/L) | (UG/L AS AL) | (UG/L AS SB) | (UG/L AS AS) | AS BA) | AS B) | AS CD) | AS CR) |
| AUG 03 | . 1.5 | 0.14 | 10 | 811 | 802 | <10 | 1 | 1 | 13 | 600 | <1 | <10 |
| 1 | | DIS- SOLVED S | DIS- | DIS- DOLVED SO | | VED SOLVE | DIS- | SILVER, DIS- | DIS- SOLVED (UG/L | ZINC, DIS- C SOLVED (UG/L | YANIDE (TOTAL I | METHYL- ENE CHLO- RIDE FOTAL |
| AUG | AS CU) A | AS FE) A | S PB) A | S LI) AS | MN) AS | HG) AS NI |) AS SE) | AS AG) | AS SR) | AS ZN) | AS CN) | (UG/L) |

411520083520900. Local number, WO-237-ML31 near Custer.
LOCATION.--Lat 41⁰15'20", long 83⁰52'09", Hydrologic Unit 04100009.

OWNER: Terry Feehan.

AQUIFER.--Dolomite of Upper Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 93 ft., cased to 68.5 ft.

| DATE | TIME | LEV | OW SP. D CI. CACE CO. TER DUCKEL) AN | FIC N- PH CT- (STA | I L AND- (ST ED A | AND- A | TURE ATT | TER SOI | | RM, FOI FAL, FEC MED. 0.7 S. UM- ER (COI | RM, TOCOCCI CAL, FECAL, KF AGAR COLS. CS./ PER |
|-----------|---------|--------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|---------------------------------------------|---------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| AUG 04 | 1215 | 24. | 24 9 | 44 7.9 | 4 7. | 80 2 | 5.0 13. | .0 (|) к | 7 <1 | к9 |
| DAT | E E | HARD- NESS FOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM DIS- SOLVED (MG/L AS NA | DIS- SOLVED (MG/L | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG 04 | | 290 | 160 | 69 | 22 | 90 | 1.9 | 159 | 0 | 129 | 2.9 |
| DAT | E | JLFIDE FOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMID: DIS- SOLVE! (MG/L AS BR | SOLVED (MG/L AS | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) |
| AUG 04 | | <0.5 | 370 | 16 | 1.3 | 0.21 | 8.9 | 695 | 681 | 0.003 | 0.048 |
| DAT | Al S | NITRO- GEN, MMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIC DIS- SOLVE (UG/L AS AS | DIS- D SOLVED (UG/L | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 04 | | 0.520 | 0.80 | <0.001 | <10 | <1 | 500 | 200 | 5 | 22000 | 1.5 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

411706083455600. Local number, WO-246-LI19 near Custar.
LOCATION.--Lat 41⁰17'06", long 83⁰45'56", Hydrologic Unit 04100010.

OWNER: Richard Wensink
AQUIFER.--Dolomite of Upper Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 57 ft., cased to 43.6 ft.

| | DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|-----------|--------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------|-------------------------------------------|-----------------------------------------------------|----------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| JUL 31 | ı | 0930 | 10.30 | 605 | 7.71 | 8.10 | 28.0 | 12.0 | 0 | >80 | <1 | K14 |
| | | HARD- NESS | HARD- NESS NONCARB | CALCIUM | MAGNE- SIUM, | SODIUM, | POTAS- SIUM, | BICAR- BONATE | CAR- BONATE | ALKA- LINITY WH WAT | CARBON DIOXIDE | |
| | DATE | TOTAL (MG/L AS CACO3) | WH WAT TOT FLD MG/L AS CACO3 | DIS- SOLVED (MG/L AS CA) | DIS- SOLVED (MG/L AS MG) | DIS- SOLVED (MG/L | DIS- SOLVED (MG/L | IT-FLD (MG/L AS HCO3) | IT-FLD (MG/L AS | TOTAL FIELD MG/L AS | DIS- SOLVED (MG/L AS CO2) | TOTAL (MG/L AS S) |
| JUL | | CACOST | CACOS | AS CA) | AS MG) | AS NA) | AS K) | HCO37 | CO3) | CAC03 | AS CO27 | AS SI |
| | l | 240 | 72 | 49 | 20 | 35 | 2.1 | 2 0 5 | 0 | 168 | 6.4 | <0.5 |
| | DATE | SULFATE DIS- SOLVED (MG/L | CHLO- RIDE, DIS- SOLVED (MG/L | FLUO- RIDE, DIS- SOLVED | BROMIDE DIS- SOLVED (MG/L | IODIDE, DIS- SOLVED (MG/L | SILICA, DIS- SOLVED (MG/L AS | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED | NITRO- GEN, NITRITE DIS- SOLVED (MG/L | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L |
| 1 | | AS SO4) | AS CL) | AS F) | AS BR) | AS I) | SIO2) | (MG/L) | (MG/L) | AS N) | AS N) | AS N) |
| JUL 31 | 1.,. | 140 | 10 | 1.5 | 0.089 | 0.011 | 14 | 395 | 405 | <0.001 | <0.010 | 0.311 |
| | DATE | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L | ALUM- INUM, DIS- SOLVED (UG/L | ANTI- MONY, DIS- SOLVED (UG/L | ARSENIC DIS- SOLVED (UG/L | BARIUM, DIS- SOLVED (UG/L | BORON, DIS- SOLVED (UG/L | CADMIUM DIS- SOLVED (UG/L | CHRO- MIUM, DIS- SOLVED (UG/L | COPPER, DIS- SOLVED (UG/L | IRON, DIS- SOLVED (UG/L |
| | DATE | AS N) | AS P) | AS AL) | AS SB) | AS AS) | AS BA) | AS B) | AS CD) | AS CR) | AS CU) | AS FE) |
| JUL 31 | 1 | 0.50 | 0.001 | 20 | <1 | <1 | 37 | 390 | <1 | <10 | 1 | 320 |
| DATE | LEAD, DIS- SOLVED (UG/L AS PB) | LITHIUM DIS- SOLVED (UG/L AS LI) | DIS- | MERCURY DIS- SOLVED (UG/L AS HG) | DIS- | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SILVER, DIS- SOLVED (UG/L AS AG) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | CYANIDE TOTAL (MG/L AS CN) | METHYL- ENE CHLO- RIDE TOTAL (UG/L) |
| JUL 31 | <5 | 27 | 4 | <0.1 | 2 | <1 | <1.0 | 31000 | 14 | 2.7 | <0.010 | <3.0 |

411945083410600. Local number, WO-250-LI2 near Portage.
LOCATION.--Lat 41⁰19'45", long 83⁰41'06", Hydrologic Unit 04100010.

OWNER: Pat Maidment.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 31 ft., cased to 23.2 ft.

| | DAT | re | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|-----------|-----|---------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| | | | | (FEET) | (US/CM) | UNITS | UNITS) | (DEG C) | (DEG C) | (MG/L) | 100 ML) | 100 ML) | 100 1117 |
| AUG 05 | 5 | | 1150 | 11.70 | 1220 | 7.26 | 7.40 | 26.0 | 13.5 | 0 | K11 | <1 | <1 |
| | DA | ΓE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | TOTAL FIELD MG/L AS | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| AUG | | | 520 | 2.50 | 240 | - | | | | | 0.00 | | |
| 05 | 5 | | 630 | 360 | 140 | 65 | 38 | 6.1 | 333 | 0 | 272 | 29 | 0.8 |
| | DA. | re | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| AUG | | | | 100 | | 3 53 | 100 | 332 | 200 | 4 4 5 5 | 0.022 | | 0.00 |
| 0: | 5 | | 370 | 48 | 1.1 | 0.28 | 18 | 889 | 864 | 0.033 | 0.127 | 0.670 | 0.70 |
| | DA! | TE | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) |
| AUG | _ | | <0.001 | 10 | <1 | 41 | 32 | 540 | 41 | 20 | ~1 | 470 | <5 |
| 0: | 5 | | (0.001 | 10 | (1 | <1 | 32 | 540 | <1 | 20 | <1 | 4/0 | (5 |
| DATE | | LITHIU DIS- SOLVED (UG/L AS LI) | MANGA NESE, DIS- SOLVED (UG/L AS MN) | MERCUF DIS- SOLVED (UG/L | DIS- SOLVEI (UG/L | DIS- SOLVE | , SILVER DIS- D SOLVED (UG/L | DIS- | DIS- D SOLVEI (UG/L | DIS- SOLVED (MG/L | | METHY ENE CHLO- RIDE TOTAL (UG/L | |
| AUG | | | | | | | | | | | | | |
| 05. | • • | 31 | 21 | 0.1 | <1 | <1 | <1.0 | 12000 | 14 | 2.3 | <0.010 | <5.0 | |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

411752083384700. Local number, WQ-253-PO18 at Mermill.
LOCATION.--Lat 41017'52", long 83 38'47", Hydrologic Unit 04100010.

CWNER: James Copus.

AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 6 in., depth 50 ft., cased to 31.3 ft.

| | | WATER QUAL | JITI DATA, | WATER IE | AR OCTOBE | K 1986 TC | SEPTEMBE | K 196/ | | |
|-----------|---------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| DATE | BE LA SUR (W TIME LE | PTH LOW SPE ND CIE FACE CON ATER DUC VEL) ANC EET) (US) | PIC N- PH CT- (STA CE AR | ND- (STA | AB TEME | RE ATT | TER SOI | | RM, FOR FAL, FEG. 0.7 IED. 0.7 IED. UM- | RM, TOCOCC CAL, FECAL KF AGA -MF (COLS. SS./ PER |
| TUL 29 | 1515 1 | 3.34 | 1230 6 | .94 7 | .20 3 | 33.0 | 4.0 | 0.5 | 1 4 | (1 K1 |
| 23 | 1515 1 | 3.34 | 1230 6 | .94 | .20 | 33.0 . | 4.0 | 0.5 | .1 | .1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| JUL | | | | | | | | | | |
| 29 | 65 0 | 240 | 160 | 55 | 43 | 14 | 5 0 5 | 0 | 413 | 92 |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) |
| JUL 29 | ND | 250 | 68 | 0.9 | 0.11 | 21 | 918 | 883 | <0.001 | <0.010 |
| DATE | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS-PHOROUS ORTHO, DIS-SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIC DIS- SOLVED (UG/L AS AS) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| JUL 29 | 0.310 | 0.60 | 0.012 | <10 | <1 | 290 | 980 | 63 | 21000 | 6.5 |

411658083323500. Local number, WQ-259-PO24 near Jerry City.
LOCATION.--Lat 41°16'58", long 83°32'35", Hydrologic Unit 04100010.

OWNER: Bill Aurand.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 33 ft., cased to 28.2 ft.

| | | | 1000000 | | 7,100 | | | 3 3 3 3 5 5 5 7 3 | | | |
|-----------|--------------------------|-------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| DATE | TIME | DEP BEL LAN SURF (WA LEV (FE | OW SPE D CIE PACE COM TER DUC TEL) AND | FIC N- PH CT- (STAN CE ARD | AR | AB TEMP AND- ATU RD AI | RE ATU R WAT | RE DI | | RM, FOF PAL, FEC SED. 0.7 S. UM- | M, TOCOCCI CAL, FECAL, KF AGAR (COLS. S./ PER |
| JUL 29 | 1310 | 9.6 | 4 120 | 00 6.87 | 7.6 | 50 30. | 0 13. | 5 0 | К2 | <1 | >100 |
| DATE | AS | SS TAL S/L | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| JUL 29 | 7: | LO | 420 | 150 | 75 | 31 | 3.3 | 348 | 0 | 285 | 75 |
| DATE | SULI TO: (MC AS | TAL G/L | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) |
| JUL 29 | | (0.5 | 420 | 21 | 1.9 | 0.20 | 20 | 977 | 916 | <0.001 | <0.010 |
| DATE | AMMO DI SOI | TRO- EN, ONIA IS- LVED G/L N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIC DIS- SOLVED (UG/L AS AS) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| JUL 29 | 0.3 | 310 | 0.60 | <0.001 | <10 | <1 | 350 | 700 | 10 | 21000 | 2.2 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

411911083285300. Local number, WQ-260-M09 near Wayne.
LOCATION.--Lat 41 09 11", long 83 28 53", Hydrologic Unit 04100010.

OWNER: John Firsdon, Jr.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 6 in., depth 40 ft., cased to unknown depth.

| | | WATER | QUALITY | DATA, WAT | ER YEAR O | CTOBER 19 | 86 TO SEP | TEMBER 19 | 87 | | |
|-------------|-------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
| JUL | | | | | | | | | | | |
| 28 | 1330 | 20.80 | 711 | 7.42 | 7.60 | 32.0 | 12.0 | 0 | <1 | <1 | <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| JUL | | | | | | | | | | | |
| 28 | 350 | 120 | 67 | 33 | 24 | 2.2 | 275 | 0 | 225 | 17 | ND |
| DATE JUL 28 | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| 20 | PHOS- PHOROUS | ALUM- | ANTI- | | | | | CHRO- | | | |
| DATE | ORTHO, DIS- SOLVED (MG/L AS P) | INUM, DIS- SOLVED (UG/L AS AL) | MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | MIUM, DIS- SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | DIS- SOLVED (UG/L AS PB) |
| JUL | | | | | | | | | | | |
| 28 | 0.001 | 20 | <1 | 1 | 46 | 300 | <1 | 30 | <1 | 720 | <5 |
| DATE | LITHIUM DIS- SOLVED (UG/L AS LI) | DIS- | MERCURY DIS- SOLVED (UG/L AS HG) | NICKEL, DIS- SOLVED (UG/L AS NI) | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SILVER, DIS- SOLVED (UG/L AS AG) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | CYANIDE TOTAL (MG/L AS CN) | METHYL- ENE CHLO- RIDE TOTAL (UG/L) |
| | | | | | | | | | | | |
| JUL 28 | | 6 | 0.3 | | | <1.0 | 37000 | 14 | 2.4 | <0.010 | <3.0 |

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued WATER-QUALITY DATA FOR WOOD COUNTY--Continued

411943083261300. Local number, WQ-263-MO1 at Bradner.
LOCATION.--Lat 41⁰19'43", long 83⁰26'13", Hydrologic Unit 04100010.

