## LANCASTER COUNTY

## 395957076155204. Local number, LN 2044.

LOCATION.--Lat $39^{\circ} 59^{\prime} 57^{\prime \prime}$, long $76^{\circ} 15^{\prime} 52^{\prime \prime}$, Hydrologic Unit 02050306, 40 ft upstream from bridge at intersection of Gypsy Hill Road and Long Rifle Road, and 1.5 mi north of Willow Street.
Owner: U.S. Geological Survey.
AQUIFER.--Quaternary age alluvium.

## WATER-LEVEL RECORDS

WELL CHARACTERISTICS.--Drilled observation well, diameter 4 in . PVC, depth 8 ft , cased to 8 ft , closed end, screened from 5 to 6 ft .
INSTRUMENTATION.--Pressure transducer and data logger with 60-minute recording interval.
DATUM.--Land-surface datum is 296.84 ft above sea level. Measuring point: Top of casing, 1.95 ft above land-surface datum.
REMARKS.--In addition to the daily mean water level table shown below, daily maximum and minimum water levels are also available from the District Office.
PERIOD OF RECORD.--November 1993 to current year (discontinued).
EXTREMES FOR PERIOD OF RECORD.--Prior to October 2000, the extremes shown were based on extremes of the daily mean depth in feet above sea level. Since that date, the extremes are based on the instantaneous depth in feet above sea level.
Highest water level, 294.98 ft , Sept. 16, 1999; lowest water level, 291.57 ft , Sept. 7, 1995, July 20, 1997
EXTREMES FOR CURRENT YEAR.--Highest water level, 292.54 ft above sea level, Oct. 5; lowest, 292.05 ft above sea level, Nov. 24.
ELEVATION (FEET ABOVE SEA LEVEL), WATER YEAR OCTOBER 2000 TO SEPTEMBER 2001

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 292.51 | 292.14 | 292.19 | --- | -- | --- | -- | --- | --- | --- | --- | - |
| 2 | 292.50 | 292.13 | 292.16 | --- | --- | --- | --- | --- | --- | --- | --- | - |
| 3 | 292.49 | 292.12 | 292.15 | - | --- | --- | -- | --- | --- | --- | --- | - |
| 4 | 292.48 | 292.11 | 292.14 | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | 292.50 | 292.11 | 292.13 | --- | --- | --- | --- | --- | --- | --- | --- | - |
| 6 | 292.46 | 292.10 | 292.11 | --- | --- | --- | --- | --- | --- | --- | --- | - |
| 7 | 292.41 | 292.09 | 292.10 | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | 292.38 | 292.09 | 292.09 | --- | --- | --- | - | --- | --- | --- | --- | - |
| 9 | 292.37 | 292.09 | 292.08 | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | 292.36 | 292.24 | 292.09 | --- | --- | - | --- | --- | -- | -- | -- | --- |
| 11 | 292.33 | 292.19 | 292.09 | --- | --- | --- | --- | --- | --- | --- | --- | - |
| 12 | 292.30 | 292.16 | --- | - | --- | --- | --- | --- | -- | --- | --- | - |
| 13 | 292.29 | 292.14 | --- | --- | --- | --- | --- | --- | --- | --- | --- | - |
| 14 | 292.27 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | 292.25 | 292.20 | - | --- | --- | -- | --- | - | -- | --- | --- | --- |
| 16 | 292.23 | 292.17 | --- | --- | --- | --- | --- | --- | --- | --- | --- | - |
| 17 | 292.26 | 292.15 | -- | --- | --- | - | -- | --- | -- | -- | --- | - |
| 18 | 292.35 | 292.13 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 19 | 292.32 | 292.11 | --- | - | --- | --- | --- | --- | --- | --- | --- | - |
| 20 | 292.27 | 292.11 | --- | --- | --- | --- | --- | --- | --- | --- | --- | - |
| 21 | 292.25 | 292.10 | --- | --- | --- | --- | --- | --- | --- | --- | --- | - |
| 22 | 292.23 | 292.08 | - | --- | --- | - | --- | --- | -- | --- | --- | - |
| 23 | 292.23 | 292.07 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 24 | --- | 292.06 | --- | --- | --- | --- | --- | --- | --- | --- | --- | - |
| 25 | 292.22 | 292.07 | --- | --- | --- | --- | --- | - | - | --- | --- | --- |
| 26 | 292.21 | 292.26 | -- | --- | --- | --- | - | --- | - | --- | --- | --- |
| 27 | 292.21 | 292.30 | --- | -- | --- | - | -- | --- | -- | - | - | - |
| 28 | 292.19 | 292.22 | --- | --- | --- | --- | --- | --- | --- | --- | --- | - |
| 29 | 292.17 | 292.19 | -- | --- | --- | --- | -- | --- | --- | --- | --- | --- |
| 30 | 292.16 | 292.23 | --- | --- | --- | --- | --- | --- | --- | --- | --- | - |
| 31 | 292.15 | - | -- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| MEAN | 292.31 | 292.14 | 292.12 | - | --- | --- | - | --- | --- | --- | - | --- |
| MAX | 292.51 | 292.30 | 292.19 | --- | --- | --- | --- | - | --- | - | - | -- |
| MIN | 292.15 | 292.06 | 292.08 | --- | --- | --- | --- | --- |  | --- | --- | --- |



## LANCASTER COUNTY

395957076155204. Local number, LN 2044--Continued

## WATER-QUALITY RECORDS

REMARKS.--Samples collected with peristaltic pump from recovery water after well pumped dry.
PERIOD OF RECORD.--November 1993 to current year (discontinued).
WATER-QUALITY DATA, WATER YEAR OCTOBER 2000 TO SEPTEMBER 2001


