LOCATION.--Lat $35^{\circ} 53^{\prime} 25^{\prime \prime}$, long $77^{\circ} 01^{\prime} 10{ }^{\prime \prime}$, North American Datum of 1983, Martin County, Hydrologic Unit 03010107, on bridge at U.S. Highway 17 and 3 mi northwest of Williamston.

DRAINAGE AREA. $--8,940 \mathrm{mi}^{2}$.
PERIOD OF RECORD.--August 1996 to January 2001 (discontinued). Records from August 1996 to September 1997 are unpublished and available in the USGS District Office, Raleigh, NC.

GAGE.--Water-stage recorder. Datum of gage is sea level.
EXTREMES FOR PERIOD OF RECORD.--Maximum recorded gage height, undetermined; minimum recorded gage height, $0.27 \mathrm{ft}, \mathrm{Dec} .26$, 27 , 2000.

EXTREMES FOR CURRENT YEAR.--Maximum recorded gage height, 3.28 ft , Nov. 4; minimum recorded gage height, 0.27 ft , Dec. 26 , 27. GAGE HEIGHT, FEET, WATER YEAR OCTOBER 2000 TO SEPTEMBER 2001 DAILY MEAN VALUES

| DAY | OCT | NOV | DEC | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 3.14 | 2.08 | 1.23 | . 74 | --- | --- | --- | --- | --- | --- | --- | --- |
| 2 | 2.65 | 2.28 | 1.91 | . 63 | -- | -- | --- | --- | --- | --- | --- | --- |
| 3 | 2.51 | 2.64 | 1.72 | . 61 | --- | --- | --- | --- | --- | --- | --- | --- |
| 4 | 2.62 | 3.20 | . 78 | 2.30 | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | 2.35 | 2.91 | . 74 | 2.78 | -- | --- | --- | --- | --- | --- | --- | --- |
| 6 | 2.20 | 2.26 | 1.13 | 2.62 | -- | -- | -- | -- | -- | - | --- | --- |
| 7 | 2.27 | 2.11 | 1.27 | 1.75 | --- | --- | --- | --- | --- | --- | --- | --- |
| 8 | 2.10 | 2.10 | 1.70 | 1.29 | --- | --- | --- | --- | --- | --- | --- | --- |
| 9 | 1.63 | 2.31 | 2.04 | . 91 | --- | --- | --- | --- | --- | --- | --- | --- |
| 10 | 1.22 | 2.45 | 2.45 | --- | --- | - | --- | --- | --- | --- | --- | --- |
| 11 | 1.83 | 2.15 | 2.26 | --- | --- | - | --- | --- | --- | --- | --- | --- |
| 12 | 2.40 | 1.80 | 1.98 | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13 | 2.27 | 1.94 | 1.95 | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14 | 1.88 | 2.08 | 1.70 | - | --- | --- | --- | - | --- | --- | --- | - |
| 15 | 1.59 | 1.79 | 1.77 | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 16 | 1.53 | 1.87 | 1.33 | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 17 | 1.62 | 2.07 | 1.24 | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 18 | 1.54 | 1.93 | 1.42 | -- | --- | --- | --- | -- | --- | --- | --- | --- |
| 19 | 1.48 | 1.99 | 1.52 | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 20 | 1.72 | 2.09 | 1.11 | --- | -- | --- | --- | --- | --- | --- | --- | --- |
| 21 | 1.99 | 2.53 | 2.17 | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 22 | 1.95 | 1.74 | 3.09 | - | --- | --- | --- | --- | --- | --- | --- | --- |
| 23 | 1.64 | 1.37 | 2.70 | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 24 | 1.39 | 1.21 | 1.74 | - | --- | --- | --- | --- | --- | --- | --- | --- |
| 25 | 2.21 | 1.36 | 1.01 | --- | --- | - | --- | --- | --- | --- | --- | --- |
| 26 | 2.31 | 1.83 | . 43 | --- | --- | --- | - | --- | --- | --- | --- | --- |
| 27 | 1.74 | 1.85 | . 54 | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 28 | 1.29 | 1.85 | 1.07 | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 29 | 1.29 | 1.76 | 1.16 | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 30 | 1.32 | 1.39 | 1.20 | --- | --- | - | --- | --- | --- | --- | --- | --- |
| 31 | 1.65 | -- | . 72 | --- | --- | --- | --- | --- | --- | --- | - | --- |
| MEAN | 1.91 | 2.03 | 1.52 | --- | --- | --- | --- | --- | -- | -- | --- | --- |
| MAX | 3.14 | 3.20 | 3.09 | --- | - | --- | --- | --- | --- | --- | --- | --- |
| MIN | 1.22 | 1.21 | . 43 | --- | --- | --- | --- | --- | --- | --- | --- | --- |

0208108600 CONINE CREEK AT US HIGHWAY 17 NR WILLAMSTON, NC--Continued