OWNER: Larry Beckford.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 75 ft., cased to 20.3 ft.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|-----------|----------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| JUL 29 | 1040 | 3.38 | 966 | 7.05 | 7.30 | 27.0 | 13.5 | 1.0 | K8 | <1 | K13 |
| | | | | | | | | | | | |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| JUL 29 | 430 | 48 | 100 | 44 | 42 | 7.6 | 469 | 0 | 381 | 66 | ND |
| 23 | 450 | 40 | 100 | 44 | 42 | 7.0 | 403 | U | 201 | 00 | ND |
| DATE | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| JUL | | | | | 2.5 | | | | | | |
| 29 | 68 | 53 | 0.2 | 0.079 | 9.4 | 563 | 557 | <0.001 | 8.30 | 0.029 | 0.90 |
| DATE | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) |
| JUL | | | | | 20 | 20.02 | 0.4 | 0.00 | | 5.12 | 2 |
| 29 | 0.058 | 30 | <1 | <1 | 58 | 320 | <1 | 710 | 3 | <3 | 5 |
| DATE | LITHIUM DIS- SOLVED (UG/L AS LI) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | MERCURY DIS- SOLVED (UG/L AS HG) | NICKEL, DIS- SOLVED (UG/L AS NI) | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SILVER, DIS- SOLVED (UG/L AS AG) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | CYANIDE TOTAL (MG/L AS CN) | METHYL- ENE CHLO- IDE TOTAL (UG/L) |
| JUL | 13 | 1 | <0.1 | <1 | 1 | <1.0 | 840 | 170 | 3.0 | <0.010 | /13 |
| 29 | 13 | 1 | \U.1 | <1 | 1 | 11.0 | 040 | 1/0 | 3.0 | (0.010 | 113 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

411616083251900. Local number, WO-265-MO25 at Risingsun.
LOCATION.--Lat 41⁰16'16", long 83⁰25'19", Hydrologic Unit 04100010.

OWNER: Chuck Bowen.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 74 ft., cased to 41.5 ft.

| | | DEPTH BELOW LAND SURFACE (WATER | SPE- CIFIC CON- DUCT- | PH (STAND- | PH LAB (STAND- | TEMPER- | TEMPER- | OXYGEN, DIS- | COLI- FORM, TOTAL, IMMED. (COLS. | COLI- FORM, FECAL, 0.7 UM-MF | STREP- TOCOCCI FECAL, KF AGAR (COLS. |
|-----------|------------------|---------------------------------------------|--------------------------------|-----------------|----------------------|-----------------|------------------|------------------|----------------------------------------------|------------------------------------------|--------------------------------------------------|
| DATE | TIME | LEVEL) (FEET) | ANCE (US/CM) | ARD UNITS) | ARD UNITS) | AIR (DEG C) | WATER (DEG C) | SOLVED (MG/L) | PER 100 ML) | (COLS./ 100 ML) | PER 100 ML) |
| JUL | | | | | | | | | | | |
| 22 | 0930 | 12.79 | 1040 | 6.93 | 7.10 | 35.0 | 13.5 | 0 | >80 | <1 | 38 |
| | | | | | | | | | | | |
| | | WA DD | | | | | | | | | |
| | HARD- | HARD- NESS | | MAGNE- | | POTAS- | BICAR- | CAR- | ALKA- LINITY | CARBON | |
| | NESS | NONCARB | CALCIUM | SIUM, | SODIUM, | SIUM, | BONATE | BONATE | WH WAT | DIOXIDE | |
| | TOTAL | WH WAT | DIS- | DIS- | DIS- | DIS- | IT-FLD | IT-FLD | TOTAL | DIS- | SULFIDE |
| D.1. MD | (MG/L | TOT FLD | SOLVED | SOLVED | SOLVED | SOLVED | (MG/L | (MG/L | FIELD | SOLVED | TOTAL |
| DATE | AS CACO3) | MG/L AS CACO3 | (MG/L AS CA) | (MG/L AS MG) | (MG/L AS NA) | (MG/L | AS HCO3) | AS CO3) | MG/L AS CACO3 | (MG/L AS CO2) | (MG/L AS S) |
| | CACOST | CACOS | AS CA) | AS MG) | AS NA) | AS K) | HCO3) | C037 | CACOS | AS COZ) | AD DI |
| JUL | | | 4.2 | | | | | | | | |
| 22 | 440 | 0 | 92 | 50 | 51 | 11 | 533 | 0 | 435 | 100 | ND |
| | | | | | | | | | | | |
| | | | | | | SOLIDS, | SOLIDS, | NITRO- | NITRO- | NITRO- | NITRO- |
| | | CHLO- | FLUO- | | SILICA, | RESIDUE | SUM OF | GEN, | GEN, | GEN, | GEN, AM- |
| | SULFATE | RIDE, | RIDE, | BROMIDE | DIS- | AT 180 | CONSTI- | NITRITE | NO2+NO3 | AMMONIA | MONIA + |
| | DIS- | DIS- | DIS- | DIS- | SOLVED | DEG. C | TUENTS, | DIS- | DIS- | DIS- | ORGANIC |
| DATE | SOLVED | SOLVED | SOLVED | SOLVED | (MG/L | DIS- | DIS- | SOLVED | SOLVED | SOLVED | DIS. |
| DATE | (MG/L AS SO4) | (MG/L AS CL) | (MG/L AS F) | (MG/L AS BR) | AS SIO2) | SOLVED (MG/L) | SOLVED (MG/L) | (MG/L AS N) | (MG/L AS N) | (MG/L AS N) | (MG/L AS N) |
| | | | | | | | | | | | |
| JUL 22 | 39 | 48 | 0.2 | 0.054 | 11 | 589 | 574 | 0.004 | 3.50 | 3.20 | 8.4 |
| 22 | 33 | 40 | 0.2 | 0.034 | 11 | 309 | 3/4 | 0.004 | 3.30 | 3.20 | 0.4 |
| | | | | | | | | | | | |
| | PHOS- | | | | | | | | | | |
| | PHOROUS | ALUM- | ANTI- | ******** | | DODOM | CARNTIN | CHRO- | CORRER | TROM | |
| | ORTHO, DIS- | INUM, DIS- | MONY, DIS- | ARSENIC DIS- | BARIUM, DIS- | BORON, DIS- | CADMIUM DIS- | MIUM, DIS- | COPPER, DIS- | IRON, DIS- | DIS- |
| | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED |
| DATE | (MG/L | (UG/L | (UG/L | (UG/L | (UG/L | (UG/L | (UG/L | (UG/L | (UG/L | (UG/L | (UG/L |
| | AS P) | AS AL) | AS SB) | AS AS) | AS BA) | AS B) | AS CD) | AS CR) | AS CU) | AS FE) | AS PB) |
| JUL | | | | | | | | | | | |
| 22 | 1.40 | <10 | 2 | 15 | 28 | 230 | <1 | 10 | 3 | 280 | <5 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | MANGA- | | | SELE- | | STRON- | | CARBON, | | METHYL- |
| | LITHIUM | NESE, | MERCURY | NICKEL, | NIUM, | SILVER, | TIUM, | ZINC, | ORGANIC | | ENE |
| | DIS- | DIS- | DIS- | DIS- | DIS- | DIS- | DIS- | DIS- | DIS- | CYANIDE | CHLO- |
| | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | SOLVED | TOTAL | RIDE |
| DATE | (UG/L AS LI) | (UG/L AS MN) | (UG/L AS HG) | (UG/L AS NI) | (UG/L AS SE) | (UG/L AS AG) | (UG/L AS SR) | (UG/L AS ZN) | (MG/L AS C) | (MG/L AS CN) | TOTAL (UG/L) |
| | WO TIT) | AS PIN) | AD IIG) | NO NI) | No SE) | MD AG) | (AG GA | AS AN) | AD C | NO CIV) | (00/11) |
| UL | | 10.20 | 200 | | | | | 2.0 | | | |
| 22 | 10 | 130 | 0.2 | 14 | <1 | <1.0 | 790 | 24 | 5.0 | <0.010 | <3.0 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

412237083301800. Local number, WQ-269-F20 at New Rochester.
LOCATION.--Lat 41°22'37", long 83°30'18", Hydrologic Unit 04100010.

OWNER: Donald Contries.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 82 ft., cased to 17 ft.

| | | WATER QU | ALITY DATA | , WATER YE | EAR OCTOBE | R 1986 TO | SEPTEMBE | R 1987 | | |
|-----------|-----------------------------------------------------------|-------------------------------------------|------------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|
| DATE | TIME I | AND CURFACE COMMETER DEVELO A | | AND- (STA | AB TEMI AND- ATU RD AI | RE ATT | IRE DI | | RM, FOR PAL, FEC IED. 0.7 IS. UM- IR (COI | RM, TOCOCCI CAL, FECAL, KF AGAR -MF (COLS. SS./ PER |
| | | 0) (1441. | S/CM/ UNI | 15) UNI | 10) (050 | ((() () () | C) (MC | 717 100 | мы, тоо | иц, 100 мц, |
| AUG | 00.45 | 10.00 | 455 | | | | | | | |
| 07 | 0945 | 10.80 | 455 | 7.41 7 | 7.50 2 | 23.0 | 12.5 | 0.5 | 1 4 | (1 <1 |
| DATE | HARD- NESS TOTAI (MG/I AS CACO: | NONCAR WH WAT TOT FL MG/L A | DIS- D SOLVED S (MG/L | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG | | | | | | | | | | |
| 07 | 20 | 0 | 4 62 | 25 | 1.4 | 0.7 | 310 | 0 | 253 | 19 |
| DATE | SULFII TOTAI (MG/I AS S) | SOLVE (MG/L | DIS- D SOLVED (MG/L | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) |
| AUG 07 | ND | 6.0 | 1.0 | 1.6 | <0.010 | 8.4 | 240 | 259 | 0.006 | 0.982 |
| DATE | NITRO GEN, AMMONI DIS- SOLVI (MG/) AS N | O- NITRO GEN,AM A MONIA ORGANI DIS. (MG/L | - PHOS- - PHOROUS + ORTHO, C DIS- SOLVED | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIC DIS- SOLVED (UG/L AS AS) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 07 | 0.0 | 58 2.1 | <0.001 | <10 | <1 | <10 | <3 | <1 | 77 | 2.8 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

412542083330700. Local number, WO-272-WB36 near Scotch Ridge.
LOCATION.--Lat 41°25'42", long 83°33'07", Hydrologic Unit 04100010.

OWNER: Webster Methodist Church.

AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 69 ft., cased to 49.7 ft.

| WATER | OUALITY | DATA. | WATER | YEAR | OCTOBER | 1986 | TO | SEPTEMBER | 1987 |
|-------|----------------|-------|-------|------|---------|------|----|-----------|------|
| | | | | | | | | | |

| DATE | TIME | LEV | OW SID CONTER DIVIDEL) A | UCT- (ST | H L AND- (ST | AND- A | EMPER- ATURE AIR DEG C) | TEMPI ATUI WATI (DEG | RE DIS | EN, IMM S- (COL VED PE | M, FOR PAL, FEC IED. 0.7 IS. UM- IR (COI | RM, TOCOCCI CAL, FECAL, KF AGAR MF (COLS. |
|------------|------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------|-----------------------------|----------------------------------------------|----------------------------|-----------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|
| AUG 13 | 1430 | 6 | .20 | 1210 | 7.17 | 7.30 | 28.0 | 1 | 5.5 | 1.1 | 1 | <1 K14 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3 | HAR NES NONC WH W TOT MG/L | SARB CAN NAT DI FLD SO AS (1 | LCIUM SIS- DOLVED SOMG/L (M | DIS- DI DLVED SOL IG/L (M | IUM, S- VED S G/L | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICA BONA IT-FI (MGA AS | ATE BONZ LD IT-1 L (MGZ AS | ATE WH W FLD TOT /L FIE MG/L | TY CAR NAT DIOX NAL DI ELD SOI LAS (MO | S- SULFIDE LVED TOTAL G/L (MG/L |
| AUG 13 | 67 | 0 | 420 1 | 40 7 | 3 2 | 5 | 2.8 | 304 | 0 | | 247 | 33 <0.5 |
| D₽ | ATE | ULFATE DIS- SOLVED (MG/L S SO4) | CHLO- RIDE, DIS- SOLVE (MG/L AS CL | (MG/L | BROMIDE DIS- SOLVED (MG/L AS BR) | SOLVI (MG/I | A, RES | IDS, BIDUE 180 GG. C DIS- DLVED | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG 13. | 2.0 | 490 | 5.0 | 1.2 | 0.059 | 19 | | 967 | 927 | 0.002 | 0.031 | 0.600 |
| D. | G M O ATE | NITRO- EN,AM- ONIA + RGANIC DIS. (MG/L AS N) | PHOS- PHOROU DIS- SOLVE (MG/L AS P) | DIS- | | (UG/ | ED SC | DRON, DIS- DLVED JG/L S B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 13. | | 0.60 | 0.00 | 8 0.029 | <10 | | <1 | 320 | 470 | 4 | 20000 | 2.1 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

412635083362700. Local number, WO-274-MD28 at Dunbridge.
LOCATION.--Lat 41^o26'35", long 83^o36'27", Hydrologic Unit 04100010.

