



EXPLANATION

**12**

Major area (part)

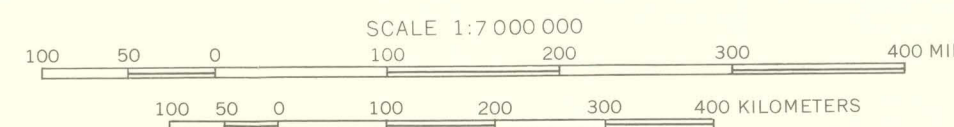
**12B**

Intermediate area

12CF

Minor area

MAP OF THE CONTERMINOUS UNITED STATES SHOWING DRAINAGE AREAS AND BASIN INDEX SYMBOLS



Revised from plate 1 Water-Supply Paper 1360-A