

345812079313401 Local number, NC-194; County number, SC-080

PRECIPITATION RECORDS

PERIOD OF RECORD.--September 2003 to October 2004.

GAGE.--Tipping-bucket raingage and electronic datalogger. Satellite telemetry at station.

REMARKS.--Gage is operated as part of a U.S. Geological Survey Ground-water Resources Program recharge study. Precipitation data collected during freezing periods may not be accurately reflected in daily record; consequently, winter record is poor.

PRECIPITATION, TOTAL, INCHES  
WATER YEAR OCTOBER 2004 TO SEPTEMBER 2005  
DAILY SUM VALUES

DAY	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP
1	0.00	---	---	---	---	---	---	---	---	---	---	---
2	0.00	---	---	---	---	---	---	---	---	---	---	---
3	0.02	---	---	---	---	---	---	---	---	---	---	---
4	0.00	---	---	---	---	---	---	---	---	---	---	---
5	0.00	---	---	---	---	---	---	---	---	---	---	---
6	0.00	---	---	---	---	---	---	---	---	---	---	---
7	0.00	---	---	---	---	---	---	---	---	---	---	---
8	0.00	---	---	---	---	---	---	---	---	---	---	---
9	0.00	---	---	---	---	---	---	---	---	---	---	---
10	0.00	---	---	---	---	---	---	---	---	---	---	---
11	0.00	---	---	---	---	---	---	---	---	---	---	---
12	0.00	---	---	---	---	---	---	---	---	---	---	---
13	0.02	---	---	---	---	---	---	---	---	---	---	---
14	0.00	---	---	---	---	---	---	---	---	---	---	---
15	0.07	---	---	---	---	---	---	---	---	---	---	---
16	0.00	---	---	---	---	---	---	---	---	---	---	---
17	0.00	---	---	---	---	---	---	---	---	---	---	---
18	0.00	---	---	---	---	---	---	---	---	---	---	---
19	0.00	---	---	---	---	---	---	---	---	---	---	---
20	0.00	---	---	---	---	---	---	---	---	---	---	---
21	0.00	---	---	---	---	---	---	---	---	---	---	---
22	0.00	---	---	---	---	---	---	---	---	---	---	---
23	0.00	---	---	---	---	---	---	---	---	---	---	---
24	0.06	---	---	---	---	---	---	---	---	---	---	---
25	---	---	---	---	---	---	---	---	---	---	---	---
26	---	---	---	---	---	---	---	---	---	---	---	---
27	---	---	---	---	---	---	---	---	---	---	---	---
28	---	---	---	---	---	---	---	---	---	---	---	---
29	---	---	---	---	---	---	---	---	---	---	---	---
30	---	---	---	---	---	---	---	---	---	---	---	---
31	---	---	---	---	---	---	---	---	---	---	---	---
TOTAL	---	---	---	---	---	---	---	---	---	---	---	---