OWNER: John Schaller.

AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 75 ft., cased to 46 ft.

SOLVED

(MG/L

0.600

AS N)

DATE

AUG

06...

DIS.

(MG/L

0.50

SOLVED

(MG/L

AS P)

0.003

SOLVED

(UG/L

AS AL)

<10

SOLVED

(UG/L

AS AS)

<1

SOLVED

(UG/L

AS B)

330

SOLVED

(UG/L

AS FE)

360

SOLVED

(UG/L

AS MN)

SOLVED

(UG/L

AS SR)

22000

SOLVED

(MG/L

AS C)

1.3

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STA AR UNI T | ND- (STA | AND- ED | EMPER- ATURE AIR DEG C) | TEMF ATU WAT (DEG | TRE DE | FO TO GEN, IM IS- (CO LVED P | TAL, FEG MED. 0. LS. UM- | RM, TOO CAL, FI KF -MF (CO LS./ | TREP- COCCI ECAL, AGAR OLS. PER 0 ML) |
|-----------|----------------------------------|-----------------------------------------------|---------------------------------------------------|----------------------------------------------------|------------------------------------------------------|----------------------------------------|----------------------------------|-------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------|
| AUG 06 | 1020 | 8.72 | 950 | 7 | .38 | .50 | 26.0 | 1 | .2.0 | 0 | <1 | <1 | <1 |
| | | | | | | | | | | | | | |
| DATE | HARI NES TOT (MG, AS | S NONC AL WH W /L TOT MG/I | SS CARB CA VAT D FLD S C AS (| ALCIUM DIS- GOLVED MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIU DIS- SOLVE (MG/ AS N | M, D S L (| OTAS- SIUM, DIS- OLVED MG/L S K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBO! DIOXIDE DIS- SOLVEE (MG/L AS CO2) | E O |
| AUG 06 | | 450 | 250 | 96 | 46 | 32 | | 1.9 | 250 | 0 | 207 | 17 | |
| DATE | SULF TOT (MG, AS | AL SOI | FATE F S- D SVED S G/L (| CHLO- RIDE, DIS- SOLVED (MG/L S CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMI DIS SOLV (MG/ AS B | DE D - S ED (| LICA, IS- OLVED MG/L AS IO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITROGEN, NO2+NO3 DIS- SOLVEI (MG/L AS N) | 3 |
| AUG 06 | ND | 310 |) | 6.0 | 1.0 | 0.0 | 61 | 13 | 643 | 652 | 0.003 | 0.065 | 5 |
| | NITT GE AMMO DI | N, GEN, NIA MONI S- ORGA | AM- PH IA + C ANIC D | PHOS- IOROUS PRTHO, | ALUM- INUM, DIS- | ARSEN | - | ORON, DIS- | IRON, DIS- | MANGA- NESE, DIS- | STRON- TIUM, DIS- | CARBON, ORGANIC DIS- | |

412114083380400. Local number, WO-275-C31 at Bowling Green.
LOCATION.--Lat 41°21'14", long 83°38'04", Hydrologic Unit 04100010.

OWNER: Richard Mlinarik.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 42 ft., cased to 21.8 ft.

| WATED | OTTAT.T TTV | DATA | WATED | VEAD | OCTORED | 1086 | TO | SEPTEMBER | 1997 |
|-------|-------------|------|-------|------|---------|------|-----|-----------|------|
| MWITT | COMPLIA | DWIM | WAILK | ILAR | OCTOBER | T300 | 1.0 | SEPTEMBER | T30/ |

| | | 712 | 1121 | QUAL | 111 0 | 110, | WIEK II | ann c | CI OBE. | | 00 10 | DISE | LEMBER | 130 | | | | |
|--------------|-------------------------------------------------|---------------------------------------------------------|------------------------------|-----------------------------------------|-------------------------------------|-----------------------------------------|----------------------------------------------|-------------------|-----------------------------------------|---------|-------------------------------------------------|------------------|---------------------------------------------------|-----------------------------------------------------|----------------------------------------------|---------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------|
| DATE | TIME | DEPTER SURFACE (WAS LEVI | OW O ACE FER EL) | SPE CIF CON DUC ANC (US/ | IC - T- E | PH (STANI ARD UNI TS) | AI | AB AND – RD | TEMPI ATU AII (DEG | RE R | TEMP | RE ER | OXYGE DIS SOLV (MG/ | ED (| COLI FORM TOTA IMME (COLS PER | FOR L, FEC D. 0.7 UM- | M, SAL, SAL, SAL, SAL, SAL, SAL, SAL, SAL | STREP- FOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
| AUG | | | | | | | | | | | | | | | | | | |
| 13 | 1630 | 13. | . 67 | 1 | 160 | 7.2 | 26 | 7.40 | 3 | 2.0 | 1 | 4.5 | 0 | . 5 | кз | | <1 | <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARI NESS NONCA WH WA TOT I MG/L CACO | ARB AT FLD AS | CALC DIS SOL (MG AS | - VED /L | MAGNE SIUN DIS- SOLVE (MG/I | M, SODI DIS ED SOLV | ED | POTAS SIUM DIS- SOLVI (MG/I | ED L | BICA BONAT IT-FL (MG/ AS HCO3 | E D L | CAR- BONATE IT-FLD (MG/L AS CO3) | WH TO FI MG/ | (A- NITY WAT OTAL ELD 'L AS | CARBO DIOXID DIS- SOLVE (MG/L AS CO2 | E SUI | LFIDE DTAL MG/L S S) |
| AUG | | | | | | | | | | | | | | | | | | |
| 13 | 450 | 1 | 150 | 97 | | 46 | 63 | 3 | 1.2 | | 375 | | 0 | 30 | 7 | 33 | < | 0.5 |
| D A ? | DI SC TE (N | FATE S- DLVED IG/L SO4) | (MG | DE, | FLUC RID: DI: SOL' (MG, | E, E S- VED /L | BROMIDE DIS- SOLVED (MG/L AS BR) | DI SC (M | ICA, S- DLVED IG/L S O2) | AT DE | LIDS, SIDUE 180 EG. C DIS- DLVED | CON TUE SC | IDS, OF STI- NTS, IS- LVED G/L) | NITE GEN NITRI DIS SOLV (MG/ AS N | TE : | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | MITI GEI AMMOI DI: SOL' (MG, | N, NIA S- VED /L |
| AUG 13 | | 33 | 160 | 1 | 0 | . 6 | 0.034 | | 6.7 | | 696 | | 661 | 0.0 | 101 | 0.031 | 0.: | 114 |
| DA | NI GEN MON ORC DI TE (N | TTRO- N,AM- NIA + GANIC IS. | PHOP DI SOI (MG | OS- ROUS IS- LVED | PHORE ORTHOUS SOLVE | S- OUS HO, - ED | ALUM- INUM, DIS- SOLVED (UG/L | ARS | ENIC IS- LVED G/L | SC (U | DRON, DIS- DLVED UG/L | SC (U | ON, IS- LVED G/L | MANG NESE DIS SOLV (UG/ | GA- G, G- VED | STRON- TIUM, DIS- SOLVED (UG/L | CARBO ORGAI DIS- SOLVI (MG/ | ON, NIC - ED /L |
| | AS | 5 N) | AS | P) | AS P | | AS AL) | AS | AS) | AS | 5 B) | AS | FE) | AS M | IN) | AS SR) | AS (| :) |
| AUG | | | | | | | | | | | | | | | | | | _ |
| 13 | • | 0.80 | <0. | 005 | 0.0 | 030 | <10 | | <1 | | 20 | | 98 | | 8 | 19000 | 2. | 1 |

412350083444900. Local number, WO-286-PL17 near Tontogany.
LOCATION.--Lat 41°23'50", long 83°44'49", Hydrologic Unit 04100009.

OWNER: John Spangler.

AQUIFER.--Dolomite of Upper Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 6 in., depth 88 ft., cased to 80 ft.

| DATE | S | DEPTH BELOW LAND JRFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND ARD UNITS) | - (ST | AB AND- RD | TEME ATU AI (DEC | RE R | TEME ATU WAT | JRE TER | SOL | EN, S- VED /L) | | RM, F PAL, F MED. (LS. U ER (C | OCLI- ORM, ECAL, 1.7 M-MF OCLS./ | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|-----------|------------------------------------------------------------|----------------------------------------------|---------------------------------------------------|-------------------------------|------------------------------------------------------|---------------------------------|---------------------------|--------------------------------------|---------------------------------------|-------------|-----------|-------------------------------------|------------------------|----------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------|
| AUG 05 | 1520 | 14.05 | 2500 | 7.6 | 2 | 8.00 | 2 | 28.0 | 1 | 12.5 | | 0 | < | (1 | <1 | <1 |
| DATE | HARD NESS TOTA (MG/) AS CACO: | NONC. WH W. TOT MG/L | S ARB CAL AT DI FLD SC AS (N | LCIUM IS- DLVED MG/L | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODI DIS SOLV (MG | ED | DI SOI | TAS- UM, S- VED (/L K) | BON IT-E | G/L | BON IT- (MC AS | | ALKA- LINITY WH WAT TOTAL FIELD MG/L A CACO3 | C. DI | ARBON OXIDE DIS- OLVED MG/L CO2) |
| AUG 05 | 14 | 00 1 | 300 36 | 50 | 110 | 100 |) | 2 | . 6 | 89 | | 0 | | 73 | | 3.4 |
| DATE | SULFII TOTAI (MG/I AS S) | SOL | ATE RI - DI /ED SO /L (N | DE, IS- DLVED MG/L | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | | S- VED S/L | SILI DIS SOI (MG AS | VED | SOL | DUE | SOL | OF TI- | NITRO GEN, NITRIT DIS- SOLVE (MG/L AS N) | E NO: D S(| ITRO- GEN, 2+NO3 DIS- OLVED MG/L S N) |
| AUG 05 | ND | 1600 | 4 | 17 | 1.3 | 0. | 37 | 17 | | 2 | 2400 | 2 | 290 | <0.00 | 2 0 | .036 |
| DATE | NITRO GEN, AMMONI DIS- SOLVE (MG/I AS N) | GEN, A A MONIA ORGAN D DIS. | M- PHO A + OR HIC DI SOI L (MG | THO, S- VED | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSE DI SOL (UG AS | S- VED /L | BARI DIS SOLV (UG AS | ED /L | DI | | CADM DI SOL (UG AS | S- VED /L | CHRO- MIUM, DIS- SOLVE (UG/L AS CR | D 50 | PPER, IS- DLVED UG/L S CU) |
| AUG 05 | 1.00 | 1. | 2 <0 | .006 | 10 | | 1 | < | 100 | | 780 | | 1 | <10 | | <1 |
| DATE | IRON, DIS- SOLVE (UG/L AS FE | (UG/ | ED SO | HIUM I IS- LVED : | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | NICK DIS SOL (UG AS | VED /L | SEL NIU DI SOL (UG AS | M, S- VED /L | | S- VED | STR TI DI SOL (UG AS | UM, S- VED /L | ZINC, DIS- SOLVE (UG/L AS ZN | ORC DI D SOI | RBON, SANIC IS- LVED MG/L S C) |
| AUG 05 | 150 | 0 | <5 | 30 | 40 | | <1 | | <1 | < | 1.0 | 8 | 300 | 50 | 1. | . 3 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

412438083521000. Local number, WO-295-GR7 at Grand Rapids.
LOCATION.--Lat 41°24'38", long 83°52'10", Hydrologic Unit 04100009.
OWNER: Douglas Scott.
AQUIFER.--Dolomite of Devonian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 50 ft., cased to 26.5 ft.

| WATER QUALITY DATA, WATER YEAR OCTOBER 1986 TO SEPTEMBER 198 | WATER | OUALITY | DATA. | WATER | YEAR | OCTOBER | 1986 | TO | SEPTEMBER | 198 | 7 |
|--------------------------------------------------------------|-------|---------|-------|-------|------|---------|------|----|-----------|-----|---|
|--------------------------------------------------------------|-------|---------|-------|-------|------|---------|------|----|-----------|-----|---|

| DATE | TIME | LEV | OW SPI D CII ACE CON TER DUC | PIC N- PH CT- (STA CE AR | ND- (STA | AB TEME AND- ATU RD AI | RE ATU | RE DI | | CM, FOR CAL, FECTOR O. 7. S. UM- | RM, TOCOCCI FECAL, KF AGAR COLS. S./ PER |
|-----------|--------------------------|-------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| JUL 24 | 0920 | 20 | .29 | 2080 7 | .01 7 | 7.30 2 | 25.0 1 | 2.5 | 0.6 3 | 0 < | (1 K8 |
| DATE | NES TO (Mo | TAL G/L | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| JUL 24 | | 1300 | 990 | 200 | 190 | 67 | 3.4 | 379 | 0 | 311 | 59 |
| DATE | TO' | FIDE TAL G/L S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) |
| JUL 24 | N | D | 1100 | 10 | 1.4 | 0.13 | 19 | 1890 | 1800 | 0.001 | 0.023 |
| DATE | AMMO Di SOI (MO | TRO- EN, ONIA IS- LVED G/L N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIC DIS- SOLVED (UG/L AS AS) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| JUL 24 | 0 | .795 | 0.80 | 0.001 | 10 | 1 | 690 | 2500 | 21 | 15000 | 2.1 |

412735083460800. Local number, WO-299-WA24 near Grand Rapids.
LOCATION.--Lat 41027'35", long 83046'08", Hydrologic Unit 04100009.

