

345809077301408 Local number, NC-173; DENR Comfort Research Station well U26j8; County number, JO-035

PRECIPITATION RECORDS

PERIOD OF RECORD.--July 2003 to December 2004.

GAGE.--Tipping-bucket raingage and electronic datalogger.

REMARKS.--Gage is operated as part of a U.S. Geological Survey Ground-water Resources Program recharge study. Precipitation data collected during freezing periods may not be accurately reflected in daily record; consequently, winter record is poor.

PRECIPITATION, TOTAL, INCHES
WATER YEAR OCTOBER 2004 TO SEPTEMBER 2005
DAILY SUM VALUES

DAY	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP
1	0.03	0.00	0.00	---	---	---	---	---	---	---	---	---
2	0.00	0.00	0.00	---	---	---	---	---	---	---	---	---
3	0.00	0.00	0.00	---	---	---	---	---	---	---	---	---
4	0.00	0.25	0.00	---	---	---	---	---	---	---	---	---
5	0.00	0.00	0.00	---	---	---	---	---	---	---	---	---
6	0.00	0.00	---	---	---	---	---	---	---	---	---	---
7	0.00	0.00	---	---	---	---	---	---	---	---	---	---
8	0.00	0.00	---	---	---	---	---	---	---	---	---	---
9	0.00	0.00	---	---	---	---	---	---	---	---	---	---
10	0.00	0.00	---	---	---	---	---	---	---	---	---	---
11	0.00	0.00	---	---	---	---	---	---	---	---	---	---
12	0.00	1.65	---	---	---	---	---	---	---	---	---	---
13	1.32	0.33	---	---	---	---	---	---	---	---	---	---
14	0.00	0.00	---	---	---	---	---	---	---	---	---	---
15	0.39	0.00	---	---	---	---	---	---	---	---	---	---
16	0.00	0.00	---	---	---	---	---	---	---	---	---	---
17	0.24	0.00	---	---	---	---	---	---	---	---	---	---
18	0.00	0.00	---	---	---	---	---	---	---	---	---	---
19	0.17	0.00	---	---	---	---	---	---	---	---	---	---
20	0.01	0.00	---	---	---	---	---	---	---	---	---	---
21	0.00	0.00	---	---	---	---	---	---	---	---	---	---
22	0.00	0.00	---	---	---	---	---	---	---	---	---	---
23	0.00	0.82	---	---	---	---	---	---	---	---	---	---
24	0.02	0.02	---	---	---	---	---	---	---	---	---	---
25	0.00	0.23	---	---	---	---	---	---	---	---	---	---
26	0.00	0.00	---	---	---	---	---	---	---	---	---	---
27	0.00	0.22	---	---	---	---	---	---	---	---	---	---
28	0.00	1.02	---	---	---	---	---	---	---	---	---	---
29	0.00	0.00	---	---	---	---	---	---	---	---	---	---
30	0.00	0.00	---	---	---	---	---	---	---	---	---	---
31	0.00	---	---	---	---	---	---	---	---	---	---	---
TOTAL	2.18	4.54	---	---	---	---	---	---	---	---	---	---