OWNER: Bruce Seeger.

AQUIFER.--Dolomite of Upper Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 7 in., depth 36 ft., cased to 27.7 ft.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|-------------------|------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| JUL 27 | 1540 | 14.15 | 2560 | 6.90 | 7.1Ó | 32.0 | 14.5 | 0 | K1 | <1 | <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3 | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS O CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| JUL 27 | 170 | 0 1500 | 430 | 160 | 56 | 5.0 | 325 | 0 | 266 | 65 | 1.9 |
| DATE JUL 27 | SULFATI DIS- SOLVE (MG/L AS SO4 | DIS- SOLVED (MG/L | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| DATE | PHOS-PHOROUS ORTHODIS-SOLVED (MG/LAS P) | | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) |
| JUL 27 | <0.00 | 1 <10 | <1 | <1 | <100 | 360 | <1 | 20 | <1 | 660 | <5 |
| DATE | DIS- SOLVED S (UG/L | DIS- I SOLVED SO (UG/L (U | DIS- DI DLVED SO JG/L (U | CKEL, NI CS- I DLVED SO IG/L (U | DIS- D DLVED SO JG/L (U | VER, I IS- D LVED SO G/L (U | DIS- I DLVED SO IG/L (U | INC, ORG DIS- DI DLVED SOI JG/L (N | VED TO | NIDE C | ETHYL- ENE HLO- IDE OTAL UG/L) |
| JUL 27 | 80 | 40 0. | .3 | :1 < | a a. | 0 840 | 10 1 | 10 2.6 | · <0. | 010 < | 3.0 |

413026083420800. Local number, WO-303-MD23 near Waterville.
LOCATION.--Lat 41030'26", long 83042'08", Hydrologic Unit 04100009.

OWNER: Frank Ferris.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 48 ft., cased to 37.7 ft.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|-----------|--------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| JUL 28 | 1745 | 41.10 | 1910 | 7.06 | 7.50 | 26.0 | 13.0 | 0 | K1 | <1 | <1 |
| DATE | HARD- NESS TOTAL (MG/I AS CACO3 | NONCARB WH WAT TOT FLD MG/L AS | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BONATE IT-FLD | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| JUL 28 | 120 | 00 810 | 190 | 160 | 56 | 3.3 | 411 | 0 | 381 | 57 | 17 |
| DATE | SULFAT DIS- SOLVE (MG/I AS SO4 | DIS- D SOLVED (MG/L | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | CONSTI- TUENTS, DIS- SOLVED | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| JUL 28 | 970 | 9.2 | 1.0 | 0.080 | 16 | 1670 | 1620 | 0.003 | <0.010 | 0.305 | 0.60 |
| DATE | PHOS- PHOROU ORTHO DIS- SOLVEI (MG/L AS P) | IS ALUM- INUM, DIS- | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | DIS- | DIS- | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) |
| JUL 28 | 0.02 | 20 10 | <1 | <1 | 53 | 660 | <1 | <10 | <1 | 85 | <5 |
| | LITHIUM DIS- | DIS- | DIS- DI | CKEL, NI | ors- r | VER, | DIS- | INC, OR | | YANIDE | METHYL- ENE CHLO- |
| DATE | SOLVED (UG/L AS LI) | (UG/L (| UG/L (U | JG/L (C | JG/L (U | JG/L (| UG/L (| UG/L (| MG/L | TOTAL (MG/L AS CN) | RIDE TOTAL (UG/L) |
| JUL 28 | 95 | 260 <0 | .1 < | (1 | i (1. | .0 150 | 000 | 10 | 2.6 | <0.010 | <5.0 |

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued WATER-QUALITY DATA FOR WOOD COUNTY--Continued

413345083371500. Local number, WQ-306-PB at Perrysburg.
LOCATION.--Lat 41°33'45", long 83°37'15", Hydrologic Unit 04100009.

OWNER: Herman Mizer.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 192 ft., cased to 71.9 ft.

| WATER OUR | LITY DA | TA. WATE | R YEAR | OCTOBER | 1986 | TO | SEPTEMBER | 1987 |
|-----------|---------|----------|--------|---------|------|----|-----------|------|
|-----------|---------|----------|--------|---------|------|----|-----------|------|

| DATE | TIM | DEPT BELC LANI SURFA (WAT IE LEVI (FEI | DW SPE C CIF ACE CON FER DUC EL) ANC | IC - PH T- (STA E AF | ND- (STA | B TEME ND- ATU D WAT | RE | DXYGEN, DIS- SOLVED (MG/L) | COLI FORM TOTA IMME (COLS PER 100 M | L, FORM L, FECA D. 0.7 . UM-1 (COL | M, TOCOC AL, FECA KF AC MF (COLS | CCI HARD- NESS GAR TOTAL (MG/L AS |
|-------------------|---------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------------------|--------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------|
| JUL 16 | 092 | 20 44. | .18 2 | 110 7 | .40 7 | .70 1 | 2.5 | 3.2 | >80 | <: | 1 >100 | 980 |
| DATE | HARD NESS NONCA WH WA TOT F MG/L CACO | RB CALCI T DIS- LD SOLV AS (MG/ | TED SOL | UM, SODI S- DIS VED SOLV /L (MG | - DI ED SOL | UM, BON S- IT-F VED (MO /L AS | LD /L | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA LINIT WH WA TOTA FIEL MG/L CACO | Y CARI T DIOX: L DIS D SOLV AS (MG/ | IDE 5- SULFI VED TOTA /L (MG/ | L SOLVED |
| JUL 16 | 9 | 30 240 | 89 | 140 | 2 | .2 67 | | 0 | | 56 | 4.2 ND | 1200 |
| DATE JUL 16 | CHLO RIDE DIS- SOLV (MG/ AS C | E RIDE DIS ED SOLV L (MG/ CL) AS E | E, BROM S- DI VED SOL' (L (MG F) AS | S- SOL VED (MG /L AS BR) SIC | - AT 1 VED DEG /L DI SOL (2) (MG | DUE SUM 80 CONS C TUEN S- DI VED SOL /L) (MG | OF TI- N TS, S- VED | NITRO- GEN, ITRITE DIS- SOLVED (MG/L AS N) | NITR GEN NO2+N DIS SOLV (MG/ AS N | GENOS AMMONION DISCOMPANION DIS | N, GEN, A NIA MONIA S- ORGAN VED DIS. /L (MG/ N) AS N | M- PHOROUS A + ORTHO, IIC DIS- SOLVED L (MG/L AS P) |
| | DATE | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMI DIS SOLV (UG/ AS C | UM MI - DI ED SC | IRO- IUM, IS- DLVED IG/L S CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) | LEAD, DIS- SOLVED (UG/L AS PB) |
| JUL 1 | 6 | <10 | <1 | <1 | 200 | 890 | <1 | | 60 | <1 | 420 | <5 |
| DATE | LITHIUM DIS- SOLVED (UG/L AS LI) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | MERCURY DIS- SOLVED (UG/L AS HG) | NICKEL, DIS- SOLVED (UG/L AS NI) | DIS- | SILVER, DIS- SOLVED (UG/L AS AG) | TI | S- VED S | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | CYANIDE TOTAL (MG/L AS CN) | METHYL- ENE CHLO- RIDE TOTAL (UG/L) |
| JUL 16 | 20 | 40 | 2.4 | <1 | <1 | <1.0 | 13000 | | 30 | 1.7 | <0.010 | <3.0 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

412839083352000. Local number, WO-307-WB15 at Dowling.
LOCATION.--Lat 41028'39", long 83035'20", Hydrologic Unit 04100010.

OWNER: Jim Roth.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 82 ft., cased to 20 ft.

| | DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|-----------|--------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| AUG | | | 2.22 | 200 | | | | 1412 | | | | |
| 1 | 1 | 1200 | 8.70 | 634 | 7.41 | 7.40 | 23.0 | 12.5 | 0 | <1 | <1 | <1 |
| | DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| AUG 1 | 1 | 340 | 86 | 81 | 33 | 8.7 | 3.0 | 310 | 0 | 254 | 19 | ND |
| | DATE | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| AUG 1 | 1 | 84 | 13 | 0.3 | 0.045 | 9.7 | 382 | 388 | 0.001 | <0.010 | 0.047 | 0.80 |
| | DATE | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) |
| AUG 1 | 1 | <0.005 | <0.001 | <10 | <1 | <1 | 240 | 10 | <1 | <10 | <1 | 350 |
| DATE | LEAD, DIS- SOLVED (UG/L AS PB) | LITHIUM DIS- SOLVED (UG/L AS LI) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | MERCURY DIS- SOLVED (UG/L AS HG) | NICKEL, DIS- SOLVED (UG/L AS NI) | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SILVER, DIS- SOLVED (UG/L AS AG) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | CYANIDE TOTAL (MG/L AS CN) | METHYL- ENE CHLO- RIDE TOTAL (UG/L) |
| AUG 11 | . <5 | <4 | 15 | 0.2 | <1 | <1 | <1.0 | 1700 | 94 | 1.9 | <0.010 | <24 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

413147083275800. Local number, WQ-309-LK27 near Millbury.
LOCATION.--Lat 41°31'47", long 83°27'58", Hydrologic Unit 04100010.

OWNER: Robert Sibberson.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 149 ft., cased to 60.8 ft.

| | DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|-----------|--------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| AUG | g 12 | 0855 | 38.65 | 892 | 7.24 | 7.40 | 23.0 | 12.0 | 0.5 | 30 | <1 | K1 |
| | DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| AUC | 3 12 | 470 | 270 | 110 | 40 | 20 | 1.8 | 254 | 0 | 207 | 23 | ND |
| | DATE | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| AUG 1 | 2 | 260 | 8.8 | 1.7 | 0.091 | 11 | 638 | 6 0 9 | <0.001 | 0.014 | 0.505 | 1.0 |
| AUG | DATE | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) |
| | 2 | <0.005 | <0.001 | 20 | <1 | <1 | 16 | 200 | <1 | <10 | 2 | 47 |
| DATE | LEAD, DIS- SOLVED (UG/L AS PB) | LITHIUM DIS- SOLVED (UG/L AS LI) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | MERCURY DIS- SOLVED (UG/L AS HG) | NICKEL, DIS- SOLVED (UG/L AS NI) | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SILVER, DIS- SOLVED (UG/L AS AG) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | CYANIDE TOTAL (MG/L AS CN) | METHYL- ENE CHLO- RIDE TOTAL (UG/L) |
| AUG 12 | . <5 | 11 | 2 | 0.2 | <1 | <1 | <1.0 | 30000 | 31 | 1.6 | <0.010 | <7.4 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

413658083332900. Local number, WQ-313-R at Rossford.
LOCATION.--Lat 41°36'58", long 83°33'29", Hydrologic Unit 04100009.

OWNER: Libbey Owens Ford.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled commercial water well, diameter 10.0 in., depth 541 ft., cased to 92.8 ft.

| DATE | BE LA SUR (W TIME LE | PTH CLOW SPE ND CIE FACE COM ATER DUC VEL) AND EET) (US | FIC N- PH CT- (STAM |) AF | AB TEMI AND- ATO RD AI | RE ATU | RE DI | | RM, FOR PAL, FEC. 10.7 S. UM- | RM, TOCOCC CAL, FECAL KF AGA -MF (COLS. SS./ PER |
|------|---------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| IOL | | | | | | | | | | |
| 21 | 0940 12 | 6 960 | 7.50 | 7.80 | 27.0 | 16.5 | 6.1 | <1 | <1 | <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| JUL | | | | | | | | | | |
| 21 | 380 | 220 | 85 | 32 | 56 | 2.7 | 193 | 0 | 157 | 9.7 |
| | | | | | | | | | | |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) |
| JUL | | | | | | | | | | |
| 21 | <0.5 | 320 | 19 | 1.7 | 0.15 | 8.9 | 673 | 650 | 0.001 | 0.011 |
| | | | | | | | | | | |
| DATE | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | GEN, AM- MONIA + ORGANIC | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIC DIS- SOLVED (UG/L AS AS) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| JUL | | | | | | | | | | |
| 21 | 0.680 | 0.70 | 0.001 | 20 | <1 | 420 | 180 | 14 | 28000 | 2.2 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

413542083282700. Local number, WO-316-LK4 at Walbridge.
LOCATION.--Lat 41035'42", long 83028'27", Hydrologic Unit 04100010.

OWNER: Don Billings.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 149 ft., cased to 77.1 ft.

| DATE | TIME | LEV | OW SPI ID CII CACE COI CTER DUC (EL) ANG | FIC N- PI CT- (ST. | AND- (ST | AB T AND- RD | EMPER- ATURE AIR DEG C) | TEMF ATU WAT (DEG | TER SO | GEN, IMI | RM, FOI TAL, FEO MED. 0.1 LS. UM- | -MF (COLS. LS./ PER |
|--------|---------------------------|-------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|----------------------------------------|----------------------------------|-------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| 02 | 1400 | 63 | 3.22 | 960 | 7.85 | 7.80 | 18.5 | 1 | 1.5 | 0 | <1 < | 1 <1 |
| DATE | NE TO (M A | RD- SS TAL G/L S CO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIU DIS- SOLVE (MG/ AS N | M, S D SC L (N | OTAS- SIUM, DIS- DLVED MG/L S K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| SEP 02 | | 380 | 280 | 83 | 35 | 63 | | 2.2 | 118 | 0 | 98 | 2.6 |
| DATE | TO (M | FIDE TAL G/L S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMI DIS SOLV (MG/ AS B | DE DI - SC ED (N L A | LICA, IS- DLVED MG/L AS | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) |
| SEP 02 | | <0.5 | 380 | 12 | 2.6 | 0.7 | 5 | 6.4 | 699 | 6 65 | <0.001 | <0.010 |
| DATE | G AMM D SO (M | TRO- EN, ONIA IS- LVED G/L N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSEN DIS SOLV (UG/ AS A | - I ED SC L (U | DRON, DIS- DLVED JG/L S B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| SEP 02 | 0 | .305 | 0.90 | <0.001 | <10 | | <1 | 300 | <3 | <1 | 21000 | 1.2 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

413608083255500. Local number, WO-320-N36 near Woodville Gardens.
LOCATION.--Lat 41°36'08", long 83°25'55", Hydrologic Unit 04100010.

OWNER: Fred Draper.

AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 110 ft., cased to 82.5 ft.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) | SPE- CIFIC CON- DUCT- ANCE | PH (STAND- | PH LAB (STAND- ARD | TEMPER- ATURE AIR | TEMPER- ATURE WATER | OXYGEN, DIS- SOLVED | COLI- FORM, TOTAL, IMMED. (COLS. PER | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER |
|------|---------------------------|-------------------------------------------------------|----------------------------------------|---------------------------|----------------------------------|---------------------------|-----------------------------------|---------------------------|-----------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------|
| DATE | IIME | (FEET) | (US/CM) | UNITS) | UNITS) | (DEG C) | (DEG C) | (MG/L) | 100 ML) | 100 ML) | 100 ML) |
| SEP | | | | | | | | | | | |
| 03 | 0900 | 63.53 | 745 | 7.50 | 7.50 | 13.0 | 11.5 | 0 | K18 | <1 | <1 |
| | HARD- NESS | HARD- NESS NONCARB | CALCIUM | MAGNE- SIUM, | SODIUM, | POTAS- SIUM, | BICAR- BONATE | CAR- BONATE | ALKA- LINITY WH WAT | CARBON DIOXIDE | |
| | TOTAL | WH WAT | DIS- | DIS- | DIS- | DIS- | IT-FLD | IT-FLD | TOTAL | DIS- SOLVED | SULFIDE |
| DATE | (MG/L AS | TOT FLD | SOLVED (MG/L | SOLVED (MG/L | SOLVED (MG/L | SOLVED (MG/L | (MG/L AS | (MG/L AS | FIELD MG/L AS | (MG/L | TOTAL (MG/L |
| | CACO3) | CACO3 | AS CA) | AS MG) | AS NA) | AS K) | HCO3) | CO3) | CACO3 | AS CO2) | AS S) |
| SEP | | | | | | | | | | | |
| 03 | 770 | 650 | 190 | 68 | 48 | 2.4 | 150 | 0 | 123 | 7.5 | <0.5 |
| | | | | | | | | | | | |
| | | | | | | SOLIDS, | SOLIDS, | NITRO- | NITRO- | NITRO- | NITRO- |
| | SULFATE | CHLO- RIDE, | FLUO- RIDE, | BROMIDE | SILICA, DIS- | RESIDUE AT 180 | SUM OF CONSTI- | GEN, NITRITE | GEN, NO2+NO3 | GEN, AMMONIA | GEN, AM |
| | DIS- | DIS- | DIS- | DIS- | SOLVED | DEG. C | | DIS- | DIS- | DIS- | ORGANI |
| | SOLVED | SOLVED | SOLVED | SOLVED | (MG/L | DIS- | DIS- | SOLVED | SOLVED | SOLVED | DIS. |
| DATE | (MG/L | (MG/L | (MG/L | (MG/L | AS | SOLVED | | (MG/L | (MG/L | (MG/L | (MG/L |
| | AS SO4) | AS CL) | AS F) | AS BR) | SIO2) | (MG/L) | (MG/L) | AS N) | AS N) | AS N) | AS N) |
| SEP | 500 | 16 | 2.0 | | | 1100 | 1100 | 40.001 | 40.010 | 0 205 | 0.00 |
| 03 | 690 | 16 | 2.0 | 10 | 9.5 | 1180 | 1130 | <0.001 | <0.010 | 0.305 | 0.80 |
| | PHOS- PHOROUS | ALUM- | ANTI- | | | | | CHRO- | | | |
| | ORTHO, | INUM, | MONY, | ARSENIC | BARIUM, | BORON, | | MIUM, | COPPER, | IRON, | LEAD, |
| | DIS- | DIS- | DIS- | DIS- | DIS- | DIS- | DIS- | DIS- | DIS- | DIS- | DIS- |
| DATE | SOLVED (MG/L | SOLVED (UG/L | SOLVED (UG/L | SOLVED (UG/L | SOLVED (UG/L | SOLVED (UG/L | SOLVED (UG/L | SOLVED (UG/L | SOLVED (UG/L | SOLVED (UG/L | SOLVE (UG/L |
| DATE | AS P) | AS AL) | AS SB) | AS AS) | AS BA) | AS B) | AS CD) | AS CR) | AS CU) | AS FE) | AS PB |
| SEP | | | | | | 20.2 | | | | | |
| 03 | <0.001 | <10 | 1 | 3 | 6 | 310 | <1 | 20 | <1 | 480 | <5 |
| | LITHIUM DIS- SOLVED | MANGA- NESE, DIS- SOLVED | MERCURY DIS- SOLVED | NICKEL, DIS- SOLVED | SELE- NIUM, DIS- SOLVED | SILVER, DIS- SOLVED | STRON- TIUM, DIS- SOLVED | ZINC, DIS- SOLVED | CARBON, ORGANIC DIS- SOLVED | CYANIDE TOTAL | METHYL- ENE CHLO- RIDE |
| DATE | (UG/L AS LI) | (UG/L AS MN) | (UG/L AS HG) | (UG/L AS NI) | (UG/L AS SE) | (UG/L AS AG) | (UG/L AS SR) | (UG/L AS ZN) | (MG/L AS C) | (MG/L | TOTAL (UG/L) |
| SEP | | | | | | | | | | | |
| 03 | 23 | 3 | <0.1 | <1 | <1 | <1.0 | 14000 | 150 | 1.2 < | 0.010 | <3.0 |

413455083260400. Local number, WQ-321-LK12 at East Lawn.
LOCATION.--Lat 41°34'55", long 83°26'04", Hydrologic Unit 04100010.

OWNER: Gerald Traver.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 115 ft., cased to 78.5 ft.

| DATE | | TIME | LEV | OW | SPE CIF CON DUC ANC | IC - T- E | PH (STA AR UNIT | ND- | PH LA (STA AF UNIT | AB AND- RD | TEMP ATU AI (DEG | RE R | TEMP ATU WAT (DEG | RE ER | | S- VED | | RM, PAL, IED. S. | COL FOR FEC 0.7 UM- (COL 100 | M, AL, MF S./ | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|------------|------|-------------------------------------------------|--------------------------------------------------|--------------------------|-----------------------------------------|---------------------------------------------------|-------------------------------------|------------------------|-----------------------------------|------------------|-----------------------------------|----------------------------|--------------------------------------------|-----------|---------------------------------------------------|----------------------|--------------------------------------------------|-------------------------------|------------------------------------------------|------------------------|--------------------------------------------------------------------|
| AUG 10 | | 1600 | 63 | 3.16 | 1 | 860 | 7 | .22 | 7 | .30 | 2 | 7.0 | 1 | 2.5 | | 0.1 | < | 1 | < | 1 | <1 |
| DATE | | HARD- NESS TOTAL (MG/L AS CACO3) | HAF NES NONC WH W TOT MG/I CAC | CARB VAT FLD AS | CALC DIS SOL (MG AS | - VED /L | MAG SI DI SOL (MG AS | UM, S- VED /L | SODI DIS SOLV (MG AS | ED | DI | UM, S- VED /L | | /L | CA BON IT- (MG AS CO | FLD /L | ALK LINI WH W TOT FIE MG/I CAC | TY IAT IAL ILD AS | CAR DIOX DI SOL (MG AS C | IDE S- VED /L | SULFIDE TOTAL (MG/L AS S) |
| AUG 10 | | 1100 | | 950 | 270 | | 100 | | 45 | | 2 | . 4 | 184 | | 0 | | | 149 | 1 | 8 | ND |
| I |)ATE | DI SO (M | FATE S- LVED G/L SO4) | RI DI SO (M | LO- DE, S- LVED G/L CL) | | E, S- VED | SOI (MC | MIDE IS- LVED E/L BR) | DI SO (M | LVED G/L | RES AT DE D SO | IDS, IDUE 180 G. C IS- LVED | CONSTUE | IDS, OF STI- NTS, IS- LVED G/L) | NIT D SO (M | TRO- EN, RITE IS- LVED G/L N) | NO2- DI SOI | S- LVED G/L | AMM D SO (M | TRO- EN, ONIA IS- LVED G/L N) |
| AUG 10. | | 9 4 | 0 | 1 | 6 | 1 | . 6 | 0. | 16 | 1 | 1 | | 1690 | | 1490 | <0 | .001 | <0. | 010 | 0 | . 655 |
| ī |)ATE | GEN MON ORG DI (M | TRO- ,AM- IA + ANIC S. G/L N) | PHO D SO (M | OS- ROUS IS- LVED G/L P) | PHO PHOR ORT DIS SOLV (MG/ AS P | HO, | SOI (UC | | SO: | ENIC IS- LVED G/L AS) | SO (U | RON, IS- LVED G/L B) | SOI (U | ON, IS- LVED G/L FE) | NE D SO (U | NGA- SE, IS- LVED G/L MN) | DI SOI (UC | RON- IUM, IS- LVED G/L SR) | ORG DI SOL | |
| AUG 10. | | | 0.80 | <0 | .005 | <0. | 001 | | <10 | | 2 | | 360 | | 890 | | 9 | 13 | 3000 | 1 | .7 |

412123083512900. Local number, WO-326-WS32 near Weston.
LOCATION.--Lat 41°21'23", long 83°51'29", Hydrologic Unit 04100009.

OWNER: Vernon Weaver.

AQUIFER.--Dolomite of Upper Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 55 ft., cased to 36.4 ft.

| DAT | Е Т | IME . | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CI | PH - (STA | ND- | PH LAB (STAND ARD UNITS) | TEME - ATU AI (DEG | RE | TEMP ATU WAT | RE ER | OXYGI DIS SOLI (MG, | S- VED | COL FOR TOT IMM (COL PE 100 | M, AL, ED. S. | COL FOR FEC 0.7 UM- (COL 100 | M, TOO AL, FI KF MF (CO S./ | FREP- COCCI ECAL, AGAR DLS. PER D ML) |
|-------------|--------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------|---------------------------------------|-------------------------------------------------|-----------------------------------------------------|-------------------|-------------------------------------------------|-------------------------------|----------------------------------------------------|------------------------------------|--------------------------------------------------|-----------------------------------------|------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|
| AUG 04 | 14 | 455 | 26.17 | 26 | 60 7 | .18 | 7.3 | 0 2 | 7.0 | 1 | 7.0 | | 0 | 7 | 0 | | K7 | 28 |
| DAT | NES TO (MC | TAL V | HARD- NESS NONCARB WH WAT FOT FLD MG/L AS CACO3 | CALCII DIS- SOLVI (MG/I | UM SI DI ED SOI L (MG | NE- UM, S- VED (/L MG) | SODIUM DIS- SOLVED (MG/L AS NA | , SI SOI (MG | | BIC BON IT-F (MG AS HCO | ATE LD /L | CAN BONN IT-1 (MG, AS | ATE FLD /L | ALK LINI WH W TOT FIE MG/L CAC | TY AT AL LD AS | CAR DIOX DI SOL (MG AS C | IDE S- SUI VED TO /L (I | LFIDE DTAL MG/L S S) |
| AUG 04 | | 1600 | 1400 | 390 | 140 | | 63 | 4 | . 6 | 196 | | 0 | | | 161 | 2 | 1 | 8.2 |
| | | | | | - | | | | | | | | | | | | | |
| DAT | DIS | LVED G/L GO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE DIS- SOLVI (MG/I AS F) | BROM DI ED SOL (MG) AS | S- VED | SILICA DIS- SOLVE (MG/L AS SIO2) | AT I D DEG DI SOI (MG | DUE | SOLI SUM CONS TUEN DI SOL (MG | OF TI- TS, S- VED | NITH GEI NITE DIS SOLY (MG, AS I | N, ITE S- VED /L | GE NO2+ DI SOL (MG AS | NO3 S- VED /L | NIT GE AMMO DI SOL (MG AS | N, GEI NIA MOI S- ORO VED D: /L (I N) AS | TTRO- N,AM- NIA + GANIC IS. MG/L S N) |
| DAT | PHOTO DIS | THO, S- VED /L | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANTI- MONY DIS- SOLVI (UG/I AS SI | ARSE DI ED SOL L (UG | S- VED | BARIUM DIS- SOLVED (UG/L AS BA | SOI (UG | | CADM DI SOL (UG AS | S- VED /L | CHRO MIUN DIS- SOLY (UG, | M, VED | COPP DIS SOL (UG AS | VED | IRO DI SOL (UG | S- I VED SO /L (1 | EAD, DIS- DLVED UG/L S PB) |
| AUG 04 | 0. | .004 | 10 | | <1 | <1 | <10 | 0 | 570 | | <1 | | 20 | | <1 | | 70 | <5 |
| AUG | | LITHI DIS SOLV (UG/ AS I | IUM NI S- I VED SI /L (I LI) A | DIS- OLVED UG/L S MN) | MERCURY DIS- SOLVED (UG/L AS HG) | SO: (UC | KEL, S- LVED G/L NI) | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SO (U | VER, IS- LVED G/L AG) | D SO (UC AS | RON- IUM, IS- LVED G/L SR) | SOI (U | IS- LVED G/L ZN) | CARE ORGA DIS SOLV (MC | ANIC S- VED S/L C) | CYANIDI TOTAL (MG/L AS CN) | |
| | 04 | | 60 | 10 | <0.1 | | <1 | <1 | | <1.0 | | 4800 | | <10 | 3 | . 7 | <0.010 |) |
| DATE AUG | DI- CHLORO- BROMO- METHANE TOTAL (UG/L) | CARBO TETH CHLO RIDH TOTA (UG/ | RA- 1,2 O- CH E E' AL TO | 2-DI- LORO- I THANE OTAL UG/L) | BROMO- FORM TOTAL (UG/L) | BR MET | HANE TAL | HLORO- FORM TOTAL UG/L) | | UENE TAL /L) | TO (UG | | TOT: | ZENE AL /L) | CHLO ETHA TOT (UG/ | NE | ETHYL- BENZENI TOTAL (UG/L) | METHYL- E BROMIDE TOTAL (UG/L) |
| 04 | <15 | <15 | <: | 15 | <15 | <1 | 5 | <15 | <1 | 5 | <1 | 5 | <1! | 5 | <15 | 5 | <15 | <15 |
| DATE AUG | METHYL- CHLO- RIDE TOTAL (UG/L) | METHY END CHLO RIDE TOTAL (UG/I | E CH C- ET E E | HYL- I NE I OTAL | TRI- CHLORO- FLUORO- METHANE TOTAL (UG/L) | CHL | -DI- C ORO- E ANE TAL | ,1-DI- HLORO- THYL- ENE TOTAL UG/L) | ETH | I- ORO- ANE TAL | ETH | I- ORO- ANE FAL | 1,1 TETH CHLO ETHA TO: | RA- DRO- ANE FAL | 1,2- CHLO BENZ TOT (UG/ | RO- ENE AL | 1,2-DI- CHLORO- PROPANI TOTAL (UG/L) | - CHLORO- |
| 04 | <15.0 | 29 | 3 | 10 | <15 | <1 | 5 | <15 | 22 | 0 | <1 | 5 | <1 | 5 | <15 | . 0 | <15 | <15 |
| DATE | 1,3-DI- CHLORO- PROPENE TOTAL (UG/L) | 1,3-I CHLOI BENZI TOTA (UG/I | RO- CH ENE BE AL T | 4-DI- H LORO- N NZENE OTAL | 2- CHLORO- ETHYL- VINYL- ETHER TOTAL (UG/L) | DI- FLU | ORO- ORO- C HANE P | TRANS-,3-DI- HLORO- ROPENE TOTAL UG/L) | 1,3 CHL PRO | IS -DI- ORO- PENE TAL /L) | ET | ROMO HYL- NE TAL | VII CHI RII TO | LO- | TRI CHLO ETHY EN TOT (UC | RO- L- IE | STYRENI TOTAL (UG/L) | XYLENE TOTAL WATER WHOLE TOT REC (UG/L) |
| AUG 04 | <15 | <15. | .0 < | 15.0 | <15 | <1 | 5 | <15.0 | <1 | 5.0 | < | 15 | <1 | 5 | <1 | 5.0 | <15 | <15 |

413345083314200. Local number, WQ-330-PBl near Moline.
LOCATION.--Lat 41°33'45", long 83°31'42", Hydrologic Unit 04100010.

OWNER: Donald Snyder.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 130 ft., cased to 43.3 ft.

| WATER QUALITY | DATA, | WATER | YEAR | OCTOBER | 1986 | TO | SEPTEMBER | 1987 | |
|---------------|-------|-------|------|---------|------|----|-----------|------|--|
|---------------|-------|-------|------|---------|------|----|-----------|------|--|

| DATE | TIME | DEPTI BELOI LAND SURFA (WATI LEVE) | W SPE CIF CE CON ER DUC L) ANC | TIC I- PI T- (STA | AND- (ST | AB ' AND- RD | TEMPER- ATURE AIR (DEG C) | TEMP ATU WAT (DEG | RE DI | GEN, S- (| COLI- FORM, TOTAL, IMMED. COLS. PER 00 ML) | COLI- FORM, FECAL 0.7 UM-MF (COLS. 100 ML | TOCOCCI , FECAL, KF AGAR (COLS. / PER |
|-----------|-------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------|-----------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------|
| AUG 12 | 1335 | 32. | 38 1 | 200 | 7.08 | 7.20 | 28.0 | 1 | 2.5 | 1.1 | <1 | < | 1 <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCAL WH WA! TOT FI MG/L A CACO | RB CALC I DIS LD SOL AS (MG | IUM SI - DI VED SOI /L (MC | IS- DIS LVED SOL | | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BIC BON IT-F (MG AS HCO | ATE BON LD IT- /L (MG AS | R- L NATE W FLD S/L | ALKA- INITY H WAT TOTAL FIELD G/L AS CACO3 | CARBO DIOXID DIS- SOLVE (MG/L AS CO2 | E SULFIDE D TOTAL (MG/L |
| AUG 12 | 65 0 | 38 | 30 140 | 60 | 5 2 | В | 2.8 | 329 | 0 | | 268 | 43 | <0.5 |
| DA | D S TE (| LFATE IS- OLVED MG/L SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILIO DIS- SOLV (MG/ AS SIO | CA, RES AT VED DE /L I | IIDS, SIDUE 180 GG. C DIS- DLVED | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITR GEN NITRI DIS SOLV (MG/ AS N | TE NO2 - D ED SO | EN, +NO3 A DIS- DLVED | NITRO- GEN, MMONIA DIS- SOLVED (MG/L AS N) |
| AUG 12 | . 3 | 60 | 35 | 1.3 | 0.083 | 16 | | 890 | 841 | <0.0 | 01 <0 | .010 0 | .590 |
| DA | GE MO OR D TE (| ITRO- N,AM- NIA + I GANIC IS. MG/L S N) | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSEN DIS SOLV (UG/ AS A | S- D VED SC /L (U | RON, DIS- DLVED JG/L B) | IRON, DIS- SOLVED (UG/L AS FE) | MANG NESE DIS- SOLV (UG/ | , T - D ED SO L (U | IUM, O IS- LVED S G/L | ARBON, RGANIC DIS- OLVED (MG/L AS C) |
| AUG 12 | | 0.40 | <0.005 | <0.001 | 10 | | <1 | 280 | 750 | | 10 2 | 8000 | 2.2 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

413101083325300. Local number, WO-331-PB23 near Lime City.
LOCATION.--Lat 41°31'01", long 83°32'53", Hydrologic Unit 04100010.

OWNER: Lowell Gurtzweiler.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 85 ft., cased to 33.6 ft.

| | | WA | TER QUAL | ITY DATA | , WATER | YEAR C | CTOBE | R 198 | 36 TO | SEPTE | MBER 19 | 87 | | | |
|-----------|---------------|---------------------------------------|------------------------------------|-------------------------------------|--------------|---------------------------|-----------------------|-----------|-----------------------|--------------------------------------------|-------------------------------|----------------------------------------|---------------------------------------------|------------------------------------|--------------------------------------------|
| DATE | TIME | DEPT BELO LAND SURFA (WAT | W SPE CIF CE CON ER DUC | TC T- P | | PH LAB TAND- ARD | TEMPE ATUI | RE | TEMPI ATUI WATI | RE | XYGEN, DIS- | COL FOR TOT IMM (COL PE | M, FO AL, FE ED. 0. | OLI- ORM, CCAL, 7 I-MF | TOCOCC FECAL KF AGA (COLS. PER |
| DATE | TIME | LEVE (FEE | | | RD TS) UN | IITS) | (DEG | | (DEG | | SOLVED (MG/L) | 100 | | ML) | 100 ML |
| | | | -, ,,, | | | | , | | | • | , -, | | | | |
| AUG 11 | 00.50 | 9. | 70 | 770 | | | | | | | • | | 2 | 27 | K4 |
| 11 | 0950 | 9. | 70 | 772 | 7.57 | 7.60 | 2. | 1.0 | 1. | 1.5 | 0 | 3 | 2 | 21 | K4 |
| | HARD- | HARD NESS | | MA | GNE- | | POTA | AS- | BIC | AR- | CAR- | ALK | | RBON | |
| | NESS TOTAL | NONCA WH WA | RB CALC | IUM S | IUM, SO | DIUM, DIS- | SIU | UM, S- | BONZ IT-FI | ATE I | BONATE IT-FLD | WH W | AT DIC | XIDE OIS- | SULFID |
| DATE | (MG/L AS | TOT F | AS (MG | /L (M | G/L | MG/L | SOLV (MG/ | /L | (MG, | | (MG/L AS | FIE MG/L | AS (N | IG/L | TOTAL (MG/L |
| | CACO3) | CACO | 3 AS | CA) AS | MG) A | S NA) | AS F | K) | HCO: | 3) | CO3) | CAC | 03 AS | CO2) | AS S) |
| AUG | | | | | | | | | | | | | | | |
| 11 | 39 0 | 2 | 30 88 | 3 | 7 | 23 | 2. | . 0 | 204 | | 0 | | 169 | 8.7 | <0.5 |
| | D S | LFATE IS- OLVED | CHLO- RIDE, DIS- SOLVED | FLUO- RIDE, DIS- SOLVED | | DE DI | ICA, S- DLVED | D) | DUE 180 G. C | SOLID SUM OF CONST TUENTS DIS- | F G I- NIT S, E - SC | TRO- EN, PRITE DIS- DLVED | NITRO- GEN, NO2+NO3 DIS- SOLVEI | AMM D SO | TRO- EN, ONIA IS- DLVED |
| DA | | MG/L SO4) | (MG/L AS CL) | (MG/L AS F) | (MG/I | | S (02) | | LVED | SOLVI (MG/ | | IG/L N) | (MG/L AS N) | | G/L N) |
| AUG | | | | | | | | | | | | | | | |
| 11 | . 2 | 20 | 13 | 1.0 | 0.11 | . 1 | . 0 | | 534 | 5. | 14 <0 | .001 | 0.011 | . 0 | .525 |
| | | ITRO- | | PHOS- | | | | | | | | | | | |
| | MO OR | N,AM- NIA + GANIC IS. | PHOS- PHOROUS DIS- SOLVED | PHOROUS ORTHO, DIS- SOLVED | | ARS | ENIC DIS- DLVED | D | RON, IS- LVED | IRON DIS- SOLVI | , NE | NGA- SE, DIS- DLVED | STRON- TIUM, DIS- SOLVEI | ORG | BON, ANIC S- VED |
| DA | TE (| MG/L S N) | (MG/L AS P) | (MG/L AS P) | (UG/I | . (1 | G/L AS) | | J/L | (UG/) | L (U | IG/L MN) | (UG/L AS SR) | (M | G/L C) |
| AUG | | | | | | | | | | | | | | | |
| 11 | | 0.70 | 0.013 | 0.010 | <1 | 0 | <1 | | 220 | | 46 | 2 | 19000 | 1 | .8 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

413025083374000. Local number, WQ-333-PB19 near Five Points.
LOCATION.--Lat 41°30'25", long 83°37'40", Hydrologic Unit 04100009.

OWNER: John Voland.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 112 ft., cased to 62.8 ft.

| DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|-----------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | 0840 | 38.37 | 1250 | 7.41 | 7.60 | 24.0 | 15.0 | 0 | K14 | K2 | <1 |
| | | | | | | | | | | | |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| 1 | 580 | 440 | 130 | 58 | 64 | 2.8 | 173 | 0 | 141 | 11 | <0.5 |
| | | | | | | | | | | | |
| DATE | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| | 2310 | | | | | | | | | | 2.110 |
| | 570 | 10 | 2.0 | 0.088 | 8.4 | 977 | 949 | 0.001 | 0.033 | 0.900 | 1.3 |
| DATE | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) |
| | 0.007 | 0.012 | 20 | <1 | <1 | 9 | 460 | <1 | 30 | <1 | 260 |
| | | | | | | | | | | | |
| LEAD. | LITHIUM | | MERCURY | NICKEL, | SELE- NIUM, DIS- | SILVER, DIS- | STRON- TIUM, DIS- | ZINC, DIS- | CARBON, ORGANIC DIS- | CYANIDE | METHYL- ENE CHLO- |
| DIS- SOLVED (UG/L AS PB) | DIS- SOLVED (UG/L AS LI) | DIS- SOLVED (UG/L AS MN) | SOLVED (UG/L AS HG) | SOLVED (UG/L AS NI) | SOLVED (UG/L AS SE) | SOLVED (UG/L AS AG) | SOLVED (UG/L AS SR) | SOLVED (UG/L AS ZN) | SOLVED (MG/L AS C) | TOTAL (MG/L AS CN) | RIDE TOTAL (UG/L) |
| | DATE DATE | HARD- NESS TOTAL (MG/L AS CACO3) SULFATE DIS- SOLVED (MG/L AS SO4) PHOS- PHOROUS DIS- SOLVED (MG/L AS P) AS P) LEAD, LITHIUM | DATE TIME LEVEL) (WATER LEVEL) (FEET) 1 0840 38.37 HARD- NESS NONCARB TOTAL WH WAT (MG/L TOT FLD AS MG/L AS CACO3) CACO3 1 580 440 CHLO- SULFATE RIDE, DIS- SOLVED SOLVED DIS- SOLVED SOLVED (MG/L (MG/L AS SO4) AS CL) DATE (MG/L (MG/L AS P) AS P) DATE (MG/L (MG/L AS P) AS P) LEAD, LITHIUM MANGA- NESE, | DATE TIME LAND CIFIC SURFACE CON- (WATER DUCT- LEVEL) ANCE (FEET) (US/CM) HARD- NESS NONCARB CALCIUM TOTAL WH WAT DIS- (MG/L TOT FLD SOLVED AS CA) LOATE AS MG/L AS (MG/L CACO3) CACO3 AS CA) CHLO- FLUO- FLUO- SULFATE RIDE, RIDE, DIS- SOLVED SOLV | DATE TIME BELOW CIFIC SURFACE CON- PH (WATER DUCT- ARD LEVEL) ANCE ARD (WESTEN LEVEL) ANCE ARD (WESTEN LEVEL) ANCE ARD (US/CM) UNITS) | DATE TIME CHLO- FLUO- RIDE- DIS- DIS- DIS- DIS- DIS- DIS- DIS- DIS | DATE TIME BELOW SPE LAND CIFIC SURPACE CON- (WATER DUCT STAND ARD ARD | DATE TIME LAND CIFIC SURFACE CON- (WATER DUCT- (STAND- AT THE LAND CIFIC STAND- AT THE (EVEL) ANCE (ARD ARD ARD ARD AT THE ARD CIFIC STAND- ARD AT THE ARD | BELOW SPE- LAND CIPIC SURPACE CON- PH LAB TEMPER TEMPER DAYGEN DIS- SULPATE CHIO- PH LAB TEMPER ATURE DIS- DATE CHIO- PH LAB TEMPER ATURE ATURE DIS- DATE CHIO- PH LAB TEMPER ATURE DIS- DATE CHIO- PH LAB TEMPER ATURE DIS- DATE CHIO- PH LAB TEMPER ATURE DIS- DATE CHIO- PH LAB ATURE ATURE DIS- DATE CHIO- PH LAB TEMPER ATURE DIS- DATE DAT | BELOW SPE- PH | BELOW SEP- LAND CIFIC SURPACE CON- PH SURPACE CON- PH CON- CON |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

413055083254300. Local number, WQ-341-LK36 near Forest Park.
LOCATION.--Lat 41030'55", long 83025'43", Hydrologic Unit 04100010.

OWNER: Lowell Baker.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 80 ft., cased to 34.6 ft.

| | DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|-----------|--------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| AUG 11 | | 1455 | 13.00 | 763 | 7.29 | 7.30 | 25.0 | 12.5 | 0 | <1 | <1 | <1 |
| | DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| AUG 11 | | 430 | 130 | 87 | 39 | 7.5 | 1.4 | 366 | 0 | 299 | 30 | <0.5 |
| | DATE | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| AUG 11 | | 120 | 5.1 | 1.8 | 0.047 | 11 | 511 | 502 | <0.001 | 0.011 | 0.276 | 0.70 |
| | DATE | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) |
| AUG 11 | | <0.005 | <0.001 | 10 | <1 | <1 | 36 | 70 | <1 | <10 | <1 | 93 |
| DATE | LEAD, DIS- SOLVED (UG/L AS PB) | LITHIUM DIS- SOLVED (UG/L AS LI) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | MERCURY DIS- SOLVED (UG/L AS HG) | DIS- | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SILVER, DIS- SOLVED (UG/L AS AG) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | CYANIDE TOTAL (MG/L AS CN) | METHYL- ENE CHLO- RIDE TOTAL (UG/L) |
| AUG 11 | 5 | 10 | <3 | 0.2 | <1 | <1 | <1.0 | 49000 | 44 | 1.6 | <0.010 | <22 |

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued WATER-QUALITY DATA FOR WOOD COUNTY--Continued

412950083282500. Local number, WO-342-T9 at Lemoyne.
LOCATION.--Lat 41029'50", long 83028'25", Hydrologic Unit 04100010.

OWNER: Luckey Farmers.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled commercial water well, diameter 5.62 in., depth 135 ft., cased to 38.4 ft.

| 1 | DATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | FECAL, 0.7 UM-MF (COLS./ | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|------------|--------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|
| AUG 12 | | 1055 | 13.80 | 687 | 7.33 | 7.50 | 24.0 | 16.5 | 0.4 | <1 | <1 | <1 |
| 1 | DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | TOTAL FIELD MG/L AS | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| AUG 12 | | 35 0 | 130 | 77 | 29 | 15 | 2.0 | 267 | 0 | 215 | 20 | <0.5 |
| I | DATE | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | AMMONIA | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) |
| AUG 12. | | 140 | 3.9 | 1.5 | 0.034 | 11 | 461 | 443 | <0.001 | 0.013 | 0.645 | 1.2 |
| I | DATE | PHOS- PHOROUS DIS- SOLVED (MG/L AS P) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO-MIUM, DIS-SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) |
| AUG 12. | | <0.005 | <0.001 | <10 | <1 | <1 | 30 | 160 | <1 | <10 | <1 | 210 |
| DATE | LEAD, DIS- SOLVED (UG/L AS PB) | (UG/L | DIS- SOLVED (UG/L | MERCURY DIS- SOLVED (UG/L AS HG) | DIS- | DIS- SOLVEI (UG/L | (UG/L | DIS- SOLVEI (UG/L | DIS- SOLVEI (UG/L | (MG/L | CYANIDE TOTAL (MG/L | METHYL- ENE CHLO- RIDE TOTAL (UG/L) |
| 12 | <5 | 10 | 2 | <0.1 | <1 | <1 | <1.0 | 31000 | 16 | 1.7 | <0.010 | <24 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

412202083423000. Local number, WO-344-PL27 near Bowling Green.
LOCATION.--Lat 41°22'02", long 83°42'30", Hydrologic Unit 04100009.

OWNER: William Howard.

AQUIFER.--Dolomite of Upper Silurian age.

WELL CHARACTERISTICS.--Drilled domestic water well, diameter 4.25 in., depth 38 ft., cased to 30.1 ft.

| | | WATER QUAI | LITY DATA, | WATER YE | EAR OCTOBE | ER 1986 TO | SEPTEMBE | R 1987 | | |
|-----------|---------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|----------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|
| DATE | BE LA SUR (W TIME LE | FACE CON VATER DUC EVEL) AND | FIC N- PH CT- (STA | ND- (STA | AB TEMI AND- ATO RD A | JRE ATU | RE DI | | M, FOR PAL, FEC IED. 0.7 S. UM- ER (COL | M, TOCOCCI FAL, FECAL, KF AGAR MF (COLS. S./ PER |
| AUG | 1045 | - 10 | | | | | | | | |
| 06 | 1245 | 7.19 | 930 7 | .20 7 | 7.40 | 27.0 | 3.5 | 0 < | 1 <1 | <1 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| AUG 06 | 530 | 200 | 97 | 66 | 23 | 3.6 | 403 | 0 | 322 | 40 |
| | SULFIDE | SULFATE DIS- | CHLO- RIDE, DIS- | FLUO- RIDE, DIS- | BROMIDE DIS- | SILICA, DIS- SOLVED | SOLIDS, RESIDUE AT 180 DEG. C | SOLIDS, SUM OF CONSTI- TUENTS, | NITRO- GEN, NITRITE DIS- | NITRO- GEN, NO2+NO3 DIS- |
| DATE | TOTAL (MG/L AS S) | (MG/L AS SO4) | SOLVED (MG/L AS CL) | SOLVED (MG/L AS F) | (MG/L AS BR) | (MG/L AS SIO2) | DIS- SOLVED (MG/L) | DIS- SOLVED (MG/L) | SOLVED (MG/L AS N) | (MG/L AS N) |
| AUG 06 | <0.5 | 220 | 12 | 1.3 | 0.093 | 30 | 681 | 666 | 0.003 | 0.084 |
| DATE | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | GEN, AM- MONIA + ORGANIC | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ARSENIC DIS- SOLVED (UG/L AS AS) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| AUG 06 | 0.320 | 1.5 | 0.003 | <10 | <1 | 580 | 160 | 14 | 14000 | 1.4 |

337

GROUND-WATER RECORDS FOR THE NORTHWEST OHIO PROJECT--Continued

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

411354083322000. Local number, WO-347-B12 near Eagleville.
LOCATION.--Lat 41013'54", long 830 32'20", Hydrologic Unit 04100010.

OWNER: Allen Fredrick.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled domestic water well, diameter 5.62 in., depth 41 ft., cased to 19.3 ft.

| DATE | BE LA SUR (W TIME LE | FACE CON VATER DUC VEL) AND | FIC N- PH CT- (STA | AND- (STA | AB TEME AND- ATO RD AI | RE ATO | JRE DI TER SOL | | RM, FOR PAL, FEG. 0.7 IED. 0.7 IS. UM- | RM, TOCOCCI CAL, FECAL, KF AGAR -MF (COLS. LS./ PER |
|-----------|---------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|
| JUL 30 | 1530 | 5.17 | 1260 7 | 7.00 7 | 7.60 2 | 7.0 | 13.5 | 0 F | (1 <1 | к8 |
| DATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) |
| JUL 30 | 75 0 | 400 | 180 | 68 | 15 | 3.4 | 433 | 0 | 354 | 69 |
| DATE | SULFIDE TOTAL (MG/L AS S) | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | IODIDE, DIS- SOLVED (MG/L AS I) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) |
| JUL 30 | <0.5 | 370 | 3.8 | 1.5 | 0.052 | 0.003 | 23 | 945 | 901 | <0.001 |
| DATE | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | BORON, DIS- SOLVED (UG/L AS B) | IRON, DIS- SOLVED (UG/L AS FE) | MANGA- NESE, DIS- SOLVED (UG/L AS MN) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) |
| JUL 30 | <0.010 | 0.277 | 0.50 | <0.001 | 10 | 190 | 1400 | 13 | 21000 | 2.7 |

412451083280200. Local number, WQ-349-F3 at Pemberville.

LOCATION.--Lat 41°24'51", long 83°28'02", Hydrologic Unit 04100010.

OWNER: City of Pemberville, north wellfield well, No. 1.

AQUIFER.--Dolomite of Silurian age.

WELL CHARACTERISTICS.--Drilled public supply water well, diameter 10.0 in., depth 227 ft., cased to unknown depth.

| DATE | s | DEPTH BELOW LAND URFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM | - (ST | ARD | PH LAB (STAND- ARD JNITS) | AT WA | PER- OURE UTER (C | .7 M-MF OLS./ | HARI NESS TOTA (MG/ AS CACO | D- NE S NON AL WH /L TOT MG/ | ARD- ESS HCARB WAT FLD LAS ACO3 | DI SC | CIUM S S- I DLVED SO IG/L (I | AGNE- SIUM, DIS- DLVED MG/L S MG) | SODIUM, DIS- SOLVED (MG/L AS NA) |
|-----------|---------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------|--------------------------------------------|---------------------------------------|------------------------|----------------------------------------------------|---------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------|-------------------|---------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------|
| 03 | 1530 | 36.90 | 96 | 55 | 7.40 | 7.60 | | 11.5 | <1 | : | 390 | 160 | 9 | 5 | 37 | 36 |
| DATE | POTAS SIUM DIS- SOLVE (MG/L AS K) | D FIEL MG/L | TY (AT DI AL AD S AS | CARBON LOXIDE DIS- SOLVED (MG/L S CO2) | SULFAT DIS- SOLVE (MG/I AS SO4 | DIS D SOL | E, VED /L | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMID DIS- SOLVE (MG/I AS BR | E | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLID RESID AT 18 DEG. DIS SOLV (MG/ | C C C ED | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NIT GEN, MONI ORGA DIS (MG | AM- A + NIC · /L |
| SEP 03 | 3.4 | : | 225 | 18 | 180 | 75 | | 1.1 | 0.39 | | 12 | 6 | 10 | 575 | 0 | .60 |
| DATE | ALUM- INUM, DIS- SOLVE (UG/L AS AL | MONY DIS D SOLV | /, AFS- /ED S | RSENIC DIS- SOLVED (UG/L AS AS) | BARIUM DIS- SOLVEI (UG/I AS BA | DI SOL (UG | S- VED /L | CADMIUM DIS- SOLVED (UG/L AS CD) | DIS- SOLVE (UG/L | D | COPPER, DIS- SOLVED (UG/L AS CU) | IRON DIS SOLV (UG/ AS F | ED L | LEAD, DIS- SOLVED (UG/L AS PB) | LITH DI SOL (UG AS | S- VED /L |
| SEP 03 | <1 | 0 | <1 | <1 | 31 | 160 | | <1 | <10 | | 4 | 15 | | <5 | 4 0 | |
| DATE | MANGA NESE, DIS- SOLVE (UG/L AS MN | DIS- D SOLV | EL, M | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SILVER DIS- SOLVE (UG/I AS AC | DI SOL | UM, S- VED /L | ZINC, DIS- SOLVED (UG/L AS ZN) | GROSS ALPHA DIS- SOLVE (UG/I AS U-NAT | D | GROSS BETA, DIS- SOLVED (PCI/L AS CS-137) | GROS BETA DIS SOLV (PCI AS S | ED /L | URANIUM DIS- SOLVED, EXTRAC- TION (UG/L) | CYAN TOT (MG AS | AL /L |
| SEP 03 | < | 1 | 3 | <1 | <1. | . 0 | 32 | 10 | 20 | | 5.2 | 3 | .6 | 0.06 | <0. | 010 |

WATER-QUALITY DATA FOR WOOD COUNTY--Continued

411432083385100. Local number, WQ-351-B6 at Cygnet.
LOCATION.--Lat 41°14'32", long 83°38'51", Hydrologic Unit 04100010.

OWNER: Village of Cygnet, well No. 9.

AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled public supply water well (unused), diameter 6.5 in., depth 100 ft., cased to 25 ft.

| DA | ATE | TIME | DEPTH BELOW LAND SURFACE (WATER LEVEL) (FEET) | SPE- CIFIC CON- DUCT- ANCE (US/CM) | PH (STAND- ARD UNITS) | PH LAB (STAND- ARD UNITS) | TEMPER- ATURE AIR (DEG C) | TEMPER- ATURE WATER (DEG C) | OXYGEN, DIS- SOLVED (MG/L) | COLI- FORM, TOTAL, IMMED. (COLS. PER 100 ML) | COLI- FORM, FECAL, 0.7 UM-MF (COLS./ 100 ML) | STREP- TOCOCCI FECAL, KF AGAR (COLS. PER 100 ML) |
|------------|--------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| AUG 05 | | 1130 | 7.07 | 1490 | 7.15 | 7.40 | 24.0 | 16.0 | 0 | K12 | <1 | <1 |
| | | | | | | | | | | | | |
| D# | ATE | HARD- NESS TOTAL (MG/L AS CACO3) | HARD- NESS NONCARB WH WAT TOT FLD MG/L AS CACO3 | CALCIUM DIS- SOLVED (MG/L AS CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) | SODIUM, DIS- SOLVED (MG/L AS NA) | POTAS- SIUM, DIS- SOLVED (MG/L AS K) | BICAR- BONATE IT-FLD (MG/L AS HCO3) | CAR- BONATE IT-FLD (MG/L AS CO3) | ALKA- LINITY WH WAT TOTAL FIELD MG/L AS CACO3 | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULFIDE TOTAL (MG/L AS S) |
| AUG 05 | | 640 | 220 | 140 | 62 | 69 | 3.2 | 516 | 0 | 420 | 58 | 19 |
| | | | | | | | | | | | | |
| D# | ATE | SULFATE DIS- SOLVED (MG/L AS SO4) | CHLO- RIDE, DIS- SOLVED (MG/L AS CL) | FLUO- RIDE, DIS- SOLVED (MG/L AS F) | BROMIDE DIS- SOLVED (MG/L AS BR) | IODIDE, DIS- SOLVED (MG/L AS I) | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SOLIDS, SUM OF CONSTI- TUENTS, DIS- SOLVED (MG/L) | NITRO- GEN, NITRITE DIS- SOLVED (MG/L AS N) | NITRO- GEN, NO2+NO3 DIS- SOLVED (MG/L AS N) | NITRO- GEN, AMMONIA DIS- SOLVED (MG/L AS N) |
| AUG | | | | | | | | | | | | |
| 05. | •• | 190 | 190 | 0.5 | 1.1 | 0.039 | 12 | 981 | 955 | 0.006 | <0.010 | 0.298 |
| DĀ | ATE | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHOS- PHOROUS ORTHO, DIS- SOLVED (MG/L AS P) | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | ANTI- MONY, DIS- SOLVED (UG/L AS SB) | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO- MIUM, DIS- SOLVED (UG/L AS CR) | COPPER, DIS- SOLVED (UG/L AS CU) | IRON, DIS- SOLVED (UG/L AS FE) |
| AUG 05. | | 0.50 | 0.007 | 20 | <1 | <1 | 280 | 110 | <1 | 30 | <1 | 19 |
| 03. | | 0.50 | 0.007 | 20 | /1 | 1 | 200 | 110 | /1 | 30 | /1 | 19 |
| DATE | LEAD, DIS- SOLVED (UG/L AS PB) | LITHIUM DIS- SOLVED (UG/L AS LI) | DIS- | MERCURY DIS- SOLVED (UG/L AS HG) | NICKEL, DIS- SOLVED (UG/L AS NI) | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SILVER, DIS- SOLVED (UG/L AS AG) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC, DIS- SOLVED (UG/L AS ZN) | CARBON, ORGANIC DIS- SOLVED (MG/L AS C) | CYANIDE TOTAL (MG/L AS CN) | METHYL- ENE CHLO- RIDE TOTAL (UG/L) |
| AUG 05 | <5 | 25 | 9 | 0.1 | <1 | <1 | <1.0 | 33000 | 12 | 4.6 | <0.010 | <6.0 |

411003083330200. Local number, WO-352-B36 at Bloomdale.
LOCATION.--Lat 41°10'03", long 83°33'02", Hydrologic Unit 04100010.

OWNER: Village of Bloomdale, Well No. 5.
AQUIFER.--Dolomite of Silurian age.
WELL CHARACTERISTICS.--Drilled public supply water well, diameter 8.0 in., depth 185 ft., cased to 28.6 ft.

WATER QUALITY DATA, WATER YEAR OCTOBER 1985 TO SEPTEMBER 1986

| DATE | T | BE: LA: SUR: (W: IME LE: | ND CI FACE CO ATER DU VEL) AN | CT- (ST | H L AND- (ST RD A | AND- RD | EMPER- ATURE WATER DEG C) | COL FOR FEC. 0.7 UM-1 (COL 100 | M, HA AL, NE TO MF (MS./ A | RD- SS TAL G/L S | HARI NESS NONCA WH WA TOT I MG/L CACO | ARB CALCAT DIS FLD SOI AS (MC | CIUM S- LVED G/L CA) | MAGNE- SIUM, DIS- SOLVED (MG/L AS MG) |
|-----------|------------|---------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|------------------------------------------------------|----------------------------------------------|---------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------|---------------------------------------------------------|----------------------------------|------------------------------------------------------|
| SEP | | | | | | | | | | | 178 | | | |
| 03 | 1 | 200 2 | 7.00 | 1920 | 7.40 | 7.20 | 11.5 | | <1 | 1000 | 3 | 390 230 |) | 100 |
| DATE | SOL' (M | IUM, S: S- D: VED SOI | IUM, BO IS- IT- LVED (M G/L A | NATE BO FLD IT G/L (M S A | AR- LIN NATE WH -FLD TO G/L FI S MG/ | WAT D TAL ELD L AS | CARBON DIOXIDE DIS- SOLVED (MG/L AS CO2) | SULF TOT (MG AS | IDE DI AL SC /L (N | FATE S- LVED G/L SO4) | CHLC RIDE DIS- SOLV (MG/ AS C | E, RII - DI VED SOI /L (MC | DE, IS- LVED | BROMIDE DIS- SOLVED (MG/L AS BR) |
| SEP | | | | | | | | | | | | | | |
| 03 | 8 | 4 | 4.5 129 | 0 | | 109 | 8.2 | | 0.2 100 | 0 | 37 | | 1.9 | 0.31 |
| SEP | DATE | SILICA, DIS- SOLVED (MG/L AS SIO2) | SOLIDS, RESIDUE AT 180 DEG. C DIS- SOLVED (MG/L) | SUM OF CONSTI- TUENTS, DIS- SOLVED | GEN, | DIS | 703 AMM 6- D 7ED SO 7L (M | TRO- EN, ONIA IS- LVED G/L N) | NITRO- GEN, AM- MONIA + ORGANIC DIS. (MG/L AS N) | PHO OR DI | | ALUM- INUM, DIS- SOLVED (UG/L AS AL) | SOI (UC | |
| | | 11 | 1620 | 1550 | <0.010 | <0.1 | .00 0 | .660 | 0.90 | 0 | .010 | 20 | | (1 |
| | DATE | ARSENIC DIS- SOLVED (UG/L AS AS) | BARIUM, DIS- SOLVED (UG/L AS BA) | BORON, DIS- SOLVED (UG/L AS B) | CADMIUM DIS- SOLVED (UG/L AS CD) | CHRO MIUM DIS- SOLV (UG/ AS C | ED SO | PER, S- LVED G/L CU) | IRON, DIS- SOLVED (UG/L AS FE) | SO (U | AD, DIS- DLVED G/L PB) | LITHIUM DIS- SOLVED (UG/L AS LI) | NES DI SOI (UC | NGA- SE, IS- LVED G/L MN) |
| SEP 03 | | <1 | 9 | 610 | 2 | <10 | | 2 | 6 | < | 5 | 57 | 2 | |
| | DATE | NICKEL, DIS- SOLVED (UG/L AS NI) | SELE- NIUM, DIS- SOLVED (UG/L AS SE) | SILVER, DIS- SOLVED (UG/L AS AG) | STRON- TIUM, DIS- SOLVED (UG/L AS SR) | ZINC DIS SOLV (UG/ AS Z | , D - SO ED (U L A | OSS PHA, IS- LVED G/L S NAT) | GROSS BETA, DIS- SOLVED (PCI/L AS CS-137) | BE SO (P AS | OSS TA, IS- LVED CI/L SR/ | URANIUM DIS- SOLVED, EXTRAC- TION (UG/L) | | |
| SEP | | 1 | | | 10000 | | | | | | | | | |
| 03 | ••• | . 2 | <1 | <1.0 | 12000 | | 18 | <0.4 | 11 | | 6.9 | <0.01 | <0. | 010 |

| | | SPE- CIFIC | | | | | FORM, |
|------|---------|---------------|---------------|----------------|------------------|-----------------|----------------|
| | | CON- DUCT- | PH (STAND- | TEMPER- | TEMPER- ATURE | OXYGEN, DIS- | IMMED. |
| DATE | TIME | ANCE (US/CM) | ARD UNITS) | AIR (DEG C) | WATER (DEG C) | SOLVED (MG/L) | PER 100 ML) |
| AUG | | | | | | , | 2000 |
| 05 | 1330 | 1990 | 7.44 | 23.0 | 12.5 | 0 | <1 |
| | COLI- | STREP- | | | ALKA- | | |
| | FORM, | TOCOCCI | BICAR- | CAR- | LINITY | CARBON | |
| | FECAL, | FECAL, | BONATE | BONATE | WH WAT | DIOXIDE | |
| | 0.7 | KF AGAR | IT-FLD | IT-FLD | TOTAL | DIS- | SULFIDE |
| | UM-MF | (COLS. | (MG/L | (MG/L | FIELD | SOLVED | TOTAL |
| DATE | (COLS./ | PER | AS | AS | MG/L AS | (MG/L | (MG/L |
| | 100 ML) | 100 ML) | HCO3) | CO3) | CACO3 | AS CO2) | AS S) |
| AUG | | | | | | | |
| 05 | <1 | <1 | 148 | 0 | 121 | 8.5 | ND |
| | | | | | | | |

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FACTORS FOR CONVERTING INCH-POUND UNITS TO INTERNATIONAL SYSTEM UNITS (SI)

The following factors may be used to convert the inch-pound units published herein to the International System of Units (SI).

| Multiply inch-pound units | Ву | To obtain SI units |
|--------------------------------------------|------------------------|--------------------------------------------------|
| | Length | |
| inches (in) | 2.54x101 | millimeters (mm) |
| | 2.54x10 ⁻² | meters (m) |
| feet (ft) | 3.048x10 ⁻¹ | meters (m) |
| miles (mi) | 1.609x10° | kilometers (km) |
| | Area | |
| acres | 4.047x10 ³ | square meters (m ²) |
| | 4.047x10 ⁻¹ | square hectometers (hm ²) |
| | 4.047×10^{-3} | square kilometers (km ²) |
| square miles (mi ²) | 2.590x10° | square kilometers (km ²) |
| | Volume | |
| gallons (gal) | 3.785x10° | liters (L) |
| | 3.785x10° | cubic decimeters (dm³) |
| | 3.785x10 ⁻³ | cubic meters (m ³) |
| million gallons | 3.785×10^{3} | cubic meters (m ³) |
| | 3.785x10 ⁻³ | cubic hectometers (hm³) |
| cubic feet (ft³) | 2.832x101 | cubic decimeters (dm ³) |
| | 2.832x10 ⁻² | cubic meters (m ³) |
| cfs-days | 2.447×10^{3} | cubic meters (m ³) |
| | 2.447x10 ⁻³ | cubic hectometers (hm ³) |
| acre-feet (acre-ft) | 1.233×10^{3} | cubic meters (m ³) |
| | 1.233x10 ⁻³ | cubic hectometers (hm ³) |
| | 1.233x10 ⁻⁶ | cubic kilometers (km³) |
| | Flow | |
| cubic feet per second (ft ³ /s) | 2.832x101 | liters per second (L/s) |
| | 2.832x101 | cubic decimeters per second (dm ³ /s) |
| | 2.832x10 ⁻² | cubic meters per second (m ³ /s) |
| gallons per minute (gal/min) | 6.309x10 ⁻² | liters per second (L/s) |
| | 6.309x10 ⁻² | cubic decimeters per second (dm ³ /s) |
| | 6.309x10 ⁻⁵ | cubic meters per second (m ³ /s) |
| million gallons per day | 4.381x10 ¹ | cubic decimeters per second (dm ³ /s) |
| | 4.381x10 ⁻² | cubic meters per second (m³/s) |
| | Mass | |
| tons (short) | 9.072x10 ⁻¹ | megagrams (Mg) or metric tons |





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